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THE BANTU WORLD

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Important Resolution Of A.N.C.

The following resolution was passed by the Executive Committee of the African National Congress (Transvaal) on May 6. Present were Messrs. C. Ramohanoe (President), E. W. Bopape (Secretary), O. Tambo, E. T. Moretsele, D. Tloome, W. Sisulu, N. R. Mandela and Sililo. Apologies were received from two absent members, Rev. N. B. Tantsi and Mr. E. Manyos.

While realising the importance to the Non-European people of South Africa of the demand for full franchise rights for the removal of any other political disabilities, and whilst recognizing the significance in our political struggle of the People's Assembly and any past or future organisation of this character, the Executive Committee of the African National Congress (Transvaal) feels compelled to draw the attention of those concerned to the methods taken in establishing the People's Assembly.

Accordingly, this meeting resolves that the African National Congress (Transvaal) shall send delegates to the Transvaal Orange Free State People's Assembly for Votes for all provided the following conditions are satisfied:—

(a) That the Transvaal-Orange Free State People's Assembly scheduled to take place in Johannesburg from May 22 to May 24, 1948, should be reconstituted and that the Committee sponsoring the present campaign should surrender all its powers and functions to a Committee composed of the representatives of the three organisations, namely, African National Congress (Transvaal), Transvaal Indian Congress and the African People's Organisation.

(b) That persons at present serving on the Organising Committee should not serve on the new Committee unless they represent the organisations mentioned above.

General Election

The first votes in the General Election have been cast by post this week in outlying areas. Polling day is on May 26 for the whole country. Present indications are that the United Party will get a majority, though it is said many voters are apathetic.

Settlement Hopes At Sophiatown

Last Friday afternoon a meeting of parents was held at the Dutch Reformed school, Meyer Street, Sophiatown, with the purpose of discussing trouble which has been going at that school for some time between the Principal, Mr. M. Kekana, and the mission.

Among speakers invited were Clr. R. V. Selope Thema, M.R.C., Dr. A. B. Xuma and Miss J. Palmer. The last two did not turn up. Clr. Thema said that although he did not side with either party, he felt that it was right that the matter should be discussed and that he, as a leader, would help the parents in all ways possible.

For this reason, he advised that there should be a committee elected and this would send a deputation to the Transvaal Education Department; he would give his advice to this committee as to the right step to be followed.

U.S. AND RUSSIA MAY MEET

This week there has been great political activity in the world's capital as a result of Russia's assent to hold discussions with the United States in an attempt to settle differences between the two countries. The announcement made by Moscow Radio on Tuesday morning was confirmed by the American Department of State.

The suggestion for holding the talks was made through General Bedell Smith, the American Ambassador in Moscow.

Outlining the course of developments leading to the present world situation, General Bedell Smith, as quoted by Moscow Radio, attributes this to actions of the Soviet Government or of political groups under its control.

The American Ambassador's statement dealt particularly with the hostile attitude of Russia in relation to the programme for European rehabilitation and matters pertinent to the U.S. policy of Security and universal peace.

Asserting that the United States had no hostile or aggressive intentions towards the Soviet, General Bedell Smith said that U.S. policy could not in any way have an unfavourable influence on the Soviet if she tried to live in peace with her neighbours and refrained from attempts to extend direct or indirect influence on the affairs of others.

It was pointed out that many elements of U.S. foreign policy which had evoked Soviet criticism would not have arisen but

for the need of protecting the political integrity of countries from attempts by Communist minorities to gain power. These aspects of U.S. policy would cease to exist if minority coups were ended.

THE RUSSIAN VIEW

Welcoming the suggestion for discussion, Mr. Molotov, the Soviet Foreign Minister, found much in the American statement with which to disagree. He however expressed the hope of removing differences and establishing "good relations corresponding to the interests of their peoples."

Expressing his government's view on the American statement, Mr. Molotov said that if the question of the economic recovery of European countries had not been put the way it has been on this programme, but on a basis of the normal conditions of international economic co-operation within the framework of the United Nations' Organisation's ideal of respect for the national rights and

sovereignty of States, there would have been no cause for a negative attitude on the part of the Soviet.

The creation of the tense situation in Soviet-American relations Mr. Molotov also ascribed to the U.S. development of a network of military, naval and aircraft bases in all parts of the world, including territories on the Soviet Union.

WORLD INTEREST

The British Foreign Secretary, Mr. Ernest Bevin, has called an immediate meeting of the American and French ambassadors in London.

British Press reaction is that the Russian announcement has caused the hopes of the world to rise again.

New Wings For Cripples' Home

Two new wings are to be built for the Margaret Ballinger Home. This will enable the Home to take bed cases and babies, whereas up to now only children who can walk have been treated. £9,000 is needed for these and other improvements. The Government gives pound for pound collected from the public.

A START AT LAST

After three years struggle with the authorities in connection with lamentable overcrowding in the Bantu High School, Western Native Township, Father Trevor Huddleston's negotiations have at last succeeded.

Plans are now going ahead for the construction of a new building to accommodate 600 pupils. The site is on suitable ground near the Nokuphila Hospital, a few yards outside the Western Township; it is a two acre site given by the Johannesburg Municipality.

The Transvaal Province has given the sum of £8,000 towards the cost of this building. There will be fourteen class-rooms which include a modern laboratory, library, book keeping and typing class-rooms. It is hoped that by the end of this year the new class-rooms will be opened.

Popular Competition

So many photographs are coming in for the Bantu World Beauty Competition that the closing date has been held over to enable everyone who wishes to send in a photograph. WE ANNOUNCE THE CLOSING DATE THREE WEEKS IN ADVANCE.

Please turn to page 13 for another full page of pictures. Have YOU sent in YOUR entry for the big CASH PRIZES?



A special 3d stamp has been issued to commemorate the silver wedding of the King and Queen. The stamps will be on sale until June 30, 1948. Supplies may be obtained by writing to the Under-Secretary, Staff, Room 13a, General Post Office, Pretoria. A postal order should be sent to the value of the stamps required plus return postage and registration.

LITERACY EXPERT ON VISIT TO UNION

One of the world's foremost literary experts, Dr. Frank Laubach, is due to arrive in the Union on June 9 for a lightning tour of South Africa under the auspices of the Institute of Race Relations. In the company of Mrs. Maida

Whyte, education officer with the Institute, who has successfully adapted Dr. Laubach's techniques to the needs of illiterate urban Africans, and Mr. Basil Holt, field officer of the Institute, Dr. Laubach will visit senior African schools in the Ciskei.

Since 1939 Mr. Niven Mntlane Mngandi has played as loose forward for the Johannesburg Olympics Rugby Team

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In Town And Country

UITKYK: The Rev. D. P. Dugmore, M.A., Governor of Uityk Institution has returned from Cape Town where he had gone on important church matters. They added that if people are unable to pay 5s. rent, what more of a £1? — *R. M. Hlabiwa.*

The Rev. J. M. Letlabika spent three days at Lichtenburg where he attended the meeting of his district branch of the Transvaal African Ministers' Association. He is secretary of the branch.

Mr. H. P. Bundwini, who spent a weekend in Johannesburg at the beginning of this month, returned with Mrs. Bundwini who has happily recovered from her recent illness.

The Uityk teachers who attended the district conference of the South-Western area of the Transvaal African Teachers Association were Mr. E. Letlojane, Principal of the Uityk Primary School, and Dr. J. M. Nhlapo who addressed the conference. The conference which was also addressed by Inspector P. S. Naude, was held in the Ventersdorp African public school hall.

Messrs Phillip Pietersen, R. Sithole and Sol. Nakedi, brother of the Institution Matron-cook, Mrs. M. Thebenare, all of the Rand recently visited Uityk. Mr. J. Pietersen has returned from Evaton.

On Sunday, May 2, the Institution staff and students were given a very interesting and instructive address by the Rev. D. E. Parsely of the Methodist church in Leicester, England. Mr. Parsely who is spending a holiday at Ventersdorp, said he started, a couple of years ago, the first Methodist and the first Free Church hostel for juvenile delinquents in Great Britain. — *"Verkyker."*

Messina: A meeting was held recently in the Nancefield Location, Messina, in connection with the new building scheme. The chairman, Mr. W. Mutshekwa, told the property owners that the government intends erecting four-roomed houses and a kitchen, rental on which would be one pound.

The meeting was for a while mute, and thereafter noise started. Perhaps the reader may guess what the noise was about. "We don't want them" they said, but one gentleman Mr. my friend was on the opposite, although it seemed freakish to most of the people, but I think he was on the right, because Jesus Christ was the only one on the right, and the whole world on the wrong. When these people were asked the reason why.

Objection to the housing scheme was raised on the ground that the people's wages were low and increments were desired.

FUNDS FOR THE BLIND: Tribute to Mr. Griffiths Motsieloa and his entertainment troupe, De Pitch Black Follies, was paid by Rev. A. Blaxall at the Bantu Men's Social Centre on Thursday, May 6. The occasion was a social function run by Mr. Motsieloa and his troupe on behalf of the African blind. The show, run free of charge by the troupe, was a contribution to funds for the blind.

The large audience consisted of Europeans and Africans all of whom thoroughly enjoyed the show. Addressing the audience, Rev. Blaxall gave a brief account of the work being done by blind Africans at Ezenzeleni, Rodepoort. He thanked the audience for their support. — *"G.M."*

LETABA: The Northern Letaba branch of the Transvaal African teachers' Association and the Low Country Branch merged recently following a meeting held at Tzaneen Location. The two branches now function under a new name—Letaba African Teachers' Association.

Officers elected at the meeting are: Mr. G. M. Rabothata, chairman; Mr. J. M. Letsolo, vice-chairman. Mr. J. K. Mashale and Mr. J. Shinwaza secretary and assistant secretary. Treasurer, Mr. T. Modiba with Miss E. M. Ramaila as assistant. Mr. Ntuli, auditor; Messrs. S. Rakoma and Mapemella, executive members with Mr. A. B. Mapall as chaplain. A sports day is planned for May 31 by the newly-merged organisation. — *A. Letseku.*

ERMELO: The Ermelo African Women's Welfare Association was resuscitated at a meeting held here recently. The attendance was great, delegates coming from various centres in the district. Mrs.

M. Kubheka, who presided, outlined the purpose of the association and invited discussion and recruits. Among noted delegates present were Mesdames A. Landela, R. K. Mahlobo, E. Gumbi, J. Mahlamvu, B. Tenjekwayo, Nellie Ngwenya and M.N. Ngubeni.

A recent visitor to Ermelo was Miss Dolly Violet Hlatshwayo, a pupil-nurse taking her studies in Natal. Nurse Hlatshwayo, who completed her training in midwifery in Johannesburg, hails from Swaziland where her parents reside. During her stay in Ermelo, she was the guest of Mr and Mrs Ngubeni of Wessleton Township. — *"Correspondent."*

ALEXANDRA WEDDING: Sports fans took a day off from sports fields to attend the wedding of a well-known sportsman, Mr Saul Nkuta, popularly known among soccerites as "Buyamsutu." The bride, Miss Jacobs, is also resident in the township. Mr Nkuta, an outstanding soccerite, plays centre-forward for the Transvaal African Football Association in inter-provincial soccer. Both bride and bridegroom were given a great ovation and wishes for a long and happy marriage. — *M. Mvubelo.*

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THE BANTU WORLD

SATURDAY, MAY 15, 1948

Outstanding Service

The name of Dr. Alexander Kerr will long be remembered not only in South Africa but throughout the sub-continent. With Dr. Kerr we should also like to pay tribute to two of his colleagues, Professor D. D. T. Jabavu and Professor D. I. Darlow. These three men have long and faithfully served Fort Hare and have seen it grow from nothing but an idea to the full status of a University College. Dr. Kerr and his colleagues have had no easy task but their work is there for all to behold. Fine buildings today stand where thirty years ago there was open land and, even more important, the number of students is some indication of the thirst for knowledge that cannot be quenched.

Men who have later become famous have passed through Dr. Kerr's hands. These have been chiefs and doctors and legislators, and all of them have been imbued with the great spirit of service which is the essence of life at Fort Hare.

Sometimes it is asked whether work at Fort Hare and its continued growth may not clash with the participation of African students at Cape Town, and Witwatersrand Universities. We believe that there is room for both because with increasing educational facilities among our youth, there will be a corresponding demand for degree work. We need our doctors and teachers and lawyers. We need, but have not yet got, our engineers, our veterinary surgeons and our surveyors, our trained businessmen and chartered accountants. Equally important is the research work that can be done on agriculture. Food production is assuming even greater importance not only in Africa but in the world. Unless agricultural production can keep pace with industry, the peoples of the world are not going to be one whit the better off. The solid basis of African economy is food production of one kind and another and in another fifty years this continent may well be second to none as a food producer. Before this can happen many lessons will have to be learned. In some of those lessons, Fort Hare may be the teacher because we believe that there are many new fields which its students and professors will set out to conquer.

A splendid foundation has been laid by Dr. Kerr and our hope is that he will live long to see the fine flowering of the small plant which he has tended to maturity.

We trust too that Dr. Kerr will not let his great experience and wide vision lay fallow. Among our European friends we need men of his calibre and standing to help build that greater South Africa which alone can come by following the principles of Christianity. We are still far from that ideal, but for those among us who sometimes feel that progress is halted at almost every turn, Fort Hare is an encouragement and a pointer to better things.

The Value Of Team Work

It is not the first time that we write about the above subject. We have done so on more than one occasion and we are repeating it because we feel that one of the factors which retard our progress as a people, is the lack of team work in all the spheres of our activity.

There can be no doubt that our leaders, be they politicians, ministers of religion, sports organisers, social workers and teachers, do not know the value of team work. If they did, we would have achieved great things. Where men do not pull together there can be no unity and progress. In our political, Ministers' and teachers' organisations there is no unity of purpose but squabbling and misunderstandings because the leaders are unable to sacrifice their personal ambitions for the greater ambition of the race.

"ISHRA" DISCUSSES THE A. A. C.

In this issue "Ishra" concludes his discussion on the All-African Convention. In the last instalment, "Ishra" gave an account of events which led to the birth of the Convention and outlined reasons why he thought the Convention had outlived its purpose.

Concluding his serial, "Ishra" asks the question:

What Has Been the Role of the A.A. Convention?

The nation should again consider the following facts: in 1937, the A.A.C. put forward its candidates for Parliament, the Cape Provincial Council, and the Natives' Representative Council, in spite of their decision to boycott the elections. The majority of the A.C.C. candidates were defeated at the polls. The result was that the A.A.C. made up its mind to boycott the elections in words.

Hence in December 1943, they passed a boycott resolution, and in 1944 they issued their "Non-Collaboration Manifesto." Their boycott resolution was not followed by action.

That is why they have no following. That is why some of their leaders were nearly beaten up by the people at Langa.

Dr. Xuma Attacked

Today, they accuse Dr. Xuma of being something like a betrayer. I hold no brief for Dr. Xuma, but I make bold to state that Dr. Xuma was not among the four Africans who engineered the compromise proposals in 1936. According to a statement read by Mr. L. Gilson M.P. before the Joint-Sitting of Parliament on April 6, 1936, and recorded in Hansard, four Africans were in entire agreement with the "compromise" proposals, as long as the individual vote in some form or other, was preserved.

Two of these four Africans are to-day in the highest counsels of both the A.A. Convention and the Unity Movement.

Since the A.A.C. are such expert "witch-hunters," why do they keep these leaders at the head of their organisation? Can they be sincere in their rantings over the N.R.C., the election boycott and the "1936 sell-out," when they are even now being led by the very men who "sent out feelers" to General Hertzog?

Either our friends of the Convention are out-right and deliberate "twisters" of facts, or they are incorrigible simpletons.

Mbeki Attacked

Those who work with them even for one day are not safe. They will sooner or later be exposed to vicious attacks. There is the case of G. Mbeki of the T.O.B. (Transkei Organised Bodies) who stood up courageously for the boycott, until it became clear that he could no longer maintain his position without abandoning the masses.

He is now being numbered among the "betrayers" by the Conventionists.

Convention and C.Y.L.

It is known also that the Conventionists in the Transvaal are trying to woo the Congress Youth League to break with Congress. It is just possible that some gullible and confused youths may fall into the "Conventionist trap" and follow the Trotskyist hangers-on. Yet "Ishra" is able to predict with certainty that the A.A.C. will suffer a severe rebuff.

The Congress Youth League has its own big tasks which it can perform without licking the boots of the Conventionists.

Congress Youth can accomplish their tasks provided they do not succumb to external pressure, and provided further that they give a correct and courageous leadership whilst sparing no effort to sacrifice for the freedom of the African people.

Until our leaders appreciate the value of co-operative action and the importance of collective responsibility our organisations can never be successful in improving the political and economic conditions of the people.

"SJAMBOK" ON:

Tuskegee College And Agriculture

This is my last talk on Tuskegee, and I cannot end better than by referring to Agriculture, which is not only the backbone of any country, but something on which this great school puts "Himalayan weight" of emphasis.

We have already seen the work of the Tuskegee School of Agriculture. We saw that, apart from Agriculture as such, there is in that school a course in Agricultural Education whose purpose is "to prepare students as teachers of vocational agriculture in secondary schools."

Tuskegee aims at uplifting the whole race, and at making agriculture not merely a school subject but something whose influence and information invades and pervades the rural community outside.

To preach the gospel of agriculture to everybody, the School of Agriculture runs a students' branch of the New Farmers' Association of Alabama, an Agricultural Club, and what is known as the Senator Morrill Club whose purpose is to encourage the discussion of problems in agriculture.

The School also publishes agricultural periodicals. Here are their names: "The Agricultural News," "Vocational News Letter," and "Agricultural Echo." I like the last name, don't you?

Wait a bit, don't put away your paper; we have not finished. For one day every December there is held at Tuskegee Institute what is known as "The Tuskegee Negro Conference," an organisation of Negro farmers, educators and others. The agenda of this conference has, among its items, pro-

It is time we began to bethink the African Nation. Having exposed the utter bankruptcy and complete uselessness of the A.A.C., let us now ask ourselves whether the African National Congress merits the position of national leadership that it has been given.

blems of agriculture, e.g. Marketing of crops, etc., sharing of experiences and discoveries, reports on conditions in local communities and what is being done to improve those conditions.

Tuskegee also renders what is known as "Agricultural Extension Service." This service does not only extend to the different parts of the State of Alabama, but to the neighbouring States of Georgia, Florida, Louisiana, Mississippi, Oklahoma and Texas.

To the rural people of these states it carries practical and simple instruction and information on farming and home-making.

This service organises Farm and Home Demonstration Work, runs the 4-H Club for rural boys and girls who each year go to Tuskegee for a ten days' short course in subjects which are of greater use on the farm and in the home.

The School of Agriculture has reinforced the annual Tuskegee conference by starting and running what is known as the "Booker T. Washington Agricultural School on Wheels." This is a van run by a man, a woman and a nurse who go out to preach the gospel of agriculture, home economics, and health to the communities around.

Scientific Facts

Tuskegee has also a Department of Agricultural Research whose scientific facts are given out by letters, personal consultation, visits to farms, plantations, factories and other business enterprises, lectures, newspapers and bulletins.

The late Dr. George W. Carver, D.Sc., who was assisted by Messrs. A. W. Curtis, B.Sc., R. B. Stewart B.Sc., and J. W. Williams, B.Sc.—all Negroes please—was head of this department.

Are you not inspired? Will you assist "Sjambok" to establish another Tuskegee in South Africa for Africans? WE NEED A TUSKEGEE.

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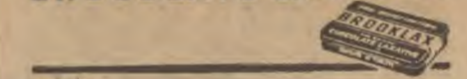
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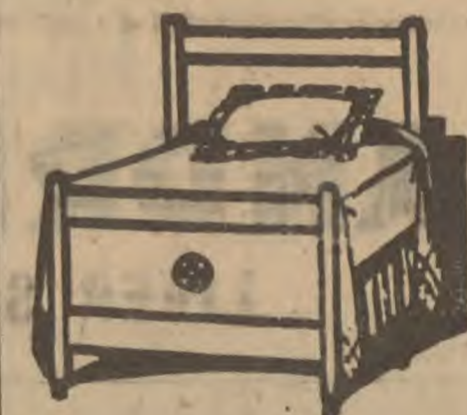


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THE BANTU WORLD

SATURDAY, MAY 15, 1948

Na Re Basebetsi Kapa Sechaba?

Go teng Ba-Afrika ba bangata, gagolo mona metseng ea Makgogo, ba naganang gore re bopetsoe go ba basebetsi feela katlase ga chaba tse ding. Kgopolo ena e lahlegisa. Ke nnete gore motho e mong le e mong o tshoanetse go phela ka mofafutso oa phatla ea gagoe. Empa ga se nnete gore go teng mona lefatsheng motho ea bopetsoeng go ba mohlanka oa motho e mong kapa sechaba e be sa, bahlanka ba tse ding.

Kajeno rona Ba-Afrika, ke nnete gore re sebetsa ka tlase ga Makgogo, Ma-India le Machaena, e seng ka baka la taelo ea Modimo, empa ka baka la phokolo ea rona. Re lleri eo chaba tsena di palamang ka eona ga di tsuela pele phagamong ea tsona. Go teng seema sa Sesotho se reng "Dithoto ke lefa la ba bohlae." Ga ekaba kajeno re bahlanka molato ga se oa Modimo, ke oa bothoto ba rona.

Re ka tsua mona tlung ea bohanka ga ekaba rea rata, Empa sechaba sa rona se lahlegisoa ke banna ba se bolellang gore ke sechaba sa basebetsi, eseng sechaba sa banna le basadi ba tshuaneteng go tirela mesebetsi ea bona ea tsuelopele lea kgobeo. Ba-Afrika ga re bahlanka, re sechaba se tshuanetseng go phagama le go tsuela pele ka mofafutso oa phatla tsa rona. Re ke ke ra lokolloa bohlangeng ke puo le lerata, re tla lokolloa ke mediro ea rona.

Ga go motho ea ganang gore basebetsi ba chaba sa rona ba seke ba ikaga ka makgotla a mesebetsi eo ba e etsang. Sena sea batlega empa seo re se nyatsang ke kgopolo e reng re bopetsoe bohanka; e reng ga re sechaba sa banna le basadi ba tshuanetseng go phagama. Gare ga sechaba sa Mangesemane, go teng basebetsi le makgotla a bona, empa banna le basadi bana ba tseba ga ele maloko a sechaba sa England gomme ba tshuanetse go se loanela go se sireletsa le go se phagamisa. Ga ba hlokomele basebetsi ba bona feela, ba hlokomela le bochaba ba bona.

Kamoo rona re bonang, basebetsi ba chaba sa rona ba naganang gore ga se tshuanetse ea bona go loanela go sireletsa le go phagamisa sechaba sena. Bongata ba bona ga se maloko a lekgotla la sechaba—African National Congress. Bageso, a re ikageng sechaba ka go tshagetsa lekgotla lena.

SEEMO SA LEFATS'E

Lefatshe le sa okametsoe ke leru le letsho, leo go seng motho ea tsebang gore le emereng. Lega banna ba hlogo-di-fodileng ba leka ka matla a bona ohle go aga kgotso gare ga chaba tsa Europe, gose utluane le diphapang go iphile matla. Mmuso oa Russia ga o batle go utluana le Mmuso oa England, oa America le oa France mabapi le taba tse amang bophelo ba chaba sa Majeremane, seo kajeno se tsuileng diripa tse pedi ka baka la go se utluane ga mebuso ena.

Mr. Ernest Bevin, Tona ea taba tsa lefatshe mmusong oa England, o boleletse Phalamente maloba gore ga bone gotre go ka ba tumellano magareng a England le Russia, ga Mmuso oa Russia o sa tlogele go jala moea oa Bokhomanisi. Go bonagala gore ntho e emeng tseleng ea kgotso ea lefatshe ke ntoea e leng teng gare ga bao ba batlang. Borena le bao ba sa bo batlang, gare ga boramatlotlo le badiidi.

Ga go belaeitse gore dichaba tsa Europe di duba seretse; ga di tsebe moo di leng teng. Chaba tsena di tsuile koto tse pedi — go teng tseo di latelang Mmuso oa England le France le tseo di latelang Mmuso oa Russia. Ka Labohlano la veke e fetileng, batseta ba chaba tseo di kgemang le Mmuso oa England le France ba ne ba kopane motseng oa The Hague, moshate oa naga ea Holland, go batla tsela eo di ka thusanang ka eona ga kotsi e ka di hlakela. Moea oa Bakhomanisi

Tshuane Le Tsa Teng

Matsatsing a kgoedi tse fetileng ha ke ne ke ntse ke robetse Hospital, ne ile ra siuoa ke batno ba babedi ba tumileng, eleng bafu Simon Popele Sehloho, (80 years) le Paulina David Modise (41 years).

Mofu S. P. Sehloho e bile moevangeli oa kereke ea Luthere kka lilemo-lemo mane Heidelberg 'me o na a hlompheua, a ratoa ke bohle. Mora ga matsibolo oa mofu ke Mofu A.H. H. Sehloho oa Pelandaba, eo eleng leloko la Lekhotla la keletso.

Phapu ea Mofu Paulina D. Banna le mafumahali se nne le Modise e bile e kgolohadi; batho oona ke matlo. Pelaelo e teng e supang hore tsa kabelo ea matlo e-ea belaeitsa. Che tsena re tla di bona hoba mangolo le barumioa ba ile musong le bo masepala. Morena J. K. Matli o sataletse ho khahumela Masepala hore a seke a ts'oenya baagi ka teleko. Hara libui tsa banna ba Lekgotla re bona dinatla A. Jas. Gomba; F. J. Mareka. Sechaba sea soaba ho bona batho ba nts'oa matlong— "Semanyamanyane."

MOKETE

Ho bile le mokete oa tsoeletso kerekeng ea Chachi; seboleli ele Rev. C. Molefe; 'me a etsa thero e ntle, e ileng ea sisinya pelo.

Tichere Paul Mogale le sehlopha sa hae sa libini, se tla lebaloa khale. Kamoo modumo o leng keteng, selemo sena e tla ba phanisano e boima. Bana le mesuoe ho ntso ho itukisoa pina tsa ngoana ena.

PITSO TSE KGOLO

Morena Johannes Ntshudisane le S. M. Ring Matshela ba etsa pitso tse kgolo ho hlakisa lillo, lipelaalo tsa sechaba le hore sechaba se nke tekete tsa Konkrese. Morena Silas Maleka, Moses Mphahlele ba (tsamaisa) Khema le Dr. J. Ntshudisane.

Tsa Batho

Ho bile le mokete oa lenyalo la Tshuane, e le lenyalo moradi oa Mr. le Mrs. P. Chilwane, a nyaloa ha Mr. le Mrs. Petlane. E bile mokete o monate.

Mong. Joseph Petros Letsholo o kile a ea hahloa ke moea le ho ea bona bana koana Lejoe-le-Putsoa. Che, o tla a shebeha a le bophe long.

Mong. Aaron Mokgatle o ile hae Hoopstad le bakeng tse ding Frei-Stata.

o emisetse lefatsheng gampe. Mebuso ea Sengesemane — England, Canada, South Africa, Australia, New Zealand, India le Parkistan—go utluagala gore e' itukisetse go kopana.

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Marotholi a seng Makae



Kapele! Lerotholi la Eye-Gene le ea ka leihlong le leng le le leng. Ke setlolo se secha... se entsoeng ke banna ba' babeli ba tsebang. E na le motsoako o mong o itseng o leng sieo merianeng e meng.

Bofubelo so Hlangang



Matsoalo! Mahlo a hao a mafubelu—methapo e bonahala hantle! Hona ho telele, ho bala haholo, ho sheba le-etsahala kamehla ka mor'a nako e tsatsing joalo-joalo. U tla tesa eng?

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MADIRENG A DITULO KA DITULO

KOPPIES: Ka Sontaha mohla la 25 Mesa ho bile le mokete oa se-lallo sa Morena kerekeng ea Presbyterian se tsamaisoa ke Moruti A. R. S. Poohe oa mane Phiritona.

Likolo li boetse li butsoe ka morao ho phomolo ka baka la bohloko. Re lebaha Molimo hobane mesuetsana le mesuoe 'moho le bana ba khutlile kaofela.

Sontaha, mohla la 2 Mots'eanong ho bile le lilallo kerekeng ea Anglican le ea Morali (D.R.C.) li tsamaisoa ke baruti Holgate le Beson Kroonstad le Edenville ka ho hlahlamana ha bona. Hona mohleng ea be e se motho har'a rona!

Ke ka masoabi a maholo re hohelang ho hloka-hala ba bana ba Beng. Esterhuizen le Guma. Re re Molimo O tselise batsoali, ba tsepe Oona fea hobane ke tsela ea rona bohle.

Ke masoabi hape re bohelang ho kula ha 'ma rona Mof. P. Makate



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le Mof. P. Khoali, che lebisa me-rapelo ho Ramaseli, hore e be eena ka letsoho la hae le matia ka folisang bao bo 'ma-rona.

—B. Z. I. Mathebe

MOLEPO: Go fihla ga lentsoe la Modimo ga Morena Molepo, ke ea lumela goba e kaba thuso e kgolo go bana ba ga Morena Molepo, ba ba-ntji ga ba tsebe gore na e kaba lentsoe la Molimo le tlile le bo mang ngoageng ofe.

Kulu ko tla boitela go theoa ga moise oa Bethel le go fihla ga linatla tje tlishtjeng lentsoe la Molimo sechabeng sa ga Molepo, oa pele e bile Papa go rena Mokgalajoe Josease Kgalajoe mpe, me le memohlago sathoe Buka ea Kgalajoe, a fihla ka ngoaga oa 1873 ka kgoeli ea August ge ele mashome a mabeli.

A lateloa ke Mokgalajoe Leshoka F. Molepo ka selemo sa 1877 gape ka sona selemo sena sa go fihla ga au Molepo, ke ge Marena a ga Molepo a kgetha ulo e Majakane a ka lulang go eona; go kgethiloe Mmatsoana kajeno go tumile ka lebitso la Bethel, tulo eo e kgethiloe ka kgoeli ea June ge ele lesome le ntji e mabeli ka selemo se latelang.

Gape oa boraro e bile Morena Nkaegeleng Maboa eena a fihla ka Selemo sa 1883, tulo ea Majakane ea theoa ka Selemo sa 1892 ke ra motse oa Bethel. Ke ge go busha Mokgalajoe Makgoana mehlang eo.—K.S. Molepo.

LADYBRAND: Ke tla thaba ha-holo ha mongoli oa Pampiri ena a ka h'ahisa tse re hlhahetseng mona Manyatseng. Ke ea kholoa ba bangata ba tla lumel'ana le 'na ka moob ke tla buoa ka teng. Haholo ho tla thaba Libapali tsa teng. Ke ntse ke sa lebele le tsona lihlole

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le liritisa tse ileng tsa leka ka matla a maholo ho ea fihla moo mosi o neng o kubella teng.

Khele! ke tsoanetse ho boitela le ka moo re neng re lebeletse ka cheseho ka teng hore re tla bona pap ali e khahlehang ka moo re tsebang Libapali tsa Bethlehem ka teng. Feela ba bali ba tla lumel'ana le 'na ha here ruri Litsitsili tsa Manyatseng li loma e le ka 'nete, haholo ha liqaloo habo tsona.

Lipapali li ile tsa qala ka hora ea Leshome le metsoe e 'meli. Me ha qaloo ka lipapali tse nyenyane. Che li ile tsa papala ha monate haholo, le ha Baeti ba rona ba neng ba bapala ba ile ba tella e mong oa bona a ba are:— Khele banna! re nehiloe bana ba ntseng ba i anya menoana ho papala e bona. Taba e ileng ea makatsa ke hore ba Bethlehem ha ba h'aba Goal le bana le bona ba e hlaba.

A taba e makatsang ruri. Che papali ea fel'a ka tekano ea lintha ele 6-6 ka nqa tso b'e. Ka 'na kene toloko e kholo, e'chona ea Moreneng. Ka qala ho sebela metsotso le eaka ea baeti hore joale ha ho kena ba Baholo e ke ba tiisa mabanta. Ba se ke ba papalisa ba neng ba papala ho e nyane. Che ba fele ba etsa joa'o.

Phala ea lla, ra ta'ima linako kaofela. Matsoa'o a ne a phahame lipelo li otle'a holimo, ho e neng e ka motho o utsoitse. Ra talima li tsepe tsa litsatsi ka moo li leang ka teng. Phala e ne e tseroe ke motsepuoa oa rona Mr. E. Mos-pole. A ere:— Pjoejeeee. Khele tsa tlola linamane tsa Manyatseng. A e ts'ara 3.4.5 A eneha Herr Hitler, eena a e neha Tatch me not. Khele tsa saballa holeba lipalong tsa Bethlehem. Ka bona hore joale 'mila o puti'e. Baremeli ba monyako ba khalikana, 3.4.5. a ehat'a, a ghala matsoho, a supa Sethibamonyako ka monoana. A e neha Tatch-me-not. Eena a seke a senya sebeka a e nokela ka lesobeng. Ene ese le motsotso e tlo hile moo liqalang teng. Hele banna! e bene ele Leru ho ea mane monyako.

E. E. Nkhatho

EAST DAGGAFONTEIN: Banna ba heso ke boetse ke hlaha hape. Ka li 2 May, 1948, ra be se re thuloangoa le Springs Mines No. 2. Ha lubeha ha le so bone pula e ine e nele empa ka bona mehloho-ha thunya leroele ka hare ho le bala, sa ghoma senya sa ea, holi-mo sa theoha.

He banna! re be re kopane le lipoho. Che, Good Hopes ea phonyoha ka 1 goal, Springs Mine nil.

Joale "C" ea Groo Vlei, ha penya lubeha Good Hopes "C" 3. Grootvlei 3, ea e-ba draw. Banna ho hobe lefatseng linxhoa liea penyana ka pitseng selemo sena ke se seng ho lilemo. Ke sa e ketsa lentsoeng la qetelo nthomelleng bashemane eseng li tsoa, liikulo.—B. J. Khorola.

EVATON: Lenyalo Viljoens-kroon O.F.S. lele monate haene ele gore bana barona ba ne ba nyala ka tsela e ke boneng bana ba ba beli ba nyala ka cone ene ele bokgabane gotoe bokgabane gake tshabe go bua nnete kantlha. Ho ne ho nyala Aaron Motsoare le Meriam Masiko. — Phillip Dipho-ko

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RAPOROTO EA KOMISHINI EA FAGAN (iv)

Karolo e latelang ea Raporoto e bua ka Ma-Afrika a tlang ka ho la Kopano a e tsoa ka South West Afrika le Lesotho, Botsoana le Soatsing, Lenane la Ma-Afrika a tsoang ka South West Afrika le ea fokola, empa la a tsoang ka linaheng tse ling lona le ea ts'abeha ka bongata.

Basebetsi ba bangata ba tsoang ka Lesotho ba tletse ho tla sebetsa ba boetse ba khutlela hae ba ee ba lule e-be se e le baahi ba nako eohle. Ka ba tsoang Botsoana teng ho hopoloa hore ba ts'etlelang lekholong ba tlang ho tla sebetsa ba ee ba lulele ruri e-be baahi ba naha ena.

LENANE LA BA SA TSEJOENG

Kathoko ho Ma-Afrika a 100,000 ka basebetsi ba Ma-Afrika ba tlang ka joini merafong ea gauda ba tsoang koana Mozambique ho hopoloa hore ka 1946 ho ne ho e-na le basebetsi ba bang hape ba 45,000 ba ngotsoeng mesebetsing ea bahiri ba la Kopano, bao bo-holo bo-keneng bo sa tsejoe ke molao.

Ha re botsoa ho batlisa taba ea melao e amang Ma-Afrika a lulang ka libakeng tse ka litoropong, lipasa tsa Ma-Afrika le mesebetsi oo Ma-Afrika a sihang malapa ha a e tla ho 'ona, hore re hlalise keletso mabapi le eona melao eo, taba eo hang e baka hore ho hopoloa ka mokhoa oa tsela e ts'oanetseng ho nka sebaka sa ho etella pele ha ho lokisoa molao mabapi le litaba tseo.

Hona ho bolela hore Komishini ea rona e roesitsoe moralo o boima; hobane puisoana ka tsela tse amaneng le Litaba tsa ba Bats'o ka Afrika e Boroa e re isa temaneng eo ho eona ho sa bahleheng 'nete le ho nahana feela, empa le mohau le maikutlo, maikutlo a motho ka mong le ts'epo tsa hae.

HA BA NA BITSETSOA

Litabeng tse kang ena batho ba ba na bitsetsoa seo ba ts'oanetseng ho se etsa ke Komishini. Empa leha ho bile ho le joalo, ke ts'oanelo ea rona ho bolela mabaka, ho fihlela pheletsoeng holim'a 'ona, 'me ka tsela eo re bonts'a lebaka le etsang hore re laetle molea o itseng, e le hore mobali ka bo eena a hlalobisise tsela eo ho ea ka mabaka le pheletso tseo ho fihleloeng ho tsona.

Ho ea kamoo khopolo tsa batho, kapa ea lihlopha tse fapaneng tsa bona. Li ka amaang nahalo le ho khethoa ha tsela, ho ts'oanetse hore ho bolelole ke rona ho be ho lokisoa ke rona feela e le 'nete, 'me ho lokiseng ha rona taba ena ka tsela eo ho ke se bolele hore kaofela kapa se seng sa litho tsa Komishini ka nama, se arolelana le khopolo eo kapa se ea lumellana kapa hase lumellane le eona.

Lipaki li ile tsa hlaha ka pele ho rona—tse ling e le baemeli ba lihlopha le mekhatlo e meholo—tse ileng tsa inehela ka matla moralo oa ho hlalisa tsela e utloahalang e matla eo ho ts'oanetseng hore ho behoe motheo oa patlisiso tseo re neng re lokela ho li etsa, ho ea ka maikutlo a tsona.

BOHOLO BA MAIKUTLO

Leha ho le joalo, bohola ba lipaki tse na ho ile ba hlalisa nahalo ho hlalisa maikutlo a khethehileng litabeng tse ngata-ngata. Leha ho le joalo ho ea tsebahala hore ka tloaelo, maikutlo a kang ao a bakoa ka tsebo kapa ye ho se tsebe ka tsela eo motheo a hlalising khopolong e itseng.

Bakeng sa patlisiso ea rona re ka hlalisa phapang temaneng tse tharo tse kholo tseo ho bonahalang hore e ne e le tsona tse kholo leha ruri, ho le teng sephoe ho e 'ngoe le e 'ngoe ea tsona, leha batho ba ka latela motheo o ts'oanang oa ho qala empa ba fapane nahalo ka tsela le boholo boo ka bona khopolo ea bona e kholo e ka lateloang.

Ka lehlakoreng le leng ho na le ba batlang tsela e ka bitsoang hore ke tsela ea khethollo e tletseng. Sepheo seo ba se batlang ke hore qetellong ho be teng karohano qetellong naheng mahareng a Lekhooa le Mo-Afrika; qetelo ea taba ena ke hore mona Afrika e Boroa ho ka ba 'teng tulo moo ho seng Mo-Afrika, le e 'ngoe hape moo ho seng Lekhooa le ka nkuoa e le moahi oa nako eohle.

BA BANG HAPE

Ka lehlakoreng le leng re ka beha ba bang hape ba hopolang hore ho se ke ha ba teng khethollo ea 'mala molaong le 'Musong. Maikutlo a boraro, ao motheo a

na ho ea ka libakeng tsa no sebetsa. Ka lebaka lena re lakatsa hore re shebane nahalo ka temana ena ea hlaliso.

BATHO KA MAHAENG (RESERVES)

Temaneng e hlalising Raporoto ea Komishini ea Litaba tsa ba Bats'o re bala temana ena: "Nakong ea selemo sa 1936 ho fihlela ho qaleha ntoa Parlemeinte e ile ea nehela chelete eo ha e kopana e leng pondo tse 6,000,000" ho Trust ho rekeng naha, 'me kaofela ho ile ha rekooa morogene tsa naha tse 1,654,387. Ena ha e kopana le naha ea 'Musong (Crown Land) e ileng ea tlosoa ka tlas'a Trust, e etsa sebaka kaofela sa bonolo ba morogene tse 3,152,967 'tseo e leng hona li tla batleha.

Kathoko ho mona ha behoa morero o phahameng ka ho fetisisa oa ho holisa le ho lokisa libaka tsa ho noesetsa, ho lokisoa ha liphoofolo le ho ruta batho tsela tsa temo le ho bolokoa ha liphoofolo. Leha ho le joalo, ho se ho entsoe sohle se ka etsuoaeng ka phethisa hantle mesebetsi e seng e ntse e le teng hona joale.

Haesale ntoa e qaleha 'Musong ile oa amohela tsela e utloahalang hantle ea ho nchafatsoa ha libaka tsa Ma-Afrika ka tjehe eo ho hopoloang hore e tla bitsoa pondo tse 10,000,000 'me chelete ea ho qala morero ona e ka ka pondo tse 800,000 e nehetsoe ke Parlemeinte mabapi le mesebetsi ona hona monongoa. Ka tsela ekang eona ena ho ntse ho qaloa bocha mabapi le ho rekooa ha naha, 'me le hona ho boetse ho lumetsoe ho nehela chelete e 'ngoe hape-hape e ka ka pondo tse 900,000.

KEKETSO

Monna re ka nna ra eketsa hore Industrial Development Corporation e ntse e lokisa morero oa ho aha faktori e kholo ea ho etsoa ha likobo naheng ea Trust mane Zwellitsha haufinyane le toropo ea King William's Town, le hore Trust ea Ma-Afrika e aha motse haufi le faktori eo o tla sebelisoa ke Ma-Afrika hammoho le bang ka bona.

Re ka hopola le, hore ho holisoa ha mahae le ho rekooa ha naha e 'ngoe hape-hape ho thusa Ma-Afrika ke boikemisetso ba Mabusong e tsoetseng pele, re bile re hopola hore ke boikemisetso bo batlang ho khotaletsa ka matla boo ruri, ho batlang hore ho tlatsoe nahalo. Leha ho le joalo potso eo re batlang ho ipotsa eona nakong ena ea joale ke hore na ho ka ba teng tselo e utloahalang ka kholiso le theko tse ling; ho ka etsahala ho aha lehae le arohane la baahi bohle ba Ma-Afrika ka ho la Kopano.

Ho ea ka patlisiso tse sa tsoa etsoa, palo ea batho ka selemo sa 1946, kaha re se re boletse e behile lenane la Ma-Afrika ka libakeng tsa Ma-Afrika ho 4,699,592. Bakeng sa mesebetsi oa rona, re ka tloa lenane la Ma-Afrika a tsoang kathoko ho la Kopano ho lena la bobeli la ba naha li sele ba leng koano ka konteraka ea merafong kapa ba leng koano kante ho tumello ea molao, bao lenane la bona le ka behoang holim'a manane a seng a boletsoe lirapeng tse ka pele ao re ka a behang mohlomong ho 340,000.

SEEMO SE SENG

Joale re sa na le seemo se seng sa hore karolo e kaholimo ho halelo ea Ma-Afrika ka ho la Kopano a ka libakeng tseo tse bitsoang ka hore ke libaka tsa Makhooa, ba ka tlase ho halelo ea ka libakeng tsa Ma-Afrika (a re mohlomong ke karolo tse 60 lekholong: 40 lekholong).

Khopolo ea karohano ea nako eohle kahoo e hopola hore ho ka khoneha ho lokisa le ho holisa libaka tsa Ma-Afrika tseo a nang le tsona hona joale, hammoho le keketso e 'ngoe ea nako e tlang eo ha joale e leng seemong sa bohlo bo ka etsang karolo tse peli lekholong ka selemo se seng le se seng.

Re se re ile ra bolela hore libaka tsa Ma-Afrika li tletse-tletse hohle ka ho la Kopano. Hlalo eo e leng eona ea tlhaho ruri ho ka hlaliso ho tla-tlala hona hase tsona e ka fumaneha tabeng ea hore ka nako e feng feela Ma-Afrika ha a soka a kopana e e-ba ntho e le 'ngoe, ebile ha a soka a ba sechaba se le seng feela;

ka lehlakoreng le leng, ke batho ba mofuta-futa e mengata e me-holo eo pele le ka mor'a ho kopana le Makhooa, e neng e phela ka libakeng tse fapaneng.

KA TRANSVAAL

Ka Transvaal haholo-holo, mahae a Ma-Afrika a arohane ka ho fetisisa; tsela tsa 'ona tsa ho phela le tsona li arohane haholo. Ho na le libaka tse kang koana ha Sibasa, moo mobu o nonneng ebile ho na le metsi a mangata, moo ho lengoa ha naha ka bophara bo ka etsang hore ho thuse karolo e kholoanyane ea batho. Ha ho bapisoa le sebaka sa, ho na le tse ling tse kang Matoksgroend tse seng li tletse batho ka ho fetisisa.

Ho ea kamoo manane a behiloeng kateng ka selemo sa 1946, ka Transvaal e le 'ngoe feela ho na le Ma-Afrika a ka etsang 3,110,743, bao ho 'ona ba 610,000 (20 lekholong) ba leng ka libakeng tseo e leng tsa Ma-Afrika feela, ke hore, naheng ea 'Musong, libakeng tsa likereke, lipolasi tseo e leng tsa mofuta e itseng ea batho, lipolasi tsa Ma-Afrika, le naha ea Trust, e-be karolo e setseng—80 lekholong e ka libakeng tseo tse bitsoang ka hore ke libaka tsa Makhooa.

Ha re ka re karolo e le 'ngoe ho tse nne tsa Ma-Afrika a ka libakeng tsa Makhooa ka Transvaal ke basebetsi ba sihileng malapa a bona ka morao ba tlohang ka likhutlong tse ling tse kathoko ho Kopano ('me ena ke peho e sa tlalang) ho ea kamoo Transvaal ka bo eona e amehang kateng karohano ea nako eohle e ka mma ea baka hore batho ka mahaeng ba be bongata bo phethahaneng hane. Ho ts'oanetse ho bonahala hore ha ho tsela e setsehang e ka behoang holim'a karolo ena e ke seng ea sebetsa hakana-kana.

NATALA

Ha e le ka Natala teng, batho ba batlang hore ho arohane ho hang ba bonahala ba hlile ba hopola ka Zululand feela e le lehae la Ma-Afrika a lulang ka Natala. Leha ho le joalo karolo e kaholimo ho tse tharo ho tse nne e ka ntle ho Zululand. Manane a selemo sa 1946 ke ana: Natala, 1,703,979 ea Ma-Afrika, 'me ho ana, a 387,113 a ha Zulu. Libakeng tsohle tsa Ma-Afrika ka Natala hammoho le ba Zulu ho na le Ma-Afrika a ka etsang 940,000 ke hore 55 lekholong ka mahaeng a ba Bats'o le 45 lekholong kathoko ho mahae ao.

Ka Freistata ho na le li-reserve tsa Thaba Nchu le Witziesshoek empa ka libakeng tsohle tsa Ma-Afrika ka sekhutlong sena ha li nkuoa kaofela, ho ea ka palo ea 1946, ho na le Ma-Afrika a ka bang 26,000 holim'a lenane lohle la 660,493 ka Sekhutlong seo sohle, ke hore 4 lekholong libakeng tsa Ma-Afrika le 96 lekholong kathoko. Ha ho hloka hore re eketse hore e ka ba moralo o sa thusang letho ho batla naha ka Freistata e ka lulang lenane la Ma-Afrika a kopolang ha 25 lenane la a leng teng hona joale ka sekhutlong seo ka li-reserve.

CAPE PROVINCE

Bakeng sa khopolo ea karohano eohle, ka Sekhutlong sa Cape taba ena ha ho bonoa la ho qala ho ka bonoa eka e ke seng ea sebetsa ha e bapisoa le kamoo e leng kateng ka Sekhutlong tse ling tse tharo, Karolong e kholo ea Sekhutlong sena lichaba tsa Ma-Afrika ha li eaka tsa e-ba le naha le neng feela; ruri ka mor'a hoba Van Riebeeck a fumane lehae la Makhooa le Ma-Afrika ba phela hammoho.

Kopano e ile ea fihla ha kholo ea lehlakoreng le leng le ho futu ha Ma-Afrika ka ho le leng e fihla nokeng ea Fish e kholo. Kajeno lena karolo e kholo ea Ma-Afrika a Sekhutlo sa Cape e sa ntsane e le ka Bochabela ho noka e kholo ea Fish, ke hore ka Transvaal le ka Ciskei, mona le teng leha ho le joalo, libaka tsa

Makhooa le Ma-Afrika li sa ntsane li arohane li tletse-tletse hohle li atamelane li bapile.

Ka Transkei ho na le batsamaisi ba 27 ba Makhooa, ebile mona ho na le libaka tse matla tse sebetsang nahalo tse kang Umtata le Matatiele; ka Ciskei li ngata ho fetisisa, tse kang East London, King William's Town le Queens-town. Ka libakeng tsa Ma-Afrika ka naheng ea Ciskei ka 1946 ho ne ho e na le Ma-Afrika a 252,133 ka palo ha-ka Transkei e ne e le 1,30,927, 'me ka bobeli ka kopano e le 1,443,050 holim'a lenane la ba 2,330,377 ka naheng ea Cape Province kaofela ha eona.

LENANE KA CAPE PROVINCE

A re re he, ka Cape Province baahi bohle ba Ma-Afrika ke karolo tse 62 ho tse 100 la ba sa ntsaneng ba phela ka li-reserve. Leha ho le joalo, bopaki bo nehetsoeng ho rona bo bonts'a e seng hore feela 38 lekholong ke e batlileng ho tloha, empa bo bonts'a hore phutho ea bona e ile ea liehisoa ka nako e telele ka ho fetisisa—bo bonts'a hore mahae a se a senyehile nahalo hona joale a khoholehile, le hore a tletse batho ka ho fetisisa le hore mobu o ea hohleha ho thusa le lenane lena le teng hona joale la batho.

Mafats'e a Ma-Afrika a ka Ciskei a na le morokene tsa naha e le-mehang tse 199,214 le tse 800,729 tseo e leng makhulo. Matla a naha ena ao ho hopoloang a ka jara batho bana ke 234,000 morokene. (Sehlopha se le seng ke khomo e 'ngoe kapa tse hlano tsa lesika le fokolang). Pele ho komello e kholo ea 1945 le 1946 ho ne ho e-na le likhomo tse 460,000; komello ea fokotsa lenane lena ea e-ba 367,000. Esita le lena lenane ke karolo e tlahe ho tse 50 lekholong ho ea kamoo naha e ka jarang kateng kante ho kotsi ea letho.

Kahoo he ho na le karolo e tlahe ho morokene e le 'ngoe e lemehang le kaholimo ho se ho kae ho morokene tse tharo tsa makhulo.

HA LENANE LE KA FOKOTSEHA

Haeba lenane lena la likhomo le ka fokotseha ho lekana la kamoo naha e ka jarang kateng, motheo a le mong ho ka batleha a boloke lenane le tlase-tlase la likhomo. Mong. Norton o re: "Mohlomong karolo ea 10 lekholong ea naha eohle, ho ka hlalosa hore matla a khoholeho a ea fokola; kaholi-karolong e sa setseng hase letho mo ho 50 lekholong a mabe; athe haese feela bots'abeha.

Hlahlobisiso ea karolo feela e seng kae ea buka moo ho behiloeng manane a naha e bonts'a hore ka kakaretso naha e lemehang holim'a motheo a le mong ke akere tse 4.6. Empa ho na le malapa a kaholimo ho 14,000 a hloka naha e lemehang, 'me ho hopoloa hore bonyenyane karolo tse 20 lekholong tse lemehang li ts'oanetse hore li tlohele li seke tsa hlola li lengoa ho tloha hona joale ha e le hore li tla pholosa hore li seke tsa senyeha hohang feela ka ho khoholeha.

Chai ea koro e ea fapana ka nako le nako haholo ho ea ka maemo a lilemo tsa ho lema, empa ka nako e ngata ho bonahala eka chai ena ke mokotla o le mong feela le halelo holim'a akere e le 'ngoe feela. Ha ho khonehe ho bolela hore Basebetsi ba Lekala la Temo nakong ea lilemo tse mashome a mabeli ba atlehile ho hlalisa-keketso e utloahalang ea chai holim'a akere e le 'ngoe.

HLAHLOBISISO E KHOLO

Mong. Norton ea ileng a etsa hlahlobisiso e kholo ea manane a palo ea batho a banna le basali ka Ciskei, chelete e fumanoang ka gafa ea banna ba leng sieo le ea (Talima ka morao)

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TEETH with PEACE

RAPOROTO EA KOMISHINI EA FAGAN (iv)

(Li tsoela pele)

batho ba seng ba hotse o ile a fihlela pheletsong ena " hore halefo ea banna ba tiileng ba sieo ka nako e itseng, kapa, ha ho behoa ka tse-la e 'ngoe, hore monna o feng feela ea tiileng o qeta halefo ea nako ea hae a le hole le lehae (ke hore ke mosebetsi ea sihang lelapa la hae morao). O tsoela pele Mong. Norton:

"Ke eng e etsahalang ka ma-haeng? Malapa a ka etsang ka-rola e le 'ngoe ho tse tharo a hlo-ka naha e lemehang. Motho ea nang le naha o sebetsana le naha

eo ka ho ea ka mocheso oa ka Ciskei e leng karolo e tlase e fo-kolang ea naha. Ka lebaka la ho fokola ha eona, o ruile seo ho ka thoeng ke leruo le fokolang la likhomo. Kaholimo ho eena ke sehlopha se senyenyane naholo ka ho fetisisa sa batho ba nang le masimo a maholo.

"Ke ntho e tsejoang hore ho na le batho ba nang le makholo-khola a likhomo le linku tse ngata tse ka etsang sekete. Kathoko ho bana ho na le likete-kete tsa ba hlohang le e reng 'muu feela. Koana Keiskama Hoek, pele ho komello karolo tse 25 ho tse lekhola tsa batho ba nyetseng li ne li hloka likhomo, le karolo tse ling tse 33 lekholong li na le 'khomo e le 'ngoe feela kapa tse hlano."

MANANE A MANG A FUMA-NEHANG

Manane a mang a kang ana a fumanehang a bontsa hore seemo sa litaba ka Keiskama Hoek se joalo feela le ka Ciskei eohle ka kakaretso. Ha ho amaheloa 'nete ena, ho ea lakatseha nakong ena ho bona taba tse peli tse matla tse seng li hlhile ha joale, tse kang:

(a) Hore e batla e e-ba karolo tse 30 lekholong tsa malapa tse hlohang naha leha ka kakaretso e lemehang e sa loka, ke hore bonyenyane karolo tse 20 lekholong tse lemehang ha li ea lokela hore e-be li ea lengoa; le

(b) Hore karolo tse ka fetang 60 ho tse lekhola tsa malapa li na le likhomo tse hlano kapa tse tlase ho moo hammoho le karolo tse 29 lekholong tse hlohang letho leha li-reserve li bile li na le lenane le phethahaneng habeli la liphoofolo tse ka felisoang ho thibela hore mobu o seke oa senyeha.

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Mathata A Matsatsi Le Matsatsi

Ba bang ba lona mohlomong ba se ba kile ba bona kapa ba tseba e 'ngoe kapa tse ngata tsa lipontso tse kholo tse etsoang ka motseng oa Johannesburg, Cape Town, Durban le Port Elizabeth. Le tla be le makalitsoe ke karolo e kholo ea liphahlo tse etsoang hona joale ka Afrika e Boroa 'me mohlomong le se li ile la ba le boikhothomoso tabeng ea hore Ma-Afrika ke 'ona a thusitseng haholo-holo ho etsa hore kholo ena mesebetsing ea matsoho e tsebe ho tsoela pele.

Empa haeba le phela hole-hole koana naheng ka mahaeng mohlomong ho ka nna ha etsahala hore e-be ha le soka le li bona pontso tse na 'me le ka hopola hore ha li ea amana naholo hakalo le lona. Ena ke khopolo ehlileng e sa lokang 'hobane toropo le mahae ha li na hona ho ka phela ka ho arohana.

Haeba Afrika e Boroa e tla ba le mesebetsi e meholo ea matsoho e holang nako le nako e lebele-tsoeng ke batho ba bangata haka-na-kana, teng ho tla batleha hore lefats'e lena le leme lijo. Empa la ho lijo tse ka lengoang kantle lo metsi.

TABA E MATLA

Ka lebaka lena, poloko ea metsi le e 'ngoe ea taba tse kholo tse latlang hore batho ba li hlokomel mererong ea temo. Hona ehlike le 'nete mona Afrika e Boroa moo ho sa tsejoeng hantle hore na pula e na ka tsele e joang moo e nang ka ho fokola ho makatsang ohle ka selemo le selemo. Empa esita le ka lilemo tsa Komello, polasi tse ileng tsa hlokomela naholo taba ea ho bolokoa ha metsi ha li ea ka tsa e ba le likhomo tse shoang 'me li bile le hona ho fumana bonyenyane lijalo tse lekane-ng.

Molemi oa 'nete o hlokomela ho bona hore ho seke ha ba le lerotholi la metsi feela le tlheloang hore le senyeha. Haeba a e-na le lehlohonolo la ho ba le molatsoana polasing ea hae teng ke hona a ka bang le hona ho sheba ho ka noesetsa masimo a hae hantle. Ho ka boela ha fumanoa boholo hapehape ka ho noesetsa ka tsele e kaholimo ho feta ha ho etsuaa nakong ena ea hona joale. Keletso e ea fumaneha ho litsebi 'me thuso e ka fumaneha ka kopo ho bapupisi ba tsa temo.

Re ts'oanetse ho hopola hore ka libakeng tse ling tsa lefats'e temo e tsamaisoa feela ka ho noesetsa. Mohlala o tummeng hantle oa polelo ena ke mosebetsi oa ho noesetsa ka nokeng e kholo ea Nile e thusang e 'ngoe ea litulo tse qote-tsaneng ka ho fetisisa mona lefats'eng.

PULA EGEPETA

Pula ha e atise ho na Egepeta 'me ka lebaka lena masimo kaofeela a khareng le a poone le koro

SE BUTSOE JOALE

Ha bakuli ba makholo a ts'ele-tseng ba tlostitsoe hospitalang ea Johannesburg ea bao e seng Makhooa, Hospitala ea Baragwanath e tla ba eona hospitala e kholo ho feta tsohle ka ho la Kopano ebile e tla ba eona e kholo e amohelang bakuli ba Ma-Afrika ka ho la Gauda.

Morerong oa ho lokisa hospitala ena ho e fetola hore e-be hospitala ea bakuli ba Ma-Afrika ho se ho sebelisitsoe pondo tse likete tse leshome le metso e mehlano, 'me ho hopoloa hore morero ona ke o moholo ka ho fetisisa o etsoang hlokomeleng ea bophelo ba Ma-Afrika. Mona ho tla ruta baoki ba Ma-Afrika mosebetsi oa booki o matla.

BASEBETSI

Basebetsi ba teng hona joale ke ngaa tsee mashome a supileng tse nang le thuto e phahameng ea bongaka, bao boholo bo lulang ma-tjong a hona moo, le baoki ba ka bang makholo a mararo le mashome e mahlano.

Hospitala ea bao e seng Makhooa e ka Johannesburg eona e tla nne e tsoele pele le mesebetsi oa eona oa ho amohela bakuli ba hlhang ka hare ho motse 'me karolo e 'ngoe e tla bolokoa bakeng sa tsietse e kholo.

Batho ba tsebang hospitala ena ea Baragwanath matsatsing a ntoha e ne e le hospitala ea ntoeng moo makholo-khola a banna ba bathusani a neng a hlokomeloa teng, kajeno lena ba ka hana ha ba e bona ha e se e fetotsoe bocha tjena.

Ka mor'a lilemo tse ts'ele-tseng a sebelisoa ka matla, matlo a ne a se a shebeha a sa loka 'me mabota a ne a se a khephoka pente le eona e tloha. Empa joale sohle se lokisitsoe se ea khanya ke botle bo makatsang feela.

ho. Bakeng sa taba ena, naha ea Transkei e eme hantle hobane ke e 'ngoe ea naha tse fumanang metsi naholo ka Afrika e Boroa.

Lekala la Litaba tsa ba Bats'o le ntse le tsoela pele le morero oa lona oa ho nchafatsa naha 'me ho ka fumaneha ho le molemo ho a-ha lifaktori tse nyenyane ka naheng ea Transkei. Hona ho se ho elelitsoe ke Lekhotla le Lokisang Litaba tsa Bolulo.

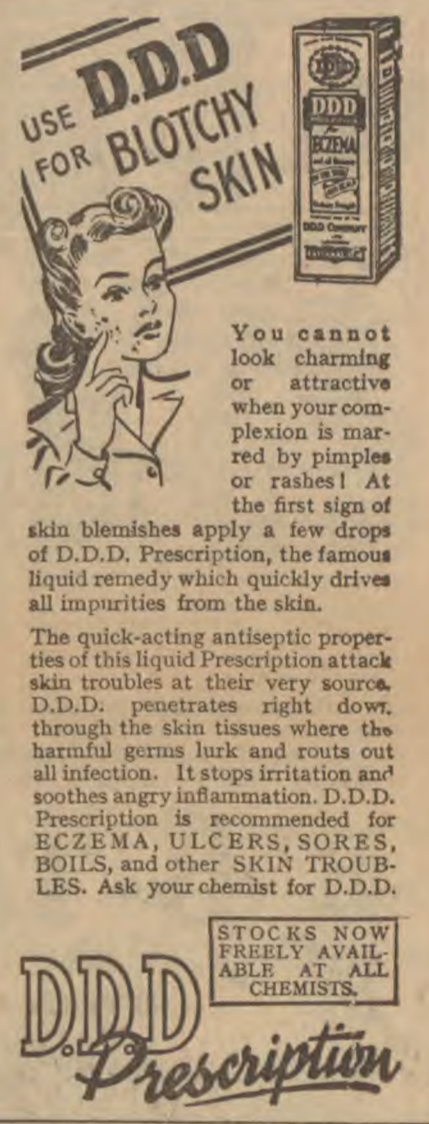
E TLA BA MATLA HO FETA

Haeba lifaktori tse na li ka tsa lokisoa ho bolokoa ha metsi ho tla boela ho ntse ho boetse ho e-ba matla le ho fetisisa. Ena ke taba e shebaneng le sechaba sohle ka kakaretso e amang mang le mang ho sa khethoe bochaba. Ke taba eo ho eona re ka thusang kaofeela ha rona. Haeba re sa etse joalo, meloko e tlang e ka nna ea fihla ea fumana hore tsela tsohle tseo re li lokisitsoeng ha li na fetoha letho feela. Kantle ho metsi, Afrika e Boroa e ka fetoha lehoatata. Esita leha ho le joalo hona joale, ho ka nna ha etsahala hore e-be ho bile teng keletso tse ngata tsa hore naha e batla e ntse e fetoha ho ea lehoatanteng.

Ena taba ke sera sa pele, ebile ke sera seo re ts'oanetseng ho se loants'a kaofeela ha rona. Sebaka sa pele seo re ts'oanetseng ho qala nt'oa ena ho sona pele ke mona naheng ea habo rona, esita le ka majaredeng a habo rona.

- XAD

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KWA HLATIKULU: Kugewele esibhedlela lapha nomkhuhlane mkhulu ubangwe zimvula ebezika-de zina yonke lemihla. Kodwake nje okubanyana ukuthi abanye baze babuyele emakhaya bengahlolwanga, leyontoke isiphatha kabi. UMinz. E. S. Makhaphela uke wathi gqi ukuya ePiet Retief evakashela izihlobo zakhe.

Sekukhona imakethe lapha esnesikhathi yaqalwa. Manje sekuthengiswa izinto eziphambili, into nje abantu base ngozini yokunyahelwa zimoto ngoba basuke bahlale emgwagweni, ngoba nalendle ekhona incane kakhulu. — W. T. Damosi.

BOKSBURG: Lapha kwa Ndongaziyaduma sibone nje befa abantu befa ngokudutshulwa ngezibhamu. Kwathi siseMiseni ngolwesiHlanu oluMnyama kwezwakala kukhala isibhamu kathathu phakathi komuzi. Omunye oyipho-yisa owabeseMiseni wabizwa ngesidumo ngoba sezibomvu.

Ukuphuma kwesonto safika inqola yamaphoyisa isivutha ila-

ngabi elikhulu, Ishisiwe. Kusa-funwa namanje njengoba siloba nje ukuthi ngubani oyishisile. Kwathi lapho iphoyisa lomlungu selifice abantu abathize bephuza utshwala obunye base ndini la-thumela ukuba baboshwe. Ababili indoda nenkosikazi babaleka ko-*zw' abanye baboshwa.*

Kwasuka umthwala oikhulu lapho abantu sebezilasele amapho-yisa ngezixenze nezimbazo. Kulo-wo mdibi kwadutshulwa umuntu. Lomuntu, njengokuloba kombhali, wazirikela enkonweni ebandleni lamaKhatolika. Emuva kokuba amaxeliwe ngu Fata wafa emuva kwesikhathi esingangelelona.

Wanewatshwa umncwabo wa-khe wawumkhulu kakhulu abantu banikela imali umlungu wakhe oyaayemsebenza yena wakhhipha ibhokisi lokumfihla. Iphoyisa lelo eladutula kaliboshwanga lomlungu. Umlobeli lona ubika ukuthi uzaba alukaqondakali lapho luyophelela khona. — Ngu Ngangesi-thupha.

—M. T. Mathebula

Zulu Thathani Izikhali Nanku' Umbhulelo

(Ngu P.B.F.X.)

Ngabe lwazi uphi na? Abaningi balibela bedudana, Bethi thini' asazi kwazi.

Yen' Chigumenzal wolwazi. Kukho' inhlekisa yocino, Umhlal' ubiyelwe ngezangoingqo, Cwakudala wona wawuluhlala; Phoke! Izala zona ziyashabalala.

Ukuzingqa, ukufun' ukukhaleza Kwazungal' akukho lapha! Yebo, Bawazi ngi amakhanda phantsi Amehlo phezulu ahlolele.

Ingunge iphi na, uHlekevu Lusishiyile, uphawu lona, uphawu Lulushayile emhlabeni, abelusi Ludidi lubele zinyoni Awul ziyoni zidla amanzi Ayi lawo owaziyo omkamanzi Wena la uZulu wonke jikelele Oagawazi—ha—asemanzini Asathizini ngaphansi komhlaba.

Ulwazi lona silulibele Ulwazi lwazo zonke Izinto zezwe namazwe Izwe lakithi, namanye amazwe,

Kodwa ayi washo umfuzo wathi "Zulu thathani izikhali nanku' umbhulelo"

Zulu thathani izikhali nanku' umbhulelo!

Umbhulelo ukhwela kuphi, enyameni

Neisho khon' emzimbeni, Ulwazi olukhulu olwesidumbu Sakho, olwomzimba wakho Wena nabo bonke abanye.

Okhokho bebencolwazi' olubalengene

Ewalulinga' ezab' ingxakeko Olwethu lungaphansi kolwabo, Ezelehu zingaphezulu kwezabo, Kangibhekise kwezorqobayo Benema ngotshwa Ngibhekise kuso isiqu Sami nesakho nesomunye naso.

Wasithe'ath' okuhle kwezinye izwe, amehlo—amasiko Amabi amasiko siwalahle Nfasha njalo aqondene Nemplo yobuthi bakho Noma nomneweth' omunye.

Ezenkolo zinkulu zingala Zinkulu zingalaphaya Izingxoxo zazo zizingqi Futhi ziyadida.

Masizakhe ngokwenza Amabandi' amadoda Axox' akheth' amasiko Ethu amahle nadayadayazelayo Amasiko akhaya ezizwe Asiwathabathe, lokhu ukuzakha.

Lamadoda yiwona azohlalanga Ashayanise izinhloko akhethe Imikhuba yokugcina Loku engikubonyayo abaningi Kudala, awu, kudala bakubona Bading' iqhinga, mhlaumbe Besab' ukusolwa, besaba Ezinye' izizwe, baziqhayisele' eku-

UBUDLELWANE BUPHI NA?

UMafikanezakhe: wase Ermelo uthi nasi isifo singene sifana nesifo esikhulu sika 1918 ubuhubhane. Uthi asephelile amantombazana, aqedwa ngabafana bewamithisa. Bathi uma besho bafuna ukubona ukuthi bayazala na. Kuyothi uma sekwenzekile lokho angabe esayifuna intombazang athi "iyisekeni" abesefuna enye.

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(Ngu Meyiwa)

Mhleti, Ngisavula kuzo ezindaba. Niyakhumbula na ngo 1947 nganginitshela ngokuhlupheka. Nganamakhosazana amabili lapha. Enye ngeyase Sofaya enye ngeyagaphaya kwase Pitoli. Athi "encho" "ake ngiphinde futhi" ngibatshene.

Nakhoke mhazana ngisuka ngale kwezakwa Ntolwase izintaba. Kwakunjeke Makhosazana, kunjengabantwana bakwa Israeli nabekhishwa eGibhede. Ngizwa be-*thi uJanazibege ngelabakhethi-
weyo. Mina ke Makhosazana nganjalutho esikhwamani.*

Ngathi kulo enghlala naye, "Nkosazana ngifun' ukuhamba." Kwaba simangake ukuthi ngizahamba ngani.

Ngaya KumKhozi:

Ngathi ngizakuya kumKhozi wami, Ngathi mkhozi kasihambe siye eJohannesburg. Kwamuhlwa-*naye ngoba azi ukuthi asinako ukuhamba. Ngathi kuye letha
ibhayisikili, Wavuma nalo, Ngathi-
ke Nkosazana ngiyakhamba. Kwa-
sake kurwusuku lokuqala lwesonto.*

Ngacela ukuba bangithathe nje ngekalishi imbijana. Onke ama-*shumi amabili amamayela mina
ngisahlali ekalishini. LomKhozi u-
za ngobona azi ukuthi asinako
ukuhamba. Ngathi kuye letha
ibhayisikili, Wavuma nalo, Ngathi-
ke Nkosazana ngiyakhamba. Kwa-
sake kurwusuku lokuqala lwesonto.*

Lwafika Usizi:

Awu kwezwakala ngiboshiwe u-*sizi. Kwabonakala ukuthi usizi lu-
mi lodwa nenhlungu zimi zodwa.
Ngawehlisa umthwalo ngawubopha
ebhayisikili. Niyazike nani
makhosazana nabafowethu ukuthi
uma umuntu evalelisa kuyaye ku-
be sengathi useyahamba useyo-
kufa.*

Zaphalalake izinyembezi kowe-*sifazana, Yebo qha nakimi kwe-
zwakala usizi lwagwal' amehlo.
Niyazike ukuthi ngiyakumfazi o-
ngerama.*

Abafana bakwaZulu bathi mnta-*nethu avendelanga ndawo wabo-
na amazuma ukukhala. Ngayihlala
phtubona kwawokw fogfimbombb
phezulu nabhek' emuva ngabona
nekalishi libuyela emuva nalo.*

Indaba yaba akulu ngoba ukha-*le lubekele. Ayike safika emzini
salala. Kwala ekumpolozeni koku-
sa savuka. Kwabonakala ukuthi
unkosazana walo shomi wami usa-
nzela izizakuhwanyana—umphak-
ho.*

Sahamba sahamba saze safika e-*mlupeli ekuthiwa yi Waterval.
Seliika sahlala phansi sadla. Mi-
na ylokhu sidla nje umkhozi wa-
mi ngithi uphelele umkhuhlane. Kwala ukuba
siqude sabopha.*

Yavela Inhlalaha:

Niyazike ukuthi uma indoda i-*sukuma phansi ibhoka emuva i-
cheke phambili. Nami ngabhoka
phambili ngazibona ezakwa Nto-
wazi—emuva ngabona izintaba.
Kwangihlweke manje, Ngathi lo
ngihambe khona lapha. Sabona
umlungu khona la eceleni wame-
meza. Saya. Kanti yimoto. Ithe
iyajika yaphenduka.*

Kodwa kwaoyinqaba nje akwa-*ze kwalimala muntu phakathi u-
muzi wonke nabantwana. Sayivu-
sa umlungu wasinika 1/6. Ngahle-
ka ngoba i 1/6 le thina sasiyise-
benzela ilanga lonke. Ngase ngi-
phezulu kwalo ibhayisikili.*

Ngafika kwaAnti emzini wa-*kwa Maseko lendawo kuthiwa ku-
se eTikoti. Ngakhuleka ngathi El
Baba. Waphum' uAnti wangibona
wathi uphumaphi Mitanami Mei-
wiwa. Ngathi eStanela Anti. Wa-
thi uhamba ngani—ngoba ebona
sibabili, Ngathi ngaleli bhayisikili.
Sangen' endlini*

Kubuhlungu Ukwelwa:

Ngicacile ngithi yilapho nga-*bona khona omuntu okuthiwa
ngu Sambhadi (Some-body). Ngathi
ngiphuma nomphakonyana u-
suhambile, namaphathenisi, Awu
sawuhlaba sawulawula. UAnti
wafuna iqhinga angalenza. Wam-
shaya umfana osolwayo wakhipha
amaphathanisi ubuhobe sebuha-
mbile.*

Kunjaloke ukuhamba kokuhluphe-*ka, Ngiyacela nawe Mhleli u-
ngiyakashela. Ukuhlupheka kwa-
ngenza ngaba yindoda. Nangu u-
Masipa athi enginika eOrlando
Township ethi uyafuneka khona
"Mr." uvule iDeli.*

(Ziseza)

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HOSI LE'YINTSHWA

Siku ra 9 April, 1948 a ri ri siku rikulukulu swinene eka vanhu hinkwavo va ka Mamitwa. A ri ri siku ra ku thandlekiwa ka shihuku sha vuhosi ka yena Fofozo wa Mahlavezulu, wa Mahwahwa, wa Nwamitwa, hosi leyikulu ya rihlanga ya tiko ra ka Valoyi.

Vanhu a va tele-ngopfu ku fana na tindjiya. Vukosi bya ka Nkuna a ku ri na Hosi Mohlaba, swinwe ni vandla le'rikulu ra Mughubu wa ka Nkuna; Hosi Modjadji a a ri ni vandla ra yena ro tjina Goshana, na tihosi ta matiko hinkwavo ya Letaba. Valungu na vona a va tele swinene. E shikarhi ka vona hi nga vula Major Hartman, ndzuna ya vakhomishinari ya matiko hinkwavo ya le Nwalungwini (Northern Areas). Hi yena a nga thandleka vuhosi ka Hosi le'yintshwa.

VA HLAMUSELA

Ntirho wa siku wu pfuriwile hi Rev. Isaac Mavanyisi hi marito lama hlavulekeke, ni shikhongelo. Ndzaku ka sweswo ku ve na-ku vula-vula na ku hlamusele.

Major Hartman, loyi a nga yena a nga thandleka hosi leyintshwa vuhosi a hlamusele hi laha vuhosi bya ka valoyi byi sunguliseke shi swona ku fika namuntlha. A kombisa ku nkhenka ka Hulumente

hi la-ha hosi Ru-fosi a nga khoma tiko ha kona ku sukela 1931 loko ku lovine hosi Mahlavezulu. O hetelela hi ku hlamusele hi laha tihosi ti faneleke ku fuma ha kona. A thandleka hosi Fofozo, a nwi nyika buku ya Milawu.

Hosi Henry Mohlaba, eku vulavuleni ka yena, a kombisa milawu le'yinene hi laha tihosi ti fanelekuku fuma ha kona laha misaveni. A vutisa vanhu va ka Valoyi loko Fofozo a ri yena loyi a faneleke ku kuma vuhosi bya ka Valoyi. A humesa ntlhanu wa tipondzo eku heteleleni. Hosi Modjadji na yena o vulavule marito yo tlhava mbilu.

Mr. S. D. Shivambu, Principal wa shikolo sha ka Mamitwa, a vuyisa na ku tlangela hosi leyintshwa hi tinsimu le'to tsokombela na mintlangu leyo saseka. La'va yimbeleleka ti tipompita va tsakisile vanhu swinene. Loko mintirho hinkwavo yi herile ku pfuriwile nhlengeletano hi "Nkosi Sikelele Afrika."

VATSONGA NA MABINDZU

Hi tshama hi mi byela ta ku ya mahiweni ka Vatsonga ni dyondzo. Kambe Vatsonga a va yi mahiweni na dyondzo ntsena, va ya mahiweni na hi thlelo ra bindzu. Tivane kuri Mabindzu na dyondzo swi kurisa rishaka. Rishaka le'ri pfumalaka dyondzo na mabindzu a hi rishaka ra ntshumu.

Kutani Vatsonga va ti komba kuri i rishaka ra vashu lava tlharikeke hikuva va dyondza na mabindzu va na wona.

Haleno Joni u ta kuma kuri mashopo la'makulu i ya Vatsonga. La'va nga na switandzi swo tala i Vatsonga. Loyi a ndzi phikizaka a a ye Alexandra, Benoni, Germiston, Brakpan, Sophiatown, o ta swi vona.

Loyi a ha ya ka mahiweni a kaneta a a ye Sabie, ka Dzumeri, ka Shikundu, ka Shiluvane, o ta kolwa hi yo osha. A ndzi koti no tsala marito hi ku tala ka vona.

HI TLHELO RA TIKHAMPHANI

A ndzi tivi tikhamphani ta Vantima, kambe ku hava khamphani leyi tlulaka Alexandra Land and Investment Company leyi fambiswa hi Mr. R. G. Baloyi, a nga Managing Director.

Khamphani leyi yi na mabindzu yo tala ngopfu. Sweswi ku na khamphani yintshwa, yi vuriwa Matshangana Development and Trading Company, Managing Director i Mr. B. J. Mabuza. Hi navelela varikwerhu nkateko e ntiweni wa vona wo kurisa Vatsonga.

KU LULAMISA SHITSONGA

W. S. MALULEKE O RI: Kune i swinene leswaku Shitsonga shi lulamiswa na ku susa swihomitshini yi hava swidlodlo ni swinwana na swinwana.

Kambe leswi mina ndzi swi vona, kumbe na vanwana va swi vona, Shitsonga leshi shi lulamisiwa hi vanhu vanharhu kumbe mune ntsena. Kasi va kona vanwana lava na vona a va fanele ru rhambiwa ku ta lulamisa Shitsonga.

Vanwana la'va nga pfunaka ku lulamisa hi lava.—Mr. P. S. Baloyi (Efrata) Mr. D. C. Marivate (Pretoria) Mr. H. E. Ntsanwisi (Lemana), Mr. Chauke (Sophiatown), Mr. A. D. Mahatlane, Mr. J. M. Khuvuthu, Mr. S. D. Shingwenyana (Bordeaux), ku hlava i ku shirha.

Mhaka yinwana hi leswaku loko ngi Transvaal Tsonga Association yi na marhavi (branches) a swi-ta pfuna ngopfu.

Rhavi rinwana ri va Shipilongo, rinwana ri endliwa hi tindzawu le-ti:—Mohlaba, Nwamitwa na Mpi-sana. Se marhavi lawa ya hlawula vafambisi ya wona ku fana na leswi T.A.T.A. yi nga ha swona. Kutani nkarhi wunwana marhavi lawa ya hlangana na rhavi le'ri kulu ku ta twanana e ka leswi hlengeletano yinwana na yinwana yi lulamiseke swona.

Shitsonga a shi fanele ku hatla si lulamisiwa, hikuva vana va ka hina la'va tsalaka swikambelo le'swikulu ku fana na Std. VI, Junior Certificate, matriculation a va tivi laha va nga kona na leswi va nga tsalaka swona ku fana na s'i, xi, shi, va ta tshika yihi va tsala yihi?

Swi ndzi tsakisile ngopfu loko ndzi hlava Mahungu la'ma tsari-veke hi mufambisi wa T.S.A., ku twa leswaku se Shitsonga na so'na s'i ta tirhisiwa lo'mu mitirhweni le'mikulu (Public Services).

Dzamelana Ngei Vhuungeloni

(Nga E. M. Mutshekwa)

Nga Swodaha inwe yo fhiraho ro ndzamelwa nga vho S.M. Makhado, vha dzamelana ngei vhuungeloni vhufuli vho lwala tshifhinganyana tshituku, vha vhuungwana ng dzi 15 dza Nwedzi wanoyo wa Thafamulane, huno vho daho vho-bva Mukula, Shadani, Thengwe, Lukau, na Tshilane na vhadede-dzi na vhana na vha debi vhavho, vho vha vha da, nga vhunzhi havho.

Henefho ho amba vhafunzi hava: W. Johannsmeier, S. Rabothata na vho J. Dau. Huno vhothe vhudivo havho kha mushumo wa mushumo wa mudzimu, huno vho ambaho mavhidani ndi vhafunzi L. Gieske vhone vho talusa zwi-

nzhi nga ha makalaha ori siyabo, nga mushumo we vha shutna wone wa vhudededzi na vhufunzi vhuhati ha Vhavenda na ngei vhuhalanga.

Huno vho Makhado vho funzwa ngei mphome u vhuva henefho vha mbo di thama mushumo wa ufunza na u dededza vhana.

Vho vhone zwi lemela vhu-tshiloni vho vho dzi dina nga u fhata zwtosi thungo dzothe dza Venda, na u lwela bvelaphanda ya Vhavenda na zwino vho ri siyela ngwaha la pfunzo zwino ri vho vhone zwikolo thungo dza Venda ndi mushumo wavho wanoyo, vhafuni vha bvelaphanda vha a lila vhunga vho xeleva nga mura-nga-phanda wa vho.

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Ubekhe wabonakala uMongameli Ngcayiya eze ngemicimbi ekhawulezayo. Ukhangeleke kakhulu uRhadebe lo. Uwusingathile umsebenzi omkhulu, uthi engapha abe engapha.

UKUFAKWA KWENDABA

Landile inani labantu ababuzo ngendlela yokufakwa kweendaba apha ephepheni. Kulula oko. Ababhaleli bangazithumela ngokwabo iindaba, okanye apho kukho i-Arente ebhalela njalo apha ephepheni banganikela yona, izithumela zonke ngaxesha linye. Nto siyiyalezayo kukuba zenziwe mfunshane kakhulu iindaba, kuba isithuba singongophele. Iincwadi ezingabhalwanga amagama ababhali nee-adresi zabo azipapashwa. Nokuba igama kufuneka lifihlwe kubafundi, umhleli yena umelwe ukuba alazi, alifihle ke. Bonke abathandayo bangazithumela ngokuthi iindaba zabo. Zonke ezifanelekileyo ziya kupapashwa.

UBEKO LITYE KUMARHABE EORLANDO

Umsebenzi wobeko lwelitye kwisakhiwo esitsha sendlu yetyalike yaseRhabe (Dipende) eOrlando ngomhla we2 May ubemhle kakhulu, nabantu bebaninzi abathe baphumelela ukuza kuwuzimasa. Naxa iravula ine kakhulu ngosuku olungaphambili, ngethamsanqa kwasa ngolu suku iyimini entle.

Imbeko yokubekwa kwala matye esakhiwo ibinikwe amadoda amakhulu amabini angamaxhego aseRhabe kuba la matye ebemabini ebhalwe amagama awo, abaNuz. C. W. Free kwicala labamHlophe, noEd. F. Venna kwicala labaNtsundu. Bobabini ngoNondyebo bale tyalike.

Inkonzo yobeko lwelitye ibphtwe nguMfu. D. B. Adendorff onguMongameli weeTyalike zonke zabaNtsundu kweliphezulu (Transvaal neFreystata). Babe liqela elingaphezu kwamashumi amabini

Ingungquthela Yamanina eGermiston

(NguA. Nogemane) Ibidibene apha kweli lethu laseRhautini, kwiSekete yaseGermiston kwaCwaka Mission phantsi koMfu. D. M. Bottoman ingungquthela yamanina asePresbyterian Tyalike. Indwendwe zifike ngomhla wama29 kweyoKwindla.

Ngolokuqala usuku kuTshazimpunzi ibe lulwamkelo lwendwendwe, ekubeni emini ngolo suku kuvulwe intlanganisano nguMfu. I. S. Maguni ngammandi kakhulu amazwi.

Ufikile noNolokishi wenza amazwi olwamkelo lwendwendwe. Kwabulela kulo mazwi uNkosk. Mfu. V. R. Kwatsha othe emazwini akhe obuciko "Abaphathi mabancedane nonozala abalahlekelwa lutsha ngokutshitshisa inkanti zotywala."

Ezinye izithethi ngobo busuku zaba ngabaNuz. B. J. Phooko, Mfu. D. M. Bottoman, Mfu. J. Mgadi webandla lamaWesile noMvang. Mamabulo wamaPresbytari. Indwendwe zaphendulelwa nguNkosk. A. W. Bottoman waseTora ngamazwi anencasa.

Kwangumbono omhle abaquzeli nabapheki bem ngaphambili ngezivatho zabo, bephethe izipho ababazilungiselele ababambi ntambo bale ngungquthela. Izipho zithethelwe nguNkosk. Hlubi waseBrakpan ngobunono obukhulu. Zabulela indwendwe.

IINKONZO

Inkonzo yangeCawa kusasa iqhutywe nguMfu. R. D. Tole, malanga yanguMfu. E. Pume encedisana ngabanye kuba ibingomntu iyinkungu nelanga. Ikwayala yetyalike ifsholozwe kammandi irhuqwa nguMn. E. Jikwana noNkosk. F. Mokhetli umhlabei.

Umzi walapha ubuzilungiselele iindwendwe ngezimuncu-muncu ezimnandi. Kwakuxhelwe inkomo neegusha, ingenyama yeka!

Sahlala kakuhle neendwendwe, iyintshelo yemigcobo. Siphalele uNkosk. Mfu. Cengimbo othe wakhathazwa zindawo ezibuhlungu wada wabonana noqirha. Siya velana naye, wanga angasinda.

Ngomhla we5 kuTshazimpunzi zindululile indwendwe, zathutha zithuthile ithekisi neebhasi.

Ewe, zihambiseni iindaba zelizwi maAfrika, ziye kulo lonke ilizwe. Indlela yavulwa emqamlezweni, kwehla amathontsi egazi, athi namazulu avuma, waphendula nomhlaba ngenyikima. Neendlebe zethu zisabuya nangoku ubummandi obebulapha kwaDukathole.

(NguNobhala)

abamHlophe bephuma ePretoria naseJohannesburg beze nama-khosikazi abo nentsapho zabo. Bebekho nabefundisi bezinye imvaba kunye neerhamente, naxa zingaphumelelanga ngobuninzi ba-zo ebezimeniwe ngenxa yemisebenzi yazo ethe yahlangana, ngolu suku, kodwa ke ziyenzile imbeko yokubhala iincwadi zicela uxolo ngokungaphumeleli.

Izithethi zonke zenze amazwi amnandi achukumisayo. UBawo Venna, emva kokuba elibekile ilitye tesakhiwo ebali zotywe igama lakhe, wenze ibali lamaRhabe ukususela kwa ngonyaka ka1903 ukugaliswa kwayo umsebenzi wabaNtsundu apha eRhautini, waza wagqibela ngokwenza isipho semali engangeeponti ezintlanu ebulela imbeko ayinikiweyo. UMn. C. W. Free kwabamHlophe, emva kokubeka ilitye elizotywe igama lakhe, wenze inteto ecingisayo, engwene-la impumelelo nenkqubela phambili kule tyalike yaseOrlando ethi ngethamsanqa yafumana isiza esisendaweni entle kulo mzi wabantu.

Ezinye izithethi ibe zezi: baFund. D. W. Ross wasePretoria oyintloko yamaRhabe onke kwelaseMzantsi Afrika; A. Mead, M.A., uMongameli wetyalike zabamHlophe zonke (moderator); O. D. Mooki we-

Bandla leNew Church okwa sisi-bonda salo mzi waseOrlando; no-Mn. G. Cokile owenze umbulelo egameni leerhamente zamaDipende. Bebekho nabavangeli bama-Congregational abathe benza into nabo abaphuma kwiziphiluka ngeziphiluka zaseTransvaal nase-Mafeking.

Bekuwiswe inkomo, inyama ininzi, yaswela abayigqibayo, equzela apho amakhosikazi neentombi zekwayala yaseDipende ukudlisa ezo ndimbane zabantu ukususela ekuseni ngeCawa, kuba abanye bevela kwiindawo ezikude bebaninzi.

Ngexesha lezithethi ezimHlophe neziNtsundu bekutolika abaNuz. H. Skosana (ngesiSuthu) noG. Matebese (ngesiXhosa). Bekukho neekwayala ebezimana zinika ingoma ngezithuba ezithule, zatsho kammandi. Enye ibisisikolo sase-Anglican enye ibiyikwayala yase-Congregational Tyalike.

Baya bulelwa ootishala ngokusinika ingoma emnandi. Ngokunjalo ziya bulelwa zonke imvaba zeetyalike ezithe zakhona ukuza kunika isandla nangemikhonto yazo. Ngombulelo obanzi athi amaRhabe ningadinwa nangomso. Okokuba isithuba besivuma apha ephepheni besiya kuzibiza zonke ngamagama, ngokunjalo nendaba zokuqhubeka kwalo msebenzi bezingacaciswayo ngaphezu kunoko.

MOSEBETSI OA KA TLUNGO THATA - ho fihlela u fumana tokoloho ho

MOKOKOTLO O OPANG

Ke ka lebaka fena mosebetsi oa ka tlung o leng thata... ke ka lebaka lena ho bonahalang eka mosebetsi o mongata ho feta ha o ka oa sebetsoa ke motho a le mong... hobane ho opelo ke mokokotlo ho etsa hore mosebetsi o bobebe ho feta eohle o be thata-thata. Empa ha mokokotlo o bakoa ke liphico tse botsoa, hoo ke khathatso eo o ka e lokisang ka potlako Ee, KA PELE, hobane basali ba bangata ba fumana tokoloho ho ts'epa lipilisi tsa De Witt's hore li lokise hape ho sebetso ka ts'oanelo ba liphico.

Basaling ba bangata lipilisi tsa De Witt's ke lets'epo la 'nete... mohloli o sa hloleheng oa tokoloho bakeng sa ho opeloa ke mokokotlo.



Kahoo, haeba u na le moralo ona o boima oa ho opeloa ke mokokotlo, Lipilisi tsa De Witt's li tla bo uena ka litheboho tse hlalang leratong la liphico tsa batho ba shelaneng le uena. Fumana botlolo e sale joale ho mokemisi oa haeno.

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Since germs first came to be understood any number of chemicals, mostly poisonous, have been found to kill them. But, strange to tell, the germs which cause disease are of a substance very like the life-giving cells of the human body. To find the formula which would kill the germ and save

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UKUFIHLWA KUKA W. MAKHUNGA

(Ngu A. X.)

Ngesonto mhlaka 18 kwepheleleyo kwabe kulusuku lokuyofihlwa kuka Mufi Wilfred Makhunga, indodana ka Mnz. F. M. Makhunga odabuka eWaschbank eNa ta. Lomsebenzi omkhulu wasukela eIndustria lapho uyise wo mufi esebenza khona enkundleni yalaliphapha. Noma nje yayina kodwa bafika abantu bezomphelikezela umufi.

Lomsebenzi omkhulu wawuphetwe ngesizotha ngu Mfundisi B. M. Molaba. Engakafiki yena ababembambele ngabaNumzana J. Mpungose no Samuel Makhaya. Sasuka emontri isidumbu sedlula saya emathuneni. Abafike bakhuluma emathuneni kwaba ngu Mfu. K. Nkabinde owakhuluma ebongela abakwa Makhunga emsebenzini wonke owenziwe ngabantu base

Newclare nabase Sofaya ngoba uMakhunga bamembese kakhulu nebandla langaphandle lama Watch Tower.

Ibandla elacelwa ngu Mnz. Lucas Mlawuza wase Western Native Township lasebenza kakhulu nenxenywe yebandla lase Weseli nabo bonke abantu base Msinga abayizihlobo nabangesizo basebenza bonke kanye nabanye uThixo abamema bambesa uMakhunga bannika izandla, uyababonga.

AMAZWI OMFUNDISI

UMfundisi wakhuluma ngencwadi ka Jobe ngemibiko eyamehlela namsukwana ecelwa ngu Sathane. Amadoda athunywa ngu Mfundisi akhuluma ngokuthi olungileyo uyayuswa. UMakhunga ubonga bonke abantu bakaThixo abaphenduka babangabafowabo ikakhulu uMnu. Makhaya owahamba naye njalo kuzo zonke izindawo nabazwane bonke bebandla. Uthi uswele umlomo wokubonga — ebonga noMnz. J. Mlangeni wakwa Mteteli naye wasebenza.

Noma nje izulu lalina umncwabo wabamkhulu, bayabonga bonke ababekhona nabafaka izandla kulomsebenzi. Abakhuphuka eNatal ngu Nina womufi neNkosikazi yakhe (umfelwakazi). Amakhosikazi angizala ngilande isidumbu nanka: Makhoskz. Makhaya, Msibi, Kunene akithi lapha eNewclare.

ABAPHOSA IZANDLA

Nankake amagama abaphosa izandla: engibabonga kakhulu: bannumz. Jackie Mqwa, S. Moleko, J. M. Mlangeni, Samuel Radebe, Simon Mtembu, Elias Seboko, Samson Ntini, Aron Msimang, Jack Ziqubu, Ngile Makhunga, Thaphindlu Makhunga, Mrs. Msibi, Myuthela Makhunga, Nokhuza Sokhela, Charlie Zungu, S. D. Nkwanyana, Badakwa Makhunga, Mthonjwana, Mr. and Mrs. T. T. Mapheto.

William Pule, Willison, Jack, Mafuos, Jane, Beard, Enock Makhwatha, Richard Dhlamini Jeremiah, Moses, Malcus Mlawuza, John, David, Egnest Maseho, Eliza

THEMBANI ITSHE KUNOMUNTU

Mhleli,

Ngicela isikhala enephepheni lakho lodumo. Futhi siyabonga isikhala esisiphiwe ngu Mhleli wethu. Thina base Ermelo, Breyten, Bethal, njalo njalo. Yebo Mhleli mine ngithi uMufi J. L. Dube wathi isitha somuntu nguye uqobo lwakhe.

Uma ngisho lokhu ngisuswa into engiyibona lapha kithi ungathi u-hamba endleleni kuza imotokali izosuke iyeke yonke indawo yayo izokucindezela wena impela. nawe ukhohlwa ukuba sewuzohambaphi noma kufanele undize phezu na? Sibe ziyoni noma izimfulayimashini na? Kanti thine eyethu indawo iphi? Kambe lokho bakwenza ngoba bethembe ukuba bazophuma phambili. Kodwa ake wenze njalo nawe muntu omnyama uzobona kahle. Kwathi ngelinye ilanga ngigibele ibhayisikili, inhlamvu yesibhamu yathi ayingithathe lowo mlungu owenza lokho unyangibona, ngamandla ka Thixo, ngasinda.

—Ngu Mafikanezakhe

ONOMBULO EBANDLA

Mhleli,

Akungifakele kwelakho lodumo kengibuze abafundi bakho kulekulumo engiyizwayo lapha ephepheni uBantu World wangomhla-ka 17/4/48. Ngizwa bathi kuhle uMnu. J. D. Rheinallt Jones akafake igama lakhe okhethweni, lama Senator. Ngiyamangala ukuthi u-Senator Basner lona senimsolani ngoba wonke umsebenzi wakhe uyawenza. Khumbulani ukuthi u-Senator Basner samkhethe ngoba simazi ukuthi ulungile namhla ke? Impisi Engena Mngani, Leslie, Tvl.

(UMnz. H. M. Basner ukhiphe umbiko wokuthi akalumeli ukhetho nonyaka kanti bobabili ngokunjalo. — Mhleli).

beth Mankama, Elizabeth Khanyile, Novuka Sithole, B. J. Gumede, H. Buthelezi, J. Zumah, Nzululu Makhunga, E. N. Makhunga, Elias Mabaso, Joseph Ntuli, Zephaniah Ndlovu, Pitroze Ziqubu.

Simon Ntuli, Africa Buthelezi, Maceteni Tshabalala, Mateni Tshabalala, J. Tshabalala, Samson Ngema, Elphas Xulu, Shaphula Mabaso, E. Majosi, Moses Ngobese, John Xulu, Daniel Makeke, Esau Makhunga, Agrippa Makhunga, Rimon Makhunga, Nhlapo, Harriet Ndimande, Mrs. Tati, Mrs. Kunene, Mrs. Xaba, Mrs. Makhaye, Mrs. Mkhasebe, Mrs. S. Makhaye, H. Ngobese, P. Kunene, P. Kumalo, R. Tati, J. Nkwane, Viena Kunene, A. Thabeka, E. Ndlovu, J. Ndlovu, S. Simelane, A. Modiba, S. Modiba, W. Saasa, Rev. K. M. Nkabinde nomuzi.

Johnson Ntini, Bill Manana, Samson Ntanda, Jacob Sithole, Mrs. E. Mazibuko, Mrs. Greta Buthelezi, Enock Ntanda, Gilbert Ngwenya, Ph. Mabaso, Johannah Tanga, Mrs. Sarah Nkabele, Z. Myesibe, Abram Mpungose, Mrs. Mrota, Mrs. Gumede, Elizabeth Ndlovu, Minah Solali, Elder Sobekwa, Mr. Ndlovu, Mr. Makhunga, Solomon Mbata, Isaac Kumalo, Meshack Qwabe, Florence Mbense.

Clifford Ngobese, George Shirinda, Rev. Titus Moela, Jack Matabane, Mayezana Mbata, James Ngobese, Rev. B. Molaba, Thomas Majola, Petrose Sithole, Jothan Mpungose, T. Mapumulo no Enjelinah Mthiyane.

Kanye nabasebenzi abansundu base "Bantu World" nabo bafaka isandla.

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Out of the darkness of pain and suffering into the sunshine of calm and tranquil nerves — Dr. Venter's Powders bring speedy relief from all nerve pains — and they cannot harm the heart.

This winter get quick relief from headaches, neuralgia, rheumatism, sciatica, influenza, periodic pains, toothache, etc., with these wonderful little powders.

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I am writing to let you know that I have been using your Dr. Venter's Powders now for over a year and I find them a great relief for my rheumatism. I have also recommended them to others....

Mrs. G. McG. Vereeniging. Remember the name Dr. Venter's Powders. "For the Relief of Pain."

Ovikela Izinyoni Ngoba Zineqiniso

Mhleli,

Ngivumele ukuphendula uMnz. Mat. Motseofaletse ngamasonto aseZion njengoba engafuni ukuzinikela khona ubizwe ngubani futhi akhumbule izwi elithi uma imihla yokuphela isondele kuzovela abaprofiti abaningi bazokwenza imihlobo ngegama lami.

Aliso ukuthi bazoya kufundela uBuprofiti cha. Azigcine yena sentsweni lakhe angagwebi ukhona uMgwebi. Abafundisi bethu naye bafundiswa ukuthandaza nokukhuluma ngegama lika Thixo kodwa iziphiso abanazo mpela mpela ezifana nezamaZion.

Mina ngigule iminyaka eyishumi nanye zasebenza izinyanga ezimhlophe zangihliza nazo ezimnyama wathandaza uMfundisi wami waye ngithanda kakhulu kwazihlalela nje ukufa ngalahlala imba liphelele sengisendaweni yokufa nokuphila zafika izichaka zika Thixo amazayeni zakhuluma ngegama lakhe zathandaza nje ngomfundisi wami kwaphela ukufa. Ngabuzo nifuna malini bathi asifuni mali. —J. Z. TLELIMA Krugersdorp.

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A man who is healthy and energetic can really enjoy the true pleasures of life. That is why it is such a shame to see men getting old before their time, losing their pep and complaining of pains in the groin and that dreadful dull ache at the base of the spine. If you suffer from getting up nights, loss of energy, backache, leg pains or a dull ache at the base of the spine, nervousness, physical weakness, difficulty in concentrating, worry and fear, you'll be glad to know about Rogena. Rogena, the treatment of an American scientist, works quickly to curb these troubles, and in 24 hours you will start feeling like a new man — aches and pains are banished and once more you can fully enjoy life's pleasures. Rogena works to aid nature rid the system of poisons and acids that make men prematurely old. Get Rogena today and see how much better you feel tomorrow. Rogena is sold by all chemists and dealers. Get Rogena today.

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Men who work hard need nourishing food to give them energy. Bournville Cocoa is this kind of food. A Food Specialist says "Cocoa is a fine food and a first rate producer of energy." YOU need Bournville Cocoa morning and night. You can afford it. A 1lb. makes 56 cups and costs only 1/6.

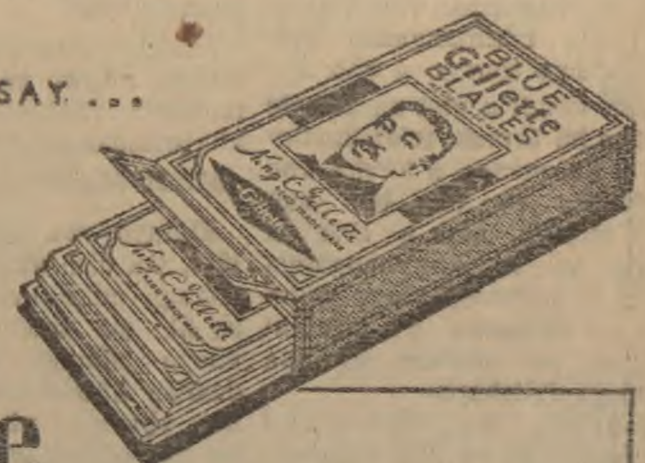


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★ Every blade kept sharp by special wrapper.

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1/3 PER PACKER OF 3 BLADES

DIVHISO YA FAGAN (i) Maphorisa Ma Lava Ntwanano Na Vantima

Ri thoma u nwalwa divhiso ya Tshedziso Ya Milayo Ya Vharema, ye ya dzula minwaha mivhili, madzula—tshidzulu wayo o vha e vho Justice Fagan, ha dzhiwa vbutanzi kha vhatu na kha dzikhoro dza vhatu tungo dzotho dza shango.

Huno divhiso heyi yo dalaho i do tou livhanya na dzipfanelo dza vhavhali, ri humbula uri vhege inwe na inwe maambiwa haya a fanelo u tukulwa a vhlungwa. Ndi hone vhavhali vha do kona u thola divhiso heyi nga vhudalo, na u pfisha zwiga zwo itaho.

Khoro heyi ya Tshedziso yo vha yo itelwe u tola kha zwiga zwi-raru hezwi:

- (i) Maluyo malugana na Vharema ngomu kana tsini na dorobo, na fhethu he ha khuvhangana Vharema vha vhashumi nga nda ha migodini.
- (ii) Mashumele a mulayo wa basa kha Vharema, na minwe milayo ino toda uri muthu a bwise basa ya sumdedzo.
- (iii) Vhashumi vhavhadi, na mbusele na vhuikonani, na maitele a daho a ne a do tevhelwa.

TSEDZO KHA ZWA KALE

Divhiso yo thoma nga u tzedza zwa kale nga vhpufufhi kha zwa milayo ya mailana na Vharema dzidoroboni. Ya thoma ushuma kha milayo ya phanda ha 1910, une wa vha nwahe wo mbofano.

MILAYO YA PHANDA HA MBOFHANO

Kha mashango mana e a ri nga 1910 a tangana a vha mbofano ya Tshipembe Tsha Afrika, vha-vhusi vha ha Masipala vho newa tendelo ya u laula Vharema vha re ngomu dzidoroboni. Huna mididi mivhili isihoni ngomu, inonga heyi: Ndabeni Location ure Cape Town na New Brighton Location ure Port Elizabeth; yotho mididi heyi yo vha itshi laulwa nga muvhuso wa Koloni nga fhasi ha mulayo wa Nomboro 40 wa nwa-ha wa 1902.

Nga thungo dzingwe dza Koloni huna milayo minwe ine vho Masipala vha wana tendelo ya u laula Vharema midini ya zwikolo-burasi na u ita milayo ya u vha vhusa, minwe ndi ya u vha nea maanda a u kombetsha vhatu u dzulo zwikolo-burasi zwenezwo. Kha zwothe, vhalauli vha hayani vho wana ndaulo kha zwa mutakalo wa vhatu No. 23 wa 1897, vha tendelwa u ita milayo ndaulo ya zwikolo-burasi zwa vha-remu uri huvhe na mulalo na u sa vha na Tshika, na zwi tshimbida tshika ya madi na u ita huri hu si vhe na u anda na u fhata tshifhata tshi songo lugaho ndu i songo lugelaho.

Vhalauli vha Koloni vha na mulayo wa u vha fha ndaulo ya halwa ha vhatu na ya u fbara thonga, na zwinwe, na u ita mulayo wa u hanela Vharema u tshimbila dzindilani kha zwifhinga zwa uri, na u sa vhatendela hane ha vha fhethu ha vhatu (makuwa fhedzi) bve; edzo i nga vha vkhovhela ha Griqualand, he ha vhe shango la Maisimane nga nwahe wa 1871, la tanganyiwa na Koloni nga 1880.

Unwanala ha daimane ha disa vhunzhi ha vhashumi vha Vharema, tsha vha tshimangadzo kha munwe na nga thungo a vho.

Ndi zwa vhudivi u vha na nzele na u pfana ha (mavhusele) kuvhusele na u ita maano a havho vhe tsha kale vha vha tshi kou humbela masiya othe a lino la mbofano ya u khuvhanganya vhashumi vha vharema nga mulandu wa uri mishumo ya milidini itshi khou ya phanda na kha mishumo ya dzitshapo.

Vhukhovhela ha Griqualand ndaulo ya No. 14 ya 1872 itaho uri vhashumi vha nwalwe na mulandu une wa do dzivha wa mashumi na munwe onoyo ane a sa nwalise vhashumi vhave, Mulayo wa Koloni No. 34 wa 1888 wo itaho ofisi ya Tseredziso ya vhashumi vha Vharema vha milidini na zwothe zwa u nwalwa zwa vhashumi vhanwe vha Vharema.

NATAL

Nge Natal, mulayo wa No. 2 wa 1904 u neyaho maanda, a fhata zwikolo-burasi henefho hune vharema vha do dzula hone, na uita ndaulo ya u vhusa zwikolo-burasi izwo.

Khanelo ihone kha mulayo wa vhadhi (No. 34 wa 1869). Durban na Pietermaritzburg huna maanda

Davhi lwa zwa vharema la kombetshedza khumbulo yauri ndaulo ifanela u vha kha muvhuso wa mbofano, tsha k thoma, nga mulandu wa u funa maitele mathihi kha lothe la mbofano. Tsha vhuvhili, na u divha na khumbulo ya dzulele zwikolo-burasi zwa Masipala uri a zwi takadzi, na u divha uri una mushumo wo u fanelaho, wa u lavhelesa dzifanelo dza Vharema, na ndaulo ya vhalavhelesi.

Khumbulo heyi i hone, Huno davhi lina mushumo mivhili ya u disa khumbulo yalo kha ndaulo ya Vherema nga vhavbusi vha doroboni na u vhekanya milayo yo fanelaho u lugiswa na u khwathisa milayo ya mashango mana.

Ndi mushumo-de zwino wo fanelaho u shunwa? Khoro ya tshedziso ya South Africa yo vha hone nga 1903—1905 yo divhisa hazwi:

"Khoro ya tshedziso yo ya zwikolo-burasi zwa Vharema zwa Masipala, ya enda itshitsedza ya nwalwa khumbulo yayo, yauri nga inwe ndila madzulele ho sala zwino sifunea. Vharema vhanvha dzula hone na zwino diiteya zwikolo-burasi vhadzuli vha hone ndi vhashumi fhedzi ngauri hu na khumbulo ndzhi yauri ndi mini tshi vha itaho uri vha dzule vhu-nga murado wa vhanwe zwavhudi zwi vha ita uri vha dinaleye (vha sitakale) na u sa wela; madzulele a vhudj ndi mutuku, vha vho linwa nga u anda na badeliswa mali nzhi."

Ndi khoro ya tshedziso kha divhiso yayo ya vhuwadze ha khanani ya nwahe wa 1914 ye ya shuma u fhira zwinwe kha u isa khumbulo ya vhatu kha madzulo a songo lugaho a dzidoroboni. Tshedziso yari:

"Vhunzhi ha zwikolo-burasi zwa doroboni ndi zwi vhudivi zwa vhu-tshilo ha vha dzidoroboni. Rine, nga vhudivi, a ri lenga uri ari: divhi tshikolo-burasi tsha Masipala na tshifhinga, tshino takadza tshavhudi. A ri vhudivi raya phanda kule nga u amba uri: a hunu na tshi takadzaho, fhedzi arali tshi hone. Zwinwe, fhedzi, a zwidivhi vhunga zwinwe, fhedzi zwothe zwe ra zwi vhone a huna na tshithihi tsha lugaho kha zwinwe."

MASIYA

Kha vuzhi zwe zwa vhaiwa nga tshedziso ndi masiya a songo khetwaho zwavhudi a huna na ha vhudivi, a huna na vhashumi vha mikwitha ya madi a tshika, na u sa vha na maitele a u disa madi, na u sa vha na mbuso (daulo) ya u fuwa zwifuwo.

"Fhedzi," itshiya phanda tshedziso, "Ndi kudzulele kune kwa vhana kkombo khulwane ine ya fanela u wanala. Nga nda ha zwinwe fhedzi, ndi zwi vhi, vhu-nzhi a hongofanela u dzula vhatu—nga u amba ha tanganyiso, madzulo a tou vha mishasha, nga vhunzhi itou vha muhato wa matini na magwati a mababiri a khale, na masaga na zwinwe zwa mashaka-shaka—zwi fhato ndi zwi-fufu, na uvha na tshika nga tanganyelo ya zwi songo naka na dzitshika dzi sina mushumo, fhasi ndi matope (ukhumbwa) ndi one maitele, nga maanda hu a nda a dasi ha mavu, khamusi ha nukala nga tshifhinga tsha bvula, u dala ndi dzulele; muthu a nga si kone a wana vhudzulo ha vhudivi hune vhuwadze ha khanani ha kunda u balangana."

Khoro ya tshedziso ya fhedza nga u ita ndinginyiso ya wana zwine zwa ita maimo a maitele a milayo ine vha davhi la zwa vha-remu la isa kha vhavbusi vha ngomu hayani na u ita uri vha zwi tende.

Kha ulinga hohu, davhi lo thusa nga khwathiso ya khoro tiri milayo yotho ine ya livhana na vharema ivha khombetshedzaho u tzedzwa (u tholwa) nga muvhuso wa mbofano.

Hi ya mahlweni viki leri na mahungu la'ma vuriweke hi Col. J. A. Brink, ndzuna ya Maphorisa ya Witwatersrand, eka nhlengeletano ya Valungu na Vantima le Johannesburg. Col. Brink viki leri nga hundza o vule ta marito la'ma rhumeliweke hi nduna ya maphorisa hinkwawo ya tiko leri ka ti nduna ta miganga kuri va hlangana na vafambisi va Vantima kuri ku endlwiwa kuri ku va na ku pfunana shikarhi ka maphorisa na Vantima. Kutani tihlungeletano leti ta karhi ta endlwiwa matlhelweni hinkwawo ya tiko.

Col. Brink o te malembe la'ma hundzeka a ku langa ringetiwa kuri ku va na twanano shikarhi ka maphorisa na vanhu Vantima. Swilu swi hundzukele. Kutani ke hlava leswi.

"Mhaka yinwana le'yi nga bohiva eka nhlungeletano leyi nga vha kona ya tinduna ta miganga ta maphorisa na ndzuna le'yikulu ya maphorisa hinkwawo Cape Town, hi leswaku Maphorisa la'va nga tsala shikambelo kuri va tlakusiwa va ta fanela ku va na ku twisisa ka ku twanana ka tishaka ta tiko leri. Tibuku le'ti kombisaka vutomi bya Vantima ti ta endlwiwa kuri ti hlaleriwa shikambelo. Hi tlhelo ro dyondzisa maphorisa ya Vantima shikolo shi sunguriwile le Umtata laha phorisa rinwana na rinwana ra Vantima ri nga ta dyondzisiwa kona. Va ta dyondzisiwa ku twisisa na ku twanana na ku khoma kahle vanhu va ka vone loko va ri maphorisa. La va se va nga maphorisa va karhi va dyondzisiwa tindlela le'tintswa leti.

Hi laha ndzi vuleke ha kona eku sunguleni i moya wa mina kuri ndzi hlangana na vafambisi va Vantima hi le ka timhaka ta Vantima le Vamasipala. Mufambisi va vatrihi va Vantima, na Vakhomishinarihi va yena na vanyinki va lapadi va tirha hi ku twanana na maphorisa. Mina hi shiviri, himpfuka ndzi fika haleno ndzi ringetile ku nghena tihlungeletano ta ku fumaka vantima laha Joni leswaku hi pfunana. Va ndzi pfumelele kuri ndzi va, na murhu-miwa loyi a nga ta nghena tihlungeletano ta Mabodo lomu Malokhesheni leswaku ya ta pfuna hi tlhelo ra timhaka ta Maphorisa.

A lokhesheni le'ri nga hava Bodo hi tirha na komiti leyi nga kona, tane hi le Alexandra. A Malokhesheni yo tane hi Sophiatown ndzi endlile kuri ku va na Komiti. Kutani Komiti ya kurhi ya tirha namuntlha. Vafambisi vanwana va Vantima va nga ta va ta vone na mina kuri hi kanela timhaka — va ta amukeriwa hi ku rhula loko va ndzi tivisa. Nhlungeletano yo tano hi ya nwina yi nga ta yi ta ndzi vone. Ndzi ta tsaka ku kuma switsundzusho na ku mivilelo ya huma ka vanwana va nwi-na, kutani ndzi ta kamba ku vile-la loku.

Ku na mhaka yinwana leyi ndzi lavaka ku yi hlamusela swinene, leyi i ya "Vafambisi vo tiendla vavantima" — e malokhesheni lava ku nga na lava va hlauriweke hi nawu. Hi laha ndzi vuleke ha kona Maphorisa va fanele ku pfuna Masipala na lava va hlauriweke hi nawu. Ndza pfumela ku amukela "Vafambisi vo tihlawula" na ku yingisa mivilelo ya vone, kambe ndzi nge pfumeli ka leswi nga ta, na ku hambana na leswi Vamasipala va swi endlaka.

NTIRHO WA MAPHORISA

Leyi i mhaka le'yikulu ka Maphorisa. Maphorisa ma endlwiwele na ku fambisiwa hi Hulumente wa tiko leri ku vone kuri nawu wa landziwa na ku hlaysa mani na mani wa rishaka rihi na rihi.

Ripoto Ra Ka Fagan (ii)

Eka mahungu la'ma hundzeka mi byeriwile milawu leyi a yi fuma Vantima lomu madorobeni ku nga se endlwiwa Hulumente wunwe wa matiko lawa ya munehi 1910. Ripoto ri ya mahiweni ri vula milawu le'yi endlwiweke e ndzaku. Hulumente o lava matimba manwana hi milawu kuri Vamasipala va lulamiswa malokhesheni. Kutani ku endlwa milawu leyi swi yimiswiwele hikokwalaho ka nyimpi ya Jarimani leyo sungula.

Vuvabyi bya influenza le'byi va kona hi September 1918 byi kombile hi mhaka yo tshavisa ngopfu hi laha Vantima a va hanya hi kona lomu Malokhesheni na ku komba khombo ka Vantima na Valungu.

Vanhu hinkwawo va pfuka; kutani loko Khomishini le'yi vuriwaka Native Affairs Commission yi endlwiwele hi matimba ya nawu lowu vuriwaka Native Affairs Act, 1920, mhaka le'yikulu a ku ri yi fanele ku vone swa le madorobeni lomu ku tshamaka Vantima.

Hi lembe ra 1922 Khomishini le'yi vuriwaka Transvaal Local Government Commission leyi hi vito rinwana yi vuriwaka Stallard Commission yi kambe swinene mhaka ya Vantima a madorobeni. Ripoto leri ri komba na swona leswi boheweke hi Khomishini le'yi na leyi va nge Native Affairs Commission. Le'swi nga bohwiwa hi leswi:

(1) Leswaku mafumelo ya Vantima na tinduta vone lomu malokhesheni swi bihile.

(2) Vamasipala va fanele ku nyikiwa matimba yo fuma Vantima lomu malokhesheni na ku vone kuri ku nghena ka vone madorobeni ku na nawu.

(Mhaka leyi yi ta huma viki ri tako)



Mrs. Mariam Ndhuzela of Klerksdorp.



Miss Reggie Tsukudu of Mahlomola Location, Bloemfontein.



Mrs. Abe Molsuanyane is a well-known resident of Old Location, Vereeniging and an active social worker.



Miss Paulina Mfokeng of Lichtenburg.



Mrs. C. W. Tsotsobe of Western Native Township, Johannesburg.

BEAUTY COMPETITION

Tlhodisano ea Rona e Kgolo ea Botle e bonagala e tumme gar'a babadi ba Bantu World goo re bonang gore re e eketse gape ka nako ka veke tse seng kae. Ba kenang ba romela dits'oants'o ka tsatsi le leng le le leng di'tsoa tikologong eohle ea lefatshe.

Balang seo le lokelang go se etsa go kena gona leqepheng lona lena ebe joale **Le Romela Dits'oants'o Tsa Lona**. U ka nna ua fumana preisi e tletseng ea £10. 10. 0. Romela foto e hloekileng moo u emeng u le mong.

Ngokuba abafundi bethu beBantu World bebonakalisa umdla omkhulu kuKhuphiswano lwethu Lweyona Nzwakazi intle, siye sagqiba kwelokuba singaqale sivale. Kungoko ke sakwangeza iivekana ezimbalwa. Abazigqatsayo bathumela imali yabo kwakunye nemifanekiso yabo mihla le.

Funda imigaqo oluhamba ngayo olukhuphiswano eshicilelweyo kweligqabi uze ke **Uthumele Imali Ongena Ngayo Kunye Nefoto Yakho**. Ungafumana mhlambi ibhasa lokuqala eliyi-£10. 10. 0. Thumela ifoto yakho eacileyo ube wedwa kuyo.

Our Great Beauty Competition is proving so popular with readers of the Bantu World that we have decided to extend it for a few weeks. Entries come in every day from all over the country.

Read the conditions of entry which appear on this page and then **Send in Your Entry**. You may win the full prize of £10. 10. 0. Send in a clear photograph of yourself alone.



Miss Alinah Motjale of Schweizer Renke is our youngest entrant so far.

DEATH OF MISS WRONG

News has just been received of the sudden death of Miss Margaret Wrong at Gulu, Uganda, on April 11, 1948.

Miss Wrong had long been a student of the cultural and religious life and needs of the peoples of tropical Africa and keenly felt the urgency of campaigns for literacy and for the provision of good books. She had become an acknowledged authority whose advice was sought by educationists and officials, African, American and European. Above all she was a true friend to all Africans.

Her sudden death through heart failure while travelling in Uganda brings a heavy sense of loss to a world-wide circle of friends, and in particular to all

For more than twenty years Miss Wrong has devoted her very great gifts to the study and service of Africa and had become an acknowledged authority whose counsel was valued by Colonial Governments and educational authorities, as well as by the missionary societies and African churches with which her service was most directly concerned.

Her Career

Born in 1887, the daughter of Professor G. M. Wrong of Toronto, Margaret Wrong was educated at Havergal and University Colleges, Toronto, and Somerville College, Oxford. From 1914 to 1918 she was Warden of the Women's Hostel, Toronto University, and Student Secretary of the Y.W.C.A. (To be continued)

BANTU WORLD
BEAUTY COMPETITION
BIG CASH PRIZES
presented by **Bu-Tone**

A LELAPA LE TUMMENG!



LE MENGOA HOHLE

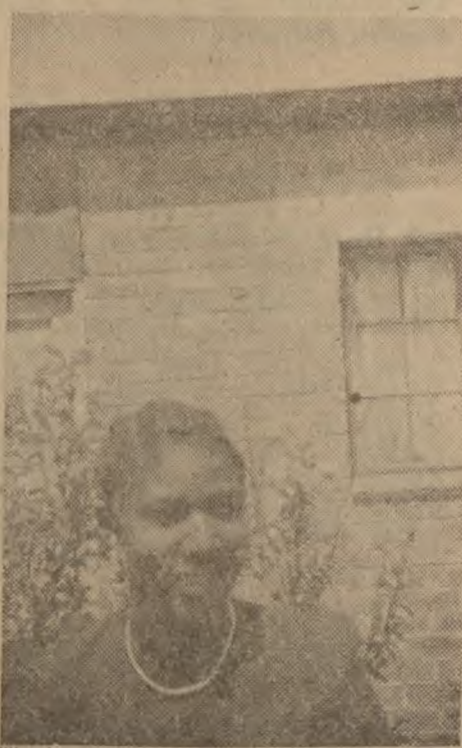
A lelapa le hlomphehileng, le tumme ho mang le mang le ea ratoa! Metsoalle e monela seemo sa lona se hloekileng se hlakileng, liaparo kamehla li shebeha li hloekile, lehae la teng kamehla le hloekile le nkha ha monate. Ke eona taba ena le nyakalletseng le phetseng hantle. Mosali enoa ea bohlae oa lelapa o sebelisa sesepa sa Sunlight se hloekileng.

SUNLIGHT

Ke sona feela sesepa sa moputso oa £1,000.



Mary Plaattie of Kimberley.



Mrs. Pat. Alice Ngeobo of Goldfields Native Hospital, Dunnottar.



Miss Salmína K. Serame of Bloemfontein.

BEAUTY COMPETITION

PRIZES! PRIZES!!

- £10 10 0 1st Prize plus a year's supply of Bu-tone.
- £3 3 0 2nd Prize plus a year's supply of Bu-tone.
- £2 2 0 3rd Prize plus a year's supply of Bu-tone.

10 Consolation Prizes of Bu-tone Products. Enter NOW for the Bantu World Beauty Competition. EACH ENTRY WILL BE PUBLISHED IN THE PAPER. Send in a clear photograph of yourself ALONE. Group photographs will NOT be accepted.

The entrance fee is 9/-. For this you will HAVE YOUR PHOTOGRAPH IN THE PAPER and the block will be returned to you at the end of the competition. YOU MAY ALSO WIN ONE OF THE BIG PRIZES.

Address your envelope to:

THE EDITOR,
BANTU WORLD,
P.O. BOX 6663,
JOHANNESBURG.

Mark your envelope: Beauty Competition.

The prizes have been donated by Bu-tone Products who are co-operating with the Bantu World in organising the Beauty Competition.

MEN ADORE A SMOOTH AND BEAUTIFUL SKIN

★ How young and fresh she looks! How beautiful! Her skin is clear, no blotches or blemishes! A lovely complexion!

Yes, men adore a smooth and beautiful skin. Let Bu-Tone Cream help you to restore loveliness to your skin and so reveal your hidden charm.

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UNION COLLEGE

READERS' FORUM



AFRICANS ARE NOT COMMUNISTS

J. T. Makhado, Roodepoort, writes; I read with interest, your leader in the issue of May 1, in which you give your opinion on the manoeuvres of the newly-formed "People's Assembly."

I am not a politician for, young as I am, I know nothing about politics. But I am by no means ashamed of myself to air my own views on the subject in question. I appeal to all level-headed Africans not to be misled by this new gospel whose ultimate goal will be no better than the once well-hailed "Non-European United Front."

Africans, as it will be observed from African history written or unwritten—are not communists; instead they may rightly be termed socialists.

The campaign for "votes for all" will never gain ground till such time as our mass population has been outnumbered by that of our European compatriots.

RESIDENTS IGNORED BY THEIR COUNCIL

Z. M. Voyi, Heidelberg, writes: Without any previous warning or consultation with the Location Advisory Board, the Town Council of Heidelberg, Transvaal, served standholders in the location with notices during March stating that site rents had been raised from 10s per month to 12s 6d, and 15s per month for single and double stands respectively. The new order was to take effect on April 1 this year.

The Council's financial year ends in June next. One wonders if the poorly-paid African can afford this increase in site rents, more so when the cost of living has gone up. Representations by the Advisory Board and a residents petition for the rejection of this order have been made in vain. It would seem as though the Town Council does not recognise its own Advisory Board.

RURAL AREAS ALSO NEED HELP

I. D. Diaho Monaheng, Durban, writes: While we appreciate the noble services rendered to the community by hospitals, we would, on the other hand, make constructive criticism where necessary. I am told that a number of qualified African nurses willing to offer their services for district work are unable to do so unless they join hospitals as staff nurses.

I do not belittle the work of the staff nurses in hospitals nor do I overlook the help the government gives in this direction, but I feel that Africans should request the government to open up enticing facilities for qualified African nurses in the rural districts of the Union.

We should have more nurses doing district work as this would help to fight disease at its roots and ease congestion in our hospitals.

GRAMOPHONE AND CYCLE REPAIRS

WE HAVE BEEN REPAIRING AND SERVICING CYCLES AND GRAMOPHONES SINCE 1908.

Latest Bantu Records National Cycle & Hardware Co. Corner Maddison and Park Streets, JEPPESTOWN, JOHANNESBURG. P.O. BOX 81, JEPPE, JOHANNESBURG

ROGUES ON STATION PLATFORMS

W. B. Mkasibe, Cleveland, writes: Railway authorities should take stern measures for the removal of undesirable characters which loiter on station platforms and rob patrons of the railways. A vigilant eye on the activities of this element on the trains is most desirable.

THE IDEAL PARSON AND HIS CONGREGATION

"Mac", Delareyville, writes: In his letter published in a recent issue of the "Bantu World", Mr. M. W. Somtunzi hit the nail on the head. He was discussing the relationship between ministers of religion and their followers. Inferiority complex is responsible for the attitude adopted by some ministers who clash with enlightened members of their congregations.

The ideal parson should be fully trained in theology, doctrine and all other aspects relating to his calling. He should be fully-ledged for the work in order to deliver learned, helpful, healthy and thought-provoking sermons.

Time is moving on; the old-fashioned sermons suited to the simple needs of an illiterate congregation have had their day. With the advancement of education, ministers should read and rise above the level of the laity in general.

THEY CALLED FOR AID AND LOST HOPE

S. K. M. Mphahlele, Boksburg, writes: I associate myself with the remarks in Mr. C. W. Bopape's letter published in the "Bantu World" recently under the caption: "How Many Have Reaped Benefit?"

Our brothers must be pitied; I appeal to the Ex-Servicemen's League to see about our unfortunate brothers who, through lack of education could not even reap

HAIR CHAT

Good News for Africans!

KURLEX, the old favourite Hair Fixer and Straightener has come back to help you make your hair smart.

KURLEX dressed hair gives one a well-groomed and smart appearance.

Get a 1/- tin from the Chemist or Store, anywhere or send 14 penny stamps for a tin to PYODENT C, P.O. Box 3463, Johannesburg.

what is termed "War Service Gratuity."

In the rural areas, these unfortunate heroes are known to have called again and again at their respective Native Commissioner's Offices until they called no more. I have had an interview with some of these people who told me that they had spent much money in transport fees to and fro in the hope of securing benefits.

Points From Letters

E. W. Bongwe, Witbank, ascribes irreligion on the part of youths to parental negligence. He appeals to all parents to play their part in giving the young a strong spiritual background.

M. N. Kotsi, Harrismith, condemns "apartheid" which he calls a hardy election bogey.

MORRISON'S

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We issue a Price List every second month. You can have a free copy on request.

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HEAVY DIXIES, 3 gallon with lid
and handle, 18/9. RAILWAY
POCKET WATCHES, 9/-.
PLANES, Falcon All Steel, No. 4,
22/3; No. 5, 26/9; No. 5a, 30/9.
COMBINATION IRON BEDS,
55/- WRISTLET WATCHES,
Gents 12/6. DUPLEX WALL
LAMPS, 14/6. DUPLEX TABLE
LAMPS, 20/-.

- BLANKETS and RUGS:**
UTILITY BLANKETS, Half
Wool, 60 x 80, 16/9 WAVERLEY
BLANKETS, Pastel Shades, Green,
Fawn, and Blue, All Wool, 60 x 80,
33/7. SUPER WAVERLEY BLAN-
KETS, All Wool, 60 x 80, 35/11.
SUPER MERINO BLANKETS, All
Wool, Pink, Blue and Green,
60 x 80, 42/6; 70 x 90, 57/6.
TRAVELLING RUGS, "Waverley"
60 x 80, 27/3. "Pretoria" in check
design, All Wool 60 x 80, 32/3. Off-
white Soft Cotton Underblanket,
50 x 70, 10/6. "Disa" Soft Cotton
Rugs, check pattern, 58 x 68, 17/11.
Shepherd Blankets, All Wool, in
shades of Blue, Brown and Green,
60 x 80, 22/6.

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BACON'S POWDER

FOR ALL NERVE PAINS



1/6 per pkt. ANYWHERE

New Township Built At Venterspost

Nestling at the foot of an ob-long hill south of Randfontein is a new township now under construction for habitation by Africans. A few minutes of travel by bus along the tarmac road running from Randfontein Station to Westendoria, the municipal authority of what is generally styled Venterspost, leads to the summit of an upland which gives a panoramic view of the new township. The glitter of the silvery-faced roofs of the completed houses and the neat rows of streets and houses are first to catch the eye. The new township is Venterspost Location.

Situated in ideal surroundings, far removed from the hurley-burley and bustle of urban life, the hum-drum and din of foundry machines, Venterspost Location, when complete, will out-class many Reef townships inhabited by Africans.

Great thought and care have been shown in the selection of a site for the township, the lay-out of residential and other sites in the township.

"When I visited Venterspost on an inspection tour," writes a "Bantu World" representative, "I saw what must eventually be the best residential area for Africans on the Reef."

SELF-CONTAINED

Judging from the plan of the township, Venterspost Location will be self-contained.

Provision is made for various amenities and services unknown in similar townships. There will be a post office, bioscope hall, market place, a hospital, a town-hall, churches, a soup kitchen, trading sites, seven parks, two school grounds, public recreation grounds and schools sufficient for the requirements of the community.

The plan shows provision for 835 building plots each 60' x 80'. Already, 650 houses are completed and another 170 under construction. The administrative offices and the superintendent's block have yet to be built; meantime the Superintendent and his staff occupy one of the houses for administrative purposes.

DESIGN OF HOUSES

The houses are of two designs: there is the three-roomed design comprising two bed rooms and a large dining-room and kitchen. A pantry with built-in shelves and a bathroom are also provided.

For the four-roomed scheme; three front rooms with the main entrance in the centre room, a kitchen-pantry at the back and a bath-room. Built-in shelves are also provided. The tenants will have each to themselves a latrine and coal shed; the yards are big and well-placed from the streets from which they are separated by wide pavements.

Drainage will eliminate messing of streets common in other locations where water is thrown on the streets. Water pipes lead into each house, and the communal tap system will be unknown.

CONSTRUCTION COSTS

According to information supplied to the "Bantu World" representative by the Location Superintendent, Mr. Steyn, the total expenditure on this new township will be £301,900.

The money loaned is repayable over 40 years at 3½ per cent interest. In this debt, the National Housing Commission shares any loss with the local authority on a 3:1 basis.

Each tenant will pay £1.5s. per month — a figure which compares favourably with charges in other areas. In addition, each house is provided with a stove.

The streets will be tarred and lit.

No shops have been erected as yet, but applications for trading rights will be called in due course.

A private school temporarily accommodation in six houses has just been registered by the Government; some three hundred children are on the school roll. Modern classrooms will be erected soon.

WATER SUPPLY

The new township is not yet linked with the water mains, but adequate water supplies are provided by two bore-holes. Two extra bore-holes are under construction.

RESIDENTS PLEASED

"The few families already resident at Venterspost bear out the psychologists' claim on the effect of environment on people," says the Bantu World representative.

"The attention given to the yards and houses which are all neat and clean; the flower and vegetable gardens and the lustrous shine of the floors together with general cleanliness is proof sufficient that the residents are grateful for what has and still remains to be done for them at Venterspost."

Children were playing on the undeveloped parks and recreation grounds when the Bantu World representative toured the township. Open spaces and the absence of congestion are some of the impressive features of the location.

NAMING OF STREETS

In answer to a question by the Bantu World representative, Mr. Steyn welcomed the idea of naming the streets at Venterspost Location after prominent Africans, such as is being suggested for Van Der Bijl Park near Vereeniging.

"We are most grateful for this modern location," a house-wife told the Bantu World representative who took her by surprise. "I believe this is the only location of its kind on the Reef; it certainly is superior to any similar place I know," she concluded.

From the transportation view point, Venterspost is well situated. It is bounded North and South by the South African Railways tracks; between the location and Randfontein or Westendoria, buses ply frequently.

Club Officials

Free State Callies Club Officials: Following were elected officials of the Free State Callies Club for 1948: Messrs B. Khabele (president), J. Shasha (chairman), I. Mabojane (vice chairman), D. Bojang (captain), J. Dzingwa (vice captain), J. Shugu (secretary), J. Rakhiba Raputsoe (assist. secretary), E. Mkolongoane (treasurer), with B. Diemeng and J. J. K. Sebeso as delegates.—**J. Raputsoe.**

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Kufancile ukuba njalo ngelanga sibindi sithulule inyongo engangama phayinti amaBili ingene ciswini. Umakhe lenyongo ingabambi ngokufancile, ukudla akwetshiseki ngendlela cfancile-tileyo. Kuyagayeka njena emathunjini. Bese umusi usugcwalisa isisu sakho. Bese: gyaqumba. Ubensilungulela, akhathale amhlabe ungabesathandeka.

Umakhe ungathatha amaphilini amadala aziwayo, Carter's Little Liver Pills ukuzo akhiphe lawo maphayinti amaBili cinyongo ngiime ngenfanelo naweke usizwe " akhululeka ". Zuzaphakethe namhlanje. Uwathathe us-ngokuba ulaywa. Ayanqokozoze ukuba inyongo igelze kahle Biza ama CARTER'S Little Liver Pills. Inansi 1/3.

HA NGOANA A NA LE MOHATSELA 'M'E EA BOHLALE O NEHELA VASELINE EA 'NETE

Lets'oa la Khoabo PETROLEUM JELLY

Haeba ngoana a ohlola, kapa 'metso oa hae kapa sefuba se utloahala se le bohloko, u ts'oanetse ho nehela khabana e nyenyane e tletseng "Vaseline" ea 'nete BLUE SEAL ho e koenya e nyenyane ka nako. Ona ke moriana o molemo haholo 'me ka pele bohloko bo utloahala bo le betere.

Batho ba bohla kamehla ba tseba eo e leng eona e lokileng ho rekoa hobane ba bona lebitso la 'nete "Vaseline" holim'a botlolo le mantsoe "BLUE SEAL" holim'a sekoahelo se bolou.



SEKOAHELO SE BOLOU SE NA LE MANTSOE "BLUE SEAL"

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MAIKUTLO A BABALI

MAINA A SESOTHO

Mong. T. A. Maah, Pretoria, o re: Gaele se dirang gore motho a sitoe go bona mogagabo ea berekang lekgoeng, gase ka baka la leina la Sesotho; ke ka baka la leina le lecha leo gothoeng ke la sekgoa, leo motho a rileng go tloga gae ga a thoma go ea ma-kgooeng, a gahlana le ba joale ka tsa Morena "D.L."

Bao ba reng leina la Sesotho makgoa ga ba kgone go le bitja ba be ba mo eletse go nka leina la makgoa ba ka kgonang go le tsa la "Codrington."

Motho eo, lega a be a sa kgone go le bitsa, o tla ithuta lona a be a kgone go le bitsa, athe leina la gagoe mohlomong ke le bonolo joale ka "Madome" kapa "Tau," leo makgoa a ka le bitsang ga bonolo.

HA A UTLOISISE TABA EA BOOKI

Mong. "Naledi-Ea-Meso," Potgietersrust, o re: Na ekaba babadi taba ena ea sepetlele ba e bona juang? Ga ke loants'e dipetlele hle; empa ke ts'oengoa ke taba ena ea di-"nurse."

Taba ena ke fumana e le tsietsi go 'na gobane ga ke dumellane le go rutoa nguana ea sa tsebang pelego gore keng, empa a belegise mosadi-mogolo, mm'age.

Le gona go bona nguana a oka monna-mogolo jualeka ga le tseba, ebe eo ea okoang o dutse gampe ka maloetsi a le mangata-ngata. Taba ena 'na e ea ntsietsa thata, 'me ke kgoloa gore e ka lokisoa ga 'Musu o ka ruta banna booki go oka banna ba bang. Basadi ba se ke ba oka banna, 'me le bona babelegisi e be basadi, e seng banana.

MOBADI O BUA KA MABITSO

Martha H. Moleko, Wittebergen, Herschel, o re: Maikutlo a ka a re. "nea ngoana oa Mosotho lebitso la Sesotho, oa Moxhosa, le Mo-zulu ka puo ea hae."

Nka utloa bohloko haeba Mosotho a lahleloa ke tlhaho ea hae. Ha re nea ngoana lebitso joaleka "Abokoe" re hlalisa teboho le thabo. Lekhoora ha le sa tla u botsa lebitso; le tla u maneha ka "Jim."

Makhoora ha a neheloefi lifane tsa rona, hoba kaofela re tla ba bo-"Piet," kapa le lifane li tla fetoloe? Batsoali ha ba nehele bana mabitsa a Sesotho, a hlomphehang joaleka, "M-Khotso," "Lereng," "Mosili." Ea etsang bosaoana ba ho nea motho lebitso la ts'oephe-phe ts'oephe, kapa "Ndubule," a lefisofo joaleka ha ke bona bo 'me ba mona ba lefisana ha e mong a bua ka ho rata, a sa hlomphe; ke papali e etsahalang bekeng e 'ngoe le e 'ngoe.

KE KA BAKA LEFE DI SA HLAGI?

Mong. Lucas M. Letswalo, Pietersburg, o re: Ke rata go tseba gore na ekaba mangolo ao a gatisoang ke a juang? Ke botsa potso ena gobane laka lengolo ga se la gatishoa. Ke kgale ke le mobadi oa koranta ena; ke ngodile mangolo a mangata, 'me a sa gatisoe, 'me le lebaka ke sa le fumane le bolelang gore lengolo le tahibiloe ke'ng. Ke rata go tseba gore na re romele chelete ga re romela ditaba? Ke bolela jualo gobane taba tsa rena di lahleloa mollong di sa gatishoa.

(Taba ea pele, seo e leng taba, kapa maikutlo a babadi, gase se lefelloang. Tseo re di gatisa ntle le chelete. Ke tse mabapi le kgoebo tse lefelloang. Gape, ga re gopole mangolo ao u reng ga rea a gatisa ga ese leo re go arabileng godim'a lona kgatisong ea rona ea la March 27, moo re u eleditseng gore taba tsa lenyalo ga di sa hlagisoa. Na ga oa e bona? — Morulaganyi, "B.W.")

EA KOPANG TLOTLTISO EA MABITSO

Mong. C. A. Putsoane, Vrede, o re: Ekaba taba e mpe hore Basotho ba lahle mabitsa a bona ba tlotlisa a sekhoora, e se makhoora, ho tsoafa feela hore bahiri, e leng makhoora, ba sitoa ho a bitsa. Taba ea pele, re Basotho; ha re makhoora.

Re na le mabitsa ao batsoali ba re neileng ona ka ts'oanelo. Ngoana ho thoe ke "Mantja," kapa "Mosela'ntja," bao re leng Basotho ba 'nete rea tseba hore ke ngoana ea hlahlamang bafu; kapa ho teng pele ho eena ngoana ea neng a shoe ha ntan'o hloha eo.

Ha ngoana e le "M'antoa," kapa, "ntoa" e be o n'a hlahe ka ntoa tse neng li le teng mehleng eo.

Ona ke mokhoa oa batsoali oa ho reha bana ba bona kantie ho ao, ho teng a mang ao e leng a ho rehella baholo-holo ba bana leha a se na lihlahoso tse kang tsa a boletsoeng.

TSEBISO

Re amogetse lengolo le rometsoeng ke mobali ea leng Bothsabelo Seminary, Private Bag 558 Middleburg, Transvaal. Mobadi eo o araba tabeng ea maina a Sesotho, 'me ga a re neela lebitso la gage. Taba tsa gage re ke ke ra di gatisa gobane ke ka makgetlo a mangata re elitsa babadi go re neela mabitsa a bona a 'nete gammoge le adereso tsa bona tse tse-tseng. Re le lahlele lengolo leo. Morulaganyi, "B.W."

MAKUMANE A ARLINGTON

ARLINGTON: Monghali eba mosa ho phatlalletsa babali ba koranta ea hao e ratehang tsa mona haeso Leratsoana.

Rea phela har'a mekhohlane hona khoeling ena ea April ho hloka-hetse: Eliza Ramofolo, Makume, William Mokoena ngoan'a Lehasa, le oa Dlamini le Mr. Sekozana.

Batho ba ntsa ba hile ba sa phele hantle. Serame se itahletse feela, che e seng hoo lipala li seng li bonahala.

Choir e ncha ea D.R.C. e ne e entsa lipina menate ha e nkeloane, e tsamaisoa ke Mrs. Thamae, hei e re pee!

Ho theiloe location le lecha mane moo ho neng ho phela lihoki, mehaho e qalehile, boholo ke tsa ma-railway. Re thaba le ho bona Ma-Reliwa a apere uniform ho bona hloka-hetse khoromente o tla sebetsa ka ha le katiba tse ntso, li se li le teng.

Ke sa tla boela ke le phetela hape tsa mona haeso, che le Maria Mamoriri o folile kanthe mohale le Biliki ba hile ba ntsa ba rekisa lihoko. — Malome Mohau

A KGUTSOANE

Mong F. P. M. Matlala, Benoni, o re: Pele re kgopela tokologo makgoeng, a re beng le kutloano rena Ma-Afrika. Motho o mots'o ga a ka ba le chelete, ga a sa tseba mogagabo; motho e mots'o, ga a ka fumana mosebetsi o pila, ga a sa tseba mogagabo. Taba eo ke boloi. Juale re re Modimo O ka re emela juang re sa tsebane?

Mong. P. S. Matsoso, Theunissen, mabapi le kopo ea hao moo u buang ka tsa Ba-Evangeli, re sitoa ho hatisa lengolo la hao. Ho ne ho le melomo hore u bitse pitso pele, 'me u re qoqeletse tse hlaliso-tsoeng moo. Tseo re ka li hatisa.

Moruti E. Rabasa, Poschetsstroom, re se re hlaliso-tsoeng hangata mona hore maikutlo a babali hohim'a taba tsa lenyalo ha re sa a amohela 'me kahoo, he, rea sitoa ho hatisa lengolo la hao.

Mong. J. Dibebe, Kimberley, o re: Topollo ga e kake ea nna gona ha re sa nise re etsa tseo, gagologo ha re bolaoa ke ba bi-diwang "high folks." Lentsoe leo ke lona lebitla la Ma-Afrika.

Mong. S. M. Molala, Rooikoppen, o re: Na go ea kang ga batho e le bakreste, 'me ba ts'oara ditirelo mo dikerekeng, 'me ba sa ratane le bana ba bo bona, le go boledisana ba sa boledisane?

U nahanang ka see? Romella maikutlo a hao serapeng sa Maikutlo a Babali.

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 - USHAKA ngu R. R. R. Dhlomo, 3/9 iposi ngesihle.
 - UDINGANE ngu R. R. R. Dhlomo, 3/3 iposi ngesihle.
- Siza ulobe namhlanje ucele ikopi YESIHLE yoluhlu lwethu lwamanani.

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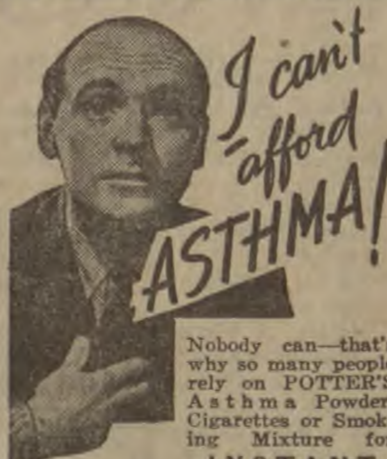
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African Social Workers' Salaries Discussed

A letter published in the 'Bantu World' on May 8 under Mr Alfred Boshomane's name has invoked comment from the Rev. A. W. Blaxall, Organising-Secretary of the Transvaal Society for the Care of Non-European Blind. Mr Boshomane raised a complaint on the low salaries paid to African Social Workers and advanced reasons for an improvement of their salary scales.

Commenting on this, Mr Blaxall says: "Sir,

"It is good that Mr. Boshomane has used your forum to make known the gross inadequacy of the present salary scales for social workers, a matter which has been the subject of protracted negotiations with the Department of Social Welfare. Some employing agencies supplement the grade salary of the workers, others are unable to do so for lack of funds. It is now two years since the Department informed the welfare agencies that revised scales would be brought into force and they are still waiting. Even when that is done there is reason to fear that the revised scale for Africans will be grossly below that which is necessary to sustain life, and continue study, which is essential for any professional person.

ROOT EVIL

"The root evil is in the fact that the hands of departmental officials are tied by formulae laid down by the Treasury. At the moment I do not know the formula which governs salary scales in the Department of Social Welfare, nor whether it is the same as that which appertains in other departments, but I am making enquiries as I hope to bring this matter up before the next meeting of the National Welfare Organisations Board, of which I am a member.

"Judging from experience with civil pensions (old age, blind, invalidity) and other social services, it would appear that the ceiling laid down for Africans is never more than 2/5ths of that for Europeans—an obviously ridiculous percentage. As the meetings of the National Welfare Organisations Board are public, I hope to give you more information at any early date, unless the Board goes into Committee for discussion.

RIGHT PRINCIPLE

"In the meanwhile I assure your

IN BRIEF

Mr Goodenough Z. Neiza has taken residence at the Eastern Native Township. He will be missed by his associates in Sophiatown.

A party was held at the home of Mrs J. Khanyi of Nigel last Sunday in honour of Poet Alf. G. Fish who is a worker in Johannesburg.

readers that whenever I am in a position to discuss such a subject at a Committee, or before a commission, I always confirm my own conviction that the only right principle is 'equal pay for equal work'; at the same time our urgent and immediate objective must be to gain substantial improvements on the present position.

"This can only be done by giving factual evidence that present approved salaries are so low that they will not meet a reasonable family budget. I am therefore collecting such data from African friends on the Reef, but would like also to have professional details of living costs compared with salaries from professional Africans in rural areas. If any of your readers will be so good as to send me that information immediately I shall be very grateful. Needless to say, such letters will be in complete confidence."

CONGRESS MEETINGS

A conference of all members of Committees of the African National Congress on the Reef will be held at the Trades Hall, 30 Kerk Street, Johannesburg, on Sunday, May 16; at 10 a.m. to discuss matters of organisation, propaganda and programme of the African National Congress.

Another meeting of all Branch Treasurers will be held at the Trades Hall on Sunday, May 30, at 9.30 a.m.

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- 500 PAIRS MEN'S SANDALS—brown, black and white—open and closed toes. Usual price 24/9 Sale Price 9/9
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SOCCER AT PRETORIA

(From Our Correspondent)

The official opening recently of the new turfed Pelindaba Sports Stadium at Atteridgeville, Pretoria took the form of a big gala soccer day. Teams representing the Bantu, Indian and Coloured communities treated the fair crowd, of appreciative spectators, to some fine soccer and thus helped to make this opening ceremony a huge success.

Councillor L. C. Besaans, representing the Pretoria City Council, officially opened the Sports Stadium. In his Address he showed how the City Council carried the recreational interests of the African people at heart.

Mr. Daniel, treasurer of the Transvaal Bantu Soccer Association, declared that the Pelindaba Sports Stadium was one of the best if not the best he has seen on the Reef and in Pretoria. He expressed the hope that it would be an incentive to the people of Pretoria in general and Atteridgeville in particular to take a lively interest in sport.

Activities started at 9 a.m. with a match between the Dougall Hall Boys' Club and the African Youth and Atteridgeville combined. Dougall Hall won this match with 2 goals to 1.

In the big match of the day, the Johannesburg Bantu Football Association proved too good for their Pretoria counter-part, beating them with 6 goals to 2 in a thrilling soccer display.

FULL RESULTS

The full results were as follows: Dougall Hall Boys Club 2, African Youth and Atteridgeville 1; Vultures 2, Bantu Callies 3; Methodist 3, Black Jacks 4; Lady Selborne Bantu 4, Pretoria Coloureds 2; Pretoria Indian F.A. 2, Benoni Bantu F.A. 2; J.B.F.A. 6, P.B.F.A. 2.

SPORTS BREVITIES

Motherwell vs. Cape Stars: In a friendly soccer match played on the Rodepoort Location Municipal ground the following represented Motherwell:

B. Nontlaha (Gates of Walawala), Cabel Nomwa (Heavy weight), H. Sibisi (Taylor the Presser), I. S. Molefe (Teachers' meeting), Aue Mhlangati (Zulu-boy), Bang van Ster (Deep Skelm), A. Leburu (Dutchman), H. Khalanyane (King Solomon), Harry Sibisi (Bomber Hitler), E. Serepe (Miraculous), M. Qgamlane (Durban-Horse).

Cape stars scored 2-1 before half-time; but after a bitter struggle Motherwell equalled. At the end of play score was 3-3. —N. E. Molebatsi.

Acnas F. C. Beaten: Playing at Western Native Township last Sunday, Ventersdorp Rangers beat Acnas Football Club 2-0. The match livened up after Dan Masilo scored the first goal. The

second goal was scored by Laz. Pooe, Ventersdorp right wing.—S. J. M. Kgatitsoe.

Alexandra Soccer: Following are results of soccer matches played recently at Alexandra Township:

Sportas F. C. drew 2-2; Young Fighters lost to Moroka Lions 4-1; Amalgamated capitulated to Pretoria Callies, score being 4-0 while Rangers F. C. beat Alexandra All Blacks 10-2.—M. Mavuso.

Krugersdorp Sports Meeting: At the monthly meeting of the Krugersdorp African Sports Committee held last week, among matters discussed were (i) the allocation of sports grants to various sports organisations at Munsieville and Luipaardsvlei, (ii) the erection of a sports arena at Luipaardsvlei Location.—"Reporter."

Tvl. Rugby In Full Swing

After a hitch which caused delay in starting the fixtures, Transvaal Rugby is now in full swing. Last Sunday, May 9, three senior matches were played at the Western Native Township Ground. Wallabies of Rand Leases met Pirates of Robinson Deep at 2 p.m. Though these sides were well matched, the game did not rise up to expectations.

Wallabies held an advantage in the tight scrums, but Pirates snippy threes defended well. Had the respective scrum-halves not been too selfish, perhaps the spectators would have been treated to a brilliant game. Towards the closing stages, Pirates were on the move, but Wallabies defence held, and the game ended with the score 6-3 in favour of Wallabies.

DISAPPOINTING MATCH

The match between Swallows and Orlando High School was disappointing. Though Swallows were superior in all aspects of the game, their play was indifferent. The previous Sunday they put up a good fight against Olympics whom they held to a draw. Tsendze (Swallows fly-half) gave a good demonstration.

He made a number of brilliant breakes which were wasted by his supporters. At times he was inclined to starve his threes. He took the blind side too often. Towards the end Swallows made some fine movements, but their threes failed to capitalise the big advantage of their heavier set of forwards.

On the other hand, Orlando High School played well in defence considering that they were handicapped and outplayed. Their forwards held their own against the heavy Swallows pack.

If Orlando had a trustful, penetrating stand-off half, a different story might have been told. The final score was 9-3 in favour of Swallows.

NARROW ESCAPE

Olympics met Western Riders in the last match of the day. From the first kick-off the game promised to be bright and open, but towards the middle it deteriorated to third-rate foot-ball. Olympics were unlucky not to score within five minutes from the start. From a scrum on their opponents 25yd. area, B. Ben-Mazwi (Fly-half) received and gave to R. M. Kota who took a gap. Confronted with the full-back, Kota kicked a punt and the ball was touched down. Try hard as they could to pene-

SPORTS NOTES

Migdol: At a meeting of the Home-Defenders Foot-Ball club, the following were elected office-bearers: patrons, A. K. Kourie, Messrs. Viljoen Kourie (Junior) and J. Dibala, Presidents, S. Moagi, W. Wynberg, A. Nonyana and D. Mokhethi, Captains, Dan Wynberg and Joseph Burds, Secretary-treasurer, S. Sepanya.

A return match will be played on May 16 at Migdol. — S. Sepanya.



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WHO'S WHO IN THE NEWS THIS WEEK

Mesdames M. Kekana, Duma and Misses Nhlapo and E.R.B. Naare together with Messrs J. Moloi, J.B. and G. Kekana all of Germiston location visited Meyerton recently as guests of Mrs M.B. Naare and family.

Mr. Nelson Sekonyela, of the Native Affairs Department, Lusikisiki, has been transferred to Kokstad.

KUYINI UBU SWAZI NA?

(Ngu Madingiliza McD. Maseko)
Lenkulumo izobekwa obala kuviki elizayo kulelpepa. Pambili Ngwane Ayaqubeka impela ama-Swazi. Sizoba nomhlangano wemvuclelo yebandhla lama Swazi i Swazi National Royal Club e Modder Bee ekomponi ngeSonto nngomhlaka 16 May, 1948 ekuseni ngo 10. Yimi Othobileyo, Madingiliza McD. Maseko, (Unobhala) 683, Orlando, Jo'burg.

IN THE MAGISTRATE'S COURT for the District of Johannesburg, Held at Johannesburg. In the matters between Emanuel Gluckmann and Son, Plaintiff, and 1. Lot Cwebu, 2. J. P. Carlsen, 3. James Hans Annesen, 4. M. F. Buck, 5. Dora Katzenberg, 6. J. Hamilton-Stevensen, 7. Mohamed Ebrahim and Company, 8. W. Milner, 9. A. Magua, 10. Ceasar King, 11. B. Warner, Defendants.

Each of you is hereby summoned that you do, within twenty-four days after the publication hereof, enter appearance to answer the claims of EMANUEL GLUCKMANN and Son, Attorneys of Victory House, Harrison Street, Johannesburg, for their claims against you respectively:

1. £110 0s. 0d. moneys lent and interest.
2. £3 4s. 0d. professional services and moneys disbursed.
3. £5 7s. 0d. professional services and moneys disbursed.
4. £15 0s. 0d. professional services and moneys disbursed.
5. £1 2s. 0d. professional services and moneys disbursed.
6. £78 15s. 0d. professional services and moneys disbursed.
7. £10 10s. 0d. professional services and moneys disbursed.
8. £2 2s. 0d. professional services and moneys disbursed.
9. £9 11s. 8d. professional services and moneys disbursed.
10. £6 9s. 4d. professional services and moneys disbursed.
11. £2 2s. 0d. professional services and moneys disbursed.

AND take notice that the Plaintiffs have filed with me, against each of you respectively, a summons in which the cause of their action against you is fully set out, which summons is available for your inspection.

AND take notice that, if you fail thus to enter appearance, the Plaintiffs may apply for judgment for the amounts claimed from each of you respectively, together with the costs of these proceedings. Johannesburg, this 12th day of May, 1948. Clerk of the Court. (Sgd.) E. GLUCKMANN of Emanuel Gluckmann and Son, Plaintiffs, Victory House, Harrison Street, Johannesburg. X-15-5

Drivers Wanted

You wish to become a Driver. Take the first step by sending for our Practical Instruction in Motor Driving which includes lessons specially drawn up for the beginner. Every part of the Driving apparatus in a motor car, and how to manipulate it, is explained in simple language.

This complete course includes explanations of signalling in traffic, and gives full details of all the laws and rules to be observed when taking a driver's Licence. Tips on maintenance and care of the car are also included. Send only £1 (one pound) and we will send you this complete instruction. Write to: The Practical Home Instructions, P.O. Box 3067, Johannesburg.

AFRICAN MUTUAL CREDIT ASSOCIATION

P.O. Box 7193—Phone: 34/1707/8
8 de Villiers Street, (First Floor), JOHANNESBURG.

At the appropriation meeting held on Friday 7th May, 1948, appropriations were made in favour of the undermentioned members.

CIRCLE A

Benoni: Share No. 1936, Appropriation No. 0962. Orlando: Share No. 4965, Appropriation No. 4991. Sophiatown: Share No. 4583, Appropriation No. 4546. Johannesburg: Share No. 10200, Appropriation No. 11801.

CIRCLE B

Witbank: Share No. 11882, Appropriation No. 11973. Krugersdorp: Share No. 7798, Appropriation No. 7878. Sophiatown: Share No. 7993, Appropriation No. 8077.

CIRCLE C

Brakpan: Share No. 5560, Appropriation No. 5559.

NORTH-EASTERN TRANSVAAL

Witbank: Share No. A1948, appropriation No. 1177.

WESTERN TRANSVAAL

Roodepoort: Share No. C07054, Appropriation No. 07086.

SECTION 2

Alexandra: Share No. 1425, Appropriation No. 1549. Benoni: Share No. 5132, Appropriation No. 5120.

AMAZING VALUES in ladies and gents hosiery and underwear, Baby Layettes, Household Linens, etc.—Write for free Catalogue to the leading Mail Order Co. in South Africa. THE HOSIERY MAIL ORDER CO., Box 833, Cape Town.

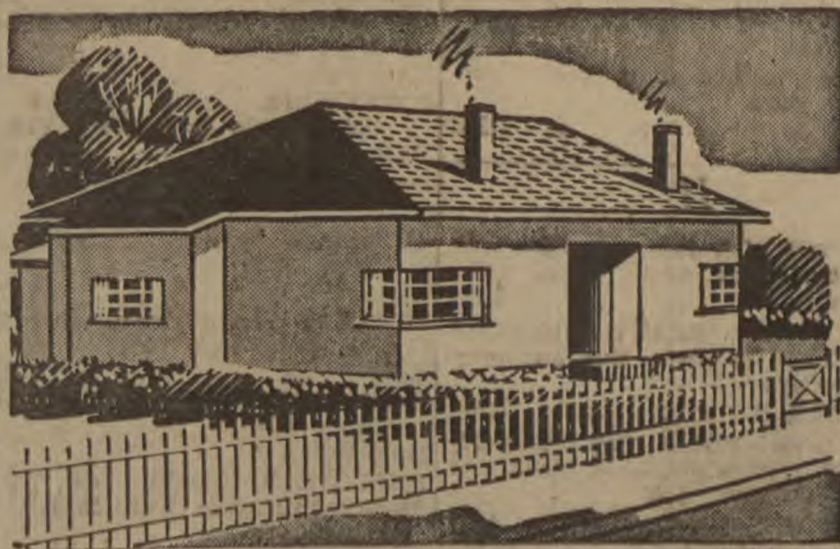
ANNUAL PUBLIC MEETING

Johannesburg Joint Council of Europeans and Africans.

MRS. V. M. BALLINGER, M.P., will speak on the Fagan Commission report on Monday, 17th May, 1948, at 8 p.m. at the Bantu Men's Social Centre, Eloff Street Ext., Johannesburg. Members of the public are cordially invited to attend. Admission free. X-15-5

FOR SALE

Agricultural plot about 9½ morgen at Kameelboom, Rustenburg District. Land cleared of trees and improved with a two-roomed hut completely thatched. For further particulars Apply: Owner—Seller, Box 42, Roodepoort. 130-X-22-5



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Timber, flooring, shelving, doors, windows, lime, cement, round poles and split poles, and all other building materials. Prices on application. H. PERES and COMPANY, Market Street West, Fordsburg. Phone: 33-3428. P.O. Box 6419, Johannesburg.

FOR HAWKERS AND FOR SHOPKEEPERS
Wholesale Soft Goods Merchant Specialists in: Blankets, Rugs, Vests, all kinds of knitted wear, clothing, etc., at lowest prices.—S. D. LEVY, 105, Market Street, Johannesburg, P.O. Box 3764, Phone: 22-3036, Johannesburg.

MONEY MONEY MONEY
IF you are in need of money write to AFRICAN TRUST ESTATE (PTY.) LTD., M.I.E.A.A. 4th Floor, London House, 21, Loveday Street, Johannesburg. Phone 33-3306. Please send stamped addressed envelope for reply and say how much is needed and what for. X-4-9

DRIVING: Learn to drive with the Anglo-American Driving School, (division of "Drive-A-Car School of Motoring"). Expert Instructors, under European supervision. Latest Model cars, fitted with dual safety controls. Lessons at all times, including Sundays. Own practice and reversing grounds. Each lesson guaranteed one full hour. Special courses for country pupils, Equiries; 12a. Moseley Buildings, corner President and Rissik Streets, Phone 22-8625 T.C.

IF YOU WISH to buy or sell business or property in Alexandra, Martindale, Sophiatown, Newclare, Evaton, Lady Selborne, Pretoria, Eastwood, Klipfontein or elsewhere contact AFRICAN TRUST ESTATES (PTY.) LTD., ESTATE AND FINANCIAL AGENTS, 4th Floor, London House, 21 Loveday Street, Johannesburg.

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SENA ke setilole se makatsang, se matla ho folisa. Diso melomo e nang le ditsoa. Dintho tsohle tse ncha ka-pa tsa khale.
Komana e nyenyane theko ke 2/6, e kholo ke 4/6. Romela chelete ka poso ho Moruti G. VAN RENSBURG, Bus 14 Warmbad, T.V. X-15-5

NEWCLARE: Two cottages in Davy Road, constructed of brick under iron roof. Apply: GLUCKMANN and KAPLAN, Third Floor, Main House, 96 Main Street, Johannesburg. X-15-5

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Why struggle in badly paid jobs? When you can earn good money by driving. Learn to Drive now, with fitted dual safety controls; lessons at all times, each lesson guaranteed. Special courses for Country pupils. Apply 37 Nugget St., Johannesburg. X-15-5

WANTED. — Correspondents and Agents for the Bantu World at Windhoek and Gobabis. Write to: The Editor, Bantu World, Box 6663, Johannesburg.

SANDHILL BAZAAR
(opp. Jeppe Station)
Men's, Ladies' and Children Outfitting Special Prices for hawkers and Shopkeepers. X-15-5

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Learn to drive efficiently with the West Rand School of Driving. Under the personal tuition of Mr. Bert Higgins. Apply 68 Madeline Street, Florida. X-3-7

FOR SALE
Three houses on Erf 225, Long and Sekdne Street, Eersterust. Apply: M. Roper, 62 f Wilhelm Street, Claremont, Pretoria. 68-X-8-5

CYCLES! CYCLES! CYCLES!
Stocktaking Clearance
Phillips (back Pedal) £8.40/-
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B.S.A. (Back Pedal) £10.10/-
Hercules 3-Speed Model £11.10/-
(Cash With Order)
At the Central Cycle Works, 320, Church Street, Pretoria. 110-X-15-5

REGISTERED TRADE MARK "PRIMUS"

A trading concern recently incorrectly described in its window display certain oil pump stoves of another brand as "PRIMUS" stoves. This constituted a direct infringement of the registered trade mark "PRIMUS" of A/B B. A. Hjorth and Company of Stockholm, Sweden, the manufacturers of the well-known "PRIMUS" stove. The trading concern responsible has admitted this infringement of the trade mark "PRIMUS", has suitably apologised and has otherwise made amends for its action. The public is hereby notified to take particular notice that all oil pump stoves and the spares thereof manufactured by Messrs Hjorth and Company bear the registered trade mark "PRIMUS" branded on them and that immediate action will be taken in the cases of any infringement of the said trade mark. 138-X-15-5

"Printed by the Bantu World (Pty.) Ltd., and published by the Bantu News Agency (Pty.) Ltd., for the Proprietors, Bantu Press (Pty.) Ltd., all of 11, Newclare Road, Industria."

STADSRAAD ALBERTON

Vakature: Naturelle Verpleegster
Department Van Nie-Blankesake—Alberton Lokasie.

Aansoek word ingewag van bevoegde Nie-Blanke persone vir bogenoemde betrekking teen 'n salaris van £200 per jaar; Die salarie sluit in lewen skoste en ander toelaes; Applikante moet in besit wees van 'n sertifikaat om as vroedvrou te praktiseer;

Aansoek, in 'n handskrif, met volle besonderhede van alle kwalifikasie vorige ondervinding, huwelikstaats en vroege datum waarop diens aanvaar kan word moet persoonlik deur applikante ingehandig word by die kantoor van die Lokasie Suprintendent gedurende kantoorure, nie later as Vrydag, 21 Mei 1946.

Van die suksesvolle applikant sal verwag word om 'n bevredigende gesondheidsertifikaat voor te le, en 'n proeftydperk van ses maande te voltooi.

Alle aanstellings is onderhewig aan diensvoorwaardes van die Raad. Op Las, J. Uys, Staatsklerk, Munispale Kantore, Alberton. X-15-5

ALBERTON TOWN COUNCIL

Vacancy: Non-European Nurse
Non-European Affairs Department, Alberton Location

Applications are hereby invited from qualified Non-Europeans for the above-mentioned vacancy, at a salary of £200 per annum. The salary includes cost-of-living and other allowances.

Applicants must be in possession of the necessary certificate to practice as a midwife.

Applications, in own handwriting, containing full particulars in regard to qualifications, previous experience, marital state and the earliest date on which duties can be commenced, must be handed in by applicants at the Office of the Location Superintendent during office hours not later than Friday, 21st May, 1948.

The successful applicant will be required to submit a satisfactory certificate of health and to serve a probationary period of six months.

All appointments are subject to the Council's Service Regulations. By Order, J. UYS, Town Clerk, Municipal Offices, Alberton. X-15-5

IN THE NATIVE COMMISSIONER'S COURT for the District of Johannesburg, Held at Johannesburg, Between JOSEPH POO, Applicant, and THOMAS BENE (PHENE), 1st respondent, MAGISTRATE, Johannesburg, 2nd respondent.

ORDER
Upon hearing the Attorney for Applicant and reading the Affidavits signed:

IT IS ORDERED that a Rule Nisi is hereby issued calling upon the First Respondent, whose address is unknown, to show cause, if any, to this Court on the 26th day of May, 1948, at 9.30 a.m. why

(a) He should not be interdicted and restrained from obtaining and receiving payment of any or all monies due to him out of the Sale in Execution of Lot 1383, Alexandra Township, at the instance of certain Mrs. E. H. Smollan, and in possession of the Magistrate, Johannesburg.

(b) Why the costs of this application should not be costs in the cause.

That the rule Nisi operate meanwhile as an interim interdict, restraining the first Respondent as set out in paragraph 1 (a) hereof.

That the said money due by Second Respondent to First Respondent be attached in the hands of Second Respondent, pending the outcome of Applicant's action against the First Respondent.

That the Second Respondent be hereby restrained from paying over to first Respondent any or all monies due to him out of the aforesaid Sale in Execution, pending the completion of the action instituted by Applicant against First Respondent.

That this order of Court be served on the First Respondent by publication in one issue of the "Bantu World", which shall be deemed to be good and sufficient service on him, and on Second Respondent, personally by the Messenger of this Honourable Court.

Dated at Johannesburg this 21st day of April, 1948. By order of the Court. ASULDRY, Clerk of the Court (Sgd.) J. BLIEDEN of Chain and Blieden, 229 Lewis and Marks Buildings, Johannesburg (Applicant's Attorneys).

IN THE NATIVE COMMISSIONER'S COURT for the District of Johannesburg, Held at Johannesburg, Between JOSEPH POO, Applicant, and THOMAS BENE (PHENE), First Respondent, MAGISTRATE, Johannesburg, Second respondent.

To: MR. THOMAS BENE, c/o Native Post Office, Ngqokweni, Kingwilliamstown.

TAKE NOTICE THAT a summons has been issued against you in this court by JOSEPH POO for refund of deposit and damages, being the sum of £500.00 (five hundred and ninety-nine pounds), and that an order has been made that the publication of notice of such summons shall be deemed to be good and sufficient service of the summons on you. You are required to enter an appearance to the summons on or before the 26th day of May, 1948; and, if you do not do so, judgment may be given against you in your absence. Dated at Johannesburg this 29th day of April, 1948. By order of the Court, ASMORE, Clerk of Court. (Sgd.) J. BLIEDEN of Chain and Blieden (Applicant's Attorneys), 229, Lewis and Marks Buildings, Johannesburg.

THE PEOPLE'S PAGE

Our Readers' Domestic Announcements

We have pleasure in advising our Readers that space will be reserved for Domestic Advertisements, such as Births, Deaths, Memoriam, Situations Vacant and Wanted Notices. Minimum Charges: Domestic announcements 3/- per inch, not more than 40 words, and no advertisement will be published unless cash, either Postal Orders or a cheque is sent with it.

IN MEMORIAM

SESIPL—In cherished memory of Dreas, who passed away on May 3, 1946, when sleep gradually steals over my senses, you come as a vision to my dreams, my thoughts then turn to that silent grave wherein my beloved sister peacefully lies. Ever remembered by brother Samuel.
132-X-15-5

OBITUARY

IN LOVING MEMORY of my dear mother and our Granny Tryphina 'Iholo who passed away peacefully on the 7th May, 1937.
Days of sorrow still come over us. Secret tears often flow. No one knows the silent heartaches since you left us eleven years ago. Sadly missed by her loving daughter Alice and grand daughters Cynthia, Grace, Shirley.
131-X-15-5

WORK OFFERED

STAFF NURSE REQUIRED at Moroka Methodist Mission Hospital. Applicants must be prepared to share in the Christian Witness of the Hospital and in the training of student nurses for the Nursing Council Certificate. Salary scale £120 x £12 to £165 plus £17 C.O.L. plus board and uniform also plus £12 per annum if double certificated.
Applications with testimonials, stating age, experience and qualifications to: Chairman, Moroka Hospital, Thaba N'ehu, O.F.S. X-22-5

TEACHERS WANTED

Mphahlele Secondary School
Applications accompanied by copies of testimonials are invited for the following posts at the above mentioned school:

Science Master. A teacher competent to teach physical science and mathematics in the upper forms wanted. Degree courses in these subjects would be a recommendation.

Junior Master. A matriculated teacher is wanted in the lower forms. All applications to reach the undersigned before June 30th. F. A. Mynhardt, Departmental Superintendent, 318 Hoofd Street, Potgietersrust. X-22-5

FULLY QUALIFIED AND EXPERIENCED TEACHER seeks post, can commence duties immediately or 1st July, 1948. Particulars obtainable on request. Apply, P. Sekete, 1273 Krelli Street, Potchefstroom. 130-X-15-5

SITUATIONS VACANT

CYCLE MECHANIC (fully experienced) wanted immediately. (Good wages to right man. Apply: Central Cycle Works, 320 Church Street, Pretoria. 110-X-15-5

WANTED A QUALIFIED TEACHER
Male or female, for the Bremerdorp Nazarene School, duties to commence August 4. Address applications to Principal, Nazarene School, Bremerdorp. X-29-5

FEMALE TEACHER WANTED—at Heilbron African Mission High School. Must be fully qualified. To commence duties at beginning of 3rd quarter. Write stating qualifications and experience. No application will be considered by the committee unless accompanied by two recent testimonials, one from your manager and one from the minister of your church. Apply to: Manager, P.O. Box 310, Kroonstad. X-15-5

FEMALE TEACHER WANTED—at Kroonstad Bantu United School. Must be fully qualified. To commence duties at beginning of 3rd quarter. Write stating qualifications and experience. No application will be considered by the committee unless accompanied by two testimonials, one from manager and one from the minister of your church. Apply to: Manager, P.O. Box 310, Kroonstad. X-15-5

PRINCIPAL'S POST

Applications are hereby invited for the post of Principal of the Jandrell Public Junior Native School (Standerton). Applicants to state when they will be able to assume duty.

Only qualified female teachers with additional Kindergarten qualifications need apply.

Applications to be submitted with copies of certificates and three original testimonials before 19th May, 1948, and addressed to: Departmental Superintendent, 51, Caledon Street, Standerton X-22-5

BENODIG: 'n Vrouelike assistent in die Geamalgameerde Naturelle-skool op Schweizer-Reneke dorp, vanat 3 Augustus, 1948. Meld in u applikasie u ouderdom, kwalifikasies, onderwysing, getroude of nie, Kerkverband, en voeg getuigskrifte by. Taal in skool is Setswana of Sesoto. Applikasies moet voor 15 Junie 1948 gerig word aan: Superintendent, Posbus 31, Schweizer-Reneke. X-15-5

NORTHERN RHODESIA DEPARTMENT OF AFRICAN EDUCATION

APPLICATIONS are invited from African graduates with a teaching Certificate or Diploma for the following vacancies of the staffs of the Government Secondary School and Survey Training School at Lusaka:—
(i) One Mathematics Teacher for the Survey School. He will be required to teach mathematics including simple Trigonometry.
(ii) Two Mathematics and Science Teachers for teaching up to Matriculation standard in the Secondary School.
(iii) One Teacher capable of teaching Geography up to Matriculation standard in the Secondary School.
(iv) One Teacher capable of teaching Art and Music in the Secondary School.

Candidates will be required to assist in outdoor activities and ability to help in scouting and physical training will be an additional recommendation.

The basic salary for trained graduates is £240. To this is added an Expatriation Allowance of £70 per annum which increases by annual increments of £10 to a maximum of £200 per annum. Expatriation Allowance is not payable while a teacher is on leave outside Northern Rhodesia.

Appointments on Agreement for 3 years; non-pensionable. A successful applicant will be granted third-class rail fares between his home and Lusaka for himself, wife and children under 16 years, on appointment and on completion of contract or vacation leave.

Vacation Leave of 54 days plus travelling time is granted after 3 years service. Basic salary only is paid during this period of leave. Occasional leave at the rate of 6 days a year is granted. Teachers are expected to be available for duty during the school holidays.

Married quarters are provided. Successful applicants will normally be required to take up their duties by the 1st July. It may be possible under certain circumstances to delay the appointments until the 1st January, 1949.

Applications, accompanied by copies of recent testimonials, should be sent to the Director of African Education, P.O. Box 69, Mazabuka. X-29-5

CITY OF JOHANNESBURG

NON-EUROPEAN STAFF VACANCY APPLICATIONS are invited from Non-Europeans for the following positions in the Non-European Affairs Department.

Carpentry Instructor: Grade "C" £156/12/£204.

In addition to the basic salary, a variable cost of living allowance is paid, the rate for May, 1948, being £6 19s. 3d. per month.

Applicants must be in possession of a certificate of qualification from a recognised Trade School and be able to speak, read and write English and Sesutho. A knowledge of Zulu, Xosa or Shangaan will be an added recommendation.

Canvassing for appointment in the gift of the Council is strictly prohibited—proof thereof will disqualify the candidate for appointment.

Applications in the candidates own handwriting on special forms obtainable from Central Office, Room 38, Municipal Offices, endorsed "Application for position of....." must be placed in the box in Room 38, Municipal Offices not later than 4 p.m. on the 26th May, 1948. Brain Porter, Town Clerk. X-15-5

FRED CLARK SECONDARY SCHOOL Potchefstroom, P.O. Pimville.

Applications are invited for appointment to the Staff of the above Secondary School. Applicants must be able and qualified to teach English, History, Geography, and Southern Sesuto. Duties to commence from July 1st next. Ability and willingness to teach Physical Training an additional recommendation.

Application for the necessary Forms should be made to The Superintendent, 'Fred Clark Training Institute', P.O. Pimville, Transvaal. X-22-5

SITUATIONS VACANT

HORSE BOY (GROOM). A competent boy to look after horses on farm, and keep saddles and harness clean.

MILKBOYS. Two first class milkboys to milk cows and keep cow stalls clean and work with three other boys.

On farm 25 miles from Johannesburg and Pretoria. Ample accommodation for wife and family on farm.

Apply in first instance to: SAGORIN, 1 FERREIRA St. Johannesburg or P.O. Box 8850. X-15-5

APPLICATIONS are invited for a young African Lady as a full-time Telephone Operator: State previous experience, able to read, write and speak English, Afrikaans and four Native languages, Sesotho, Xosa, Zulu and Chankane.

AGAIN APPLICATIONS are invited for people looking for employment: We have the following vacancies: Clerks, Interpreters, Messengers, Cooks, Nurses, Chefs, Waiters, House-girls, Gardeners, Checkers, Factory Workers as Machinists and Drivers. Page 11 Clause 18 of the Constitution Governing the A. U. Cultural and Domestic Workers Club, all applicants are asked to send with their applications the sum of 10/6 per annum as a membership fee. Apply African United Cultural and Domestic Workers Club, 37 Nugget Street, Johannesburg. Phone 22-9730. X-5-6

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ATHELETIC SUPPORTERS , all elastic. Were 7/6 Sale Price ... 4/6	JACKETS , lounge style, in glen checks. Were 110/- Sale Price ... 69/6	RUG STRAPS , leather. Were 6/6 Sale Price ... 4/11
ARMBANDS , wire. Were 2/6 Sale Price ... 1/-	JACKETS , Jeepers Creepers, brown calf and suede. Were 57/6 Sale Price ... 47/6	SHIRTS , long sleeves, woollen striped with lamex collars. Were 32/6 Sale Price ... 19/11
ARMBANDS , silk-elastic. Were 2/6 Sale Price ... 1/11	JERSEYS , all wool, polo neck, green, blue, grey, maroon. Were 19/6 Sale Price ... 15/11	SHIRTS , oddments, in fancy wovens, smart designs. Were 37/6 to 27/6 Sale Price ... 19/11
	JERSEYS shawl collar, fancy checks. Were 15/6 Sale Price ... 9/11	SHIRTS , loose collars, large selection, all sizes. Were 42/6 to 37/6 Sale Price ... 27/11
BLANKETS , grey woollen, 60 x 80. Were 22/6 Sale Price ... 17/6	KHAKI GABERDINE SHIRTS , glad neck. Were 22/6 Sale Price ... 17/11	SUITS , summer weight (American), single breasted, grey and fawn. Were £9/19/6 Sale Price ... £7/19/6
BRACES , all elastic. Were 6/6 Sale Price ... 3/11	KHAKI GABERDINE SHIRTS , polo collars. Were 22/6 Sale Price ... 17/11	SUITS , worsted, fancy stripes, all sizes. Were £11/19/6 Sale Price ... £7/19/6
BOYS FLANNEL SUITS , made in England—sizes 6, 7 and 8 only. Were 65/- Sale Price ... 29/6	KHAKI SILK SHIRTS , short sleeves. Were 18/6 Sale Price ... 14/11	SUITS , English worsted, single or double breasted, fawn, grey or blue. Were £15/15/- to £12/12/- Sale Price ... £9/19/6
	LUMBER JACKETS , bunny wool, plain, greens, blues and fawns. Were 39/6 Sale Price ... 31/11	SHOES , black and brown, leather soles. Were 37/6 Sale Price ... 25/-
COATS BLUE MELTON , half belt. Were £7/19/6 Sale Price ... £5/19/6	LEATHER LUMBER JACKETS , brown American, silk lined. Were £8/4/6 Sale Price ... £6/19/6	SHOES , brown golf, red and rubber. Were 39/6 Sale Price ... 25/-
COATS , winter herring bone, brown, grey, plain backs. Were £11/19/6 Sale Price ... £7/19/6	MUFFLERS , woollen, blue, maroon, grey and brown. Were 12/6 Sale Price ... 8/11	TROUSERS , worsted flannels, elastic waist-bands, dark and light grey. Were 79/6, 75/-, 72/- Sale Price ... 49/6
CAPS , hound's tooth rubber-peak, in blue, fawn and grey. Were 21/- Sale Price ... 15/11	MUFFLERS , rayon, club colour, stripes. Were 9/11 Sale Price ... 4/11	TROUSERS , blue serge, elastic waist bands, all sizes. Were 72/- Sale Price ... 49/6
	MOTORALLS , blue with double reinforced arms. Were 42/11 Sale Price ... 36/11	TOOTH BRUSHES , Nylon. Were 2/6 Sale Price ... 4 for 1/11
DARK GREY AND MEDIUM GREY WORSTED TROUSERS , elastic waist bands. Were 79/6 Sale Price ... 59/6	MOTORALLS , brown reinforced knees, and arms. Were 37/1 Sale Price ... 32/11	UNDERWEAR , interlock, V neck vests, 1/2 sleeves. Were 7/6 Sale Price ... 5/11
DARK NAVY and BLACK TROUSERS , elastic waist-bands. Were 79/6 Sale Price ... 49/6	MOTORALLS , white, reinforced knees and arms. Were 32/1 Sale Price ... 26/11	UNDERWEAR , interlock vests, button front, size 36. Were 7/6 Sale Price ... 5/11
	NECKTIES , fancy designs. Were 7/6, 6/6, 5/6 Sale Price ... 3/6	UNDERWEAR , interlock trunks, elastic waist, size 36. Were 6/9 Sale Price ... 4/6
ELASTIC SUSPENDERS , sox to shirt. Were 3/6 Sale Price ... 1/11	ODDMENTS , in glad neck shirts, short sleeves, all colours. Were 22/6, 18/6 Sale Price ... 10/6	VELOUR HATS , in black and brown only, French make. Were 72/6 Sale Price ... 47/6
FOOTBALL SHORTS , navy, white and black. Were 10/9 Sale Price ... 8/11	OVERALLS , white, bib and brace. Were 23/11 Sale Price ... 19/11	WORKING TROUSERS , pepper and salt, double seams, all sizes. Were 32/6 Sale Price ... 25/6
FOOTBALL SOXS , heavy stripes. Were 6/6 Sale Price ... 5/11	OVERALLS , blue, bib and brace. Were 28/2 Sale Price ... 23/11	WORKING TROUSERS , moleskin, in grey striped, all sizes. Were 39/6 Sale Price ... 32/6
	OVERALLS , brown, bib and brace. Were 29/11 Sale Price ... 23/11	XOSA LHEMA SHAWLS , black. Were 49/6 Sale Price ... 37/11
GLOVES , leather, fleece lined, made in England. Were 25/- Sale Price ... 19/11	OVERCOATS , camel hair with full belt, double cuffs. Were £10/19/6 Sale Price ... £7/19/6	XOSA EMBROIDED SHAWLS . Were 52/6 Sale Price ... 39/6
GLOVES , fleece lined, pig skin. Were 27/6 Sale Price ... 16/11	PYJAMAS , winter wincey stripes. Were 28/6 Sale Price ... 26/11	YELLOW CREW NECK SHIRTS , short sleeves, T. mates. Were 19/6 Sale Price ... 12/6
GLOVES , leather half fur lined. Were 39/6 Sale Price ... 32/6	PYJAMAS poplin stripes, sizes 34 to 48. Were 32/6 Sale Price ... 26/11	ZIPP FLY BROWN AND FAWN CORDUROY . Were 69/6 Sale Price ... 65/-
	PILLOW CASES , embroidered designs. Were 6/6 Sale Price ... 4/6	ZIPP FRONT SILK SHIRTS , white. Were 14/6 Sale Price ... 5/11
HAND TOWELS , fancy, 20 x 40, blue, peach, green, white. Were 6/9 Sale Price ... 4/11	PULLOVERS , fancies, long sleeves. Made in Australia. Were 39/6 Sale Price ... 22/6	ZOOT TIES , in yellow, blue and brown. Were 8/6 Sale Price ... 5/11
HALF HOSE HEAVY WOLLEN RIBBED , in black, blue and grey. Were 4/6 Sale Price ... 2/11	RUGS , reversible woollen, 60 x 80. Were 49/6 Sale Price ... 39/11	
HALF HOSE PLAIN RIBBED COTTON , grey, white, blue, black, and brown. Were 4/6 Sale Price ... 1/11	RUGS , reversible woollen, 70 x 80. Were 57/6 Sale Price ... 49/11	
HATS ODDMENT , in all shades. Were 52/6 to 47/6 Sale Price ... 17/6		
INITIAL TIE CLIPS , in gilt or silver. Were 4/6 Sale Price ... 1/11		

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