ALL COMMUNICATIONS TO BE ADDRESSED TO

THE SECRETARY, P.O.Box 1251. ALL COMMUNICATIONS TO BE ADDRESSED TO THE GENERAL MANAGER. TELEGRAPHIC ADDRESS, PAMBILI

TELEPHONE Nº 4747.

HANNESBURG, 18th May, 1926.

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CORPORATIO

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IN YOUR REPLY T. 4084

ECRUITING

My dear Hunt,

The Native Branch of the Johannesburg Hospital was opened some little time ago and the wards were named by me after the great chiefs of South Africa, and among them one ward was named "Sekukuni". The Superintendent of the Hospital now asks that I should give a short biography of this Chi*f to be kept as a record in the Hospital, and I shall be very glad indeed if you can let me have a history of this Paramount Chief for this purpose. It need not be a long one, what is really required is an outline of his life and doings, giving dates wherever possible.

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With kind regards,

Yours sincerely,

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300 words

Major D. R. Hunt, Native Commissioner, SECOCOENIE, Transvaal.

They dear Chief In your letter months 4084 I May 18th you do not - say which setuching greater of the two. If you want this is with a book on h- all ging details of the 1876 Also I can give details of the dring of the Lyduling Volunturs under Schusley & Hylioard the ex-Terrians & the gallane the Schlichmann who was hilled .- Thave are one alloned Now land's activities , the pighting an Mayner Heights , on the following side & only stuch to Utre mani detail . Saturtani . Coloways min po a show one trans prison together in tape For till leterno nas numerabantur. of come toular a bulan a more propuly Thelan is the queton ofthe Bapieli Chick a the call that I have dro a songle paper photo of schuking though there is a very good me i Sin Godfrey's latin both which I have. Thing are very dry here, the worse year theme we sem sin you sur - me har in 1908. her me know if attached will do, alter the mording as you like a of you wish it companded I can do no -While hid anyone, y in DAH

Chief Setuntami Chief Schutzmin succeeded his falter Schwatz in the chieftainship of the Bapedi Tribe in 1861 and established himself firmty after expelling Manfrum the Sther claimant who took repige. with the Swayies. Schuhumi was a pownful chief who ruled his prople well at fine a would not allow they to carry out some of their former more barbarous practices. His pown originally estended our the native of the Eastern Transvaal, excepting the anaques. In 1876 his bilthe phannes Distangans Who had become a Christian wightoning hear. hydrolog quandled with the Boors of the Ight Republic farmers. Though Schulimis disapproved of his prople becoming Christians he supported his brothing a this brought on the war 8 1876-1877. On Angust 2" 1876 the Bours attached Schultmin's stronghold under the eastern stopic of the Lulu mountains his failed to distodge him & on Sign 30" of the same year the Befredi in turn attacked the outpost or four Buyer on the Stelpoor non Desulting pyliting continued along the line of the Studpoort, till in Fibmany 1877 peace was patched up but the Respecti of Setantionic still unamed a menace little Republican Government -.

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5 53 1. November 28- 1879 Sin yarner Wolseley with British troops & a mucher of Swagies (with whom came the exciled Manpure) attached & captioned Schutumi's stronghild. Schuhmin hunself was captured immediately Atrevando on the Lulu mondains. M' the retrocession of the hansvaal Schuhumi was released , assisted the yourment against Manufurn has housely surprised & hilled by Manfure on August 13th 1882. For this Manfum was hanged. Schuhrmis grandson Schuhrmi II is the present thing of the Depedi Tribe. Whatter as the place to the thoughter Al Hum-

Chief Sekukuni.

Chief Sekukuni succeeded his father Sekwati in the chieftainship of the Bapedi Tribe in 1861 and established himself firmly after expelling Mampuru the other claimant who took refuge with the Swasies.

Sekukuni was a powerfult chief who ruled his people well at first and would not allow them to carry out some of their former more barbarous practices. His power originally extended over the natives of the Mastern Transvaal, excepting the Swazies.

In 1876 his brother Johannes Dinkwanyane who had become a Christian and lived near Lydenburg querrelled with the neighbouring Boer farmers. Though Bekukuni disapproved of his people becoming Christians he supported his brother and thus brought on the war of 1876-1877.

On August 2nd 1876 the Boers attacked Sekukuni's stronghold under the castern slopes of the Lulu mountains but failed to dislodge him and on September 30th of the same year the Bapedi in turn attacked the outpost at Fort Burger on the Steelpoort siver. Desultory fighting continued along the line of the Steelpoort, till Wa "ebruary 1877 when peace was patched up but the Sapedi of Sekukuni still remained a menance to the Republican Sovernment.

After the annoxation of the Transvaal by Sir Theophilus Shepetone in 1377 Sekukuni attacked some neighbouring natives who had not supported him in his previous war with the Boers and this brought him into collision with the British. On November 28th 1879 Sir Barnet Wolseley with British troopen and a number of Swazies (with when same the exiled Mempuru) attacked and captured Sekukuni's stronghold. Sekukuni himself was captured immediately afterwards on the Bulu mountains.

At the retrocession of the Transvaal Sekukuni was released and assisted the Government against Mampuru but was himself surprised and killed by "ampuru on August 13th 1882. For this Mampuru was hanged.

Dekukuni's grandson Sekukuni II is the present Chief of the Bapedi Fribe.

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