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U.S. Troops Land In North Africa

Strategic Points Seized For New Front Against Hitlerism

EVENTS ARE MOVING FAST IN NORTH AFRICA. AMERICAN AND BRITISH TROOPS HAVE LANDED IN FRENCH NORTH AFRICA AND CAPTURED SEVERAL STRATEGIC POINTS. THESE FORCES ARE SWEEPING FORWARD RAPIDLY FROM THEIR LANDING POINTS WITH SUPPLY TRAINS UNLOADING IN RECORD TIME AT THEIR REAR.

THIS ATTACK OF FRENCH NORTH AFRICA WAS UNDERTAKEN IN ORDER TO FORESTALL GERMAN INVASION OF NORTH AFRICA AND TO GAIN A VANTAGE GROUND FROM WHICH TO OPEN A NEW FRONT AGAINST HITLER AND HIS SATELLITES, AND FOR THE LIBERATION OF EUROPE.

Events Are Moving Fast

New landings by Allied Forces on the Atlantic and Mediterranean coasts of French North Africa are reported, and Reuter's correspondent at Allied Headquarters says that these forces are sweeping forward rapidly from their landing points with supply trains unloading in record time at their rear.

In an interview with the correspondent, General Eisenhower, Commander-in-Chief of the Allied forces, said: "I am well satisfied with the progress of the American armies: the work of the British and United States Navies has been marvellous."

On the Mediterranean coast, at Algiers, where hostilities ceased after only a few hours' fighting, British forces and more American forces have landed, and some useful airfields are now in Allied hands.

On the Atlantic coast, Fedhala, Port Lyautey and Mehdia, in Morocco, have been captured in the face of stern resistance by land, sea and air. At Casablanca hostilities were resumed after the rejection by the French of an offer of an armistice; this morning Vichy admitted that the position around the city was serious.

A special communique from Allied Headquarters in North Africa says that General Giraud has arrived in Algeria from France and has "assumed leadership of the French movement to prevent Axis aggression in North Africa." General Eisenhower will give him full support.

More U. S. Gains On Guadalcanar

A communique issued in Washington says that on November 7, American troops continued to advance from the area near the Metapono River eastward along the northern coast of Guadalcanar Island. There was no fighting in the area west of the American positions.

On Sunday United States planes attacked ground installations and destroyed six landing boats on the beaches west of the American positions. Planes destroyed three Japanese type biplanes at Rekata Bay.

A United States destroyer bombarded enemy areas east of Koli Point on the north coast of Guadalcanar.

Early on Sunday night motor torpedo-boats attacked two enemy destroyers in an indispensable straight, and scored a torpedo hit on one of them.

An American destroyer, announced in a previous communique as having been sunk during the night of October 11-12 was the destroyer Duncan. Five officers and 58 enlisted men were killed or are missing.

Events In North Africa Thrill Russians

The Allied grip on both ends of the North African coast is thrilling public opinion in Moscow, says Reuter's special correspondent. Events have lent actuality to the Soviet anniversary slogan, "Victory for the Anglo-Soviet-American fighting union."

A striking new war poster, plastered throughout Moscow, shows British, Soviet and American hands tugging at the ends of a rope looped round Hitler's neck. The rope is inscribed, "Agreement treaty betwen the U.S.S.R. Britain and the United States." The poster says, "The evil foe will not find an escape from this loop."

Sub-editing and headlines on political news by R. V. Selope-Thema, 14 Perth Road, Westdene, Johannesburg.

Hitler's Position Unenviable

The tasks facing the Allied forces attacking respectively on the Atlantic and the Mediterranean coasts of North Africa are very different, says the military correspondent of the Evening Standard. The Atlantic swell is very much greater than in the Mediterranean, and the French army in Morocco is much more formidable than the force in Algiers.

Geographically, the most important attack is the one against Algiers, for it brings Allied troops into the heart of the Mediterranean. A great deal depends on the speed with which the Americans can advance from Algiers and how much reserve the Germans have collected in southern Italy.

Hitler's position at the moment is unenviable, but the possibility of his attempting recovery strokes must not be overlooked. Neither the German Army nor the Luftwaffe is now fully engaged in Russia, and both have good defensive and "bridgehead" positions on the Volga and Don and in the Caucasus and the Crimea. Probably something like 15 Panzer divisions have been withdrawn from the immediate battle zone and possibly as many as 1,000 operational aircraft.

Hitler might strike at Tunisia, but this means risking the Italian Fleet. His obvious reply is to try to divert the British forces into the Eastern Mediterranean; or he might violate Turkish neutrality to get a rapid land passage.

Allied Advance In New Guinea

A communique from Allied Headquarters, South-West Pacific, states that in New Guinea fighting continued in the vicinity of Oivi, 55 miles south of Buna. In a sharp contest Allied troops enveloped hostile positions at Gorari, inflicting heavy casualties on the enemy. The action continues.

Allied attack planes, in direct support, raked the Japanese front line positions with bombs and machine-gun fire, while strong forces of fighters and medium bombers attacked enemy lines of communication in the rear areas.

Allied medium bombers attacked Kavining during the night, heavily bombing the aerodrome, runaways and dispersal areas.

An Allied heavy unit bombed and disabled off the coast of Cape St. George a transport of 5,000 tons heading for the Solomon Islands. The ship was beached to prevent it sinking.

EIGHTH ARMY'S SMASHING VICTORY: This picture shows an Italian tank destroyed by the victorious Allies in the Western desert.

Rommel's Afrika Corps Routed And Driven Out Of Egypt

The Eighth army has routed German and Italian forces in Egypt capturing thousands of prisoners including many Generals, guns, tanks and other war materials. The defeated Axis troops are fleeing into Libya with the Allied forces on their heels.

When the victorious Allied troops broke through Axis lines of defence, the Germans fled, leaving behind thousands of Italians without transport, food and water. These Italians are now surrendering to the Allies.

No serious fighting is now taking place in the desert to check the Eighth Army's victorious advance towards its objective, which is apparently Benghazi.

Given a day's grace by torrential rains which slowed down the Eighth Army's advance, most of the remaining Axis forces were able to cross the Libyan border before the Allied troops reached it.

Some isolated pockets of resistance remained in Egypt, but, with the return of dry weather, the forward troops of the Allied Army have probably mopped them up by now.

The Luftwaffe, which for the past week has been unable to give protection to the disorderly retreat of Rommel's columns, has withdrawn completely into Libya, and the nearest of its aerodromes to the advancing Eighth Army is at Gambut, more than 20 miles west of the border.

Prisoners continue to be collected in thousands. Three thousand more Italians were captured.

Sapa's war correspondent says that with the return of fine weather Allied heavy and medium bombers have again attacked the frontier passes between Egypt and Libya and Halfaya Pass and the Sollum road are believed to have been partly destroyed. The sharp bends in the road carved into the steep side of the Halfaya Pass and portions of the precipitous Sollum Road are particularly vulnerable to destruction from the air, as are moving vehicles in the defiles; nevertheless remnants of Rommel's army succeeded in getting through. The heavy downpour of 36 hours, a day or two ago, gave them a good start in their final leap for the frontier.

But the Axis columns that have succeeded in withdrawing into Libya cannot escape the renewed heavy attacks of the Allied air forces; while such straggling groups as were left behind in the rush over the border are being systematically mopped up.

Madagascar Conquered

Hostilities in Madagascar have come to an end, and the island will be administered by the Free French National Committee which has already appointed General Le Gentilhomme as High Commissioner and he will assume duty shortly.

The British Government is consulting with the Fighting French on arrangements for the island.

Election Results

Mr. H. Basner has been elected a Senator for the Transvaal and the Orange Free State, under the Natives Representation Act 1936.

The voting was as follows:—
Mr. H. Basner, 332,798
Mr. J. D. Rheinallt Jones, 237,189

Successful candidates for the Natives Representative Council are Dr. J. S. Moroka, Messrs R. V. Selope—Thema and P. T. Mosaka.

The voting was as follows:—
Dr. J. S. Moroka, 251,733
Mr. R. V. Selope-Thema, 251,418
Mr. R. G. Baloyi, 180,654
Mr. J. S. M. Lekgetho, 118,654
Mr. M. M. K. Moimpo, 94,614
Mr. M. Maliba 78,275

These candidates stood for the rural areas of the Transvaal and the Orange Free State.

For the Urban areas the voting was as follows:—
Mr. P. R. Mosaka, 31,275
Mr. E. Mofutsanyane, 11,000.

The Natives Representative Council will meet in Pretoria on December 1.

Fighting In Stalingrad

Fighting in Stalingrad continues, but without new major activity, says the correspondents of The Times in Stockholm. At one point the Germans attacked with six tanks, which the Russians allowed to come close and then destroyed all six with bombs.

The German thrust in the Caucasus, south-east of Nalchik, continues to fare badly. A large part of their armour has already been destroyed in a clash with the reinforced Russians, and the Germans are now blaming a fresh fall of deep snow for the present check. If this is even partly true their chances of forging farther ahead against Orkhonkidze or Grozny are meagre, as the snow in the elevated regions is bound to be a formidable obstacle for months.

The Germans also mention a new forward movement north-east of Mozdok towards Daghestan, but whether this exceeds a reconnaissance is not indicated.

THE BANTU WORLD

SATURDAY, NOVEMBER 14, 1942.

Eyasenhla eEgypt

(Eyokuqala)

Sahluleka ukuyiveza ngelidhiule lendaba enkulu ngenxa yokubasasesicindezela. Lati ipepa selisemshinini sezwa imibiko iti eyakiti iyigqibuile eyezita ehlane. Yemuka nayo njalo. Emuva kwempi enkulu eyakiti yafohla ezinhleni zezita, yangena pakati kwazo. Kwafa gula linamasi lapo.

Kwabe sekuyinkati yezinsuku eziyi 12 ibambene, eyakiti igadhla emoyeni nangezibhamu ezinkulu. Yapikelela ngalelogalelo okute ekugcineni yagqibuka eyezita. Yacela ezinyaweni. Kuloko kuhlakazeka kwayo, bayisukela njalo-nje. Batumba amabuto ayizi 9,000 abanjwayo.

Kanye nezinduna ezimbili uGeneral Ritter von Thoma, owab'epete amabuto atiwa Afrika Korps, iviyo elafundiswa impi yasehlane. Enye futi uGeneral von Stumme. Lonake kutiwa nguye owabebambele uRommel njengoba wayeseJalimane nje. Loke kutiwa ufile kuleyompi.

Ngapandhle kweziboshwa lezo ezatunjwayo abakiti bapihliza amatangi amaJalimane angama 2k0 namabhaloni angama 600. Nezibhamu ezinkulu ezingama 270. Kutiwa afa amabuto ezita inqwaba az'acela uxolo ukuba embele abafileyo bawo. Nasolwandhle imikumbi yakiti ivimbezele. Imikumbi yakiti seyicwilise eminingi yezita etwele izikali nokudhla namabuto.

Kute kunjalo kwabe kubikwa ukuti amabuto aseMelka nezikali zawo afinyelele kona eEgypt ngo Mgqibelo odhlule. Ayizi 7,000 ubuningi bawo. Ibuto elibambe lempi yilelo elitiwa "Eighth Army" elipetwe ngu General Montgomery.

Ezase Orlando

(Ngu Nkanyezi)

Noma abelungu sebexume olunye uhlangoti lwebhuloho esiteshini noko abantu basaminyana kabi uma behla esitimeleni. Kube yimpi impela ukukwela ebhulohweni lelo uma kukona okuputumayo. Abanye beqe kubo olayini labo okutiwa kungahanjwa ngabo; bezifinyezela indhlela.

x x x x

Into engimangalisile mina onga yijwayele lendawo ukugijima kwabantu beya esiteshini. Hayi bakiti, kuyagijinywa eOrlando kuqondwe esiteshini. Ingabe kabazazi izikati zezitimela noma basuke beselwe yini, kangazi. Nami ngiti lapo ngibona amadoda ecela ezinyaweni ngizibone sengigijima nami. Ngiqonde kona belu esiteshini.

x x x x

Mina ngisuka kahle-nje emuzini wami ngiqonde isitimela engisaziyo ukuti sisuka nini. Ngifunge ngiti qa ngizohamba kahlenje. Kuti ngisendhleleni ngizwe izigqi zamadoda egijima. Amanye ekalakatela nasezigodini. Ngibone ukuti aputuma isitimela esizosuka ngapambi kwaleso engisiqondile. Po, ngiti ngingezwa izigqinje ngibone indoda iti "peshe" ingidhlula. Kwale kimina, madoda. Ngiyazibona nami sengitate ngejubane. Kude kude esiteshini. Sengiputuma leso manje ebenginqasiqondile. Nabo omame ungababona bepepuka beqonde esiteshini! Kunzima, madoda.

x x x x

Liti lingana izulu ngamandhla kube lukuni kakulu kulabo abahlala ngapesheya. Lomfudhlana owelwayo ngebhuloho lamatshe nelensimbi usuke ugcwale izindwani. Amabhulohwana lawo angab'esabonwa. Abantu baze bayowela lena ezansi ebhulohweni lezimoto. Sengati ingasheshiswa lendaba ilungiswe.

x x x x

Njengoba izitolo ngapesheya zingakabiko abantu batenga izitolo ezihambayo. Kufike izinqola zilayishe impahla ziyitengisa ezindhlini. Lezinqola sezaziwa ngamagama ukuti eyakwa Sibanibani. Ezinye bati ziyadula, ezinye zibiza kahle. Abanye bavule izitolo kuzo izindhlu zabo. Ubone ukuti kwonakele. Njengoba ngapesheya izindhlu zisezintsha-nje, ziyasetshenzwa, ndoda. Kukona abafaka "upahla" lwamasaka, bese ependwa ebamhlope. Kukona abagudula izindonga. Kukona abafaka izisefo emafasiteleni. Kukona abatengisa ngamapulangwe okwaka; nezigxobo zokubivela umuzi. Kukona abetwala inhlabati ngezingqukumbane zaba. Akubhizinisi eOrlando liti bhe!

Uketo

Abapumelele oketweni lweTransvaal ne Orange Free State: U Mnu. Herman Basner uketiwe ukuba amele indhlu emnyama ebandhleni lezigele Senate. Utole amavoti ayizi 332,798 uMnu. J. D. Rheinallt Jones aba 237,189, wahluiwa ngamavoti ayizi 95,609.

KwabeBandhla loMkandhlu uDr. J. S. Moroka watola 254,733 uMnu. R. V. Selope—Thema 251,418 abazomela abasemapandhleni uMnu. Paul Mosaka watola amavoti 31,275 uzomela amadolobha.

Impi Enkulu Yas'e Africa

NgeSonto ekuseni kufike imibiko emikulu ibika ukuhlasela ngezinkani kwamabuto aseMelika euyakato neAfrika, engenele amazwe amaFulenshi anamatele olwandhle lwe Mediterranean. Lawamazwe apansi kwamaFulenshi ayizicelaukobe zamaJalimane pansi kuka Marshal Petain. Kutiwa amabuto ase Melika ateleke ngezinkani ehlome epelele.

Ahlasela idolobha laseAlgiers. Okute kusabikwa impi lapo kwezwakala ukuti seyipelile futi, alitata lelodolobha ama Melika. Elinye alihlasele ngelase Oran. Lapo silobe isabambene. Amabuto lawo aseMelika ateleka evikelwe umlilo omkulu wezibhamu zemikumbi yamaNgisi neyama Melika.

U Hulumeni waseVichy lapo ama French ayizicelankobe ebusa kona usekipe izwi lokuti kasenabudhlelwane nombuso was'eMelika ngenxa yalesisenzo. U Mongameli Roosevelt wezwe lase Melika opake lolubhici lwempi ute isenzo leso usenze ngoba evimbela ama Jalimane ukuba atate lezozindawo, eziqikwa yiwo amaFulenshi.

Sekuzwakele ukuti imikumbi yempi yezicelankobe seyizoyingene lempi ilwe nemikumbi namaMelika namaNgisi. Kubikwa enkulu impi lapo . Amabuto aseFrance asenyakato kutiwa ayisi 1,000,000 ubuningi. Imikosi yakiti yonke eyomoya, eyamanzi, neyezinyawo ipetwe yindunankulu yaseMelika u Lieut-General Dwight D. Eisenhower.

Lempi ingase ihlangane neka General Montgomery leyo eyibambe eEgypt. Silobe kutiwa impi kaRommel isahlehla njalo-nje. Eyakiti seyilitatile idolobha laseMersa Matruh. Yatumba amaNtaliyane ayisitupa kona lapo.

Izita kulempi sezilahlekelwe amatangi angama 500 nezibhamu ezipakati kwesibalo 900 no 1000. Kwatunjwa amabuto apakati kwesibalo 30,000 no 40,000. U Rommel manje upakati kwetshe nembokodwe. AmaMelika aqonde ukumvalela pakati angabuyi atole usizo oluvela pesheya. Futi uhlehla-nje usondezela kuwo.

Eyase Russia

AmaRussia asayibambe njalo-nje eyawo. Empini yawo eMalchika abulale amaJalimane ayizi 4,000 namatangi angama 300 namabhaloni ayi 14. E Stalingrad isabambene njalo noma eyama Jalimane ihlehliswa. Uti uStalin bazoyilwa kuze kubesekugcineni.

Isipepo Esibi eIndia

E Ndiya kubikwa isipepo esesabekayo esavungnza ngomhla ka October 16, inkati yamahora angama 24. Kutiwa esigodini sase Midnapore kwafa abantu abayizi 11,000; kwezinye izigodi kwafa 1,000. Sabe silandelwa yimvula. Sadiliza izindhlu, sahlepula nezincingo zokukuluma.

Impi Yas'eMoyeni

Seloku lasuka utuli lwezicwe enhla naleli kubikwa ukuti izita sezilahlekelwe amabhaloni ayizi 3,000. Amanye alawa afa ehlasele isiqingi saseMalta. Kwati ngayo lenyanga edhlulile amabhaloni akiti abulala awezita pezu kwe Malta ayi 131, kwalimala angama 200.

Sezadhlula izinsuku lapo impi yomoya kwabe kungekaMkize yedwa. Ezenzela akutandayo lap'emoyeni. Namhlanje abafo bake basemoyeni badhlela ogageni uma sebeficwe yilaba bakiti.

Eyase Madagascar

Kubikwa ukuti ipelile nya impi eMadagascar. Yapela ngolwesiNe oludhlule amaFrench abeka pansi izikali ati makuxoxwe ngokutelelana amanzi. Nempela akuvuma loko amaNgisi.

Soloku yaqala impi Japa ngoMay 5 iziboshwa ezatunjwa zibe 3,000 nezinduna ezingama 650. Amabuto ahlubuke amaFrench eza ngakiti abeyi 1,000. Uxolo lucelwe nguLusibalukulu waseFrance uAnet kanye noHulumeni wakona. Wabavumela uPetain wati kodwa bangazingeni ezobupolitiki.

Eyase New Guinea

Amabuto akiti empini yawo elukuni eNew Guinea lati lipela elidhlule kwabe kubikwa ukuti alitatile futi idolobha lase Kokoda. Labe liyinqaba enkulu yamaJapan. Kute nalapo amaJapan eti atumela usizo ngemikumbi yawo yempi avala amabhaloni akiti kakwehla nelilodwa ibuto kuleyomikumbi. Yasuka yabaleka.

Sekubikwa futi ukuti imikumbi yama Japan esiewiliswe yimishoshapansi yase Melika yaba 7. Noma isipelo sempi kulezo ndawo singakaveli mbala, kodwa amaMelika ayibambe ngenkani eyesabekayo impi lapo.

Kubikwa eminye futi imikumbi yezita ayisitupa ecwiliswe atakiti olwandhle lweMediterranean. Iewiliswa yimishoshapansi yakiti.

Ingozi Pezu Kwe Teku

Omunye wezipat' amandhla eNatal uveze izwi lokuti, sekuvamile ukuba eTekwini kuzinge kukala imishini ebika ingozi emoyeni. Uma kubonwa ibhaloni elingaziwa ukuti ngelamupi umbuso. Uti lomnumzane abelungu bas'eNatal kabasakushayi mkuba loko neze.

Kodwa bona abapete izindaba zokuvikela izwe leli, bakubona kuyingozi enkulu kakulu loko. Uti kaquli ukuti kungase kenzeke ukuba iTeku libone ngoba selihlaselwa-nje emoyeni noma yimikumbi olwandhle.

Ezase Tekwini

Umbiko wamapoyisa ukombe ukuti: Akuvalwe ukusebenza kwamaRiksha pakati kwedolobha laseDurban kusukela ngokushona kwelanga kuze kuvulwe kupela entata-kusa njengombiko kaMajor A. J. Smart oyinduna enkulu epete amapoyisa eDurban. UmKandhlu wabapati bedolobha laseDurban, okutiwa City Council kubikwa ukuti litambekele ukwamukela lomqondo wokuba avalwe ebusuku amaRiksha, avinjelwe ukusebenza.

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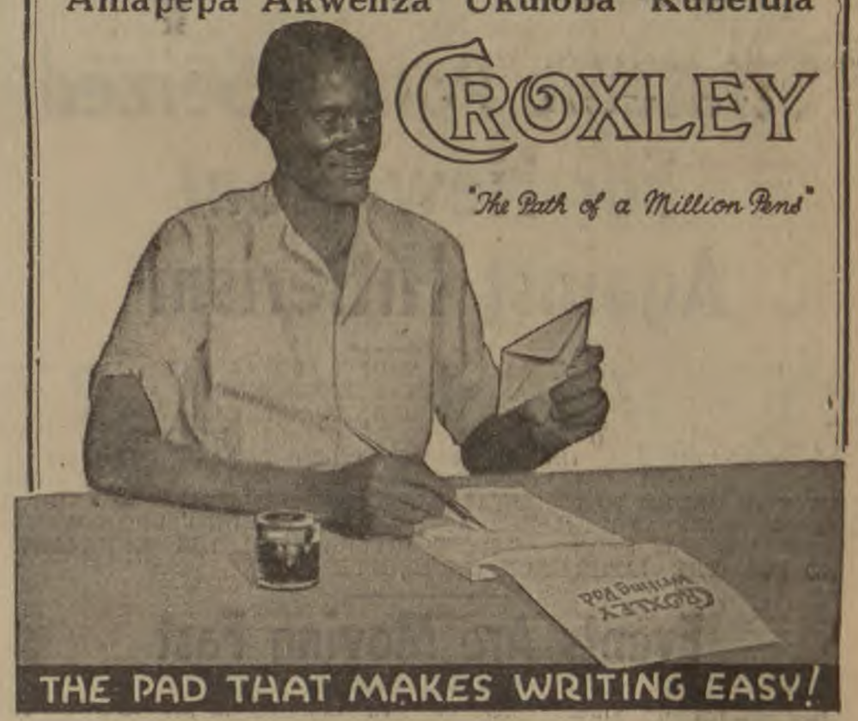

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Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala; uti uvuka ekuseni ukipe yonke intembi esiswini, matunjini naso sonke isihlungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugcwele ububi nobuti, Otukululayo uyokwenza ucacambe ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bbaleli emapepeni usitshele ngwo kuzwe nabakude.

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Embutanweni obusePretoria ngesonto elidlulile mayelana nomzamo wokucitanya umuzi wabaNsundu baseJohannesburg obizwa ngokuti Alexandra Bantu Township, kubikwa ukuti abapati bedolobha laseJohannesburg batembise ngezitunywa zabo ukuti uKopeletsheni waseJohannesburg ulungele ukulekelela ngokukoka one-third wezindleko zokucita lomuzi ngokuwudiliza nokuwututela endaweni entsha ezoketwa—uma kambe naye uHulumeni ezovuma ukukoka eseleyo inxenye yezindleko ngokunjalo nomKandlu okutiwa Provincial Administration.

Izindleko kanyekanye £3,000,000

Ngokulinganisa kubikwa ukuti kanyekanye izindleko zokukokela izakamizi ngeziqepu zazo zonhlaba ezabe ziwutengile nokutenga izindlu lezo ezizodilizwa kanye nezindleko zokutatela lelidolobha nabantu balo kwenye indawo entsha ezoketwa uKopeletsheni kungati kuzoba £3,000,000. Kulezindleko-ke uKopeletsheni utembise ukukoka one-third l.k. £1,000,000.

Ubulukuni mayelana nokutola izincwadi zobunikazi bwendawo

Obunye ubulukuni obukonjiwe ukuti: Kulendawo endala yaseAlexandra abaNsundu bebevunyelwe ukutenga kona izindawo batole nezincwadi zobunikazi bwendawo okutiwa title-deeds, inganti umh becitwa kulendawo sebenikezwa ezinye izindawo ezintsha kawuzuma umteto wedolobha ukuba endaweni engapansi kukaKopeletsheni abaNsundu banikezwe ilungelo lokuzitengela kona izindawo baze banikezwe nencwadi okutiwa title-deed yobunikazi bwendawo—ngapandle kokuba kulindelwe kuze kuguqulwe ngokutsha lomteto. Okwamanje kaliko itemba elinjalo. Kungako-ke elinye ilisu bekuzoba ukba uKopeletsheni atutele umpakati waseAlexandra Township endaweni etile ezoba ngapandle kwedolobha, kepa-ke loku bekuzoveza obunye ubulukuni ngasohlangotini lwabaNsundu isikalo sokuti bantshingwe kude nedolobha okuzokulisa izindleko zabo uma beza emsebenzini yasedolobheni imihla ngemihla. Eminye imiqondo iluleke ngokuti bekuzosiza ukuba basondezwe kudebuduze naseOrlando.

UKUZABALAZA KWABANSUNDU

Kuze kube manje abaNsundu bazabalazile ngokuti kabatandi kucitwe indawo yabo okutiwaAlexandra Bantu Township. Bokomba nokuti indawo yaseAlexandra kayiko enye efana nayo yabaNsundu ngokuba kudebuduze nedolobha laseJohannesburg lapo beswel' ukusebenza kona imihla ngemihla.

Uhlangoti lwabamHlope abayizakamizi ikakulu budebuduze naseAlexandra Township bayiqinisa nxazonke yonkana imizamo yabo ukuti ucitwe ngempela umuzi waseAlexandra. Bakomba ukuti benzela ikakulu ukuvikela impilo yabo beyompakati wonkana. Bakomba ukuti kokaningi kuvela eAlexandra Township izifo ezitatelwanayo ezinjengo pokisi okutiwa small-pox. Bakomba nokuti abaNsundu baseAlexandra kabakutalele ukuba lomuzi upatwe ngokwemiteto yenkanyiso evumelene nokugcina imiteto yempilo nangokuhlanzeka nokunye nokunye ukuze ngokunjalo kuvimbeleke izifo noma zalupi uhlobo. Bakomba abamHlope nokungapeli kokwanda kwamacala anhlobonhlobo ikakulu awobugebengu nobunye ubugewelegewele eAlexandra Township. Kubikwa nokuti akeko owesifazana ongaba nesibindi sokuhamba pakati kwendawo yomuzi waseAlexandra nasemini kngeko umlisa wokupelekezela. Kwazisukuti kwandile ubugebengu nobugewelegewele ikakulu ngenxa yokwanda kwezidakwa eAlexandra Townsip ebusuku. Nobufakazi bwamapoyisa buyavuma ukuti emzini waseAlexandra Township kufumaniseka ububi nobugebengu ngapezu kwezinye zonkana izindawo zabesizwe esiNsundu kumbe ezinye izizwe ezingelelungu ezikona eJohannesburg kumbe emapetelweni aseJohannesburg.

UKUGCWALA KWABANTU KUNGEKO INDAWO EBALINGENE

Esinye isikalo esikonjiwe esokuti: eAlexandra kukona izitende ezi 2,541 okwakiwe kuzona izindhlu ezi 1,579 uma sokuhlangene namakamelo azo 5,959, ezinabantu aba 65,000, l. k. ikamelo elilodwa ligcwaliswa ngabantu aba 10 uma sitata ngokulinganisa. Kwezinye izindhlu ikamelo ligcwaliswe ngabantu aba 12. Ngapezu kwaloko inxenye enkulu yalelidolobha (kusho ubufakazi) ifingele ukubizwa ngokuti slums, ukuti izindawo zamadhlangala.

Amanzi atolakala emitonjeni e 1,300 nasematangeni a 9. Kwaze kwaba pakati nonyaka odhlulile kupela abanikazi zindhlu aba 80 abalsesebenzisa indhlela yamanzi okutiwa reticulation system. Ngokunjalo nodaba lokututa amanyala anhlobonhlobo nawezindhlu zokuya ngapandhle kunesikalo esikulu, ngoba kungeko ukutata konke ngendhlela yokugelezisa konke ngamatumbu amanzi agijima ngapansi.

Ngokunjalo namabolo abo abaNsundu ngenyanga a £1-10-0 kuze kube £6 bese beswel' ukuhlupeka kulelo liholo £1 noma ngapezulu yezindhleko zezimoto zokutwala izisebenzi kumbe isitimela uma beya emsebenzini edolobheni nsukuzonke. Kuti-ke inxenye eseleyo kulelo liholo bese iswel' ukusetshenziselwa ukutenga ukudhla kokuzipilisa, nezivato nokunye. Kuti inxxenye mhlaumbe £1 nyangazonke noma ngapezulu kube eyokukokela isiqepu leso sendawo eng' umhlaba otengwayo kumbe indhlu esikona.

ISITEMBISO SIKAKOPELETSHENI

Isitembiso sikaKopeletsheni sitembise ukuti uma upumelelile lomzamo wabamHlope ukucita nya lomuzi wabaNsundu waseAlexandra Township (yena-ke uKopeletsheni) uzofunela indawo entsha kupela labo bamkazi bezindawo abanelungelo ngokomteto welizwe lokuba lokufunelwa izindawo, kuti-ke bonkana abanye labo abafilezi ngokuzitukusa kumbe bengatolanga imvumelo yokuba nesabelo eAlexandra Township kuzoba isibopo sikaHulumeni ukuba abatwale nokunquma indaba yabo.

Izitunywa zikaKopeletsheni kulombutano obusePretoria zikombile ngendhlela esobala ukuti ngokubona kukaKopeletsheni waseJohannesburg inye kupepla indhlela nelisu lokuqeda izipitipiti nezikalo nezinsolo ezinhlobonhlobo ezifumaniseka eAlexandra Bantu Township kuzoba ukuba lomuzi waseAlexandra Township ucitwe, nokuti abaNsundu batutelwe enxiweni elitsha nokuti leyondawo entsha kuketwe ezoba buqamama nendawo yamakaya esizwe esimHlope. Umbutano ugcine nesinqumo sokutumela wonke umbiko nezinqumo kuHulumeni ukuba yena-ke anqume konke juqu ngapandhle kokulibala.

Umbiko WeKomishani YakwaHulumeni

SIYITATE KUM-AFRIKA)

Kusekona izinto eziningi ezikalel' ukulungiswa mayelana nenhlalo yabaNsundu basemaDolobheni ezidaluiwe i Komidi likaHulumeni ebelitunyelwe ukuhlola ukuma kwenhlalo yabaNsundu basemaDolobheni elalibolwa nguMnuz. D. L. Smit, ang'uNobala wakwa NdabazabaNtu. Aike okunye okuningi okukonjwe umbiko waleli Komidi bese kwaziwa nangapambili. Kepa ngokuhambela izindawo ngezindawo nangokuzwa okwakuvezwa abantu abaningi leliKomidi litole ubufakazi kakulu kunakuqala obukombisa ngendhlela esobala ubunjalo bokuma kwenhlalo yabaNsundu basemaDolobheni.

Ukukupula amaholo kuyinto efunekayo ibe isinyatelo sokuqala.

Ngamafupi umbiko weKomidi leli ute: Ukuze kulungiswe inhlalo yabaNsundu basemaDolobheni isinyatelo sokuqala ukuba kukushulwe amaholo abo. LeliKomidi likombile ngokunjalo nezindhlela namasu alungele ukusiza kulomzamo wokukupula amaholo abaNsundu. Njenkobufakazi obwatolakala ekuhlolweni ikakulu eDolobheni laseJohannesburg kwafumaniseka ukuti lamaholo apansi kawanele ukuba o-Nsundu azondhle ngawo kanye nomndeni wake njengoba kufanele. Kepa kwakonjwa ukuti imizamo yonkandhlu okutiwa Wage Board izosiza ukuncipisa lobulukuni. Kwakonjwa nokuti ngokunjalo neDolobha laseTekwini kuzosiza ukulandela kwalo isinqumo sokukushulwa kwamaholo abaNsundu basemaDolobheni. LeliKomidi liluleke ngokunjalo nangokuti kuzosiza nemihlangano yezisebenzi eziNsundu ibalwe (njengeminye), l.k. ivunywe kwaHulumeni nokuba inikezwe ilungelo lokuba nezwi ekulungiseni izindaba eziqondene nezisebenzi eziNsundu. Nokuti kuketwe omunye odilungu elingasemqoka kwaNdabazabaNtu ukuba lisize emsebenzi wokuhlenga nokululeka imihlangano leyo yezisebenzi eziNsundu.

UDABA LOKUNGATOLI UKUDHLA OKULETA UKUPILA NAMANDHLA

Inxenye yombiko ekuluma ngodaba lokungatoli ukudhla okuleta ukupila namandhla kumbe okwaneleyo ite: Inxenye elingene 5 per cent yezigulizabaNsundu ezifela esibhedhlela sakwa King Edward VIII saseTekwini kungenxa yokuba zabe zingatolanga ukudhla okwaneleyo okuleta ukupila namandhla zingakaguli. Nokuti ukungatoli kwabaNsundu ukudhla okweneleyo kuyisizafu esiyimpande esing'umtombo oleta ukgula nobutakataka esizweni sabaNsundu. Papeza kwemizamo eminye eminingi yokuzamela ukwakela abaNsundu amakaya angeono ngezinkulungwane zezigidi za emponde, noko bekufanele kukunjulwe ukuti ngabekuqaliwe ngokubazamela ukuba isizwe esiNsundu sitole ukudhla okwaneleyo okuleta amandhla nokupila kum untot Kungakoke leliKomidi liluleke ngokuti bekuzosiza ukwamukela umqondo wabapati bamaDolobha wokwenza ilisu lokunikezwa amandhla okudayisa ukudhla ikakulu ubisi nemifino nezinye izilimo kwabaNsundu basemaDolobheni ngapandhle kokwenza inzalaniso yenzuzo. Ngokunjalo nezinkuni kumbe noma kupi okusetshenziswa ekitsheni emsebenzini wokupeka ukudhla njengoparafini kwenziwe kutolakale kwabaNsundu ngapandhle kokwenza inzuzo nezalaniso ekutengiseni.

Nokutti nxezonke kwand'swe imizamo yokufundisa abaNsundu ngokudhla okulungele ukuzipilisa okuleta ukupila namandhla kumuntu. Nokuba u Hulumeni alekelele ngokukoka ½ wezindhleko zemihlangano ezam'ukutolisa abaNsundu basemaDolobheni ukudhla nges'hle noma ngendhlela eshibhileyo.

OKWEMPILO

Umbiko ubhale ngokubanzi ngokunjalo nangempilo yabaNsundu basemaDolobheni nezindaba ezihlangene nayo, ikakulu okutiwa sanitation, kwakonjwa ukuti kulezo zindawo zamaDolobha amakulu kumbe amancane lapo baapati beDolobha befumaniseka bedembeselile ukuzamela ukuba mabesizwe esiNsundu izindawo zabo emakaya napakati komuzi kube nezindawo nez'ndhlu ezifanele leyo zokumukisa amanyala anhlobonhlobo ablangene nezempilo ngabequtshwa ngomteto kaHulumeni wezempilo yompakati wonkana jikelele okutiwa Public Health Act. Kwaluleka ngokunjalo nokuba kwandiswe izikole zabaNsundu zokufundela ubuNesi neminye imisebenzi yezempilo yompakati ukuze ngokunjalo kutolakale nabaholi abaNsundu bezempilo. Kwakonjwa nokuti uHulumeni ngalekelela eholweni lamaNesi nabaholi bezempilo ukuze loluhlobo lweholo nalo likushulwe. Kwandiswe nezibhedhlela ikakulu zokubeletisa kumbe zokusiza abesifazana ikakulu uma bekulelwe nalapo sebetolile abantwana ukze ngokunjalo abantwana bavikelwe njengoba kufanele ukuze kuncipe ngokunjalo ukufa ubutaputapu bezingane nesizwe esiNsundu nangenxa yezifo kumbe yezingozi okukona amasu namandhla okuzivimbela.

(Isaqutshwa)

Eyase Reitz

UMSHADO

Ngomhla kaNovember 4 bekushada Jeremiah Motsolo no Nkosazana Tryphina Mziri, indodakazi kaMfundisi J. Ndoyi Mziri. Bekungumshado opambili. Abashadi begqoke kahle.

Abebesemshadweni: Mnu. Moses Mzizi umfowabo kamakoti, noMfundisi uyise kaMakoti, Motsolo umalume kamkwenyana, Nkosikazi Mota (MaTshabalala) waseBethlehem.

EZOKETO

Ngomhlaka 4 November bekuketwa lapa. Umuzi wakiti ukete uMnu. Basner noMnu. Mafuttsanyana. I Board yenze isifiso somuzi wakiti. Njalo uMnu. Basner akaziwa nangamehlo. UMnu. Jones usefike kaningi.

EZEBOLA
Bethlehem—Reitz

Ngomhla kaNovember 1 amateam amabili aseBethlehem abehlasele eReitz. Kwadhlalwa ibhola yempela. Umdhlalo wokuqala: 1—1; owesibili: 2—1. Nanka amateam "V" Rangers, Reitz; Eastern Leopards, Betthlehem.

IZIBUKELI KULO MDHLALO

Mnu. A. Mokolokolo, O. Mhlambi, E. K. Nhlapo, D. Mokuena, E. Madlabane, no Sayitsheni wamapolisa, Nkosk. David Mokolokolo, Mnu. Ngozo, Geo. Mzizi, Bob. Sibenya, D. Mashinini, E. Wotshela, nabanye abaningi kakulu.

I Mantshi encane uMnu. Vlog utshintshiwe, kucabangeka sengati useyopakanyiswa. Kuze omunye endaweni yake.

Izulu Leishe lalimaza umfana ka Zitulele (de Venter) noko yena nehashe abe ligibele wasinda, kwafa inkomo abeyiqupa.

Kuyatokozisa ukubona umuzi wase Reitz ulitanda kangaka ipepa lesizwe i "Bantu World". Pambili maAfrika. Umntu onge nambilo enhle kulezinsuku nguNkk. Maude Motsuenong. Hayike noko aseyahamba-hamba.

Intsha Namasonto

Baba,

Ngikulekela isikadhlana kwelodumo lwetu. Emasontweni kukalwa ngabantu abasha, (abafundisiwe ikakulu) ukuti baxoshwa yini? Nalapha emapepeni baya kala ngaso lesisikalo. Mina ngiti, "Ukufa kuse mb'zeni," kulesisikati kufanele baqonde abashumayeli ukuti nxabemi, bashumayeza, "abantu abanengqondo," futi abantu abafuna uJesu. Okuqala;—umuntu makahonipe labo bantu, okwesibili; makacazele labo bantu into ayishumayelayo. Lokoke akudingi mshumayeli ofunde uStd. VIII ngoba, "Izwi lika Nkulunkulu lipilile." Yekani bashumayeli ukuti nihlulwa iyesi qede nisukele abantu nilwe nabo, nibatshele izinto zalo, yonke leyonto niyenza jnalo nishumayeza abantu ukuba bapenduke. Kanti yini iVangeli? Umshumayeli kufuneka afunde izibhalo, "zibhalwe ngolwimi lwake pela," makaqondisise, azwisisise, nce ashumayeza abantu ke. Yiyo lento ebangela umshumayeli asuke alwe nabantu ngoba yena akayifundi le newadi ukuti iqondeni. Ulushake lufuna kubekona izibuto ozdudusa bethu buoa baro za ladrw fhrhutfin ukulalela izwi elingaxutshaniswe nafuto; elipilile. Ngisho futi. "Ukufa kuse mbizeni."

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BANTU WORLD

SATURDAY, NOVEMBER 14, 1942.

From Cairo To Berlin

When the Eighth Army was driven from Libya into Egypt last June, some people thought that Hitler's hordes would overrun Africa as they overran Western Europe. At that critical time "The Bantu World" told its readers that: "The ups and downs of war should not deter us from rallying to the defence of our country and the cause of democracy. As we have already pointed out the Libyan campaign has been so far a seesaw, and we would not be surprised if at the impending clash the tables were turned against Rommel's forces." The tables have been turned. The Eighth Army has dealt Rommel's Afrika Corps a staggering blow. Tobruk has been avenged in a manner that has shown Hitler that the Allies are now determined to hit and hit hard.

The victorious Allied forces are now pursuing the defeated Afrika Corps into Libya, and it looks as if the doom of this once formidable enemy is sealed. The landing of American troops in North Africa, it seems will make the escape of Rommel's forces difficult if not impossible. Already President Roosevelt has sent a message to the rulers and people of Tunisia, which is on the West of Libya, asking them to allow American troops a passage through the country, 'thus enabling them to accomplish their mission—the elimination of the forces of evil from North Africa". There is a likelihood, therefore, that the defeated German and Italian forces, which are now retreating westward, would be attacked by the Americans in Tripolitania, it the Vichy French in Tunisia do not offer any resistance.

The defeat of the Axis forces and the landing of Allied troops in North Africa are a prelude to some important steps about to be taken by the United Nations. According to Senator Tom Connally of the United States the American attack on North Africa was "to prevent a threatened invasion of North Africa by Axis troops retreating from Egypt; to place American troops in a strategic position to aid the British against Rommel; to establish bases to aid the Russians; and to set up bases for possible action against Italy across the Mediterranean."

Readers will recall a statement made by Field-Marshal Smuts in London recently. The road to victory, he said, was from Cairo to Berlin. At the time when this prophetic statement was made, many people, no doubt, did not understand the meaning of it. But to-day its significance is appreciated. We know now that the Allies have been planning to "gain vantage ground from which to open a new front against Hitler and Hitlerism, to cleanse the shores of Africa from the stain of Nazi and Fascist tyranny, to open, the Mediterranean to Allied sea and air power and thus effect the liberation of the peoples of Europe from the pit of misery into which they have been flung by their own improvidence and by the brutal violence of the enemy."

It would be the height of folly, of course, to suggest that the defeat of Rommel's forces and the landing of Allied troops in French North Africa will bring about the immediate collapse of the Axis powers. The fight is still going to be long and bloody. But final victory is assured the forces of democracy.

Stalin Gets Church Blessing

For the first time since the revolution, the Russian Orthodox Church has given an official blessing to M. Stalin.

On the occasion of the 25th anniversary of the Soviet regime, the acting Patriarch sent a message to the Kremlin hailing M. Stalin as the "divinely anointed leader of our armed and cultured forces, leading us to victory over the barbarian invasion." The message says: "May God bless with victory and glory your great deeds for the fatherland."

The Metropolitan Nikolai of Kiev, Primate of the Ukranian Church, has wished M. Stalin long life and strength in order "to cleanse the Ukraine of the German filth."

Civilian Protective Services

In order to win this war, not only must we have an army, a navy and an air force, but we must also completely mobilise man-power on the home front, in the factories and for civilian protection. We, as civilians, must be trained and prepared to meet any emergency, either from the sea, land or air because in modern warfare the enemy is able to create havoc, destruction and panic far behind the positions held by our fighting forces. With this knowledge in mind, the Government established, in South Africa, Civilian Protective Services, and has entrusted the organisation of these services to the City and Town Councils of the cities and towns of the Union. It has appointed Councillor J. S. Fotheringham, J.P., as Chief Area Commandant for the City and the magisterial area of Johannesburg, and Mr. Graham Pallencen has been appointed the honorary Director of all non-European Civilian Protective Services for the same area, under Councillor Fotheringham. Already large numbers of non-Europeans have enrolled in the services and they are being actively trained, but several thousand more recruits are required before it can be said that the organisation is reasonably capable of meeting an emergency.

There are numerous sections of the organisation, such as fire-fighting, medical and first-aid squads, rescue and demolition section, transport, warden and civilian guard sections. All of those different sections are equally important, and all play their part for the security and safety of your homes and families.

Many of us for various reasons cannot join the fighting forces as we would wish to do if we had our way, but most of us can take our share in the war effort by joining the Civilian Protective Services, and in that way doing our bit to win the war.

Numbers of Africans, Indians and Coloured men have already attained important positions in the Civilian Protective Services and are pulling their weight. All services are purely voluntary and members are not required to serve anywhere outside the magisterial area in which they attest. The Government on its part guarantees compensation for injury or loss sustained by members while on duty.

It is hoped that as many Africans as possible will come forward and join the Civilian Protective Services. Those who live in Pimville, Orlando and Western and Eastern Townships can apply to the township offices, or enquiries can be made at the non-European C.P.S. offices, 307, third floor, His Majesty's Buildings, Eloff Street, Johannesburg, where officials will be only too glad to give any further information.

Military Payment To Africans

At the office of the Native Commissioner in Pretoria up to last month Military Allotments were paid out on the third Wednesday in every month and the Grants from the Governor-General's Fund on the Thursday following. Owing to the considerable increase the payments are being spread over two days in respect of the Military Allotments, and recipients of Grants from the Governor-General's Fund will be paid on the same day as they receive their Military Allotments so that they only need call once monthly at this office. From this month (November 1942) residents of Lady Selborne, Newclare, Marabastad, Atteridgeville and Bantule will receive both Military Allotments and Grants from the Governor-General's Fund on the third **Thursday** of every month, and this month, their date of payment will be the 19th. Residents of all **other** areas in Pretoria will continue to be paid on the third Wednesday, and this month it falls on the 18th. Next month (December) the third Wednesday is Dingaan's Day, a Public Holiday, and they will be paid on the day before, that is Tuesday the 15th.

The Non-Europeans' Cause

(By Tema)

Many of the non-Europeans want to know what interest they have in this war and how its outcome can affect them one way or the other.

I hold that this war is likely to affect them most vitally and I will tell them why.

This terrible war which we are fighting is a war that will decide the future of all the peoples and all the nations, and particularly will it determine whether the oppressed peoples of the world are to be even more oppressed or whether they will be liberated. On the outcome of this war depends whether or not there shall be a future, for the backward peoples.

How can the non-Europeans believe this, some of them may ask? My answer is that they have the guarantee in the fact that they are fighting together with the three greatest liberty-loving nations of the world—Britain, Soviet Russia and America. Our enemies, Germany, Japan and Italy are at war with us because they hate freedom and are opposed to equal opportunity. They want to enslave the people of all nations and they aim to drive back the oppressed races to the conditions which prevailed a hundred years ago.

Should the enemy win, there will be a long dark and cold night for all people of the world. For non-Europeans all progress will cease, and nothing but the worst kind of slavery will fall on them.

All the nations in the world, whether civilised or uncivilised, have legitimate grievances, but when I look at the position of the non-European in this country through the eyes of the long past, they are much more fortunate than the peoples of Europe have been. We have endured thousands of years of oppression and suffered untold millions of victims, before we attained the liberty which we now enjoy, and which we now defend, whereas non-Europeans are enjoying already some of the benefits which we gained after thousands of years of continuous struggle and at a cost of the suffering of many generations.

In a way, Non-Europeans are also the heirs to the knowledge the great men of the past have won for all mankind, and it must be remembered that the progress that Non-Europeans make in ten years, took the Europeans many hundreds of years, and Europeans paid for that progress in ten times more suffering and pain than is paid by the Non-Europeans today.

All the wonderful dicoveries, all the great achievements are open to them to share. It is true they have not yet the opportunity to enjoy the great legacy that the great men of the past have left us, but they have made great progress, and what is more important, the road towards opportunity and development is gradually opening to them.

If they put on one side of the scale their just grievances and on the other side all they have achieved in the past hundred years—their awakening from a state of backwardness in human development, of tribal extermination, they will find that their gains much outweigh their losses.

In defending South Africa, in fighting for the cause of freedom which the great Allies represent, non-Europeans are fighting for their own cause and for a South Africa that can and will be mother to all her children, White and Black.

Awards To Members Of The Native Military Corps

The Director of the Non-European Army Services has much pleasure in announcing that three more members of the Native Military Corps have been awarded the Military Medal for bravery in the field. They are

No. N.14051 Sgt. Reuben Moloyi.

No. N.10718 Pte. Hermanus Chaka.

No. N.12389 Pte. Sprinkaan Masemula.

Sgt. Reuben Moloyi comes from Ladysmith where he attested on February 3, 1941. He embarked for North in September of that year. He was originally with the 16th Field Ambulance, but was later transferred to the 15th Field Ambulance. He was captured at Tobruk on 20th June of this year, and the story of his amazing escape was published in the papers a short while ago.

Pte. Hermanus Chaka comes from Bloemfontein. He attested at Bloemfontein on the 6th January 1941, and embarked for North in September of that year. He was with the 1 S.A.P. He was also captured at Tobruk in June of this year, and made his escape together with Sgt. Moloyi and Pte. Masemula.

Pte. Sprinkaan Masemula comes from Pretoria where he attested on 20th January 1941. He embarked for North in September of that year. He was originally with the 2 S.A.P. and was later transferred to the 1 S.A.P. He, too, was captured at Tobruk in June of this year, and effected his escape together with the above two members of the Native Military Corps.

This brings the recipients of the Military Medal awarded to members of the Native Military Corps to 6. The total number of Military Medals awarded to men of the Non-European Army Services is Cape Corps 3; Indian and Malay Corps 1; and Native Military Corps 6.

A special grant of £25 has been made to each of the recent recipients of the Military Medal, namely:

No. N.14051 Sgt. Reuben Moloyi;

No. N.10718 Pte. Hermanus Chaka;

No. N.12389 Pte. Sprinkaan Masemula.

Three similar grants have previously been made by the Native Affairs Department to members of the Native Military Corps who are in receipt of the Military Medal.

Non-European Iron And Steel Work

The African iron and steel labourers in the manufacturing and engineering industry receive a minimum of 21/- per week. Their work is terrifically hard, the heavy work and mostly the dangerous in the foundries being done by them. The iron and steel manufacturing and engineering industry includes the heavy industry controlled by rich companies, who are making huge profits.

The S.A. Non-European Confederation of Iron, Steel and Metal Workers Union which represents the Non-European workers chiefly composed of Africans have recently put in demands to the Transvaal Iron and Steel Manufacturers Association, the Transvaal Engineers and Founders Association and the other employers' association for a minimum wage of 40/- weekly for labourers and 55/- for semi-skilled workers, and for improved working conditions which will be dealt with in next issue.

All those who stand for a better standard of living for Africans and those who realize the need for improving war production should support the representations of the African iron and steel workers.

Trade union and other bodies are urged to adopt resolutions in support of the Union's demands. The general secretary of the Union is Mr. G. W. Stemele and head office is at 20 Von Weilligh St., Johannesburg.

A general meeting at Krugersdorp was the beginning of a new campaign to organise the workers into their trade union and to back their demands to the employers, and send to both, the National Executive Committee and to the Johannesburg Local Committee of the S.A. Trades and Labour Council, to which bodies the Union is affiliated.

Soldiers' Friend Column

Question: Douglas Ngcobo of Palmietkuil North wants to know whether arrangements have been made for the payment of Cost of Living Allowances to male dependants of members of the Native Military Corps.

Answer: This matter is at present under consideration and a formula suitable to all concerned will shortly be published.

R. Roamer Esq. K. A. On Nonentities

If you open your dictionaries and consult the chapter on "N's" you will come across this word-Nonentity. The learned book will tell you that a nonentity is a "person or thing of no importance." We want to talk about such persons today because we have met many persons of no importance who believe they are important.

Such people have a mighty high opinion of themselves: So mighty, in fact, that they think they are the only people who matter in the world. Of late our daily tasks take us to Johannesburg Station quite a lot. There, especially over the week-ends, we confide against nonentities who think it is the height of social distinction to be seen walking about on the platforms. This walking about must be done in their best clothes so as to be something of note.

You don't know what confounded fools these people make themselves at the Station. Yet they think they are doing what is of great importance to themselves and bakers-on. Some carry out newspapers under their arms when they read upside down when pretty girls pass by. It is really surprising how self-conceited nonentities always do the silliest things when pretty girls are about. Do girls admire this sort of cheap publicity?

We think they do—we say this in passing—for we have seen girls encourage their "young men" to do the silliest and naughtiest things to win their smiles. An nincompoops are at their most stupid best when ladies are near at hand to cheer them to greater efforts in stupidity. We told you that we collide against these people of no importance at the Station as we hurry along to catch our trains. To yours truly this is one of the minor evils he has to bear for his sins in this world.

Then we meet the nonentities again in the Station non-European Tea Room. They go to this Tea Room because they think it is "great" to be seen there and served by a bored looking Coloured lady. They will sit at tables with their hats on, drink tea out of saucers, flick cigarette ashes into their saucers and generally behave as if they were fit for the waste-paper baskets. Mind you, they are accompanied by ladies. And these ladies do not seem to mind all these atrocious manners.

We have a feeling that our womenfolk love fellows who Don't Care." You will find these "I don't Care." Nonentities always in a crowd of admiring chicken-brained women. To these women-apparently—nonentities are Somebodies. Then we clash against them in our shows. No show is without its selection of Nonentities. They attend shows, not to enjoy them, but to enjoy being seen moving about all over the hall—drawing attention to themselves.

Jeremiah and Joshua used to belong to the Society of Nonentities. They did a lot of impossibly funny things, thinking they were the things that mattered. They gloried in their fighting abilities; as if fighting in the streets is a mark of greatness. They boasted of their "we don't care for people's opinion." attitude and on the strength of these boasts behaved as little pigs. When they came for a job to us and we employed them, we tried to knock sense into the thick skulls.

We told them that what they did only cheapened them. They argued: "But people admire us for what we do!" Yes, we agreed; but what kind of people are those? Are they of the responsible type? Don't they belong to circles that glorify cheapness? Our arguments at least began to take effect. To-day they are changing for the better. They are beginning to realise that an empty vessel does, in fact, make a lot of noise.

Women do not like to be blamed by a man for their shortcomings. They like to blame each other. We say this because recently they have been saying hard things against one another in the Women's Page. They admitted they were jealous. They admitted they had "gramophone record" tongues. They even said homes are broken because women talk a lot. And one actually said they like to scandalise each other.

Because they were saying these things themselves, it is all right in the garden. Now let a mere male dare to say women are the greatest nonentities, then heaven protect that male from abuse and condemnation. Yet that is true. There would be fewer or no nonentities among men if our women prized nobility of thought and action as they should. You will notice, as we said before, that nonentities are plentiful where women are plentiful.

In our dances where women go unaccompanied by male friends and dance with everybody, you find nonentities in great numbers. They know they will find plenty partners among the foolish young and old women who go alone to dances. And, as in our dances introductions are just passed round on a plate, after a nonentity has danced with a nonentity-girl, he is sure to know her name, address and when to visit her.

Well, if such a state of affairs obtains in these circles of ours, who wouldn't be a nonentity? You don't have to study and pass a high standard. You don't have to live a life of usefulness to your people. You don't have to be careful of yourself and walk along the narrow path. No, all you need do to win the favours of our ladies is to be a Nonentity and do cheap things. You win their esteem. You become "great" in their eyes. They just love to be seen with you.

Salvation Army Envoys

CHIEF SECRETARY, COLONEL SANSOM AND HIS MEN.

On October 25, was a great day in the Salvation Johannesburg A Corps.

Envoy I. Mampone was awarded a long Salvation Army Service Badge by the Chief Secretary Colonel Sansom, who said he was proud of his work in the interests of his church over a period of twenty years.

Envoy Charlie Baloyi was also awarded a long Service Badge by Sansom. Envoy Charlie had also worked for the church for over 25 years and had saved many souls.

The Chief Secretary mentioned that these badges are obtained through the faithful services of the receipients.

The Late Stopnina Ncoaneng

At the age of 30, death took place at 7877, Orlando West on October 1, 1942 of Stophina Mosela Ncoaneng after 16 years' illness. She was born at Bloemfontein, and received her early education at St. John's Methodist, Bantu High School and later went for her Teacher's course at one of the Colleges.

She has always identified herself among her friends as a promising student and she keenly took part in the activities of the Students Association, Band of Hope and many other gatherings of the day.

At the time of her death she was a member of the I.O.T.T., Bantu Methodist Women's Manyano. The funeral took place at the Bantu Methodist Church, Orlando, and was conducted by Rev. Mokhele assisted by Mr. Rathebe of Orlando. At the cemetery Mr. Angoma with an inspiring speech recalled his personal association with the late Sister Ncoaneng as far back as 1921 while in the 'teens' of her Love for the Bloemfontein Band of Hope and many other associations. Many people were present especially those of the I.O.T.T. and the Women's Manyano. She was the daughter of Mr. and Mrs. Ncoaneng of Bloemfontein.

MARIA NCOANENG

Read
"The Bantu World"
Weekly

TWO BOTTLES IN EACH PACKET

1st Wife :— "Every month my pain depresses me so terribly."

2nd Wife :— "Here's something to drive away pain and depression—a bottle for each."

1st Wife :— "You mean two kinds of pills."

2nd Wife :— That's right. Every Nov-Apiol packet has two bottles of different pills. One kind drives away your pain; the other kind makes you feel fine—a tonic to strengthen you with iron and fresh blood."

1st Wife :— "That's sounds wonderful. Where do I get them?"

2nd Wife :— "From most chemists and dealers at 3/6 a box or send 3/9 for a box post free."

NOV-APIOL

(pronounced 'NO-VAY-piol)
THE WOMAN'S REMEDY
THE NOVAPIOL CO.,
5 Barrack Street, CAPE TOWN

The African Blind Welfare Association Makes A Forward Move

The African Blind Welfare Association has been very active this year. The Association is fully conscious of the fact that there are other disabled people other than blind people, so in order to get some first hand information some experts on various handicaps have been asked to come and lecture to the Association.

Mr. Theron, inspector of special schools for the Deaf and Dumb gave the Association a very educative lecture about Deaf Mutes. The second lecture was delivered by Mrs. Levin of the Institute of Mental hygiene she spoke about those who are mentally defected and this was an eye opener to the Association for there is a lot of spade work to be done. Mrs. A. Kerr lectured on the Care of Cripples and this has inspired the Association to do more than just listening to lectures. We have now been given the information we needed and we are going along to practical work. This is no time for tall talks without deeds. The Association is determined to extend its services to all disabled African people.

The Association has started a very active local branch at Randfontein. A general meeting held there showed the true colours of this local branch. The meeting was very well attended and the people of Randfontein showed a very keen interest and a sum of £3 was handed to the Chairman Mr. J. M. Nhlapo. In Mr. Nhlapo the Association has got a very enthusiastic leader and is quite appropriate. Randfontein is taking the lead and we are looking forward to other centres to do the same thing.

A Cordial Invitation to The Annual Meeting to be held at Ezenzeleni. On November 14, The African Blind Welfare Association will hold its second Annual Meeting at Ezenzeleni at 3 p.m. The Association extends a very warm invitation to All Africans this will be a great occasion, the greatest meeting ever held in South Africa. I appeal to the Sons and Daughters of Africa, let us make this meeting a very great success. Some of you have never been to Ezenzeleni, a very progressive African Training Centre, with wonderful vocational blocks hostels and staff quarters. The work done here is simply amazing, and the singing which you are sure to hear will remain ever ringing in your ears. So Sons and Daughters of Africa here is a golden opportunity for you to see what your people can do when they are given a chance.

H. M. MENTA.

South East Rand Items

By S. Solomon Modise

It is with deep regret that we have to announce the death of Waltham Goba, who came to the Sub-Nigel in 1922 and was at the time of his death head of the Native Clerical Department of the N.O.T. Our sympathies are extended to the widow and children in their irreparable loss.

The Nigel Gamma Sigma Club War Fund Concert on October 24 was an outstanding success. A fair sum was realised and it is hoped that our African Troops will desire some form of relief from the monotony of army life by the small comforts which will hope the donation will provide. Cngratulations to Messrs F. J. Smith Chairman, P. P. Moroke, Secretary, Mhlambi, Treasurer, the Big Six and the Rythm Stars who contributed towards the success of the function. Among those present were Mr. Theo. Twala, Supervisor of schools, and Mrs. Twala, Messrs Ngwenya, Mtetwa, Wilkinson, Mkwanazi, and many others. Thearmy was well represented by a company of over 150 soldiers.

Mrs. Solomon Modise is on an extended visit to relatives at Orlando.

The Anglican Community held a concert some time ago while the attendance was poor owing to the weather, the perfomance was excellent. Mr. J. Moahlodi, presided.

We take off our hats to Mike T. Smith who topped the mark on Sunday by manouvering the Try Again to Victory at the "Sport." This, young man has proved once again that he is not only the best soccer coach at the East Rand but in the Transvaal if not in the union.

To individual members of the club we extend the heartiest compliments.

Our district is advancing by leaps and bounds in spite of these difficult times. we are hoping to be the leading African centre in the whole East Rand afte the war.

Tennis, for the Owen Jones' war Fund Trophy, will soon be started.

Enthusiats are awaiting the Gold Fields League Secretary to furnish them with detials of the competition. How long are we to wait!

The Growing Work Of The B.P.C.

(By H. D. Mlonyeni)

Perhaps very few have watched from infancy the studies the Bantu Presbyterian Church has assumed, the inherited child from the mother, who today is the symbol of Bantu church ideal. Most remarkably to be appreciated is the Transvaal branch under Rev. K. Nkabinde who together with his wife have combined, practical idealism with national realism, the results of ardous stress and strain amidst the most divers strain of a series of multitudinous opposition of prying into church matters of a group of misformed personalies, that raise the material to the supreme than the popularly konwn spiritual idealism.

Most transpiring into the fabric of this strong pattern is the network of strong men like Mr. S. Ndiki, A. Tshaka, M. Mpamba, F. Mdingi, M. Lupuwana, A. Mgamlana and many others including the veteran Mr. H. B. Pilliso reservon flowing its wisdom to the building of a united church within the church.

This effort to expand the church was apparent in one of the most successful revival services ever conducted at Crown Mines. With Mr. M. Mpamba and Mrs. Nkabinde on the chair, the service

(Continued in column 2)

was only a prelude to the constructive service by the Reverend on the Sunday when in the presence of young men and Women's Christian Associations, the Beef demonstrated its challenge to what it feels is a stab in the back in freedom of worship in the church.

The corrilation of views in their their many churches today will, we hope, bring into reunion the many branches denominationalism, which if some were pumed would allow for a fertility of action and thought within the realm of the church precints.

Your Xmas Suit
UNCLAIMED SUITS, DRESS SUITS, SPORTS SUITS
In all sizes and colours.
Ready-Tailored for immediate wear from 100/-
Alterations Free
10/- Deposit Accepted
Flannel Trousers 35/-
Sports Coats Latest Styles 57/6
LAMBERTS TAILORS
21 Joubert Street,
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JOHANNESBURG

TOOTAL ties

TOOTAL TIES crease-resisting and washable.
Popular quality, including khaki, 2/4. Standard quality, including khaki, 3/4. Special quality, 5/6. See Tootal label on every tie.

PYRAMID HANDKERCHIEFS. wizards for wear.
FOR MEN: Initialled, 1/7. Fine-hemmed, fancy white cotton bordered, vari-coloured, khaki, 1/7. Plain white, 1/4.
FOR WOMAN: Initialled, 1/1. Fancy white or coloured, 1/1.

PYRAMID handkerchiefs

See Pyramid Trade Mark label on every handkerchief.

If any difficulty in obtaining, write:
Tootal P.O. Box 580, Cape Town. Tootal P.O. Box 2903, Johannesburg. Tootal P.O. Box 1134, Durban, Natal.
Both are Tootal Guaranteed Products, made in England by TOOTAL BROADHURST LEE CO. LTD. MANCHESTER 1

SUPPORT THE GOVERNOR GENERAL'S NATIONAL WAR FUND

Here you see Jackson sound asleep. He is probably dreaming about the day when he can marry Lucie. He is sleeping soundly because he feels safe with an Eveready Torch nearby that will make a bright light as soon as he wants it.

Something has awakened Jackson and he is frightened. There is a noise outside. It sounds like a man knocking over empty tins. Jackson sits up and listens.

Then he picks up his Eveready Torch and shines the light on the entrance. He laughs out loud. It's a little dog looking for something to eat. He is glad he had his Eveready Torch. Now he is no longer afraid and can go to sleep again.

Remember EVEREADY FLASHLIGHTS AND BATTERIES will bring you bright light any time. Always ask for Eveready!

EVEREADY
Torches, Batteries & Bulbs

BANTU WORLD

SATURDAY, NOVEMBER 14, 1942.

Amazwembezwembe Ngezodushe

Ezi veki zidluleyo ibe zezombexesno onggonggo wabaNcedani phantse kumanlelo onke odushe. Inangoku ke abaNcedani basephezu kwaloo mahiaselo bebonakalisa impumelelo.

Eyona mpumelelo ithe yabalaseia kwedluleyo iveki ibe yeyokugqoohoza komkhosi wabaNcedani kwezokhuselo lukaKommel entla phaya entlango emva kwamagalelo angqongqo empi kaGeneral Montgomery nomxhathiso onenkani wempi kaRommel. Kungoku nje uthwele izithende uRommel ukusinga apho wayevela entshonalanga. Uyaleqwa ngeenqwelo zokulwa ngabaNcedani exhwithwa kakubi kanye ngookhetshe babaNcedani neetanki, ezizibalule ngokukodwa ekugqobhozeni kuluhlu olungasentla eTel El Aqqaqir.

Kuthathwe into eninzi yezixhobo eshiywe lutshaba ekurhoxeni kwalo kwathathwa nento eninzi yamabanjwa ekukho kuwo neenjengele nabaphathi.

URommel uhlehla ezikhusela ngeenkanunu zokudubula iitanki, kwaye, kukholelwa ekubeni uya kumisa ngaseMersa Matruh noxa ngathi akuyi kubalula oko ngenxa yokulahlekwa phantse sisiqingatha sezibhobo zakhe aye exhwitheke kunene amajoni akhe. Ingxelo yeveki ediuleyo ithe utshaba lulahlekwe ziitanki ezingaphezu kwama 260 nemipu ekuma 270 kwathathwa amabanjwa amajoni otshaba angaphezu kwama 9.000. Isajongwe ngomdla inkqubela phambili yabaNcedani entla phaya, zaye neenkokheli zabaNcedani ooGeneral Smuts nooChurchill sebethumele iincwadi zovuyiswano kubaphathi bama Ngesi entla phaya ngale mpumelelo.

ERussia amaJamani akavumi ukude afikelele kwiinjongo zawo. Asamiswe bume kwisixeko saseStalingrad ngalo gama umkhosi wamaRussia usiza kusiza abakhuseli beso sixeko ngasentla. Loo mkhosi wosizo kuthiwa uza ngokomsinga ngasentla apho waye sowungasezantsi kwase Tsuapse. Azama kangangoko amaJamani ukuwuthintela loo msinga koko awuva nto zitshoyo.

Nakwimpumalanga yase Caucasus kuthiwa utshaba lumisiwe ngamaRussia, kanti kwezinye iindawo amaRussia alubhexesha elukhupha kakubi utshaba kwizikanisi zalo. AmaJamani ajonge kumachweba e-oyile eGrozny kodwa ngathi kusekud ebhakubha xa kukhangelwe, baye nobusika kwelo zwe sebungene. Lusabanjiwe nzima utshaba nakumahlelo aphakathi nangasentla e-Russia.

Isesisaqhwithi samagalelo abaNcedani kumzantsi wePacific empumalanga. Lumiswe bume luxhwithwa kabuhlungu kanye utshaba apho.

Kwisiqithi saseGuadalcanar amaMerika aphezu kombexesho onggonggo kuba utshaba ngathi lube nokongeza imikhosi yalo apho. Ookhetshe beMerika neenqanawa zokulwa zithe rhoqo ukuluxhwitha utshaba kwiindawo elingenele kuzo, kanti nomkhosi wenyawo ulubhexesha utshaba kumacala amabini ngakumlambo oyiMatanikan nangaseKokumbona.

ENew Guinea amaAustralia abulusha shushu umxhathiso ozimiseleyo wamaJapan ngaseWairapi ejonge eBuna. Kuthiwa amaJapan ongeza imikhosi apho ebonakalisa ukuzimisela ukuthimba nokunqumamisa inkqubela phambili yabaNcedani.

Lugxogwa njalo utshaba nakwezinye iziqithi eSolomons, kanti nasentla eBurma iintlola zaba Ncedani kuthiwa zisavavanya indlela yokungenela elo. Iselelo bandezi naseChina.

Amanina E Agnes

Ndazisa ngentlanganiso yamanina eSeketi yaseMount-Arthur (Bangindlala) eyoba lapa e Agnes (Mgqukwebe) nge 22 November.

Oosihlalo noNobhala bayacelwa ukuba bafike ngexesha, kongena i-executive committee kuqala ngo 10 amalungu aza kunxitywa abe ngexesha; abeza nendwendwe baxelele uNobhala phambi koba ingene, kuba abasemzini asibazi kanti siya baviimba imithadazo kanti akuko nto imnandi nje ngomphako. Niwuqaphele ke umhlala lowo.

(Ziphelela kumhlathi 5)

Umhloli EMafikeni

(Ngowakhona)

Bagalelekile abahloli bezikolo kwelaseMafikeni ekuqaleni kwayo le nyanga ye-Dwarha. Bandulelwe yinto kaPapa umfo othe ncothu egadeni umahamb' edlile. Lo mfo uligcisa kwimisebenzi yezandla kakhulu. Unengqokelela yemisebenzi yezandla evela kwindawo ngendawo apho lo msebenzi ungatyesheiwanga. Woza umathe emlungwini. Apha amakhwenkwe awakwazi nokuphotha.

Uqale kwesikaMariya Ongewele apho afike seyihlome yahlala. Uncome kakhulu umsebenzi omhle. Uzibizele kwesaseBukhosini (Memorial) apho afike ikhaba limlindele ukumamkela ngomsebenzi omhle eku.onakele ukuba kulo uzayo unyaka ulindele othe kratya umsebenzi. Asazi ke kuba esakwaMalusi Olungileyo asikhange sibe nammeli kuba soloko simana silibaleka, kodwa ke sithi "Naalo icekwa." Latshoma elo nezalo.

INQUBUSHA YASEMARHANUGENI

Kugaleleke inqubusha evela kwelasemaRhanugeni ebisakuba yingqonyela kwelo. Uqale lo mfo eRoma apho atsho abantwana abayazi neyokuqala wabafaka umpitikezo wamagqwirha into etsho bemixi. Latshona elaloo mini se.uhambile ucingo lwabantu bakowethu lusasaza ubunzima nendlela enqabe ngayo imibuzo. Kwakuba kuhleliwe, kucalulwa amabakala ngamabakala kwacaca okokuba kanti usapho lwamaRoma luqhube ngeyona ndlela incomekayo. Bothuswe ngumhlophe wawa. Uye waya kuthi joo ! eBukhosini apho ke asiva nto, soyiyeka ingako, seboziphoiisela.

Uthe akufika kwesaseWesile eBukhosini wafika noko izinto zisiza kakuhle. Ufikile ukhala kwaMalusi Olungileyo kunye namaphepha. Hai ke bethu ! Lwadla usiba ephepheni. NgolwesiNe nangolwesiHlanu ibe zimini zomsebenzi. Babhutyuza abantwana babila besoma. Bathi nalapho imibuzo ibe inokuphenduleka basuka bangenwa yingevane. Kwibakala eliphezulu (Std. V) kungene isithoba phantsi kwengqonyela kwaphumelela isihlanu. Kwezinye noko umsebenzi ngogiyisa amathe nakubeni unganeno kowophelileyo unyaka.

Uye kuqongqothela eWisile inqawa yakhe. Apho afike isinqukru sasemaHlubini sihleli khona. Utsho, watsho ! Babila besoma abantwana bengazi nokuba baza kuphumelela. Kuthe kanti bevile ukuba le nto ibanga ukuba abanye babhatyuze yintaka asingawo amaphepha okanye imibuzo. Kwabonakala okokuba udumo lumke namaWisile. Asazi ukuba ngomso iya kulala phina. Latshona elaloc mini nezalo.

ABANTU NEZINGABO

Ngenxa yokungaphili ukhe wabambeka uNkosz. Mzimba eRhautini sinethemba lokuba ezo nxwaleko zobe zisuke.

Kukho utshawutikazi ethile evaka yaphumela iphulo umzi uphela eMafikeni. Apho athe wathetha kona ngeze utsho ukuba wakhe waya kukroba esikolweni. Kambe mzi wakowethu izinto ezinje ngezi azinanzwakazi kuba lowo nalowo uxhentsa ngesakhe isidanga. Kwaye umntu xa athe waba neso simo akulula ukumguqula. Uyacelwa umzi oNtsundu ukuba ungananzi izinto ezinjalo kuba azakhi ziyachitha. Sibe sayiphiwa imvula etsho lakhangeleka lihle ilizwe lethu esinethemba lokuba noko izinto aziyikufana—okanye siya kukhe siye emasimini.

E Sophiatown

ULWAMKELO LWABEFUNDISI

(Ngowakhona)

Ubusuku bomb'a wama 23 ku October kwicawekazi yama Methodi eSophiatown buya kulibaleka kudala ezingqondweni xa bekusamkelwa abefundisi namagosa abo, abeze kwiKomfa yamaMethodi omZantsi Afrika apha eRhoatini. Esihlalweni ibe ngu Mfu. A. A. Mafusini walappha e-Josbeke kutsholoza iikwayala ezimbini iMethodist Church Choir phantsi kuka Mn. J. Sealanyane ne A.M.E. Church Choir phansi koMn. B. Phashe ezitsho ngento emyoli kunene. Izimuncumuncu ebezilapho yeka!

Kwizithethi ndingabalula aaba:- Mfu. C. Mapumulo, Mn. E. Pooe, Mn. J. Sealanyane, Dr. A. B. Xuma, Mfu. Rampou. Nkosk. M. Matlare, Mn. Mbuli.

Iindwendwe ebezikho zimi ngolu hlobo: Mfu J. Bam, Mn.M. Mvinjelwa (Cape Town), Mfu. A. L. N. Mhlomi, Mn. S. Nongogo (Grahamstown), Mn. Mbuli (Queenstown), Mn. W. J. Ntloko (Clarkbory), Mfu. P. J. Rampou, Mn. J. M. Nthaka (Kimberley and Bloemfontein Dist.), Mfu. S. E. Kambule (Natal), Mn. W. M. Msimanga (Natal), Mfu. W. H. Moalosi (Tvl.), Nkosk. M. Matlare (Cape Town), a Nkosk. Mokuena (Tvl.) impilo ayimvumelanga ngobo busuku, Mfu. E. Kumalo, Mfu. A. Mncube, Mfu. E. Msutwana, Mfu. A. S. Ngubeni, no Mfa. A. B. Phokompe.

NgeCawa ngokuhlwa iindwendwe ziboniswe i bioscope yobom buka Yesu kwase Sophiatown apho.

Bayabulelwa bonke abathe bazikhathaza ngokuncedisana no Mn. A. G. Batie umqoqazeleli wato msebenzi. Natgomso mzi wakowethu.

Impendulo Ku Mn. P. Kwaza

Mhleli,

Kwintetho kaMn. P. Kwaza ebonakele kwiphepha le 17 October ufuna ukuqonda ukuba amalungu eBhodi aya kuyinikela nini na ingxelo emzini. Ndingathi ngokwesiko laseNew Brighton ingxelo yenziwa eHolweni phambi konyulo kufundwe imizuzu yazo zonke intlanganiso zeBhodi. Uyingxamele u Mn. Kwaza le ngxelo kuba yenziwe kwintlanganiso engenele e T.C. White Hall, nge 12 October yathi ngokubande kwayo yaphindwa kwintlanganiso ye 22 October. Uphazama gqitha uMn. Kwaza ukuthi oko anyulwayo la malungu akazange enze ngxelo yonke le minyaka.

Baya kukhumbula abalesi ukuba kwiminyaka emininzi edluleyo nguMn. Kwaza kanye owayentyontya amakhwe lo ebongoza umzi ukuba mawuvotele la malungu awagxekayo namhla nje. Iqale nini na inkosi le ukubona ukuba la malungu akawenzi ngokufanelekileyo umsebenzi? Le minyaka kade ebhala emaphepheni ewancoma wayewuxoka sa na umzi? U Mn. Kwaza uthi makubuzwe indlela koomakhwekhwethe, aba.Numz. Pendla noNikiwe kuyekwe o.nkizolo. Kanene uqale nini na uMn. Kwaza uknwathanda la manene? ngapezu kokò kufuneka umntu enze ntoni na khona ukuze angabinguye ufikizolo eNew Brighton? Ndingathanda apha akne and.cacisele umhlobo wam o. Asiyonyaniso na ukuba uMn. N. Nguna ngumntwana wokuzalwa eNew Brighton nokuba u Mn. Zokufa wafika eymkwenkwe apha zingekaonkho unkosi ezi asalathisa zona uMn. Kwaza? Asiyonyaniso na ukuba uMn. W. W. Jabavu une 14 leminyaka eseBhai? Bangofikizolo ngokuba kusuke kwathini na?

Kwakhona uMn. Kwaza ukhalazela ukungabizwa kwentlanganiso zomzi. Inoio yaseNewBrighton ayivulwa kungathanganga uSinlalo womzi, ngoko ke uMn. Kwaza angaya kus.buza isizathu sokungangeni kweentlanganiso koomakhwekhwethe aabo bakhe. U Mn. Kwaza akoyikina ukuta.a ephethe le nto avuke ephethe enye? Sasive ngaye kwakule miniathi ukuba akukho lungu ligqitha uMn. W. W. Jabavu ngokuwukhonza umzi waseNew Brighton, namhla nje usazisa ngabanye abantu. Mas.bambe eliphi na nkosi yam? I Liso Lomzi athi lifile nalo alinasizathu, nguye ngokwakhe otyhaphakileyo.

Kwintlanganiso yengxelo yeBhodi emva komsebenzi ongaka akukhange kuphakanyiswe voti yambulelo kumalungu eBhodi emva komsebenzi ongaka ukubamhle awenzi'eyo loo nyaka. Iqhelekile ke loo nto ukwenzeka, kanti akabhatalwa amalungu eBhodi, abanyuli mabazifundise ukuthi 'eNkosi' ingabikukubona iziphoso zodwa. Siyawucebisa umzi ukuba mawuvotele amalungu awo amada.a, angalahlwa ngaphandle kwesizathu. I Council yona yayibona kudala le nto kuba ayiwatshintshi awayo amalungu.

W. W. MABIYA.

New Brighton, P.E.

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(Zivevela kwiphepha 7)

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Ndiyacinga zodyobhana ngodaka ke iintokazi zeAfrika, ngaku mbi ixesha eli alincamisi nxhelo ngeento ngeento. Nenyawo zenu ke uSolufefe sele zinyelele ngemvula yakhe yoxolo.

Phambili zintombi zokuthandaza ikrusi kaYesu inikhokela. Ixesha lifuna abathandazi.

J. Mantshi (uNobhala Wesekete)

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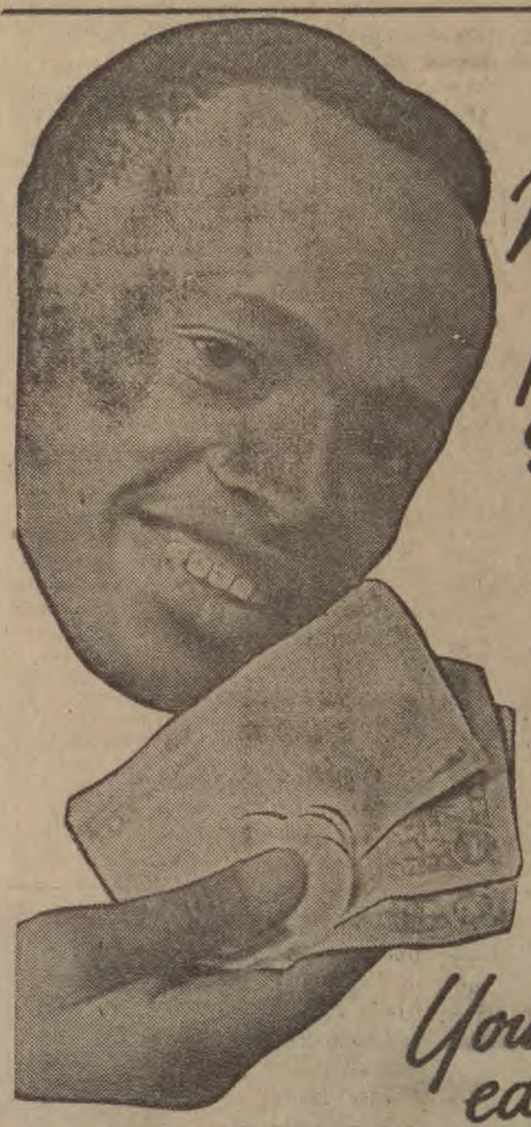

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Ezase Bhai Ndlovu

IMBUTHO YOKUBULISA

(Ngu P. J. B. Kwaza)

Iya kulibaleka kudala ezingqondweni imbutho yokubuliswa koNurse Daisy Blanche Mgole kubantu baseNew Brighton Village malanga ngomhla we 18 kuOctober, kuba bebephume ngegalelo elibatizi oonozala ngokunjalo nocwambu lwaseBhai bonke aabo bantu bezokukhunga elo theko. Isihlalo sichotshelwe nguSibonda J. H. E. Ntshinga waseNew Brighton Village encediswa nguMn W. F. Tuta, bephahlwe ngabaNumz. (Chief) H. Mbatani, P. P. Mati noNurse P. P. Mati ngokunjalo noNurse D. B. Mgole, kwenye itafile bekuhleli aba Sister Dora Nginza (Ah! Nobantu) noNkosk. A. F. Pendla, nabaNumz. A. F. Pendla, noSibonda W. S. Sokutu

Kwintetho yokuvula uSihlalo uthe bahlangane ngaloo njikalanga ngesisusa sokubulisa uNurse Daisy Mgole omkayo eBhai okwethutyana ngokuya kuqhubela phambili imfundo yakhe kumsebenzi wokonga abesebenza wona eNew Brighton Village, ngoko ke uyemka eBhai uNurse Daisy Mgole ngokuya kulundela elinye ibanga kumsebenzi wakhe leMid-Wifery, ukuba abenguMbelekisikazi. Umhlali ngaphambili uhambise ngokuthi ebhekisa kuNurse Daisy Mgole uno bangela wokokuba ibe loo T.C. White Hall izale kangangokuba abantu baswele indawo yokuhlala yimpendulo yenkonzo yakhe kumzi waseNew Brighton Village jikelele kwithuba leminyaka eyi 13 ewukhonzile umzi wase New Brighton Village ngokungenasiphaku, kuba ngalo lonke ithuba awukhonze ngalo ebesoloko wabonisa ubuso bobubele engazange wabonisa obemfene.

Emva kokukuvele ingoma kwiBay Vocalists ethe yenza amanqam yatsho ngengoma ewuhlwabisileyo umzi kwayintswahla njalo ke yange ayingeyeki ukuvuma le kwayala.

INTETHO EFUNDISAYO

Kuphakame ngentetho efundisayo uMn. A. S. Tsewu othe ebhekisa emzini yinto engaqhelekanga kuye ukuba makenze intehtho kodwa ngaloo njikalanga imeko iyamnyanzela ukuba makathethe. Isithethi siqale ngokutsala ingqondo yomzi enthethweni yaso ngenye indedeba eyayiyinkcubabuchopo emfundweni eyaziwa ngengama lika Dr. Agrey watsho uMn. Tsewu esalatha kulo fotho ixhonyiweyo apho eT.C. White, ewuchazela umzi ukuba zange umntu atshonelwe lilanga ekufundeni kuba noDr. Agrey ukuze abe yinkcubabuchopho emfundweni waba nozingiso oiwamenza ukuba abe kwelo banga liphakamileyo emfundweni.

Sihambise ngokuthi isithethi loo nyambalala yayilapho ngaloo njikalanga imnqwenelela impumelelo emfundweni yakhe uNurse Daisy Mgole, azahlale kweso simo sakhe sokuthanda zonke indidi zabantu bakowabo de abuyele kwaseBhai emsebenzini wakhe. Sihambise ngokuthi isithethi saqala ukumbona eRhautini uNurse Mgole wayefunda khona kwiNon-Europan Hospital apho ngokululama kwakhe waba nokuphumelela kumsebenzi wobongikazi aze naso isitifitifi sakhe. Bayaliwe abantu ukuba bayeke ukukholosa ngamaGwangqa nalapho banokuzinceda khona, basoloko balindela ukufunzelwa rhoqo ngabeLungu. Kusile ngoku kumzi kaPalo lithuba lenkqubela, umzi oNtsundu mawuzingce ngobuzwe bawo, uyeke ukurhala nencukacha ezi dodisa inkqubela yesizwe sikaPalo.

Sihambise ngokuthi isithethi sakhe safunda ngencwadi kaMr. Armstrong eyayibhalwe ngembali zakudala, ngokwenkolo yesizwe sikaNtu imbali zazikho mandulo nePalamente zikaNtu zazikho kodwa zazingabhalwanga elucwecweni ukuze ibe sisikhumbuzo kwisizukulwana esilandelayo. Isizwe sikaNtu masizidle ngoku kuba liphumile ilanga kwezemfundo kuba ukungazi kuyingozi eluntwini lonke luphela. Ebhekisa kubo bonke abongikazi baseNew Brighton Village uMn. Tsewu uthe eso sisusa mayibe sisifundo kubo kuba inkonzo enentobeko yeyona ifezekileyo, ithuba eli le 13 leminyaka lisisinqhinisiso kuzo ukuba inkonzo enentobeko yiyona ifezekileyo.

Elokuphetha ibe lelokuba abantu mabayeke ukuzincha ngemfundo yabo kuba basenokufunda nakwaabo bangamaqaba (kwadunywa). Ingoma ivele kwezi kwayala:— Bay Vocalists, African Male Singers, P.E. Bantu Entertainers, Happy Stars, nakwiAce yakwaGompo, owonwabise kunene umzi waseBhai ngengoma yakhe. Izithethi ezilandeleyo ibe nguNkosk. Mjekula egameni lomzi omdala ukhupe inxhowa ene £2-13-9½ exhaswe nguMn. P. J. B. Kwaza nge 5/-, noMn. noNkosk. W. Tube nge 10/-, Mn. noNkosk. Mqubela 5/-, emva koku kulandele intetho yoMn. A. F. Pendla, kwalandela ngokufundwa kwencwadi yeI.O.T.T. abelilungu layo uNurse Daisy Mgole ithumele umphako we 8/6.

INTETHO ENENTLABISA

Ekuphakameni kwakhe uNobantu ngqwashule kuba umlisela nomthinjana ubungxola ngokuphazamisayo kubantu abakhulu athe ke wawucela ukuba uzole kuba loo mini yebalulekileyo kunene, chambise ngokuthi ukuthetha kuliyeza kumntu omnyama kuba kuyamnyanga ngokumakha ekuziphatheni nasesimilweni Abongikazi baseNew Brighton Village bafumene isikolo ngokumnka kukaNurse Daisy Mgole kwakuntetho ezithe zawa ngaphambili kwisisusa ebesenziwe ngaphambi kweso sisenziwa yiAdministration Staff yaseNew Brighton Village, o Nolali (Mr J. P. MacNamee) wenza

(Iphelela kumhlathi wesibini)

Izinto Ngezinto Ezibeleni Ku Komani

Njengoko besesivakalisile kwakule mihlathi kungamaxhaphetshu ekhay apha ukulungiselela izinto ngezinto ezimiyo nezizayo, Uqokelelo lwemali yemiazwe aluvuthi luthi bhe ekhay' apha. Ndikhangele ezibloko zishiyana ngotyefezo, ngathi noko uBlock 6 uzakuba nguBlock 1 ngenqubo phantsi koNkosz. M. T. Soga; isidikidi sibe nomnyhadala ongayiwayo ngomGqibelo we 24 kwephelileyo kwela bala abamhlophe emva kwemini. Andithethi ingooni nooni, ingamagqirha abatshili Umphikiswano ngengoma (Choir-Competition). Kule sibalula isikolo sase Tshetshi phantsi koMn. V. Petros esifumene ibhaso. Umgwebi ibe ngumdaka omnyama ongeva sepha incutshe yengoma ede yona yanemisila emva kwegama layo uMn. M. M. Moerane, B.A. (Music). Bezicula iinto zooMasabalala ziyibetha intonga zide ziguqaqa ngedolo kuba kaloku ibinguncoiso wezinto zakwaXhosa.

Abeququzela apho amakhosikazi e National Council of Women, ebambisa itea kubeLungu, S.mele ke ngoko xa sibhe kwesisithuba sivume uNkosz. M. T. Soga umadlomo ngempembelelo zakhe ezingagqithwayo nazezamadoda, kuba kaloku apha sowethu kwaKushe umntu obhinqileyo akangede agqithe thina madoda, iwonga ulilanele ukuhinikwa ngokuphelelelyo.

UMSEBENZI WEE BLOKO

Ndikhangele uBlock 6 uya kuba kude kunqabi e £100 uzukhangele. Kaloku yile Block yenze u£27. 10 ngentengiso yenkomo yodwa nje besisandukuyivakalisa kwakule mihlathi.

Ndikhangele uNo. 1 ngathi uya kuandela, ndibone anialinge aleBlock nenkuthalo yayo ekusebenzeni. Kodwa aze alumkele uBlock 4 phantsi kwee nto zooMahlutshana nooQali ngathi noko kuya mmitheka ndiphose ilise njengomboneli.

Ngomhla wa 31 ibiyingxikela ye Konsati kaBlock 4 eHolweni eqale ngo 7 ngokuhlwa yasisa, asazi isiqhamo kuba kaloku leyo yindaba yakwamkhozi kuzo zonke ezi Bloko sesova ngaloo mini kupheia yengxelo jikelele.

NgeCawa ngomhla we 25 uBlock 3 ube netea eHolweni emva kwemini ekubeni ngomGqibelo ibiyiKonsathi. Asazi ke ukuba kothi kuphi kube kuphi na.

Singa kwakhona singavakalisa kwa kuyo le mihlathi ukuba uMvangeli S. G. Dangazele wamaBantu Methodist obetshintshelwa ngaseMonti kutsha nje uphumile eDonkini ungene e A.M.E. Church phantsi koMfu. C. Z. Mtshwelo izizathu zeso senzo asikazazi noko sibhalayo nje sibhala into esiyibonayo nesesiyazi ukuba injalo.

Kuluvuyo ukuvakalisa ukuba ukususela kule kwata kaNovember iTempile yeSibane kuLukhayi eKomani iya kuqala ukungenela kule ndlu yayo intsha ivulwa ngomhla 12 kuDecember lo siya kuye. Ibikade ithe chu kumaMethodi. Nawo ayabuleiwa ukuwathwala ama Tempile kude kube ngumhla wokugqibela. Nangamso mzi ndini wakwaDyani.

intetho enomdla phezu koNurse Daisy Mgole ngokuphathelele kwinkonzo yakhe kumzi waseNew Brighton Village.

Isithethi siwucelile umzi ukuba asizukunaba ngentetho kuba siziva singekho mpilweni intle ngaloo mini satsho sixhasa iintetho eziwe ngaphambi kwaso. Sibhekisa kuNurse Daisy Mgole isithethi sithe aze ayilibale into yokokuba ungumongikazi, alulame njengokuba ebenjalo ngaphambili. Warise emzini ukuba isikundla sikaNurse siza kuthatyathwa nguNkosk. Mati, naye aze enze njengokuba ebesebenza uNurse Daisy Mgole kuzo zonke indidi zabantu baseLalini endala. Uphethe ngelokuba abantu mabayeke ukukhalaza kubeLungu ngaBongikazi kuba bamosha ngesonka sabantwana babo, yena angeva into embi maxa kunokwenzeka akufumana ipensele kuqeshwe uMongikazi oMhlophe kuba ulwa udaka nabamhlophe, genxa yabantu abamnyama esilwela bona kuba bekhala ngelokuba abaphathekanga kakuhle kubongikazi. Esibalula kubaququzeleli beziphungo abaziNasi: E. Jolobe, A. Mlobeli, C. Marhenga, J. Madliki, T. Siboto, A. Nakani, L. Mgabi, C. Mancoba, M. Bukani, noNkosz. D. K. Mbilana (isibondakazi), nabaNumz.: A. Z. Lamani, W. W. Yaya, no A. G. Maguga, (isibonda), imali eyenziweyo ibe yi £10-16-0½ kwaphunywa sekuhlwile.

Ezakwa Cimezile

(Ngu Nkosk. L. W. B.)

Intlanganiso etibe sinayo kaZenzele Ngomhla we 14 kweye-Dwara iyakuphuma kade ezingqondweni zethu kuba ngaloo mini kwakukho phakathi kwethu uNkosz. Mzazi (D.V.T.) esuke eHackney apho akhona ngoku. Wayesathe gxada nje kule rhamente yakhe ka Zenzele.

Iintetho eziphilisayo nezivuselelayo azenzayo ngaloo mini asingeze saba nabuchule bakuzichaza thina, bleze sizandise kungenjalo sizincipheise, kuba kaloku singabantu abanjalo. Owayekho ngaloo mini nangona ebeziva edikidiki ngathi ublaziyekile. Owayengekho wathembela ekuphatheleweni ngabanye uwuswele namhla umsila wakhe kuba uphhosiwe zezo ntetha ziphilisayo nezomeleza-yo. Kkwakukho nala manene ngaloo mini Sibona N. Mzimkulu noMn. W. Mshudulu.

Wathelela u Nkosz. Mzazi naye kwi Soya beans esasizive ngoMn. Dubasi ukuba kuzo kukwakho namasi esasinga khotwanga yilo uto mhla sayiva. U Mn. Dubasi uyazithengisa ezi mbotyi apha emzini nabantu bayazithenga baza kuzilima.

Izipani ziya phithizela, uMlimi aka-

(Ziphelela kuphepha lesi 6)

(Ziphelela kumhlathi wesi 4)

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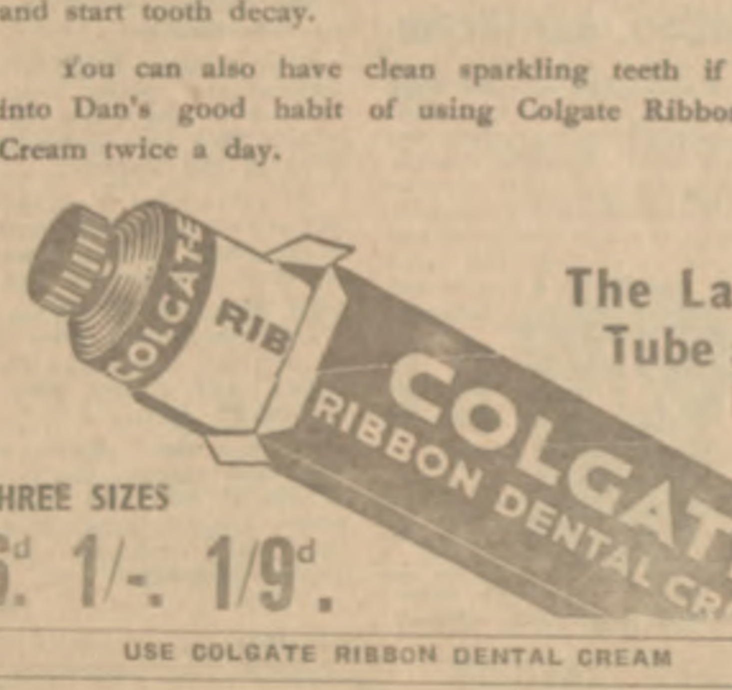

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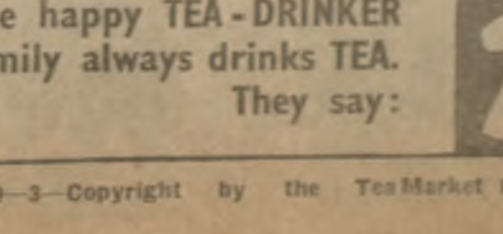

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11-4017-4

WOMEN'S PAGE

Be An Example Of What You Preach

Madam,

Trains and stations are too public for any group of uniformed church women to engage themselves in their most important undertaking of backbiting Mrs. So and So's daughter for at these places there are different kinds of characters.

I have time and again been unfortunate enough to come across a group of prayer women clad in their church attires, at the stations or in the trains. Their chief topic is always based on Mrs. Tom's daughter, Mrs. Dick's son, and Mistress Harry a lady teacher in their location.

"How do these people expect we sinners, as they call us, to repent or ever to listen to their sermons if they speak like this in front of everybody. This I asked from another lady, whom I presume, though she was not clad in uniform, was one of them.

She pompously told me that we should not look at other people's wrongs but just believe.

I became short of suitable words through embarrassment.

I know that there is no one that is perfect on earth, but really we can try to be examples of what we preach.

Even if it is part of our duty to scandalise, but for goodness sake; can we not control our tongues in public places!

The tongues of our uniformed mothers and sisters are destructive to the church.

The heathen's heart is not touched by their sermons.

Their tongues have driven out our brothers and sisters from the house of God to the valley of destruction; where there is gambling, robbery, drinking and murders.

To prove what I write will any of the readers just stand near any group of uniformed prayer women and listen to their conversation and after that come back and tell me.

Let your works shine before men, so that the people may see your good works, and glorify your Father in heaven St. Matt.: 5.

(Perhaps this article would have been more effective had it been written in one of our own languages. The people attacked here are mostly those who read vernacular in our newspapers—Editress)

WINFRED,
Alberton.

"Our Father"

"Our Father, lead us not into temptation, but deliver us from evil."

Dear Bantu Sisters,

A few years ago a priest was sent to look after the prisoners of a large prison in America.

He found there was no church where the convicts could all come together to worship their God. He was told that it was quite impossible to build a church, for the prisoners, in the prison grounds.

But this priest loved his flock, and was determined to help them in every way.

Through the prayer of faith this priest got money and materials, and the convicts then began to want to serve the sinless Christ who had suffered and died for them, so they helped by building the church. Knowledge and skill which they had used before in a sinful way, they now used to make something beautiful for their Father's House.

Today, the large beautiful church stands in the prison-grounds, and the story it tells, and its beauty and sacred peace, help many a poor soul to know the love of Jesus.

Several of the men who had proved themselves good painters, bricklayers etc., while they were building the church, got honest work when they came out of that prison.

This Week's Thought

To keep my health! To do my work!
To live!
To see to it I grow and gain and give!
Never to look behind me for an hour!
To wait in weakness and to walk in power;
But always fronting onward to the light.
Always, and always facing toward the right.
Robbed, starved, defeated, fallen, wide astray—
On, with what strength I have! Back to the way!

—Charlotte Perkins Stetson.

The priest, who had helped in hundreds of ways to build the church, above all, helped his flock to see the wonder of the words in St Luke, chapter 23, verses 39—43.

He showed them the courage of the crucified sinner, and how he got his courage from Jesus.

The crucified sinner admitted his own sinfulness, and did not ask to be taken off the cross. He just prayed the prayer of faith: "Lord remember me when thou comest into Thy Kingdom." And our Lord's answer shows how lovingly He receives the prayer of sinners.

Think of Peter, the simple Jewish fisherman, swearing and lying, when he was frightened, and then later often he had accepted the power of Jesus' Love more fully into his life, he was changed into a bold follower of Christ, willing to suffer for His Master.

PRAYER

O Lord Jesus, help us to remember your loving words,
"In the world you will have tribulation, but be of good cheer,
I have overcome the world. "Amen."

ROWENA PAVER

Babies Need Exercise

Babies need exercise to develop their little muscles properly, and the finest of all exercise for them, because the most natural is kicking.

Most babies will kick their little legs about, if allowed to do so unhampered by clothing. After baby has had his bath, let him lie, quite unclothed except for a vest, on your knee and kick as much as he likes. After his sun-bath in the garden, he can be placed on a thick rug on the ground and left to kick and crawl.

At the stage, when he wants to crawl about on all fours, let him do so freely, provided there are no obstacles or other dangers in his way.

To encourage the child to use his own power and bodily energy, after his bath place him on his stomach on a rug on the ground, with a rattle or other toy within reaching distance. Don't hand it to him; let him make the necessary effort himself.

As he grabs for the rattle, his neck and back muscles come into play. A mother can help baby to exercise by gently moving his arms up and down and stretching them out at the sides. The greatest care is necessary to avoid quick and jerky movements.

Household Hints

A thimble makes an excellent "darner" when mending the finger tips of gloves or small holes in silk stockings.

When making fruit pies or tarts, mix a little cornflour with the sugar before adding it to the fruit. The juice will then be thick like syrup and will not boil out.

When mixing puddings for steaming, use milk and water instead of milk. The puddings are then lighter.

When putting a tack into a place where it is difficult to hold with the fingers, thrust it through a piece of stiff paper or card, leaving yourself a long end to hold.

To open high windows easily screw a dresser hook into the top frame and another hook at the end of a crook-handle stick. The window can then be manipulated quite easily.

To mend a tear in an artificial silk or parchment lamphade, apply transparent adhesive paper inside.

Mirrors, brass, chromium, etc, will polish more easily and look brighter if you use a prepared polishing cloth. Make one by wringing out your polisher in a pint of water in which a piece of whiting, about the size of a walnut, has been dissolved.

If you have need to sew a button on a mackintosh, stick two small pieces of adhesive tape criss-cross at the back. You will find the job easier and the button will never pull out again.

with a really hot iron on two thicknesses, first a dry and then a wet cloth.

For ironing embroidery lay it face downwards on thick towelling or a soft blanket, and work from the back, using a cloth wrung out in cold water.

Organdie frills and flounces should be ironed quickly while wet. Lace edged handkerchiefs pay for the same treatment.

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Importance Of Pressing Work Correctly

When ironing remember these hints—they will help you :— Silk and washing satins should be ironed on the wrong side when they are evenly damp with a hot iron. Shantung and Pongee silk must be right dry before pressing with a warm iron—never a hot one.

Any knobby materials, whether cotton or silk, should be smoothed out with a very hot iron while they are still damp.

Patterned and gaily hued materials should be ironed with a medium iron. Chintzy materials look best ironed on the wrong side when wettish.

Always use a cloth for pressing woolens and work from the wrong side. To banish shiny patches try pressing lightly

(Continued in column 4)

NERVOUS BREAKDOWN

Prostration
Fear of Insanity
Loss of Confidence
Inability to Work
Sleeplessness

NERVOUS BREAKDOWN usually follows months of worry, sleeplessness and irritability. Nerve-poisons known by doctors as Neurotoxins actually accumulate on the Nerves in the form of minute growths. As health returns, these dissolve and get swept away in the Bloodstream. Dr. Heinz Nerve Restorative is unequalled for combatting Nervous Breakdown; it gives peace to the Nervous System, clears away Neurotoxins and is an acknowledged all-round Nerve tonic.

Fear of Insanity

"For the past four years I have been a victim of Nerves and have been through a terrible time, very often deciding that I was, without doubt, going quite insane. I tried various remedies and was even treated by a doctor for a few months—despite which I improved very little. However, I decided to give Dr. Heinz Nerve Restorative a trial and felt much better after having taken it for a few days only. I have just finished my third bottle and feel an entirely different person, eating and sleeping well, whereas before I had no appetitie and hardly got any sleep at all."—*Miss S. Diamond, Bloemfontein* (Case 865.)

DR. HEINZ
NERVE RESTORATIVE
is obtainable in both liquid and tablet form at 5/6 per bottle or 6 bottles for 30/-. Severe cases usually require a full course of 6 bottles.
7293-1

That flashing goal came from Pa! The crowd had been anxious, eager, expectant, waiting, w-a-i-t-i-n-g for it. No score—and only two minutes to go. Just on time Pa streaked through the field with the ball at his feet, and . . . *crash!!!* it was in the net! A wonderful goal.

The exploits of Pa, now famous, are really the achievements of super-fitness. Pa's Energy! His Stamina! His Joy in Life! Amazing! And all resulting from Intestinal Cleanliness and Tonic Power. Pa is a *Result*. Parton's the *Reason*.

Why *envy* the exuberance of Pa? If you are a grumpy, headachy, constipated grouser—you know the type—take a dose of *Parton's* to-night. Your stimulated Liver will then pour more Bile—that precious fluid—into your intestinal tract. That will "roll the clouds away" for a start. More Bile *does* that.

Take another dose of Parton's to-morrow night and feel the beginnings of their combined *tonic-aperient* effect. Time will enable you to achieve *Pa's super-fitness*. You *can*. You *will*.

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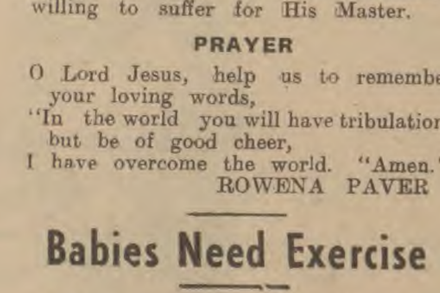

. . . MOTHER GUARDS HER SOFT CLEAR SKIN WITH *Palmolive Soap*

A charm that attracts everybody to children is their soft, clear skins. Every woman can keep this charm herself, as she grows up, by using Palmolive Soap regularly. We should rub in the creamy, scented lather, on face, neck, and shoulders. Then rinse off with warm water. See how clear and glowing the skin looks then!

Lovely women all over the world prefer Palmolive Soap, because it contains Olive Oil and Palm Oil, to cleanse the skin thoroughly and keep it soft. Perfume oils from fresh flowers are added to give the charm of dainty fragrance also. Although Palmolive is such a fine soap for the skin, it costs very little, and a tablet lasts a long time.

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Try Palmolive Soap for Beauty!

Palmolive soap

Lichabeng Le Ntoa

AFRIKA LEBOEA

Ka Afrika Leboea, ho phetahala hlaloso ea 'nete ea maele a Basotho a reng: "ho tla cha khong ho sale molora." Efelane ke 'nete ho joalo. Ka veke e fetileng, taba e ne e supa ka ha ntoa e kholo e tla bang teng ka mona Leboea ho Afrika; ho no ho boleloa kamoo makhotla a Gen Montgomery (molaoli oa bahlabani ba Mangesemane) a tlang ho akofisa bohale ba phutuhelo ea makhotla a Gen Rommel (molaoli oa masole a Majeremane ka mona Afrika).

Ho ile ha e-ba joalo; Masole Mangesemane a ikakhela holim'a lilao tsa Majeremane, a futuhela 'mela ea liqhobosheane tsa Majeremane ka khalefo e ts'abehang; ea e-ba kanono, ea e-ba pula ea "li-bomb" li hlaha ka holimo, li nesetsoa fats'e holim'a Majeremane ka sehloho ke fofane tsa Mangesemane; ha ruthuthoa hohle hoo e leng ts'ireletso ea Majeremane. Majeremane le oona a bile a ikemiselitse ntoa, empa katleho ea e-ba ea Mangesemane.

E ne e se ntoa ea litanka, e le tlong le boneng! Teng hona moo, lenaneo la bahulehuoa ba ntoa ba hapiloeng ke Mangesemane le bile likete tse robong (9,000) tsa lira. Hape, ntoeng ena, lira li lahlehetsoe ke fofane tse makholo a ts'eletseng; e le tse thuntsoeng li le holimo sebakabakeng, kapa tse sentsoeng ke Mangesemane li le fats'e.

Ho utloahala hore ho ile ha eshoa masole a mangata a lira kamoo Mataliana a ileng a kopa hore ntoa e ke e emisoe sebakanyana hore ho tle ho bolokoe bafu.

Joale he, kamorao ha matsatsi a leshome le metso e 'meli a ntoa ena, Rommel, hammoho le bathusi ba hae, ba nkile ka sekaja, ba tlositse lekoata-koata ho baleha bafutuheli.

Har'a bahulehuoa bana ba ntoa, ho ts'oeroe offisiri tse kholo tsa lira: General Ritter Thoma (motsamaisi oa German Afrika Korps), 'moho le offisiri tse ling tsa Majeremane le Mataliana, ke bahulehuoa. Ho utloahala hore e mong oa bahlalefi ba ntoa ho lioffisiri tsa Majeremane, General von Stumme, ea neng a ts'oareletse Rommel ha a ne a sa ile Germany ka sebaka se fetileng, o bolailoe.

Ho thubiloe 'li-tanka' tsa Majeremane tsa ntoa, 'me palo ea tsona ke 260, ha e-ba le khapo ea lithunya tsa 270 tsa Majeremane le tsa Mataliana li kopane.

RUSSIA

Tlhokahalo ea katleho ea merero ea bafuthuheli ba Stalingrad, (ke bapisa Majeremane ha ke rialo), ke eona taba eo e ka hlahisoang mona mabapi le ntoa ea Majeremane le ma-Russia. Majeremane a ile a leka hapehape ka lekhehlo la bone ho pshatla motse ona oa Stalingrad, empa joale, bakeng sa ho bona katleho ea mosebetsi ona, kapa ho fumana moputso o bonahalang oa ho hapa motse ona oa "tsipi" oa Stalingrad, ho utloahala hore libakeng tse ling, bafutuheli bana ba sitoa ho tsoela pele, me ba bile ba suthisoa morao. Ho feta moo, tahlehelo ea bona ea marumo le libetsa. 'moho le masole, ha se e nyenyane.

JAPAN LE NTOA

"Masole a United States (ke hore ma-Amerika) a ntse a e-ja setsi," ho rialo molaetsa o tsoang Washington, 'me ho bapisoa ntoa e mahareng a Amerika le Japan Guadalnacar Island koana. Mekhosi e tsamaeang fats'e 'moho le mekhosi ea leoatle, e ntse e tsoela pele ka kutloano morerong oa ho thuba, ho thunya le ho ruthutha lira. Ho se ho hapiloe lithunya tse kholo tsa lira.

NEW GUINEA

Ka New Guinea, masole a Australia a ntse a tebela lira joalo, 'me ho bonahala eka e se neng. Majapane a tla tlameha ho ema hape ho loanoe.

(Li tsoella serapeng sa2)

Tsa South Afrika

(Ke 'Mofokeng')

Har'a boima le litsietsi tse bakoang ke mefere-fere ea mehleng ena re phelang ho eona, mehleng ena ea ntoa, re sa tsoela pele ka thuso ea Mong'a rona.

Feela, ha ho molato, ha e se nthonyana tseo tse li neng li hlahe ka nako le nako. Har'a ma-Afrika kaofela, taba e kholo mehleng ena ke khetho ea baemedi phalamenteng. Ho se ho khethiloe, 'me joale ho lutsoe holim'a letsoalo la hore ke mang ea tla tsoang, ke mang ea tla salang morao. Tseo re tla boela re li hopola ka veke ena e tlang.

Mabapi le tsa khetho ena ea baemedi, ho ka loka mona hore ho hlahisoe khetho ea mohl. W. M. Campbell seneteng (Senate). O khethetsoe ho emela ma-Afrika a naha ea Transkei. Ba khethetsoeng ho emela ma-Afrika a naha ea Transkei phalamenteng ea ma-Afrika e bitsoang "Native Representative Council," ke beng bana: Councillor Sakwe, Chief Jeremiah Moshesh le Mabude. Batseki ba lesapo lena ba ne ba le leshome le motso o le mong ka palo.

Naheng ea Natal koana, ho hlaha molumonyana o reng batho ba ka bang 250,000 ho ka etsahala hore ba hlabuoe ka nalete (vaccinated), ka baka la ho hlaha ha boloetse ba 'sekholopane'. Dr. G. T. Gunn, Mohlokomeli oa bophelo ba baahi ba Durban, o hlahisa ka ha taba ena e tla batla hore e elelloe hloko, e le hore a fuoa toka le matla a ho hlahloba le ho hlaba bao ba ka keneloang ke boloetse bona, haholo-holo ba merafe ea Ma-Afrika, le bohle bao e seng Makhooa. Ho phakisa morero ona oa ho thiba boloetse bona ho ea pele, Dr. Gunn o eletsa Lekhotla la Thuto Natal koana hore bana ba sekolo ho ka loka ba hlokomeloe hona tjena bakeng sa boloetse bona.

Taba eo e leng thabo ho rona mona ke morero o moholo oa ho hahuoa ha Sepetlele se secha sa bao e seng Makhooa mona Gauteng. Sepetlele sena se tla ahuoa haufi le motse oa Ma-Afrika, Western Native Township. E se e le sebaka se selelele ho ntse ho loanoa ntoa e kholo ea hore ho emisoe mohaho o lekaneng oa booki (hospital), etsoe hona joale tje, Sepetlele sa mona Gauteng ha se lekane palo ea batho bao e seng Makgooa.

Re ne re sa ntse re lebeletse basali le beng ba malapa ha ba llisoa ke hlokohalo ea lijana mavenkeleng, le ka ho "tura" ha tse rekoang, ha re tla ts'oha re bona likoranteng tsebiso e reng bohobe joale bo nyolosoa ka ½d ho tloha ka mohla oa pele khoeling ena ea Pulungoane! Khele, banna, monnanyana enoa ho thoeng ke Hitlara, mobaki oa ntoa ena, o ts'oanetse ho hlaha ka pel'a khotla mohlang bashemane baeso ba mo ts'oarang! Ha se motho oa ho ts'oarelloa libe tsa hae. O re etsa hore re hloke liaparo, re tena maharasoana le matantanyana a likhetse ka baka la hae, joale re tla lapa ka baka la hae na? Borena ba hae a bo fele hle!

Lekhotla le leholo la linyeoe, leo ho thoeng "Appeal Court" le abetse Mong. Matthias Mabitsela Kotsekgola Molepo kahlolo ea ho amohela ponto tse lekholo hammoho le tahlehelo tsa nyeoe, ka tsatsi la Mphalane 30, 1942. Mosekisoa e ne e le Mohl. Nicolas Dorus Achterberg, Mohlahlobi oa likolo, ka tlas'a Lekhotla La Thuto mona Transvaal.

Ho bonahala eka mohlahlobi enoa o ne a re Molepo ke mookameli ea sethotho, moruti ea bolileng.

VICHY

Ho utloahala hore 'muso oa Vichy ('muso oa Fora), o tla nehela likepe tse mashome a mararo le metso e mehlano ho Majeremane le Mataliana. Kepe tsena e ne e le tsa Bathusani, 'me kaofela ha tsona li ka ng'eng ea Leboea, leoatleng la Mediterranean. Ke ketso ea bolotsana ena, 'me likepe tsena li tla arohangoa tjena: Tse mashome a mabeli le metso e 'meli e tla e-ba tsa Mataliana; tse leshome le metso e meraro e tla e-ba tsa Majeremane.

Masole a Amerika a likete tse supileng, a rometse Bochaba-bo-ka-hare (Palestine), 'me a fihlile hantle-ntle, ho sena le ha e le a le mong oa oona ea lahlehileng.

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Na U Na Le Majoana A URIC ACID ?

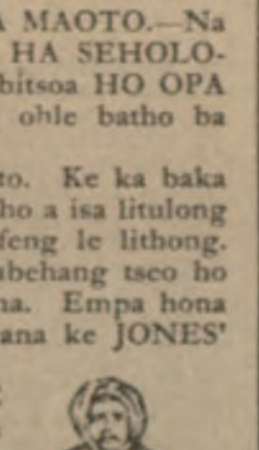
Leotong la hao? Hoo ho bitsoa HO OPA HA MAOTO.—Na aka mokokotlong? Hoo ho bitsoa HO OPA HA SEHOLOHOLO.—Na a kamorao ho Serope? Hoo ho bitsoa HO OPA HA NOKA.—Haeba lihlabi li tletse 'meleng ohle batho ba ho bitsa hore ke MOCHECHA.

Majoana a Uric Acid a kena Maling ka Moroto. Ke ka baka leo a bitsoang "Uric Acid." A nkuoa ke Mali ho a isa litulong tsohle tsa 'mele, a kena manonyellong, mesifeng le lithong. Aba joaleka tsoekere 'me a etsa lihlabi tse tsabehang tseo ho thoeng ke Ho opa ha Maoto leha ele Mochecha. Empa hona le phekolo ele ngue e thusang mafung ohle ana ke JONES' RHEUMATICURO.

Moriana oona o qhibilisa CHEFU EA URIC ACID eleng eona e bakang Mochecha le a mang mafu a joalo. O tlisa khotso le phomolo ho mokuli a eso qete ho noa botlolo ea pele. Mocheso oa fokotseha. Lihlabi lia fela. Joaleka ha chefu e qhibilihile ele metsi e tsoanetse e ntsetsoe kantle ho 'mele.

JONES' RHEUMATICURO e sebetsa joalo. Ke nako e fetang lilemo tse 60 moriana oona o tsejoa hore o lokile haholo bakeng sa ho phekola mahloko a bakoang ke majoana a Uric Acid. Litlakala tse ling li ka thoba bohloko ka nakoana empa ere kamorao ho moo lihlabi li khutlele ka matla ho mokuli hoo a tsuanetseng a boele a nke litlakala tse ling hape.

SEKA SEBELISA LITLAKALA! SEBELISA JONES' RHEUMATICURO U NTSETSE CHEFU KANTLE HO 'MELE.



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Ngaphandle kwe Calomel—Wovuka ngoku tsiba emandlalweni wakho uzive unamandla emzimbeni.

Isibindi sakho kufuneka ngemini sighalele ipayinti ezimbini emathunjini. Ukuba ke lenyongo ayigaleleki kakuhle, ukutya akuna kusiteka esiswini. Kuske nje kuboie emathunjini Uske uzilumape uqunjelwe sisisu Ugathandi nakutya. Yonke immo yomzimba kwa nokuhamba kwegazi kungalungi, nento yonke oyityayo mandipheke krakra, nelizwe eli libonakale tyeli emehlweni.

Ukufane nje uthi uhambisa amathumbu ngento ezirudisayo akuncedi kangako. Eyona nto incedayo kukusebensiza i Carter's Little Liver Pills ezinceda ukuba ezi payinti zimbini zenyongo zipume kakuhle. Azinanguni, zinginyeka kakuhle, ikanti zisebenza ngendlela emangalisayo. Khangela eligama, Carter's Little Liver Pills, kwinto ezibotshwa ngayo ebomvu. Uzale ezingenjalo. Ixabiso yi 1/3.

MOKHOA O LOKILENG OA HO BOLOKA CHELETE

Equity Building (Permanent)

Se Na Lehlakora La Polokelo Ba-Afrika

Ke khopolo e thabisang, e khothatsang, ha mokhoa o lokileng o matlafala. Taba ena e utluahala eka ke thoriso. Ho joalo. Ke thoriso e lokileng; ke thuto e tsuang tseleng ea bohlale. Hobane ke nnete. Mokhoa o lokileng o ea tlotleha; ha o nkhe. Mokhoa o lokileng o leng pela rona ke poloko ea chelete, o sa boleleng hore ha u tshuanetse ho lefa u lekhonatha. O bolela hore bakeng sa hore u senye u boloke. u senya chelete ea hau, u ke ke oa ba naeo. Empa ha u boloka—ha u bona chelete ea hao e eketseha ho tloha dipening ho isa dipontong—u etsa seo monna ea bohlale areng ke "ho hlokomela maruo a hao."

Mokhoa o lokileng oa Poloko, e na le moputso: phadimeho ea ho boloka chelete eo u e sebeleditseng ha boima, boikhohomoso ba ho bona chelete ea eketseha ka letsatsi le letsatsi. Longolong lena re tla hatella hodima taba ea hore u be le ntlo ea hao.

Ha ho bonolo ho boloka. Ke eng e thabisang e pholosang e tlang ha bonolo? Empa ho batleha hore re tlisetse, me ponto e bolokiloeng ke lleri la ho boloka e ngue. Ntho ena e fetoha mokhuoa oa tloaelo mokhoa o lokileng.

Mokhoa ona u hlaholele—mokhoa oa Poloko o lokileng u bone khopolo ea hao ntlo tseo ka tsatsi le leng u ka bang le tsona! Ka tsatsi le leng u ka bang le tsona! Ka tsatsi le leng moshimane oa sekolo o ne a siana boima feela. Empa e itse a sheba pele lebelo le ba bang, empa eena a bona seunong, a hopola sona feela eseng boima. A fenya.

TSENA HO "EQUITY"

Ke ntho e lokileng ho tsena lekhotleng la Building Society—haholo le sebedisanang le Ba-Afrika ke Equity Building Society (Permanent). Le simolohile ka 1939, ka chelete e leng £11, 732; ka selemo se latelang sa 1940, chelete bile £42,962; me selemong se fetileng 1941 e bile £93,621; kajeno e feta £150,000. Ho chelete ena palo ena ea £140,000 e adimiloe Ba-Afrika ho aha matlo a bona.

Tsela e ngue ea ho bona boholo ba Lekhotla ke ho bona palo. Ka 1939 baboloki ba chelete e ne ele 45; ka 1940 palo ene ele 567; ka 1941 e bile 1,102. Ho tlo fihla ho di 31 January, 1942 palo e ne e feta 1,500.

Equity Building Society (Permanent) e na le makala Martindale le Lady Selborne, moo ho ahiloeng moaho o motle; me Ba-Afrika ba sebedisanang le makala ana ba khotso. Ofisi e kholo e 58 Fox Street, Johannesburg, me Ba-Afrika ba eletsoa ke hona moo ba ka fumanang hlaloso tse tletseng ka ha "Equity" hammoho le tsualo ea dichelete. E ikemisetse hore "U tla ba le ntlo ea hao."

Tsa Zebediela

(Ke Moshalagae)

Sondaga sa Mphalane 18, 1941, ebile sa mathomo mola Moletlane oa hlolegang. Ebile letsatsi le legolo la thabo ka kgorong ea Mastrata. Kgosi Patrick Kekane, eo a tsejoang haholo ka ho bitsoa "matsatsi kamoka", o be a diretse moroa oa hae "Birth Day Party". Ebe ese batho ele tlang le boneng! Mogoto, Rakgoatha, Makoena, Madisha, Magatle, ga Headman N. Mashalela le ditulo ka ditulo, le babereki ba Zebediele Estates ba be ba tlile ka bongata.

Moropa o beng o letsoa moo moketeng ona ebe ele "piano" eaga mohlomphegi Charlie Kekane. Ka baka la bongata ba batho, ba bang ba ne ba shitoa le ke go utloa kosha e binoang. Dimpho tseo di ileng tsa fioa nguana-oa-Kgoshi ebile £8.18., re sa bale dits'episho, dipudi leka dikgogo. Nguana-oa-Kgoshi o ile a lakaletsoa bophelo bo botelele bo botle ke bareri ba dikereke tse fapaneng le banna bagolo ba motse. Kgoshi shegofatse Chief Patrick.

Ha se ka manyalo selemo sena! Esale se thomega, ha ho fete kgoedi re saba ra ja nama ea khomo mo moketeng-oa-lenyalo la leshira kapa la se Afrika. Gona maloba ka October 17 rebe re e-ja oa Joconiah Makgatho, oa Middleburg. ke nguana oa mogoloane oa Corp I. R. Makgatho. Re jele nama ea khomo ra hlatsoakaganong ka "Ga-etle-kamolomo le di-la-la.". Basadi le bana bona ba hlatsoa ka metsana a go fisha, "tea". Go utloagala gore go sa tla a mang a mararo. Re tla a koba "ka di-la-la lenyaga!" Dingaka tsa mogokong di thabela manyalo haholo.

Ke bo thata fela mo dikolong bakeng sa bana. Bana ba rakoa dikolong kabaka la go hloka meago ea dikolo e lokileng, e soanelang, e ka lekanang palo efe kapa efe ea bana. E re ge ba duletse ga etle ka molomo Tebele, o tla utloa Rameferefere a re ntheletseng. Ticherenyana ela ea mosepidi e rakile bana ba rena sekolong. O soanetse gore re mo tlalee go moruti a mo rake mo sekolong sa rena. Moroarago Rameferefere a re mo a dutseng, re soanetse go aga sekolo sa motse oa rena, re tlogele sela sa bona. Tlogelang gore re nyaka bana ba rena mo sekolong sa motse oa rena. Sekolo ga sena mong. Na lea tseba?

Tsa Teyateyaneng

(A. T. Pholo)

Ka letsatsi la moqebelo khoeling ea Mphalane e leng la li 31, re bile le leeto la ho tloha mona Teyateyaneng ho ea mane Clocoaln ka ho ea moketeng oa lipina. Re tlohile hae ka nako ea mantsiboea ka 3.30 p.m., litseleng mona moo re ne re feta teng, re 'nile ra makatsa batho ka baka la 'mino o motle o re neng re o etsa, batho ba bile ba lakatsa eka re ka ema ra ba binela, ea mpa ea hana ho ema B.D.4. Moqhobi oa rona e ne e le Mr. Simson N. Raseleso, oa e sebelisa kelello eo moshemane.

Joale he ra fihla ra t'sela borokho ba Peka ka khotso e ntle haholo ra ba ra fihla ra kena Hlohloloane moo re hlileng re hopotseng teng, eitse ha re fihla ra fetela hona locationing, che ra fumana ntat'a rona e leng principal Moroeng a le sieo ra mo emela motsotsoana, che a fihla ka pele 'me a re lumelisa ka thabo e kholo a ba a re bonts'a moo re tlang ho emisa teng le ho fumana lijo tsa rona pele re e-ea ho ea bina, hoba a qete ho re bonts'a moo, ra tloha ka eona B.D. 4. ea tsamaea har'a location, le ho bonts'a batho ba teng hore re teng. 'Me ra potaha ngata ra ba ra ea le toropong, moo le makhooa a ileng a tsoa ka matlung, a hlaha ka menyako ea matlo ha a re bona, le leng ho oona la ba la nka ngoana la 'na la tants'a ka eena, lekhooa leo ke le ahileng nel'a garage ea makoloi. Che ka morao ho moo ra khutlela hona locationing hape.

Khele ! re ts'oere pina ea rona e monate e bitsoang "Tula Mama" 'me car ena ea rona e ne e sa bonahale le letho feela ke sechaba sa hona moo, 'me hona ha re bontsa hore batho ba Hlohloloane ba na le lerato joale ra qala ho ea holong (Court Room) ho ea qala mosebetsi ga rona. Re ile ra qala ka pina ea rona e bitsoang "Bokang Molimo" ka ho leka ho ba khothatsa ka ho utloa mantsoe a pina ena, a matla. Ruri re maketse haholo rona batho ba Lesotho, kapa ke hore mohlomong ke hobane ba ne ba hopola hore re li "Skapie" teng ha re tsebe.

Hela ha e nye bolokoe kaofela.

Majwe-Mashweu

(Ke Mokwaledi Wa Rona)

Go nnile kopelo ea sekoele ka Mphalane 16, 1942, ke kwaere tse pedi tsa sekoele, ka Batl. Tsotsobe le Moiloa. Moh. Johanna Steyn o tlhokahetse, o na a hlihwa ke Mor. J. D. Louw oa D.R.C. le batho ba 150. Go nnile tshameko ea sekwele sa mono le sa St. Patrick II. Banyana ba basket-ball ba tlhola 1st le 2nd ea St. Patrick. Basimane ba rona ba tlholwa.

Motl. Rheinallt-Jones o kile a nna le pitso mono.

Mof. Maria Parman o tseile sebaka sa ga Moh. Jos. M. Selebi kwa sekweleng. Moh. R. Tsotsotso le bana o etetse Krugersdorp. Moh. Jos. M. Selebi o ile Orlando. Mor. M. Lepele o kile a gaolela Thaba-Nchu.

Motl. le Moh. J. S. K itsaba Mangaung ba kile ba phatsima mono. Mashole a rona a etile ka bontsi re ka bolela Motl. Kabi, le bangwe.

Moruti Leei o na a ile phuthegong ea kereke ea Church kwa Masete. Go nnile le kgwedi-tharo kwa Methodist.

Phutehong e ileng ea e-ba teng ea masole a South Afrika ka Afrika Leboea koana, Major-General F. H. Theron o ile a roesa masole a mararo a ma-Afrika khabiso ea bonatla le bohale ntoeng eo ho thoeng ke "Military Medal."

Baamoheli ba khabiso ena e tlotlehileng ke beng bana; Sergeant Reuben Moloi eo e neng e le lepolesa mona hae; Herman Chaka ea hlahang Bloemfontein, Springaan Masemula, ea tsoang Grasfontein.

Sebokeng sena, ho no ho le teng maqosa a maloko 'ohle a masole a Mangesemane.

Tsa Vereeninging

(Ke Mongoli)

Mong. le Mof. John Mutle, ba tsoa tloha mona ka le potla-potla, ba ne ba fumane mohala o tsoang Potchefstroom o bolelang hore Joseph Mutle o timetse. E ka Molimo o ka ts'elisa ba ha Mutle.

Beng. A. J. Mlamu le J. Z. Ts'oeu ba rekile koloi e 'ngoe hape. Joale kajeno le ke ke la sokola ha le fihla Vereeniging Station.

Beng. A. Motsoenyane le I. Moore, ba ne ba ile ka mona ka Lejoele-putsoa.

Mong. D. J. Nhlapo ea kileng a e-ba sebakanyana Rhodesia, o khutlile kajeno, o sa chaketse koano Leseling school ho Beng. A. B. Nhlapo, 'me ba thabela ho mo bona.

Tsa Premier Mine

(M. Mahlose)

Hei! Ma-Afrika tsogang le robale-tseng? Dinako di ile, a re shikareng dithunya ba simanyana lefase ke la ho ntata rona. Bo-ntat'a rona ba shule, tsogang le rapeleng Modimo wa lona gore a le thuse. A re eeng re lwele mnete le khutso lefatseng le. Tlogelang mediro ya lefifi batho besho.

Hei banenyana apeang mefago, fehang dipitsa tsa magobe le merogo. Hei lena nara-di-jasbaaikie tlogelang tseo, nako di ferekane, tseo ke tsa morago.

Hei lena bana mamelang thuto gobane ga go sepe se fetang thuto, ke lebone. Agaa! bo—"boasters," le tla shala mo le ntse lere. "Wat help die Army?" A wena go "boaster" go tla go shireletsa na? Hei wena "Klanker" o dirang o diegisha batho ba o ntse o re "Mama ndiyeke ndi-hambe no Diana."

Bahang re o kametse dingko re ntse re re a e-tla ka molomo. Up to civilization away from ignorance!

Tsa Phokeng

(E. R. Mokgatle)

Maloba ra be re e-na le moletlo oa "Jubile" mo kerekeng ea Saron, ele moletlo oa Efangeli ge esale e tsena mo phokeng ka ngoaga oa 1866.

Moletlo ona o ne o fetsa ngoaga oa bo 75 thuto entse e tsene mo morafeng oa Bafokeng. Mo kerekeng ea meso, tiro e butsoe ka thapelo ke moruti Dehnke eo, a ntseng manno a moruti E. Penzhorn. Morago ga rera Moefangeli eo mogolo Reuben B. Mokgatle a tlhalosetsa batho ka thuto e ntseng ka teng mo Phokeng. Morago ga rera Moruti Christopher Holdt morago ga rera moruti Seitlhamo.

Kereke ea mantsiboea ga rera rrago F. Dehnke, eo mo Phokeng. Ene o nna koa Hebron 'me le ene ke F. Dehnke.

Morago, ga rera Moefangeli J. Mathuloe, ga latela kgosi ea Phokeng e kgolo, ea mafoko a monate ele rure.

Palo ea batho ene ele 2,000, gammogo le batho basoeu. Tiro ea khutlisoa ke moruti oa Krugersdorp, T. Jensen.

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Bon Ami
e hloekisa ha e phumula

Ke bupi ebile ke polokoe.

V

MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABI'SISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA

TLHAGISHO No. 142 (TSHIPI E KHUTLANG KA 7th NOVEMBER, 1942)

MO-AFRIKA BORWA O SIA MO TOBRUK

Ha polelo e tletseng ya leshole Moses Makoba mo mabogong a Jeremane e ne ka bolelwa ka botlalo re ne re tlaa reetsa ka kgakgamalo le bonelo telele go gaisa polelo tse ntsi tsa dintwa tse tswang kwa sekakeng sa Afrika Bokone.

Moses a lapile a bonwa a itatlhela mo kampong ya Britonia. O ne a siile mo kampeng ya Ditshwarwa tsa ntwa mo Tobruk. O ne a bapa le kgoberego e dirilweng. Ke thubako ya fofane tsa Britonia me a tshopola me go setse go fedile kgwedi a ntse a tshematshema le naga a batla kampa ya Britonia. O ne a tshela ka dijo tsa dikotikoti le masalela a dijo mo koloing tsa Britonia tse di tlogetsweng. Mo metsing o ne a batla mo pedung tsa dikoloi a tsaya mo go tsona. Mo setshwantshong leshole Moses Makoba, yo o dirang le mophato wa Transvaal Scottish, o bonwa a itumelela dijo tsa gagwe tsa pele tse monate kafa morago ga beke di le dintsi. Kafa tsogong la go ja go eme sengwe e kareng ke kurwana ya moremonatefisa-di-jo. Fa pele ga gagwe e kare go bekere e kgolo e go sa akabalweng e leng ya mogodungwane o ometsweng ka sokere. Re palelwa ke go bona dijo tsotlhe, motlhaope o setse a jele.

Mosimegi o bapileng nae o fa koloing ke mongwe wa badirela mophato wa bohera-mebedi o eletsang thata go itse kaga mafoko a ga Moses. Ke utlwa botlhoko ka setshwantsho se re se shupang ha ga se a tswa sentle mo go sa pele.

Mo go seuo o ka bona phatsimo sentle ya sehatlhego sa modirela ntswa Moses ene ekete o ntse a re "Ntlogela ke je". "Ja pele o ikhutse ke tla go bona kgantele."

Re tshepa gore ka nako nngwe re tla utlwa polelo e tletseng ya go sia ga Moses. Re ka rata go e utllwa mo molomong wa Moses ka nama.

THUBAKO MO HATSING JA MMABA

Fofane tsa Britonia le tsa Amerika di thusa Russia. Ka tsela e, fofane di le dintsi di tlogile kwa ntweng ya Russia di mo bophirima. Goering kgale a bogola ka fofane tsa bona. Mephato ya Britonia yona ya mo udubatsa. Mephato ya rona mo Egepeta e bona thuso e kgolo ya difofane me mephato ya Rommel ya udubatswa. Tlhaselo tsa maloba tsa fofane tsa rona mo Genoa le Milan di tsentse thoromo mo Italia. Teko tsa mephato go ba dihela makgwafo dia tlholwa. Taba e, e shupa ba Matariana e le bodishashe. Leha go le jalo mokoko Hitlara o lekile go sholohetsa batho ba Jeremane gore fofane tsa Britonia di ka se latlhele sengwe mo Jeremane. Go ntse jaang? Britonia le Amerika ba dubaka metse le madihelo a Jeremane. Hitlara o tla bona seipato se sengwe gape. Goering le ene jalo, o tloga a nogwa mokgweleo wa dibe tsotlhe mo maruding.

DITLHAKE TSA BOTLHABA

Ka lobaka lo lo hitileng re ntse re itimile mafoko a tlhake tsa Botlhaba kwa mawatleng a gona. Se ke ka ntata maemo a gona a tlhakatlhanyeng thata. A ko akanye ka lewatle je letona je le gasagasitsweng ka ditlhake tse dingwe dinnye dingwe di phaitswe ke ditsuetsue me ka mokgwa o jalo ga go motho ope yo ka itshenkelang boago gona tse dingwe di kgolwane tse di nang le sebaka sa tswelopele, mo batho ba jalang dipanana, makwele, maphutshe, mmopo, mabele, matokomane, le dimela di le dintsi tse jewang. Mo malatsing a meletlo kolobe e ntse e digwa ka lehatshe, ka batho ba ditlhake tseuo ba ruile bokolobe ba le bantsi, fa e le nku le kgomo tsona ke tsa botlhokwa. Leruo ja bona le laolwa ke bogolo jwa setlhake. Kgomo tse di leng gona di potlana mo go tsa rona mono. Ke tsa dirota tse kgolo le manaka a phatlaletseng. Dilo tse ba di bitsang dinku ga se tse rona re ka di lebang jalo. Fa e le dipitse tsona ga di tshele sentle gona. Gape ga go tshwenye le ha di seo ka tsala e eletsang go ya go nwa bojalwa le kala ya yona e itse ha ntlo ya tsala ya yona e se kgakala—ke gore ha a bo eleditse tota ke loeto lo lo nnyane. Ke ipatikile hela ka ditlhake tse dinnye e seng tse kgolo tse di ka bong di na le dithaba tsa bojang jo botala, mo melapo e phatsimang e ka tepeselang gona e raletse dikgwa e heta go itathlela kwa lewatleng kwa tlase.

Ditlhake tse nnye ga di kae sepe. Makhubu a tla a chamma mo losing lwa tsona, tlhatshana di se kae tsa kokonata di muna botsheio gona di shokilwe ke ditsuatsue me go se motho yo ka lekang botshelo jwa gagwe gona ga e se ka nako nngwe batshwaraditlhapi ka keto tsa bona ba tleng ba itekele gona. Batshwaraditlhapi ba sheba phetogo tsa loapi ere ntse ba letetse tshwaro ya ditlhapi me a kwae hela ha go na le leru mo loaping, kgotsa phetoga ya phefo me e shupa setsuatue se tla tlang, a itshubule a goge letlowa ja gagwe a tloge hela katlhako se le sengwe a lebe kwa setsheng sa legae. Mokorwana wa gagwe yo o sa bolong go tupakwa ke tsa lewatle o neta o ntse o kwela mo makhubung o leba kwa tidimalong ya setsha sa legae. Mouo mokoro o tla heta o hapelelwa mo lejeng je letona ka mogalo o thata o logilweng, me ha loapi le huduegile tota, ka thusho ya ditsala o tla tsholediwa o tswa mo metsing o tla mo lobopong.

Mouo ba ntlo ya gagwe ba ba tla go kgatlantsha ba utlwa mafoko a tshwaro ya ditlhapi—mosadi a apere mosesenyane o sa tlhamatsegeng, bana ba bane kgotsa batlhano ba basime le basetsana ba ntse hela jaaka monwana wa me ba sena kgala epe. Basadi le bana ba tlaa leba gae ka tselana e ralalang sekgwana. Ba tla hitlha mo poweng fa bojang ba le botalana mo go leng utlwana tse pedi kgotsa tharo tse ruletsweng ka makakaba a dipanana. Tlhapi dingwe tse di tshwerweng sesha di latlhelwa mo magaleng me kgantele go tloga go jewa. Metshameko ya morafe o wa ditlhake, e mebedi e megolo—ntwa ya mekoko le kampano mokoko o itseng go lwa o leoywa hela jaaka rona re leba kgomo e siameng mo hatshing jeno. Batho ba phuthega ka nako le nako go tla go bogela ntwa kwa e tla nnang gona. Mung wa mokoko o tla ikemisetsa go lebaganya mokoko wa gagwe le ore me a o beela madi a kwa godimo—ke batho ba ba itsegeng mo go tshamekeleng madi, me batho ba mekoko e lwang tota ba dira madi a magolo, a tsenang ka botlhale le bogale jwa nonyana e. Petapetano tsa nako le nako fa gare ga baagi ba ditlhake le tsona di dira karolo e kgolo ya boitumedisho jwa mekgwa ya bona ya botho. Batho ba phuthega ka makgolo kwa ditsheng tse kailweng. Mouo le gona madi aa tshameka. Bangwe ba ikanya bo-ga-go-tume-dumelala, bangwe ba bona gore yo o dikgoka—kgoka yole o tshwanetse go henya, legona ke yo tumileng thata. Tsapogo ya maoto ke yona e leretseng motho mokgele mo ntweng ye. Babetabetani ka ba tshwaranye ka megodu ba kwayana metsamao. Maikaelelo otlhe ke go phetshola monkanaago. Ka tsela e bakampani ba letela hela go bona leshoha ja phosho mo molekaneng wa gagwe.

Ka ponyo ya leitlho o setse a le itsa maoto godimo, me hela ka nako euo e tlaa timeletswa maemo a gagwe me kwa bohelong o tla tla a phukeletse go tla kwa bathung. Ntwa e hedile. Kgatsano di tsweiela jalo tsatsi jeotlhe. Ka phuti mana ha batho ba e le ba ga Mahomet ba tlaa leba bothata ba ipopomatsa ba ra pela thapelo ya moitsiboya.

Go lesilwe gotlhagisa setshwantsho sa morale o wa botumelo wa botlhaba ke mawatleng. Tseo tsotlhe di nyelediwa ke Japan yo o bologetseng mo ditlhakeng tseo tsotlhe. Japan o tsena ka dikako tsa kagisho le khumo e tlang, tshepisho e batho ba neng ba sa e kgathelele. Ba se ba rata go tshela ja bona ka mokgwa wa bona o mo go ona ba bonang go lokile go itumedisa.

Jaanong Japan ka bokgopo bongwe fa le jo bongwe fa, jaaka a bone go tsena nar setlhakeng sa kagisho o atlaka batho ba tsona o bona fa e le baiala ba leka nang le makgotla. Mme ke shona se tla diregang mo hatshing jeno ha Jeremane a ka oona go tsena mo go jona leha e le kala ya gagwe Japana a ka tsona go tsena mo.

Re tshwanetse go dumela ha go na le diphosho mo pushong ya Afrika Borwa, me diphosho dingwe di dirilwe ke go tlhoka kitso, kgotsa go tlhoka kutlwelo botlhoko go tlhoka go itse Afrika Borwa, tse batlegang le mabaka. Ga go sepe se dirilweng ka bomo lefa e le ka maikaelelo go gataka mo pushong ya Afrika Borwa. Nako yotlhe e ntse e le go leka go busa batho jaaka ba tshwanetse go buswa ka melao ya bona, mekgwa le maba ka a botshelo jwa bona.

Ha Jeremane kgotsa Japan a tla mono ke go latlhegelwa ke sengwe le sengwe se e leng sa kgololesego, kutlwano le boitumelo mo tsamaong ya botshelo.

NTWA YA DITLHAKE TSA BOTLHABA

Mephato ya Australia e tsamaetse pele ka bonako mo New Guinea ebong setlheka sengwe se segolo mo mawatleng a botlhaba se tserweng ke mephato ya Japan. Japan o ikepetse mo mebotong ya shona. Setsha sengwe le sengwe sa mephato se tlametswe ka dijo le marumo a shona. Japan o ititeile dihuba gore a kampa a shwa mo mesimeng ya gawe ya ntwa go na le go ineela. Australia o gatela pele a tlhatloga mekong le go theogela ka mekong, mare.edi a noka di tletse me ba gaketse ba bolaya mephato ya Japan.

Mephato ya Amerika mo Guadalcanar setlhake sengwe le yona e tsamaetse pele mo setlhakeng se tsenweng ke Japan.

Fofane tsa Australia le tsona di thubaka ditsha tsa Japan gongwe le gongwe to Japan a tseneng gona mo ditlhakeng.

Mophato o mogolo wa kepe tsa Japan o bonwe o atamela setlhake sa Solomon mo kepe tsa Amerika di ne di ntse di letile gona. Difofane-dithubaki tsa Amerika di thusanya le dikepe me mmogo tsa thubaka kepe tsa Japan go di neng tsa tloga go yo "itatswa dintsho." Ka mafoko mangwe ke gore di yo go baakanya dithubako tse di neng tsa go ba wela godimo.

NTWA FA GARE GA JEREMANE LE RUSSIA

Ntwa e boitshegang e ntse e fukeletsa kafa tlhakoring ya Bokone-bophirima ga motse wa Stalingrad mo Jeremane a lekang go gapolola maemo a a mo latlhegetseng. Mouo Russia o setse a phaitse tlhabano ya pusho osho ga 20. Mo malatsing a mararo Russia o ne a bolaya mashole a 3,000 a Jeremane me ba le bantsi ba tshotswe ditshwarwa ke mashole a Russia. Ka ntwa tsa pusholosho Russia o ne a bona go gapolola maemo a se kae a ikanyegang mo Stalingrad me maemo ano a ntse a nonofisiwa mo thabeng tsa Caucasus mephato ya Russia e ntse e le matlhagatlhaga.

NTWA YA AFRIKA BOKONE

Tswelopele e ngwe gape e dirilwe ke mophato wa bo-Heramebedi. Ntwa ya pele e ne e le ya digaigai le kolol tsa ntwa ka di 27 October.

Kafa morago ga kudubatso ya dikanono mephato ya rona e ne ya gapa setsha se mmaba o neng a leka go se gapolola. A udubatswa gape ka dikanono. Karolo e kgo'o ya gaigai tsa mmaba e ne ya nongololwa ditlhaa. Tatlhege'o tsa Britonia dinnye. Mophato wa bo-Heramebedi o gataketse maemo a se kae a mmaba mo o gakaletse go gatakela a mangwe. Ka nako yotlhe mephato ya rona e ntse e nona maemo a mmaba jaaka motlhwa, me e ya ikepela.

Difofane le marumo le tsona di gaketse ka go nwetsa kepe tse tlisetsang mmaba merwalo ya menuta yotlhe. Kepe tse 24 go itswe di tlhasetswe me tse 14 tsona di nwetsi. Ka tiro e mmaba o hediwa thata ka senya ka di 22 October fofane tse 18 tsa mmaba di ne tsa hulwa motlhaope tse kana ka tseo le tsona di koafaditswe.

Ntwa mo Egepeto ke ya motlha o mogolo mo ditsong tsa mophato wa bo-Heramebedi me o tlhasetse setsha se se dibeleditsweng tota. Thusanyo e fa gare ga mephato le difofane ke e thokisang phosho me mophato wa rona o ntse o tseneiela kwa teng ga mophato wa Rommel mo o setseng o itsetsepela gona. Ho santse go le tiro e kgolo fa pele gamephato wa rona. Kana le kgato e lenngwe e thusa go koafatsa mophato wa Rommel. O mo mo o mong wa kanono tsa rona bosigo le motshegare. Ga go fo re tlhephisang dikgole gona.

Mo mephato ya Rommel e neng e ikepetse gona e phaitswe. Ka letsatsi le letsatsi go bonala sentle ha mmaba a tsena mo pitlaganong e kgolo—patlo ya mahura. Mo malatsing a le mane mmaba o setse a latlhegetswe ke kepe tse tharo tsa dinkgo sa mahura a tliswang mo Afrika Bokone. Go itsiwe sentle gore o amogilwe kepe tse tharo tseo le tlhaelo e tla mo koafatsa rure.

General Montgomery yo simegang mephato ya bo hera-mebedi o rometse General Dan Pienaar ebong Mosimega mephato ya Afrika Borwa a re "Ke itumeletse tiro ya mephato ya gago. E dirile sentle go tsena mo pinagaring ka bosigo jwa ntlha. Ke sholohela gore ba tla tswela pele ka go bolaya Majeremane. Bolelela mephato ya gago gore e dirile sentle."

Kgatela pele tsa Britonia di ntse di okediwa mme dia tlamelwa. Photlha tse mo maemong a mmaba dia atolaswa. Mo bosigong jwa di 30 October mophato wa bohera-mebedi o ne wa gatela pele gape. Kgatela pele e dirilwe fa pele ga tlhasela ya pusholosho e mmaba o neng a latlhegelwa tota me ditshwarwa di le dintsi tsa Jeremane di neng tsa tsewa. Ka thubako ya fa morago le fa godimo ga mmaba, mephato ya bathusanyi ka difofane e ne ya bona katlego e kgolo. Go ne go na le ntwa tse tharo tse kgolo tsa loapi tse dubakileng difofane dikoloi le mephato ya mmaba. Mo mmabeng ntwa ya Egepeto ke ya go gapa tsela-noka ya Suez, go henya mahatshe a botlhaba le go tshwahagana le Japan mo watleng ja India.

Tshepo ya rona ke go ntsha General Rommel mo Afrika Bokone. Ke bona botlhoko jwa ntwa ya Egepeto. Ga gona pinagare ya ntwa e hetang e ya Egepeto mo ditsheng e fa pele ga rona. General Montgomery o ntse a sila boitshireletso jwa mmaba ntswa dikanono tsa gagwe di phaila dirai tsa ntwa me di koafatsa maemo a nonofileng fa pele ga dikoloi tse tla tlogang di thulana.

Ntwa ya Modimo thusa e fukeletse kwa karolong ya ditsha tsa Egepeto. Ya re ba sena go bona tsela e ya lewatleng mephato ya Australia ya bona go kgoala tsela ya diterena e bapileng le losi me ba bona tsela ya go tsena mo thabeng e fa gaufi. Karolo ngwe ya mephato ya Rommel gongwe mo tlhakoring ya bokone e na le tsela e lengwe hela pa go tla—ya go tsenela hela mosekakeng sa thaba ya meshwa. Mephato ya bathusanyi e sentse e tshegeditse maemo a le gapileng ga e sale ba chuma mosi, me ntwa tsa pusholosho gangwe le gape diphaletswe ke go ba ntsha mo ba ikepetsing gona. Ntwa ya mmaba ya loapi e lwa ka bokowa. Mephato ya mono ya difofane e bonye thubako tse pedi tsa katlego mo ntweng ya Egepeto tsa nyeletsa fofane tse 11 tsa Jeremane me tsa koafatsa tse dingwe. Mephato ya rona ga pa ka ya latlhegelwa ke sefofane ba ese go koafadiwa ga bakaedi ba le babedi hela.

Mophato ouo ka bo ona fela o setse o nyeleditse fofane tse 176 kwa botlhaba Gare.

TATLHGELO YA BOTSHELO MO SETSUATSUENG

Ka di 16 October mo mogapeng wa Bengal, India, go no ga bonala kotsi e kgolo. Setsuatsue se ne sa tsoga sa rwa'a metse a lewatle a neng a tlhatlhoga maoto a le 16 me a chamela mo lehatshing. Batho ba 11,000 mo losing ba ne ba kgangwa ke metse. Mo lehatshing maruo a batho a ne a nyelela ka bogolo.

MOLAETSA WA MAJOR PIET VAN DER BYL MO BANTSHUNG

Mosimegi motshwareleia mo kgetseng merero ya Bantsho Major Piet van der Byl o romelá mafoko a mo mephatong ya bantsho: "Ke lo romela ditumedisho, basimegi, baikabela go dira le banna ba mephato ya bantsho.

"Mephato ka go kgaogana ga yona e ikagetse leina je legolo, mo ntweng, mo dikampeng le mo bosholeng. Bangwe ba banna ba lona ba setse ba kgabisitswe ka talama tsa boganka mo ntweng go mo go lona gore lo tshegetse pako joeo tsa lona."

"E re ntwa le nna ke ne kele mo mophatong le nna nka lo bolelela gore kaparo ya seaparo sa ntwa ga se mokgabo. Ke jekai se kafa ntle sa tirela. Sengwe le sengwe se ikaegile mo mokgweng wa motho yo apareng seaparo se, me nna ga ke na pelo ya gore lo tla direla seaparo seo toka le tsotlhe tse di kaiwang ka shona."

"Lo ke lokwalo lwa pele lo lo lobagantsweng le go lo itsise mafoko a. Lo tla tsena mafoko a ntwa, le mafoko a bapileng le tsa botshelo gore e tle e re motho yo kwa ntweng kwa Afrika Bokone a itse di diregang mo gaeng ja gagwe le nageng ya gabo.

Ina ja kwalo louo ke Ndlovu, Tlou.

"Leina je le kgethilwe ka mabaka a mantsi.

"Tlou ke phololo e botlhale e thata. Sekai sa mo talameng ya masbole ke tlou. Mo tirong tsa gago tsotle di bee botlhale di bee thata jaaka tlou. Tlotlang talama ya lona mophato wa lona le lehatshe ja nyena."

(Kotsolo ya ntlha ya mafoko a "Tlou.")

Ka kwa lehatshing lengwe, ha o rata bo bona Sonogwe yo e leng wa bopelonomi, o tshwanetse go ya o kouyakonye. Ene e tlaa a go bona a re "Ha go na le sengwe lano fa le wena ke sa gago." Ha dihahala ka mosihamongwe mo ga gagwe ga bo go le baeti ba le bantsi ba ja baa nwa sengwe le sengwe mo tlung ya gagwe. Le kwa merakeng hela jalo, diagomo le dihutsana le disigo gammogo le makuka a oela a tladiwa me kwa morago gwa saia dinamane le dipotsana. Batho ba ne ba mo rateia bopelonomi jwa gagwe. Go na le ba ba sa ikateng ka ono tse me lena go le jalo ba tla kwa go ene ka choaieio ya go bona sengwe. Mogatsa Sonongwe e ne e se morata masoko a mmala me ka kakanyo ya tse o di utiwang le mosgwa o monna o duang ka teng a bona gore ke nnete, ha e ne e le le mosadi yo o laliweng a tswala molomo.

Leruo lwa gagwe ya nna moraba o phunyegileng. Me he a se sa telang sea tota. Ga bo wa tlala. Le kwa ga Sonongwe tlala ya tsena. Sonongwe re tshegetse tlala ka tsona. Mosadi a dumela. E ne e le mosadi yu pelo tesele.

Erile mo tseleng ba ntse ba di epa ba bonela kgakala manong a kotama mo seitharing. Ba tatoge a gona me ba hitlhela phuti e botlanwe ke dipholohoim. E ne e sa tsoia. Sonongwe a e rwala, a e hitlha ka diwete gore batho ba se ka ba e bona.

Erile a atamela motse batho ba goa ba re "Ha ne Sonongwe o tshwereng mo tlatleng moo!" a aroia a re "Ke tsootse phuti ke e hitlhile kafa tlase ga digwete tse." Ba mo kopa gore a ba nee. A gana ka gore ke ya mosadi wa gagwe me ba ba segela. A tsamaya ba mae ba mo kopa ka mongwa o. Erue a tsena kwa gae ga bo go setse mateng a phuti hela le mosadi wa gagwe me a ba segela. A digwete, mo tlobeteng. Ya re a sena go dira jalo mosadi a fitlha ka ngata ya dikgong. A go apewe jaanong. Mosadi o tla hodibetang! Ke se se setseng sa phuti e.e. Mosadi ya mmona peso, ka e sa le mmotlana. A tsaya thoto a ya gagabo.

KABELO TSA MADI A NTWA

Bahumagadi mo Louis Trichardt ba ntshitse £5 ka Kommissinara wa Louis Trichardt.

Magistrata, Hoopstad, o rometse palo e ntse ya £21. 1s. 4. e nkeeditsweng dineo le dinametsi tsa mashole a bantsho.

Bahumagadi ba Committee, Hoopstad Location, ka Bazaar, le kokwanyo £1. 2. 0. kgaola £5 ya boboya jo bo logang, £12. 2. 0. Bahumagadi ba Committee, Bultfontein, £3. 0. 6; Baagi, Bultfontein Location, £1. 9. 6., Bahumagadi, Odendaalsrust Committee, £2. 0. 4., Koos Tshukudu le bana, Modderfontein, Odendaalsrust, £1; Thomas Lekaota, Hoopstad, 2s. "Ka ntata maemo a botsheio ja Bantsho ba go itsegeng e le bahumagadi mo karolong euo, go itshwenya ga bona mo tirelong ya ntwa go a gaagamatsa" go bua Magistrata.

Ka Magistrata wa Ixopo, Natal, go tla palo ya £2. 13. 0. le £2. 10. 0. e leng kabelo tsa Qoyintaba Mbanywa le baagedi, Ixopo district, le Kgosi Harry Ogle le morafe mmogo.

African Gaza Church, c/o Van Ryn Estates, G.M. Co., Ltd., P.O. Van Ryn, e rometse ka Mokwaledi D. J. Manuel palo ya £2. 12. 6. Madi a ne a newa Kommissinara, Benoni.

P.M. Selepe o neile Kommissinara wa Vereeniging palo ya £1 me madi ouo a rometswe mono. Esau Makgalh wa ntlo No. 618 Western Native Township ka tsa thekisho tsa mo moshong ka di 24 October o bonye £5 me madi auo o a rometse kwa go Kommissinara, Johannesburg, yo o a rometseng kwano.

Mosbedi o eletsa ha madi auo a ka newa Red Cross me ya thusa ditshwarwa me £2. 10. 0. ya tsena mo mading a tlole ja moemela-kgosi.

Deli Charlie wa Klein Chwain Native Reserve le bantsho ba Vryburg ba basadi badirela ntwa be romela £5 le £2 ka go latelana. Madi a tlile ka Magistrata wa Vryburg.

Kgosi Mhlabunzima le morafe wa gagwe ba neetse Magistrata £5 mo Richmond, Natal, e le ya dineo le dinametsi.

Dineo le dinametsi mo mading a tsona di okeditswe ka £1. 15. 5. e bong neo ya Creswell Motlamelle. Madi a rometswe ke Magistrata wa Senekal, O.F.S.

IN MEMORIAM

MOFOKENG.—In fond memory of our dear and beloved granny, Rebecca who departed this life on the 17th November, 1941.

'Tis twelve months that
Thou has left us—but
It is only yesterday
To us who valued you.

Your memory ever in our hearts lingers "Requiescat in Pacem."

—Inserted by grand-child, Alfred D. Makhasola.

OBITUARY

MVULA.—Simon Tamsanqa Mvula passed away in Durban on 29th October, 1942. He leaves a wife and four children in Kimberley.

RICHARD MAFE.

7473-14

HO BAAHI BA BRAKPAN LE WITHOK

Mpathiseng motho ea bitsoang Samuel Mngomezulu, etsoe mona ke mo fumanetse morali oa hae a lahlehile, a solla seterateng, a lla, a siiloe ke motho ea neng a thobe le eena. Ngoana eo o mona ho 'na, 'me ntatae a hlahe ble !

Abele Mohlala, T.G.M.E.,
Box 2, Pilgrim's Rest.

£271 From Non-European Athletic Tournament

A profit of £271 3s 9d. resulted from the Non-European Athletic Tournament held at the Wanderers, Johannesburg on

(Continued in next column)

Durban Tennis

(By B. A.K. Newana)

Last time I mentioned that our first Men's Singles Championship is to to be continued by four players on Semi-Final Terms. The results for the FINAL CORONATION TROPHY are: Mr. J. P. Chiwanga beat Mr. E. P. Ramarobi, 6—4, 3—6, 6—4, 6—2. Mr. F. J. Mdingi beat Mr. M. P. Motta, 8—6, 6—2, 6—3. Thus the two players Mr. J. Chiwanga and Mr. J. Mdingi remained for the final competition.

TROPHY WON BY CHIWANGA

The final day of our first tournament in Durban was played in favourable weather on October 31 Mr. D. W. Moshe, who is the President of this Association, opened the match with a fine speech. He called upon Mr. S. W. Shepstone, one of our Patrons and the Native Welfare Officer, who expressed appreciation of the honour given to him by our President and mentioned some few regarding our Sport Development in Durban particularly tennis

War was soon declared. Mr. E. D. Fenyang was Umpire, Mr. D. Washington and Mr. E. Mbuli lines men and the Association Secretary was Book-Keeper. The match was not finished because the players started very late. Mr. E. D. Fenyang stopped the match when it was already dark. The results were: Mr. Josiah P. Chiwanga 11—9, 6—6, 7—9 1—6, then it was a draw game. It was decided that the two players should start from Zero on Sunday, November 1, the Saturday score resultes having been nullified.

The match started at at 9 o'clock and Mr. Fenyang was again in charge of the game as well as the Recorder. Linesmen were Messrs M. Motta and D. Washington. Mr. Pashe was busy with his Camera. Mr. Josiah P. Chiwanga beat Mr. Fred J. Mdingi in three straight sets. Results are as follows:- 7—5, 6—0, 6—3. The Coronation Trophy was thus won by Chiwanga. The Trophy was presented to Mr. Chiwanga by the Association President. Few words were spoken by the Umpire of the match to the two players. The Association Secretary thanked the players.

The Woolfson's Trophy and ladies' Singles Championship Ndabazabantu Jubilee Cup remain to be played for on Knock-out system. Come now let us make the use of our Material too in this Durban.

October 17.

Arrangements have been made for Colonel E. T. Stubbs, the Director of Non-European Army Services, to present the cheque to the Bantu and Coloured Sections of the Governor-General's National War Fund at the Headquarters of the Fund, London House, Johannesburg.

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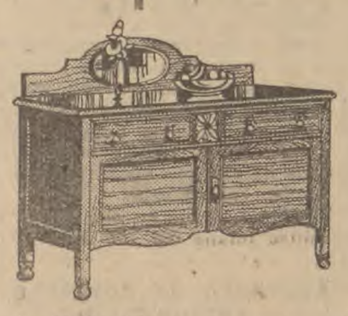

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Benoni Sports And Social

(By Sports Organisers)

TENNIS: On Sunday, November 1, the Benoni Bantu Lawn Tennis Club staged its final matches, and late in the afternoon the following were declared champions of the season for having won Cups that were competed for during the season and directly presented to winners: Gents Singles: Jackson Cup: S. Moloedi, Esq. Ladies Singles: Sothoane's Cup-Mrs. Makwili. Gents Doubles: A. Mayors Cup-Messrs G. Nkosi and Z. Jangu. Gents Doubles: B. Ndunas Cup-Messrs U. Galo and F. Nhlane.

SOCCER: The Benoni Bantu Football Association has just finished its local competitions for the season, except the Inter District matches, which will be completed on Sunday, November 22, against the Pretoria and District Bantu Football Association at Pretoria. The Cups shall be presented to winners at the Annual Presentation function.

CRICKET: The Benoni African Cricket Club played its first fixture on Sunday, November 1, against Shaws XI; the match resulted in victory for Shaws XI.

PATHFINDER SCOUT: Saturday, October 24 was a real jolly day for the boys. Troops from various centres marched playing their Bands through the Location early in the morning, that was just enough to attract the whole Location to follow the Bands that lead to the football field where Officers were long waiting. The Wayfares and Wafarer Guides also took an active part in the programme of the day plus the V.A.D's who gave a fine display of their Red Cross work. The following troops attended:— Boksburg, Brakpan and Springs, the Rally was under the D.P.S.C. Mr. D. E. Nduna.

BOYS' CLUB: This Club is progressing very well,keen interest is shown by the boys, whom you would find long waiting for the Leader to open the Club. Mr. Nkosi is congratulated for having passed his Transvaal Non-European Boys' Club Association Leaders Course.

GIRLS' CLUB: This Club is busy practising for a competition under the the auspices of the Girls Club Association to be staged in Johannesburg on 28/11/42. Misses Kunalo, Khobe and Mrs. Sibeko are at present undergoing Leaders Course training. Recently the Club held a very succesful Matinee.

LIBRARY: The Annual meeting of the Library committee will be held in the reading room on Monday, November 16, at 7 p.m. members and non-members are welcomed.

CHIDREN X'MAS TREAT: Children are anxiosly waiting for their treat, which will fall any day next month to be supplied Ginger Beer, Cakes, Ice Cream etc, etc by the Town Council, also to play their Athletics.

S.R.CROSS V.A. D333: A grand concert and dance under the auspices of the S.R. Cross V.A. D333 will be held at Nobhadula's hall on Friday, November 13, music by the Rythm Hoofers and the African Rythmers Band.

Cricket At Rand Leases

W. M. XIMIYA 143 NOT OUT

Randfontein Estates C.C. made a poor start in their first match of the season against Rand Leases C.C. on Sunday, November 1. Batting first Estates made 55 runs; D. Ngwana 23 and J. Long 11 were the only batsmen to reach double figures; S. Ntshekisa 8 for 2; S. Ndlwana 2 for 12; C. Mandlana 2 for 6; E. Majola 1 for 27.

S. Voss and W. Ximiya opened for Rand Leases to the bowling of Modimoeng and Mtyali. The two batsmen soon got associated and went all out for the bowling. At 66 Voss was out L.B.W. for 29 runs. S. Matodlana followed, and finding the bowling to his liking he soon rattled up 73 runs in convincing style.

A feature of this match was the century scored by Ximiya. After a shaky start he collared the bowling and when a halt was called he never looked like going out. He was definitely "Making Hay while the sun was shining." His 143 runs were well deserved. Ntshekisa 16 runs and the Rand Leases total at 277 for 2 saw Randfontein Estates crack and give up the game. Rand Leases are therefore winners of this match.

Cape Town Victoria East Cricket Club

(From our Correspondent)

A new club has been opened at Langa bearing the name of Victoria East C. C. under the chairmanship of Mr. H. S. Gaqa. Gaqa and Ntselamanzi members have co-operated in forming this club. The majority of the members have been under the Home Star C.C. before they formed this club.

Officials are as follows:- D. S. Ngcume captain, W. Petana vice captain, A. P. Ntshona Secretary, B. W. Mabega Treasurer, Delegates to union J. Mafu and G. G. Gwedashe.

The club played its first match at the Langa Oval against Home Stars C.C. on October 17 and 24. It was as sons versus fathers, but the fathers were un-Ngcume and D. Mangala, and were all out for 15 runs. V.E. C.C. made 60 runs all out under the bowling of J. G. Mafu 15 runs. V.E. C.C. made 60 runs all out under the bowling of J. G. Mafu and B. Gabern. H.S. C.C. in their second innings made 57 runs, and V.E. C.C. made 52 runs thus winning the match by 40 runs.

Orlando Sports

(By Simon Malaza)

Variety in sports activities is a great incentive to participation thereof in this township which has 3 tennis courts, 3 soccer fields and 2 rugby fields. These grounds are well looked after. The soccer fields also become good cricket pitches during the cricket season.

Basket ball posts are very common in school yards. The only unfortunate sport, though its popularity is growing, is golf. It is played under the poorest conditions imaginable in this township. Sympathy has been expressed with a sum of £1 10/-, to improve its conditions. This sum has come all the way from Egypt, from our city sportsman Sgt. Stephen Neala who is member of St. Andrews G.C. and was a member at the B.M.S.C. and of our Boys Club affiliated to the Transvaal Association of Non-European Boys Club. He stated: "I here enclose £1. 10s. renewing my membership from 1941-43. Let what remains to the help of the club." Letters have been received from our sportsmen, but Xmas greetings have been our pride.

On behalf of all sports in Johannesburg I wish to express this city's greetings to those far from home.

It may please many to know that the Original Demonstrator of First Aid classes has opened Thursday classes at "Umtuzele." These commence at 7.30 p.m. Those of the township interested should only be at "Umtuzele" on the above mentioned day and time.

Tvl. L. Tennis Union

(By J. J. Mokhoentla)

The tournament for the singles championships will start on November 22, owing to few competitors who cannot play tomorrow November 15 as was published. All competitors are requested to attend a meeting at the B.M.S.C. Johannesburg tomorrow at 11 a.m. for the draw, and those who are not registered should bring their competition fees along with them as this will be a closing day.

Results of the match played on November 1, for the Baloyi Cup in the Inter District championship are: Witwatersrand 86, East Rand 79, thus Witwatersrand won by 7 games. Both sides howed a magnifecent standard of tennis. The match was officiated by Mrs. R. S. Mkwanazi.

P.P.Rust Sport

(By A. S. Letsoalo)

Miss Celia's Boys, a group of merciless fellows, played thrilling soccer matches at Rooisloot during the last week-end. The First Elevens played on Saturday morning against Rooisloot and Mosesetjana combined team made their first goal to the anger of Miss Celia's Boys. The backs began to blow, the halves to block, the inners to pass and the outs and the centre to throw into the net.

The game ended with a score of eight goals to one in favour of Miss Celia's Boys.

On the following day in the afternoon the Second Eleven played on the same ground against the Rooisloot Second Eleven.

Miss Celia received a cheer of thanks from the staff of the P.P. Rust Intermediate School for the feats achieved by these young fellows of the school.

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Who's Who In The News This Week

Mr. B. B. Mhlongo, of Sophiatown, spent last week-end with his parents, at Voorslag, Vryheid, Natal, and also met his friend Segt. A. B. C. Xaba of the Native Military Corps. He returned to resume his duties on Tuesday morning.

x x x x

Mrs. Mbozana, of Cape Town, is spending her holidays with relatives at Fort Beaufort.

x x x x

Among the latest arrivals in the City is Mrs. Klaas, who hails from East London. She was the guest of Mrs. Weziwe Masabalala, of Sophiatown, last week-end.

x x x x

What promises to be a mammoth concert and dance will be given at the Inchcape Hall, Johannesburg, on December 11, 1942, by Mr. C. T. C. Xabanisa, for the purpose of raising funds to compile a book on Bantu Teachers' cases decided in High Courts. Ten Per cent. each of the proceeds will go to the Red Cross Society Non-European Prisoners of War fund, and to the aid for Russia fund. A very attractive programme has been arranged, including several noted speakers. The organising Sub-Committee of this function, including Messrs C. T. C. Xabanisa, D. P. Moloto, B.A., and P. M. Mzaidume, B.A., met in the City last week-end to put the finishing touches to the elaborate programme.

x x x x

Messrs J. B. Mabote, A. B. Nkoana and S. M. Nkoana of Iscor "B", Vereeniging, spent an enjoyable Sunday at the banks of the Vaal River, watching boat rowing and fishing.

x x x x

What proved to be a happy entertainment was an "at home" to members of the Western Pioneers Club by Mrs. Marshall, of Western Native Township, last Sunday.

x x x x

Nurses M. Tafane and Dweni, of Nokupila Hospital, visited friends in Sophiatown last Saturday afternoon.

x x x x

Mr. S. P. Mqubuli, accompanied by his mother-in-law, Mrs. R. Joho, paid a short visit to friends in Sophiatown last Saturday afternoon.

x x x x

Mr. J. J. Sealenyane, chief circuit steward of the Methodist Mission (Witwatersrand), organist and choir master of the Sophiatown Methodist Church, undertook a circuit tour on church affairs last Sunday. He touched at Alexandra Township and Spes Bona.

o o o o

Nurse L. Mgojeni, of the Waterval Hospital, Johannesburg, visited friends and relatives in Sophiatown last Tuesday.

x x x x

To Mr. Hamilton and Nurse (Mrs.) Antoinette Mboyia, of Killer Clinic Service, P.O. Elliotdale, a baby girl was born on the 30th October. Mother and baby are well.

x x x x

Miss Dora Ketsabile, of George Goch, returned last Saturday from a visit to Klerksdorp.

The Bakgatla-ba-Kgafela clan of Bechuanaland and Saulspoort, will hold a tribal meeting at the Braamfontein Municipal Compound on Sunday (tomorrow) at 9 a.m.

x x x x

Miss R. Mataboge, of Evaton, spent a few days at Eastern Native Township to see relatives. She was the guest of Mr. and Mrs. T. Mataboge.

x x x x

Rev. Lazarus Shomang, of Orlando, visited Eastern Native Township to have an important interview with his Overseer, Rev. J. R. Albert Ankoma, on matters ecclesiastical.

x x x x

Members of the Baptist Faith from Eastern Native Township visited Orlando Township last week-end.

x x x x

Mr. W. W. J. Chirwa, of Payneville, Springs, paid a short visit to the City last week.

x x x x

Distinguished visitors to Heilbron last week-end included Pastor Leonard Brooke, Revs. J. R. Ankoma of Johannesburg and Ish. Nkitseng, of Bethlehem.

x x x x

Mrs. Catherine E. Banda, of Eastern Native Township, left last week for Frankfort.

x x x x

Miss Sarah Mzazi, of Brakpan, will shortly be leaving to take up residence in Johannesburg.

x x x x

Miss S. M. Baliswa Qina, of Umtata, will be spending a month's holiday with her father in Johannesburg.

x x x x

Miss N. Tu, of Clarkebury, who arrived in the City recently, will join the Nokuphila Hospital as probationer nurse early next week.

x x x x

Rev. J. J. Lepele, of Harrismith, who is the General Secretary of the Northern Council of the Baptist Church, arrived in the City last week to attend the annual conference of the Council at the Orlando Baptist Church.

x x x x

Mr. J. Kopo, of Pretoria, was seen in the City during the last week-end.

x x x x

Rev. E. Ntuli, formerly of the Ladysmith Bantu Presbyterian Church of South Africa, recently arrived in Johannesburg to take charge of the mission affairs of the Bantu Presbyterian Church on the Reef. Pending suitable accommodation, Rev. and Mrs. Ntuli are staying with Rev. J. K. Mahemane, at 2870, Ndinga St., Pimville.

x x x x

After making a successful tour of the principal towns of the Free State, the well-known Bantu singing company, "De Pitch Black Follies," accompanied by the Merry Black Birds Dance Band, returned to the City last Friday.

x x x x

Rev. J. K. Mahemane, Moderator of the United Bantu Prebyterian Church of S.A., is visiting Rustenburg on Saturday next, his mission being to welcome a new congregation into the fold of his sect.

Mr. H. Nkageleng-Nkadimeng, Secretary, Municipal Workers' Union; Active member of the Transvaal African Congress, and an energetic "apostle" of the workers' rights. Mr. Nkadimeng is a keen and staunch worker, and labours hard in the interests of his people.

Mrs. S. J. Nojila, of Malotana Street, W.N. Township, left last Sunday for the Cape to pay her repects to the memory of her deceased parents, and parents-in-law, at Fort Beaufort and Peddie. She will also visit East London, Port Elizabeth and Uitenhage.

Mr. and Mrs. Cedric N. Phatudi Mphahlele, of Pietersburg, were blessed with a baby boy on 25th of October, 1942.

Nurse Vera Nomadolo, who has been acting Matron and Sister-in-charge of Holy Rood Hospital, has been transferred to Saint Francis Hospital, Mahlambatini.

Sgt. S. M. Ramaboea, of Welgedacht N.M.C., spent his leave at Potgietersrust where he was given a rousing "welcome" in the form of a tea-party held in his honour. Among those who were present were: Mesdames A. Ramaboea, Ramasodi, F. Mokgoka; Misses Winnie Ramaboea, M. Phosa, E. Telang, O. Phosa, T. Mello; Messrs G. Khomo, R. Tsaka, G. S. Dammie, M. Oliphant and Ramasodi.

Rev. H. M. Maimane, of the Anglican Church, Lady Selborne, Pretoria, left last week for Cape Town to attend the Provincial Board of Missions' meetings. Simultaneously, the Bishops of the Church of the Province of South Africa (Anglican Communion) are holding their annual Episcopal Synod in Cape Town.

Miss Marjorie Mkwanazi, of Dunkeld, spent last week-end with friends and relatives in Sophiatown.

Messrs Willie Mbata, Ishmael Khame, Stephen Mkasibe, Daniel Tsikang and Henry Motale, of the Boys' Club (Tvl. Headquarters), gave a demonstration of physical culture and boxing at the Kilnerton Training Institution, Pretoria, last week-end. Among the spectators were Rev. A. A. Rist, Governor of the Kilnerton Inst., and Mr. Jas. Gomba, of the Pretoria Boys' Club.

Mrs. S. M. Mogopodi, Manager of the "Free Bookkeeping Correspondence School," is lying seriously at Nokuphila Hospital.

Mr. P. Deane Alexandra Township C.P.S. clerk, is a regular reader of "The Bantu World", and prefers buying his copy weekly from the agent 36, 6th Avenue, Alexandra Township.

Mr. J. Mgunuzo will leave Johannesburg for Umtata, Cape Province, at the end of the month.

The Orlando High School, assisted by the "Diamond Horse Shoe" troupe, staged a very successful concert in the Orlando Communal Hall last Friday night.

Rev. J. S. Mosolodi, of Stegi, Swaziland, is striving very hard to see the immediate completion of the new A.M.E. Church there, and in his fervent wish and desire to have the new building dedicated early in 1943, he appeals to his brother christians for assistance with prayers and alms.

"Congress," alias The African Congress, is becoming a live wire these days. From the Secretary of the Transvaal branch comes the report of much activity in many centres, and of meetings enthusiastically attended; while "Ancpro's" weekly jottings in the press give a helping hand in furthering the cause of Congress, the younger bloods, who for years have viewed askance the whole congress machinery, now take stock of life and seek to "invade" congress, to infuse new 'blood' into the movement, and thus set the stage for the renascence of the once powerful congress.

Mrs. E. N'k. Kgagudi left the city last Sunday for Mohlaletse, Sekukuniland, where she will attend the opening of the Bapedi National School. She will be away for two weeks. Among those present at the Station to see her off were, Mr. E. N'k. Kgagudi (husband), Mr. and Mrs. H. Nkageleng-Nkadimeng, Mr. J. M. Phala and Mr. W. K. Magomanele.

Wedding bells will peal jocundly on the morning of Saturday, December 19th 1942, when the ceremony of the solemnisation of the marriage of Miss S. K. Malgas, eldest daughter of Mr. and Mrs. Malgas, of Cape Town, to I. T. Schultz, eldest son of Mr. and Mrs. Schultz, of Bloemfontein, will be performed at Goodwood, Cape Province.

Miss Deborah Nxumalo, of Pimville, attended the wedding reception of Mr. and Mrs. B. Mokgatle held at the Orlando Communal Hall last Sunday.

Mr. and Mrs. Follie, who, until recently, resided at 4, Best Street, Sophiatown, are now living on their farm at Kgetleng, district of Rustenburg.

On the Saturday morning of 19 December, 1942, at 11, Saint Cyprian's Church, Anderson Street, will be the scene of jubilation when pretty looking Charlotte Hilda Maria, eldest daughter of Mrs. D. M. Denalane, gets wedded to Vincent Peter Teboho, youngest son of Mr. and Mrs. S. M. Cruise, of Vryburg. Lunch will be served at the bride's home at 1 p.m., at 8 p.m. wedding reception will be held in the Inchcape hall.

The Association for the Prevention of Delinquency among Non-European Girls are holding their Annual Meeting at Talitha Home, Western Native Township, on Wednesday, November 18th, at 3 p.m.

Dean Palmer has kindly promised to address the meeting. The occasion is to be informal and friends are asked to use this notice as an invitation, and will be very welcome.

Mr. and Mrs. M. Darlington B. Mvubelo, of 118, 12th Avenue, Alexandra Township, will give a birthday party on Sunday (to-morrow) in celebration of the third birthday of their daughter, Nomtulelo Gloria Cynthia Cecilia. Proceedings begin at 11.30 a.m. For the convenience of those who are not familiar to the locality, escourts have been arranged between the bus terminus in Twelfth Avenue and their home. To facilitate the work, patrons should arrive punctually between 10.30 and 11.25 a.m., and, as far as possible, in groups, as no escourt can be guaranteed after the specified time.

Rev. J. M. Molehalwa, of Alexandra Township, is preparing to attend the Bantu Methodist Synod to be held at Randfontein from 25th November to 29th November.

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Dr. J. S. Moroka, (254,733), Mr. R. V. Selope—Thema, (251,416). Ke bona bao re ba kgethetseng ho emela marena le dipolasa mona Transvaal le kwana Free State, Mr. Paul Mosaka eena o tla emela ditropo tsa Tvl. le O.F.S lenaneo la ba mo 'voutetseng ke 31,275.

Seneteng, go khethiloe Mr. H. Basner (332,796), me a fenya Mr. J. D. Rheinallt—Jones ka 'vouto' tse 95,609.

NOTICE

Nelson Sibiya will transfer his Native Eating House business at 69, 10th Avenue, Alexandra Township, to Joseph Msimang as from the 1st of January, 1943. Bernard Melman, Attorney for Parties, 104/5 Mutual Buildings, Commissioner Street, Johannesburg.

x28

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The Bantu World

SATURDAY, NOVEMBER 14, 1942.

Printed and published by The Bantu World at their works, 14 Perth Road, Westdene, Johannesburg.

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7429-30

KROONSTAD UNITED BANTU SCHOOL

The Committee of the above school is anxious to hear from an African Nursery School Teacher, with a view to assisting in the formation of an additional activity of the Dorcas House Creche. Enquiries about this post must include information about qualifications, experience and salary required. Decision will be made early in December.

Address:

Nursery School Committee,
c/o the Manager, K.U.B.S.,
Saint Francis Priory,
Voortrekker Street,
Kroonstad, O.F.S.

x14

WANTED

Jane Furse Hospital

Wanted at once, trained Native nurse (Sesuto speaking) for district work. Salary £5 per month, plus board, lodging and uniform. Apply, stating age, whether married or single, enclosing copies of certificates and testimonials to Matron, Jane Furse hospital, via Middelburg, Transvaal.

x21

WANTED

A Catholic, Transvaal qualified Teacher (Male or Female) wanted as Principal of the Government-aided White Waters' R. C. school, to start duties with opening of the new school year January 1943. Apply to Rev. Father in charge, P.O. Box 9, WHITE RIVER, E. Transvaal.

x14

WANTED

Bafokeng Secondary School, Phokeng

An Instructor in industrial work for boys is required at the above school, to assume duty at the beginning of 1943. It is desired to hold classes in practical subjects such as woodwork, leather work, brick building, agricultural work etc. Applicants should state their qualifications and experience. Salary will be on the Government scale.

Apply: Superintendent, Box 138, Rustenburg.

x21

WANTED

Rustenburg Creche and Nursery School

An assistant is required for a Creche and Nursery School in the Rustenburg New Location. Previous experience of this kind of work is desirable. Apply stating qualifications to: Superintendent, Box 138, Rustenburg.

x21

WANTED

Two fully-qualified nurses holding The South African Medical Council certificates for the Sekgoma Memorial Hospital, Serowe, duties to commence as soon as possible. Salary £96—6—£114 plus £8 uniform allowance, free quarters, free board and a housemaid.

Apply: Chief Tshekedi Khama,
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7430—14

AFRICAN NATIONAL CONGRESS

Annual Conference will be held at Bloemfontein from Sunday 20th to Tuesday 22nd December, 1942. Notices of Motions should reach me before 30th November.

JAMES A. CALATA,
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HLALOSO E HLAHISOANG KE LEKHOTLA LA MEREBO FA BABATSO E LEBISOANG HO MA-AFRIKA A 'MUSO OA KOPANO EA SOUTH AFRICA

HLALOSO NO. 142 (EA VEKE E FELANG KA 7TH NOVEMBER, 1942).

HO PHONYOHA HA MA-SOUTH AFRIKA TOBRUK

Ha e ne e a boleloa ka ho tlaha taba ea ho phonyoha ha Moses Makoba matsohong a Majeremane, motho o na a ka mamela taba ea tiisetso le sebete tse sa lekaneng le tse ling tse ngata tseo re li utloang tsa ntoa ea Lepalapala la Afrika Leboea.

Moses ha a fihla kampong ea Mangesemane o na khathetse a bile a thekesela. O na a phonyohile kampong ea Baholehuoa ba ntoa Tobruk. Ho phonyoha ha hae ho hlahisitsoe ke mofere-fere o ileng oa e-ba teng ha lifofane tsa Mangesemane li ne li futuhile 'me hboa a phele ka lethekethe moo o tsamaile khoeli eohle le ho feta ho ea fihla makhotleng a Mangesemane, a phethila leeto la hae har'a naha eo a sa e tsebeng lepala-paleng, o ile a phela ka nama e kentsoeng malekaneng le lijo tse ling tseo a li fumaneng makoloing a tlohetsoeng ke Mangesemane. Metsi le oona o na a fumana ho tsona.

Sets'oants'eng sena se ka holimo re bona Pte. Makoba, oa Transvaal Scotish Regiment, a e-ja lijo tsa hae tsa pele tse monate. Ka letsohong la hae le letona ho eme botlolo e kang ea noro 'sauce'. Kapele ho eena re bona lebekere le leholo la tee e nokiloeng tsoekere. Ha re li bone kaofela lijo tsa hae mohlomong o sa li jele.

Offisiri e emeng pel'a koloi ke ea Lekhotla la Borobeli e lakatsang ho utloa tseo Moses a tlang ho e phetela tsona. Sets'oants'o sena rea soaba ha se sa bonahale hantle athe seo ho nkiloeng sena ho sona se bonahatsa sefahleho se bososelang sa offisiri ha Moses a re 'a nke ke je' ke noe ke phomole pele, ke tla bua khabareng'.

Re ts'epa hore re sa ntsane re tla li pheteloa ka ho tlala litaba tsa ho phonyoha ha hae. Re ne re ka rata ho li utloa ka eena Moses ka sebele sa hae.

PHUTUHELO EA NAHA EA LIRA KA LIFOFANE LE LITHOLOANA TSA EONA

Liphutuhelo tsa Mangesemane le Ma-America ka lifofane naheng ea li 'Axis' li hlahisetsa Ma-Russia thuso e kholo.

Liphutuhelo tsena li entse hore Majeremane a fokotse lifofane tse ngata Russia 'me a li tlise ka bophirimela.

Majeremane ha a sa e pata ts'enyo e etsoang Germane.

Goering, hloho ea Lekhotla la Majeremane la Lifofane ea neng a ithorisa ka lihlolo tsa hae o se a bokella ka khalefo le ts'abo bakeng sa liphutuhelo tsa rona. Ts'enyo e entsoeng ke Lekhotla la Mangesemane le Lifofane e mo koetse molomo 'me Majeremane a lemohile hore boithoriso ba hae e ne e le phomo le bomene-mene feela.

Makhotla a Mangesemane Egepeta a thusoa ke lekhotla la lifofane haholo ho feta mehleng e fetileng. Boima ba liphutuhelo tsa lifofane bo lebisitsoe masoleng a Rommel le likanonong, litanneng le makoloing a hae a isetsang masole lijo le libetsa.

Phutuhelo ea Lekhotla la Mangesemane la lifofane metseng ea Genoa le Milan e ts'ositse Mataliana. Ho thoe motseng oa Genoa likete-kete tsa batho li ile tsa patisana khorong ha ho baleheloa matlong a bots'abelo. Eitse ho le joalo eaba libomo lia oa ea e-ba mofere-fere o hlomolang pelo. Banna le basali bathulana ba hula-hulana, basali le bana ba hatakeloa.

Masole a lekile ho thusa mofere-fereng oo empa ho thoe a ne a sa thuse a ne a leka ho baleheloa lits'abehong e le oona.

A joalo he Mataliana, a boi ka ho fetisisa.

Ke mofuta oa batho ba halefang kapele ba be ba nts'etsane lithipa, ha phapang e fela benghali ba lula hammoho hape ba tsoele pele ka papali e tsositseng mofere-fere.

Hitler o kile a tiisetsa Majeremane hore le ka mohla o le mong ha ho ka ke ha e-ba "bomo" ea Mangesemane e ka oelang mobung oa Germane.

Ho joang kajeno? Makhotla a Mangesemane le a Ma-Amerika a thuakile a pshatlaka a ripitla metse ea Germane eo ho etsoang libetsa ho eona hoo Majeremane kajeno a sa lekaneng le Bathusani ka ho tea libetsa.

Hitler o tla bona e mong molato. Goering o tsietsoe mohlomong o tla romeloa lehoatateng a jere moroalo oa libe tsa Hitler mahetleng a hae

LIHLEKE-HLEKE TSA BOCHABELA

(Re li ngoletsoe)

E se e le nako e telele re sa le ngolle letho ka ntoa ea lihleke-hleke maoatleng a bochabela. Ke hobane seemo sa eona e le se ferekanyang.

Lihleke-hleke tsena tse makholo-kholo li hasane leoatleng le leholo, tse ling li nyenyane hoo ho seng motho ea ka ahang ho tsona. Tse ling li kholo li na le sebaka sa ho lema libanana, litapole, mokopu poone, mabele, litlobo le meroho. Ka letsatsi la mokete ho hlajoa fariki ka hore tsona li ngata; linku kapa likhomo li batla li le sieo. Bongata ba lervo bo ea ka boholo ba sehleke-hleke. Likhomo tsa teng li nyenyane ho e-na le tsa rona mona. Li na le lilota tse phahameng le linaka tse sephara. Hoo ha reng ke nku uena u ke ke ua lemoha hore ke eona. Litulong tsena li boere ha li ate. Motho o itsamaela ka maoto ha a rata ho ea noa joala le motsoalle.

Ke bua ka lihleke-hleke tse nyenyane, tse kholo li na le litlhaba le linoka tse tlohang litlhabeng ho ea kena leoatleng.

Ho tse nyenyane ho ea bats'oasi ba lihlapi feela, 'me le bona ha ba lule teng hobane ha leoatle le halefile ke kotsi ho ba teng. Ha ba lemoha hore ho tla sefefo ba phakisa ho balehela hae ka likepe tsa bona. Ha ba fihla koung moo likepe li emang teng ha li tlamela mafikeng a maholo. Mosali o tla le bana ho tla khahlanyetsa monna le ho tla utloa hore mosebetsi o tsamaile joang. Ba ea hae kaofela hammoho. Ntloana ea bona ke e ruletsoeng ka mahlaku a libanana. Ho besoa lihlapi, ke tsona lijo tsa bona tse kholo.

Lipapali tsa batho bana ba phelang lihleke-hlekeng li mefuta e mebeli. Ho loana ha mekoko le ho lekana ha banna matla. E hle e be mokete o moholo mohlang ho tla loana mekoko ho phutheha batho ka bongata. Ho beelanoa chelete bakeng sa mokoko o tlang ho hlola. Mong a o hlolang o fumana chelete e ngata.

Papali ea ho betana ha banna ke hlolisano ea thabo feela e etsang hore ka nako le nako ba ke ba kopane. Le teng ho beelanoa chelete. Ho betanoa ka bohlale. Ho lisanoa maoto ebe e mong o khopa e mong ho khona ho mo lihela fats'e. Ha a oele hlolisano ea fela.

Letsatsi ha le likela ha banna ba phuthehileng papaling ena e le ba tumelo ea Mahomed ba sheba bochabela kaofela ba pagama fats'e ho etsa thapelo.

Re lekile ho hlalosa bophelo ba khotso le boiketlo ba batho bana ba Maoatleng a Bochabela. Ma-Japan a ba senyelitse boiketlo bona, ka hore a hapile lihleke-hleke tse ngata tsa bona. Ma-Japan a ba tsielitse ka lits'episo tsa bohata a re ba tla 'ne ba iphelele ka khotso.

Joale batho bana ba phela katlas'a joko e boima pusong ea Ma-Japan, ba entsoe makhoba.

Ke eona taba e tlang ho etsahala naheng ena ea rona ha e oela matsohong a Majeremane kapa oona ma-Japan.

Linhoeo li bile teng pusong ea South Africa empa li hlahile ka ho se tsebe meetlo ea batho, ho ba busang, le ho hloka ha bona kutloelo-bohloko.

Melao ea mona ha se ea khatolla ea ka boomo. Babusi ba lekile ho busa batho ka tsela eo ba ratang ho busoa ka eona, hore meetlo le melao ea mefuta ka mefuta ea batho e 'ne e bolokoe.

Ha Majeremane kapa Ma-Japan a ka tla re ka lahlehelloa ke tsohle tse ahang khotso le boiketlo.

NTOA EA LIHLEKE-HLEKE TSA BOCHABELA

Masole a Australia a tsoetse pele ka phakiso e makatsang New Guinea, se seng sa lihleke-hleke tse kholo maoatleng a bochabela se nkiloeng ke Ma-Japan.

Ma-Japan a ne a se a ikepetse maralleng a bokeletse lijo le libetsa teng. Ma-Japan ho bonahala hore a ikemiseitse ho shoa ho e-na le ho ineela.

Ma-Australia a nyolohetse maralleng ao, a ts'etse linoka le likhoblo ho ea fihla teng 'me a bolaea ma-Japan.

Ma-Amerika le oona a jele setsi sehleke-hlekeng sa Guadalcanar se hapiloeng ke Ma-Japan.

Lekhotla la United States la lifofane le ntse lefutuhela liqhobosheane tsa Ma-Japan lihleke-hlekeng tse fapaneng tseo ma-Japan a li nkileng.

Sehlopha se seholo sa likepe tsa Ma-Japan se ile sa atamela lihleke-hlekeng tsa Solomon athe likepe tsa ntoa tsa United States li se laletse.

Lifofane tsa ma-Amerika tse neng li thusana le likepe tsa ntoa tsa futuhela likepe tsa Ma-Japan tsa li thuaka hoo li bileng tsa baleha ho ea lokisa tse senyehileng.

NTOA EA GERMANE LE RUSSIA

Ho loanoa lintoa tse ts'abehang ka nqa leboea la bophirima tsatsi ho Stalingrad moo Majeremane a lekang ho hapa likants'i tseo a lahlehetsoeng ke tsona. Ma-Russia haufinyane a tsoa qhala liphutuhelo tse mashome a mabeli. Matsatsing a mararo ho bolailoe Majeremane a 3,000 'me a mangata hape a hapjoa ke lekhotla la Ma-Russia la ntoa.

Ma-Russia a se a nkile libaka tse ngata Stalingrad tse reng li seli le mtsohong a Majeremane.

Lithabeng tsa Caucasus Ma-Russia ke oona a seng a futuha.

NTOA EA LEBOEA HO AFRICA

Lekhotla la Borobeli le ntse le tsoela pele. Ntoa ea pele e kholo ea litanka le makoloi a likanono mahareng a makhotla a heso le a lira e qalile ka la 27 Mphaane.

Litaaso tsa heso li ile tsa tsoela pele tsa hapa sekants'i sa lira. Makhotla a lira a ile a futuha le bona empa eitse ha likanono tsa heso li qala ho thunya a lelekeloa morao. Ho sentsoe litanka tse ngata tsa lira. Litahlehelo e bile tse nyenyane ka lehlakoreng la Mangesemane.

Lekhotla la Borobeli le ntse le li nka ke banngoe likants'i tsa lira.

Lithala-boliba le lifofane li etsa mosebetsi o moholo ntoeng ena. Bothata bo lira li shebaneng le bona ke ho tlisetsa masole a tsona mefaho le libetsa. Khoeling ena lithala-boliba tsa Mangesemane li sentse 'me tsa qoelisa likepe tse 24 tse isetsang masole phahlo ea ntoa. Tseo ho tseloang hantle hore li qoelisitsoe li 14. Taba ena e hlahisitsoeng ke phalimeho ea lifofane tsa Bathusani e tla fetola seemo sa ntoa.

Ka la 22 Mphalane lifofane tse 18 tsa lira li ile tsa theoleloa fats'e, 'palo e kalo hape ke e sentsoeng.

Ntoa ea Egepeta motsotsong ona e boima haholo, 'me Lekhotla la Borobeli le jere mosebetsi o thata. Re futuhela lira tse entseng mola o tiileng oa liqhobosheane.

Makhotla a lifofane le a loanang lefats'eng a ea thusana. Hona ho entse hore Lekhotla la Borobeli le be le katleho ho phunyeletsa hare-hare liqhobosheaneng tsa Rommel le ho tiisa tseo le seng le li hapile.

Mosebetsi o thata o sale kapele. Bosiu le mots'eare makhotla a heso a lifofane le a likanono a ntse a thuaka liqhobosheane tsa lira. Ha ho lehlakore le hlephisitsoeng.

Ka nqa tsohle moo makhotla a Rommel a futuhileng teng, a hlotsoe. Ka letatsi le letsatsi ho ea ho ntse ho bonahala hore makhotla a lira a shebane le tau e se nang meno. A haeletsoe ke oli le petrol habohloko. Matsatsing a mane, lifofane tsa Bathusani li qoelisitse likepe tse tharo tse tsetsang Rommel lintho tsena. Eona taba ena ea ho leka ha Rommel ka matla ho tlisa oli le 'petrol' Africa Leboea e paka hore litaba li eme mosenekeng, rea tseba hore o fe etsoe ka baka la ho qoelisoa ha likepe tsa hae.

General Montgomery, molaoli oa Lekhotla la Borobeli, o rometse molaetsa ona ho General Dan Pienaar ea laolang Lekhotla la Pe'e la South Africa:—

"Ke khahliloe ke ho loana ha Lekhotla 'la hao. Le loanne senna bosiung ba pele. Ke ts'epa hore le tla 'ne le a bolae Majeremane. Bolella masole a Lekhotleng la hao hore ke re a loanne senna."

Mangesemane a ntse a tiisa liqhobosheane tseo a li hapileng. Likheo tseo a li phuntseng moleng oa lira lia atolosoa.

Bosiung ba la 30 Mphalane Lekhotla la Borobeli le boetse la tsoela pe'e. Sera se lahlehetsoe haholo 'me masole a mangata a Majeremane a hapiloe. Katleho ea Lekhot'a la Bathusani le Lifofane e bile e kholo. Ts'enyo e kholo e entsoe lifofaneng le makoloing a sera hammoho le masoleng a sona.

Sera se leka ho hapa Suez Canal, ho h'ola Bochabela-bo-Mahareng hore se tle se kopane le makhotla a Japan leoatleng la Indian Ocean.

Re ts'ena hore General Rommel re tla mo lahlela kantle ho Afrika. Ke oona o morero oa rona ntoeng ea Egepeta.

General Montgomery o thuna liqhobosheane tsa li 'Axis,' litaaso tse hae li fela lifi ho lokisetsa ntoa e t'ang ea mebotokara ea ntoa.

Ho loanoa ntoa e mahlo a mats'o karolong e ka leboea ho Egepeta.

Eitse hoba Ma-Australia a phunyelebe ho ea ka nqeng ea leoatle eaba a khaola seporo sa terene se sikang lehopo a ba a ea fihla lithabeng tsa lehlabathe.

Sekoto sa lekhotla la Majeremane se neng se emisitse moo mola oa Rommel o felang teng ka nqa leboea se se se e-na le tsela e le 'ngoe feela ea ho phonyeha mokolokong oa lithabana tsa lehlabathe.

Makhotla a Bathusani a sa li ts'oere kaofela likants'i tseo a linkileng ha ntoa e qala. Liphuthehelo tsa lira li sitiloe ho a tlosa ho tsona.

Phutuhe'o ea lifofane tsa lira e fokotse le eona.

Lekhotla le leng la lifofane tsa Mangesemane le bile le katleho matsatsing a mabeli a fetileng ntoeng ea Egepeta. Le ripitlile lifofane tse 11 tsa lira kantle ho tse ling tse sentsoeng. Lekhotla lena ha lea lahleheloa ke letho empa batsamaisi ba babeli ba lifofane ba kobesitsoe.

Kantle ho li fofane tseo tsa lira tse sentsoeng, ikampo le makoloi a ntoa li ot'iloe ka libomb. Lekhotla lena le sentse lifofane tse 176 tsa lira Bochabela-bo-Mahareng.

BATHO BA SHOELENG SEFEFONG

Ka la 16 Mphalane karolo 'ea Bengal naheng ea India e ile ea hlaheloa ke tsietsi ea sefefo seo ho shoeleng batho ba 11,000 ho sona.

Se qalile koung ea leoatle ea Bengal. Maqhubu a ile a phahamela holimo, 16ft., a etsa sehoholahali se ileng sa senya karolong e kholo ea naha e haufi le moo.

MOLAETSA OA LEKHOTLA LA MA-AFRIKA LA BAHLABANI O TSOANG HO MAJOR PIET VAN DER BYL

Morena Major Piet van der Byl ea ts'oeretseng Tona ea Lekhotla la Merero ea Babats'o mosebetsi o rometse molaetsa ona ho Lekhotla la Ma-Afrika la Bahlabani:-

"Ke romela litumeliso tsa ka ho Lioffisiri, le ho balaoli ba katlas'a tsona le ho masole a Lekhotla la Ma-Afrika la Bahlabani.

"Lihlopha tse fapaneng tsa Lekhotla lena li iketselitse botumo bo boholo, ntoeng le mesebetsing likampong tsa tsona. Ba bang ho masole a lona ba filoe likhabiso tsa bohale le boitelo ntoeng. Botumo boo ho lona ho bo ts'ehetsa.

"Le 'ne ke ne le lesole, 'me nka le bolella hore ho apara 'uniform' ha se hore u phethile tsohle. Ke ponts'o feela ea ka ntle ea ts'ebeletso. Tsohle li nts'etlehile holim'a semelo sa motho se koahetsoeng ke 'uniform' eo, 'me kea tseba hore le tla hlonepha seaparo sa ntoa seo le se apareng le ntse le hopola le lebaka leo le se aparetseng lona.

"Tsena ke litaba tsa pele tsa koranta eo le ngolloang eona. E tla ba litaba tsa ntoa le tse ling tsa bophelo le bolulo le tsa mahaeng, hore banna ba ntoeng koana holimo Leboea ba tle ba 'ne ba tsebisoe tse etsehalang naheng ea habo bona.

"Lebitso la koranta ke 'Ndhlovu,' "Tlou."

"Lebitso leo le khethiloe ka mabaka a mangata.

"Tlou ke phoofolo e bohale e matla. 'Badge ea bosole eo le e kentseng e bonts'a sets'oants'o sa tlou. Mesebetsing ea lona kaofela, e bang ba bohlale le ba matla joalo ka tlou.

'Hlonephang 'badge' eo ea lona, lekhotla la lona le naha ea heno."

(Li nkiloe Koranteng "Tlou" e hatisitsoeng la pele)

QAQISO EA SONONGWE, MONNA EA LEHLASOA

Naheng e 'ngoe e itseng ho kile ha phela monna ea neng a bitsoa Sononghwe. Ho no ho thoe "ha u hlokile e ea ho Sononghwe ea mosa le ea farang." Ha u fihla ha hae o ne a re "Tseo ke nang le tsona mona ke tsa hao."

Ha Sononghwe baeti ba ne ba sa fele, ba ne ba fuoa joala, le mafi le nama.

Ka mokhoa o joalo he leruo la Sononghwe le ile la fokotseha, mehlape ea lipoli tsa hae le likhomo ea nyamela. Bashemane ha ba hama likhomo ba ne ba sa a siele letho manamane.

Batho ba ne ba re "Ke ntho e ntle ho fana, empa lintho kaofela li na le moeli. Batho ba ne ba e-tla ho eona ba se na tokelo ka ho tseba hore a ke ke a ba hanela letho. Athe motho o ts'oanetse ho leng."

Mosali oa Sononghwe e ne e se mobuibui empa ha a nahana mokhoa oa monna oa hae o na lumellana le se boleloang ke batho. O na thola feela ka ho hlonepha monna oa hae.

Ka selemo se seng le se seng batho ba ba ne ba hlokile ba ne ba re: "A re eeng ha Sononghwe, ke motho ea fanang." O na thabisoa ke polelo ena 'me e ile ea eketseha palo ea batho ba fepuang ha hae. Mehlape ea makhomo ea fokotseha makuka e se ke a hlola a tlala.

Ha oa tlala e kholo lefats'eng. Le ha Sononghwe ho no ho se na lijo.

Sononghwe a re ho mosali: "Ha ho sa na lijo mona motseng oa ka, a re ee ho batla moroho re tle re se ke ra bolaoa ke tlala."

Mosali o lumetse, O na le pelo-telele. Ba tsamaea ba ntse ba e-kha moroho. Ba bona manong a lutse lifateng ba leba teng 'me ba fumana letsa le bolailoeng ke sebatana. Sononghwe o le nkile a le kenya ka serotong a le koahela ka moroho hore le se ke la bonoa ke batho. Sononghwe le mosali ba lula fats'e hore ba phomole. Ha ba se ba phomotse Sononghwe a re ho mosali: "Roalla patsi 'na ke tla ea hae ho ea lokisa nama ea rona." Mosali a roalla patsi monna a ea hae. Ha a feta motseng o mong batho ba ile ba mo hoeletsa ba re "Sononghwe o roetse eng ka serotong?"

A re "Letsa katlase, moroho ka holimo." Ba kopa hore a ba fe nama eo eaba o ba sehela letsoho. Sononghwe a tsoela pele a feta motse oa bobeli. Batho ba botsa hore na o ts'oere eng ka serotong. A araba, "Letsa katlase, moroho ka holimo." Ba re a ba fe. A re ha se nama ea hae kea mosali. Empa leha ho le joalo o ile a bea seroto fats'e a ba sehela letsoho le leng.

Sononghwe o fetile metse e mangata moo a 'nileng a kopjoa nama. O 'nile a fa batho joalo 'me ha a fihla hae o fumane katlas'a moroho e se e le mala feela. A e hloma letsatsaneng leboteng ka hare ho ntlo. Mosali a fihla a roetse patsi. "Ke ena patsi, nama a kae?" Sononghwe a re nama e letsatseng ka tlung. Mosali o bone mala 'me eitse ha a lemoha hore ke oona feela a setseng eaba o otla monna tsebeng ka le letona a mo otla tsebeng e 'ngoe hape ka le lets'ehali. "Motse oua ao hao ke lehae la batho 'me ba jele tsohle tseo re neng re e-na le tsona. Lisiu tsa mabele li feela, likhomo li fositse 'me ha rena lijo. Ts'enyo le bohlasoa ba hao li re tliselitse bofumanehi. Ha e le 'na joale ke khutlela ho batsoali ba ka."

LINEO TSA MA-AFRIKA MOKOTLENG OA NTOA

Mafumahali a Louis Trichardt a Ma-Afrika a nts'itse £5 'me e rometsoe koano ke Motlatsi oa Komishinara ea Louis Trichardt.

Mastrata oa Hoopstad o rometse £21.15.4. eo e leng neo e nts'etsoang mokotla oa Limpho tsa Ma-Afrika. E nts'itsoe ka mokhoa ona:— Komiti ea Mafumahali a Ma-Afrika, Hoopstad Location, chelete e fumanoeng ka thekiso ea liphahlo le e kolekiloeng e bile £17. 2. 0. Ho nkiloe £5 ho eona hore ho rekoe 'wool' 'me e rometsoeng koano ke £12.2.0. Komiti ea Mafumahali a Bultfontein Location e kolekile £5.0.6., Baahi ba Bultfontein Location, £1.9.6., Komiti ea Mafumahali a Ma-Afrika Odendaalsrust Location, £2.0.4., Koos Tshabalala le ba ntlo ea hae, Modderfontein Odendaalsrust, £1; Thomas Lekaota, Hoopstad, 3/-.

Mastrata oa setreke sena o bolela hore mosebetsi oa Ma-Afrika oa ntoa mona e makatsa haholo ha re nahana kamoo a fumanehileng ka teng.

Ka Mastrata oa Ixopo, Natal, ho tlile £2.13.0. e nts'itsoeng ke Qoyintaba Mbanywa le bahiri le £2.10.0. e tsoang ho Morena Harry Ogle le sechaba.

African Gaza Church, c/o Van Ryn Estates G.M. Co. Ltd. P.O. Van Ryn e nts'itse £2.12.6. ka mongoli oa eona D. J. Manuel. Chelete eo e rometsoe ke Komishinara oa Benoni.

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Esau Mokgali oa No. 618 Western Native Township o entse £5 ka thekiso ea liphahlo e bileng teng ka la 24 Mphalane 'me e rometsoe koano ke Komishinara oa Johannesburg.

Monei oa chelete ena o lakatsa hore £2. 10. 0. e ntsetsoe Red Cross Society (e kene mokotleng oa Baholehuoa ba ntoa) 'me £2. 10. 0. e 'ngoe e kene mokotleng oa Governor-General (karolong ea Ma-Afrika).

Deli Charlie oa Klein Chwani Native Reserve o rometse £5 'me Mafumahali a Ma-Afrika a Vryburg a ts'oereng mosebetsi oa ntoa a romela £2 ka Mastrata oa Vryburg.

Morena Mhlabunzima le sechaba ba nts'itse £5 ea limpo li lithabiso tsa masole. E rometsoe ke Mastrata oa Richmomnd, Natal.

Mokotla oa Limpho le Lithabiso tsa masole o ekelitsoe hape ke £1. 15. 5. e kolekiloeng ke Creswell Motlamelle. E rometsoe koano ke Mastrata oa Senekal, O.F.S.

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