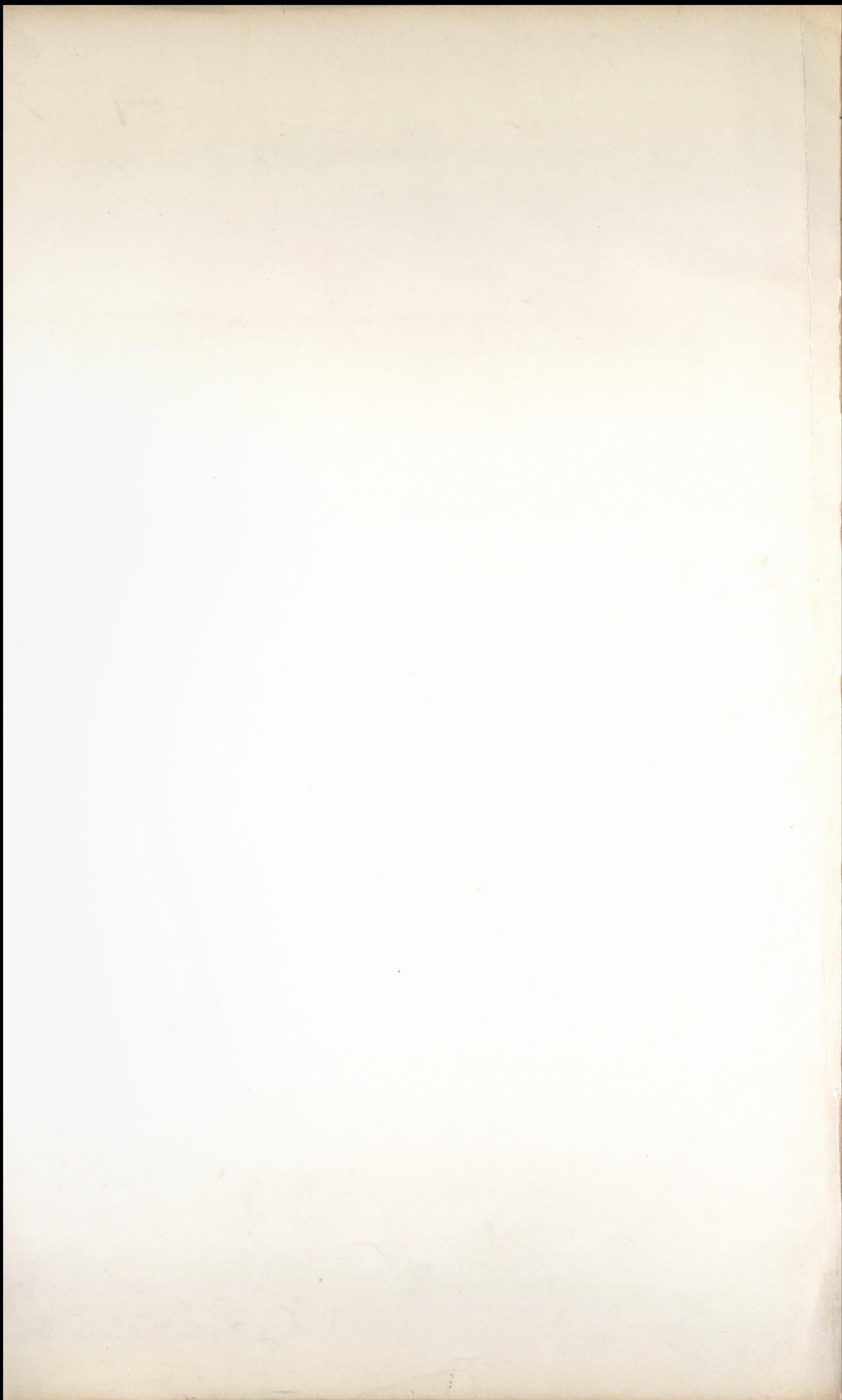


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South Africa  
and the  
adjoining High  
Commission  
Territories

# THE BANTU WORLD



South Africa's Only National Bantu Newspaper.

Authorised To Publish Government Proclamations And Notices Of The Native Affairs Department.

VOL 5-No 34.

JOHANNESBURG, SATURDAY, JANUARY 2, 1937.

REGISTERED AT THE G.P.O. AS A NEWSPAPER,

PRICE 2d

## The Leaders' New Year Message

### Unity Of All Tribes Essential Says Dr. Xuma

The leaders of the All African Convention, Dr. A. B. Xuma, Vice-President, and Mr. H. Selby Msimang, General Secretary, wish to send through the medium of "The Bantu World" New Year greetings to the African people throughout the length and breadth of Southern Africa.

#### Unity of the Tribes

The Africans are urged to close their ranks and pool their intellectual and material resources for the emancipation of their race from the thralldom of European oligarchy. "I would like to impress upon you," says Dr. A. B. Xuma, "that your salvation depends upon unity of all the tribes."

#### Spirit of Hope

"With the spirit of hope and faith," says Mr. H. Selby Msimang, "the All African Convention extends to all organisations and communities the best wishes of the season and prosperous New Year fired with a new determination and zeal for self-reliance and economic independence."

### Rise From Your Dead Selves"

#### Dr. A. B. Xuma.

"Fellow countrymen, in wishing you a Happy New Year I would like to impress upon you that your salvation in South Africa will depend upon unity of all tribes, support of our African organisations and a close co-operation of all our organisations for the attainment of common and full citizenship rights for every race in South Africa."

#### Mr. H. Selby Msimang.

"The Year 1936 will always remain green in the memory of the African people because, firstly, of the bold and courageous stand by the All African Convention during the critical debates on the Native Bills designed to disfranchise, enslave, exploit and crush the Africans. Dark though the horizon may appear as the result of not only this legislation but also of many other repressive agencies at work, the All African Convention enters the new year (1937) full of Hope and Faith in the

(Continued column 2.)



Dr. A. B. XUMA

African people that inspite of the vicious circles which encompass their future, they will "rise from their dead selves to high things" as a united people. With this spirit of Hope and Faith the All African Convention extends to all organisations and communities the best wishes of the season and a prosperous New Year fired with a new determination and zeal for self-reliance and economic independence."

#### Africans Kill One Another

##### CHRISTMAS TIME REGARDED AS FESTIVAL OF MURDER

(By special correspondent)  
The appalling lawlessness that has become rampant among Africans on the Reef reached a climax during the Christmas holidays. In nearly all the townships and locations one hears of harrowing reports of men and women who have been stabbed, stoned and battered to death, of assaults, fights and drunkenness unequalled in the history of the Bantu race. Unless something is done to combat these menacing evils, the urbanised Africans are doomed.



Mr. H. SELBY MSIMANG

The problem must be tackled now by the leaders of the people. The hooligan elements in the locations should not be tolerated and the Skolian Queens should be denounced from every platform and pulpit.

There is an erroneous idea amongst the people that at Christmas time one can commit any crime with impunity. This belief, no doubt, is responsible for this appalling state of affairs.

According to Press reports, of the 15 bodies removed to the Johannesburg mortuary 12 were Africans. At Springs four Africans were killed. Two of them were murdered and the other two were killed by cars. At Benoni six Africans were killed. Three of them were stabbed; two killed by cars and one was drowned. The body of an unknown African was found in the vicinity of Modder Beech on Monday. The head was bashed and there were other wounds.

world-wide conflict. Although Russia has agreed in principle to the proposal that volunteers should not be allowed to participate in the Spanish civil war nevertheless she is not prepared to withdraw so long as Germany and Italy are helping the rebels.

#### Indians Urged To Reject New Act Of India

#### Europe Faces Grave Crisis

##### SPANISH CIVIL WAR CREATES SERIOUS SITUATION

An attack on the new Government of India Act was delivered by Jawaharlal Nehru in the course of his presidential address at the Indian National Congress. He declared that they would not be parties to an Imperialist war. They would not allow the exploitation of the man power and resources of India for such a war.

The basic policy of the Congress was to combat the Government of India Act and to end it and resist in every way the attempt by British Imperialism to strengthen its hold on India and her people. He urged that the only logical consequence of the Congress policy was to have nothing to do with the acceptance of office under the Act.

The real object before the Congress was to build up a powerful joint front of all anti-Imperialist forces in the country. The immediate demand was for a constituent assembly leading to a democratic state where political power was transferred to the mass of the people.

It remains to be seen whether or not Great Britain and France will succeed in maintaining the non-intervention policy and thus prevent a

(Continued at foot of column 3)



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# Xhosa. Kuphumelela Ozamayo

"Bantu World" Imigcobo ye Klismesi e Springs Mines  
SATURDAY, JANUARY 2, 1937

## Uhambho Olude

Yakuba indoda izaku thabathha ubambobolinde. iye iji ungiselele kwangapambili isithi: "ndifuna ukuse kuthi kwakonakalapha ndithi ndithi." Ngetamsanqa iluphumelelo olahambho ingakange yavelelwa ngxaki. Kanti nge'xa limbhi, phezu kwamalungiseloso ayo, iyakuhlo gana nengxaki eziyakubetha ipants'e idideke. Ukanti ke iyakubosa iyakuthi gqi ngaphaya isengophilay. Yandule ke ihlale phants'i ijonge emva, ikhangeli icebo euphemelelo ngalo mhla ngenzima ethile nthiile. Ukanti ke elocebo iyakuyi nceda mhla ngenye ihambho.

Iminyaka le keifana nehambho Xa si the sawngqiba omnye unyaka, sithi xa singe ja komtsa sizifungise ukuba kolu lutsha uhambro siyakusebenza amava esivatunene kolonga phambili. Mhlaumbhi siyakuthi siwuthi tya lowo unyaka, sibe sinako ukuncema sithi "ibeluhambho olummandi olu." Kanti ke situmana ana ncla okujongana nozayo ukuze sithi siwusoga sibe sisithi, "ibe luhambo olummandi ngokukodwa." Luqale ngoku lube yinto emnandi olahambho, anciphe amaxhala nezoyiko. Aphonikubeka khona sisuke siqinise izihlathi sizamele phambhi i.

Ke nambla sifike esiphelweni somnye unyaka. Sifike kwithuba lokuphosa amehlo engcega emva sikhangele okokuba yintonina esingathi siyuzile kuhambro esiluqukumbhelayo; sikhangele okokuba kulonya udluleyo iyintonina engabangela ukuba sithi, "tshotsho sizali."

Wumbhi akuphosaamehlo emva akaboni nto anokuthi amgcobise u Thixo okanye umntu ngayo. Uthi naye akuzijonga azi'umanise elijacu elingathi beliqwengwa zizinja. Azifumanise emanxebana. Eve ngaphakathi ukuba akanamandla okuthabathisa oluye uhambo.

Kanti ke nopumelele kuhambo lwakhe enjalo, utanele ukubulela u Thixo, kuba abanye sbalugqibanga kwa ukuligqiba. Utanele ukuti, "Thixo ndibilela wena ngokundigcina kuhambo olude noleyikekayo, kwindlela enimadi namaramncwa. Kodwa wena undipumezile wandiweza kuzo zonke eozinto. Xa ndijongwe lolunye uhambo ndiziyeleza Kuwe. Nika intliziyoyam amandla amatsha, qinisela uphumelelele izifungo zam zok'kuba kuhambo oluzayo ndiya kusimela Ngawe, ndithembhele Kuwe, Ube sisibane sam, ndithobele Wena, Ube ngumthetho wam. Kwimihadi endiwe kuyo kolu phelileyo ndiya kusindiswa Nguwe. Kintlungu zomzimbha no mohefunlo ndiyaku phetshiswa Nguwe. Ekutexeni ndiyakunqandwa Nguwe. Thixo yiba likhakha lam, Thixo yiba sibane sam, Thixo yiba ngu Mthetho wam."

Kwihambo ende enijongene nayo mzi ka Ntu, sininqwenelela impumelelo namathamsanqa. Sininqweneleli amandla nenzonnde-lelo. Indoda eyindoda ngalinye, ydoda ewa iyuka. Nabo bargenanto bang'hi ibavuyisile kolupheli-lileyo mabakhumbhule elegama. Kuthi ukubhukueka nokawa abahlanga nako bakuvuyele, kuba kubanika amathuba okuhathala, beme ngenyawo kwakhona. Kubanika amathuba okuzukuboda babo. Runika u Thixo udumo nozuko, kuba iyuya intliziyoyakhe yakubona intliziyoyakhe.

Kwihambo yenu (neyethu) sithi mayibe yindlela-ntle.

Ukuhendwa "zintlondi nge-eziza nama shwangusha" abang'hi ukuba u Qamata asitshikile.

Kusile, ndiwi bambhile (selimka kanye. Ndiba ca ndingemki.

Imigcobo ye Klismesi e Springs Mines

Ngu "GQIRA LENDLELA" Ngomhla wama 25 ku Disembha, ndimbambhe eishisa uloli we, yekeko ukuya kugxidika e Selection ngehambhele kwizihlobo zam ezilapho e Springs Mines. Ndifike kushushu kulomzi wasema Qwa thini bendibambhele knwo, ndasho ndaqondi nam ukuba, Tayope, yi Krismesi nambla: nangona athe umntu imfene yam ayisaphali kakuhle.

Ndite nd kophosa iliso phandi, Oh! nantsiya irtsapho ebaleri le bhola. Kwensiwa amahuku nminye imidlat elohlo obes. Ndithetha mna konwayiwe asikho esosithukute zi sibange a ukubai Krismesi ibengumbla wamasikizi, kuba usathana esebenzisa izandla zoo ngqikana.

Kuthi ukuphethwa kweidlelo kwasondelwa kwi sebekazi eligxunyekwe emblabeni laza layokozielwa ngoo fani ngoo fa. Abantwana banikelwe amaphaso abo, kwawiswa intetho ezimandla, ngoku bukana okungu mangaliso. Lathi kuba beseli thambhekile, kwyiwa ngama khaya, yaba idlulisiwe ngapandle k wes "Kbw'slime" loominikazi. Kubuye kwahlanganwa ngolwemi vundla kwholo yama Salvation; kwazingga neentetho ezakhayo. Kuqukumbhele ingqukuva ka Msimang ekucace okokuba nayo iphantse yabindeka kuba ithe isuka yabe isiwa engomeni. Yaba loomini idlulisiwe ngokubuketkayo ebusweni bo Qamata.

Lomsebenzi ubuququzelelo ngoka Msimang, induna yomzi lo, umfo othandekayo ngenza yobuhlophe bentlizyo yakhe. Uncedswa ngabs Numz. E. G. Mbhalo no S. Solupha, iziyudaka zase Nxukwewe, nangamanenekazi abeke kileyo ngokubanzo.

Umbutho wama nina owszi wa ngelokuba yi S.W.P.B. Socifye nguwo ekucace okokuba unenxaheba ngoku buntsikara kulomcimbi. Lombuto wasekwa ngalama Khosikaxi N. Bangani, N. Ngobeni, G. Bangani, M. Stofile, M. Sulupha no B. Mbalo.

Lomsebenzi ubuququzelelo amehlo. Kofuneka ukuba abantwana batunde ukulithanda ikhaya. Abantwana mabonwatyiswa ngamaklays. Buyakuphela ubuhilili obubangela ukuba babe (Iphe'ela kumhlathi wokuqala)

## U Thunga Lwe Nqata Emsini

(YI NAMBANI NEMILOZI EMASUKUJUKWINI)  
(Seviqalile)

Iminyanya pantse yandikhulala entolengweni ndakula izwi lo Mgqika elamla kule ndyobhane idalwa zizaphusez ngo Ntlolela Yombini. Umzi banzi mawakele lonteto joka Jabava. Iyiene msulwa kwepele eyavakala yapendulwa ngamazwi acacileyo kwestika Mabandla Intloko yama Bhele e Tyume kwingqungqutala ventanganiso yenKosi zomneno Nciba, ade no mantanekosi (u Velile). wetu sonke Mangika walenza eliti uneimbi onje ngalo asiwake umelwe kukulandwa kowabo kwa Gcaleka. Asiyo ugqala ke mawetu lento ikukubetabana kwendlebe ngokukodwa ku Magxabiza.

Lomfo ka Haya u Boblikhubalo lika Ntu. Akulunganga ukuba nditi "Lomrana" xa nditeta ngaye, kuba amaxego aphelie. Yena sele liggala elidynsha kuthuli elusipontshane lo Nqalintloko no Malibenje Azevema aseze amanzi oxolo ngomoya oeingisayo kumtu okatele ikamva landlu emnyam. Lento kuzanywa ukuchitwa yona ndiyakumbhula ukuba wayizama kuse nkungwini ingaqondakali nambla iyole iyaziwa nazizipatamandla i Ciskei Native Convention ecibana imihlambi ebingavumani. Yiphau-ni ngebuchule lo Nkewu ifaka itpefe kumzi ka Phalo. Xanite nayibhaqa nifake umalingtshoni Mayibonwe seyidutsala za, itatsalza, kupele okwayo. Longambu inokufunyanwa kubo "Bon' Benne" ingengabo oo Nxa-zombini.

Yinina le Mzima, sekonakele pina Ntangam? Kukutimla kunnina oku kupuma kuwe ngoku ngati uwade ipepile endaweni ye cuba? Umakwehlukwone asayo ngecitakalo na leyo le kanye yadalabongu e Toboshane? akungeti na, mzindini wase Mbo sikhumbhuleni esezeno? sesizinx'we beta nje kwizwe lokhokho betu, Liqamesi loku tutu, intambo eyasoloko igeinwe ngamafuta ingenaghina konukuze kubelula ukusanganisa umcimbi we Ngabaza. Linjalo isiko lo Nyongande.

Buya m'suku khalala asindawo yako leyo. Amazwi amayilo awusayikuze uwafeze. Ukukhalala kwako kukuphelelela i Ndimoni. Tole le Nkunzi. Wamxolela oka Quluba u Bhakaxane esfuna u bomi bako e Xera, nahleka e Malikeni e Rini, Ilizwe linyembalekile, amadoda makabizane ngama khweloa nase tunzini, limnandi izwi eliti Hias, Laundini: Umntu ke wapi a pina seluhamba ngedielane. Kausicazele Kanti sisitusa sokuba amazwembhzewembe okuma kwelezo.

Cimani amehlo enyama anobu bhovubhovu. Yondela ni kwisidima nesithozela seu: kade.

(Isaqhutywa)

Vangeli encwina. Kute kwabe kwnfundwe ngu Mongameli u S. L. Mkiva kwi ncwadi yokuqala yom Postile u Paulus ku Timor isahluko sesitatu ivesi 1—8naku Johane 21 ves. 15—19. U Bishop wangenemsebenzini wake. Yaba ngu msebenzi omhle kakulu. Pambili ma-Africa livelile ilanga.

E. A. MXATULE.

Bloemfontein,

[Kukho indawana evuyisa ngoku kodwa kuengxelo—indawana yokudlela nokubukana kwabefundi disi nakubeni bengaba mabandla ngama bandla. Lonto iyavuyisa koba into yokungajongani kwama phakathi anksi—aye, iyabethisa ubungangamsha nokuzimaseka kwaloo nkosi. "Ilanga livelile." U Tixo uyslawula. Mhleli.]

FUNDA

## The Bantu World

KUQALA

Ubeko Nongcwalo Lomveleli

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Mhleli we pepa le Bantu World, Kauv uume nkosi yam ndiva kalise ama Afrika ngokubanzo nge Bandla elitsa labantsundu elibizwa ngegama elingentla, ekute ngomhla we 8th ku November 1936 laba nomsebenzi wobeko no Ngcwalo lwe President indodana egama lingu M. M. S. Polisan. Lowo msebenzi ubusenziwa ngu Rt. Rev. J. M. Masilo i Bishop ye Bandla le Ethiopia Catholic Church in Zion.

Abongameli ababeko:—Rt. Rev. A. J. Mgina we African Ethiopian Church; Rt. Rev. S. L. Mkiva we Ethiopian Catholic Church of South Africa; Rt. Rev. J. B. Stokwe we Christian Apostolic in Zion, nababfundisi bandelayo Rev. J. Benyonyo we Native Methodist Church, Rev. J. Pikoko we African Ethiopian Church.

Inkonzo yayi petwe ngu Mongameli A. J. Mgina ute akuba eyi vulile ngo 5 a.m. ekuseni kwanga ti kuhla isitonga sompu odubalay kwangati u Tixo uhamba pan' emhlabeni kwavakala amadoda (Iphelela kumhlati wesine)



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V. Ga u kgabuganya ditarata tse pedi u seke os phakisa ha u palame paesekela, palama ka tsogong le letshehadie, u shebe dikoloi tse blagang ka go le letshehadie me u phagamise seatla sa gago, jual-ka mona setshuantshong, ha u kgabuganya ditarata.

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# Xhosa : lindaba Zeenkalo Ngeenkalo

I Komfa Yama Katolika  
Seliqalisiwe E Monti

(Nga "Eleavies")

Ngoku sibhalayo ihlangene i Komfa yehlelo le Catholic Church apha kwa Gomo, partsi kolongamelo iwe Bishop J. K. Ntshope cyi Co Adjudicator. Injongo zale Komfa kakangcwaliwa (ordination) i Bishop yale Dayosisi yase Qonce u Mlu Connors Jas. Maneli, twaso kungenisa abefundis ahebengapandle kwi Memorandum ngokwenzigqibo ze Komfa yokugqibela eyayise Pewulean 1934 eyayonganyewelwa yi Bishop eyasweleko u Mlu Z. Y. Bhwuzana. Izangununu exampib (oonyawontle,) sezikona makubeni zingekabi zonke. Siwunqwelels impumelelo neentsi kelelo lensebenzi Sobuye sizikalise iindaba zale Komfa xa se iphethiwe.

Ngale holide yomhla ka Dngana -kwizibuko lokukqbha ama Afrika, cebetsbu asishiye u Nkosk Lillian Nomangwa Mphanda, ongumsebenzi apha, okhaya lokuzalwa lise Zibeleni kwa Komani Ngagomoya owawuvuthu ulwandle lwalungaxolanga, ekwathi kobo bunjalo balo kenti umsinga weliza ubethe kulenzwakazi wayikupela nqaphandle, koxweme. Kwathi xa abe: tali bayilebekhohliwe yeoyonante mabarenze, zafta iindadi zolwandie (uThiso ataxakwa, usezenza emfihlek weni.) Ngangocoselelo olubonakalise ukungabina khete l-waba belunga, iphakamile le niwatana tunzi silencamile. Xa sitshoye asithethetheli belungu koko tulungile ukubuncomba ubulungisa kolo sukuba ebena.

IPoll tax ifunwa shushu apha. Mmzi awulsi buhonglo behlalo. Umntu othi ayishye i usiti (receipt) ve rhafa uyakhwanje adhiwe i fagolweni Ngokoke umzi mawnyithabathe e ingqalelo into yokungazishiyi iikowadi ze rhafa konkuze usinde.

**Abantu Neento Zabo Apha Kwa Gomo:**

UMau no Nkosk Dukada ne ntombi yabo basathe gxa ekaheveni e Qokolweni.

Abanumz Zweliyiszua Mazwi no Malizo Mazwi absfundu e Burnhill balapha ukunsa kucitha i Holide zabo nabazali babo.

Abanumz B. Mbhana, W. M. busela no J. Makhasi bakwa Gatyapa bayichithle apha kwa Gomo eyabo i Holide ye Dingan's Day.

Unkisk B. Nyoka nentsapho usathet tsu e Bhai esekeleze ukuchita eyakhe i Holide apha.

Ngokunjalo no Nkosk C.T.C.Xabanisa nentsapho yake usatabathe umtsi wenkswu ukuya Engowe.

Baye babuya e Thekwini aba numz. H. D. Tyamzatse, Clemente Kadolie, T.K. Mvalo apha bebege nezomanyano iwe LC.U.

UMnu T.B. Lujiza nguye ezaku basezan ileni zake Holo ye Lokishi. Selevete e Rautini nge njongo zukuwalasela inkubu nobloba oluyutwayo kwi Bantzi Men's Social Centre e Goli.

UMnu no Nkosk J. J. Ndilwa basathe giada ekhayeni kwa Gatyana.

UMnu Lennox Ntsikeni uyichitelo kwa Muu Ngxa zani e Qonce eyakhe i Holide.

Sivelana uzuli no Mnu W. M. Ntobe, ong imshasi welpiphepa ngokushiywa ngumminawa wskhe ogama Ingoo Moses Nzimankulu Ntobe. Umfi lo, ubengumenbenzi walapha, ekwathi ngentebe yoku thimbeko kwempilo yakhe zwa bonakala okokubu makaye ekhaveni e Clarkebury apha aswelenkele kona. Mawulale ngenxeba imzi wakwa Nyawuza.

Unkosk Figian nabantwana jakhe ababini, naMakosaz Mzana e Mhlaselsi bazindwendwe zika Nurse M. Mhlaselsa. Lo wokula nngu mfundisi-ntsapo e Junya, lowokuggibela ufundisa ntsapo kwi Simnala yase Clarkebury e Mgwalli.

Uke wabonakala apha phakathi amzi u Mnu F. G. Thiya oyi tshala e Mooiplaatsekhangelekha xepilweni.

## Ezase Sheshegu

(Nga Hetty Mdayi)

Imvula itsho ilizwe layinto entle ti ndijonje ukuba ungayeki kuba imvula nayo ite qo iyawu ncesencesela umhlaba. Ngati nda kuplapula noko ngoku seisonela kuba u Sombaso akaniki neli ncinci ituba lokuba kulinlywe ukantike upendula isicelo setu esiti usipa ngapezu kokuba sicela.

Imikuhlane ihamba nabanye apa, esite kwituba elingepi sa shiwa ntu Mr Maawu (Jeremiah) obesakuon ngumsebenzi wase Bhai ituba elide. Akagulanga tuba lide. Uze kodwa selepatwa nevezandla ukvela e Bhai ekashwe ntu Mr Alfred Ntshona ongumsebenzi wase Provincial Hospital Ungcwatywe ntu Rev. Msimba epahlwa ngabadalwa bakes J. Langa, J. Marasea, (umkulwa womk.) N Ntshona K. Simbu nabanye. Ibe yilahleko enkulukucawa ka Rev. Kwatsha ne Moffat ngokubizwa kwake umfi lo, kodwa ibe luvuyo ezu lwipi.

Ngokunjalo kusutwywe kukuza okukawulexileyo u Jane Ngcume okaya lise Dikeni kwa Gaga, obe selengumhiali wase Bhayi. Uswelekele apha e Sheshegu ngokutshintsha umoya. Leutokazi ya ziwa ka-Hulu e Bhai, liqela lomdano into abezibalule ngayo.

Ibeyi ahleko enkulukazi ukwesweleka kuku Nkosk Dube Zokufa apha e Sheshegu, yintombi ka Gongreka e Nquishwa. Balesi bepepa iyinyani iqalo eiti "isitya esihle asideli." Le nkosikazi ngokwasezemzini wayo andikolwa kuko nomnye ongati ndaka nda mbona eyenye into. Ubuntu bendalo abenabo bubonakale bacaca ia ase lukukweni lokufa ukuti kanti leli Sheshegu lingaka nje kumpane ukuba kungabiko namye ongazenzelanza tuba lokuya kumbona. Istatokazi ebiti yaku qgiba ukubulela isipo esipstweyo: Sesindingewabu ndihleli kuba xa sendinga noba ningaseuzeli mna noba senincedisana nabaseleyo. Ugule ituba elide kakulu, ate pambi koba shambe wandulewa yintwazana yake emayib: ibica 3 years. Iswelekele e Bhayi ku Mrs Rev J. Zokufa. Yena ubegulela kumalume wake u Mr V. Manzana.

Ao Messrs Ben Sihawu no George Ndavi abaziwa ngobusebenzi base Bhayi Provincial Hospital batshintshelwe e Monti ngenxa yokungacaci kakuhle ngempilo. Sibanelelela intlatziyelo kwelo le Satti. Sivuya nokuva ukuti bate benenga kwa Gomo kwasa hepangela.

Ulaphakaya u Mnu Tamplin Malunga Zokufa wase Bhayi nge nsebenzo, uze nayi ngokungapili kskuhle. Usata e Holide yettyana. Sibanelelela ukuba owayeye kumkwelisa Bhai angeze azoxi, ukangeleka chlaziye ka every day, kweli lasema Xoseni.

Umbhali, i Holice zake zo Xmas ne New Year uzakuzicitele e Monti ku Sisi Frances. Ndiyam ule umntu ono Sisi Mimmo onzwa Sisi Frances.

Ite singapazami i customers zam ze "Bantu World," ndisanqu-mamile ngesituba se Holide kuba sizskuba maasthontsho entaka kuku kupulapula i Wireless etc., eseti ke sakubuya siqonde indlela ekumi ngayo, kuba nivakatza ngemirume, more especially teschers. Zifuna ukufunda ngapanlele kwebatala Shame!

U Miss Gladys Jantjes unduluke ukugoduka nge car ebize kutata u Mr Jammie Zokufa eze no Miss Nosipo iutamzi yake.

Imviwe zesikole sase Higher Mission pantsi ko Mr R. Maneli azibanga njenje siqelo nonyaka nje mpela.

Enkosi Mhleli ngesituba nangamso.

## Imidlalo Nezinye e Dodolera

(NGU NTABAZIYADUMA)

Siyapila Mhleli kweli laba Te mu itishala ozikemki zinomnyndala wendebi czakudalwa nge 26th Dec, yi Dordrecht and Sterkstroom arazi ke sjongile into ks 3. Saul no A Ndwendwe seziyari zitambisa a napini azo nge vasline ngati ama stroom ayakutava.

U H' Mgobo usate grada e Komani ngemicimb.

U Evangelist Dince wama Metodi usapama ngomo neqela ake ukuya kuvuselela emapa ndleni.

U Rev. D. R. Matlala wase A. M. E. Church ubuvile kwi Annual Conference yabo ebise Bloemfontein nantsi kwe Bishop yabsentsha u R. Rev. R. R. Wright Jr. M.A., L.L.D., P.H.D., D.D., ntu esotusileyo apa kukutshintshwa kwalomtana ka Matlala esiva e Alval North umvaba zalapa zikala zonke nabazili benene kubomfundisi ehe ngutanda ba in indizara engakethala lamntu sizele ntu Rev. W. M. Mhlaizan inene sensakale sonke batembe ngokumkunka kuka D. R. Matlala bayavuya abase Alval ana kulla nomntwana ingenxa yesimilo esible salomfundisi co-tandwa nangaanaqaba

## Li Bhayi, Ingengubo Nezinto Zalo

(NGU NTABAZIYADUMA)

Kubeko impazamo enkulungokusweleka komfi u David Mati omdala buyi (28) obungum-sensi omdala wase "Monti. Umzi ungapazami ngokubetab-tana kwenteto ngokupateleno nomkuluwe wake u Mzu. Peter Mati i Director ye "Bantu Cash Store" e Karsen in n-lamanene.

U Nkosk Ivy Bhewa wodumo olukulu lase Korsten aye yama osikazi eca we ka Donki ubuyile e Rhautini entlangaoiweni ya Manina aletyakazi um "Afrikakazi" lo ubuya engabulabili ubunbe abufumsnayo kuma Kosikazi as-

Goli kulo Conference kwaye utanda kakulu ukuvakalisa umbululo omkulu kuma Kosikazi aletyakazi ase Rhautini kwimihlati yepape lesizwe i "Bantu World" elona pepa iinomdia namhlanje ngapezu kwavo onke amapena ndaba skovo apa kumzantsi "Afrika".

(Ziseza)

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THE BANTU WORLD  
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Buy your tea in  $\frac{1}{4}$  lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

**TEA is good for you**



# News From Different Centres

## Louis Trichardt News

(BY SAMUEL MALUMBETE)

A gathering of the local chiefs and headmen of Zoutpansberg District was held at the Commissioner's Office. The topic of the day was the announcement of the abdication of the ex-King and the accession of his brother, the Duke of York who is now the King of the Commonwealth of Nations.

The Commissioner, inter alia, explained to the people about the Segregation Act and its wording.

The Native peoples thought that this law meant the total segregation in the proclaimed white areas, and the emigration of the white population in the released areas.

It was then understood that this proclamation meant nothing shall be altered and that this proclamation means nothing other than that Africans are now allowed to buy portions of lands in released areas; and that Europeans owning farms in the same areas have to do their own work as usual, irrespective of them being released areas.

After the gathering, the chiefs and headmen were supplied with boxes of bread and tins of beef.

Among those who were entertained for the Empire Exhibition were Mr Zebulon Mashau and family, Miss Telma J. Malumbete, Messrs C.E. Tlakula, H. Margot and Baphy Sundy.

Teachers J.C. Mashila, Eddie S. Mabe, G. Shimase and S. Ramay Baloyi were seen in town. The latter entrained on December 26 for Adams College to further his studies.

Mrs Bertha Majimise came back from Inanda Seminary where she is studying Domestic Science.

Mrs S. Malumbete and Kate Malumbete, have returned to their home, de Hoop, after having spent two months here.

**Upington News**

(BY OUR CORRESPONDENT.)

To Mr and Mrs Eric Edgar Dlomo, son of Mr A. M. Dlomo, residing at De Aar, previous residence was at Queenstown, a bonny baby girl was born on November 29; both mother and baby are well. Mr Eric Dlomo is Court interpreter at Prieska, and Mrs Dlomo is the daughter of Mr and Mrs Yanta of Koegas Dist., Hay. We congratulate them.

**Dingaan's Day**

Mrs Ben Mooi, of the Railway Location accompanied by her little daughter left for Johannesburg last Sunday on a long visit.

**Dr. Williams' Pink Pills**

The members of the A.M.E. Church returned from Bloemfontein on Wednesday morning, where they have been to attend the Annual Conference of the Churches in South Africa.

**Mr Mike Gougo**

Mr Mike Gougo, the famous Rangers Footballer, has left for Prieska on transfer. He is an African motor-mechanic in the employ of Messrs Charles Bros. His departure is a blow to the Rangers who will miss his services greatly.

**Free Yourself**

Dingaan's Day passed silently; the tennis matches that were due to take place were both cancelled at the very last moment.

**The numerous students**

arrived home last Saturday and both students, parents and friends are keenly waiting for the examination results.

## Alberton News

(BY PIET RAMPA)

On Dec. 11 the representative of the Union College, Johannesburg, Mr. A. Molosi arrived here to see Mr. Ezekiel S. Moabi who hopes to begin private studies soon.

Mrs. M. T. Mbeu is leaving Alberton for Evaton to attend the marriage of her brother-in-law Mr. L. Mbeu, the principal teacher of the United School in Heilbron.

On December 6 the Rev. Fr. Vandenbussche O. M. I. celebrated Holy Mass in the Location after the Sacrifice Mass. He said few words about the C. A. U.

A closing concert was held in the R. C. School on December 12. The choir was conducted by A. Moali, the teacher.

## Orlando Township News

(BY L. D. B. PHETSOE)

Mrs. Mogaoi, who spent a happy time with her son and daughter at Orlando has returned to the Free State.

Miss M. Molahlo, a teacher in Bloemfontein, arrived at Orlando on December 12. She is spending her Christmas holidays with her parents.

The Rev. J. Molahlo who attended the A.M.E. Conference at Bloemfontein spent last weekend at his brother's place. He came especially to comfort and soothe his sister-in-law who has been sick for a long time.

Messrs. E. Lekgela, Phala and friends are spending a few days at Mrs. Mabitsela's. They had a pleasant day with the Molahlo's on December 20. They will soon return to Kimberly.

Miss F. Crutse, a teacher at Vryburg, was a welcome guest at Molahlo's on Boxing Day. She was paying her friend, Missress M. Molahlo, a visit.

Mistress Ntatisi from Bloemfontein is a visitor at Molahlo's for her Christmas holidays.

Mistress M. Molahlo gave a grand birthday party and as she meant to make a splendid show of it she invited all her friends.

**SUFFERED BEYOND DESCRIPTION**

THIS WOMAN'S LIFE WAS NOTHING BUT A BURDEN

Until Dr. William's Pink Pills Came to Her Rescue

The strain of keeping a home going and providing for a family in the difficult times of the last few years with the added hardship of the home being threatened by the spectre of unemployment caused a complete breakdown in the health of a woman who lives, at Birmingham, England and for weeks she was forced to keep to her bed, seriously ill.

Actually this was the culmination of five year's suffering, during which time she had been getting gradually weaker and more depressed, and medical opinion became not at all reassuring.

Six months ago she was at her lowest ebb and now she told a newspaper reporter a very human story of her remarkable cure:

"The suffering I endured are almost beyond description," she related. "I was continually troubled by head swimmings and noises in the head. I had no appetite, breath was very short, and suffered severely from palpitation. My case was diagnosed as anaemia and blood pressure."

As I lay in bed one day about my worst period and when life seemed too much of a burden for anything, I remembered Dr. Williams' Pink Pills and sent for a box.

I had taken only 20 of the pills when my daughter noticed a change in me. I had already felt better but had said nothing until my daughter commented on the fact that, I was at least looking better.

"Dr. Williams' Pink Pills definitely put me on my feet again after five years of misery and I felt better and brighter right from that first box."

"I continued taking the pills for a month and I have since felt like a new woman."

Dr. Williams' brank Pink Pills have proved a priceless boon to thousands of nervous rundown women. If you suffer like this woman did, let nothing prevent you from giving the pills a trial.

You will soon notice an enormous improvement in your health. It is often said, in fact, that the benefit following the use of Dr. Williams' Pink Pills is almost uncanny.

Actually it is quite naturally, for the new blood created by these pills gives new life and energy to the whole body.

Free yourself now from ill-health by taking Dr. Williams' Pink Pills. Obtainable at all dealers or direct from the Dr. Williams' Medicine Co., P.O. Box 604, Cape Town: 3s. 3d. for one bottle or six for 18s. 6d.

## Sophiatown News

(BY L. D. B. PHETSOE)

Mrs. J. Themba entrained for the Free State on December 19 for a nuptial festival and returned to the city on Christmas eve.

Mr. A. Chochoo, who is taking up a medical course at Fort Beaufort paid a sudden visit to his relatives at Sophiatown. He has since returned to the Cape.

Mr. F. Dlamini a St. Matthews' Student, is spending his Christmas holidays with his parents at Sophiatown in Gibson Street.

Mr. L. Mosimane and Miss H. Motsamai gave a grand Christmas dance party in the "Under Moon Ha" on December 20. To say the least, the Hall was packed to capacity.

Mr. A. S. Ramailane, a Healdtown student, is spending his holidays with his sister at their home in Willie Street. Within a week or two Mr. Ramailane will be at his uncle's place at Springs where he will spend many days.

Mr. H. Seabela, an Alexandra Township teacher, is spending his holidays at his cousin's. Mr. Thema, Mr. Seabela is hard at his private studies for the matric.

Secondary School—Std. VII.—It is scarcely 30 years when Lemana was started here.

Then came the other 'bird'—the celebration of the 25th year, of the teaching here of Mr. H. Thomas. The Revds. Guendet and Khosa spoke. It was interesting to hear a long list of activities started by Mr. Thomas.

Today, the Zoutpansberg has sports and over six cups and a trophy have been donated to be competed for. There are many Pathfinder troops. All these and many others were introduced by this education veteran—Mr. Thomas.

He was presented with a beautiful tea set handed by Mrs. Khosa. The old Lemansians found it worth while showing their gratitude by this tea set.

The first Lemana Pathfinder Troop also gave presents to Mr. Thomas.

After seeing a display of the 'Country Dance' we went for a match (Students vs ex-Students.)

The results were 6—0 in favour of the Collegians.

**Mount Ayliff News**

## Mount Ayliff News

(BY "OUR BOY")

On October 24 the Mount Ayliff Teachers' Association was held at Mnikwa's School and it was well-attended. The meeting included in its agenda, "Preparation for Teachers' Conference" which was to be held at Lyles on the following week after closing. The prominent visitors were—the Rev. N. Weir (Church of the Province of S. Africa), the Rev. Mbomisa (Methodist Church) whom we thank for the speeches they delivered. Messrs. B. Gwiji, J. Sihawu, D. Daka, Miss E. V. Mabija and others from Ljellepic were conveyed by Mr. Harper's taxi.

Mr. F. B. N. Nostenja the assistant teacher of Mnikwa's School expresses his gratitude to the following:—Headman Peula Ngunga, Mrs. A. B. M. Mafeke and Miss Edith Mbombo for the valuable work they rendered towards the meeting. The quarterly meeting of the Teachers of the Church of the Province of S. Africa was held at Mount Ayliff on December 12 and the Minister of the Parish presided—Rev N. Weir.

Mr. A. S. B. Mafeke, Principal, Mnikwa's School, intends to pay a flying visit either to Port Elizabeth or Johannesburg before long.

Happy holiday, Kumalo!

Miss Edith Mbombo will be leaving on Monday for Mount Frere to spend her holidays with her parents.

## Lemana News

(BY SAM R. B. BALOYI)

December 5 will remain long in the memories of those who attended the Re-Union here. Quite a good number of old Lemansians responded to the invitation. Although 'two birds' were killed with one stone, they died all the same.

At 10:30 a.m. the Principal of the College opened the meeting. The first speaker was Dr. Stanford of the Elim Hospital. It would be a difficult matter to find a rival to the lecture Dr. Stanford delivered. He sort of hypnotised the audience with his interesting and instructive talk.

The occasion was fortunate in having another speaker in the person of Dr. Cook, inspector of Native Education, North East Circuit. He paid high tribute to the staff members who have a deep personal interest in their former students. "Lemana is a clinic," he said. His speech made us open our eyes and see the real love the College has for the ex-students.

After a very splendid dinner served by the girl students, the Principal read a report for the year. Compared with the youth of the College, it almost seemed unbelievable, but all what was in the report, is what can be seen with the naked eye. Today, there is a Normal College, Industrial School for girls and a Secondary School.

(Continued at foot of column 3)



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**NUGGET  
BOOT POLISH**

Izicatulo zibiza kakulu kodwa ungazenza zihlale inkati ende nxa uzesula njalo ngumafuta e Nugget Boot Polish. Aziwa lonke izwe ngokwonga kwawo isikumba futi asivikele emanzini.

IS BI IS BI  
**NUGGET  
BOOT POLISH**

Izihlangu zidla imali kodwa unga buphinda ubom bazo ukuba uzosula roqo nge Nugget Boot Polish. Idume kulo lonke ngokuba iyazilondoloza izihlangu zakho kwaye inqanda namanzi.

**NUGGET  
BOOT POLISH**



Obtainable in  
All Shades

Ngemibala  
yonke

# Zulu: Sibheke Pambili Ngetemba

THE  
BANTU WORLD

MGGIBELO, JAN., 2, 1937

## Sibheke Pambili

UMpostoli Paulos lapo elobela abas' e Filipu uti: — "Bazalwane, kangisho ukuti ngi ku bambile engabanelwa kona ngu Krestu, kepa ngiti ngikohlwa okungase-mva ngizelulelu kokunambili." Ukolhwa okusemuva, uzelulela kokunambili. Nati ke sikulelo banga namhla lapo unyaka omdala unyamalala sesi ngena kuwo omusha.

Sisetubeni elikulu kakulu; ituba lokuma sibheke lapo sivelva kona, nalapo siqonde kona. Lapo umps-toli eti ukolhwa okusemuva kasho ukuti ukolhwa nayiloko oku nezfundo kuye. Kakohliwa yiloko okwamsizayo okungase futi ku msizise esikatini esizayo. Uti u kolhwa yiloko okungenalo usizo —ukolhwa yizinto ezambambezela, ezamkubekisa, eza mlahleksela amatuba —ukolhwa wukucita isikati ekalela izipiso azenzayo.

Usezimisele kupela ukuba asebenzise ituba elisha ngokuba kuti lapo abuleka kona ngezikati exi-tilule, angabe esahluleka kona futi. Into ayeconde kuyo u Paulos umqe we Nkosi u Jesu Kristu. Tina 'ndhlu emnya ma, kuswelekle s'azi lapo siqonde kona—slazi lapo s'ahuleka kona onyakeni odhlulile ukute lelituba esilipewyo lokubona unyaka omusha silisebenzise njengamadoda.

Siyisizwe esingeluto pakati kwe zizwe. Abanye betu batu loko kwensiwa yingoba sipetwe kabi abasibusayo, kanti kakuilo iqiniso lonke lelo. Ubuze betu siz'akela tina uqobo lwetu. Siyisizwe esingahlonipani kwsikwenzayo, sibulana sodwa, siyazondana, siyatata. Zonke izinto zobulwane zis'ambete.

Umlungu usipete njengoba sifuna ukupatwa. Kako umlungu ongahlonipani abantu abangazihlioni ni bona luqobo lwabo. Ama Ndiya akulesisimo akuso namhlu-nya ngoba ayazihlonipa wona uqubo; abumbene, ayezwana, aya sekelana, loko kwensiwa ababusayo bawablonipe ngoba bewa bona ubudoda bwavo. Tina kasinawo umhlandha onjalo. Uma singaliboni leliqiso lobuze betu, sikuleke ukusindiswa kubo, singabes-enze into enkuu kakulu.

Lonyaka kasimazi osipatele kona —kodwa esikwaziyo yikuti usifice sisapilie. Yinto enkuu leyo—kwaziye nomu abanye betu benga yikuwqedu k o d w a kuku-lu abangakwenza nanuhlanje, kule lituba abasenalo. Noma umgomu wetu kungowokwaka isizwe sakiti sibe yinto ehangene, kodwa loko kungefezeki uma singasebenzeli pezu kwedwala elingu Krest. Kasiko isiseko esadhluu lesu; yisosa esiyosi guqula izinhilizyo setu ebulaneni bazo ziye ebun-twini.

Imizi yetu isafuna u Moya wobu Krestu ukute abazali babe yisibonelo esihle ezinganezi zabu kulonyaka esikundhleni sokuba babe yisibonelo semigodi yotshwala sezimpi nenhlama nobubi obe nziwa ngasese. Sinjenje viko loko ukuba izinganezikula zibona amanya abazali bazo emini nasebu suku. Umake unyaka omusha ungasenza sizihlolise ukute sibamelele kokupambili, sikotlwae okusemuva, siyoba sisendhleleni yokuza.

Umka Loti wabheka emuva epive ituba lokubheka pambili, wa penduka insika kasawoti. Ujesu wati, "yeko abafleyo bembeli abafleyo babo." Ukuba isizwe esizohlonishwa kwetu kugxile ezandhleni zetu kupela. Kako omunye ongasenza siba yisiz we ezi-zwini ngapandile kokuba si-z-nzo tina uqobo.

Nantokita ituba lingena nonyaka omusha. Sinfisela okuhle kodwa ngawo.

## Izindatshana

### Izindatshana

Sitokozile lapo selamela u Mnu. A.M. Kuzwayo nenkosikazi bas' Oqaqeni kwa Mapumulo. Basazo bona umbukiso oyinqqa'a kulelizwe. Bati bafike ngemoto yabo, kwazise nati 'ndhlu emyama sibekane kancane-nje ezitendeni zabelungu. Lo Mnu ungomunye wabakiti e Natal abaquba amabhizinisi abatshazwayo.

x x x

Ngesonto elidhlule sike sahanjela lap' e Hovisi letu nju Mr Dan W. B. Gumedu omunye wa madoda ashisekela umuzi wodumo i Alexandra Township. Qa, satokoza naye lapo sitola ituba iokuhfuna kancane ezipatelele entutukweni yesizwe.

x x x

Njengoba u Kongolesi ubehlangene e Bloemfontein ngolwesi. Tatu oludhlule, amakosi akipe isinuomo sokwanelala nokuzitoba pambi kwenkosi u George wesitupa wase Ngilandu bembikela ukuti basazitibile pansi kwombuso wake. Lo mhlangano wabe umkulu kakulu —kwazise amakosi ayekona ayengapezulu kwama 70, sekuhlangene nezitunywa. Sito-kozile lapo sizwa ukuti u Kongolesi unqueme ukuba ngonyaka ozayo abesifazane nabo bavunyelwe ukuba baxo nabesilisa izindaba ze Kongolesi. Yisinyatelo esihle kakulu lesu.

x x x

Kucitshe kwasuka ututuya olubi esigodini sase Bergville, e Natal okwati umlungu wakwa Ndaba Zabantu ehamba nama poysa angama 30 eya kotelisa, bahlaselwa abantu abangama 70, kutiwa beholwa nju Peli Mkonza. Kwati sekukubi, kwaflka amapoyisa amhlope esozisa. Kutiwa bahlaselwa ngamatshes, ngemikonto nangezinduku, aze azisindissa ngokudubula. U Pili Mkonza wa fela kona lapo. U Gwaz'akupule u Mnu H.C. Lugg, u Ndaba Zabantu e Mgu'ndhlu, silobe sekutiwa usefinyelele lapo kukona ututuya.

x x x

U Mnu W. G. Ballinger uveze indaba etekozisayo mayelana nesitolo sabantu sase Western Native Township lapo ekuluma embilas ganweni wamabodi amalokishi e Queenstown. Uveze ukuti iesi sitola saqalwa ngo 1932 sine £127 kupula; saqala siyisitolo. Kodwa ngonyaka odhlu-singenise £17,000 —kwazise sesi-nisila nendhlu yokudhlela. Abamuya abasebenza kuso bayi 15. Ngonyaka siholela izibenzi ama £780. Nankoke amabhizinisi angayesekelwa ande lonk' izwe.

x x x

Siyazibonga izitakazel nezifiso ezhile esizifisewa nju Mnu no Nkosi. W. G. M. Shandu base Mhlali. Nati sibafisela okuhle kodwa ngonyaka omusha. UMnu no Nkosi Shandu ngabantu abazitandayo izinto ezitutikisa isizwe. Kabehlukan nemiqando opatelele kokuhle empilweni yesizwe akubo. Bangabafundi bamape-pa-ndaba esizwe.

x x x

Bayindab' egudwini abantu laba. U Stefan Nkosi wetuse uMquli macala e Germiston lapo emangalewa yipoyisa lase. Jele litu lati limtume nezinye iziboshwa wenqaba u Nkosi. Nokudhlanu loko kwase Jele wakwenqaba wati yena ufuna anaqanda nenyama esiyosi nesinkwa nebhotela.

x x x

Abantu abayi 7 abasibekelwa yidwala omgodini wegoli e Nkomponi yase Knights Central abane, laba batolwe sebefile, abatau basinda.

x x x

Kubjkwa esinye isigebengu e Natal enha no Mngeni okutiwa sivimbela abelungu besimoto. Omunye kutiwa sesimbolele ngesibamu Kusolelwa kumuntu omnyama.

## Nezemibuso

### Izindatshana

Isigwili somlungu lapa, sipe abantu abamuya imali engama £50,000 yoku basiza kokupatele ekuzakeni kwabo. Lemali izobekwa isetshenziswe amadoda ase ketiwe ibe yisikwama esizobhekana nalowo msesbenzi.

x x x

Bawudhileke abantu u Kisimusi. Kubikwa ukuti abantu abaletwes esibhedhlela befile, nge-langa lika Kisimusi babe yi 12. Abayiswe esibhedhlela namanxebe emimese nezidumba bangama 30.

x x x

Kuzohlowa icala e Dandee ngomhla ka January 14 labantu okutiwa bavule izikole ku Rizevu ngapandile kwemvume ka Ndaba Zabantu.

x x x

UMnu Johannes Nxaba ufile lap' e Goli ngeSonto ekuseni ezo-shaywa umoya.

x x x

Bakwele ngeSonto ntambama o Mnu no Nkosk R.T. Caluza nama kosazava Dorcas no Edith Nxaba, emva kokutokoza e Goli nezihloba nalabo ababafisela okuhle.

x x x

Sizwa ukuti abantu base Natal na Zulu babeku u Prof Edgar Brookes, opeto isikole sase Manzintoti ukuba bamelwe nguye e Palamende. Kusazoketwa.

x x x

Kufa kabi umlungu pesheya waleli katiwa izwe ulipete ngesandhla sempi ngazo lezinsuku —loko kwamenza akulume yedwa kungavumi atule. Kwaza kws-dhlu amasondo amabil ekuluma yedwa, wapeta ngokufa.

x x x

Usate qu lap' e Goli u Nkosk. A.E.T. Maji, u ma Nene nendhlu dana basazobona u Mnu Madi ose-benza kulelepe. Bavela e Vryheid. Bafike abawuhlanganisa umlomo ngziyaluyu zemigwaqo yas e Goli egowele izimoto nabantu kuswele nendawo yokuhamba. Bazopindela e Baqulusini sekuvu-lwe izikole.

x x x

NgolweSine sibone sekufika u Miss Angeline Mgobhozi, was'e Sidumbini ngemeyili yase Natal, ofundise e Groutville. Usazohlab'ikefu aperfumule nomoya obaday was'e Goli.

x x x

### Ezemibuso

#### SPAIN

Njengoba sekusobala ukuti ututuya lrase Spain selungenwe yimibuso etile sekivele obala ukuti i Jalimani isulungene ngesipanga uqobo lol' udaba kwazise kub:kwa ukuti amabuto ase Jali-

## VUSA INYONGU ESESIBINDINI—NGAPANDLE KWE CALOMEL

Waye uyaku Phakama Elukhukwesi Usive u Namandia oku Qestua Motokari

Izibindi sifanle okukube sikhapele emanatujalo koko izimbi esibmo se nyono agape yoko kubikube. Okukube le nyono ayihambisa kubikube ukutu kwako ukutu hambambileka. Kufane kubole nje emanatujalo. Uyaya adumbele laiu. Uqujelwa. Umbilini wakwa ungeswe yitufu usive umusou, ufaohle umhlae ukang-ukule ngokungat' wonakala.

Amatyiwa, izibindi esiblio, amayam amandhi nemchambu esihambisa kaiukuni asehane. Ufaohle amathumbu akusukuni ihambigeli. Carter's Little Liver Pills emanatuko kubikube nomzimbi uwave "upakama uye upakama." Asinangozi, si sebenza kubikube, kodwa si ngumangalliso okwensalo ukube mayongo hambu kaiukube. Blis' i Carter's Little Liver Pills. Funa igama eliti Carter's kwi paketi sbomvu. Kuso zonke ikemisi nge 1/8.

CARTER'S LITTLE LIVER PILLS HEADACHE DIZZINESS BILIOUSNESS SWELLING SKIN CONSTIPATION

mani asiza amambuka maningi kakulu. Kepa ama Fulensi ase-tumele izwi e Jalimani lokuti una ama Jalimani epikelle ekungeneni utatova lrase Spain eminye imibuso eyab' izimisele ukumela kude, izolungene nayo. Manje ama Fulensi ase-tumele nase Ngilandu ukuba lemibuso ihlangane idonse i Jalimani ngendhlebe iti mayiqape. Kutiwa amabuto ase Jalimani ase Spain ayizi 80,000. U Kisimusi lapa uhdliwe ngegazi. Amambuka katiwa ayelihfasele ngamabhombo idolopa lase Madrid, eponde ukulidiza paasi.

#### ROME

Izindaba ezivela e Roma zipikelle ekubikeni ukugula kabana kuka Papa Sekuzwakal ukuti ugula kabi impela nzalezinsku, futi okwetusayo yikuti angase apel' amandhla angakwazi nokunyaka. Kasasike ukuti liyoti lipuma jeli abenjanu u Papa.

#### SOUTH AFRIKA

I Palamende yaleli izongena ngayo lenyanga e Kipitawini. Umteeto ogondene nendhlu emnya-ma esake sawubikela abafundi betu yilovo ohloswe ng' Opete Izindaba za Bantu wokuyimbela abantu ukuba ba volelele edolopeni. Lomteto uhloose ukubuyise-la emaplatini abantu abatuleka emadolopeni. Pela abalimi bayazikale batu izisebenzi kabazitoli, zisuke zigijimele emadolopeni.

#### GERMANY

U Herr Hitler ungqongqoshe waleli katiwa izwe ulipete ngesandhla sempi ngazo lezinsuku —loko kwamenza akulume yedwa kungavumi atule. Kwaza kws-dhlu amasondo amabil ekuluma yedwa, wapeta ngokufa. Kwenziwa amalungiselelo amakulu, sengatiti sekuyaliwa. Pela nakona e Spain lapo usiza-nje u Hitler ngamabuto ake kutiwa ukukonsa ukhlosile.



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# Zulu : Isililo Sika Fanekile Nxaba

## Isililo Sika Mrs. Fanekile Johannes Nxaba

Wase Groutville

(This elegy, written on my mother-in-law's grave this 14th day of Dec. 1936, is dedicated to all those who have ever mourned their dead).

Mmina nsizwa, nave ntombi  
Uyawuzwa lowomoya?  
Ngisw'ukuvungusa kwavo  
Kungikhumbuz'mahlane  
Laph'imbala'zimhlophe  
Notsban'obugumb'a manzi  
Bukhulu buhleli boda  
Nangaphans'kweziqandu  
Kushweshyezel' amaphuphu  
Ehlangene ngama khanda  
Embozeni ngamaphiko  
Imilon'ikhamisile.

Okuthi ngelanga labo  
Mhla befayo kuzwakale  
Indumezulu yomoulo  
Phakath'engowabeni lelo  
Nawe Khangela sengathi  
Phakathi kwaledi ngewaba  
Imitshingo nama gekle  
Ashukunes'inhliziyo  
Ayinikez'ukwethaba

Lala, lala, mtnomuntu  
Nome thina sikukhohlw  
Ixincwadi zaphezulu  
Zilotshiwe ngemibalo  
Engensakwesulwa muntu  
Lala, lala, Ntombendala.

B. W. VILAKAZI, B.A. Hons  
(Rand)  
University of the Witwatersrand.



Umlobi weSili.

A! La ngibona lemilo  
Ngibeka nhlangothi zotke  
Ngibone ngimi ngedwa  
Kukhams' imicabango  
Yenhliziyo yami yodwa  
Ngibuye ngibeke phansi  
Ngibon' ingqumbi yomhlaba  
Lapho kulel' umkhwekazi.  
Qhabo sengiyaphosisa  
Kulel' enguyena mame  
Ongicoshe sangizula  
Wangibamba ngakhosela.

Ngiyaphaphama sengathi  
Ngiq'ubuk' ebuthongweni  
Phansi kwaleliya fuko  
Ngisho kuleliya fuko—  
Bukan Sibusisiwe  
Ngisho nakuwa Nomusa—  
Ngizwa kukhal' uMbalane  
Uyagocgeom' egatsheni  
Uyakhulumu ngolimi  
Lwendlu yako Nozinyoni  
Ngithi lapho ngihumusha  
Ngizwe loMbalane ethi:—

"Lala, lala, mtnomuntu,  
Kawuvedwa kulensimu,  
Baning' abalele nave  
Noma sebakohliwa ngawe  
Abangabangane bakho:  
Imizulane nalabo  
Ebebe khangez'izandla  
Wena zibuye zigcweli:  
Nexikhupheki somoya  
Ezithol' ukuphvmvila  
Zihlangan' amehlo nave  
Muia ngeke ngisakhohlwa"

Yebo, kuhle ukuvakasha  
Nom' u wedwa uz'ufike  
Phansi kwemeth' eluhlaza  
Epholisa lenhlabathi  
Embathis' umzimba wakho  
Nezifiso nenhliziyo  
Namathambo kaKhanga.  
Izinimbisi ziaykhala  
Zibiz' amakholw' esonto  
Koze kubube nomhlaba.  
Naw' emphefumilweni wam:  
Senghati ngiyakubosa

Ngikubon' uwel' uMnyundu  
Nembongolo yak' uJeki  
Uyoqhub' indab' endala  
Eyabikw' ungakazalwa.  
Ugonde ngakwasNyumbane  
KwaLubo'w'eSiblahleni.  
Loho kuhala ngakhona  
Izinimbisi zamasondo  
Naw' utotob's umzimba  
Udondolozele ngohialga  
Uqhup' indaba kaJesu  
Owayizwa ueunncane.

Ngizwa kuthiwa Phesheya  
Emangcwaben' amakhaiu  
Kukhao' swabacwebile

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bekungemnandi njengeminya  
ka yonke kusekona u Fata  
Von Hommelick O.M.I.

Kwa

Mr.

E.

P.

Mart

Zulu

kushlw

ngomhla

ka

Decem

ber

25

kwakubutene

intsha

yodwa

kwenziva

umdan

wesilungu

ababekona

ilaba:

Miss

J.

B.

Zulu

, Miss

A.

J.

A.

Zulu

, Miss

K.

B.

Makanya

, Miss

M.

G.

Tusie

, Miss

B.

Skosana

, Mr.

J.

W.

O.

Zulu

, ekona

no

Mntwana

u

Richard

ka

Din

uzulu

no

Mr.

A.

Selby

Ngidi

, Mr.

C.

M.

Ngidi

, Mr.

I.

E.

G.

Mabaso

, Miss

N.

yanden

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L.

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B.

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esizobaketa

kanye

nabakiti

esifanele

ukubaketa

. Nabantu

bakiti

abafuna

ukuketwa

abavele

obala

kungaketwa

umuntu

oyofika

ahale

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Kanseli

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# What We Think And Say

## The Bantu World

3, POLLY STREET

(North of Bantu Sports Ground.)

P. O. Box 6663 JOHANNESBURG

SATURDAY, JANUARY 2, 1937

## Let Us Make Fresh Resolutions

The year 1936 has come to an end. To the African it is a year that can never be forgotten because of the Native legislation passed by Parliament early in the year. That legislation, as it is well known, has definitely laid it down that there can be "no equality between Europeans and Africans in either church or state" and that the Union Government will, as far as the Africans are concerned, pursue a two-stream policy which will, so we are told, enable the two races to work out their own destiny.

In taking stock of things that happened to our people, of their achievements and failures during the passing year, we must of necessity place the Native legislation in the forefront because it marked a turning point in the history of the relation between the races. Although its primary object is to ensure the security of the white race nevertheless it is a blessing in disguise in that it has made the Africans realise that there is no security in divisions and that without national unity there is no hope for their race.

It was because of this legislation that the greatest and most representative gathering of Africans was held in Bloemfontein on December 16, 1935 to pave the way for the establishment of a national organisation that has enthused a new spirit, fired the imagination of the people and sent a thrill of hope throughout Bantustan. The All African Convention, despite the puny efforts of men of small minds to oppose its establishment, has come to stay. As a co-ordinating body of all the African organisations, it is destined to play an important role in our national life, provided, however, its leaders are men of vision who are capable of rising above tribal surroundings. Their task, we admit, is not an easy one. But armed with the spirit of patriotism and inspired by the belief in the ability of their race to rise in the scale of civilisation, they can and should make this organisation a pillar of strength and a source of inspiration for the people.

The Executive Committee, we understand, is meeting in Johannesburg this month to consider among other things a national policy that will rouse enthusiasm among the people and give them a ray of hope in the darkness of oppression. It is to be hoped that leaders will come to this meeting determined to work for a lasting peace in all spheres of our activity.

Indeed they should make the year 1937 a year of great achievement so far as the All African Convention is concerned. The thing to keep in mind is that the oppression and exploitation of our race is due to the weakness of our organisations and to our lack of national unity.

It is not necessary here perhaps to point out the failures and achievements of last year. These are well known. But this we wish to say that whatever failures have been made it has been due to our divisions, lack of foresight and the dissipation of our energy in squabbling over things that do not matter. There have been men who, for selfish ends, have endeavoured to stultify the efforts of those who have answered the clarion call to unity. Happily they are men who do not count and we can, therefore, afford to ignore their puny efforts and march on under the banner of the All African Convention to the goal of Unity. Let us make, we repeat, the year 1937 a year of achievement in all directions. Let us make up our minds that we shall not dissipate our energies in tall talk but that we shall pool our intellectual and material resources for the advancement and freedom of our down-trodden race.

## Ring Aloud The Bells Of Joy

(BY L. H. PHILLIPS)

The year 1936 has passed away—passed into the silent regions of stirring History.

Much has been done within the last twelve months; much that is too intimate and painfully sad to bear utterance, and for this reason we fain would whisper in the words of the matchless Tennyson;

"Ring out, wild bells, and let him die.  
Ring out the grief that saps the mind.  
For those that here we see no more...  
Ring in redress to all Mankind."

Much that is beautiful, and great and noble has been achieved—this will live for evermore, for nothing that was worthy in the past can see corruption, all the good accomplished must needs outlast Time's rigorous season.

We, who have been mercifully spared to witness the closing scenes of a thrilling period, cannot resist an inner feeling of deepest gratitude; and since every New Year is a distinct milestone on the long winding roadway of human endeavour, it is natural to review the moments that have expired; nor can we altogether forget to murmur anxious prayer for the future, making anew those resolutions which have helped to shape the destinies of greater men long called to the tranquility of death.

It is the way of Life.

The New Year describes perfectly the entire riddle of Life. Human sorrow, joys, anxiety, hope, courage and faith, all these are wonderfully interwoven with the spirit and attitude of man at this happy transition.

It is a prodigious and invincible looking forward—a refusal on our part to be discouraged by overwhelming difficulties "forgetting those things which are behind, and stretching forth unto the things which are before."

All life is like that; and whilst we remain faithful to what is truthful and sacred in life it is impossible to go wrong.

## The Family--The Foundation Of Society

(BY FRANCIS LE MAS)

In the Native reserves where the Bantu people continue to live in their traditional and simple ways, the family forms the basis of the social structure. It is the means of taking care of the young and of the old alike, of educating and of training the children in their responsibilities to their parents and relatives and to society at large. Upon it morality and material security depend.

To-day in the locations connected to the cities and the towns, family life is suffering severely. It is estimated that in them fifty per cent of the births are illegitimate. This is a state of affairs that cannot be tolerated. It spells disaster to the Bantu race. It means that half of the numbers of the Bantu children that are being born to-day will have no parents to love them, to care for them, to protect them, to educate them, to train them in the ways of goodness, and to help and to encourage them in the battle of life. For hundreds it means degeneracy and crime, where there would be nobleness and social service.

What are the factors responsible for this tragic state of affairs? They are largely, I believe, the difficulties which stand in the way of early marriage between the Bantu men and women.

Low wages, the high price of food and high house rents make it difficult for a man to support a wife and a family. Further the continuation of the lobola custom makes it still more difficult for a young man to marry. In the reserves it is an excellent practice, but in the towns is a different matter. In the former, where the wife works for and supports her husband it is but natural that a man should pay for a wife that will ensure his future comfort and security. In the cities and towns, however, things are reversed for here the men must support their wives and their families. Marriage makes life more precarious and hazardous for them. The paying of lobola must necessarily act as a deterrent to any young man wishing to marry. For the sake of family life, it would appear that the paying of the bride price should be abolished amongst the town-dwelling Natives.

The question of improving the family life amongst urban Bantu populace is of vital importance. Upon it rests the future of the Bantu. It calls for thorough investigation and decisive action. To leave it unsolved is to invite misery and deterioration for the Bantu people. It is a problem which must be tackled and solved.

## Christmas Gift Of £50,000 By Business Man For Bantu Welfare

A document of considerable interest, which is probably unique in the history of Native welfare, was recently registered notarially in Johannesburg. It was drawn on the inspiration of a Johannesburg business man who believes in the practical application of measures for the alleviation of some of the disabilities from which, under the existing conditions, many Natives suffer.

The Deed provides for the formation of a trust fund of £50,000 which the generous donor is furnishing, to be administered by five Trustees who are actively engaged in Native welfare work.

The donor, who prefers to remain anonymous for the time being, describes his objects in the Deed in the following terms:—"Interest on the capital of £50,000 (which at present forms the Trust's only available revenue) is to be used for the advancement of the status and removal or amelioration of the disabilities and discriminations now suffered by the aboriginal Bantu population and generally for the advancement of the collective and general benefits of the Union of South Africa and the adjacent territories of Basutoland, Bechuanaland Protectorate and Swaziland."

From this it will be seen that only projects of national significance will be assisted, among such are the training of Bantu for careers useful to their people, such as is provided at the South Afri-

## R. Roamer Talks About . . .

### RESOLUTIONS

**Joshua:** Have you made your new year resolutions?

**Jeremiah:** They are now neatly packed in my heart.

**Jos:** May I know what they are?

**Jer:** I have resolved never to look twice at Skokiaan.

**Jos:** Good, Jerry. You will only look at it once?

**Jer:** No I won't look at it at all I'll simply drink it.

**Jos:** What a disappointment! I thought you meant you would not touch it again.

**Jer:** I am not a fool.

**Jos:** (Softly) You seem to be one anyway.

**Jer:** What did you say?

**Jos:** I said you don't look like a fool.

**Jer:** I have resolved to settle all my debts.

**Jos:** I hope you will begin with mine, Jerry.

**Jer:** Of course, there are debts I cannot settle as I have forgotten them.

**Jos:** But you've not forgotten mine, Jerry, it is two pounds no shillings no pennies.

**Jer:** Sorry, I had forgotten it, so it is not in my resolutions.

**Jos:** But I have just reminded you, man.

**Jer:** All I can promise you is to add a resolution saying, "Spirits of my fathers help me not to forget again what I owe Joshua."

**Jos:** Hmml! You're so clever that one wouldn't believe you were born by a minister.

**Jer:** Than I have resolved not to despise location houses.

**Jos:** Why?

**Jer:** Because they are good enough for B.A.'s; doctors, teachers and other lights of the race.

**Jos:** But—

**Jer:** Imagine a house with two or three rooms, without flooring or ceiling boards, whose walls crumble at every touch of a nail, with double, stable doors and no electric lights.

**Jos:** I need no imagination. I stay in one of these residences with a woman I did not worry to marry.

**Jer:** Well, such a unique house is a thing worth respect.

**Jos:** I see your point, Jerry; although how such a clever man like you can forget people's debts beats me.

**Jer:** That's why cleverness is such a great possession. It helps one who has it to exploit fools like—er,—never mind.

**Jos:** I have also made a few resolutions.

**Jer:** If I were you I'd resolve not to resolve anything.

**Jos:** That's an insult.

**Jer:** What's the use of a useless person resolving to do anything except to eat more, drink more and sleep more?

**Jos:** Jerry! Jerry! Count your words before you speak.

**Jer:** You might also resolve to keep your temper. Nobody wants it.

**Jos:** Who are Arabelle and Isabel?

**Jer:** That's the question I have resolved to answer this year.

**Jos:** I am not sure I want like Isabel when we meet at last.

**Jer:** My only hope is that they have not yet learnt to paint their lips red.

**Jos:** I love red lips, Jerry.

**Jer:** I like a clear, healthy woman myself, not a painted doll.

**Jos:** Well tastes differ. Give me a powdered, red lipped, smoking woman everytime.

**Jer:** Just like you. Ever after cheapness because greatness has responsibilities beyond your useless efforts.

**Jos:** If I had not resolved to turn the other cheek to my enemies, you'd eat your words, Jerry.

**Jer:** Thank heavens, there's still a human spark in you after all;

# MARCHING FORWARD

## THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

### Advertisers in this Supplement:

FAIRY DYES	Page 10
INCUMBE	.. 10
ECONOMIC DRAPERY STORE	page 11
UNION FURNISHERS	.. 11
NUTRINE, HIND BROS. Co., Ltd.	.. 11
BRASSO	.. 11
SINGER SEWING MACHINES	.. 11

### LET US RESOLVE--

By THE EDITRESS

Jonathan Edwards, the author of these resolutions said: "Being sensible that I am unable to do anything without God's help I do humbly entreat Him by His Grace to enable me to keep these resolutions, so far as they are agreeable to His Will, for Christ's sake..."

Now, let's see his resolutions:  
Resolved, never to do anything out of revenge.

Resolved, to live with all my might, while I do live.

Resolved, to maintain the strictest temperance in eating and drinking.

Resolved, in narration never to speak anything but the pure and simple variety.

Resolved, never to speak evil of any person, except some particular good call for it.

Resolved, never to act as if I were any way my own, but entirely and altogether God's.

Resolved, never to do anything which I should be afraid to do if it were the last hour of life.

Resolved, to be endeavouring to find out fit objects of charity and liberality.

Resolved, never to do, be or suffer anything in soul or body, less or more but what tends to the glory of God.

### This Week's Thought

Never despair, but if you do, work on in despair — Edmund Burke.

Resolved, never to lose one moment of time, but improve it in the most profitable way I possibly can.

Resolved, always to do what I can toward making, maintaining and establishing peace when it can be done without an over-balancing detriment in other respects.

Resolved, to strive to my utmost every week to be brought higher in religion and to a higher exercise of grace, than I was the week before.

Resolved, to study the Scriptures so steadily, constantly and frequently as that I may find and plainly perceive myself grow in the knowledge of the same.

Resolved, never to do anything which if I should see in another I should count a just occasion to despise him for or to think any way the more meanly of him.

Resolved, I will act so as I think I shall judge would have been best and most prudent when I come into the future world.

Resolved, to ask myself at the end of every day, week, month and year wherein I could possibly in any respect have done better.

### Contents :

"LET US RESOLVE"—EDITRESS	Page 9
DO YOU KNOW?	.. 9
ARABELLE AND ISABEL	.. 9
OUR CHILDREN	.. 9
TAKING CARE OF FURS	Page 10
ABOUT MEALIES	.. 10
A SHORT STORY	Page 11
SEASON'S GREETINGS	.. 11

### JUST A SMILE, PLEASE!



### OUR CHILDREN

#### The Shy Child

Shyness is a phase through which most children pass. As they grow they acquire self-consciousness. Don't call attention to it before strangers; don't insist upon your child being "polite"; set a good-example; children are quick to notice and copy. Don't ignore them completely when you are with other people. They must learn to "share" you and to take a temporary back seat, but the knowledge is painful to acquire and takes time. Don't encourage or force children to "perform"; never discuss them in their hearing. Above all, don't worry—yourself or your child.

#### Baby's Pram

It is important that baby's carriage should receive a regular weekly clean. If the interior is padded and fixed, it must receive a thorough brushing. It is much more hygienic to have a washable lining that can easily be removed and fasteners will permit this.

The lining need not fit very exactly; the chief essential is that it can be washed. Let it be of some bright soft material and not anything stiff or harsh, which might strike cold to the little one if he struggles off the cushion.

The cushion, too, should have detachable covers, which can be made to match the lining.

### JUST A SMILE, PLEASE!

"Johnny", said the minister, "every time I hear you swear a cold chill runs down my back."

"Gee", said Johnny. "If you had been at my house the other day when Dad caught his nose in the clothes-wringer you'd have froze to death."

Flapper (romantically): "Oh, mother, I want to rise to higher things. I want to act for the films and reach the topmost rung of the ladder."

Mother: "That's the spirit, Elsie. Now climb up this step-ladder and put up the clean curtains."

"What do we call a man," asked the teacher, "who keeps on talking and talking when people are no longer interested?"

"Please, sir," replied a boy, "a teacher."

A motorist was driving through a busy town when suddenly a dustcart ahead of him turned down a side-street without warning.

Narrowly escaping a collision, the angry motorist shouted, "Why the deuce didn't you hold out your hand to show you were going to turn?"

"Don't talk so daft man," replied the dustman. "I always go down this street!"

The pig is a most useful animal," said the teacher. "We use its head for brawn, its legs for hams, its bristles for brushes. Now, what else do we use from the pig?"

Please, teacher," said one small child, "we use its name when we want to be rude."

Wife (looking up from newspaper): "It tells here about a man giving his wife a £50 necklace. Nothing like that ever happens to me."

Husband: "I was just reading about a man giving his wife a pair of black eyes. Nothing like that ever happens to you, either."



Arabelle and Isabel

Arabelle: Husbands are funny things, aren't they Isabel!

Isabel: Funny?

Arabelle: Well, they take so much for granted. They do all sorts of things to get you to say "yes" and then when once you have settled down—well, they don't bother so much, they just take things for granted, they don't fuss over you.

Isabel: What about you? Don't you take things for granted sometimes too?

Arabelle: Me? In what way?

Isabel: Well, you are not quite so particular about your appearance when you are at home, and you sometimes speak very crossly to your husband. Isn't that taking for granted that he will not mind?

Arabelle: I think you are being rather rude to me!

Isabel: No I'm not! You asked me a question and I'm telling you the truth. You do get angry with him and you do often just put on any old thing in the morning—don't you?

Arabelle: Yes, I suppose so.

Isabel: Well perhaps he thinks that you take things for granted because you do not fuss about appearance so much and you do not bother to be as charming to him as you were before you were married!

# WOMEN'S HOME PAGE

## Enjoy Your Mealies

### GREEN MEALIES AND PINEAPPLE SALAD

Cut the cooked mealies from the cobs when cold. Chop a pineapple very fine and mix with the green mealies, together with salad dressing. Sprinkle with finely chopped parsley and capers and serve.

This makes an excellent summer luncheon served with brown bread and butter.

### GREEN MEALIE MEAT PIE

1 lb minced beef  
half lb minced fresh pork  
Salt and pepper  
1 slightly beaten egg  
1 boiled onion finely chopped  
1 cup mealies cut off the cob  
1 teaspoon Worcester sauce  
1 teaspoon tomato ketchup  
3 to 4 hard boiled eggs

Mix all the ingredients except the hardboiled eggs adding a little milk if the mixture is too dry.

Shell the eggs. Have ready a greased piedish, sprinkle with breadcrumbs, but in half the mince meat mixture, place the eggs whole down the centre, cover with the rest of the minced meat, etc., and press well down.

Sprinkle with breadcrumbs and dabs of butter and bake at 400 Fahr. for 1 hour. Serve hot or cold.

This may be served with rashers of drilled bacon and boiled potatoes if baked.

## Household Hints

**Knitting:** Plain and purl knitting when cast off in the same plain and purl has a more natural line than when cast off in the ordinary plain knitting, which gives it a hard finish.

**Quill Feathers:** Quill feathers can be renovated to look fresh and smart if coated with clear varnish. Use an ordinary paint brush and leave a day or two to dry.

**Coal Dust:** Use up coal dust by placing in cardboard boxes in the fire grate, by the time the boxes are burnt up, the dust will have formed a brick and will keep the fire going.

**Rattling Doors:** Rattling doors can be prevented by sticking or tacking a small strip of felt on the moulding, inside the frame. The door presses against the felt when closed and will not rattle.

**Eucalyptus Oil:** Eucalyptus oil will remove stains from most fabrics. Dab on a little with a cloth and rub gently.

**Kill Mice:** Mice do not like peppermint, so paint their haunts with it to keep them away.

## GREETINGS

Dear Editress.—During this Season of Peace and Good Will to all Men; when all hearts are inundated with Love and Thankfulness, to the All Mighty for preservation and guidance all through the waning year, I feel inspired to wish "The Bantu World" (comprising Staff and Readers) A Very Happy Christmas and A Most Glorious New Year.

E. J. GABAGAS,  
Johannesburg.

[I'm so sorry this beautiful message reached us late last week to be included in our Pages—EDITRESS.]

Set out to do big things and be confident that you can do them, but do not let that prevent you from admiring and appreciating the achievements of other people.

## Taking Care Of Furs

There is quite an art in making the best of ones clothes, and every woman who possesses a fur should learn how to take care of it.

There is nothing expensive needed, just a little time and care. Furs must be given regular attention every time they are worn, particularly in damp weather.

**DRYING FURS.**—If your fur is wet or even damp, take a soft cloth and dry it well all over, always working the way of the fur itself. Then hang up the fur up to dry in a warm room, but on no account put it near a far, as too much heat dries up the natural oil, of and causes it to crack and split.

**HOW TO CLEAN FURS.**—Furs soon lose their glossiness when they get dirty, but it is quite an easy matter to clean them. Buy twopenny worth of bran. Have 2 enamel plates and fill them both with bran, put in the oven, and let the bran get hot. While it is heating get some sheets of white paper, or, if you like, an old cotton sheet, and spread it out flat on the table, so that you will not make a mess with the bran.

Place your fur on the sheet or paper, take one plate of bran and sprinkle it over the fur, rub it in thoroughly, and directly it gets cold, take the other plate from the oven, pour this over the fur, and put all the used bran back in the oven to reheat. The bran must be hot to remove the grease on furs. If the bran gets really dirty, you must use a fresh lot. After a time take a fur outside and shake it free from the bran; you will then be able to see if the fur looks bright again. If it is, then take a steel knitting needle, and give the fur a good beating: this brings it up beautifully, removing all the bran, which is apt to cling.

Now, to complete your furs toilet, give it a good combing with a steel comb, but do this very gently, so as not to injure it in any way.

This is an excellent way of cleaning and freshening up the fur collars on coats which soon get soiled with constant wear.

### Gladstone-Tea Connoisseur At School

Lord Gladstone, who afterwards became Prime Minister of England land, was a good judge of tea even as a schoolboy. This is clearly shown by the following letter which he wrote from Eton College to his father—

"I intend next half year if you have no objection, or my dear Mother, to bring my tea with

me to Eton—which will not only give me better tea, but save a considerable expense. I am convinced that they cheat here, not only in the price, but in the weight—they send me a very small parcel indeed which they call two ounces, and I know they charge either 1s. or 1s. and 1d. for it... The tea, which we drink, is the most wretched stuff I ever tasted..... I have found immense (considering) pieces of wood in it—1 inch and a half or two inches long."

This letter has just been published in a book of Gladstone's letters called "Gladstone to His Wife."

### Self-Conceit Or Self-Confidence

By M. W.

I was very interested in a letter in the Women's Supplement headed "To be conceited is quite essential." I wonder if it really is? To begin with, quite a number of people mistake self-conceit for self-confidence.

Self-conceit is not to be admired in anyway; there is nothing strong or uplifting in it. It is what one might call a 'passive' form of self-confidence, for a conceited person seldom has any wish to better himself—on the contrary, he feels that as far as he is concerned, there is absolutely no room for improvement. On the other hand, the person who has self-confidence feels that he can do what ever he undertakes and after each success, he feels the urge to do even greater things to himself that it is better than his work. He is not given much to admiring other people's work.

The person who has self-confidence readily admires good work done by someone else, but he feels confident that he could do it as well himself. This is not a bad quality, it is quite right to feel that you can do things as well as other people—providing, of course, that you do them.

Self-confidence is something worth cultivating. It is impossible to get on in the world unless you have confidence in yourself, but be careful not to turn self-confidence into self-conceit.

(Continued column 1)



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## Stories That Help

(From *The Christian Herald*)

### NOT CHEAP

Visiting a large store, I was struck by the words above a staircase: "Bargain Basement," and a woman, a stranger, said to me: "You really ought to go down there; there are many worth-while things to be had cheap." Doubtless she spoke the truth. Yet is it not true that the worth-while things in life cannot be had cheap? The happy home; good friends; peace of mind; the certainty which follows after salvation. To secure these and keep them, one must be prepared to pay the price, which is character, based on Christian conduct.—(M.R.)

that, father," said he; "I sang it for Jesus." That boy was inspired by the right motive. All Christian service should have this one aim: To glorify Christ—(W.C.)

### A PERSONAL EXPERIENCE

A boy at a seaside resort heard a group of people discussing a local swimmer, and was interested to hear he had rescued several people from drowning. The following day the boy went for a swim and was seized with cramp. The local life-saver went to his aid, and brought him ashore. The boy's heart was full of gratitude toward his saviour whom he now regarded with a deeper interest than ever. If we have had the personal experience of accepting Jesus Christ as our Saviour, how different is our gratitude and joy from our former attitude of merely regarding Him as the Saviour of the world.—(M.E.H.)

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# Her Own Christmas Gift

## A Short Story

"A Xmas Present"

By "CYNIC."

"Unfortunately this delightful story was crowded out in our Christmas issue—EDITRESS.]

Peter Ketu was one of those very many people who because of their delightful manners added to good education, charm and that rarest of gifts "a sense of humour," find themselves thrown into society without any efforts of their own. In nine cases out of the ten—and Peter was one of the nine—Society spares these nothing so that in the end they find themselves in awkward positions. Peter met, proposed and married a pretty fast young damsel Agnes Selo before he could say Jack Johnson.

He was, so to speak, carried off his feet. The whole affair was a hopeless farce a stupid blunder. The rule in life is that one pays for every mistake one makes and our Peter was no exception. He started paying very early. His honour, however, would not allow him as much as to hint to his friends the situation he was placed in. He and his wife continued entertaining, going out to parties and dances so that to all intents and purposes everything seemed "All correct".

Nevertheless Ruth was not so blind as the rest. She had noticed that Peter had lost his gay careless manner. She had observed that he was becoming more preoccupied and absent-minded and had attributed all these things to his state of mind. A mind which could have been happy.

Ruth was an old friend. She had loved Peter from the time when they first met. She had always cherished a hope that "Peter will one day look my way and perhaps ask me to be his wife then—" Her hopes came tumbling down when she heard of the engagement and then the wedding—all in one breath. Ruth had gone to the wedding and when she got home afterwards she had locked herself up in her room and had cried herself to sleep.

In her sleep she had a queer dream which became true. She had dreamed that she saw Peter throw himself into a river and that just before he drowned he had come up and cried, "Ruth, don't stand there looking. Save me." Ruth had been so frightened that she had jumped out of bed crying, "Peter, don't! Oh, don't please." Such was her love for Peter.

Well Peter had really never thought of Ruth in any amorous strain. Nevertheless he had a very great respect for her. He had once remarked to some one that "Ruth was the best girl in this city and deserved the best man alive."

But as for Agnes! Well her every effort seemed deliberately directed to insult and hurt the man she had tempted and then hurried to marrying her. In fairness to Agnes and her type let it be said that they do not know the meaning of love and honour. Their philosophy seems to be to catch hold of any unsuspecting young and presentable man. To use him as a stepping stone into higher circles. And when this ambition is attained to

discard him as so much useless rags. Somebody else is got hold of. History repeats itself and so on ad infinitum.

Now entered in the city Frank Popo. He was a well groomed crank whose ambition and reputation were conquering women, running homes and making a damn ass of himself. He met Peter and his wife and the next thing known was that he had "out of the kindness of his heart" relieved Peter of his liked wife. He does not seem to have the city to settle with his borrowed treasure because he had been traced to another town a hundred miles away where he was beginning to really admire his stolen mistress and pat himself on the back.

In the meantime Peter is receiving all sympathies from his friends. He is justly feeling that Agnes added insult to injury.

Christmas was near and the popular Rev. Xhita had sent out invitations to all his friends to an AT Home at the Manse. He had said to Peter when he chanced to meet him one-day,

"Look here, Peter, you are coming to this affair and make a night of it!"

Everybody had turned up on that eventful December 24. And the "At home" was a great success. The party broke up a little before midnight with everybody wishing everybody a Happy Christmas. Peter saw Ruth home. But he observed that she had been a little sad throughout their walk. He was not inquisitive by nature so that when they reached Ruth's gate he merely said, "Well Ruth, you'd better run in. You'll just have time to open your presents?" Ruth sighed, attempted to speak but only mumbled something. At last she managed to say,

"Presents! Presents where is the one I should love to have? Oh Peter, if some one would give you to me for a present!"

She stopped, feeling as though she would cut her tongue out. She was shivering with emotion. Peter took a step forward and in a second was kissing her all over. "Ruth, you will have me. You will marry me. I did not think you'd think of a creature as I. Great girl, do you mean it?" said Peter incoherently. Ruth's head was placed on Peter's shoulder. She merely replied "I do" very quietly. Then they were in each other's arms forgetting convention and the time.

- 26 Expect him to carry parcels or go shopping with you?
- 27 Argue about politics?
- 28 Clean his shoes?
- 29 Make his favourite cake?
- 30 Hum when he is trying to explain something which he considers important?

— Sunday Chronicle.

## Are You A Good Wife?

**A**NSWER these questions honestly and you will be able to satisfy yourself that you are a good wife—or you will recognise your little weaknesses. PUT "YES" or "NO" against each question. If you can put "No" against 24 of them you are a really good wife.

### Do You---

1. Make him bring you an early morning cup of tea?
2. Appear at the breakfast table in a dressing gown?
3. Flirt with his men friends?
4. Give him cereals for breakfast because they are good for him, or because they save time?
5. Serve a decent meal every time?
6. Fill the house with your relations?



Miss P. E. Ngoywana, B.A. who is spending half of her holiday in the city.

7. Spend all his money on your clothes?
8. Cut his prize carnations?
9. Keep ringing him at the office?
10. Let children come first?
11. Smoke his cigarettes?
12. Read his letters?
13. Count his collars when they come from the laundry?
14. Darn—decently and frequently?
15. Fill him with domestic trivialities?
16. Sulk if he won't go to a cinema with you in the evening?
17. Tell him how he ought to drive?
18. Ask him where he's been every time he's late?
19. Think he is the best man in the world?
20. Play bridge or games every afternoon and then complain of being tired when he comes home?
21. Insist on reading in bed when he wants to sleep?
22. Complain about your aches and pains and make them an excuse for getting your own way?
23. Suffer from nerves and get irritable for nothing?
24. Use all his handkerchiefs when you have a cold?
25. Make a fool of your dog?

(Continued in column 2.)

## A Request

Dear Madam,

I am a keen reader of "The Bantu World" especially the pages intended for the interest of the women of the race.

I have always been interested in the column about "the care of the child." I would like to suggest that at the top of the column as we always have a picture of an African baby why not have more pictures of babies or little children with their names, parentage, and locality of the baby or child, inserted the same space from time to time: I for would like to see and know more of our future African citizens. I am sure some of my fellow-readers of these pages would, too. And also it would perhaps add interest to the parents and perhaps encourage the African readers who are interested in photography like myself.

Thank you Editress,  
"PICTURESQUE,"  
Cancel.

Mt. Frere.  
[What do our readers say to this? — Editress.]

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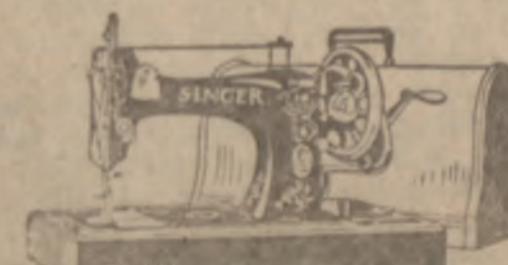
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## KereSEMese

## E Feditse Sechaba

KereSEMese e Feditse  
Sechaba sa Ba-AfrikaMohlaleng Oa Eona Go  
Utuagala Sello Se  
Hlomolang Pelo

KereSEMese e fetile empa mohaleng oa eona go utluagala sello sa banna le basadi ba robetseng diphateng tsa bohloko matlong a baloetsi, go utluagala sello sa bahloko le bahlogadi ba llelang banna le basadi ba bolailoeng matsatsing a KereSEMese le bana ba lahlhetsoeng ke batsoadi.

Kos Springs le Brakpan go bolailoe Ba-Afrika ba bane, ba babedi ba gatiloe ke dimotorokari gomme ba babedi ba hilabiloe ka dithipa. Makgooa go shuele a mabedi a bolailoe ke motorokari.

Mona Johannesburg go bolailoe batho bale 15, ba 12 go bona ke Ba-Afrika, Lekgooa le tee, Lekula le tee, Lekgoba le tee.

Benoni go utluagala gore go shuele batho ba tsheletsheng ba Ba-Afrika. Re ile ra bolela gore re ke ke ra makaha ga re ka utluu kamorago ga KereSEMese gore Ba-Afrika ba mashome a mabedi ba tshetse noka ea Jordane. Ba-Afrika ba hlagileng dikuranteng ba bolailoe matsatsing a KereSEMese ke 22.

**£200 E ile**

Monna oa Lekgooa koa Germiston o utseditsue £200 ka phirimane ea KereSEMese. Eena ga a dulesse thabo le nyakkalo, Lehodu le tsene kamoreng ea gagoe la tsiea £200 eo a e sebeleditseng kgoedi tse 15.

Ga go belaetse batho ba fetotse tsatsi la matsoalo a Jesu tsatsi la polaeano, bohodu le botagoa.

I. R. L. KGABI

Baeang Tiro Tsa  
Lona Mo Modimong  
Eseng bothlaleng

Tsa Vereeniging

(Ke MONGOLEDI)

Mogologolo erile a bua are go gola go thogola go bona libe he go hele re batille re shoa re ise re bone. Nkile ka bala mohoko moo pampiring ea Bantu World ka October a reng "Mono Viljoen re eme ka dinao go pitikolla lejoe" Ra utloa ba goa ba tlerola ba itsese ka matshediso a a tla nnang teng koa Wolwehoek ba re "go teng mosims o epiloeng koa Wolwehoek me mongoe le mongoe eo eang kos teng a ete a tseile kgote ea gagoe a tla a lathele mo mosimeng oo yaanong rona babadi erile ha re bala ra gopola gore ba bolela dikgetse tsa dibe nte koane bathlalihha ba bolela dibe ba bolela madi yaanong lejoe le ba neng ba le bolela le ba reteletse ka gore ba ne ba bolela dibe ba bolela madi

Sekete ea bone e tlane esale e apare boncho ka gore tiro baeneng ba e dira ka di 20 ba e dirile ka bothlale ba sa e baeang mo Modimong. Baruti thaeang fitirelo tsotle tsa lona mo Mod mong". Tirelo eo eneng e le teng ka di 20 e ihabile Bahokong bothle ba eleng ba ga gabu Mosui, yaanong he nna ha ke ipe leina hela ke thlaga yaaka mogakolodi mo bathong ba Viljoen gore coecoe bake ba tlose Moshugi mo me omong ea bone. Labebidi ke tla thlaga ke ba supetse gore ona le bagbo ba ba kang ba mo emels ba ba ka mo sekang ha go diroa kgoero ka leina ja oage.

Selo seo se re tsoseolise mahutsana.

Rona re maketse gore a sekete eo ea Parys ke mothollo go bona Moruti a shoela mo mabong a eone ka ha ba sa shoetseng go bua ka ehe me ba sa bue se molemo sa maungo a gagoe. Ha ekane mo dilemong tse leshome le metso e meraro tse a diuteng le hone ha a ba direla sepe se se molemo go molemo ha ba ka didimala ka gore o robetseng "Mokeng, Rona ba gabo ha re mo gopola re mo gopola hela yaaka Mopesaloma a bolela mo diheleng tsa Sechwana. Le bang sehela sa 271 mo Sechwang sehels sa Ma-Weselo babadi ba Bantu World. Ke itumela go bona sebaks seo morulaganyi on Bantu World.

Bokebeka bo Ea  
Ata Gauteng

Ka Sondaga se fetileng Ba-Afrika ba bang ba otile e mong Mo-Afrika ka mapara gare ga motse ea Johannburg, mileng ea Rissik gare ga motse. Eriile ga ba moothla ga utluagala sello se hlomolang pelo sa mosadi oa Le kgooa. Sello sena se ntshitse Makgooa ka matlung. Ke ga Ba-Afrika ba tshaba. Monna o batho a rolos a isoa ntlong ea baloetsi. Bokebeka bo ea ata mona Gauteng.

mekoting eseng ka matlung goba ne difofa di ne di gaketsi.

Ka Mandaga banna ba fetsane kgorong tsa Madrid. Go utluagala gore ntaa e da tseea sebaka gobane e setse ele ntaa ea lefatshe lhole.

Re Setse Re  
Lapisitsoe  
Ke Dinama

Tsa Monyahole

(Ke S.T. LEFAWANE)

Motseng o ka godimo, go tloga ka kgoedi ea Phupyan go isa koeding ea Pulungoana re setse re jele manyalo a lesome le me re e mebedi (12).

Lapele lene le le magareng a:-  
(1) Solomon Lekalakala le Bertha Kgosana.

(2) Moses Moeng le Mapokon Nkome.

(3) Johannes Mahlabe le Philida Mokaa.

(4) Amose Mahlabe le Paulina Molebalwa,

(5) Hendrick Mosenike le Debora Songoana.

(6) Solomon Modise le Siporah Mogotji, le a mang hape a tselaelang, a kglohang sebaka go kenya maina a beng ba oona. Meketeng e eka go feels go jelloe pila le a etle kamolomo Kgabo.

Marotho le ditee dise diretenne dinama tsona di refeditse meno. Le ga-mokete oa matsoalo a Morena otha ga re tsabe gore re tla jela kae? Hobane rese re tennoe. Oose; Bakgatli, a se gonyala fogo le re hiola tlala le letsatsi. Ba bangata le ba bila ba bolaoa ke mala. Ka lenyalo la Solomon Modise le Siporah Mogotji, ka mafelo a kgoedi ea Pulungoana (November), ea re resino goja dinama eaba sempheste sempheste; go tsabios mophodisa. A oa bakgalabye ba getso, lefang lekgetho la 'muso.

Mono, Monyahole re tsoengoa ke bo - Rankudikae, bare baagi basebaset polassa le bana, e ntse ele "Is jy nie drie maande kom nie, ek gee vir jou trekpas, hoor jy? Jy moet maandag vroeg kom." Ma-Afrika a mo bothatheng. Hothoe bana ba lese dikol ba ee polaseng.

Mono, Monyahole re tsoengoa ke bo - Rankudikae, bare baagi basebaset polassa le bana, e ntse ele "Is jy nie drie maande kom nie, ek gee vir jou trekpas, hoor jy? Jy moet maandag vroeg kom." Ma-Afrika a mo bothatheng. Hothoe bana ba lese dikol ba ee polaseng.

Ntoea ea Spain ke gona e sa loana; banna ba ntse ba emelane ka marumo. Go utluagala gore KereSEMese ga ea ka ea jeoa Mairid. Ba e jeleng ba e jetse ka

(Di fella serapeng sa 2)

Banna Ba Sa  
Emelane ka Marumo

Ntoea ea Spain ke gona e sa loana; banna ba ntse ba emelane ka marumo. Go utluagala gore KereSEMese ga ea ka ea jeoa Mairid. Ba e jeleng ba e jetse ka

(Di fella serapeng sa 2)

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(a)

SW 2/11

# Bitsanang Ka Melodi Ba-Afrika

The Bantu World Gauta E

SATERDAGA, JANUARY 2, 1937.

## Selemo Sa 1937 Se Reng Ho Rona?

Selemo sa 1936 se fetile gomme se ke ke sa hola se kgutia. Se fetile le menate ea sosa, gammogo le bobe ba sosa. Ntho tseo re di entseng 'mera tsuelela go tsosa re ea di tseba le tseo di re paletseng l: tsosa re ea di tseba ebole re tseba le lebaka le entseng gore di site.

Kabaka la go bloka kuthano lo kopano, re sitiloe go palama leri ea tsuelopele. Kabaka la mashata a bo-Bokeatseba, Bokehlafile, Bonpung, Bokerutegile, re sitiloe go sebeletsa tokologo ea ea sechaba sa rona. Re ile ra gopola-gore selemo sa 1936 etiba selemo sa katlego mesebeletsing ehole ea tsuelopele kabaka la kopano ea All-African Convention, eo re neng re e shebile jualeka Areka ea Poloko. Re ile ra bale tshepo gore selemo sa 1936 etiba selemo seo Ba-Afrika ba tla spelang dikarango le diphapang tsa bona. Re ilera gopola gore baspele ba sechaba sa rona ba tla tlogeis mahufu la hloeano gomme ba tshuaragane jusleka letsopa la samente ele gore ba tie ba kgone go sebeletsa tokologo ea sechaba.

Lega re soabisitsosie ka banna ba sa rateng kopano ea sechaba, ba sa itumeleng go bona Afrika e phagama, feela re thabisoa ke tsebo ea gore bongata ba baeta-pele—banna ba tlogo tse bule-gilegileng—ba ikemiseitse go aga Areka ea Poloko ea sechaba. Gaele Makanyane oona a ka tsuelapele le mosebetsi oona go thuba kopano ea sechaba, a tla ahloka ke setlogoloana se tlang. Go madimabe monna ea emang tseleng ea kopano ea sechaba gobane a ke ke a robala Thabeng ea Badimo. Mang le mang ea rerang evangedi ea karogano o itjela tsuo gommelebitso la gagoe le tla rogakoa ke setlogoloana se tlang ga se ultua boima ba joko eo kgatello.

Ntho eo re tshuanetseng go ikemisetra go etsa selemong sena ke go tlogeis ntho tsohle tse etsa gore re seke ra kopana gomme re tshuaragane jusleka letsopa la samente. Re kopa thaka e ncha e gopolang gore sechaba se ka lokollok ke puo le lerata, gore e apole dibaki, e foule di gempa gomme e' sebete. Boetapele bo fumanoe ka mesebetsi eseng ka puo. Lega re'ka buna ka bokgelske bo ka kgeresang di-tha, ga re sa sebete go go letho le ka tsuelang. A re etseng selemo sa 1937 gore ebe selemo sa mediro eseng se dipuo, ebe selemo sa kopano eeseng karogano. Selemo sena se secha ser' go rona ebang jualeka bana ba kgaoe, le bitsane ka melodi.

Baagi 'mogo le bata ba bona ba leboga mpho e kgolo eo ba e fi loeng ke Morena Scottos Ventersdorp Malt Factory. Kabaka la mpho ena bana mo tlase ga ditichere Rev. Malghas le Mr. C. Setsiba, ba bille le namane e tonna Motshameko ka di 26 December.

Basadi ba merapele ba Wesele babilo le mokete o motona oa Kresemus. Ba ne ba tihabale gomo. Basadi ba tille ba tihaga tikologong eotlhe ea Ventersdorp.

Ba A.M.E. Ba bille le mokete oa bana ka di 23. Mokete o ne o diriloe ke di tiebere tsa Sunday School Mrs N. Tantsi le Serena Mosete, le Hilda Makgorogo. Ba ne ba reketsi bana ba bona dilo tsa go tssmake le di lekeregute.

Batho: Tichere J. E. Kreeling le bana ba hte ba etetsi Klerksdorp le Walmaranstad. Tichere Sihlabla o etetsi Kimberley le Cape Town. Tichere Mlahleki oile Pretoria. Nurse Lillian Dyasi o etetsi Modder B. le Benoni.

v v v

Morena Selebogo modiri oa ditena le mogogi oa kerekere ea Chachi o rekile motor car go thusa sechaba sa Ma-Afrika.

Letsatsi le emi; me dijalo di sa le dintel.

Gau Batla go Utloa  
Tsa Lefatshe Bala  
THE  
Bantu World

A Morena Modimo o'no ba thuse le mo lenyalong la bona.

R. L. KOMANE

## Tsoelopele Ea 'Mino Lesotho E Hatetse Pele

(Ka N. J. MOTLELENG)

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# Madireng A Ditulo Ka Ditulo

## Ho Tsamaea Ke Ho Bona

Mongali ea Khabane eba mosa ho nkenyetsa mantsoe ana pampiring ea Mabecana, nke kere qaqe melana e se, mekae, nke ke qoqele mabeoana abo kala ea let'solo maila ho ngoathelo, haeba u ntumeletse mongali mamelang benghali, ka 22-8-36, ke bile leetoana ke ea Mesoboja Marquardia O. F. S. ke palsame leetoana leo batsebi ba reng ke oanyasokolo. Ao na ke le nebile lentsoe. leo Kapa lebitsoe leo che ha ho na taba hobane ne ke motho oa Lesotho le seburu sena ha ke se tsebe hantle. Che'mali o tla inahane a hore e beng e palangoe ke ea mofuta o fe.

Joale Mongali ka tsamaea ho ea fihla Mesoboja M.Q.D. baesa ba Sondaga. Ka ha ene ele Mcqebelo, tsepe tsa lla ra lokela ho ee lentoeng la Modimo, rafela ra ea teng, mosebetsi oa buloa ka sefela sa 12. feleng tsa Sione le thapelo ke Mo Evangelist Z. Mosoeyunana oa kerke ea African Christian Union Church of S.A. thuto ea nko ke moruti J. Jamangile oa kerekere ea African National Church mantsoe a ho qala ke ana: banabeso ke ea le lumelisa ka lentsoe la khotso eo re e sietsoenk ke Jesu Morena oa rona, joale mona ke tlie matselisong, ho tla tselisa bana ba ha Moosoeuyane ka lefu le kileng la fetu hara motse oa bona, banabeso ke tlie ka matselis a moea e sang a nama hobane ha ke na se nka behang kapele ho lona, bana ba Moosoeuyane, feels se ke le fang sona ke sena; arialo a pheta buka (1) Bathiss 4-13.

Banabeso ha ke rate hore le ka hloka tsebo tabeng ea ba ithobaletseng, le tie le seke la hlo-moha joalo ka ba bang ba senang tsepo, a tsoela pele ka litemana tsa eona Monna oa ha Molimo a bua haholo ka ts'episo eo Molimo o e ts'epitseng moetsha libe e mong le e mong. Ao batho a bura ra ahlama ntsi ea kena ea tsoa. A fetela pele, ra ikutloa ruri hore leholimo re tia kena ho lona. Jo! Motho elo ka os kae? Eitse ha ts'eponyana tsa rona li re ts'epitse hore efela Loholimong're tla kena a boela a pheta buka I Bakor. 13:1 'Le ha nka bua lipuo tsa batho l, tsa mangelo ha ke sena lerato ke joaloka koporo e llang, le ha e le cymbala e molomo o moholo, 'me le ha nka ba le neho ea Boprefeta kapa le ha nka tseba liphiri tsohle le bohiale bohle le ha nka ba le tumelo eohle, ka ba ka falatsha le lithaba ha ke sena lerato ha ke letho, 'me le ha nka aba maruo a ka ohle ka fana ka ona kapa le ha nka teles'leka ha ke hore o chesoe ha ke sena lerato tseo ha nthuse letho, lerato le sebete le mosa lerato ha le na mona lerato ha le ne boikhants'o, ha le ikhomose." Joale mona a lekanya boikhohomoso ba mothe ka thaba, a re boikhohomoso ba motho bo feta thaba ka boholo, a re motho ke sebupuoa se ikhohomosang ho tsohle tlaa khoeli.

Joale ka nahana haholo taba ena, 'me na ka fihlela sets'oants'o se lokela motho mabapi le boikhohomoso ba ha, o ts'oana le noha ea masumo hobane e ikhomose-tsa motho, empa qetellong ke lefu, le motho o joalo pela 'Mopi oa ha.

Ao, a koma-koma monna oa Koloni, a busa ka lerato haholo. Oho joale ra chesa ra bata, thabo ea fela peleng tsa baetlibe, a bula ka ho hlokhala ha lerato ho balumeli, a kharametsa ruri monna oa Molimo. A re lerato le melomong ea Bokreste fela empa iipelong ha le eo. Che ke sa buile benghali tse ngata ke ea li hloka. Ao, ra tloha moo re fepilo ka tse monate le tse boholo, benghali baka ts'e ke li fetile.

Joale mona ke hlokhala letoana leo le ka hollimo la "Ho tsamaea ke ho bona." Khele banna bana

ba nslapa ka malapa eitse ha re khutla kerekeng ka bolla moo ke neng ke fihlela teng. Joale ka hollios, mofumahali oa moo o ka tlung ka motsotses, mosalimoholo 'm'a ea tsoalang monna o tsoa Vereeniging, joale eare ka ha tlala e ne se e kene ho rona mosalimoholo a lokela ho re etsetsa lesheleshele 'me ha ana lijo ha e se pho o e lumana ho mosali eo os motsotses hobane a tlie ho 'meha botsoete. Khele khele motsotses a rare methapo "ha ke na photo o eo ithskela ea hao." Khele ra makala banna, batho re omile mathe ke tlala, mosalimoholo, "hela ke monna oa hao a itseng ke nke pho ke phehele batho bana lijo," a bala morsa oa hao, "he mosalimoholo tooa na oa utloa hore ke re ke ea bana ka phofo," ke motsotses eo. Khele, banna ra soaba, a tsoela pele motsotses ka lipolelo tse habisang ihlong, batho re ne re le seholts'oana moo ho bila ho le teng e mong oa baholomphehi ba motse oa Marquard e leng tichere Chobokane, e mong os mesuoa ea teng. Ra inama ke masoabi ruri. Oee banna re tla 'ne re nts'e likhomo tsa bo ntat'ra rona re nyale mahanya a tla re tebella bo 'm'a rona, kapa ho ba bolaisa tlala.

He che u ra ho ho tsamaea ho naka li maripa ruri, bona ka tlala ke pelo ka batla ke tla ka raha ts'ehlana ke ba ke e tlola holimo ke eo os ka ngane ha eona, ka mpa ka ts'abs barutu li mola, ka sebele lefats'e le fetohile, ha ea ha ea ra bona mehlo. Oho joale ekaba maghekoana a rona re tla is a kae athe 'Mopi os ona O sa a file matsatsi a ho phe a lefats'eng ha e le moo basali ba rona ba a hane ka lijo. Oee bo 'm'e laeang bana ba lona hantle ba seke ba re bolaiba litsoatsana. He, ka nkopane motuha o nkhoe ka nko e se qoba la koae, ruri likheleka tsa malapa ka Nkopane li ea makatsa, ke hlotsoe ke tsona Bakona. Joale ke ea khutla benghali, lumelang Bakona, fela le se ke la nkutloella bohloko benghali ke mpa ke buoa mehlo eo ke e utloang le eo ke e bonang.

Eph. M. MOKUENA, P.I.C.  
Rosendal.

Bangolli ba kopuaa hore ba khutsufatse mangolo a bona kamelia ha ba rata hore a hlahe koranteng. Ba eletsoa hore ha ba ngola ba sek'e ba fetisa maqeph a mabeli "writing pad," 'me ha ba hloka ho khutsufatse mangolo a bona ba seke ba belaela ha a sa hlahisoe koranteng — Mongoli.]

## O Re Siile Au Jappie

Tsa Arlington

Ke PETER)

Mongali ea ratehang e ba mosa honk'nyetsa mantsoeyana a se makae pampiring ea hao e ratehang ea moifo. Ka la 10, December, rebile le concert ee ho eona honong ho bina libini tsa Polela khele ea re ha ba fibla ka train ea mantsiboa ke hore ea (afternoon) e re kaha nako e sa hore hotsmaea ea fibla eitse ha tsepe ella ra potioka ho ea moo ho tla bineloa teng re habile ho ea fepa tsebe baqala Mathaka a College Joh'na ra shoaba hi ba re ba bina ea sala s eele so! ao ntlo kaofela ea Kereke. Hlokomelang lese re ha lehopotse ho etsa mokete tulung tse nyenane tse kang'na ihutung lipine pelo hoseng joalo letta tsehoh kebatho Principal L. Mahasane en: el's chairman ea ileng ampa are utloa lipina ke Mr L. Makhemba kaha atheohile le bona traineng a fefela Senekal le bona ba ts'oha ba feta ho ea Lindley le Kroonstad. Bu teng har'a motse oa rona baetsi reka bolela S. Mhlole eatsoang Vereeniging le A.G. Nkomo eatsoang Bland leba bang ba bangata. Baileng phomolong ea Christmas reka bolela Mr le Mrs Shupiyaneng Kronstad moho le Miss M. Moroeyane, Miss A. Mpesi, A. Maphike Lindley, E. Marite Maseru A. Mohapi whites.

Loko li tla bulos hape kali 26 January 1937 bohle batsoali ba hopotsoa hore ke la bana ba bona li buka bana hoteng ba fitileng li hlahlobo tsa bona hantle re. se lebeleste ho utloa bs liphpha tsa bo std VI likolong tsena tse peli tie teng ha' a motse oa rona re bona tsie's fitileng mona bongata. Ea re sileng mah'o-moleng ke mong Japie Makubu Mofu ona a sebetsa ha Mr J. Horn kahlemo lemo motse o aparetsoe ke bofifi bo tsabehang relia lebana ba mofu eka o batala ba motse hono ho so ho setse eena a 'notsi athe bohle ba mofumana mons ele moahi oa Leratsoana oa khale ore siile ntata rona Japie eo rekareng e ne ese ele eena ntata motse kaofela. Mofu o hlahetse hong ka Sondaha sala li 20-12-36 a patoa kali 21-12-35 ka tsatsi le latelang la Sondaha Miss M. Kholoane on'se ale bobloko. Baneng baile Bloemfontein Phutheng bakhutile ea tihile hape ke Miss J. Makaja ea ntseng a kena sekolo Lekoa athe Miss V. Nkomo le Miss A. Litlhakanye baikemelitsa ho ea Kroonstad ho nkela phomolo ea bona teng ke ea lebaha Mongali ea ratehang. Bala Bantu World pele.

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## Tumedisho Ea Moruti Motshumi

Tsa Mangaung

(Ke S.S. MAILE)

Mrs Lucas Lempe o theohile ka Chuchumakhalantho makhoa ho ea Port Elizabeth.

Mrs Marige o oneng a kula a ba a ea Hospital ofilile re ea mo lebela bo MOLIMO-NTATE-MOROA-LE MOEA O O HA-LALELANG - AMEN.

President Rev J. M. Malacki Segola ofitile mona hoen Konferenceng ea Kereke ea A'rican Christian Church of S.A. maane Thaba'Nchu.

Marena le Marenana a Tikolo-ho EO TLHE EA S. A. a mona ka litaba tse li kgolo tsa Sechaba mbapi le melao e MECHA.

Latokololo tsa selemo se setlang tsa Thaba'nobu Burial Society le Thaba'chu Young-Women Association ke bo: Mr M.E. Phako (chrm) Mrs Motloung (Ldy chrm) Ephraim Pula (Gnl Sec) Mrs Ellen Ihloleng (Ldy President) Mr Moses Makgothi Asstn Sec) Miss Eiam Liseko (Vice Ldy Presdt) D.G. Liseko (trustee) Miss Adelina Mashuga (Ldy Shop Steward) Mr Jacob Liseko (chf org) Mr I.S. Khuluga (trustee) Mrs R. Mahabane (Sec) Daniel Mogoje (Chf Society Steawrd) Mrs S. Mer. (com) Mr M.M. Seranyane (Public W. Dept) Mrs

M. Sesing (Ldy Chaplain) Mr Jafta Finger (com) Mrs R. Poonyane Ldy Treasurer/ Miss Fliam Liseko (com) Mrs Tsimts'ma (Ldy org) Simon Sibitoana (Treasurer) Jacob Thatlogi (Dist.Org) Mr Moses Nkoana Trustee

Tumelisho ka Moletlo oa kope-lo ea go Mook Moruti le Jefrou N.S. Motshumi ke baagi le Ma-kgotlana a Mangaung.

Re utloa gore Basgi le Makotlana a motse oa Mangaung ba i pakanye tsa go lirela Mookami—Moruti le Jefrou N. S. Motshumi Tumelisho ea Mokets-a-Lipina ka laboraro li 6 Jan 1937 mo Community Hall. Gore Koae-re tse li tumileng le tsa li Kereke li tla opela bo: Songersters, Calvary, Boch Dutch Reformed, Kaffirfontein le Ebenezar Choirs. Gore Dutch Reformed Sending Kerk Raai Batho Location e tla e tsa mpho ea KUKU (cake) ea-tonahali ko KOAERE e e tla li rang ka Liatala tsatsing leo. Gore Motseho ko Mojako Motso mang e tla ana. 6d

Grand Supt Bro A.B.S. Moko-lo le Mot ba kalamo ho ea Lejole-leputsoa kopanong ea Baitimi L.O.T.T. Bare hotloha moo ba ea la Bechuanaland. Mr T Keitheng O kalamo maoba ho ea Sebokeng sa Mokhahlo oa ba bacha ba kerekere ea D. R. Sending Kerk maane Theunissen O.F.S.

Teaches D. B. M. Khotle oa Dewild Dist Pretoria o fitile mona ho ea ha habo Basutoland,

## Ba-Afrika ba

### Tsoeletseng pele

### Ba-ikalafa ha ba

### Loma ke MALA

ka



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Fontsho e ka romelos b's u ka romelos ditimpes tsatharo ts'e peni. Address: BEECHAM'S PILLS AGENTS P. O. Box 2008, Capetown.



Pheko ea Lefatshe

# People In The News This Week

## Who's Who In The News This Week

Miss Rose Manamela, of Lower Houghton, will spend New Year's Day in Pretoria with her parents.

Mrs. Self Mampuru left for Cape-town on Tuesday evening, December 29. She will be away for about three weeks.

On January 16, 1937 at the Bantu Sports Club the Famous Acting Companies under Mr. Tshabalala will give a concert. They will be assisted by the Gracedale Choir and the I.C.U. Choir. These two choirs won cups in the competition held at the Bantu Sports Club on December 16.

Miss Angelina Mgobhozi of Esidumbini, Natal, who is teaching at the Groutville Intermediate School arrived in the city on Thursday morning to spend her holidays with relations in Sophiatown.

Mr. Sol. T. Maloko well-known business man of Pimville has just returned from a tour of the O. F. State.

Mr. I. K. Mqubuli, teacher of Grahamstown, is on a visit to the Rand and is the guest of Mr. and Mrs. S. P. Mqubuli of Pimville.

Miss Lottie S. Hlatshwayo, of Alexandra Township, who was taken ill at Inanda has happily recovered and will return to Durban on February 1. In December she played tennis at Newclare, and won a prize for fine playing at Alexandra Township.

Mr. I. More, of Bapo Amalgamated School, Rustenburg, is in the city and is the guest of Mr. and Mrs. Seatholo of Alexandra Township. He visited the offices of "The Bantu World" during the week.

Mr. A. S Ncapeli, who has been the principal of the Methodist Mission School, Marabastad, Pretoria, for over 20 years, paid a short visit to Mr. and Mrs. P. M. Selokane, of Eastern Native Township. Mr. P. M. Selokane, succeeded Mr. A. S. Ncapeli as Principal of the same school in 1928. After a few days visit in Johannesburg Mr. Ncapeli returned to Mafeking with the sincere wishes for a Merry Xmas and a Happy New Year from relatives and friends.

Mr. L. H. Phillips, of the Theological College, Rosettenville, Johannesburg, will leave by special mail on Saturday bound for the Western Transvaal. He hopes to visit Witbank on his return from the country.

Miss D. Nwane, daughter of Mr. and Mrs. I. D. Nwane of Edenvale has reached home from Bothsabelo Training Institution. The others who have arrived from the same institution are Mr. K. Matle and Mr. Sehlare.

Mrs. Sipoyo, a member of the teaching staff of "Van Ryn Estate, left for the Cape where she will spend her holidays with her parents-in-law.

The Misses R. Kgotteng and E. Mushi, of the Helping Hand Club Training School, Fairview, extend to all relations and friends the compliments of the season.

Mrs. A. E. T. Madi, with her son, has arrived in the city from Vryheid, on a short visit to her husband who is on the staff of "The Bantu World."

Miss G. Majola, of the teaching staff of Keiskama Hoek, C.P., and her nephew Mr. H. H. M. E. Ngosi, are spending their Christmas holidays at Benoni Location with Nurse W. E. Majola.

Mr. B. Myali, of Randfontein Estates Native Hospital Staff, spent his last week-end at Benoni Location. He was a guest of Mr. and Mrs. A. Gumata.

Mr. A. Mochochoko, of the Priory (Rosettenville), left last week for Winburg. He was seen off by Misses W. E. and G. W. Majola.

x x x

Mr. H. V. Ciliza, of Venterspost, Randfontein, left the city on Tuesday for Durban where he will spend the summer holidays.

x x x

The Rev. P. J. Rampou (G.T. Co.) Superintendent Minister of the Beaconsfield (African) Circuit

has left to attend the Joint Grand Session of the I.O.T.T. at Orlando, Johannesburg. He is accompanied by Mr. A. Mothibi (G.S.), Mrs. M. Sesane, M. Nuku, M. Marris, M. Mogodi and M. Thamethata.

o o o

Messrs. I. Fish, A. Fish and Mr. and Mrs. J. D. Lutz and Master Freddie Lutz, were brought round the offices of "The Bantu World" last week by Miss Mabel Yose. They arrived in the city recently from the Cape.

o o o

The Rev. F. M. Calusa, of the Presbyterian Church, Durban, who is at present on holiday in the city, left last Monday for Pretoria to see his beloved old friends Major and Mrs. Mbuya, of Bantule Location. He visited several places of importance, accompanied by Mr. F. S. Mbuya before he returned to the city for Christmas.

o o o

Mr. Geoffrey Machaka left the city on December 23 on a visit to the Bapedi Northern Territories. He hopes to return soon.

o o o

Messrs. C. B. Mbolekwa, A. J. Sithole, E. Mbembe and E. Mabobels, visited the Empire Exhibition and were so impressed that they planned a second visit

o o o

Mr. J. Ngonyama, of Eastern N. Township left for the Cape on Monday on a visit to Queenstown.

o o o

Mr. Ben Nhlapo, of E. N. Township left for Mafeking on a visit.

o o o

Miss B. Sinaye Kuzwayo, of Edendale, who is teaching at the Greving Street Government School, Maritzburg and who went overseas with Mr. R. T. Calusa to record, arrived in the city on Monday morning by the Durban Express. She is staying with her uncle and aunt, Mr. and Mrs. O. B. Kumalo, of Orlando.

o o o

Messrs Lucas D. Phetsoe and Lazarus D. Mosimane spent the Christmas and Boxing Day holidays at Miss P. Ramailane's home in Springs.

o e o

Mr. L. J. Mfeka, Managing director of the Co-operative Stores W.N. Township, who had just returned from Queenstown after attending the Advisory Board Congress and had formed a Co-operative Society there, left on tour of the following places:

Butterworth, Idutywa, Umtata, Qumbu, Mt. Frere, New Amalila, Kokstad, Matatiele, Maritzburg, Ladysmith and Standerton. He will lecture in all these places on Co-operative Society movement.

x x x

Mr. and Mrs. Padi, of Vereeniging location, were the guests during Christmas week of Mr. and Mrs. Ngakane.

Messrs K. Kisosonkole and S. Nkatha, of Uganda, visited the Western Native Township Co-operative Stores. They came all the way to interview the Directors of these stores being specially sent down by one who is interested in the Co-operative movement and who has already embarked on a small scale on the same scheme but was uncertain about some aspects of the movement.

o o o

Mr. B. Mila, teacher at Khaiso School, Pietersburg, has been in the city as the guest of Mr. Israel Mr. Makobe. He visited the Empire Exhibition twice and then left for Pretoria.

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Mr. and Mrs. Assa Ankhoma, of Benoni Location spent their holiday with their people at Eastern N. Township as the guests of Mr. Stanley Highboy, A. G. Corner and his brother the Rev. Ankhoma.

o o o

Mr. Dugmore Ngcanga, of Eastern Native Township left on Friday to see his parents-in-law at Exenza, Glen Grey. He was seen off by Mrs. Frances Ngcanga his wife who is teaching at St. Paul's School, City Deep.

Mrs. Frances Ngcanga gave a Grand Tea-Party on Sunday at her house. Among those present were Mr. Guduza, Mr. and Mrs. Sibisi, Miss Ngcane, Mrs. Masete, Mr. R. Vanqa.



Mr. J. R. Ngobese, principal of the Maritzburg Village Government Native School, who is in the city on holiday. He visited "The Bantu World" offices on Wednesday afternoon.

### Robinson News

Through "The Bantu World" please allow me to thank the interest taken in our children at the Central Location. December 19 was the third annual Christmas tree and children's sports day which proved to be a great day or perhaps I should say a red-letter day for the children. Under the kind supervision of Mr. R. Attwell, the location superintendent and Mr. Garcia, 626 trays and refreshments were issued to children ranging from the ages of 1 to 15.

During this happy function Messrs Paull (the general manager), Davis (assistant general-manager), K. C. Brown (Estate manager), Dowdswell, the Municipal location superintendent, were welcomed by Mr. R. Attwell, who were then served with a tasty tea by Mrs. J. Gubben.

In the afternoon a programme of sports events was arranged by Mr. R. Attwell, assisted by Messrs Garcia, J. Gubben (chairman), E. Lesuthu (Secretary), D. Tsunke, I. Mohlabi, D. Padi, J. Kubie, P. Mochochoko, G. M. Matshumpela J. Matshumula, J. Matsie, M. Matsie, J. Metsi, J. Vanda and J. Milton, which proved to be a great entertainment not only to the children but also to the parents. This happy day concluded with prize giving and speeches of thanks to the Management Randfontein Estates G.M.C., Ltd, to those who gave their valuable assistance.

x x x

Mr. and Mrs. Padi, of Vereeniging location, were the guests during Christmas week of Mr. and Mrs. Ngakane.



### PUBLIC NOTICE.

## Accession of King George VI.

The Government desire to notify the Natives of the Union of South Africa that the King His Majesty King Edward VIII has informed his Ministers in the United Kingdom and the Dominions that he feels it necessary in the circumstances of his life and in the interest of the peoples over whom he rules to renounce the throne for himself and his descendants. His Majesty's Ministers have with deep regret accepted this decision and the King will cease to reign. In his place his brother the present Duke of York, will be proclaimed King under the title of King George VI.

E. W. WILKINS,  
Native Commissioner.

Office of Native Commissioner  
Johannesburg.

15th. December, 1936.

### DI TSEBISO TSA MMUSO

TSEBISO TSENA TSE LATELANG TSA MMUSO LI  
ETSELITSOE MANG LE MANG

1881 18 Tsitsoe 1936  
Matsatsi le tulo tseo lekhota boipiletsa la ba batsho le tla lulang ho tsosa (Transvaal le Natal).

Ho tsebiso mang le mang hore, katlase ha tema ea leshome le metso e meraro (6) ea Molao oa 38 oa selemo sa 1927 (Native Administration Act 1927). Tona-kholo ea Taba issa ba batsho o khethile tulo tsena tse latelang le matsatsi hore ho lule lekhota la ba batsho la boipiletsa (Transvaal le Natal) le simolle ka rako ea 10 hoseng.

City Courts, Pietermaritzburg ka Madaha February ele 8, 1937 19 Stanger Street, Durban, ka Laborato, February ele 3, 1937, Lekhotleng Is Magistrate. Eshowe ka Labone, January ele 28, 1937, Block 6, Z. A. S. M. House Market Street, Pretoria ka Mandsha March ele 1, 1937.

TSEBISO TSENA TSE LATELANG TSA MMUSO LI  
ETSEHITSOE MANG LE MANG

1881 18 Tsitsoe 1936  
Matsatsi le tulo tseo Lekhota la boipiletsa la ba batsho le tla lulang ho tsosa (Transvaal le Natal).

Ho tsebiso mang le mang hore, katlase ha tema ea leshome le metso e meraro (6) ea Molao oa 31 oa selemo sa 1927 (Native Administration Act 1927). Tona-kholo ea Taba tsba batsho o khethile tulo tsena tse latelang le matsatsi hore ho lule lekhota la ba batsho la boipiletsa (Transvaal le Natal) le semolle ka nako ea 10 hoseng.

TSEBISO TSENA TSE LATELANG TSA MMUSO  
KE TSA MANG LE MANG.

1700 13 November, 1936  
Tikolohlo ea motse of Vitjoenskroon, Orange Free State—Ho riteloa ha juals; matla a ho secha.

Ho tsebiso mang le mang hore Tona-kholo ea Taba tsba batsho o entse molaona ona o latelang katlase ha temana ea mashome a mabeli le metso e (2) ea Natives (Urban Areas) Act, 1923 (Molao oa 21 oa selemo sa 1923) hore o sebeliso takolohong ea motse oa Viljoenskroon Orange Free State: Mookamelia oa Lokeishene kapa motse oa Batsla, leloko la Mapholisa a South Africa kapa motho ea neiloeng matla, ha a le khotsa hore ho teng lebaka le supang hore ho teng juals bo entsoeng ka tlung e itseng bo rekisos khahlamong le molao oa Natives (Urban Areas) Act, 1923 kapa melaona e entsoeng katlase lo oona, tikolohong ea motse oa Viljoenskroon, Orange Free State: a ka kena a seche kantle le lengolo la tumello ntlo e jualo ka nako tse tshuanetseng, motshehere le bosiu.

Jusle ba Sesotho bo ka fumanoeng ha tlung bo entsoeng khahlamong le molao o setseng o boletsoe, bo ka hapios Lamoho le nkho tsa bona.

1714 13 November, 1936  
Ho tsebiso mang le mang hore Tona-kholo ea Toka, katlase ha tema ea Lekhota le mashome a mabeli a metso e supileng (1) ea Molao oa Juals mshoeng oa South African Iron and Steel Industrial Co operation Limited, eleng Quaggapoor, saterckeng sa Pretoria, Lefatseng la Transvaal, bo tla neos bisibetsi ba batsho le ba mmala kantle le theko.

# TVL. TEAMS LEAVE FOR THE CAPE

## Earthquakes And Heavings In Arachnid's Grey--Matter--

By SCORPION)

IT DOES SEEM—

That as far as sport is concerned the last has been a red letter week.

THAT firstly we have had the Transvaal Cricket XI leaving for Cape Town and that this is a formidable team and well captained into the bargain.

THAT secondly we have had the Boxing team consigned to the first African Olympiad at Cape Town, January 1 and 2, 1937.

That these boys are as good as the world before contamination.

That these boys believe that "it is more blessed to give than to take."

That although the Scorpion receives the buffettings of fate and still remains the master of his soul, he would not very much like to receive what these punch-mERCHANTS give.

That if unfortunately one were to be at the receiving end, one might still be captain of one's soul—a soul in a badly battered body!

That "Killer" Willie is King of these iconoclasts who dare thus to shatter the "temple of the living god."

That these chaps adhere to the principle of "give more than you take" like most men adhere to sin!

THAT We (Adj. August omitted for modesty's sake) noticed in last week's paper that Mr. Essu Mazibuko asked what had become of us.

That there are two answers to this question, as to every other question.

That if Mr. Mazibuko inquired after Us in loving kindness, we have great pleasure in assuring him that We (August we) are not only well but more than well.

That if Mr. Mazibuko wanted to send a wreath, we deeply regret that we have to inform him that that source of affliction, the Scorpion, is still a potential source of more affliction.

That if our friend feels broken hearted that he may not spend the money on a wreath, he may, "f' cause ye," post it to us, care of the offices of the only national paper!

That our joy at seeing money after we have been sucked absolutely dry by "Klismes bokisi," will be as wide as god's mercy.

THAT we put on record that our one and only Hoosen Jajbhay is still the B.M.S.C. Singles Champion.

That, as the hymn says, Jajbhay "goes from strength to strength."

That the would-be usurpers, most formidable of whom are Rosenberg, Xorile, Molefe and Oiphant, were a mighty hurdle which only a man with the "strength from strength" above mentioned could surmount.

That the Scorpion gives the said hurdle two tournaments in which to grow high enough to be "unjumpable."

(Continued column 3)

## Shaws XI vs. Home Defenders C.C.

A thrilling cricket match was played at New Modder on Sunday December 20. J. Mazantsana who captained the Home Defenders, won the toss and chose to bat.

The two V.R.E. wickets fell for 6 runs. Cut their skipper said that was a good omen and it was the end of the rot, for the partnership of E. Mama and J. Mazantsana drove the score faster and faster that when their innnings ended the score was 93. (Mazantsana 28, Mama 29 Roji 15.)

However Shaws XI being very unfortunate, the V.R.E. Skipper soon took 8 wkts for 14 runs that they only made 41 (B. Maraua 15, Mpembeni 15). The batting of the H. Defenders for the 2nd innings was in full form that when stamps were drawn the board shewed 8 wks for 136 mns. This match will be continued next Sunday at Van Ryn Estate.

## Football At The Lelcaleng T. Inst.

This club staged its final match on September 26 1936 at the Bensonvale Higher Mission where it swept for the last. They played 29 matches ever since this year, 20 drawn 6 and lost 3.

We also regret to announce that some of our players are compleeting, but thus hope them the best in what they are going to undertake. Compleeters line out thus:—L. Mochau, F. Selo koane, Z. Zingitwa J. Sello. These are the clubs compleeters.

They are also busy arranging the football club for the year coming 1937, in connection with the B.S.A. competition Trophy we also wish Mr. G. Kamohi a teacher, speedy recovery so as to resume duty again next year. Our club missed him and his help a great during his illness.

That if it fails the Scorpion may buy a racquet and show them how it is did.

o o o

That since "did" is in the past tense, the likelihood of the above dream materialising may be regarded as very slender or "null and void" as someone says somewhere.

o o o

That the Scorpion (August It—Divine Gender) embraces (dangerous practice) this opportunity to wish It's many million readers, multiplied by virtue of Its insight and oversight supplemented by the famous million candle power vision, a merry past Christmas. It T. (D. G.) embraces (again) this opportunity to wish the same billion (not bilious It hopes) readers a prosperous (consequently happy) New Year—A year purged of the pick-up (hope lies)—A year spent in cleaner and more sanitary locations (yet wishes)—with more lights (to believe)—better streets (those same lies.) More and cleaner bath rooms and taps (hope is immortal) healthy home brewing (hope is eternal)—less ancient transport (hope is everlasting)—stronger home ties (halleya!—happier homes (Amen)—In breve, as they say in Iceland, A Happy New Year.

o o o

That THAT is THAT because it is THAT.

For Sports News  
READ  
**The Bantu World**  
First



The Transvaal Boxing team which left Johannesburg last Saturday night to fight at the first GIGANTIC AFRICAN SPORTS PAGEANT Staged at Cape Town on January 1 and 2, 1937. Some one raves about them elsewhere in this issue. Standing (L to R.) Gorilla Thomson; Steven Mabinda; Killer Willie; George, Sitting: Willie Mbatha; George; Matshontshi; Freddy Norman and T. Davids.

## INDALENI HIGH SCHOOL

A METHODIST CONNEXIONAL COLLEGE  
FOR AFRICAN STUDENTS,

GIRLS AND BOYS:

FOR GIRLS ONLY:  
A Three Years' Course in Domestic Science with training by modern methods under fully qualified Teachers.  
For certified Teachers only: Continuation of Normal Courses for special Diploma in Domestic Science, 2 years course. (There is a National shortage of trained Domestic Science Teachers)

Indalen places the advantages of a Public School Education within the reach of African Students.

For Prospectus and all particulars apply: THE PRINCIPAL,  
**INDALENI HIGH SCHOOL,**  
Via Richmond, Natal.

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OR A HIGH TEACHERS COURSE?  
OR A NURSING CERTIFICATE?

THEN—save your money for that by laying a sound foundation inexpensively at

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INTERMEDIATE AND HIGH SCHOOL COURSES.  
UNIVERSITY JUNIOR CERTIFICATE.

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Fees only £3 per half year.

A few vacancies for First Year of Three Year Industrial Course combining Carpentry, Building and Blacksmithy repairs.

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**POLELA INSTITUTION,**

Bulwer, Natal.

## ADAMS COLLEGE.

(Formerly the Amanzimtoti Institute)

PRINCIPAL — EDGAR H. BROOKES, M.A. D. Lit.  
HIGH SCHOOL,  
TRAINING COLLEGE  
INDUSTRIAL SCHOOL

Special attention paid to Matriculation and T. 3.  
Post Matriculation available for the first time.

Music under Mr. Reuben T. Caluza.

Special classes in problems of Bantu Life and leadership given personally by the Principal.

FEES: £10 to £11 a year  
plus £4.10. 0. Book and Equipment Deposit (Reduction for Industrial students in Carpentry and Building.) Write for prospectus to the Principal.

**ADAMS COLLEGE,**  
P.O. Adams Mission Station, Natal.

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TANNING combined with

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WAGON MAKING, and LEATHER WORK

Which includes Shoemaking, Harness Making and Saddlery.

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For prospectus, write to:

J. S. RICE, Principal,

IZINGOLWENI P. O.

Natal.

## EVERY—DAY



## ‘OVALTINE’

Only the best is good enough for your baby and so, if you want him to be strong, fat and well, give him "Ovaltine"—the delicious drink with the chocolate flavour . . . "Ovaltine" supplies that extra nourishment babies need . . .

It is made of malt, new-laid eggs and fresh, creamy milk and is sold in a tin like cocoa . . . It is such a nice drink and so easily made . . .

Ask your Storekeeper to-day for "Ovaltine" . . . It's just as good for grown-ups as it is for kiddies.



DRINK "OVALTINE" FOR HEALTH

NZ—56

# Difficulties Made To Be Conquered



INANDA SEMINARY

**INANDA SEMINARY**

A LARGE SCHOOL FOR BANTU GIRLS

Fees £8 per year

1937 Courses as follows:-

## PRELIMINARY NURSES' TRAINING COURSES:-

First term only. Girls must be fully eighteen

years old and must have passed Standard VII.

## UNIVERSITY JUNIOR CERTIFICATE COURSE:-

Standards VIII. and IX.

## STANDARD VII.

INDUSTRIAL COURSE: First, Second and Third Year.

Apply to: PRINCIPAL,

INANDA SEMINARY,

Phoenix, Natal.

"Say Not The  
Struggle Nought  
Avaleth"

Christmas has passed and we hope that parents and children have enjoyed it immensely. We hope that above all material gifts they have received the Greatest Christmas Gift—Christ the Son of Man, for Christmas should remind all thinking men and women of God's great love. God has kindly preserved us through the passing year. He has saved us from multiple dangers and given us another chance to remember his commandments and obey them.

This is the time when every body should give themselves time for self questioning. This is the time when men look back over the passing year to see if during its course they have done anything pleasing in the sight of God and man. Some will see nothing but pain and disappointment, the breaking of resolutions undertaken at the beginning of the year. When these unfortunates see how easy it is to leave the straight and the narrow, the up-hill road that every man who would please his Creator must traverse, they may be tempted to throw up their arms in disappointment and say that,

"The struggle nought availleth"  
But we would have them remember that:

"He is lost who will not fight,  
And who dies fighting has  
increase"

A man or woman who readily gives up in the struggle of life are lost. The world wants men and women who never say die.

So even if you look back on the passing year and find that it is one black blank, with nothing achieved, say not the struggle not availleth. If you find life hard, harsh and unkind, that is the more reason why you should fight the harder. That is the more reason why you should strive to lead an upright life. That is the more reason why you should resolve to be a better man; the more reason why you should strive to be the temple of the living God.

The cynic says that "The way to hell is paved with good resolutions". The cynic will not believe in the greatness of human character. So he sees only that side of human nature which he would see. He does not see the goodness of man. He will not acknowledge that,

"Trailing clouds of glory do we come  
From God, who is our home."

He may believe that we have "come from God who is our home," but would have us believe that Humanity has severed itself from God. To the cynic that may seem so, but to a man of different ilk, it seems that although the way to hell may be paved with good resolutions (which it is not) the way to heaven is paved with yet better and nobler resolutions. If the way to hell is paved, it is paved with quitters' resolutions.

If after a bit of self examination and questioning, you are tempted to give up, remember that God helps the fighting man. You get up and fight. Abandoning yourself because you find things too hard, is hateful in the sight of God. So resolve to work harder, to play harder, to pray harder, to trust God more implicitly to obey Him more readily. Try to live up to your resolutions. God will help you to enjoy a prosperous New Year.

The failures and disappointments of the past year should not discourage you. You have another year in which to make your contribution towards the happiness of mankind. Don't brood on past failures. Look into the future, smile into the future, decide to make a better stand. If you meet difficulties remember that they were made to be overcome." When you meet them in that spirit, life will cease to be an interminable period on a wrack. Life will become a pleasant process of ever-widening interests. We wish you all a happy and prosperous New Year.



LOVEDALE

**LOVEDALE.**

THE GATEWAY TO YOUR EDUCATION.

JUNIOR CERTIFICATE and SENIOR CERTIFICATE. (Academic, General &amp; Commercial Courses)

PRIMARY LOWER and PRIMARY HIGHER TEACHERS' CERTIFICATE and HOUSECRAFT TEACHERS' CERTIFICATE. (DOMESTIC SCIENCE), BUILDING, CARPENTRY, Combined BUILDING &amp; CARPENTRY and PRINTING COURSES.

DOMESTIC SCIENCE AND SHORT HOME MANAGEMENT COURSE.

Write TODAY for illustrated Handbook of information from:

THE PRINCIPAL,  
LOVEDALE MISSIONARY INSTITUTION,  
P.O. Lovedale C.P.

ISISEKO SOBU KRESTU SONYANA NE NTOMBI ZENU!

**St. MATTHEW'S COLLEGE**

(Diocese of Grahamstown - King William's Town District)

## Courses of Training:-

PRIMARY (PRACTISING) SCHOOL: up to Standard VI.

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(b) Native Primary HIGHER Teachers' Course.

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BOARDING ACCOMMODATION FOR 150 BOYS AND 90 GIRLS:

Those wishing to enter the College in January 1937 should apply at once to:

THE WARDEN,  
(Rev'd. E. H. Roseveare, M.A.),  
P.O. St. MATTHEW'S C.P.**MARIANNHILL COLLEGE**

## I. Teachers Training Courses :

(T6; T5; T4; T3 first and second year.)

II. University High School Courses (Std. VII; VIII; IX &amp; Matric.)

III. Intermediate Course Std. VI. IV. Industrial Course.

BOYS : CARPENTRY. GIRLS : DOMESTIC SCIENCE

Electric Light; Radio; Healthy diet; hospital with resident

doctor; moderate fees, beautiful classrooms.

Apply to: THE PRINCIPAL

St. Francis College  
Mariannhill, Natal

CHURCH OF SCOTLAND

**Blythswood Institution**

New Session Begins

27th January, 1937.

Applications are invited for admission to the following courses:-

PRACTISING SCHOOL

TRAINING SCHOOL

SECONDARY SCHOOL

BOYS' INDUSTRIAL SCHOOL

GIRLS' INDUSTRIAL SCHOOL

Handbook and Full Particulars may be obtained from:

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Blythswood Institution,  
Butterworth.**The Morija Training Institution  
AND SECONDARY SCHOOL.**

SURROUNDINGS: Situated amidst healthy rural surroundings, and far removed from the distractions of town life, this institution offers ideal opportunities to students who desire facilities for serious study and sound instruction.

COURSES OF STUDY: Provision is made for Native Primary Lower, Native Primary Higher, Junior Certificate, and a Matriculation Class will be started in 1938, the 70th. year of the institution.

The subjects necessary for these courses (including Afrikaans in the Secondary division) are taught by fully qualified teachers, mostly graduates of different universities.

Training in Woodwork, Gardening, Agriculture and many other practical branches is provided for under competent instructors.

Fees including board accommodation, tuition and text books: £14.

Apply for admission to:

REV. J. M. BURTON, (B.A. London,) Director.

MR. S. A. GERMOND, B.A. Principal.

**Inkamana High School**

The Institution occupies a healthy position four miles south of Vryheid. New buildings, spacious sport-grounds, good food.

FEES £6 or £10.

A thorough training is offered in the following courses:-

MATRICULATION COURSE,  
UNIVERSITY J.C. COURSE,  
INTERMEDIATE SCHOOL,

PRIMARY SCHOOL,

INDUSTRIAL COURSES, for boys (Carpentry, Black  
smithing, Leather work)

For Prospectus, apply to The Principal,

BENEDICTINE MISSION INKAMANA,  
P.O. VRYHEID, Natal.**Kilnerton Institution**

## Courses:

PRIMARY to STANDARD VI.

NORMAL to TEACHERS' CERTIFICATE

HIGH SCHOOL to JUNIOR CERTIFICATE (T.V.L.)

PRIMARY HIGHER TEACHERS' CERTIFICATE

DOMESTIC SCIENCE

(GOVERNMENT CERTIFICATE)

For particulars apply:

THE PRINCIPAL,

KILNERTON INSTITUTION,  
Private Bag, Pretoria.**Umpumulo Institution**

(The Co-operative Lutheran Missions in Natal.)

Courses as follows:

TRAINING COLLEGE: T6, T5, and T4.

HIGH SCHOOL: Std. VII.

Fees from £8 to £10 per annum.

EXCELLENT BUILDINGS LARGE AIRY CLASS-ROOMS ELECTRIC  
LIGHT BEAUTIFUL SITUATION HEALTHY LOCALITY.Literary Society, Sports, Library, Students' Christian Association,  
Wayfaring and Pathfinding, Musical activities, Community Work,  
etc. For Prospectus and particulars apply immediately to:

THE PRINCIPAL,

UMPUMULO INSTITUTION,  
P. O. Msopemulo, Natal.

# Menace Of The Knife At Benoni

## Dr. Edgar Brookes Nominated As Senator By Chiefs

Dr. Edgar Brookes, for many years of the University of Pritoria and now principal of the Adams Native College at Amanzimtoti, has been nominated for a Senatorship for Natal in terms of the Native Representation Act. Dr. Brookes will arrive in India this week to speak at the World Congress of the Y.W.C.A.

Mr. W. T. Welsh, M.P.C. for East London, the retired chief magistrate of the Transkeian Territories, has been recommended for a Senatorship by the Cape Natives Voters' Council.

Mr. Welsh is also well known in Pretoria, where his son, Dr. R. W. H. Welsh, is in medical practice.

## Indian Congress Demands Full Adult Suffrage

The National Indian Congress passed a resolution rejecting the Government of India Act of 1935 and reiterating the demand for a constituent assembly elected by adult suffrage for the purpose of drafting a new constitution.

The question of acceptance of office by congressmen will be decided after the provincial elections.

A resolution declaring that Congressmen cannot participate in celebrations that might be held in India in connection with the King's coronation was passed by the Congress, though it was made clear that the resolution is in no way intended to express ill-will or discourtesy to the King's person.

## Indian Boy Scouts And Girl Guides Visit The Rand

The first visit of Natal Indian Boy Scouts and Girl Guides to the Transvaal has created considerable enthusiasm among all sections of the Indian community.

Numbering 184, they represent 23 different troops in Durban and district. They were welcomed on their arrival by the Rev. B. L. E. Sigamoney, and masters and Scouts of the Ferreira, Doornfontein and Vrededorp troops. They are accommodated in the Doornfontein Indian Government School and since their arrival they have been entertained by a number of societies. The Transvaal Indian Congress providing a special dinner for them on Christmas Day.

There is a full programme of sight-seeing in front of them before they leave for Pretoria today. They return to Durban on Monday.

**'KAMA'**  
MOTSOAKO OA HLOEKISO  
**EA MADI**  
TAU EA DIHLARE  
MORENA OA DIPHEKO

O fodisa mahloko ohle a madi. Sehlare senn se seholo se tla ho fodisa, se hloekise sefahleho se hao'me u tla ikutluu u phetse u matlatfetse,

Theko ka botolo ke 4/-

THE  
Siemert Pharmacy,  
7a Siemert Road,  
Johannesburg.



The Executive Committee of the African Clothing Workers' Union photographed with Mr. R. V. Selope Thema who addressed their conference on the need for unity.

## Mahatma Gandhi Re-enters Politics

### PREPARED TO GO TO GAOL AND READY TO SWING

A message from Faizpur (India) says Mr. Gandhi broke two years' silence with a speech at a village industries' exhibition held in connection with the national congress. "Show me the way, and I am prepared to go back to gaol, prepared to be hanged. If you do what I want the Viceroy will admit he has been wrong and will offer to return with the rest of the Britons on the next steamer". Mr. Gandhi said he would reply: "India is big enough to hold you and more like you".

The speech caused a deep impression in the congress camp as a possible forecast of the Mahatma's re-entry into active politics.

Mr. Gandhi, interviewed by Reuter, scouted such an interpretation of his remarks.

## Don't Wear Mask In Streets

New Year's Eve revellers wearing masks in Johannesburg streets are liable to be arrested by the police on suspicion.

The Masks and Disguises Act prohibits the wearing of a mask in a public street, because criminals may take advantage of the festivities to conceal their activities.

## Control Of Africans In The Locations

As a means of securing better control over Africans living outside the location and principally in the Asiatic Bazaar, the Benoni Town Council held a special meeting on Tuesday to consider and pass regulations providing for the licensing of premises rented to Natives.

The regulations, which have been framed under the Natives' Urban Areas Act, lay down that licences must be obtained from the location superintendent at the rate of 1s per month for every Native tenant occupying a room. For Natives renting entire houses the fee is 2s a month per dwelling.

## Savagely Attacked In The Heart Of The City

A woman's piercing scream and the shrill sound of a whistle, brought scores of people outside a block of flats in Rissik Street on Sunday night.

Lying on the pavement was an African bleeding profusely from head wounds. He had been attacked by several others, who walked away after beating him to the ground with their sticks.

The affair was witnessed by a number of people - including women and children. Two Europeans rendered first aid to the man, who was taken to the hospital in an ambulance. He was not detained.

## Results of the "FIVE ROSES" TEA AND BAKING POWDER COMPETITION

### JUDGES

Mr. D. M. RAMSAY . . Manager of The Star, Johannesburg  
Mnr. OCKERT BEKKER . Manager of Afrikaanse Pers, Beperk  
Miss D. REYNOLDS . . Star Home Economics Demonstrator

### 1ST PRIZE

MASTER SUPER DE LUXE CHEVROLET  
Mrs. E. H. HORNE  
P.O. Randfontein,  
Transvaal,

whose selection of Dainties is  
in the opinion of the Judges,  
the best.

### 2ND PRIZE

Standard Touring 4-door  
CHEVROLET SEDAN  
Mrs. H. E. MCLEOD  
Nondweni,  
via Dundee, Natal,

whose entry is, in the opinion  
of the Judges, the next best.

### 3RD PRIZE

CHEVROLET  
ROADSTER  
Miss  
Ann van ASWEGEN  
Vlakfontein,  
P.O. Koster, T'vaal.

whose entry is, in the opinion  
of the Judges, the next best.

FULL LIST OF PRIZEWINNERS will be published in The Outspan and Die Huisgenoot issues of January 8th. A copy of this list will be posted free to any competitor who makes application to FIVE ROSES, P.O. Box 2225, Durban or P.O. Box 1015, Cape Town.

PNB3385-1

## Knife Menace At Benoni

### PUBLIC PROSECUTOR DEMANDS SEVERE PUNISHMENT

The frequent use of knives in Native assault cases in Benoni magisterial district was adversely commented on in Court on Monday by the public prosecutor (Mr. R. W. Rein) who urged the imposition of salutary sentences as a deterrent.

Mr. Rein pointed out that there was quite a plethora of those cases during the festive season, and, although the Courts in the past took a really grave view of this type of offence, it was becoming so common that it merited severer punishment. He asked that offenders in those cases be very rigorously dealt with because of late there had been an alarming increase in the number of stabbing affrays among Natives.

In one stabbing case a Native woman, Anna, was sentenced to two months' imprisonment with hard labour, two days of each week during the first month to be spent in solitary confinement and on spare diet, when she pleaded guilty to stabbing another woman in the location on December 20. She admitted two previous convictions.

## Native Commissioner Killed By Lightning

Mr. Allister Martin, Resident Commissioner of Tsabon Bechuanaland, was killed by lightning when sitting in his house on Christmas day.

The funeral took place in Mafeking on Monday.

## Had Agonising Pains In Her Back

### Could Not Turn in Bed

Free from Pain since Taking Kruschen

Like many other sufferers from backache and rheumatic ailments, this woman decided to try Kruschen Salts in a last attempt to obtain relief from pain. To her surprise, the pains did grow less and in a few months the backache had disappeared. Having made sure of the results, she now writes the following letter:-

"For about four months I had agonising pains in my back, and could not turn in bed. During that time I tried various remedies, but obtained no relief, and was seriously considering going into hospital. However, seeing a case similar to mine described in an advertisement for Kruschen, I thought I would try it, and was more than surprised to find the pain getting less. I have been taking Kruschen for four months, and would not be without it for anything. I must say I am free from those dreadful pains."-(Mrs.) B.C.

Pains in the back are usually due to poisons in the blood--poisonous waste products which tired kidneys are failing to filter from the system. The six salts in Kruschen coax your kidneys back to healthy, normal action, so that not a particle of poisonous waste matter remains unexpelled. Your inside is thus kept clean from those old dragging kidney pains.

Kruschen Salts is obtainable at all Chemists and Stores at 2s. 6d. per bottle.



**"I Feel a New Man"**  
says Mr. E. P. MORETSELE

Popular Bantu  
Restaurant  
Proprietor



**"Full of Energy & Cheerfulness"**  
thanks to PHOSFERINE

MY friends have often remarked that I am in a very fortunate position, being, as I am, the proprietor of a well known restaurant for Africans. Although I have never told them so, I often feel that they would not envy me so much if they realised the amount of worry and nervous strain that my daily work entails. There have been times when I thought my health would break down as a result of the long hours I was forced to work in order to put my business on a sound footing. At one time I thought I should have to give it up altogether. When almost in despair, I read about a medicine called Phosferine and I decided to try it. Even to-day I can hardly believe that a medicine can bring about such an improvement to health. Almost immediately I began to feel a new man, full of new energy and cheerfulness, and I am now able to meet the difficulties of my profession, not with despair, but with enthusiasm. I might add that even to-day, when I am restored to health, I still keep a bottle of Phosferine close at hand.

Bantu House Restaurant, 10 von Weilligh Street, Johannesburg  
**PHOSFERINE** THE GREATEST OF ALL TONICS  
SOLD BY ALL CHEMISTS AND STORES  
Proprietors: PHOSFERINE (Ashton & Parsons) Ltd., London, England

N.P. 36/1

**Collection Name:** BANTU WORLD, newspaper, 1935-1955

**PUBLISHER:**

*Publisher:* The Library, University of the Witwatersrand, Johannesburg, South Africa

*Location:* Johannesburg

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