

Aug. 1922

- Sat. 6. Fr of Transfiguration. Children by themselves to Xosa Mass with Hymns. All 3 Sisters to S. Marys Chapel 6.20. SEB to Tsolo 10.30 a.m.
- Sun. 7. Est of Holy Name the Rev. M^{rs} Buckley to tea after Xosa Mass to see Gladys Yosi. Miss Watrond unable to take dinner so SM B was in charge. (Kitchen spring cleaned this week.)
- Sat. 13. European Jubilee Retreat. All in except SEB who took girls to S. Margaret Mary All Saints C.T. for a picnic P. Tattersall taking boys in another direction.
- Sun. 14. Pageant practice instead of Catechism Miss Watrond took dinner charge.
- Mon. 15. SM B & Elsie M^{rs} Al: Birthdays. Feast of Assumption. Children to 6.30 Mass except babies. SEB, SR to F. Superior 5% to arrange S. Aug. Mass. to be in CSMR Chapel. Dⁿ, M^{rs}, Master Squires up to tea after our tea.
- Tues. 16. Elizabeth to Hospital for her ears - to stay in a few days.
- Wed. 17. Jubilee Retreat for Native people men & women.
- Sat. 20. SEB to Tsolo. Young peoples Retreats in Church
- Sun. 21. " " returned 1% about Miss Watrond took dinner. M^{rs} Noluso walked over from MbeKolwana, to stay the night. Catechism in C.S.B. Chapel. Funeral of S. Louis.
- Mon. 22. 9 a.m. F. Ley baptised Lucy Nomatumba Noluso. Her mother was present also the S. Aug. children & Rev B. Hartley.

Aug. 1932

- Tues: 23. Miss Miles to morning tea to say "Goodbye"
- Wed. 24. S. Bartholomew 8.30 Xosa Mass. S. Margaret Mary walked up to S. Aug afterwards to say "Goodbye" D. M. Squires child baptised 3.15.
- Thurs 25. SEB had $\frac{1}{2}$ day's Retreat starting after 8^o. tea.
- Fri. 26. Mother Juliet & S. Claudia arrived via Kokstad at 6 p.m. children & all Sisters down to greet them. Confessions in Zoar ^{3.15.}
- Saty 27. Confessions in Zoar 11. - 12.30.
- Sun. 28. S. Augustine's Day. 7^o Plain Mass with Children's Hymns in CSMV Chapel. F. Ley celebrant & he gave a little address on S. Augustine. Sausages & marmalade for breakfast about 8^o. Xosa Mass 9^o special Preacher Canon Phelps-Stokes from America Directly after church the new cross at the gate was blessed by Father Superior (F. Rumsey) after which Mother Juliet, Superior & S. Claudia came up with trays of buns & eucharistic. Tea in Zoar. Dinner at 1^o short walk after then tea & presents brought from England by S. Ethel Beatrice. S. Mary, Baptist went to Bele. F. Ley came & had tea in the Dining room. M^{rs} Webster of Tsolo made an iced cake for the children. 4.30 some children went to a practice of the Pageant. Gramophone in the evening. Then bed. No Evensong but an informal gathering of Europeans in St. V but to hear Canon Phelps-Stokes.
- Mon 29. Beheading of S. J. B. Mnikolo clothed. S. M. B. & S. E. B. present S. R. & charge. M. Squires & the baby to tea (afternoon) in Pantry.

Aug & Sep. 1952

- Tues. 30. 5th SR to M^{rs} Scott for - Hospitality Meeting till 7 p.m.
- Wed. 31. 9^{am} F. Tattersall brought M. Wisram to see school.
- Thurs. 1. Mother Provincial came up to morning tea. S.M.B. had $\frac{1}{2}$ days Retreat going down after dinner.
- Sat. 3. S.E.B. to Tsolo 10.30 F. Ley brought up Gliven to see the cracks in the new building. Children went down for Pageant practice at 10.30 a.m. till 5 p.m. except dinner time. V. wet day via B.V.M.
- Thurs 8.
- Fri. 9. Fine. Evensong 4 p.m. Archbishop & Bishop & Michael McCloskey arrived at 6 p.m. Michael slept at Martha Nyati but had meals with us.
- Sat. 10. S. Cuthbert's Jubilee Feast. 10 oxen had been killed & cooking in Kafir Pots done all night in about 5 different places. We heard Nelson Nzomba had been drowned & his horse coming to S. Cuthbert's.
- 5.20 Xosa Mass in Church. SR made Communion
- 5.20 " " CSMV Chapel S.M.B. & S.E.B. " "
- The Archbishop preached to the people attending Mass in the open as well as to those in Church. Maria Nyati celebrated on the Verandah of the S.S.T.E Guest house. 1st dinner then back to singing & speeches. M^{rs} Goodman & a party from Tsolo came up to see S. Augustines. Winnie Marillier & 3 children Dick Parsons George Parsons & Eric Burn arrived in a car during

Sep. 10. 1902

(S. Cuthbert's Jubilee Feast. cont) the afternoon, The hut at the gate was given for their use.

Sun: 11. 8. 30 Xosa bp. preached a.v. full church. No Rec: for S Aug: tables being prepared for Afternoon tea. Evensong 3p.m. the Arch Bishop preached. Coloured people 40. entertained in S Aug: Dining room. just at the end of tea the Archbishop Bishop 2 Archdeacons & other European visitors came up to see us. The children met the car cheering. The children had the cake & sweets & cut up

bread & butter for early Supper. & bed early.

M^s Jules confirmed at 8^o in church. F. Thomson came up to tell time of Mass.

Mon: 12. Historical Pageant 11-1 & 2-4. Winnie & party left at 2^o. The children came down to the Cottage for a walk as the Archbishop came to the Sisters Veranda for a few minutes afterwards giving us his Blessing in Chapel. Maaker & came instead of Albert to milk cows.

Tues. 13. Mass at CSMV Chapel. All Sisters there. Archbishop celebrant. F. Thomson served him. Miss Exley admitted Misses Martha as Leader of Wayfarers. after School prayers outside weaving school. Archbishop & Bishop & others present. 2.45 all schools assembled for a goodbye blessing car left 3^o. Michael Mc. Atiski went in Mission car with F. Thomson & 2 boarder boys.

Wed. 14. Holy Cross Day. 3.30 A Sisters tea at Cottage all went. 10.30 M^s Carmichael to tea.

S. CUTHBERT'S, — TSOLO.

JUBILEE OF THE MISSION

(1882 - 1932)

*Evensong in S. Cuthbert's Church,
Sunday, September 11, 1932,
3 p.m.*

Preacher :

His Grace, The Archbishop of Cape Town.

Psalm LXVII.

1. God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us;

2. That thy way may be known upon earth: thy saving health among all nations.

3. Let the people praise thee, O God: yea, let all the people praise thee.

4. O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

5. Let the people praise thee, O God:

let all the people praise thee.

6. Then shall the earth bring forth her increase: and God, even our God, shall give us his blessing.

7. God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Psalm CXXII.

1. I was glad when they said unto me: we will go into the house of the Lord.

2. Our feet shall stand in thy gates: O Jerusalem.

3. Jerusalem is built as a city: that is at unity in itself.

4. For thither the tribes go up; even the tribes of the Lord: to testify unto Israel, to give thanks unto the name of the Lord.

5. For there is the seat of judgment: even the seat of the house of David.

6. O pray for the peace of Jerusalem:

they shall prosper that love thee.

7. Peace be within thy walls: and plenteousness within thy palaces.

8. For my brethren and companions' sakes: I will wish thee prosperity.

9. Yea, because of the house of the Lord our God: I will seek to do thee good.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

1st Lesson: 1 Kings viii. 54-62.

Magnificat.

1. My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

2. For he hath regarded: the lowliness of his hand-maiden.

3. For behold, from henceforth: all generations shall call me blessed.

4. For he that is mighty hath magnified me: and holy is his Name.

5. And his mercy is on them that fear him: throughout all generations.

6. He hath shewed strength with his arm: he hath scattered the proud in their imagination of their hearts.

7. He hath put down the mighty from

their seat: and hath exalted the humble and meek.

8. He hath filled the hungry with good things: and the rich he hath sent empty away.

9. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: word without end.

Amen.

2nd Lesson: Philippians ii. I-II.

Nunc Dimittis.

1. Lord, now lettest thou thy servant depart in peace: according to thy word.

2. For mine eyes have seen: thy salvation.

3. Which thou hast prepared: before the face of all people.

4. To be a light to lighten the Gentiles:

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

Hymns.

1.

Lo! round the Throne, a glorious band,
The Saints in countless myriads stand,
Of every tongue redeemed to God,
Arrayed in garments wash'd in Blood.

Through tribulation great they came ;
They bore the cross, despised the shame ;
From all their labours now they rest,
In God's eternal glory blest.

They see their Saviour face to face,
And sing the triumphs of His grace ;
Him day and night they ceaseless praise,
To Him the loud thanksgiving raise.

“ Worthy the Lamb, for sinners slain,
Through endless years to live and reign :
Thou hast redeemed us by Thy Blood,
And made us kings and priests to God. ”

O may we tread the sacred road
That Saints and holy Martyrs trod ;
Wage to the end the glorious strife,
And win, like them, a crown of life.

Amen.

2.

Jesus shall reign where'er the sun
Shall his successive journeys run ;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

People and realms of every tongue
Dwell on His love with sweetest song,
And infants voices shall proclaim
Their early blessing on His Name.

Blessings abound where'er He reigns
The prisoner leaps to lose his chains ;
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise and bring
Peculiar honours to our King ;
Angels descend with songs again,
And earth repeat the loud Amen.

Amen.

3.

Now thank we all our God,
With heart, and hands and voices,
Who wondrous things had done,
In Whom His world rejoices ;
Who from our mother's arms
Hath bless'd us on our way
With countless gifts of love,
And still is ours to day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us ;
And keep us in His grace,
And guide us when perplex'd,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and Him Who reigns
With them in highest Heaven,
The One Eternal God
Whom earth and Heaven adore,
For thus it was, is now,
And shall be evermore.

Amen.

The collection at this service will be given to the Jubilee Memorial Fund for the completion of St. Cuthbert's Church.

1932.

Jubilee of S. Cuthbert's Mission.

Being the 50th Year since the Mission was planted at Ngcolosi.

Prayer for use both in public and private.

We thank Thee, O Heavenly Father, for all the blessings upon the work of S. Cuthbert's Mission. We thank Thee for our Founder, Bransby Key and all who have followed in his steps. Forgive us all our sins and all our lost opportunities. Pour upon us Thy Holy Spirit, that we may give our hearts anew to Thee, and to Thy Service: through Jesus Christ, our Lord. *Amen.*

ST. CUTHBERT'S JUBILEE PAGEANT.

The Pageant is the acting of episodes in the history of the Church from the earliest times down to the present day.

The Scenes are selected with intervals of many years between each, and are intended to show how the Church has always been going forth, a Missionary Church.

The Pageant also shows how our Church at Noolosi is linked with the Church of the Apostles.

In the final scene we look into the future of S. Cuthbert's and see it grown into a Missionary Church like those of Antioch, Rome and England, and sending forth its own messengers to carry the Good News to the distant parts of Africa.

THE SCENES.

PART I. The Early Church. 1. The first Missionaries.

47m 46s
A. About (48 A.D.) The Church at Antioch. A service at which S. Paul and S. Barnabas are chosen and sent forth to the Gentiles.

B. About (61 A.D.) S. Paul a prisoner in Rome. Chained to a soldier, he writes his Epistles.

36s
C. About (68 A.D.) S. Paul brought for trial before the Emperor of Rome and condemned to death.

36s
D. About (300 A.D.) These were the days when Christians were persecuted and hunted down. They had to hold their services in strange hiding places, often under the ground. In this scene we see a little party of Christians about to begin Mass, surprised by a band of Roman soldiers, killed or dragged to prison.

2. The Church in Rome sends Missionaries to England.

A. (About 595 A.D.) Rome is now a Christian city. Here we see the Market place, where, among other things, slaves were put up for sale. Some of the slaves are English children. A holy monk Gregory, sees them and hearing that they are heathen, determines to send Missionaries to England.

35s
B. (597 A.D.) Here we see Augustine and his band of Missionaries from Rome received by the heathen English King Ethelbert. Their preaching resulted in many conversions.

S. Cuthbert
Wym
C. (640 A.D.) Other missionaries came to England besides Augustine, and many monasteries sprang up all over the country, and the monks did a wonderful work among the people. Here we see

2 ✓
S. Aidan and his monks in their house at Lindisfarne.

3. The life of S. Cuthbert.

2 ✓
A. (651 A.D.) This scene depicts S. Cuthbert as a shepherd lad seeing the Vision of the passing of S. Aidan, and his subsequent entry into the Monastery.

B. (661-664 A.D.) This scene shows him 10 or 12 years later as Superior of the Monastery at Melrose, ruling his brethren, healing the sick, settling disputes and journeying among the rough and ignorant people.

C. (664-684 A.D.) At last S. Cuthbert retired to a lonely hut and devoted his time to prayer, as this scene shows. He lived alone for many years though visited by various people who sought his advice and aid. Very unwillingly he gave way to the prayers of the King and people to leave this retreat and become Bishop of a large didtrict. This scene shows his call to be a Bishop.

D. (684-686 A.D.) After only 2 years as Bishop Cuthbert's health began to fail and he returned to his lonely hut, where we see him in this scene, to spend the last few days of his life. After delivering his final charge to the Brethren his end came.

PART II THE CHURCH OF S. CUTHBERT IN AFRICA.

This consists of scenes depicting episodes in the early history of S. Cuthbert's Mission, and it ends with a "Vision of the Future" S. Cuthbert's has its own Native Bishop, many priests, Brothers, Sisters, etc., and is sending out parties of missionaries to carry the Gospel to others far away.

200
458
176

322

2

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