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It is well known that the Concress of the Feorle was held under the auspices of the four sponsorine organisations, the African National Concress, The South African National Concress, The South African Concress of Democrats, and the south African Coloured Feo les organisation, on the 25th and 20th of June 1955, at Mintown, Transvael.

The Conference which was attended by 2, 34 1-leastes of whom the ware Indian Deleastes, 317 Coloured and 113 Turcreans, representing all sorts of creeds, diverse walks of life was the culminating event of the two year steady and lifficult comparaning by freedom volunteers who desnite political intimidation and all so ts of other difficulties which beset them answered the call made by Chief A.J. Luthuli, President Ceneral of the african Tational Commess at its queenstown Conference in 1953. The Conference received many messages of surrors, a concenthers from the Prime Minister of China, and the President of the Indian Tational Congress.

The Campaier of the Coveress of the Peorle must be rightly described as the most eroch making event that has ever taken place or South African sail and of the South African political scene. It was the most historic matherens held and has envisaced a historic declaration emanated from the assabley. The final document, The Freedom Charter which was formulated as a result of the innumerable demands received from all sections of the South African people, from all walks of life, representing all shades of precressib and democratic thought, from all creeds of diverse outlooks which transpended the narrow rectalism and sectionalism that south Africa is accustomed to was acclaimed by every delegate who represented either his town, village, compound factory, reserve, dorp, street, district, mine, by every student delegate, youth and momen delegated and by the clergy.

In the months before the conference was held, our main objectives in record to the compaign were the repeater of

Instruction of courses

cal consciousness of the oppressed people, organisine and strength nine and preserving our national liberatory organisations, extending the unity conceived in the Defiance Campaign to the Turopean and coloured peoples for our national structe, at the same time reiteratine our rejection of the dactrine of apartheids and fascism and asserting the demands of the people for the political, social, economic and cultural freedom of the people.

In the weeks of months of the political compaigning for the success of the Congress of the People wide sections of the people in all the major countries of the Union, and also those on the farms and the reserves were braught into the Campaign and their hopes and aspirations contained in the demands for inclusion in the Charter, have made them conscious of the disabilities under which they suffered and the residual the need to ameliorate their consistions. They have become sonscious of the necessity for all progressive forces irrespective of colour, creed or race to combine and unitedly campaign against such disabilities.

At the liptown conference the single overriding fundamenta I schievement was the spontaneous ashistants assertion of unity in thought, in action, and in spirit for a better South Africa. A new brand of South Africanism which expressed its loyalty to a universal creed, loyalty to self respect and human dignity, to the basic inherent national aspirations of the people for peace, process, freedom and democracy was born. It set the pace for the co-operation of all peoples of South Africa, irrespective of race, colour or creed strive for the equality of all peoples.

Delegated to conference also expressed their firm resolve to extend and broaden the frontiers of our freedom Charter to each and every person who loved liberty, who loved the security of his name and held high ther respect for common justice against evil.

and raided the conference the people believed macrifacently with a deep sense of responsibility and continued with the proceedings fearlessly.

/To day

To day the Freedom Charter is a public document. To day to the police have the names and addresses of all delegated who a attended the Conference and in a one cases even visited and interviewed these delegates, no doubt with motives to intimigate and prevent the freedom freedom volunteers from continuing with the useful work they have been doing in the campaign. The freedom Charter contains the aspirations of the millions of South African cooles, who have pitted themselves against the police rule, notice state and a fascist dact torship. It has become another great milestone on the road to freedom and however another and difficult this road may seem the determination and resolve displayed at liptown make it abundantly obser that the people will tread this road suressfully and will reach their goal, "Freedom in our Lifetime"

Rrate Great Treat and strenuous worklies ahead and calls for maximum effort or our part. It is ur moral duty to save South africa from the darkness which thretaens to enoulf the whole nation.

The Freedom Charter is resulting from collective demands and collective thinking has been me the guide.

The new and immediate task before every Concressman and Concresswoman. wery Kliptown delegate, every freedom volunteer whether the youth, woman, worker or professional is to convey the full full text, spirit and maning of the Freedom Charter to all on and every person throughout the length and breadth of South Africa.

The uncompromising demand for freedom must overflow. The struggle against semi-colonialism, against the shackles of racialism and the struggle for the vindication of equal rights, political, social, economic and cultural freedom must continue unabalted.

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RECORDS RELATING TO THE 'TREASON TRIAL' (REGINA vs F. ADAMS AND OTHERS ON CHARGE OF HIGH TREASON, ETC.), 1956 1961

TREASON TRIAL, 1956 1961

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