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BANTU WORLD  
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South Africa  
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Territories

# THE BANTU WORLD



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PRICE 2d

## War In West Starts In Earnest

### Three German Raids On British Warships

#### Heavy Attacks On Western Front

Herr Hitler's armies on the Western Front are expected to launch an offensive on a large scale. The French High Command stated on Monday that the Germans launched their first important attack along a front of four miles stretching from the Moselle River, which marks the frontier between Luxembourg and Germany.

German soldiers wearing light armour took part, but their bullet-proof vests did not save them from the withering blast of heavy French artillery, machine-gun and mortar fire that enveloped them the moment they appeared in the open.

The Germans were driven back and suffered 500 to 1,000 casualties and lost 20 tanks.

### 20 German Tanks Wrecked

The attack was supported by artillery fire, behind which the German infantry advanced and occupied the heights of Schaeberg, on which the French had a light line of observation posts and patrols, backed by land mines. Caught under French fire that proved to have been skilfully arranged, the attack came to a halt and the enemy eventually withdrew to the north of the village of Apach, which they had entered temporarily.

#### BRITISH TROOPS WAITING

If the Germans attack one part

of the Maginot Line on the Rhine front they will be up against 30,000 men of the British Army, highly trained in the use of modern weapons and now trained in the complicated mechanism of the Maginot Line, which can confront an adversary with a rain of fire through which, old soldiers are confident, neither man nor machine could pass.

The Allied High Command is confident of its power to meet any enemy attack.

### German Bombers Chased Across North Sea By Royal Air Force Planes

German aircraft raided the British Fleet in the Firth of Forth, on the East Coast of Scotland, this afternoon, but failed to do any substantial damage to the warships, although 35 casualties resulted.

Royal Air Force aeroplanes engaged the raiders, and four German planes, out of the 12 or 14, were brought down.

The raid was in the region of the Forth Bridge and Rosyth. No bombs struck the Forth Bridge. There were no civilian or Royal Air Force casualties.

The survivors of the raiders were driven off across the North Sea by British fighters.

A communique issued by the Admiralty, the Air Ministry and the Ministry for Home Security states that no serious damage was done to any ships.

The communique adds that a bomb glanced off the cruiser Southampton, causing slight damage near her bow and sinking an admiral's barge and a pinnacle. There were three casualties aboard the Southampton and seven aboard the cruiser Edinburgh caused by splinters.

A bomb fell near the destroyer Mohawk, causing 25 casualties.

The first contact between the Royal Air Force aircraft and the enemy was at the entrance to the Firth of Forth. Two enemy planes were driven down to within a few feet of the water and were chased out to sea. Ten minutes later another enemy aircraft was engaged over Dalkeith. It burst into flames and fell into the sea.

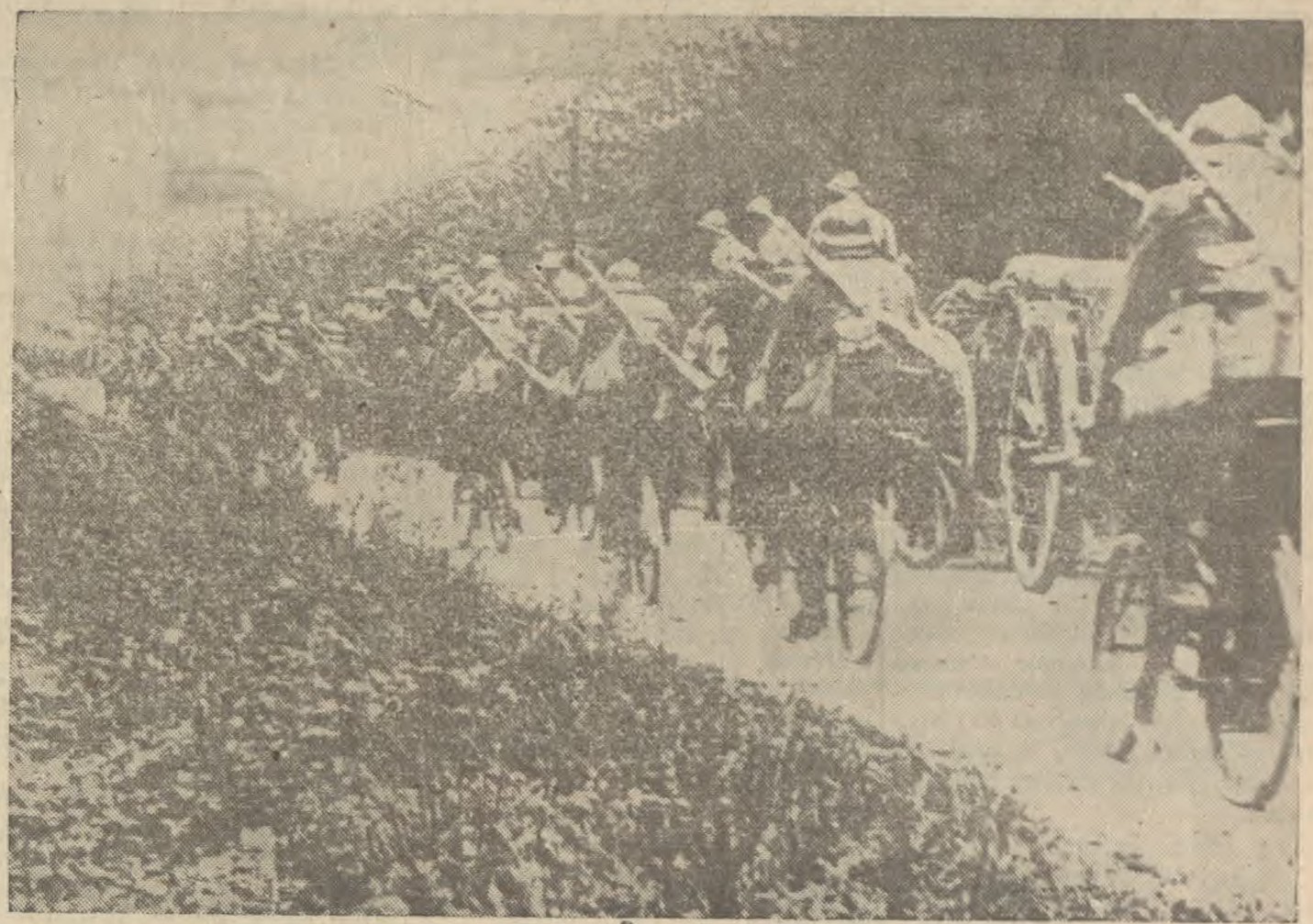
Within a quarter of an hour a sharp combat took place off Crail and a second raider crashed into the sea.

A third German machine was destroyed in the pursuit.

Two German aviators were rescued by a destroyer, and since then one has died.

### British Planes Bomb Emden Harbour

Three more German air raids on British warships took place on Tuesday—one in the Firth of Forth and two at Scapa Flow in the Orkneys—but in no case was serious damage done. (Continued at foot of next column)



French Troops on their way to battle on the Western Front.

### Herr Hitler's Peace "Push" Continues

#### Nazis Look For Neutral Mediation

LONDON, Monday.—The special correspondent of The Times at Rotterdam says that despite Hitler's assertion that his recent speech was his last word, and that if his terms were refused, Germany would fight, it is clear that the German Government are still hoping to pocket their Polish conquest without having to face consequences.

Germany now professes to find hope in the fact that the British, French and German Governments have all agreed on the necessity of establishing new conditions for European security. It is also noted in Berlin that Mr. Chamberlain said nothing in his last speech about the removal of Hitler and the suppression of the Nazi regime. From this it is argued that there is still a possibility of coming to terms with the help of neutral mediation.

Germany will now address herself first to Russia and Italy, and there is talk of a meeting in the near future between Von Ribbentrop, Molotov and Count Ciano, although neutral opinion in Berlin is sceptical about its realisation.

done. Warnings were given at many towns on the east coast of England.

What appears to have been a British air attack on the German harbour of Emden took place on Tuesday, the inhabitants of Dutch villages along the German frontier being aroused early in the morning by the sound of terrific anti-aircraft firing and violent explosions.

In Scapa Flow the German raiders dropped two bombs near the gunnery training ship, Iron Duke, damaging the vessel, but, inflicting no casualties. One German aircraft was reported to have been destroyed.

### Twenty-two German U-Boats Sunk

Paris, Monday.

The French wireless stated that 22 German submarines have now been sunk, including that which sank the three French ships at the week-end.

Further details of the destruction

of three U-boats by the British Navy on Friday have been received by French General Headquarters, according to "Le Petit Parisien."

Large and highly efficient depth charges were used.

One submarine dived to avert the danger, but was irreparably damaged and came to the surface again. Part of the crew, realising their danger, jumped into the sea, while the submarine, diving rapidly, hit the bottom with the greater part of the officers and men still on board.

OLD FAVOURITES



THE BANTU WORLD

NO 14 PERTH ROAD, JOHANNESBURG

SATURDAY OCTOBER 21, 1939

Ubume Belizwe

Ingozi Ye Submarine

Ngo Mgqibelo odlulileyo i submarine yama Jamani idubule nge torpedo yatshonisa isitemele sokulwa sama Ngesi. Kuvakala ukuba sa tshoniswa ebusuku. Igama laso yi "Royal Oak," sinamadoda ayi 1,100 phakathi, kwasinda kuloo madoda ama 414 kuphela. Kwaabo basindileyo kukho amadoda akweli lo Mzantsi amathathu, oo sub-lieutenant Douglas Ronald Wheeler, onina use Durban, Captain W. G. Benn no Commander R. F. Nicholls.

Nge Cawa le idlulileyo kutshoniswe nge Torpido izitimele ezibini zama Frenstshi ekwakukho kuzo abafazi nabantwana. Amagama ezi zitimele kuthiwa yi Bretagne ne Louisiane. Ezi zitimele azanelanga kudutyulwa ngaphantsi nge Torpido nje kuphela zidudunye nangapheluzulu nge nkanunu kwenzakala igqela labantu. Akubangakho naxesha lokuthoba ii life-boats abantu batsibela nje emanini, abafazi benxibe imphala zokulala. Kuze ukuza kokusa izitimele zokulwa zama Ngesi zabamba zibachola-chola, kwaba ke kusinde abayi 400 baya kubekwa kama zibuko ama Ngesi apho barixityiswe benzelwa nendawo zokulala.

Kwa khona kutshoniswe ezinye izitimele ezibini kulwandle oluyi Atlantic, esama Ngesi esiya Lochavon nesama Frenstshi esi Minguet. Abantu ababe phakathi kuzo basizwe zizitimele zokulwa zama Ngesi.

Imikhosi yama Ngesi, nezixhobo zokulwa, ii planes ziye zisanda imihla le. Zisebenza nxamnye ne zama Frenstshi. Iimbabhi zama Ngesi nama Frenstshi seziphantse kuyifota yonke loqaba yama Jamani (Seigfried line) imelene neyama Frenstshi (Magenot line) sezikhe zaqubisana nokubisana nee mbabhi zama Jamani zabon' ukuthi ii mashini zama Jamani aziphilanga njengezama Ngesi nama Frenstshi. Ii British Spitfires nee Hurricanes zisatsala phambili.

Kuvakala ukuba i plane yama Jamani idutyulwe yawiswa kwanga ma Jamani phezu kwe Berlin. Kucaca ukuba ibibhabhela phezulu kakhulu ama Jamani akabi nakuyi qonda ukuba yeyawo. Umqhubi wayo usindile kodwa kuba uthe watsiba ngento yokubhabha ekuthiwa yi "parachute."

Ama Jamani kuvakala ukuba azilungiselela ukuzibhakaxa ngoku edabini. Mhlaumbi akhulasela nga mandla kuloo ndawo kuthiwa yi Saar. Akufika elungiselelwe ngama Frenstshi nama Ngesi. Kuvakala ukuba imihlaba emide ne banzi ithiwe ngombane naageedamanethi (mines). Amahashi nee mbongolo akasetyenziswa kangako kulemfazwe izinto zemfazwe zihamba nge nqwefo zomlilo (mechanisation).

Kusekho ithemba e Jamani nase Italy ukuba u Mongameli-mbuso wase Melika u Mnu. Roosevelt uzakwakhaya uxolo phakathi kwezizwe ezilwayo. Phofu kuvakala ukuba i Melika ayithandi kwenza oko de ibe imenywe zizo zontathu ezi zizwe zilwayo.

Kuvakala ukuba i Russia ebisoloko igxeshene ne Finland ifuna iintso zine kwabase Finland:

1. Kunikelwe kwi Russia ingqongana zamazwe akufuphi nonxweme lwase Finland, amazwe azi Tytaesari, Lavansaari, Seikaari ne surra ri ze ke yona i Finland ifumane umhlaba ngase Mpumalanga kwe Karelia.

2. I Finland ingawukhuseli ngo kwaakha inqaba umhlaba oyi Aaland Islands, i Russia uvunyelwe imane ukwuhlola.

3. I Finland ingenzi izigqibo zokuncedisana ne Russia ngezokulwa.

(Iph elela kumhlathi wesibini)

E-Rhini

GOODLAND H. NDUNA

Umzi wasekhaya spha ubeneyiweba ngokuhanjelwa liqela labavumi base Bhai, ukubizwa kwalo eliqela yi P. E. Bantu Male Voice Choir edumileyo ngokuvuma kwi Town Hall zabam Hlophe kwii dolophu eziliqela.

Lombutho ngamadodana odwa aphantsi kwengqonyela yawo u Mnu. Norongo (Manager), umvumisi (conductor) Mnu. Luzipo, Mnu. Thomas Nconco, umhlali nga phambili. Le konsanti yenzelwe kwi sikolo esikhulu sase Tshetshi i St. Philips Large School Room; esihlalweni ingaaba ba Numzana: Thomas Nconco, G. Mandleni, A. Wakashe. Ingoma ibe yephakamileyo, asisathethi yona imidlalo iyancomeka — umfundisi owaye tshatisa nokutshila kwaba khwe- tha. Abavume isolo: ba Num. Luzipo no Shelle. Ngosuku lwesi thathu lombutho uphindile ukwenza ikonsathi kwi Municipal Hall e lokishini nomqolo wenamba (Dance). Kufike igqela elininzi eli vela e Bhai lizokuzivela ingoma yalombutho. Utitshala u Mnu. Tutshana, Mnu. Maguga. Yazala indlu, kukho neqela labadlali be bhola—rugby lase Bhai ekuthiwa zi Pugs Rugby lizokudlala n e Winter Rose Rugby F. Club. Amanenekazi abekho ngala: Nurse Mafongozi, Nurse Sodlala Nkos. Jingiso, Magabela Madlingozi. Aba Numzana A. Ngxizela, igosa eli khulu lase Tshetshi, A. Makasika, Goodland H. Nduna, J. L. Ngca- ngca, J. K. Zondi, Nowala.

Kufike ngololiwe wase Qorha u Nkosk. Mancam nentombazana yakhe, ngokuhambela ukuzakuba indodakazi yakhe u Nkosk. Minah Mene, uyakugqibela apha lenyanga ye Dwarha.

U Mnu, J. K. Zondi wenze umtsi wenkawu wabamba i Bus yakwa lolwe esinga ekhayeni lakhe e Nxukhwebe ngokuya kubona abazali bakhe.

Ubhuhile u Mnu. Stone Nombewu emva kokugula ixesha elide owayengumxasi walo eliphepha

Kugilwe umntwana o Ntsundu yi moto phakathi kwe Rhini ne Gqume (Manley Flats) wafa ngum Lungu, wo Mnu. ne Nkosk. Zoya, okaya lise Three Kwaka (e Sundwana).

Kufike indaba eziluzizi ngoku bhuhba ko Mnu, Willie Kulati wase Bhai okhaya lalise Rhini ngokugilwe yimoto, iqhutywa yi nkosikazi em Hlophe. Kusavakala sisalindele ukuya incwadi. Apho kukubi khona lomnumzana ulandela inkosikazi yakhe esandul' ukubhuhba, nonina u Liza Kulati abashiy- yananga kakhulu.

Uyagula u Nkosk. B. Mpololo, kude kwayiwa kubizwa u Gqira Ross.

Bonke abantu abamaziyo u Mnu. Morris Ngangelizwe Matwa owaye ngumsebenzi kwaloliwe iminyaka emininzi phakathi kwe Cawa ne Rhini owade watshintshelwa e Rhini ngu Rholumente wakwa lolwe baya kuvuya ukuba lomnum- zana ufumene ukuphuma wafuma- na i pension yakhe ngomhla we 25 kwinyanga yo Msintsi.

U Tshawe simqwenesela ubom obude nobumnandi nge pensile yakhe ayifumeneyo u Thixo am- gaine amkhonze iminyaka enganga- le akhonze u Rholumente wakwa lolwe. Utshawe unduluke ngo mhla we 30 kweyo Msintsi inyanga ngololiwe wase Cawa nenkosikazi yakhe apho ikhaya lakhe likhona.

Kufike u Mfundisi W. Tsotsobe wase ba Tenjini ngokuzakuphathu- ma usapho lwakhe nempahla yakhe yomzi.

4. Le yesine ayikaziwa, kodwa kuvakala ukuba ingokubuyela kwaba Meli be Finland e Helsinki ababeyokubhunga nama Russia ekurhanelwa ukuba bebuya nje kungokuba kungavisiswana

Akuliwa ngezixhobo zodwa kule mfazwe, kuliwa nangokuthetha ngamazwi (war of words). Kuvakala ukuba u Mzantsi Afrika azama ukwenza inxhova yemali phantsi kwegama eliyi "Union Unity Appeal" ukuzihlanganisela kwi bhombo zamazwi ama Nazi azama ukwenza iimpembelelo zoku (Iphelela kumhlathi wesine)

Umfundisi W. B. Tshame ubenentsuku ebanjwe kukungaphili emva kokuba ebuyile kumjikelo wake wetyalike e Qorha, Samfaka, Highlands.

U Mfu. Canon Jingiso wase Mthwaku ukhe wabonakala phakathi komzi ngemicimbi ekhwele ku mkhango wakhe we moto.

U Maneli ufunyenwe zivavula ne ngqele zase zintabeni, ubuye waphakama. Kuphauleka okokuba uyazikhathaza ngomsebenzi wakhe, ngoku ulungiselela indwendwe, i Sinodi yama Wesile ngathi ilapha e Rhini kulonyaka.

Kubhubhe u Nkosk. J. Yaka ungcwatywe ngenkonzo yama We- sile. Ukhathshwe liqela elininzi kakhulu; usweleke ngomhla wa 29 kweyo Msintsi inyanga.

U Mnu. Thomas H. Kwaza ubambe i Railway Motor Bus esinga e Bhofelo ngokuya kuphuthuma umkhuluwa wakhe osenethuba ekhona ngokungaphili, ubuya esempilweni entle.

U Mnu. no Nkosk. Mize bafume- ne umntwana omtsha inkwenkwe unina nosana baphilile.

U Nkosk. Doreas S. Nkosinkulu bambe uliwe wase ngokuya kuchitha holide yakhe.

U Nkosk. Tshume nabantwana abathathu basahambe e Ngqobshwa. Uthi u Maneli uzakuphuthuma u nkosikazi ngathi usenxiweni, ebe ngazi ukuba kusithukuthezi kakhulu nxa angekhoyo umnikazi khaya.

Kunduuluke ngemoto ngoku khauleza amakhosikazi Kandanisa no E. Maseti ngokusukela umbiko wokusweleka komkhawabo e Ngqushwa nokuyakubeka ilitye.

Kufike u Charlie Matsolo wase Bhai ngokufumana ucingo ngoku bhuhba komntwana wakhe u Win- nie Matsolo oselenethuba elikhulu egula, wade waphuma esikolweni esinaleni e Mthwaku. Oogqirha bamcebisa okokuba makayeke uku funda. Ude wasiwa e Vryberg ko gqira, Kimberley nase Tiger Kloof.

Kuthe ngokukhula kokufa kwanya- nzeleka okokuba abuyele kwase Rhini esongiswa ngu Mnu. no Nkosk. Singapi, ulandela unina. Siyavela- na nama Qadi noninakazi ode wa nyanzeleka okokuba afike ose Bhai ukuza kumonga umntwana wodade wabo, u Nkosikazi Elizabeth Cunta- se Singapi. Ungcwatywe ngu Canon Wyche ngenkonzo yase Tshetshi, Kufike u Mnu. Richard Matsolo wase Bhai ngokusukela umngcwabo womntwana womkulu- wa wakhe.

Ngomhla we 14 kweye Dwarha inyanga ngumnyadala womdlalo we Tennis. I-Bantu Lawn Tennis Club izakuhanjelwa liqela le Tennis lase Ngqushwa. (Peddie)

Umhla we 2 kweye Dwarha uya kulibaleka kudala ngomdlalo. Imi- dlalo yaqalisa kusasa latshona ila- nga yangumdaniso ngokuhlwa kwi Municipal Hall nase St. Philip's School Room. I dolophi ebezikho i Bhai ne Kaladokhwe.

U Mnu no Nkosk. D. V. Danga basasinge e Ngqushwa ngokuya ku beka ilitye kudade wabo oswelekile yo.

10 Ngu Nkosk. J. M. S. Botha onga philanga.

U Swelekile U N. Mazamisa

Kubulel' Uncedo Lwaaba

Ababekho nomsebenzi wabo, B. B. Ngulu Is., A. M. Ngoyi Is. Mnu. no Nkosk. Chila Is., Nkosk. Fran Ntutu Is., Nkosk. Elizabeth Mkonto 4s. 6d., Mnu. Rhadebe 3s., Mnu. no Nkosk. C. Manona 2s., Nkosk. Emma Mphala Is., Isaiah Cele 6d., Ruth Cele 6d., Mnu. no Nkosk. Qebengu Is., H. B. Mdingi Is. 0d., W. K. Zantsi Is. 6d., Olga Mazamisa Is., Nellie Macingwane Is. 3d., J. Njongweni Is., W. F. Skosana 3s., J. Lumane 2s., Nkosk. Seyoka Is., Nkosk. Gamede Is., Nkosk. Mahlafuno, Agnes Mdzulwana 3s., Mnu. Motsele Is., J. Somdaka 2s., Clifford Sisulu 2s., Nkosk. Mbebe Is., W. Sisulu Is., Amilia Xaka Is., Daniel Mnhinhi Is., J. Mhlauli 5s., M. Ngaye Is., Nkosk. Ramcwana Is., C. Ngeleza 2s., Nkosk. Mpungoso 2s., W. Yata 6d., Nkosk. Mdulhi Is., Nkosk. Malusi Is.

J. Soyngwa 2s. Rev. Hlebashe Is., Nkosk. R. Lawu Is. 6d., M. Sa- ndlwana Is., M. Madikane Is., Nkosk. Gwabelele Is., Mnu. Machaka Is., Nkosk. Hlongwane 6d., Johnson Butelezi Is. 9d. Wellington Koza 5s. Aba ngabase Tshetshi:— Annie

Huwa 2s., Medium 6d., Mary 6d., Matshabi 6d., Betty F. Is., Zetma 2s., R. Morley 5s. 6d., Jack Cohen Is., P. Yaba Is. 6d., Nkosk. B. Nquka, Mnu. B. Matshaya 6d. W. Ngwinji 3d., Maryann Mancoba Is., Nkosk. Mango 3d., Nkosk. Hialeleg 6d., Mnu. E. Mfene 6d., Nkosk. J. Mangxola, M. Sigcu 6d.

Nangomso mawetu. Kubeko ama nenekazi amabini amhlophe kulo msebenzi. Nawo asebenza wonke umsebenzi njengathi. Awugalele u mhlaba, azihlamba izandla. Lama nenekazi asebenza nonina kamfikazi lo. Amagama awo ngoo Miss K. Baker, no Miss Taler.

Abantu Babe ngama 66. C. C. N. E. MACINGWANE.

xokisa nokwahlukanisa ingqondo za bantu beli lethu. Inkokeli zalo mcimbi zezi: Sir James Rose Innes (Cape), Brigadier-General Mani Botha (Free State), Sir Charles Smith (Natal), no Sir William Dalrymple (Transvaal). Abalondoloza loo nxhova ngaba Num. Von Hulsteyn, Feetham no Ford base Rhautini.

Izitemela zoo Ndilele ezitshoniswe zi Submarine zama Jamani zixelwa kumashumi ama 23. Loo nto izakubangela ukuphela koxhwe- bo phakathi kwe Jamani noo Ndi- lele. Izitemele eziyi 1,275 zama Ngesi zisizwifuzile umsebenzi wo- kuthutha phantsi kokhuselo lwezi teme- le zokulwa zama Ngesi.

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# Gxada ERautini

(MTONJENI)

Mhleli,  
Khaundiphe isithuba kendithi gqabagqaba amazwana abembalwa. Kuthe nge 21 ka June kwenzakala intwana yam eza emva kwenkulu e Crown Mines yaphulwa umlenze ngu makalanyana emgodini equtywa li Tahangana. Ithe inkwenkwe ngokwethuka yatyibilika esporweni yawa wakha umakalanyana wayinqakula ngomlenze yeshwaqe entungweni kwangoko waza umntwana wakhutuka nase mzimbeni Sithe sakufika esisigidimi sencwadi e si b h a lwe ngabahlabo bam abapaya ndase ndikwela ndisukela elolishwa lomntwana wam. Ndava kufika kubatshana u Mr. no Mrs. E Tyawa e Robinson Deep apho angu mabalana ne Catechist yase Tshatshi. Simane ukuya kumvelela umntwana lo ephethewe zintlungu ezingumangaliso. Ndagqiba inyanga ezimbini kwa Mrs. Tyawa ebubeleni endingasokuze ndibulibele endingaziyo mna ukuba ndiya kubuphinda ngantonina ndasendisithi elokuncama kwam unyawo alunampumlo, sakuze sibuye sibonane. Ngamafutshane Mhleli kuthe ukuphuma kwayo esibhedlela inkwenkwe le isiya kwa Mazikazi awa kuzo amatsha ntliziyo osizi obubele impi ka H. B. Piliso yase Sidutyini, Ladyfrere, Cofimvaba ekwi No 1 Compound Room 124 Crown Mines. Abahlabo bam abo bayithumelela inkwenkwe £2 ithunyelwa ngo Mqarwane into ka Tshidi ikhalipa loncedo, yaze eyase 16 Shaft ne 17 Shat yathumela 15/- Ndiuthumele umbulelo wam ngencwadi kwezizihlobo zam sendisenza indaba nje apha ephethe ni yento endeheleleyo. Abemigodi bona bayithumele nabo eyokwenzakala kwesicaka sabo ebesiqala ukuya emgodini.

(Mrs.) Z Ed. KUSSE

# Umtshato

JOHANNES—MARRY

Mhleli,  
Ndicela ithuba kwelakho lodumo Mna Abram Mathebe ndithanda ukwaziya zonke izihlobo zam ngoku ta hata konyana womkhuluwa ongasekhoyo yena, igama lonyana lo ngu Johannes Mathebe utshata nontombi yase Rustenburg u Marry Kgaladi u m t s h a t o uyakuba se Rustenburg ngomhla we 18 Oct. 1939 zonke izihlobo mazivuyisane nam. Unyana lo ikhaya lise Middelburg lokuzalwa kwakhe i Tea iyakunikwa e Storton Ville Boksburg ngomhla we 22 Oct. 1939.

A. L. MATHEBE

# Bantu Presbyterian

UVUYO

Ndivakalisa uvuyo lwe Cawa yethu apha e Johannesburg e(Bantu Presbyterian) ukuthi namhlanje kule Assembly yale nyanga, nathi kuyakungena isicelo somfundisi. Lonto ab niniyo abalali apha kukuvuya kwaye selefunka ngoku ngo 1940 lo Mhlayimbi andikholwa ukuba ngaba iyagqonda icawe yethu ukuba mkhulu komsebenzi wayo apha e Rautini, iminyaka mhlana ietyalike i ho apha. Kwaqala u Mfundisi u Jobobe watshintshwa ngempilo sele sebenze kakhulu, ngoku ngu Rev. Molaba.

S. MBONISWA

# E Bhai

(NGUSOLOMZI)

Imviwo zezikolo e New Brighton Upper United School, ziquutywe ngu G. J. Louw. Umhlobo wezikolo encediswa ngu Mnu Mnyakama umhlobo wezikolo o Ntsundu. Esizikolo siphantsi ko Mnu. E. R. Mkutuka, iziqhamo zoviwo zime ngoluhlobo.

CLASS	PRESENTED	PASSED	TEACHER
Std V.	36	31	Mnu. T. Siwisa
Std IV.	67	43	Mnu. L. Mabina
III. A.	47	36	Mnu. W. Jonas
III. B.	48	36	Nkos. E. Nkala
II. A.	56	54	A. Jingiso
II. B.	42	40	E. Dlepu

U Std VI uyakuviwa ngo November e Kapa abantwana yi 139, bafundiswa ngu Mnu. E. R. Mkutuka.

Ngomhla we 1-10-39. nge Cawa u Mnu. J. H. Ntshinga ongu Mongameli we Blind and Crippled League usinge e Vee Plaats ekhathshwe ngama Khosikazi Martha Mangena, R. Pemba, Jane Mbilana no Nkosazana D. K. Mbilana unobhala walombutho kunye naba Mnumzana A. Z. Tshiwula no Enoch Sikiti, ngokuya ku khuza u Mnu. no Nkosk. Chas. J. Magxaka ngoku lahlekela kukufa ko nyana wabo omkhulu u Sokaka Magxaka, oshiye u mhlolokazi u Nkosk. Esther Magxaka ngokuzalwa yintombi ka Mnu Martin Phala e Kimbili. Ushiye abantwana abane. Umfi lo wazalwa ngo 1905, ubashiyi ne lifa lemali engange £1033 kwakunye nempahla yendlu edla imali engange £40 ne ndlu ye £85. Anjalo ke asebenze kusakhanya.

U Mnu. Edward Cops wakwa Skosana uzakuvula isikolo sangokuhlwa apa e dolopini, e Thera School Room e Norrh End. Abanqwenela ukufunda isi Bhulu Afrikaans mababonane naye Isingesi nesi Xhosa uzakube aziqube nazo. Okwangoku unokufumaneka kwi ofisi ka mantyi apo atolika kona.

U Mnu. Wallace Qhuluba ongumfundi welipepa seleneveki ezimbini enga pangeli ngenxa ye Ngozi emnweni ngoku sikwa yi ralai e Armour Plate no Nkosk. no Laiti Marks udade bo Nkosk. Dinah Matyolo, ulele pantsi ngumkhlane.

Bate gxada kwi Ngqungquthela yama Khosikazi e Bloemfontein, Amakhosikazi J. Sajini no Mvangelikazi S. S. Tshazibana, be Bantu Methodist, lo wokuqala ngu Sihlalo wama Khosikazi e Bantu Methodist e Bhai kwano Nondyebo wawo kwi Phondo lase Kapa.

U Maskosana inkosikazi ka Mnu. Ayliff Yanda nonyana wakhe uMlungisi bemke nge mevile yase Rautini nge Cawa ye 1-10-39. besinga e Nancefield apho bayakukhe babe ne Nyanga ezintathu nge Holide ezihlotyeni.

I Bantu Methodist yase Bhai ikhe yahanjelwa ngaba Lungiseleli P. J. More Acting President, Tseketsie u Nobhala a President base Goli kwa kunye no Mlung: Mvabaza wase Rhini, bebe khatshwe naligosa u Mnu. Kopo wase Rautini.

Sivelana kakhulu no Mnu. Moses Bookholane ngokufa kwenkosikazi yakhe u Fannie Bookholane qalwe kungaphili kwi sithuba senyanga ezintathu, ukususela mhlana wabeleka usana alushiyileyo u shiye inkedama ezintathu.

I Bandla lika Krestu eliphantsi kwe Ntong yolaulo luka Bishop James Limba liqubela phambili ngoku nge zakhiwo ze Tempile ezinkulu, lempi yaqala ngokwakha i Tempile enkulu apha e New Brighton eyabadla ngaphezulu kwama waka amathathu e e ponti Emveni kako u Bishop Limba wazakhela indlu entle neqhubileyo ngayo yonke into yase Mlungwini. Ngoku sibhalayo uyaka u Bishop Limba e Somaseti kwa ltempile enkulu Abanumzana G. Madolo no J. E. Sinuka behamba nge Moto yalo wokugqibela khe benza umtsi ukuya apho e Somaseti ukuya kukhangela ukuba abaki kuxa baphina ngoku. Ngoku lomfo ka Thixo ulifake ku marhanuga ilizwi lika Thixo, abantu ngoku bafuna iityallke zabo.

E New Brighton u Bishop Limba waakha ivenkile ye Bandla lake apho liya kutya khona. Imfundiso zalo M Afrika zezokuba umntu o Ntsundu maka zenzele into yakhe ngokwakhe. U Mnu jali we Bandla lika Krestu usate gxada e Maxhoseni nge moto yake i Hudson Terraplane, pambili Ma-Afrika.

Siva ngonorazana ukuba u Bishop Limba uqeshe u loliwe wokusa nokubuya kwempi yake e Tinara nge Sabata ye 15th Oct Ingwe idla ngamabala Mpandlal

U Nkosz. Gladys Ngqandela no Mnu Stewart Ntloko base Skapu ititshala zase Rabe kwelo no Mnu. John Ngqokwana no Nkosz. Blanche Tabata ititshala zaku Komani balapa nge Holide kube luvuyo ukuba bona bekwentle impilo. U Nkosaz. Sheila Sishuba balundwendwe luka sibonda Koyana, u Tshangisa omkulu.

Kusitele kukufa u Mnu. Stampo Matsha akwi minyaka ema 62 wangcwatywa ngenkonzo ezukileyo ngu Mvangelisi Tatu nabadala aba Numzana Jack, Sikiti nabanye. ngomqibelo we 30-9-39 Abantu bekwi 140. Izipo zemali zibe yi £5. yinto enqabileyo leyo kwezintso.

Sike sabonana no Mnu. A. M. Ngayisa ongumfundisi ntsapo e Walmer nozakuba yi arente yelipepa ngoku. Zonke indaba zase Fairview sabonana no Mnu. J. J. Yoyo wase Walmer eze ngemcimbi e New Brighton epatelele kwi African General Workers Union elungiselela i Wage Board ezayo.

I Bhodi yase "New Brighton ibihlangene ngo Lwesine lwe 5-10-39 Ama lungu ebeko ngala, Banumzana A. F. Pendl Rev Jas Limba, A. Z. Tshiwula G. J. Dubula, no W. W. Jabavu esihlalweni ingu Mnu J. P. McNamee no Mnu D.B. Naude ebhala. Kuxoxwe ngo mteto omtsha oza kuqutywa wokupata izint' eziyongozi, ezinjengeasibile, mikonto nezinye izinto ezingasetyenziswayo kwelo lase Koloni. I Bhodi yagqiba ukuba umntu unokulo pata izembe ne mela ne hamile kodwa amatyatanga e Basikile nezinye izinto eziyongozi xa umntu ehamba ezipete unokubanjwa. Njengoko I Bhodi ibigqibe ukuba umcimbi we Bhasi zase Lokishini mausingiswe kwi Qumru elipete ukuhamba kwe Bhasi i Komiti yemi cimbi yaba Ntsundu kwi Kansele inyule elinye lenene layo ukuba malibonane nalo Transportation, ngesicelo se Bhodi okokuba makuvunyelwe nabanina ange ne kule Lokishi indala nge Bhasi kuba ezika Rulumente zona zite zakugqiba ukuzimba izitalato zasinga kwi Lokishi entsha.

Isikalazo so Mnu A. Z. Tshiwula e Bhodini sokuti emveni kwenteto azenzileyo ramanye amalungu kupunywe naye, elinye ilungu uxoxwe lomcimbi e Bodini umawomela ephinini wacelwa oka Tshiwula ukuba makasele lala ngenxeba kuba kucace ukuthi umphebeleli lo akana kuyimela into ayitileyo. Wati ke no Tshiwula hai ndiyaxola.

# Ezase Rhini

Ngumntana wo Mnu. G. Mtse ongaphilanga omncinane inkwenkwe. Kunduluke u Mnu. C. Hashe ingqonyela yesikolo sase Wesile, wenze umtsi wenkawu wabanaba i moto ngokuyakubona intsapho yakhe nabazali bakhe ema Xhoseni e Ngecabasa, ehamba nabantwana ababini omnye wase bukhweni bakhe omnye u Vuyelwa womhlobo wakhe ozalwa nguninakazi wenkosikazi yakhe, Nkosikazi Mene.

Rugby. Winter Rose 11 points yase Rhini P. gs Combined Team 20 yase Bhai. Secondary School-Higher Mission School 2nd team 6 points Cradock Football Club 2nd team 0. Secondary School-Higher-Mission School 1st team 3 Cradock Football Club 0.

Crusaders F. Club 3 Points yase Rhini. Pugs Combined Team Bhai 3. points yase Bhai.

GOLF.—Kuqubisene iRhini ne Bhai kudlalelwa indebe (Cup) lityiwa iBhai li Rhini yashiyeka indebe. Izihlobo zophaula okokuba lomdlalo usaqalisa. Kulonyaka ngunyaka wokuqala idilelwa lendebe. Siyawacoma lamalinge l' ouphakamis imidlalo abafana base Bhai. Nabase Rhini bayabulelwa. Ngoku kulungiselela umanyano, umdlalo we Draughts club okokuba nawo lombutho ube nendebe. U Mnu. P. Ngxaki umhlobo ojikizelezayo notishala basekhaya apha aba Numz. J. L. Ngcangca, omkhulu, A. Nojoko omncinane bagqibe okokuba makumenywe intlanganisq kuxoxwe ngokufunwa kwendebe.

# Gcina Imali yakho Kwabe Equity

Umbutho oyi "Building Society (Permanent)" ose Aegis Building, 99 Fox Street, Johannesburg usoloko ulindele ukunceda aba Ntsundu nabe bala ekugcineni imali yabo, nasekuthengeni okanye ekwakheni amakhaya abo kwimi hlaba ekhululweyo ngu Rulumente. Yonke imibutho yokwakha iphantsi komthetho ka Rulumente oyi "Building Society Act No 62" namanye amasulutya. Lombutho unika inzala ephakamileyo kwaye unokuthi ngokumane ufaka imali yakho ude ube ngowahlula amathole ngokulingana nabo (Shareholders). Incwadi echaza konke okungalo mbutho ifunyanwa khona.



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## THE BANTU WORLD

14, PERTH RD. WESTDENE  
JOHANNESBURG.

SATURDAY OCTOBER, 21 1939

### The Menace Of Lawlessness

THE reports, in the European Press on the Rand of organised gangs of African boys who go about robbing both white and black, show that there is something radically wrong in the social life of the African people, who by nature are law-abiding and are easily controlled. They show that our social life is undergoing a great change and that unless immediate steps are taken to direct the change into right channels, the youth of our race will plunge headlong into lawlessness. The root cause of the trouble is that urbanised Africans have been uprooted from the anchor of the ancient life of their race as the result of the impact of western civilisation upon their life. They have discarded customs upon which the foundations of African society were laid, and have thus become an easy prey to the disintegrating influence of European culture.

On account of the lack of educational facilities, thousands of boys and girls are growing wild in the midst of the dazzling splendour of Western civilisation, with its picture and dance halls, its lipsticks and cigarette smoking, its drinking parties and gangsters. Can such ignorant boys and girls, living in the midst of such complicated life, be expected to cultivate the good qualities of the human heart and mind?

It must be clearly understood that our purpose is not to justify the commission of crime by our ignorant children. We have repeatedly in these columns urged our people to organise a crusade against crime and lawlessness, because we feel that a race of lawless men and women can never achieve its destiny and win the respect of others. But it is our firm conviction that, apart from Police action against the wrongdoers, it is the bounden duty of the State to combat illiteracy and ignorance among urbanised Africans by means of education. It cannot be gainsaid that a large number of these young delinquents are not criminally-minded but are victims of their environment. Given a chance in the field of education, they would, undoubtedly, develop a sense of honesty and responsibility and eventually become respectable citizens of our country.

Within the Municipal area of Johannesburg including Alexandra Township, there are fifty schools accommodating about 15,000 children or 37 per cent of the estimated number of Bantu children between the ages of seven and eighteen. This fact is revealed by the survey compiled by the City's Department of Native Affairs this year. It will be seen that according to this survey 63 per cent of the children within the Municipal area of Johannesburg are growing without schooling and are, therefore, a potential menace to society.

For the security of life and property it is absolutely essential that in urban areas Africans should be brought within the ambit of civilisation by means of education and religious instruction.

It is not in the interests of civilisation that they should be allowed to "develop along their own lines" in the towns, where they come into daily contact with Europeans. They should be assisted, like other sections of the community, to become respectable and useful citizens.

We highly appreciate the efforts of the Municipal authorities and welfare agencies in providing facilities for recreation in order to combat lawlessness amongst our people. But it is education that will successfully enable them to realise that it is their bounden duty, as well as that of other sections of the nation, to respect life and property.

What is wanted then is that in urban areas, at least, the State should

provide educational facilities and introduce compulsory education on similar lines as provided for European, Indian and Coloured children. This, in our opinion, is the greatest weapon against the menace of lawlessness amongst the youth of our race.

### The French Empire

In French Africa Native troops trained for military service have been doubled; the Air Force has been quadrupled, and the squadrons equipped with modern aeroplanes; Dakar is in process of development as one of the great naval bases in Africa; Sahara Desert caravan routes have been improved, marked and graded to provide motor roads from Timbuctoo to the Mediterranean for the use of quick military transport; Jibouti has been fortified and the garrison at this vital port on the Red Sea has been strongly reinforced; while powerful mobile artillery units command the borders common with Italy in Ethiopia and Eritrea.

In Indo-China the strength of the Native military establishment had been doubled before the war broke out, numbering then over 75,000 all ranks; the local Air Force is being rapidly expanded; factories are now under construction near Saigon for the manufacture of aircraft, similar in type to the fighter planes and bombers now being turned out in France; and a fortified naval base is being established in Cam Ranh Bay, on the China Sea—one of the finest natural harbours in the world—which with Singapore and Hong Kong will comprise the Franco-British defence system in the Far East.

Headlines and sub-editing of political news and articles in this issue by R. V. Seloje-Thema 14, Perth Road, Westdene, Johannesburg.

armed forces, which will only be granted on a limited scale at present, the authorities are appealing for the re-enlistment of former military officers for service in the King's African Rifles. Other Europeans are invited to serve as officers and non-commissioned officers in the units. In the case of Tanganyika offers of services are coming from tribes scattered all over the territory, from the Hehe to the Masai, many of whom fought against the Germans in the Maji-Maji rebellion of 1904 and in other Native risings. In Kenya the local Defence, with members ranging in age from 18 to 50, has been mobilised, and the auxiliary air unit is reporting to the Royal Air Forces. The whole of the defence forces in East Africa have been unified under the command of General Dickenson. The command also includes the units in Nyasaland, Northern Rhodesia, and Somaliland.

#### West Africa

All the West African Colonies—Nigeria, Gold Coast, Sierra Leone, and the Gambia—including the Mandated Territories of Togoland and the Cameroons, are standing ready to come to the aid of Britain either with manpower or with raw material. Chiefs representing tribes in all these territories have signified the willingness of their peoples to serve as fighting men or as porters in any campaign where such services may be required.

#### West Indies

The fidelity of the West Indies has been demonstrated in the messages sent to the King by the various Colonies—the Bahamas, Barbados, Bermuda, Jamaica, the Leewards and Windwards, and Trinidad. A moving demonstration of Imperial solidarity took place at Nassau, when a large number of islanders, including Labour unionists and ex-Servicemen, paraded in front of Government House to express in public their loyalty to the Mother Country. In Jamaica Mr. Bustamante, the Labour leader, has affirmed the loyalty of his union to the Empire. All members of the artillery branch of the Trinidad Volunteers have been called up, as well as the police reserves.

## Native Education On The Rand

A PROPOSAL of considerable interest is, we understand, receiving consideration by missionary educationalists, municipal authorities, and others on the Witwatersrand says "The South Africa Outlook." It has its origin in suggestions made by Senator the Hon. J. D. Rheinallt Jones to the Continuation Committee of the Conference of Juvenile Delinquency. Briefly, it is proposed to establish in each municipal area of the Witwatersrand, Pretoria, Nigel and Vereeniging, a local committee consisting of representatives of the Municipality, Advisory Boards and Missions, together with educational experts. From such local committees it is suggested, representatives shall be elected to form a Witwatersrand Board of Native Education, to which shall be added an official of the Transvaal Education Department. The function of such a Board shall be "to accept grants for the establishment, maintenance and development of further facilities for the education of African children in the areas covered by the local committees; through the local committees to manage and otherwise control new schools established by the Board; to seek guarantee by Municipalities of Government loans in respect of the establishment of schools, beside grants-in-aid from Municipalities to schools in their area; to request the Government to guarantee the salaries of a minimum number of teachers for each school established; and generally to concern itself in developing Native Education in the wide urban areas in which it shall operate. Such a scheme, if adopted, would mark a very wide departure from tradition. In days gone by local authorities have declined to assist Native Education on the ground that it is a Government responsibility. It is understood, however, that some at least of the Municipalities concerned

now approve of the general principle of co-operation in furthering such education, and are sharing sympathetically in the discussion of the new scheme. Recognition by local authorities of the close connection between the spread of Juvenile Delinquency and the lack of educational facilities is a distinct gain, however belated, especially on the Witwatersrand, where it is estimated that sixty per cent. of the Native children are not in schools. Some missionaries are concerned lest missionary control of existing schools should be affected by the new proposals, and lest the establishment of such a Board might tend to the "secularization" of Native Education; especially it is understood that new schools established would come under the direct control of the Board. The sponsors of the scheme claim that the desire is to help Missions in their heavy task of meeting the educational needs of this new people, and to strengthen their hands in representations made to that end to Government authorities. It is also claimed that the Board is a device for liberating additional funds. The proposals are still in their early stages, and doubtless these and many other aspects of the question will receive full consideration. It is suggested that if the carrying out of the scheme has to be delayed because of unsettled world conditions, the opportunity might be used to survey the educational situation in Reef locations and prepare practical suggestions against the coming of better times. Developments will be watched with great interest by all concerned with the future of Native Education. Despite the absence at this stage of a completed and generally accepted scheme it may yet not be out of place to welcome the newly awakened interest in the matter shown by local public authorities on the Witwatersrand.

## Empire At War

#### Newfoundland.

UNSTINTED support has been vouchsafed by both Government and people. Large numbers of fishermen are calling daily at the hurriedly opened recruiting offices to enrol for service in the Navy and auxiliary units. Some of these men are accompanied by their wives and daughters, who are asking to be enrolled as nurses. The Newfoundland fishing industry provided an invaluable supply of seamen for the Royal Navy during the last war.

#### India.

No distinction of class, creed, race or political opinion would now seem to stand in the way of the general support which India is giving to Britain in her fight to curb Nazi ambitions, which almost include the East. No fewer than 54 Indian rulers have placed their services, State and personnel, at the disposal of the King-Emperor. Indicative of the temper in which the Indian States are approaching the question of Imperial co-operation is the telegram sent to the Viceroy by the Mehtar of Chitral, a mountainous State in the far north-west corner of India, reading: "We shall defend these northern boundaries of the Empire to the last man. The cause of justice and fair play, which is the Empire's cause, shall prevail."

Messages of loyalty and offers of assistance are being made by all sections of the Moslem community. The Maharaja of Dharbanga, president of the All-India Landholders' Association, has issued an appeal to landholders to place all their resources unreservedly at the service of the Government. Sir Sikander Hyat Khan, Premier of the Punjab, has also urged all

Punjabis to volunteer life and property in the defence of the Motherland and the cause of justice. Mahatma Gandhi, the Nationalist leader, has sent another message of sympathy to Britain and France in their struggle to preserve democratic rule in the world, and says: "Hitler knows no God but brute force."

#### Ceylon.

Britain is assured of the fullest co-operation from all sections of the community. Offers of support from individuals and co-operative bodies are pouring into the Government offices in an ever-increasing volume—many by personal call, but mostly by telegram, telephone and post. Preparations have been expedited for the modernisation of the defences of the island, and the coastal batteries in particular are being strengthened to give protection against cruiser attacks.

#### Southern Rhodesia.

The well-known patriotism of the Colony is now very much in evidence in the enthusiastic response being made to the Government's appeal for recruits for various military and civil emergency units. Proclamations have been issued calling up all the Regular and Territorial forces for active service within or beyond the boundaries of Southern Rhodesia. The Native population is behaving magnificently.

#### Northern Rhodesia

Groups of tribal Chiefs and Elders are making their way, some travelling hundreds of miles to Lusaka to see in what manner the services of their peoples can be utilised by the Europeans many of whom have already joined the local defence forces.

#### Nyasaland.

The splendid behaviour of all inhabitants of the territory—Native, Europeans and Asiatic is making it possible for the Government to complete its defence arrangements with a minimum of delay. Various emergency regulations similar to those now in operation in the United Kingdom are being gazetted to deal with the local situation.

#### East Africa.

Kenya, Uganda, Tanganyika, and Zanzibar are unanimous and solid in their loyalty to the Mother Country. In order to cope with the demands of the Africans to be allowed to join the

(Continued on column 2)

## R Roamer Talks About Armed Forces

When the fleas and bugs heard that the flies and mosquitoes had mobilised and were now on the frontiers of health ready to cross into the territories of men and women of the race, they hastily signed a non-aggression pact, for, said the fleas cynically—behind the backs of the bugs, of course!—"Who cares to attack bugs anyway; with their smelling poisonous gas? Better to have the guys on our side so as to have a 'secret weapon'—their terrible smell—against our enemies which no one else can use against us."

Thus the pact between the fleas and the bugs was signed and confirmed at a gathering of distinguished fleas and bugs who have seen a number of wars on the persons and houses of Africans who do not know how to keep their persons and houses clean. But careful observers shake their heads doubtfully at this pact, so they say, the fleas had their tongues in their cheeks all the time they were discussing the non-aggression clauses. Anyway, the future will test this pact, especially so when the flies and mosquitoes are busy dealing havoc to all and sundry, regardless of the whys and wherefores of their neutrality.

The flies will attack during the day when all the food is being prepared carelessly and the houses are being swept; giving the singing mosquitoes a chance to sleep under cover of the dark and ill-lit corners of the houses—whose defences—the windows and doors—are seldom open. At the going down of the sun the flies will take cover in the trenches leaving the enemy, which also goes to sleep, exposed to the heartless attacks of the mosquitoes.

Interviewed by our correspondent on their arms—whether they were modern or not—the Mosquito High Command, speaking in military language said: "Ours arms noddings news iss. We sal attack mit die s me as last jaar arms. Und der song of oorlog wat die foolish flies he call 'love-song' will the same be as was die song of last year we sing did. But ons care noddings at all for dis, for der victims we shall kill too much allee samee. So long der mense mompars iss so long s I we them all dood maak."

It appears that the bugs, when they do join those two powers of evil, will attach themselves to the mosquitoes, for the bugs fight better at night under cover of cracks and holes in walls or entrenched in mattresses that never receive fresh air and sun. Because of their slow movements the bugs will attack at certain spots and concentrate there until the heavy sleepers roll over on their sides, bruised and battered, their fingers scratching madly at the "shelled skin." While the mosquitoes will attack from the "air," making lightning assaults on the victims' faces and exposed arms.

When dawn comes the fleas will begin their fleeing attacks aided by the flies who, while they will not attack the victims themselves will make many attacks on their food and drinks so as to cause internal riots when the victims have eaten and quenched their thirsts.

Asked what chances of victory they would have should the victims suddenly make defensive preparations by Spring-cleaning their houses, the High Command laughingly said: "They are too lazy to do anything of the kind. Even if they did, some of their 'residences' ceilingless and without flooring boards even will be the means of breaking the resistance of the enemy."

As we go to Press a message from the air has entered our office through the open window. At least we believe it entered through the window, for there has been no knocking at the door. This message which wants us to believe that it is from the High Command of the mosquito forces now in the front line says: "Dearest Friends, in Timbuctoo University, High Command calling! High Command calling! It my heart pleases me, friends in Suid Afrika, you to tell der latest war news and der most reliable one. Dis news it comes right from me heart—me poor bleeding heart—der news of me peace offerings to die mense wat sal gaan die in der oorlog; sal dood gaan net for mahala. Why for der mense die? Because der people he don't want my peace offerings. Und now der war forward goes to blazes!"



# Ditaba tse kgahlang Tsa sekolo sa Temo sa Fort Cox

## Mosebetsi wa mengoaga e leshome ya tsoello-pele

Sekolo sa Fort Cox se thomilwe ke Mmusho ka selemo sa 1939, 'me sa bulwa ka 1930, gore go rutishiwe batho ba Batso guba Babontsi ba Temo ka tlas'a kgotla la Merero ya Batho Ba Batso. Leho no sekolo seo ke se tsebegang thata.

Polasa ya Fort Cox, e eleng di maila tse supileng go tloga Middle drift, e ne di-morogo tse kang sekete ka bophara, 'me ka thuto, e ka lengwa ka tsoanelo le ka molao wa temo.

"BARUTSI BA SWERI MOSEBETSI OO." Barutisi ba Makgwa ba bahlano, ba okamela makala ao a mahlano a temo Mabitso a wona ke akwi:- Temo ya mashimo, ya diphoofo, dinku, meru (e tsoeroeng gammogo le dikgogo), Le go betla, Barutisi bana ba thuswa mosebetseng oo wa bona ke barutisi ba bane ba Batso. Sekolo seka tlasa mookamedi le mosadi o mong.

Go atisha go e-ba barutwa ba mashome a robileng mona e me-bedi ka nako, bogare bo bongwe e le bo thomang, bo bongwe e le bo fetsang thuto tsa bona. Babontsi ba ba-Afrika ge ba hirilwe ke Mmusho, ba lekelwa mosebetsi oo gona moo sekolong sa temo pel'a leeto la bona la mosebetsi go ya malokesheneng a batho ba Batso kapa kae le kae mo Mmusong wa kopano, kante le Transkei, moo Babontsi ba rutshiwang dikolong tsa temo tsa lekgotla le gothoeng ke General Council of the United Transkeian Territories.

"THUTO YA NETE YA TEMO" Thuto ya dilemo tse pedi kua sekolong sa Fort Cox e diretswe gore e nele batho nete ya temo, le gore batle ba kgone go tseba melao ya temo e tla ba thusa go tseba lebaka leo ba rutang ka lona tsa temo.

Babagole le ba banyane ba kena di thuto ka go latellana. Basebetsi ba hirilweng ga ba bantsi, ka gobane mosebetsi kamoka o dirwa ke bana ba sekolo seo.

Nako ya mosebetsi wa polasa ke go hlaba ga letsatsi go isa ledikela. Motho o amogelwa ka lengolo la Standard VI, 'me chelete ya sekolo ke £11, e le-foang ka kgoedi tse tseletseng ka nako.

Go ne le di areka tse 200 tse limiloeng, gammogo le tse 40 tse lucerne, mahea, koro gammogo le tse 20 tsa di tholwana le merogo ya sekgoa. Tse setseng ke tsa dimila tse kang poone, mabele, cowpeas, dinawa jualo-jualo.

"GO NE LE DIKGOMO TSA LEBESE." Go ne le dikgomo tse 150 moo polaseng ya sekolo seo mashome a mararo a tsona e leng kgomo tsa lebeso. Go ne le dimofu, difreisan, Red Polls le Kerry Cattle, gomme feela go atile hlokomelo ya mohuta oo wa bofelo, kgomo tse ke phoofo tse nyane tse ntsu, me dithata, di ne le lebeso kudu, ebile go bonagala gore di ka ba le thuso thata mafasang a Ba-Afrika moo go hlokalang lebeso teng.

"MOKGWA WA SEJUALE-JUALE WA GO RUA DIKGOGO" Leruo la dikgogo ke mosebetsi o phagameng wa hlalori la temo. Go ne le dikgogo tse 1,200 tse agetsweng matlo a sejuale-juale go bapa le go rua dikgogo, gomme go bonagala tswellopele e kgolo ya go fepa le go rua dikgogo ka mokgwa oo.

Le batho ba hlokalang chelete ba ka kgona go rua ka mokgwa oo. Morale oa dikgogo go atile leruo la dilekon tse tsoeu, (white leghorns) dikgogo tse kgubedu (Rhode Geland Reds) le mohuta o go thweng ke Austrolope. Mahe a rekisoa go ba-Afrika ka 2/6 godima leshome le meno e me-bedi, mahuhu a rui'eng ka molao a bitsa 5/6, dithojana ka 3/6 e tee.

"TEMO YA MEROGO YA SEKGUUA" Mashimo a merogo ya sekgoa a a bontsa kamoo dijo tse thusang bophelo di ka limiwang ka teng ge di ka hlokomelwa ka molao le ka tsoanelo.

Mashimo a lekanang dijarata tse 20 ka botelele le ka bophara, a lengwa gore a ntse merogo e kang 5 lbs ka letsatsi.

Sekolo se dirile gore go thomiwe mo'rero wa go dira mashimo a morogo dikolong tsa Ciskei kamoka.

### "LERUO LA DINKU TSA MERINO"

Sehlopa sa dinku tse 200 tsa mohuta oo go thoeng ka "merino" di sebediswa go laetsa mekgwa ya nete ya go rua le hlokomelo, ya go poma le ya go kgetha, me barutiwa ba bagolo ba isoa East London selemo se sengwe le se sengwe, go ya go bona mabenkele a bolo bya dinku, moo thekiso tsa maraka ba e rutwang teng. Dipoho direkiswa go ba-Afrika ka theko e fase kudu moo Sekolong sa Fort Cox, kapa di ka rekwa ka dihamel tse pedi godima poho e tee.

### "DINAMUNE TSA BANA BA SEKOLO"

Dinamue polaseng ya ditholwana kwa Fort Cox. moo go neng le dihlare tse 1,400 di abelwa bana ba sekolo ba leng nageng tse gaufi gore di bathuse bophelong ba bona, ka baka la gore ba fokola ka go se humane thuso e mo dijong tse joaleka di namune le mero-go ya sekgoa.

Polaseng ya thuto ya go betla bana barutwa mosebetsi oo kamoka ya diatla e tla bang le thuso go molimi o mong le o mong. Ebile go rutwa le mosebetsi ya go aga ka terata tse nang le thuso malokesheneng.

### "PHIGISANO GARE GA BANA BA SEKOLO"

Gore bao ba rutwang ba kgone go klahlega ke mosebetsi wa bona, ba arogantswe karolo tsa pedi selemong sa bona sa bobedi, gomme karolo engoe le engoe e nelwa diareka tse tseletseng tsa tshimo e omileng, tshimo ya merogo, dikgogo tse 50 tsa mae; dinku tse leshome le tshadi tse pedi Kamoka dilo tseo di akaretsa mosebetsi wa molimi wa leho no me barutwa ba eelloa gore ba lemoge kamoo go lingoang ka ntse mehlang ya juale. O mong le o mong o leka go phala ba bangwe phigisong eo.

Thuto ya Fort Cox ga se ya bar'a ba sekolo sa bona feela. Barutisi ba romela mngolo a dithuto kuranteng tsa Ba-Afrika ka ditaba tsa temo, ba laetsa mekgwa le mano a go fenywa bothata ba temo.

Ba ahlola gantsi phigishanong le dipontsong tsa balimi Ba-Afrika, ba bontsa dithuto tsa temo go magkgotla a temo, kopano tsa matichere le tse dingwe gape dikopano.

### "DITHUTO TSE KGUTSWANYANE"

Lehlakori le leng gape la mosebetsi wa Fort Cox ke go tswara sekolo sa dithutonyana ka diholiday tsa Mariga.

Ke moo go diriwang dithuto tsa kgopotso go Ba-bontsi ba temo, dithuto tsa leruo la dikgogo go batimi ba basadi ba Ba-Afrika, bolimi ba merogo le go gamaga dikgomo. Go ne le dithuto tsa mo go wa diterata (wa banna) batla hirilwang go dira mosebetsi oo; go diriwa le dithuto tsa temo ya merogo le temo go matichere a ka rutang dilo tseo dikolong tsa wona.

Baeti, Ba-Afrika le Makgwa, ba kgahloang ke mosebetsi wa sekolo, kapa bao ba ratang go ithuta ka tsoello pele va mosebetsi wa sekolo seo, ba amogelwa ka pelo e choeu ka mehla, me keletso e ro neloa ka lengolo go bao ba e batlang.

Batho ba ne le sekolo sa moifo ka sekolo sa Fort Cox, se ba sebeletsang ka mafolofolo ho ba thusa morerong wa b limi. Gomme ba swanetse go leka ka matli oohle go—se berekisa. Bao ba so kopaneng le mediro ya sekolo sena, ba eellwa gore batla a mogelwa ka pelo e choeu ga baka ngolla teng ba botsa dipotso tsa go lima. 85/39.

# Melao E Mefsy a Ya Mochelo

## Bo-Komosasa ba tla thusa bao batsoeroeng ka mosebetsi

## Motho a ka lefa 2s6d ka nako Marena le matona e tla ba bathusi morerong oo

Ka selemo sa 1937, Mmusho o ile wa kgetha le kgotla le itseng gore le kwishishe taba ya mokgwa wa Ba-Afrika wa go ntsa mochelo, lego hlagisba kamoo mokgwa oo o-ka lokisiwang ka teng lokela Ba-Afrika. Eitse go amogelwe seo lekgotla le se boletseng, kamorago ga gobane se bolelwe ke Bamedi, Parleme nte ya dira molao, ka 1939, kamoo mekgwa e mefsya ya mochelo e tsamaisang ka teng.

### "MOSEBETSI GO BA SOAROTSENG MOCHELO"

Selo sa pele sa molao oo ke mokgwa o mofsa go bao ba soarotseeng [go se lefe chelete ya mochelo. Bakang sa go isoa kantoro, motho o tla tisoa pel'a Komossasa 'me eena ka baka la matla ao a a netsoeng wona. Komossasa ga a tsoanela go sekisa motho kapa go mohlorsa, feela o tla leka ka matla go mo nyakela mosebetsi gore a tle a kgone go amogela chelete le go ntsa mochelo. Selo sekwi, se tla diragala ge motho o soeroeng a dumela gore o nale molato wa mochelo.

Ge a gana go dumela, kapa ge mohlomong a ganella gore o kolota chelete e ka tlase ga eo e boleloang ke komossasa, motho oo o tla tisoa pel'a Magsstrata, a sekisoe joaleka mehla.

### "DIPUKU TSA MOCHELO TSA MARENA."

Marena le matona ba tla sebediswa kudu mabapi le go amogela mechelo ya Ba-Afrika. Go tla nyakega gore marena ao a nelwe dipuku tsa go amogela mechelo. Ka Phupjane (July) selemong se seng le se seng, Ofisi ya Komossasa o mong le o mong e tla ngola mabitso a batho ba lefiling, gore marena a kgone go gatella bao ba kolotang chelete gore ba e-ntse kapele. Selemo se seng le se seng marena a tla lokisa dipuku tsa ona ka go etella

motse o mong, le o mong, ba tima mabitso a bao ba huileng, le go kenya ba bang ba fihletseng ke nako ya mochelo. Mokgwa okwi wa kamogelo ya mochelo o tla thoma tulong di se dikae. Ge o tsoella-pele, o tla oketsega go ea tulong tse ding gape.

### "DITEMPE TSA 2/6."

Go thusa Ba-Afrika, kudu-kudu bao ba leng mosebetseng, gore ba ntse mochelo, go tla diriwa "Kareda ya Setempe." Motho o nyakang go berekisa tsela eo, go tla nyakega gore a e kope go komossasa, me o tla humana e e neng le lebitso le dinomoro tsa gagwe, karada eo e tla ba le poleke tsa ditempe E tla re go motho a na le 2/6 a reke setempe kua posofising efe le efe. Setempe se tla kgorametsoa moo karateng eo, me lekguua la Posofisi le tla nka karata eo, le e gatishe, le go nele yona gape. Ge go gatisitsoe ditempe tse 8, karata eo e ka kgutlisetsoa go komossasa, me yena o tla go nela lengolo la mochelo. Ge mohlomong ditempe di e—so felle, ge mohlomong di le hlano feela, karata e ka tisoa go komossasa gammogo le 7/6 e shetseng.

Kamokgwa oo, motho a ka olla chelete e kang £1/10/0. Moshomo okwi mmuso o tsepa gore o tla thusa Ba-Afrika, kudu-kudu bao ba humanang tefo e nyenyane, feela e ne le selo se tee se sebhokolo: Mo-Afrika lahlegelwang ke karata ena a ka seke a humana ditempe gape kante le gobane a direke gape. Tah'egelo ekwi e ka se tsoane le go lahlegelwa ke dipasa, gobane ke tahlegelo ya chelete. Ba-Afrika ba eelloa gore ba hlokomele kar ta tsa bona. Gape, karata tsena ga di ba emelle ge ba soeroe ka go se lefe. 84/39

## God Defend The Right

Sir, Please allow me space in your valuable paper "The Bantu World" to say a few words on the above subject.

Special prayers for peace (based on the above heading) were said in the churches the other Sunday and congregations were unusually large. Had the world been entirely peopled by christians there could be no war for the influence of such entirely christian people would probably be strong enough to hold back the rest of the world from war, and fear would not be the ruling motive at this moment.

God alone has the right to absolute sovereignty and He asks for absolute allegiance to His way and will. Then there can be no confusion, no hatred and no fear.

J. M. MOTINGOE  
Sekukuniland

## Union is Strength

Sir, Some people understand the unhappiness of the Africans and the incompatibility of their sentiments and traditions with the practical circumstances in which they are living. It has already been seen that many associations are being organized to promote the African's freedom socially.

From time to time freedom is insecure and the cause is lack of fellowship. African's social discontent is no new phenomenon; and the real causes which produce it may not be the evils of which complaint is most loudly made.

Distress in any social function is a symptom of disorder which cannot escape the notice of the social oppressors. My trend of thought finds that the insecurity of the African's freedom is due to their divisibility.

If so then why still remain divided these many years past? Is it all nothing to you that which has been done on your behalf by your champions? The present system while division exists is not accomplishing all that should be expected of a good social organisation.

(Continued at foot of column 4)

# Letters to the Editor

## Non-European United Front

(BY JACOB R. MOHLAMME)

Sir,— One often finds one oneself affected by a swimming sensation in the head, when men deal with the relationship of Whites and Blacks particularly about the future of the latter, with which we all possess various sentiments. But the considered and perhaps accepted theory is the one now in the form of the "Non-European United Front."

It is regrettable to note this institution (United Front) as dangerous and defenceless for the Africans. The reasons for forming this movement are advanced on the basis of "freedom", and the demonstrations thereof are directed to counteract the presaged hardships from segregation and other kinds of oppressions. Therefore it is believed that with this "Goga" the Governments might fear the proceedings and observe the freedom catered for. But I am afraid we might be granted a sour Legislation instead.

Now, while it is true that we must struggle for our recognition and the supposed "rights", it is as much of a better truth for us to be careful in emerging with the kind of colours to

meet the favour of the authorities. There has been much of indignation expressed for the said "rights", resulting to much of an indirect and heavier yoke in return.

Taking account of the various political movements inaugurated by the Africans as life-buoys, but proving ineffective, I move for the abolition of them all; except one, M.R.C. To warrant the belief that the whiteman is the blackman's enemy, we could as well view it from the opposite angle. And that being so, then the incompatibility between Whites and Blacks shall remain parallel for the rest of the entity in main.

### WHAT GOOD THEN?

This is one of the places where it is clearest that freedom of a nation has need both of "unity" and "leaders" to act. Under the old dispensation of division Africans have fallen. From the history of the surrounding nations Africans should learn the meaning of the words "Unity is strength." It may beargued with tables of statistics for evidence, that the salvation of the Africans is "Unity."

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# THE BANTU WORLD

NO 14 PERTH ROAD, JOHANNESBURG

SATURDAY OCTOBER 14, 1939

## Izinyoni Zika Mcunu

Sibone ngefu nje elimnyama lisitibeze emnyango ngolwesiHlanu oludhlu. Mamo izulu leguqubala masinyane nje kade siti libalele. Siti nhla emhlo emnyango. Mamol u Mcunu lona, umfana omdala wase Turfontein.

"Hau, Mcunu uvelapi sewiyumbube nje?" Ahleke uMcunu ahlele pansi esihlalweni, bese sizibika naso, ku cwaze amapulangwe ezwa isisindo sale ndoda.

Qa, uMnu Ephraim Mcunu ebezisibikela nje ngohambo lwake nekwaya yake edumileyo i Mcunu's Flying Birds esilbhuge lonke elase Koloni nelasututu, Free State ihlabelela. Uti kuzo zonke izindawo babetakazelelwa kakulu. Kakusho yena, uMcunu kusho umzimba wake ocw bezelayo nje. Ngenyanga ezayo bazosuka futi baqonde eNatal kodwa baqale ezigidini ezitile eTransvaal naseSwazini.

Into ehlupe uMcunu ngao Galajane ati bahambe becula ngegama lekwaya yake bezibiza ngokuti yibo ama Flying Birds ka Mcunu. Uti ama amaFlying Birds uqobo usewabiza ngokuti Mcunu's Flying Birds. Setemba ukuti siyobazisa abafundi betu izindawo ayozihambela uMcunu ne kwaya yake esusa usinga.

## Amabuto Ama Ngisi

Okuhlupa abapete impi yase Jalimani yikuti amabuto amaNgisi api, aqondeni? Kutiwa loko yikona ukwape te kabi amaJalimani kwazise kawawu toli neze umzila wamabuto amaNgisi nokuti azoyingena ngakulupi upondo lempi. Kodwa uMnu Hore-Belisha, uNobhala omkulu wempi eNgilandi ute lapo ebikela iPalamende yaseNgilandi amabuto amaNgisi ase France namhlanje ayizi 158.000 ubuningi.

Apete izinhlobonhlobo zezibhamu ezinkulu ezizizi 25.000 ubuningi. Wati lawamabuto asepakwe ngezinlawo zawo onke. Aselinde izwi nje lokuba ayibambe. Kakushiwo ukuti kupi lapo ikona, ukuyikonakonake sekubangele amaJalimani apatwe amakanda.

Kutiwa lawamabuto apete izikali ezinkulu zohlobo olupambili ledwa, Ahlome apele. Kanti nemishini andizayo yamaNgisi ikandene kona e France, eminye iyona leyo esike ya ngena pakati eJalimani.

## Impi eNtshonalanga

Imibiko evela ngelidhlu yaveza ukuti sengatiti kukona ukungezwani pakati kuka Hitler nezinduna zake ezinkulu, enye epete yonke impi yase Jalimani uGeneral von Brauchitsch no Admiral Raeder opete yonke imikumbi yempi. Kutiwa pela u Hitler sengati uzozipatela matupa imikosi yake alwe ng-su lake lokuba impi ayipake ngemizila yonke kanyekanye, emoyeni, olwandle nangamabuto. Enze ubhici.

Sengitike zona izinduna bezingali vumi lelisu. Yena u Admiral Raeder kutiwa uze wacela ukusiyeka i ikundhla sake kodwa wengqaba u Hitler. Marjeke sekubikwa ukuti imikumbi ikomba ukuti sekusondele ukuba u Hitler ayipake ngezinkani.

Seji e yabambana futi ekupleni kwesonto elidhlu amabuto amaJalimani ezitela pezu kwawama Fulnschi Kwolunye, uhlangoti yapatana ibibili ngezandhla. Kodwa yihleliswa eyama Jalimani, kwasela izidumbu eziningizifile.

Olwandhle lwase North Sea imishini endizayo yama Jalimani eyi 150 yabe ihlasele imikumbi yempi yama Ngisi

emihlanu. Kutiwa yalwa lapo eside isikati kodwa pinde zibekona izinkubela nhlangothi zombili. Imishini lera yama Jalimani endizayo seyihlasele-nje yekelele ama Submarine—imishosha pansi kwamanzi, ngoba sengati iyahleleka manje. Imikumbi yama Ngisi iyazingela kabi.

## Isinqumo Se Sinodi

Njengoba i Sinodi sebandhla le Church of England besihlangene lap'e Goli kwezinye sezinqumo zaso sivumelene ukuba kucelwe ku Ngqongqoshe wezi Ndaba za Bantu nak'Opete isikwama semali yezwe nasenhlangothi yayo Masipalati base Transvaal ukuba kwehliswe imali yezindhlu emalokishi. Kwatiwa kakweswelekile abantu bakipe imali yezindhlu engapezu kweshumi lawosheleni ngenyanga. Lesisinqumo sivezwe ngu Mfundisi Father R. E. Raynes, C. R.

## Kaseko u Nkosk. J. Mbhele

Into ebuhlungu eyehle e Alexandra Township. Kushona inkosikazi ka Mnu. James Mbhele, yashonela e Evaton yapelekezela kona. U Mnu. Mbhele uyiqosa lesonto lase Mbongolweni Bantu Methodist Church of Africa.

Abantu base Alexandra ebebe ye kona Evaton bebebani ngi kakulu abanye babo ilaba Mnu. J. H. E. Vilakazi Mnn. E. P. Mart Zulu, Mr. J. P. Mngoma, Mr. Z. M. Mokhele, Mnu. J. B. Nkomo, Mnu. Thabane Mnu. J. Mdhlalose, Mnu. J. Ngcangi, Mnu A. A. Mayisela, Mnu. J. Mngomezulu no Mrs Mothibe Mnu. P. Radebe kanye nomfowabo omkulu kunaye u Mr Mbelle.

U Mnu. Mbhele Jos, Mbhele ungu mpati sikhlo se Ngqabakutolwa uyaze ka kakulu kubanumzane balapa kiti ngesikati kusaketwa ngendhla yesilungu i Bandh'a lempilo.

U Mnu. Mbhele edonsa iNgqabakutolwa wayesho qede kuzwakale, uMnu. Mbhele uma into ezimisele waye azame ngawo wonke amandhla ake. Akudhlali ne B. M. Church bembekwe pamibili nje unezenzo lomfo wakwa Ntuli.

## "Kaluko uxolo Lwe Ndhluzula"

Impendulo yombuso was'e Ngilandi mayelana nesicelo sika Hitler sokuba kuxolelwane ivezwe oyinhloko ka Hulumeni was'e Ngilandi u Mnu. Neville Chamberlain ote ama Ngisi nama French kawafuni kupela ukungqoba kodwa aqonde ukubeka itshe legumbi lokutula noxolo pesheya. Wati kaluko uxolo olungavumela izenzo zendhluzula.

Amazwi ka Hitler kawakanyi, engavezi futi aqonde ukukwenza ukwelapa ububi abenzile.

Izwi lika Hulumeni wase Jalimani kalisetembeki ngezizinqiselo zalo; ama Ngisi nama French angenze nempela abeke pansi izikali ngokwetemba izwi elingasekelwe lika Hulumeni wama Jalimani.

Ukubhelelisa izinto ezimi kabi kungenzeka uma izwe selinesibindi.

Wagcizelela ekutini umbuso wonke wase Ngilandi nowase France imoya mune kulomqondo.

## Izidumbu Zase Poalnd

Njengoba ngelidhlu saveza lapa ukuti izidumbu zama Jalimani empi yase Poland zaba 10 572 ngokubika kuka Hitler, sekuzwakala ukuti iqinisolo elivezwe umbiko wo Mnyango wempi liti izidumbu zabo 91 000, abalimele kabi 63.000, nebalimele kancane 85.000. Amatangi ombhayinbhayi bam-songololo abapihlizwa bama Jalimani 190 abalimala 361. Imishini endizayo yama Jalimani eyafyo 421.

## Ubungqongqoshe Elwandhle

Imikumbi yama Ngisi olwandhle isebenza imisebenzi emikulu Noma imishoshapansi kungeshiwo ukuti seya hluliwe kodwa seloku ama Ngisi avimbezela olwandhle azingela imishoshapansi (submarines) imikumbi etwala impahla nabantu yama Ngisi kayisabulawa njengakuqala. Kanti kona lapo wona ama Ngisi asetumbe impahla eningi eyabityunyelwa e Jalimani ipuma kwamanye amazwe.

Amatani (tons) empahla etunjwe ama Ngisi olwandhle iqonde e Jalimani angama 315.000 ubuningi.

Yonke lempahla yabidingeka kakulu e Jalimani kwazise eyokulwa impi. Avimbezela isibili ama Ngisi olwandhle.

## "IZIMFENE" KUSHO U HITLER

Igcosana nalabantu baleli ongabezwa hlakanipele izindaba abangazaziyo ungabezwa beti bangatkoza uma ku ngoba amaJalimani kulempi iKaba wazi namaJalimani lawo. Bacabanga ukuti u Hitler lona yinsangu. Hitler kasho ukuti abantu abanyma bakuleli abantu—uti izimfene. Zikuzwisisa loko 'izimfene.'

## Owatinta Isidhleke Semivi

Omune wabesifazane ohola izinhlangano zabesifazana eJalimani wa cishe wawashiya amabele amnandi kangaka, wabekuluma emhlanganweni wabesifazana eJalimani eti mabakutaze abesilisa babo abasempini. Wati uma bengakwenzi loko u Hitler uzobapazamisa. Kaligwinyanga.

Kutiwa om-me labo baziponsa kuye bamkiwebha, bam-bulela izingubo. Bati, "mamo, usho njalo kanti sibulawa pindhala, namadoda etu kaweko!"

Wasindiswa yiwona amapoyisa lawo ayelamula abopa abesifazana abcyi 119. Lowo owayinyatela emsheni useibhedhilela.

## uNobhutshuzwayo

Abatanda lomdhlo bazojabula ukuzwa ukuti sekwenzekile okwabonwa "ababhula ngonyezi" Ngomqibelo ozayo ku yobe kubambene i Natal ne Transvaal e Bantu Sports Club kubangwa indebe enkulu eyayibizwa kutiwa ngeyakwa Bhomani, manje sekungetiwa Moroka-Baloyi Cup. Pela iNatal yadala umsoaba kwi Orange Free State mhlaba zibambe ne e Tekwini ngehohlele elidhlu yehhla iFree State ngo 5 wamagoli yona i Free State yatola amatatu.

Kanti ne Transvaal yabe yehlule Free State ngo August ngego i elidhwa Ngomqibelo ozayoke, October 28 kuzovela onenkani kwi Natal ne Transvaal. Siokozile ukuba lomdhlo upu melele ngoba "abasenga nezimityo" bese beti ungeke ubekona kwazise beti izipatimandhla kwizwani zodwa ngakoke umdhlo ungase udungeke.

## I-Bhaibheli Lesi Zulu

SIYAZISA ukuti sesine miqulu eminingi yezi ncwadi ze Bhaibheli lesi Zulu. Siyaitengisa.

Inani kuhlangene neposi ku 3.2.

Tumela elako namhla kwa

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## PAKATI E JALIMANI

Kusobala ukuti njengoba ama Ngisi nama French aselikipile wona izwi ate elokugcina, alwenqaba uxolo lwama Jalimani, lingase liti lipela leli sonto bekubikwa ubhici pesheya. Noma kukona ukupikisana pakati kuka Hitler nezinduna ezinkulu zake ngesimo zandhela yoku lasela. Ezinye kazitaudi ukuba amabuto ahlasele ngokupoga amazwe angalwiyo ase Holland nelase Belgium nelase Luxemburg ok iyiwona mzila otambileyo angahamba ngawo. amabuto. Ngokutamba sisho eyona ndhela esengatiti ilula, noma nayo ilukuni. Enye eyokube aziponse pombi kwetqaba yama French i Maginct Line. Kepa lapa kutiwa bangabe bazi bulele, bangaba uw ca. Enyeke yiyo leyo esesiyishilo yokuhlasele ngomoya eNgilandi nase France kushiswe imizi lena ngomlilo wezinhlamvu.

Kepa nalapa kulukuni. Kasuzike lapo izobheduka ngakona.

Izwe selihlalele pezulu libheke lesositonga esizayo sezulu lempi eyesabekayo.

## iMelika Ne Russia

Kubikwa ukuti iMelika ingase ixabane kabi ne Russia ngodaba lwezwe lase Finland i Russia ifuna ukulip nga. Lizibike kwelase Melika lelizwe yasabela i Melika kasazike ukuti kungakupeteke k-n ani.

## UMnu. Jacob Mabaso

Batokozile ukubonani no Jacob Khunga M baso wase Manaman Gunyule District, Sibasa, ohambe abantwana bke o Ben Nghunduan Mabaso, John Khunga Mabaso, Johannes Khunga M baso, Same Matati Mabaso, abasebenzi lapa e Goli wafikela ku R Nghunduan Mabaso wase Regents Park Police Station ubukeka ephi e k hle u Mnumzane lo.

## HLAZIYA INYONGO ESIBINDINI

Ngaphandle kwe Calomet—Wovuka ngoku tsiba emandlalweni wakho uzive unamandla emzimbeni.

Isibindi sakho kufuneka ngemini sigahlele ipayinti ezimbini emathunjini. Ukuba ke lenyongo ayigaleleki kakuhle, ukutya akuna kusileka esiswini. Kuske nje kubole emathunjini. Uske uzifumane uqunjelwe sisu. Ungabandi nakutya. Yonke immo yomzimba kwa nokuhamba kwegazi ku calong, nento yonke oyityayo mandhla ke krakra, nelizwe elifonakale tyeli emehlweni.

Ukufano nje uti ulambisa amathumba ngeento ezinhlaliso akuncedi kangako. Eyona nto incedayo kukusebenzisa i Carter's Little Liver Pills ezinceda ukuba ezi payinti zimhlabi zenyongo zipame kakuhle. Azinangozi, zizinyeka kakuhle, ikanti zisobenza ngendle emangalisayo. Khangela ehamu, Carter's Little Liver Pills, kwinto ezibotshwa ngayo ebomvu. Uzale ezinanjalo. Ixabiso vi 1/3.

Yenza Ukuloba Kubelula



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**OTUKULULAYO**  
"UMATUKULULA"



Uyidhlula yonke Imiti !! 1/6 Inkosi Yemiti Amayeza !! 1/6

UMUTI OWENZELWE UKUSIZA ABANTU Ohlanzayo  
IZIFO ZONKE EMZIMBENI YABANTU Ogeza Umzimba Wonke

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwuthla nxa bezizwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu ababulwa izimpi ezinkulu bazinqobe iziza zabo Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni u ipe yonke int'embi esiswini, matunjini naso sonke isihlungu esi gapakiti. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugewele ububi nobuti, Otukululayo upokweza ucacambe, ubalele ube namandhla, ukujabulele ukubhla, nonapilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepini usityele ngawo kuzwe naobude.

Buza esitolo sakini kuqala noma utumele i Postal Order lika 1/6. Lowo owenza manje unazisa ukuti uma nifana ukuqonda kakulu, ngaso ningabhalela ku:

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**E-Silverton (Pretoria)**  
Kaseko u J. Zita

Kaseko Jeremiah Zita ushona nge sonto ngomhla ka October 8 ngesikati sika 3.10 ntambama. Washiya umfelokazi nezintandane; ezabafana zine u Samuel omkulu, alandelwe u Solomon yenake elanye u Moses omncane u Zephania Tin Zita. Ezamantombazana nazo zine enkulu u Mrs. M. J. Twala, alandelwe u Aliza, emva kwake u Mirriam Mary, eyama gcino u Bessie Zita.

Ngenkonzo yesonto ubengowase Weseli. Ubengumkokeli. Kube sengati ubelindele indodakazi yake u Mirriam ngoba ufike ekaya ngo ngqibelo engasakulumi wangaze umbona kwaze kwaba yisonto Kute ngesonto waqala ukumbona ngo 12 emini wasakuluma naye kancane. Wase uyatula kute ngo 3.10 wahlu-kana umpefumlo nomzimba.

**Opendula U Mnu. M. F. Gwala**

Mhleli,  
Ngcicela ukuba kengipendule u Mnu. M. F. Gwala wase Orlando mayelana nezingane. Mina ke ngiti u Gwala akasukusho ukuti izingane zodiwa ngonina; aliko icala komame ngoba unina akafuni naye ukuba umntwana wake ahambé ekonjwa ngeminwe. Kodwa uyeqa imiya elo yonke kanina uma esebona ukukohlakala kwabanye abangane bake. Unina uyamlalela ngesikati esemncane eneminyaka esikombisa kuti angaya esikoleni ahlange nabanye abenza okubi naye enze okubi unina engambeni. Afike azenze olungileyo ekaya.

Ngendaba yebhayiskobho akusilo icala likanina kuyekuti uma bepuma esikoleni bati otisha bate size sifike ebhayiskobho. Nempela ziye ngenxa yotisha babo bafike babukele yonke imikuba yakona; ngesinye isikati bazibizela ikonsati otisha bazo ziye kona ziyafunda bonke ubuqinga njalo kulezondawo. Zibona kona lapo ukuti imali isetshenziswa kanje. Leyo nto ke yenza ukuti umntwana ati eganga ebusuku abenamameneme ne amaningi mina ke ngiti aluko usizo ngoba yonke into manje isi pansi komlungu. Inhlonipo yayi kona kwabadala ababengazi nokuti ikona imfundo. Uma singazama inhlonipo singayeka zonke izinto zabelungu sibuyele ezintweni zakugala manje sesicela u Nkulunkulu kupela,

Ngcicela ukuba sisizane njalo nge zeluleko bakiti nami angisiso isihlakanipi. Uxolo Mhleli, ngokwelula kwami ngenziwa ukuba sifuna isu lokuqeda ukungcola kwabantwana betu.

S. V. MBETHE,  
Orlando.

**Uqinisile U M. F. Gwala Ngenhlonipo Ezinganeni**

Mhleli,  
Ngipe isikalana kwelako ngiyatokoza ngoba loku esikubonayo se kubonwe yonk' indawo, ukweswela inhlonipo.

Ngolwesine besilidhlanzi lezinsizwa ngayo leyondaba, kwahlaluka ukuti umfazi u yisisisekelo sendhlu lapo yakawe. Uma isisekelo sona siwile indhlu ingema na? Qa! Ngivumela lona lika Mnu. Gwala. Kuqala yena owesifazana afunze umntwana ngokezo lukayise, ampa-kele esitsheni sikayise. Yena uqobo angabi nayo inhlonipo uma ekuluma no Mnumzana. Nayo yonke into efanele ukwenziwa umntwana, ku fanele iqiniswe unina. Ukukuza nokwesabisa. Konke loku kuhlalu-ke ngolwesine lapoke kuvele ukuti bekufanele kuvele igatsha elizotiwa "Young Africans Society" elizo- kwenza isikumbuzo no kubonisa abazali ukuti basilahlile bona. Ngiyadabuka ngoba sengiyehlukana naleli ndhlanzi ebelizofuna lembangi engumonakalisi.

H. B. KUMALO,  
Port Elizabeth.

**Ezasenhla Ne Natali**

(NGU MAHLAL' EBOPILE)

Mhleli,  
Ngcicela esincanenge isikalana, e ngabe asenaso yini? Lopela indaba wayenza nje U Basi Hikila. Sisenabo bona Otiki bokutengela izingane zetu Zetu Amaswidi? Lopela izindibilishi sezipelela, "ku nozipepa (news papers). Ca, nje Mhleli, isikala engisicelayo, ngifisa ukubuyisa umfowetu lo. U Mnu. Nondelamzimba kwabezizwe," lapo engicela ukuba ngimxoxele ngezama komidi akubo eMhlwanini kwelako lomhla ka Sept. 30. Ngiti qa, Nondela lezo azingangami, mfowetu, kwayenjeke futi ngingeze ngaqeda nakuzazi ngoba pela mina angisiye owase Mhlwanini, ngiyavamisane ukudhlula kona, pela njengoba wazike nawe-ukuti amakolwa abantu abahlala bedhla okumnanjana beseke kuti ngoba mina angipeli ngasezimbeni, ngijwayelele uku—de ngizidhlisa tshanyana ngakona emakolweni lapo ukuze umuntu atole nomsojana. ko mame inxa sebevela emasontweni. Wenake manje uti angixoxe ezama komidi, ezingase zingibangele ukuba ngingabe satola nalowo mhluzana e Makolweni. Qa, elami nje liti, kungangcono ubhalele aba ngamalungu e Komidi.

**Isilima Secal' Enkantolo**

Ngike ngati ngidhlula ngase Nkantolo ngati ake ngingene mhlumbe ngingase ngizwe ukuti abafana abakambambi yin' uBasi Hikila ngoba pela Mhleli asisalali butongo lapa amahemuhemu, besho nokuti, isise Tekwini. Ngifika e Nkantolo ku tetwa icala lomfo lapa ozenza isilimana esingawazi sona umteto wo mshado wesi Kolwa. Icala la-ke lomfo washada ngendandato, manje k' iMansihi itikuye uyazi ukuti wenze icala ukuba uti ushade nge Ndandato ubuye utate omunye umfazi ngokungengamteto. Ma nje uti lomfo ca, Nkosi impela bengingazi ukuti ngiposisa kuwe, Nkosi, benginje mina ngiposisa ku Nkulunkulu, nginetemba ke lokuti ca. ngiyobuye ngi tandaze nje angixolele, ngoba u Mfundisi owangishadisayo wati kimina ngiyoba ngenzi isono ku Nkulunkulu inxa ngike ngabuya ngatata omunye umfazi. Itule, yatula i Manshi yati, "Puma lesilima, mxosheke lomfazana wako. Oku ngihlekise kakulu ke mina ukuba imantshi le iti, "Puma lesilima," icabanga ukuti ilomfo oyisilimi."

**Ezase Newcastle**

(NGU P. KUBHEKA)

Ngomsombuluko mhla ka October 2, 1939 ngo 3 ntambama e Fairleigh School grounds kwabe kudhlala abe bhola base Dundee nabase Newcastle ngempikiswano ye semi-final ka Morar's Cup edlalelwa abase nhla ne Natal (Northern Natal African Football Association). Umoya wabe umkulu ngalolu suku kepa umdhlo waba mhle impela.

I score saba kanje:—  
Dundee 3 goals  
Newcastle 1 goal

Abakwa Mnumzane John Ntombela abapateke kabi ngokutola ucingo lokugulelwa kabuhlungu indodana yabo u Mau. C. Ntombela ofundisa e Melmoth. U Mnu. J. Ntombela utole inhlala yokuba umlungu wake amtate ngemoto ngo ngqibelo odhlule wamputuma ukuba ayobona ukuti sinjani isifo. Simfisele sengati angamfika esengcono oka Dhlukula.

Nonyaka sibona izulu sengati lizo quba kahle lapa ngoba okwamanje lisana masonto onke.

Usu seduze u Kisimusi manje kepe besingakezwa ukuti kobuswa kanjani lapa.

Kute kupelela ukuhlwa abantu base bebaningi ngokwesabekayo, amakosikazi omandazo ayesabeka ngobuningi akona lapa e Silverton nase Riverside nase Pretoria naba shumayeli.

Izingoma ezazihlatshelwa kwabe kuyisi Zulu nesi Suta kanye nesi Bhunu. Abantu abaningi abenze ubufakazi ngomufi beti ubengalindi izwi elibi alizwe likulunywa omunye umuntu komunye. Ube nenhliziyo enhle emhlope. Nabefundisi bamanye amahlelo bebekona bebaningi bebonisa ubunene bongaseko abanye babo: Rev. S. M. Bopola, Methodist; Rev. Gqoloma, United Church and Rev. J. Ntuli, African Gazaland Church nokubonisa ukuti ube umuntu ozitobile. Banenhlahlaba abajela e Nkosini."

**Itonsi Lilinye LIWUMUTI IMPELA**



Ungawutenga uPhosferine futi uyizinhlamvana. Kawuko umehluko emandhleni awo. Tenga uhlobo olutandayo. I Phosferine itengiswa emakemisi nasezitolo.

*puza i*  
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Lonke itonsana limumete impilo namandhla. Kakuwelekile ucuze amatamo amakulu ukupinisa imizwa yako—amatosana-nje ePhosferine emanzini amancane.

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**Hlala unayo ezilondeni zokutsha**

**Unawo Yini Amatyana E URIC ACID?**

Ezinyaweni? Abizwa ngokuthi KUKUQAQAMBA KWEZIN-YAWO.—Noma eqolo? Abizwa ngokuthi KUKUQAQAMBA KWEQOLO.—Mhlaumbi emuva komulenze? Abizwa ngokuthi KUKUQAQAMBA KWENYONGA.—Xa izinhlungu zikuwo wonke umuzimba abantu bakubiza ngokuthi KUKUQAQAMBA KWAMATHAMBO.

Amatyana e Uric Acid angena egazini ngomchitho. Yiloko okuthiwa yi "Uric Acid." Athwalwa ligazi ukuya kuzo zonke indawo zomuzimba, emalungwini, emisipheni, nase zithweni. Aphenduka afane noshukele lamatyana adale izinhlungu ezisabekayo ezibizwa ngokuthi Kukuqaqamba kwezinyawo Namathambo. Kepha munye nje umuthi onokusiza kuzo zonke lezi zifo, lomuthi yi JONES' RHEUMATICURO.

Lomuthi uhlakaza IITYEFU YE URIC ACID ekuyiyo idalayo Ukuqaqamba Kwamathambo nezinye izifo zolohlobo. Lomuthi uletha ukuthula nokwenama kusigulani singakaqedi negabha lokuqala nje. Imfiva iyehla. Izinhlungu ziyaphela. Ngesikhathi letyefu incibilikile ingamanzi ifanele ukuba ikhithshelwe ngapandle komuzimba.

I JONES' RHEUMATICURO isebenza kanjalo. Esikhathini esingapezu kweminyaka eu 60 lomuthi usaziwa ekwelapheni izinhlungu ezidalwa ngamatyana e Uric Acid. Eminye imithi inokudambisa inhlungu ngesikhathina nje kuthi kwakuphela amandla ayo zivuke kwakhona izinhlungu, kufuneka ukuba isigulani sibuyele siphuze umuthi.

**MUSA UKUZILIMAZA NGENMITHI! SEBENZISA I JONES' RHEUMATICURO UXOSHE YONKE IITYEFU IPHUMELE NGA-PANDLE KOMUZIMBA.**

**Jones' RHEUMATICURO**

Zonke ikemisi nezitolo zitengisa nge JONES' RHEUMATICURO nge 3/6 igabha noma uthumele ku P.O. BOX 938, CAPE TOWN uthumele imali. Z4146-1

*Bheka ephakethini lendoda inomuthi wokuzingqa.*





# MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

PAGE EIGHT

THE BANTU WORLD JOHANNESBURG

SATURDAY OCTOBER 21 1939

## "Many Troubles"

(By THE EDITRESS)

"Most women would not have so many troubles if they spent less time talking about them." That was the message of my last week's thought. I wonder how many of you read it carefully and got from it the depth of its meaning.

I have come into close touch with many women who have been the cause of their troubles becoming multiplied every day by talking about them whenever they have a chance to open their mouths. Indeed, in all walks of life, you will find that people who seem to have more troubles are the people who advertise their troubles.

They talk about them, because they think that they will receive

### This Week's Thought

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace.

ISAIAH LII., 7

sympathy and help from the listeners. And yet that is just what never happens. Your listeners will, of course, shake their heads sadly and mutter something about "what difficulties you must be having" and that will be all they will give you.

But, here is where you make for yourself more troubles, these people after parting with you, will repeat what you told them to others; and those others will also repeat what they heard until your troubles are the topic in all gatherings of women. Instead of your troubles soon dying down by being tackled quietly they soon multiply because you yourself have spread them abroad.

And behind your back your listeners will laugh at you for your foolishness in revealing your troubles to the world. Women of this kind have no moral strength. Instead of fighting their battles alone and quietly they make themselves laughing stocks by going about asking for pity from people who have no sense of responsibility at all.

If you wish for help and advice we all need this—go to a responsible elderly woman, who has shown by her character that she is worth your confidence, and tell her your troubles. Even then be careful of how far you go.

By seeking the advice of women of character you prove yourself to be a woman of character. In telling your troubles to women who have no character, women who will repeat what you told them to others, you prove yourself to be a woman of very low character. A person is judged by the company she helps.

## Omelettes Fillings

### FILLINGS

Omelettes may be used as sweets or savouries. They may be filled with fried mushrooms and bacon; fried tomatoes; fried onions; cooked hot vegetables mixed with white sauce; chopped fried and seasoned chicken livers; kidneys chopped and seasoned chicken livers; kidneys chopped and stewed; fried liver and bacon, or any other similar savoury filling which commends itself as likely. Any drained preserved fruit; fresh strawberries mixed with castor sugar, jam, jelly and chopped dates would all make good sweet omelettes.

Mixed herbs, chopped parsley or grated cheese may be added to either of the above omelettes when beating the eggs to make them savoury.

Heated jam or marmalade spread on the cooked omelette and sprinkled with toasted chopped peanuts or almonds is delicious. Pour a little melted jam or marmalade

(Continued column 5)

## Children's Meals The "Difficult Years"

Feeding a child after the first year presents various problems as each child is now developing individual tastes. Some require no encouragement to eat while others develop fads and fancies and are a constant worry, as the young mother is apt to inquire, with the writer of the jingle, "What is the matter with Mary Jane, she won't eat her pudding, she must have a pain."

But refusal to eat need not mean "a pain," but merely a wrong dietary.



The healthy baby who, by the end of the year, has been given cereals, broth, vegetable purees, orange juice, cod liver oil, and likes them all will present no feeding problem when more solid foods are added to the diet, unless parents or nurses have inadvertently expressed a dislike for some particular food, when the child will immediately be "put off" the same item.

Meals should always be given at regular intervals and if not eaten the right time nothing should be permitted until the next meal. Nibbling between meals should never be allowed as this ruins the appetite for the more substantial meals of the day.

### THE ESSENTIAL BODY-BUILDER

Milk still plays a very important role because of its excellent protein content as well as its invaluable calcium content which helps to build good strong bones and sound teeth. Up to 18 months 2 pints of milk daily should be the ideal ration as other protein foods have not yet been included, and whatever proportion is not utilised in cooking should be taken from a cup.

After 18 months the diet can be increased as follows:—

8 a.m. A little fruit stewed such as prunes, apples, pears, peaches, or fresh fruit such as papaw, a sweet orange or ripe banana mashed; porridge or breakfast cereals with milk; 1 egg soft boiled, and toast; milk.

10 a.m. Orange juice or tomato juice.

12 a.m. Add meat to the diet; i.e. scraped beef, minced chicken, fish, minced liver, brains or chopped sweetbreads. Begin by adding 1 tablespoonful two or three times a week gradually increasing to three tablespoons. The vegetable mixture is made as usual, or 2 tablespoons of one vegetable may be given; 1 potato may be eaten mashed or baked in its skin with a little butter, and a milk pudding with fruit puree or fruit jellies and whips.

3 p.m. 1 cup of milk, plain biscuits or plain sponge cake, bread and butter, jam or honey.

6 p.m. Either a cereal with milk or macaroni or spaghetti with milk rice, sago or blanc mange; bread or toast and milk, or little stewed fruit and a cup of milk.

## Something About Coffee

COFFEE. As Kenya is now growing coffee of a quality that can hardly be bettered, following method of making coffee as followed by a Kenya household is worth noting. To begin with they use the coffee beans from their own "shamba" or coffee plantation. These are roasted in oven with a nut of butter and a sprinkling of sugar (1 dessert-spoon to every 3lb. of coffee) until they are burnt an even dark brown. The beans are stirred periodically to prevent their overburning. They are then ground in a coffee machine. Two teaspoonfuls for each person to be served, and a pinch of salt are put into a percolator and the required number of cups of water poured into the bowl. The water is then brought to the boil when it bubbles into the vessel containing the coffee, and the source of heat is switched off.

A method of making coffee much used in country parts is to put the coffee in a special bag made to fit the pot. The boiling water is poured over, and the pot put on the fire for a minute to boil up. It is then removed and allowed to stand.

Those who are particular in the making of their coffee, and have no percolator, follow a French rule for making it. The coffee, to begin with is always kept in an air-tight tin. Fresh water, cold from the tap, is boiled, and the moment it boils is poured over the coffee, which

is placed in a warmed coffee pot with a tiny pinch of salt. Either a heaped large teaspoon is measured for each person, or two medium spoons, according to the strength liked. The pot is half filled with the boiling water, and allowed to stand on the stove for two minutes. The remained amount is then poured in and the pot allowed to stand again. The amount of water and coffee used is regulated by the number of cups to be served, and the size of the cups.

The most convenient shape for coffee cups is one which widens out slightly towards the rim. Drinking from a small cup the shape of a tiny cylinder is usually awkward.

Sugar crystals, some made in different colours, are often served with coffee in place of the usual loaf or table sugar.

## Arabelle And Isabel

Isabel: Europeans are again taking the initiative in our battle.

Arabelle: How so, my dear Isabel. Is Hitler's war our war?

Isabel: No, I'm really referring to our social battle.

Arabelle: Oh, is that what you mean!

Isabel: Yes dear. A certain European woman convened a meeting at which it was decided to hold a market on Dec 2, in aid of Mtutuzele, the home for African unmarried mothers in Sophiatown.

Arabelle: Aren't they Good Samaritans?

Isabel: Indeed, they are. They set us an example well worth copying.

Arabelle: Quite true, my dear. The day has fully dawned when

Africans must support all enterprises in the interests of African welfare. They cannot soar the ladder of success at this rate, for charity begins at home.

over the top before serving. All omelettes should be served straight from the plan to the table. If they should have to wait at all stand over a saucepan of hot water.

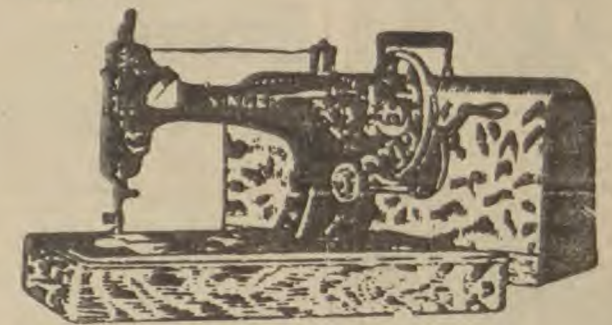
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# Child Training In The Home

## Sweethearts

(By "Nompilo" M.A. (Cambridge))

What is the attitude of modern civilised nations towards this very difficult and puzzling question? They all realise that, at the age of puberty, boys and girls get special affections for each other, and no good is done by shutting one's eyes to the fact.

Civilised democratic nations grant this affection, and allow the boy and girl to see each other, but they are taught that no intimacy beyond, perhaps, kissing and putting arms round each other, must take place. They are to be no more to each other than affectionate brother and sister. Of course there are young couples who go further, but the vast majority have enough self-control to WAIT UNTIL MARRIAGE for the complete intimacy.

Any play at intimacy on the part of small boys and girls is absolutely forbidden.

It is felt that nothing can be done unless the children themselves understand these rules and the excellent reasons for them. So it is important to talk openly with them about their own bodies, and the high and holy use that God has for them, both as the place in which He puts His Holy Spirit, and as the future givers of new life.

Now all this is directly opposite to the thought and practice of the primitive Bantu. We know that they think nothing of what the highly civilised races call 'impurity'.

I believe that the Bantu are at the point in their history when they must make a choice; either they retain their racial freedom about sexual enjoyment at any age, and remain as a nation that is in a lowly position of servitude to others; or they resolutely determine that at any rate the advance guard of their people shall be sexually controlled, and go forward to take their place alongside the honoured nations of the world.

There is NOTHING SO WEAKENING to mental and spiritual growth as this interest in sex and practice of it at the earliest ages. Cut out sex-indulgence till marriage and the boy or girl can develop into a fine man or woman. Why is this? Largely because of the effect of resisting the temptation that is felt by all human beings of whatever race, along these lines.

If the sentiment of the race is against sex-indulgence, the young people are helped very greatly. If they know that "imi uba yaba tsha" are lightly forgiven, or thought quite all right, they will give way to their own natural instincts, grow soft in character and help to keep the Bantu race where it is at present. It is no good enforcing different behaviour by fear; they must be inspired to care enough for their race to control themselves for the highest motives.

Apart from the mental and spiritual aspect, there is the GROWING DANGER OF DISEASE. This is now so serious that the Bantu race is likely to diminish or even die out, unless the young people can be persuaded to be moral.

We are told that conditions are worse in the towns than the country, but as one living in the midst of country reserves, I can only say that I find this hard to believe.

It is no use fighting the matter of illegitimate births only. These happen simply because of the custom of free indulgence between the girls and boys. Instead of teaching them how to avoid pre-

gnancy, let the parents teach them the new standard required by the Bantu, if they are to rise. It is NO USE SCOLDING, or pretending that the parents were any difference in their youth. Let them be honest and confess their own weakness, but show how a new light has dawned, and it has become absolutely necessary for a stand to be made. There are white races that have gone downhill from great heights just because of this moral weakness. Are the Bantu to disappear before they have ever been high up on the hill?

If there is to be a new standard, it will mean much more careful supervision of the children, and the mothers will have to be very watchful and unselfish about their small daughters. A good mother ALWAYS KNOWS WHERE HER CHILDREN ARE, and will give up any pleasure herself in order to care for them. But what a wonderful reward, if she has grown-up daughters who are pure, keen in mental powers, and have the right sense of their own value to God and their race!

There is no harm in a boy and girl caring for each other if they are willing to run no risk of offending against the law of purity. They should help each other to keep it.

All this advice would be impossible hard if we were not Christians and had not a God who can help us to do the difficult thing. It is sad that so many churches have tried to hold the new faith in Christ and His absolute purity along with the old Bantu customs of impurity. This is why many of them have failed to produce people of fine, strong character; they have never practised the Christian virtue of self-control. But I have bodies of Bantu Christian who have kept Christ's principles in this matter and so have wonderful people. Let us all, for our children and ourselves, AIM AT THE HIGHEST and believe that God can give us grace to reach it.

## Hints On Cleaning

**CLEANING.**—An old-fashioned way to remove stains from black cloth is to boil a handful of fig leaves in two quarts of water until the liquid is reduced to a pint. Rub stains with a sponge. To clean hair brushes use soda dissolved in cold water. This cleans them without softening the bristles. To clean white ostrich feathers, dip them in a leather of hot soap suds, drawing them through the hands, then rinse in hot clean water. Shake in a warm place to dry. Curl the feathers when dry by drawing the strands between a finger and paper-knife.

When a white mark is left on a varnished table from having set a hot dish on it, rub with a soft cloth dipped in equal parts of methylated spirits and linseed oil.

A teaspoon of oxalic acid in a cup of hot water will often remove ink stains from coloured clothes. If a reddish stain remains, make a solution of chloride of lime in the same proportions as the other, and apply to the stain.

Lemon juice, or soaking in milk  
(Continued at foot of column 3)

## Washing Blankets

Choose some bright sunny day after you have finished your spring cleaning. Have a good supply of tepid water, and to each gallon add 1 tablespoon of borax dissolved in a little boiling water. Steep the blankets for 10 to 15 minutes in water and borax and you will find a good deal of dirt will come out in the steeping. Then take 10 gallons of water and 10 ozs. soap, flake the soap into the water and stir well to dissolve.

Remove the blankets from the steeping water and put through a wringer if you have one; if not, wring out as much water as possible and put the blankets in the soapy water. Wash by kneading; do not rub as this will "felt" the wool.

When quite clean, remove from the soapy water and rinse in several changes of water, using a teacup of vinegar in the last rinse; this will keep the wool soft and silky and if the blanket is coloured will brighten the colour. Be sure that the rinsing waters are all of the temperature as the washing water. Put through a wringer, shake well and hang up to dry. Do not double the blanket over the line or it will take too long to dry, but place the selvedge about 6 inches over the line and peg down. When dry, beat it well with a stick to raise the pile.

## Omelettes Recipes

### Plain Omelette

3 eggs.  
3 tablespoons water.  
Pinch salt; pepper.

Beat the eggs and water lightly together, add the salt and pepper. Melt 1 tablespoon butter or vegetable fat in an omelette or frying pan. When hot, pour in the egg mixture. Stir for a minute, then cook slowly until it begins to set, lifting the edges to allow the uncooked portion to run underneath. When it is all set, if a filling is to be used sprinkle it over, fold into three and serve at once. Diced or minced cooked ham, tongue, chicken, beef, fish, grated cheese, etc., are useful as fillings for omelettes.

### Puffy Or Omelette Souffle

3 eggs  
3 tablespoons water  
Salt; pepper.

Beat the egg whites until very stiff with a pinch of salt. Beat the egg yolks and water until creamy, then fold the yolks and whites together carefully, so that they remain light. Melt 1 tablespoon of butter or vegetable fat in the pan. When hot, pour in the mixture. Cook over a gentle heat. When the sides begin to set lift them to allow the mixture to run underneath. Then put into the oven or under the grill to finish. Cut at right angles to the handle of the pan to form a hinge. Fold over and turn on to a hot plate.

will generally loosen in stains in white material.

Muriatic acid will remove ink stains from wood; wash it immediately afterwards with clean water.

Iron mould stains on white linen may be removed with dissolved salts of lemon, cream of tartar or lemon juice. This is placed over the spots, the cloth then being left to bleach in the sun.

Grease spots on books may generally be removed as follows: Cover with blotting paper and apply a hot iron, doing this on both sides of the page. If a stain remains, apply heat and turpentine with a soft brush to both sides, and brush with rectified spirits of wine.

Salvolatile or ammonia will sometimes restore colours which have been bleached in spots by acid.

## Sock-Making

A reader who has had long experience in the making of socks writes as follows:

"As an old lady with nearly 60 years' experience in knitting socks especially (I was nine years old when I knitted my first sock), I would like to point out that it is a mistake to knit into the back of the stitch in knitting the first row after casting-on.

"It makes the knitting so tight that it will not 'give' when putting on the sock and drawing it over the sock.

"I have also found it unsuitable for jumpers, sweaters, or any article that has to be stretched when putting on.

"My own experience after trying every way of casting-on is the old-fashioned way of casting-on with one needle.

"I make a loop over my right thumb with double wool for socks, and knit the first round and a few stitches in the second round also with double wool. As proof of my statement my son's socks last him for four or five years, and I have never had a broken top."

Beginners will be grateful for this useful advice from a knitter of such long standing.

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THE BANTU WORLD

14, PERTH RD. WESTDENE JOHANNESBURG.

SATURDAY OCTOBER, 21 1939

Seemo Sa Europe

NTOA ea Europe e emisitse di-chaba ka dinao, gobane ke ntoa ea banna ba khukhulana...

Ntho ena, go bonagala gore e tsiedi tse Herr Hitler, gobane ka go etsa selekane le Russia o tlišitse bokhomanisi...

Kamoo re bonang Hitler o tsielegile gobane hlaga eo a e fisitseng e batla go fisa eena. Lega a bua gore 'Mmuso oa Germany o ke ke oa inela...

Ntho e makatsang ke seemo sa Signor Mussolini. Re ne re gopotse gore Italy, ka selekane seo e nang le sona le Germany, e tla thusa Hitler...

Lega Hitler a thubile sechaba sa Poland, ntoa e tla loana go fihlela sechaba sa Poland se tsoga bafung, go rialo Neville Chamberlain, Tona-Kgolo ea Mmuso oa Mangesemane le M. Daladier, Tona-Kkgolo ea Mmuso oa France.

Go Bua Kanono Tsa Melomo

HERR HITLER, Tona-Kgolo ea Mmuso oa Germany o purumile ale koa motseng oa Berlin are: "Lega go ka hlagang kapa ga etsagalang, sechaba sa Germany se ke ke sa inela. Seo lefatshe le se batlang le tla se fumana. Ke sebeditse kamatla go tsoa sechaba sa Germany lebitleng la Versailles. Go tsuetsue sechaba se secha. Re na le kgopolo e tletseng ea ntoa gomme kgopolo eo e tla iponagatsa ntoeng. Batho ba Majeremane ba tshuanetse go phela ka tsela eo ba e batlang gomme ba fumane kabelo ea lehumo la lefatshe. Empa ba tshuanetse go itela ele gore ba tle ba fumane seo ba se batlang, eleng kgotso. Gaekaba chaba tse ding di batla ntoa, di tla fumana ntoa ea lefu le bophelo. Ga go se se tla re thibela gore re seke ra phela bophelo ba rona."

NEVILLE CHAMBERLAIN, Tona-Kgolo ea Mmuso oa England o purumile ale koa London are: "Kgotso e batloang le England le France ke kgotso e tla neea dichaba tsa Europe tologo le boiketlo, eseng e tlang go di phedisa poifong. Keng se emeng tseleng ea kgotso ena? Ke Mmuso oa Germany feela. Ke oona o rumulana gomme o amogile lefatshe la Europe kgotso ea nnete. Kabaka lena England le France di tla tselapele lo ntoa go fihlela moea oa Hitler-moia o bo hoofolo - o thub ga lefatsheng la Europe."

M. DALADIER, Tona-Kgolo ea Mmuso oa France o purumile ale koa Paris a re: "France le England di loana ntoa ena, eseng go thub sechaba sa Majeremane, empa go thuba moea oa Hitler o thumelano. Gomme di ke ke tsa beca marumo fatshe go fihlela go tsoa moea oa bodemona pelong ea Herr Hitler."

Re Utlua Ka Pudi-ea-Tsela

GORE monna oa Mo-Afrika o tshuarisitse monna oa Lekgoa koa Langlaagte. O fihletse Lekgoa lena le robetse le mosadi oa gagoe.

Gore Ba-Afrika ba babedi, Stupa Masukwane le Samuel Shabangu ba tsietsing gothoe ba bolale mosetsana oa Lekgoa koa Carolina.

Gore ba tshuere mosetsana ona gomme ba nka Tholana ea Eva kamatla. Ga ba feditse, ba mokgama, ba mmoalea.

Gore Stupa o boleletse Magistrata gore ke bona ba bolaileng mosetsana.

Gore Ba-Afrika ba bane ba ahloletsoe go ea chankaneng mangua e melilano le go otloa ka moretloa gahlano, ka molato oa go kgothosa Makgoa a mabedi - la mona le la Mosadi boisingong ba September 29, gauhi le Alexandra.

Gore koa Swaziland, Ba-Afrika ba babedi ba ahloletsoe go pegoa ka molato oa go bolaea Mo-Afrika e mong.

Gore monna enoa o bolatsoe gobane a ganne go ntshetsa mora gagoe dikgomo tsa bogadi.

Gore monna oe Lekgoa mona Gauteng o bolale mosadi a ba a ipolea.

Gore monna enoa le mosadi enoa ba nyalane koa Germany dilemong tse pedi tse fetileng gomme ba hlalana mona Gauteng ka kguedi ea April selemong sena.

Gore Mosadi-mogolo e mong oa Mo-Afrika koa Orlando o ipolale kabaka le go tshuena ke "Mafufunya-na."

Gore ka Labone la beke e ngue le e npuu, dingaka tsa ga Maimai di dira cielele e makatsang, e tsuang go basadi ba rekisang juala gobane ba reka bo "Mobitsa, Maimo le bo diragadibonoe."

Gore di dira chelete e ngata, e tsuang go basetsana ba rekang bo samolalela, moratisi le molebadisi.

Gore Moruti e mong oajbaruti ba hlase tseng Moruti Kompese o bolela gore koa Frankfort Moruti Kompese o tsuile a soabile, gobane o fumane masogana a Ba-Afrika a mabedi a eme ka maota a nyala ka lesira. Piet Olekers a nyala Dorothy Meleki; Samuel a nyala Sophie.

Russia e Makaditse Dichaba

MUSO oa Russia o makaditse dichaba tsa Europe. Ga go motho ea tsabang se emeroeng ke Stalin, Tona-Kgolo ea Mmuso oa Russia, empa Stalin o ntse a lokisa madira a gagoe. Ka Leoatleng la Baltic, o nkile dichabana tsohle o di kentse ka lehoafeng la gagoe.

Motato o tsoang London o bolela gore Stalin o tonetse naga ea Finland mahlo, ebile o rometsa masole a gagoe meeding ea Finland.

Ka bohlabatsatsi, Stalin o ntse a sebetisa sephiring, gomme go bonagala gore o kenya moea oa bokhomanisi mafatsheng ana.

Ga Majeremane a loana le Mafora le Mangesemane, Marashiya ona a juala moea oa bokhomanisi.

Majeremane A Bolailoeng Poland

Motato o tsoang Paris (France) o bolela gore kuranta ea Maswisi, e bitsoang "Arbeiter Zeitung" ea motse oa Zurich (Switzerland) e hlagitsitse gore palo ea masole a Majeremane a bolailoeng ntoeng ea Poland ke 91,000 ba golofetseng ke 63,000, ba gobetseng ke 85,000.

Dikgorokguro (Tanks) tse thubileng ke Mapolish ke 190 gomme tse senyegileng ke 361. Difofa tse thubileng ke 421.

Empa Herr Hitler puoeng ea bekeng tse pedi tse fetileng o boletse gore masole a Majeremane a bolailoeng ke 10,000, a gobetseng ke 30,000.

Tladi e Gaketse

Mo-Afrika e mong koa Harrismith o bolailoe ka tladi gamogo le phole tsa gagoe tse tharo le pere tse pedi.

Legadina le otile mahlakase gomme la tima mabone a motse oa Harrismith.

O Ahloletsoe Bophelo Chankaneng

Lekgoa le bitsoang Jacob Moller Hugo le ahloletsoe go ea Chankaneng bophelo ba lona bohle ka molato oa go bolaea Lekgoa le leng le bitsoang Charles Harris ka Kguedi ea June ele 15.

Hitler O Itokisetsa Go Hlasela

Metato e hlagang Berlin (Germany) e bolela gore Herr Hitler o itokisetsa go hlasela mdira a Mafora ka bophirima. Empa ntho e kgathatsang Hitler ke gose tsebe moo madira a Mangesemane a le teng. Madira a Mangesemane a leng France a 158,000 le dibetsa tse 25,000, gomme moo masole ana a leug teng Majeremane ga tsebe, le gona ga tsebe gore se emeroeng ke Mangesemane keug. Ka baka lena Hitler o tsielegile, gobane molhomong ga ka hlasela Mafora, Mangesemane a tla hiaga moo a neug asa gopole.

E Ne Ele Thabo Motseng Oa Berlin

Ka Lababedi la beke e fetileng bauna ba ne ba bina mantshegela gomme basadi ba letsa mekgolokoana ditara-teng tsa motse oa Berlin, go rialo motato o tsoang Berlin (Germany). E ne ele mkgosi le mekgolokoane ea thabo le nyakallo gobane mabarebare a ne a re: "Mmuso oa England o tlogetse marapo gomme Kgosgi George o lahliha setulo sa breaa. Gotsene Mmuso o batlang kgotso le Mmuso oa Germany."

(di fella scrapeng ea 4).

Mabarebare a ile thabisa batho moo bauna le basadi ba ileng ba neoa dinao kantle letheke.

Empa Kajeno ba soabile gobane Mer. Neville Chamberlain, Tona-Kgolo ea Mmuso oa England, o boleletse Hitler gore, kabaka la bokebekaba bagagoe le go tloka nnete ga gagoe, Mmuso oa England le oa France e ikemiseditse go loana go fihlela moea oa bophoflo o tela lefatsheng la Europe.

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### Pitso tsa Senator Rheinalt Jones

ERILE ka di 22-9-39 ra eteloa ke Motlotlegi Senator Rheinalt Jones mono pitsong ea Lekgotla la Legae la ga Moiloa (Moiloa Reserve Local Council), gape eare ka di 23-9-39 a chwara pitso mo Linokuna monakong ea 10 mosong eare ka lone tsatsi lso atla go echwara mono Gopane Stadt (Mangoane) ka 3 p.m. e eneng ephuthelile ka bantsi jo bogolo thata gole Dikosi A. J. Gopane, le L. M. Mangope.

Senator a tlhalosa kafa antseng mogo le ba gogoe bantseng ba re buseli ka Palamenteng kateng, morago Bihurutse ba mmolelela makete le lithelelo tse ba mogo tsona kafa Muso o bagateletseng ka tang gore ene Motlotlegi a li anegele legotla le Boemedi (Representative Council) gore ba li akanye pele le bone gore fa go lebaganyel-fetsehoe koa Palamenteng. Pitso ene e tsaea nako e telele me eleentle thata. Morafe one oitlhopotse banna ba babeli ba: Kgosi Lucas Mangope le Morena I. S. Gopane gore ke bone ba buseli ba bone. Onl banna bvo bathalosa puo ruri ka bothakga le becwerele jobogolo. U no u kana ea bona banna-bagole bantse bakomi ka ditlhogo, ba bangwe bantse ba panyi ka dinao fafatse fa bautloa kafa dingongorego tsa bone bo Telu-Tsebeg bao ba ba tlhopetseng ba ba puelalang kateng mmogo le ene Motlotlegi Rheinalt Jones. U baleboga thata kafa mokgweng o ba buileng ka one, ebile gape ba bna ba ke Litokilolo tsa legotla la Moiloa Reserve Local Council mono Marico, Western Transvaal, gase bo "nna ke bothale ke itse go bua ga ke tshabe Makgooa." Nyaa, kana ntoa kgolo ke ea molomo.

### Rev. Kobo O Tsoile Ka Mafuri lefiso

(Ke L. R. BOKABA)

Ntunelle nke ke tse-bise babali ka moo Mohlomphi Kobo a ma thileng ha a tsa ka motse oa Matebele, Bapeli le Bakhatla, Moruti Lepai o na, a kene ka matla Lefiro a nyalisa a noa ltee, 'me Bahlomphehi bana ba 'na ba betla marumo a bona butle, 'me e ileng mathomong a khoeli ea August ba hlalasa Moruti Kobo ba ba montsa ka lipeke. Mabitso a natla ke ana Rev. Bogadi le Rev. Pampiri (Marriage Certificate) 'me ke ba leboha hobane ba re jesa linama likofi le marotho; ha Moruti Kobo eena a ja a 'nosi. Rev. Bogadi le Rev. Pampiri ba nyalisitse malapeng a mangatanyana Lefiso 'me ba ile ba 'memela mosebetsi oa bona oa ho nyalisa malapeng ana ha Rev. S. Lamo a ho nyalisa mora oa hae J. Lamola, le ha Mr J. M. Ndala ho nyalisa morali oa hae, Enida Ndala. Oe ra ja nama meketeng ena ha e le tee le likuku ka ke bolele, ke mo bileng ka tsebana le Mor Mahlo oa Tsoane ka bo Rev. Nyatlo le Mora oa hae.

### Lenyalo Lelesira Tsa Tweeling

(Ke P. M. MASEKO)

Mohlomphehi, joa pampiri 'ea sechaba, eba mosa, ho nkenyetsa, Mantsoenyana. Nkekebolele, tsa lenyalo kali 3 October. Rebile le semetlitsa sa mokete oa lenyalo, la Mr. J. S. Lebedu. Le moroetsana, oa Cornelia, Miss Martha Ncala Morali oa Moevangeli oa Cornelia. Batho bane bale bangata, eaeba mokete omotle haholo, ebile eka re-gala ho bona lenyalola le sira. Hobane, mehleng ea joale lenyalo bale saleo! ese elela moruti Kumbers. Batho babali bana ba entse makhethe amakatsang.

Ea theohileng ho ea Standerton ke Mr. H. Moatse, Principal ea mona haeso o ile bona Mofumahali oa hae Mrs. V. Moatse.

Ea kileng are khalo ho ea Buthabathe, ke Mr. and Mrs. P. M. Maseko, Constable ea mona haeso kamosebetsi oa Muso. Ea fihlileng mona, ke Mr. K. Mahlaku ea sebetsang mane. Germiston o tilo bona bana bahae Mrs. F. Mahlaku. Re thabela Mr. le Mrs. J. Mokuena ka ngoana oa mosetsana ea hlalileng 1 October. Re molakeletsa lehlolonolo. Ea itseng khalo ho ea Maseru, ke Mr. A. Mokhele oe bona Mora oahae Mr. L. Mokhele ea kulang.

### Nnete Ea Me Mo Baking

Ke gantsi ke ntse ke utlua go bollelo le gona go tumisitsoe thata ke bangoe be bangi ba motse ono oa Gauda gore, basetsana ba ba ithutang go alfa baloetse mo matlong a dikelo (Hospital) ga bana ithoaro le gona ba bua le baloetse ka mo baratang ka teng.

Janong oa ka ge ke ne ke sena kitso mo go se se buioang, ke thoke puo le lentsoe le ke ka arabang ka lona. Kajeno ke ipaakanyeditae go araba mang ie mang o atlabeng a ka bua busula ka ga methephana ee le morero ga ke ba itse, ga ba nkite, le gona go dikgogo tsa etsho dilla ga ba di utloe.

Ke ile koitlung ea baloetse ke sa ikutloe, ke rae'e ke koloi ea baloetse ebile ke gopola gore ke tla soela mo tseleng. Se se fetileng sa makatsa ba loetse le ba bangoe ba baneng ba le gaufi le fa ke ileng ka robadios teng; ke ka moo ke ileng ka tlhodia ka teng ke opa modu, ke tshologa metsi ka matlho, ke lla ka thata.

Mme se senang se ie sa dira gore ke ee koo ebong go robega momo ga leoto la me go sa mphe lebaka. Ka ithaea mo pelong ka re ke tla bouoa ke mang a be ke ne ke le nosi? lega gontse jalo ka fithela baoki e le ba nnete ba sa go balella go le go noa ba ipagangeditse go thusa, ka ba ka lebala ke ke le mo kutlobotlhokong.

Se sengoe se se nkgakgamaditseng ke gore baloetse ba bangoe ba ne ba lla tsholo, le ge gontse jalo ka ba ka bona molato fa o tsoang teng. Lebaka sele ge o iketlletse go bua le batho o itse ge e le batho o batsaea ka maitseo, le bona ba tla go tsaea ka ona mo-kgoa o ba tsaeang ka ona ba itse ge o le moloetse.

Ho ralileme ba (They pay you back in your own coin.)

Ge ke a loloe kampe ke lokelloa go tsamaea ba re go nna "tsamaea sentle, o fole, Modimo o go thusa."

Ao! Bakgatla selo seo keng ge le sebona? ga se eona tloto le kutloelobotlhoko, le gore ke baoki ba nnete le boamaruri? Ka kgaotsa, ka ge mo-rulaganyi a tla re ke mojela dipha tina a mo dipampiring tsa gagoe.

PAUL M. E. TSHITE

89 Good St. — SOPHIATOWN.

sa Theunissen o kile a re khabo mona ka selumaldmane, o bootse moe a ruta g tang.

Mohlomphehi John E. Mokhutsoane a mofumahali oa hae le 'marona Ariett L. Mokhutsoane le 'marona Dora Makhotla ba kile ba re khale hoaea phihlong ea mofu Maniki Khemonala ka Lesotho ba Monaheng.

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### Tsa Wepener

(Ke MONGOLLI OA RONA)

HO bile mokete eo moholo oa selallo kerekeng ea A. M. E. ka sontaha sena se fetileng; batho bane ba ngata le ba tsoang mapolasing bane bale teng. Selallo sene se ne se jesoa ke Moruti Maboe oa mona Wepener.

Re ile ra thabela marothodi a ao re ileng re ileng ra a bona matsatsing a fetileng eka reka fioa hape.

Re bile le papali ea lesokoana (tennis) mona Qibing ka la li 2 keoling eona ena. Qibing ene e futuhetsoe ke Mangaung (Bloemfontein). Ka letsatsi le boletsoeng ho-sasa ba kopana lebaleng bahlankana bale liaparong tse tsoeu tsekang lehloa lithabeng ba boha hantle. Ka mora metsotso eseng mekae ba e laola ntoa Balaodi bana; Mong. Africa Moletse Mong. Stephen Lesabe, tsa kopana lisatsebaneng hoa thola hoare tu-u ra boha ntho e ntle. Baneng ba papalla Qibing ke litho tsena: John E. Mokhutsoane (President) Africa Moletse (Captain) Benjamin Stellenberg (Secretary) Christian Thole (vice Secretary) Samuel Motsoane, Eliase Pholoholo, Fanny Khotseng, Evelyn Stellenberg (Lady Captain) Rosy Jose (Treasurer) Papali e qetelletse Qibing e hlitse Mangaung (Bloemfontein) ka games tse 27. Qibing ene e'na le 109 games Mangaung ene ena le 82. Ke khetlo la bobeli Qibing e hlola Mangaung. Re thaba hobolela hore ere kaha Bloemfontein ene e tlile hotla papalla flag ea Qibing. flag e setse hae.

Re thaba ho bolela hore mong. Josephina Taioe ea bilenk mona ka ho kula o tshil ebile o khutle tse mosebetsing moo a rutang eng eleng Theunissen. Mohlompei Enea Taioe mookameli oa Sekolo (Di fella serapang sa 3)

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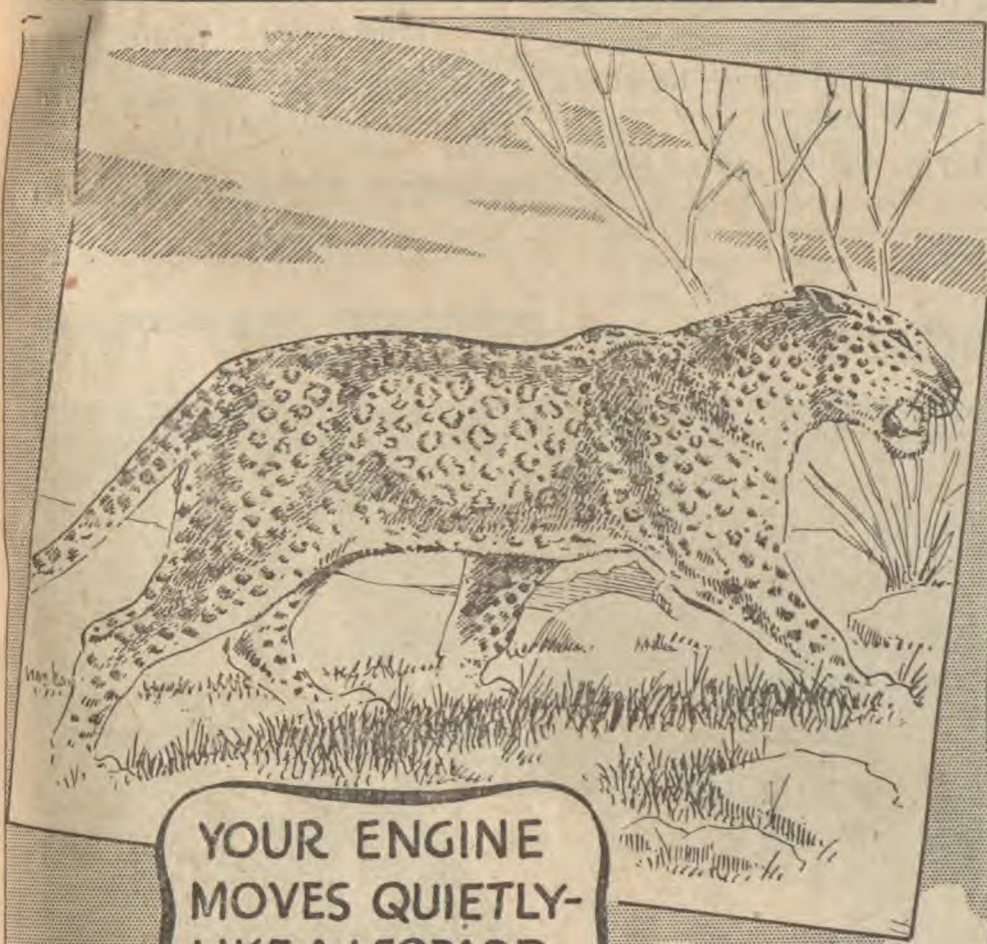
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# Tsa Bethulie

(Sydney)

Moruti Nkomombine oa Bloemfontein o kile a hlaba mona ka tsa kereke ea Bantu Methodist, ka di October 1. O ile a neela selallo, a ba ahloa tsepe.

Selallong teng o kolobeli-tse batho ba 15 ha 'moho le bana. A thabela kamoo beng Meng le Hutolo, ba neng ba ntse ba tsoere mosebetsi ka teng.

Ba sa thabang matsating ana ke Mof. Fingwana le James ka baka la bohloko ba mof. C. Fingwana Tinega. Ka ntle ho mona mof. Fingwana o tla tsoanela ho ea kahlong ea li-judge e tsoa-netseng e lule haufinyane ka baka la morali oa hae eo a ileng a tubeloa ke le-tramp leo likhoeli tse fetileng le ileng la batloa naholo ke ntja tsa 'muso, me ba ba ba mofumana. Nako ena kaofela o ntse a emetse li-judge.

Ha re sa robala bosiu ha e sale ho futhumala ka baka la pina ea bosiu ea 'Marabi,' sererateng. Baruti, bagogi, batsoali, matichere thusang hle re ke re fumane boroko. Ha le ka tsoarahana le tla hlola "Union is strength."

## LE UENA U KA NONA, u phele hantle!



Ba-Afrika bana be ne ba o-tile, ba fokola. Joale Dr. Williams Pink Pills li ba matlafalitse haholo.

Ke makatso e kholo kamoo Dr. Williams Pink Pills li tlang bophelo bo bocha ho batho ba fokolang li haha linama tse ncha tse tiling. Li nontsa batho ba otileng hore ba matlafale. U tla bona u e-ba le 'mele kamorao ha matsatsinyana ha u se u li sebelisa. Reka botlolo la tsona hona joale! TSAMAEA O EE CHEMIST KA LEBENKELENG LEFE KAPA LEFE U KOPE HORE BA U REKISETSE DR. WILLIAMS PINK PILLS LI SEBETSA MEHLOLO

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# Tsa Senekal

Morulanganyi,—

E-ba mcsa, litaba ke tse na. Ka masoabi ka 16 Loetse re robehetsoe ke ngoana oa se. k. lo. Ralehana Hlalile o sepe-telele Senekal. Ka bosiu ba 16 loetse, 1939, batho ba thula nkhoononyalua Sekonyela.

Re bona mokhuhlane mona le mohatsela. Oho, le behe Senekal merapelong.

REV. P. A. TSUTNYANE.

# Tsa Teyateyaneng

Ka T. E. Motsamai

Ke sale teng mona motseng oa ha Morena K. Masupha. le ha bophelo ba rona bo ile ba batla bo sisinyeha ha bo-likoana ka baka la Maru a ileng a oela fatse ha ngata vekeng ena e fetileng.

Ho bile le Mokete o Moholo oa lipina phiramaneng, ea Sateretaha sa October 7 o neng o entsoe ke libini tsa hona mona tse ipitsang "The Singers," tse tsamaisoang ke Mr Maxwell Pheta oa Qoqotosing.

Har'a baeti ba hlomphehang ba neng ba le teng ke bo Mrs. C. Losenyeh beng ba motse, nka bolela le bo Mrs. Ramolahlane ea rutang Sekolong sa baroetsana le Mr. P. Mokhatla oa Mafeteng eo har'a tubeho ea mokete a ilene a ntsa 2s. a kopa Modula-Setulo Mr P Mohale hore a mpe a mofe sebaka sa ho bua. A leboha libini, a bile a limema hore li mpe li eo bina ha habo M.F.I.

Mr le Mrs. 'Malikhetla ba Swaziland ba teng Motseng, ke basti ba ha ba ha Mr le Mrs B Lekheoa.

L. E. MOTSAMAI.

# Madireng A Ramantiane

KA LESUPA-TSELA

Le ha ekete bophelo, bo teng, faela boloetsi bo santse bo busa mono ha Seabe a Majatladi.

Sechaba se santse se tsoela pele, haholo mosebetsi oa Sekolo.

Sekolo se tiile ele ruri, ke utloa hore se koetsa ka baba ba 426, seo se bontsa tsoelo pele ha Seabe.

Ka di 2 September khoari e tona ka tlase na Morena A. B. Kgotsa, a ile ea dira konsert koa Marabastad, Pretoria, mme hall ea tla e le ruri moopelo ea ba o motona. Ba Seabe ba ne ba thusoa ke e tona ea Dutch Reformed School.

Ka di 23 September ra bona bothaka bo botona ba basimane ba di Scouts, tikolohong ebhle ea ha Saabe, ba phuthabane ho Morena oa bona (District Scout Master) A. B. Kgotsa. E ne e le basimane 245 ka tlase ha barena

(Difella serapeng sa 4)

# Tsa Frankfort

Re bile le mokete oa ho lumelisa Mrs G. Masilo ea suthiselitsoeng Grahams-town. Lekhotla la R. P. Association la rera mokete ona laba la hlaha ho S. P. L. ea location la mo etsesa address lekhotla la etsa matla hore e hatsioe.

Mokete oa buloa ka thupelo ke Rev. E. Ndhlamini.

Ke loketse ho bolela taba ena eo re seng re le ka hare ho sona, kabaka la nako bokhutsoanyane. Re bile ra etsesa likereke mangolo a litzebisio, le hore sechaba se seke sa utloa bohloko.

Ha nehoe mongoli sebaka sa ho bala address e etselitsoeng G. Masilo lengolo le re "sechaba se ikutloa se lahle-tsoe ke ho tloha ha hau: ka mo o sebelitseng le sona ka nako e telele ea lilemo tse 21."

"O bile mothusi oa sona o le senatla. E sita le posong o no o tsepahala, le kerekeng o no le tsia Molimo, o tsamaea le uena le bantlo ea hau."

Molula setulo a neha G. Masilo lengolo leo matshohong le 10s. eleng molamu. Sebaka sa nshoa G. Masilo. Aqala ka mantsoe a na:

Molula setulo, baruti le ticher. Bo ntate le bo m'e ke leboha lengolo leo ke tsoa lenoaa. Ho thata ho bua ha monate kapa hampe ka nako e le ngoe. Kea tseba ba bang kene ke bakholisa ba bang ke sa bakholise. Athe ha e le lentsoe lereng re tla sa la re le likhutana le lokela na le lona. Taba ea tumeliso ena tsoanelo e ne e le hore A. B. le R. P. Likopane mohlomong ha e kaba phoso e tsoile ho 'na ha ke saka ka thoba lekhotla la A. B.

Me ka hoba keleboha ngolo lena hobane ke utloa le akaretsa ba motse. E sita le bama polasing motho ha sebeleletsa batho o loketse hoba sebete hobane o tla fumana lihlopa. Empa 'na kere hono hose hlapa hoba lere, kene ke lesebetse hantle ke bile ke fumane 10s. mpho ea sechaba.

S. J. SOJANE.

# E tla tsoha Neng Afrika?

Morena

Ke kepa sebaka pampiring ea hao mohatise hore u kenye mantsoi aka a se makae a sello seo ke nang le sona moeng oaka. Ke kopa ho tseba hore na etla tsoha neng Afrika? Khale re lebelletse empa ha re bone letho le etsehalang ho rona bana ba Afrika.

Ke monna emong oa African Congress, ka ke eona ke kopa Afrika ho tsoha. Na banna ba heso bakae ba re bolellang litaba tsa Paliamente ea Afrika? Ba sebetsa joang ho rona ha re sa ba bone moo ba leng teng, bakae? Ba tsamaea koting life tsa S. Afrika? re sa hlopheha banna ba heso le Maburu Boers), le re losela joang banna? Ntho engoe ke e bonang ho banna bana ba Paliament ba mathela malocation ho ea kenya Congress teng moo batho ba iketlang teng ere mona Maburung moo re hlophehang ha re ba bone. Ke ka baka lang ba sa kopaneng le rona ba mpolasa.

Ke rona bahlophehang banna tlong ho rona ba Maburung eseng ma location.

A. D MAZIBUKO

# Tsa Khanyeng

Ntumele hle Monghali oa Bantu World, nke kere fihla a le mabeli.

Sekolonyana sa lebitso le ka holimo re bona bana bantse ba eketseha ka matsatsi ohle.

Roll ea rona e etsa 42 kajeno, me rea leboha ruri, re boka ea re phahametseng.

Mali mamela, maobane Matlama a ne a thulane le Liotsa, ha nkho ntho e sele mona lebaleng la heso. Ho bapaloa lehe la, Mpshe, bashemane ba ba nkhisetsana mahafi, lerole la kubella ruri, papali ea fella tjena. Matlama 8 Liotsa 0.

Mosuo oa mona hae Khanyeng school, o fumane moputso oa pele (First Prize) ka ho jala meroho hantle jareteng (garden) ea hae. Le mosuo oa Motsitseng school o fumane ke hore ba thotse moputso o tsoang Musong. Hir o hole mosebetsi le hara maloti.

J. KHOABANE.

# Tsa Full Gospel Church

Morena,

Monghadi ke a kopa gore o nkenyetse dikgangnyana tse ka mo puisong ea Bantu World.

Go ne go le tumedisoe ea mogolo J. Motlareng, a dumedisoe ke phuthego ea kereke e ka go dimo. Mosebetsi a ne a tsamaisoa ke Moruti J. Thusego a thusoa ke Moruti C. Matlala, go ne go bogega go tle thata.

Modimo a o thuso mogolo Motlareng, o sebeditse mosebetsi o mogo thata tlhakoreng ea Pretoria mo dilemong tse tharo tse fetileng a sebetsa le Moruti Thusego. Phuthego e mo dumedisitse ka cheletenyana e leng 13s. 10d. biale ke ge a ea tulong engoe.

Modimo thusa Full Gospel Church. J. THUSAGO

ba 12. Bana ba tsanokile monate mo ke bonang hore ba tla byala lerato mo bathong kaofela.

Ka di 30 Septembr Dikhoari tsohle di ile phadisaonng ea ho opela (Music Competition) koa Marapyane masoabi ea eba hore tse ding di ile tsa boela moraho, hake itse hore ne di tsabang.

Khoari tse kholo! Ea Morena A. B. Kgotsa ea tse a komiki e tona, ka 177 ea Morena Sehoole 13, tsa nnyane ea Marapyane ea Nain 13 1/2, ea Kamantiane 13. Motsanoko oo obile opila thata o tlang ho sokolla ba bangata.

Morena Kgotsa o feditse matsatsi a ho khutsa ha hae mo Tsoane. Bakhatla romelang bana Dikolong ba rutoe ba sa na le nako.

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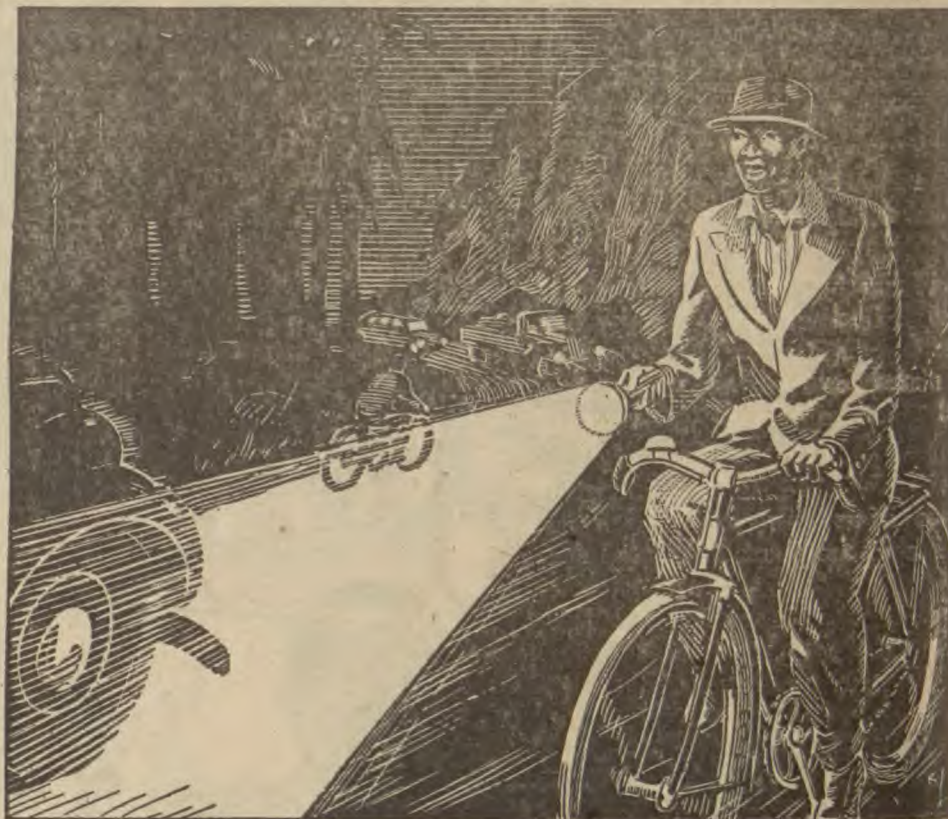
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## Western Township News

### Wedding Reception In Beer Hall

Mr. E. Jones, of 8 14th Street, Orange Grove, father of Mr. H. P. Jones, Chief Clerk at the Western Native Township Office, gave a unique reception recently to all the Bantu employees of the Native Affairs Dept. on the occasion of his son's proposed marriage to Miss E. Wilkin, of Johannesburg. In welcoming his guests, Mr. Jones said "Men of the Zulu race, men of the Basuto race, and you men of the Xosa race, I have invited you here to tell you that in the past days, weeks and months, my son has worried the life out of me. He says I must get him a "Mug" with which to draw water.

"I endeavoured to put him off with reasonable excuses but without any success.

"Now, men, drink with me the little water and partake of the meal I prepared for you and be my witnesses. If my future daughter-in-law does not know how to cook, it is not my trouble. If she does not know how to do washing, it is not my Indaba. Let us all join in the feast and be merry."

On behalf of the Municipal employees Mr. Frans Motsoane, ("Vanzula") replied in a short but neat speech. Concluding—"Vanzula" said "I have a small present to make to the young couple. It is a present from these men. Please accept it and remember us by it." Nurse Caroline Zondi of the Public Health Department, presented the gift which was an Ink-Stand and a pair of Serviette rings suitably engraved. Beer and meat were served. The mugs went round and dishes lined the floor. A right royal day came to a close with a fine drizzle.

Mr. Oliver, Superintendent of the Western Native Township, together with Mrs. Oliver and Miss Muriel graced the occasion with their presence.

PHILIP TYUTU

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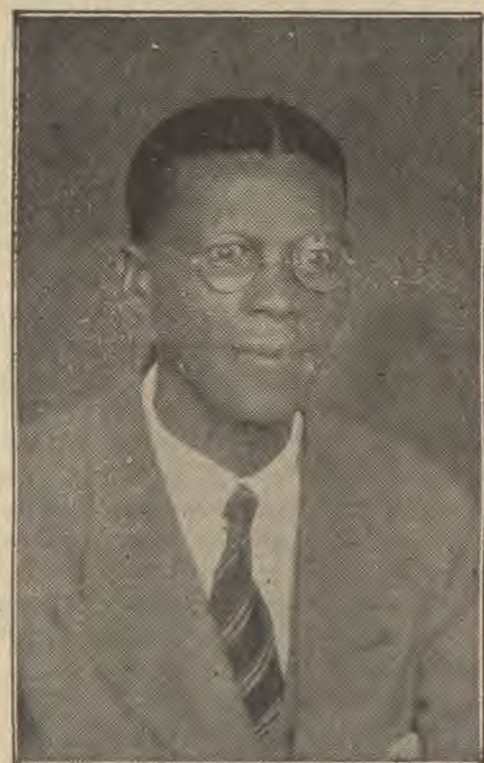
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## Mr. And Mrs. S. G. Senoane's Thanks

Mr. S. G. Senoane, Sports Organiser, Johannesburg Municipality Sports Organiser, has been laid up in bed seriously ill during the past days. At the time of writing he is on his feet again and trying to gather together the threads of his work. Mr. and Mrs. S. G. Senoane express sincere thanks to those who visited him during his illness and to those who have sent messages of comfort. At this time of the year when the great football organisation under his control is engaged in eliminating contests, Mr. Senoane's presence in his office can ill be spared. All sportsmen and meet-wishers wish him a speedy recovery. A remarkable mark of sympathy with Mrs. Senoane was shown by the Women's Convention of the Bantu Methodist Church of South



Africa which was in session at Bloemfontein when an urgent message reached Bloemfontein advising Mrs. Senoane to return to Johannesburg at once. A substantial amount was contributed at once (Mrs. D. Lutuli playing a leading part) to enable Mrs. Senoane to return to Johannesburg by car on the same day. This she was able to do, and found Mr. Senoane hopelessly ill. These are some of those who visited Mr. Senoane during his illness. The list—not complete—was kindly compiled by Mrs. Senoane at the request of "The Bantu World."

Alexandra Township: Rev. Mbatja, Mr. and Mrs R. C. Baloyi, Mrs. Tabane and Mr Thulo, Nancefield: Mr and Mrs. M. M. Mbuli, Mr and Mrs Mnyumane, Messrs Mofokeng, Pitso, and Moremi.

Eastern N. T. Messrs. P. M. Selokane and R. R. R. Dhlomo. Orlando: Mr and Mrs J. Motsemme, Mrs D. Luthuli, Mrs Twala, Mrs Pheke, Nurse Silemela, Messrs I. Rathebe, Lechuba, and Khadi, Misses Molahloe, Mr Mokhoesi. Johannesburg: Mr R. V. Selope Thema, M.R.C. Messrs Malevu, Ngoqo, Mboniswa, M. Radebe. Evaton: Mr Xabanisa. Hamberg: Nurse Mangena. Free State: Mrs A. Senoane. W. N. Township: Mr and Mrs Thema, Mrs Msane, Mr and Mrs W. Mpolokeng (Continued at foot of next column)

## Bantu Magician Intertains European Schools

Mr. Perry Samson the famous Bantu Magician and illusionist is being received in the various European Schools of Johannesburg with as much enthusiasm as he evoked from Rhodesia audiences during his last successful tour. With a seemingly endless variety of tricks and illusions Mr. Samson kept the Roedean School (Parktown) staff and students spellbound with his hair-raising and breath-taking Magic stunts. There is an amazing precision and dexterity about his work, and apart from his remarkable adroitness of hand he has a profusion of mechanical tricks of a type that represent developments in many of the old standard illusion.

Asiaconjurer and Magician. Mr. Samson is an artist, he is no less a clever showman. He goes through the whole gamut of tricks embracing destructions, restorations, disappearances, transformations and substitutionists. He does a score of things that are traditional of his craft, but he imparts a new touch at times in the manner in which he does them. On October 22 this master of legerdeman will present his outstanding programme to the European students and staff of St. John's College oughton Estate. Prof. Hoernle of the Witwatersrand University and Mr. Saffery of the Joint Council and Race Relationship are making all the arrangements for Mr. Samson to visit all the European schools in Johannesburg.

Mr. and Mrs. Ngcayiya, Mrs. Pitso, Messrs Khatlane, Mogoerane, Mphelle, Mothiba. Crown Mines: Messrs Mokotedi and son and J. Dalamba. Sophiatown: Mrs M. T. Ramushu, Rev. Tsekeletsa, Rev Mareka Rev Segoe. Messrs Sealanyane, Kopo, Kitsa, Poee, Ngwenya, Mlilo, Tsatsi, Makue, Mqwa and Mtambo, Mr and Mrs Pitso, Messrs Samuels, A. Mamothame, who was always near Mr Senoane, Mokoena J. Rathebe, O. Motsemme, Mr and Mrs Mogagabe, Mrs. Mazibuko, Mrs E. Ndlovu, Mrs Oliphant, Mrs Martin, Mrs Thabete, Miss D. Kopo, Mrs M. Chembeni, Mrs S. Nkomo, Miss L. Mokhatle, Miss Thure, Mr and Mrs W. M. fule, Rev and Mrs Mbalu, Mrs G. Masemula, Mrs G. Masima, Mrs D. Gobani, Mrs R. Monare, Mrs Jacobs, Miss Ntojane. Springs Mr C. Ngegebula and also the Bantu Methodist Church's Y. M. C. A.

## De Pitch Black Follies

The Follies are "bringing houses down" in Southern Rhodesia. All their shows have been received with great appreciation by both European and Bantu audiences.

"An excellent variety concert was staged at the Cathedral Hall, Salisbury, by "De Pitch-Black Follies of 1939" under the direction of Griffiths Motsieloa. The musical capabilities of the Bantu are well known to most people and this troupe, which comes from Johannesburg, gave a particularly fine exhibition. "The Rhodesian Herald"

"The possibility of staging a country fair at the Hillside Dams, the main attraction of which would be music by "De Pitch-Black Follies was referred to by the Mayor of Bulawayo (Mr. T. A. E. Holdengarde) during a speech at the Guild Hall (on Thursday night, October 12) at the close of an excellent entertainment for Europeans given by the Follies... It is difficult to pick out any one item as outstanding from such a programme. The singing of the choir, as good as any which has come to Bulawayo, European or Native, was perhaps the most popular feature, and among the numbers "Sitandwa Song", which was encored, was perhaps the best. A large place was given to humour, in songs, sketches and individual items. An appropriate "Recruiting Sketch" was one of the outstanding comedy turns of the evening." "The Bulawayo Chronicle."

These are brief reviews of the shows staged by the Follies in Southern Rhodesia which prove their popular reception there.

## Crown Mines News

Miss Esther Mokotedi, a student at Stofberg Training Institution, spent her 10 days holidays with her parents at Crown Mines. She came in particular to see her father Mr. A. Leslie Mokotedi who was an inmate of the Crown Mines central hospital for 11 days as a result of an injury he sustained when riding a pedal cycle which was involved in a collision with a motorcar.

Mokotedi's family wish to thank the acting Senior Medical Officer Dr. J. Berjak, the Sister, and Nurses of Wards 1, 2, 3 and for the kind manner in which their dad was treated, and the way in which his wounds quickly healed, also thanking friends and relatives who paid him frequent visits whilst in hospital, particularly Evang Mr. L. Manyane, Mrs. Monyane, Evang S. Seshaba and the Rev. A. P. Segoe of all of the D. R. C. Mission, Sophiatown.

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**TEMOSO:** Alassyn e phekola ho hlohloha, serame, sefuba, mafahla, mokhohlane, ho hatsela, mometso, ho febeloana, mphikela, ho ethimula, bolaea diboko tse nang le kotsi mome tsona, o hloekisa dinko, e thusa ba bacha le ba batata. E fodisa ho hlohloha le serame kapela. Theko 1s:6d le 2s:6d. **RIGHT HOUSE'S** Chemists, 90, von Welligh Streets 71 Loveday Street, Box 5595, Johannesburg. Mahlo a hlalohloja kante le tefo. Theko ea direle e fihlele

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### In Memoriam

**MR. J. J. MNISI**  
In devoted remembrance and love of my darling Joe.  
Who fell asleep on October 12, 1937, Oh, love that will not let me go. I rest my weary soul on thee, I give back the life I owe, That in thine ocean depths it may richer, fuller be. And tears are past-all safe and Blessed we shall meet at last.  
Miss SUSAN MOLWELE Johannesburg 21-1043

### Izaziso

**UGWAYIOMNANDI!**  
Othengiswa ngama nani aphantsi kwaba wubhema ngepipi nanga makala nogoqwa emasimini aphambili e Natal nase Transvaal. ngu M. J. PADIA (u Jabula), oku 51 Leopold Street, Durban, okheli: P. O. Box 1801, Durban, no Telephone 20409, Durban.  
Nantso inhlanya ngo gwayi yi phuthumeni- JAN-6-1022  
Ako amanqaku anokufakwa emapeeni, angemidlato angemfundo nange lizwi, kwabanqwenela ukwenjenjalo.  
Kuku ubani otile ozibize nregama elite tense, olahlekisa abafundi bell pepa kwindaba zase Tinara.  
Ayiko into yokuba u Mnumzana u Hoyana ulungiselela ukungenela ubufundisi e Babe. (ngu F. W. HOYANA) Uitenhage 21-1051

### Wanted

Assistant male teacher, fully qualified - knowledge of Sesuto, Afrikaans and Zulu essential to represent The A. M. E. Church at The Bantu United School, Vrede, O.F.S. Start work January 1940. Apply Rev. A. J. de CLERCQ, 54 Fleck Street, Vrede. 1042

### Estate of

**The Late Hanna Mdhankomo**  
Tenders are invited for the purchase of Lot 1105, 10 Av. Alexandra Township, together with buildings and erections thereon; terms cash, purchaser to pay costs of transfer.  
**L.W. RITCH, Solicitor,** 31/34, High Court Bldgs - Joubert St. JOHANNESBURG  
Duly appointed Administrator of the Estate



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## Ermelo School Sports

(By RAY)

**DURING** the September Quarter Ermelo Schools have made only two outings. The Ermelo United School visited Standerton on September 9 and played Standerton United School. Ermelo was miserably beaten, the score being as follows:—

Basket Ball:

Ermelo "A" 2 Standerton "A" 9.

Ermelo "B" 13 Standerton "B" 10.

Football:

Ermelo "A" 13 Standerton "A" 4.

A grand concert was then staged in the evening. Ermelo Junior and Senior Choirs were under the direction of Messrs Ray Mkhwanazi and Msikie Malaza respectively; Standerton Sweet Melodians were under Mr. H. Ngubeni, and Mr. s. Dickson Mahlangu was a soloist. The fore-mentioned choirs performed very well, but Dickson who was nicknamed "Wireless" excelled. We hope and wish him to cultivate his talent in the Musical Field.

even a sudden thunder-storm come from different troops; that threatened to sweep their numerous tents away, did not succeed in taking their humour from them. Joyfully the three days were spent and when the Pathfinder Scouts parted on Monday they had renewed the spirit of peace and goodwill, the chief feature that the great brotherhood of the Scouts wishes to promote.

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## Sport, Referees And Players

(By Scrutineer)

**S**PORT in civilised societies is the only recognised 'safety valve' for the fighting or combating impulse inherent in man. Nevertheless, looking at almost all sports activities fair and square in the face they are but civilised embodiment of the jungle principles, and as such they are closely akin to all that falls under riotous behaviour or assault.

What makes all the world of difference between sport and these other unlawful modes of behaviour, however, is that sport is governed by legally and defined rules. The purpose of these rules is to make the games fair for both sides and to protect the players personally from unlawful assaults. To put it concisely the rules protect sport as sport and man as man.

Coming on to the referees, it is a pity some of our African referees do not seem to realise the responsibility assigned to their position. Theirs is to see that the spirit of even one of the the sport rules is not broken, and if broken to administer punishment according to the specified procedure. In fact the referees are the justices of the peace as far as sport is concerned. These rules have been carefully considered and passed by legal men who delegated the duty of seeing to their inviolation to referees. One may think that this is too serious a view to take of sport, but in any case that is the true perspective which referees should have in the discharge of their duty.

The section of rules that protect the players personally is too commonly overlooked

by our referees. They are only too keen to see off-sides and the rest but seldom do we ever see a referee strict against foul play. That is the reason why our sports often degenerate into unwarranted riots and assaults. This referee's neglect of duty encourages that unsportsmanlike kind of play. Any grouchy game must necessarily reflect badly on the referee in charge. By the bye, umpires should understand that whatever is said about the referees applies to them as well.

As regards, players, their business is to play the game to their hearts' content within the wide but rigid limits of sport rules. Theirs is not to question the ruling of the referee, however severe it may be, especially while the game is on. An appeal against the ruling of the referee can be made, but of course to the right place, at the right time and in the right way. There is nothing more disgusting than to see players suspending the game to argue with the referee. If a player can see what is happening in a game better than the referee that shows he is not playing but watching what is going on. Then the best place for such a player is the pavilion otherwise he is making a nuisance of himself with the referee, players and the game. When will some African so-called sportsmen understand that the referee's word is final?

It is easy for sport to degenerate into foul play as it is easy for a very clever man to become mad. It is therefore the duty of every sportsman to see that the shade of difference is kept distinct and maintained.

## Mariannahill Pathfinder-Scout Rally

**T**HE Pathfinder Scout Masters of Mariannahill under the direction of Fr. Schimlek and Brother Erasmus, O.M.M. had announced a combined camp for all the Pathfinder Scout Troops in the neighbourhood for Sept 30 and Oct. 1 and 2. The Durban Troops under Fr. Le Voguer, O.M.I. Pathfinder Scout Commissioner, co-operated willingly and sent their Troops to this Camp. Adams College (American Board Mission) participated actively and sent a Troop under Mr. Reuling, the Commissioner, who helped in the various activities of the Camp. Christianenburg (Lutheran) School was represented by a Pathfinder Scout Master and detachment of Scouts. The total attendance to the Mariannahill Camp was 170, chiefly Second Class Pathfinder Scouts.

Amongst those helping in the training of the Pathfinder Scouts was Mr. McMalcolm,

Chief Inspector of Native Education and Divisional Pathfinder Scout Commissioner who arrived on Sunday morning, spent the whole day in the Camp giving useful instructions and hints to the young men, and left late in the evening after the Camp-fire. Dr. McMurtrie of Mariannahill spent an afternoon in the Camp instructing the Pathfinder Scouts in "First Aid" in every practical way.

Every morning the Pathfinder Scouts attended Holy Mass in the Church of the Sacred Heart near the Mill of Mariannahill. On Sunday Rev. Fr. Le Voguer, O.M.I. held the service and sermon, and on Monday Rev. Fr. Schimlek, Pathfinder Scout Commissioner of Mariannahill celebrated Holy Mass for the Scouts.

The Pathfinders maintained a surprising discipline, inspite of the fact that they had

(Continued Column One)



When Pa went in for "All-in" Wrestling his family nearly had a fit. Said it was all very well excellent at Football, Cricket and Hockey, but . . . !—Ma said "Hang it, Pa, you'll be murdered. Those big brutes will break every bone in your body!" But Pa just smiled. He knew Brain and Nerves, coupled with technique, gave advantages to compensate for his lack of weight.

Here you see Pa in action! He tripped up his man, grabbed his leg, swung him into an aeroplane spin and flung him out of the ring, where the referee "counted him out."

How and why does Pa excel at middle age, keeping young, energetic and fit? Pa's secret lies in *strong Bile flow* ensuring a clean digestive tract. His Nerves are toned and fed through the blood, giving him that abundant happy energy typical of the Parton's man or woman. Headaches, Depression, Laziness, Sour Temper, Feverishness—symptoms of lazy bowels and intestinal congestion—don't worry Pa. Why not be like him. You can. Just do as he does. TAKE . . . . .

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# Who's Who In The News This Week

The Self Help Club Revue will stage the fourth of their Musical Production: "They Go Hot" and will, for the first time present their newly born Baby-Company: "The Killarney Chorus Girls" at the Inchcape Hall (de luxe) on Wednesday October 18. Like their three previous successful shows: "The Girl Friend"—"Thakamorang" Happy Times, which may be repeated on request, The New Show, They Go Hot" will provide a royal time for their many enthusiastic patrons. The Merry Black Birds will play for the Dance.

Mr. Samson Soga, Principal of the Salvation Army School, Tweefontein Colliery, Coalville, who spent his ten days' holidays with Chief Edward Magutyana a clerk at the W.N. L. A. left the other Sunday for Witbank. He was seen off at the Station by his many friends including Messrs E. Magutyana, A. C. Pakamisa Msila, Miss S. Ndokweni and Mrs Tutu.

Mr. James R. Korombi spent the last holiday in Evaton during which time he visited the Crogman Community Health Clinic. Among those whom he saw during his visit were Prof. Amos J. White and Mrs Luella G. White, Miss Grace Wares, and Dr Josephus R. Coan, the Dean of the Wilberforce Theological Seminary for African Ministers.

The Agent Mr. N. Nkonyane asks all his customers to pay in their monthly subscriptions for the paper, he is shy to ask for it.

The engagement of Mr. Nelson Nkonyane teacher of Alberton Methodist School to Miss Lydea J. Ramathibela of Alberton is announced. Mr. N. Nkonyane is the first born of Mr. and Mrs. P. J. Nkonyane of Breyten. Miss L. J. Ramathibela is the last born of Mr. and Mrs. S. M. Ramathibela of Alberton.

Messrs. F. F. Ngubane, J. P. Mtombeni and L. Sharka Zondi visited "The Bantu World" on business last week.

The engagement is announced of Mr. Azael Gana the third son of Mr. and Mrs. Simon Gana of Thabina (North Transvaal) to Miss Fridah Sono the third daughter of Mr. and Mrs. Timothy Sono residing at Roodewal (Pietersburg District.) in employment in the city.



Mr. J. S. Mogotsi, the assistant Manager of the Abyssinian Meat Market has left on leave this week. He will first spend a few days at Kimberley with his friends and then pass to Mafeking where he will spend the rest of his holidays with the relatives of W. D. Mpolokeng the Manager of the Abyssinian Meat Market. From there he will come back to resume his duties.

Mr. and Mrs. P. M. Mabiletsa, B.Sc.; Mr. Mck Mvumbelo; Mr. J. Mabiletsa Mr. S. Parie Mabiletsa, Misses R. Velankulu and Mabena, all of Alexandra Township and Springs respectively, paid a flying visit to Kilaerton Institution during the week-end of the ten days.

They had the pleasure of being entertained by Mr. and Mrs. Mzezana and of seeing Mr. and Mrs. More.

"Mr. B. P. Sono and Miss Bella Makhura both staff of the v.d. Hooven school paid a flying visit to Johannesburg on October 3. The former was a guest of Mr. and Mrs. Ph Ngoasheng and the latter of Mr. Joseph Hakamela. During his stay in Johannesburg Mr. Sono accompanied by Mr. Ngoasheng visited the Union College and many other places of importance. Mr. Hakamela also took Mr. Sono in his car to various places in town. They appreciated the progress manifest at Sophiatown, Newclare, and Orlando.

## In Memoriam

In loving memory of Daniel Temba Masina; who fell asleep on May 14, 1938. Sadly missed by his mother Hilda and sister Engenia. "ABIDE WITH ME." E. P. MAFETHE.

Miss Virginia Y. M. Mokoto who paid a short visit to Kgatla's Village at Ramokgopa's Location has returned to her home at Modjadjis kraal.

Mr. Meshack Hark Mogatusi, who has been on the Rand for a long time, has come home and is making preparations to marry in the near future.

The following Revs. D. Trusell, V. Molete, E. Tsima left for Kimberley to attend a Missionary conference. Mr. and Mrs. I. H. Mtshatseni of Khosis arrived at Kuruman for Medical attention.

Mrs R. Mcwabeni a teacher at Maropin Native Reserve spent her holidays with her parents at Kimberley. On her return journey she interviewed the Agent of "The Bantu World" on paper matters.

Mr Max Ramala and Mr Sunshine Mphasha were very pleased to meet each other unexpectedly after a very long time at Bantu Men's Social Centre on October 14. Max and Sunshine had recently given up tennis, and have now arranged to be in action again. "My fine drives and canon services are still on, my weak point is my back hand," says Max when asked about his drives and Services. Sunshine says he has no doubt he has lost his form not to speak of his returns, but hopes to recover them. Sunshine also met his cousin Mr. Thomas Masekela at B. M. S. C. after missing him for 5 years.

Misses D. and E. Mehlomakulu, both of Benoni, paid a flying visit to relatives in Boksburg. On their return they were joined by Miss I. V. Mehlomakulu.

Misses I. V. Mehlomakulu and J. Ngubeni were among the group of sub-leaders who camped out in George Goch over the week-end.

Messers Simon Lesolane, Junias Satheke, Lawrence Sehole and Machael Mamabolo were seen at Orlando last Sunday on a visit to Miss Sarah Rakgole who has just arrived from Legalies Pietersburg

## The death Of Mr. Abel D. Mokgatle

The Bafokeng sustain an irreparable loss through the death of a loving son in the person of

the late Abel Tumagole Mokgat. He peacefully passed away on 2. September, after a month severe illness. The burial ceremony, officiated by Rev. Nkopane was unique in the Bafokeng history, in that all denominations were given due consideration and respect.

Rev. Nkompane and Mr. Ramoshu spoke most fittingly and feelingly about the meritorious service rendered by the deceased at Boksburg, Heidelberg and Springs. By the graveside the chief expressed his sorrow in very pathetic words. He regretted and felt this loss keenly, for in the deceased he had foreseen a capable counsellor in matters of social and tribal progress. Mr. T. C. Rangaka representing the Phokeng Preparatory School and church spoke very well about the deceased as a fellow scholar and his personal friend. To the bereaved we extend our heartfelt sympathy.

### Metsoalle Hlokomelang

Adrese ea Mabasotho,  
**"ECONOMIC DRAPERS"**  
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Jeppestown,  
**JOHANNESBURG**

Tsebang ke nna. Tailare ea banyali. Mose o roki-loeng o mosoeu kapa oa chennhi o bitsa ho tloha ho! ho isa holimo.

**koo Jeppe ha ho Tailare e phalang**

**MABASOTHO.**

Hape rena le di phahlo tsohle tsa basalile tsa bana

## TEA helped her make smart, new clothes!



1. Miss Ngubeni: How smart you look! I wanted to make a new dress to-night, but I'm so tired.

2. Miss Sgudla: I will help you. But first we will have some tea. That will refresh you and it won't take very long to make.



3. Miss Sgudla: How quickly you have sewn that dress! You see the tea quickly made you feel better. Tea soon gives you energy!

4. Miss Ngubeni: Do you like this new coat? I'm glad you told me how good tea is to drink. I am never too tired to sew at night, now that I drink plenty of tea!

**TEA IS GOOD FOR US**  
Give your whole family tea. It will make them feel fresh and strong. Serve tea with every meal of the day. It is easy to make and pleasant to drink, and it brings renewed energy just when tired bodies need it most.

**IT IS VERY EASY TO MAKE TEA**  
Buy your tea in 1/2 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



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## S. A. A. F. A.

### Moroka-Baloyi Cup Final

### TRANSVAAL vs NATAL

KICK-OFF 4 p.m. AT THE

## Bantu Sports Club

(Von Weilligh Street, South) Johannesburg

ON SATURDAY, 28 OCTOBER - 1939

Admission 1/- Reserved Seats 6d extra

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ATTRACTIVE CURTAIN-RAISERS from 1 p.m.

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### GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice tea-pot, with cups to match. It would not cost much, and it would be useful several times a day, for everybody likes to drink tea often.



# This Week's War News

## THURSDAY OCT. 12.

**Western Front:** Mr. Hore-Belisha, Secretary of State for War, told the House of Commons that there were 158,000 British soldiers in France with 25,000 mechanical units.

**England:** Mr. Neville Chamberlain rejected Herr Hitler's "peace" proposals, saying that no reliance could be placed upon the word of the German Government in considering any guarantees, and Britain would not be justified in ceasing the war on the German word alone.

**Poland:** According to newspaper reports, German losses in Poland were 91,000 dead, 63,000 seriously wounded and 85,000 slightly wounded.

## FRIDAY OCT. 13.

**Western Front:** Germans were reported to be preparing for more intensive action. Big cities in the Rhineland were preparing for evacuation, and Berlin was making preparation to receive the evacuees.

According to the "Daily Telegraph's" war correspondent, British soldiers went up to the front and were ready for any attack the German High Command might risk.

A German report stated that the three main bridges across the Rhine at Wintersdorf, Breisach and Neuengberg were blown up by the French.

**England:** The Admiralty announced that three German submarines were destroyed.

**Sweden:** The King of Sweden invited the King of Denmark, the King of Norway and the President of Finland to a conference at Stockholm.

## SATURDAY OCT. 14.

**North Sea:** Fifteen German bombers were put to flight by a small number of R.A.F. planes over the North Sea. One German bomber was shot down and four airmen were rescued by a Danish ship.

**Germany:** It was reported that Herr Hitler was having frequent conferences with his advisers and that important developments might be expected within 48 hours.

According to the Daily Mail's correspondent at Amsterdam (Holland)

one of the conferences was a stormy one. Hitler, after examining Mr. Neville Chamberlain's speech was pale with anger.

**England:** The Admiralty announced the sinking of the British battleship, Royal Oak, by a German submarine. Of 1,100 men who manned the battleship, 414 have survived.

## SUNDAY OCT. 15.

**Germany:** It was reported that the former, Commander-in-Chief of the German army, Field-Marshal Von Blomberg, and five other leading Army Officers were imprisoned in the fortress of Landsberg, in Bavaria.

**Western Front:** According to the "Daily Telegraph's" Paris correspondent the German High Command have been instructed by Hitler to clear French troops from German territory.

British troops were reported to be firmly installed in the Maginot Line.

**Italy:** Signor Mussolini had a long conference with the Under-Secretary for war and leading army officials. He ordered that the Italian army should be strengthened.

**Atlantic Ocean:** German submarines sank two French liners in the Atlantic and four hundred people—men, women and children were saved by British warships.

## MONDAY OCT. 16.

**Western Front:** According to the Daily Mail's correspondent in Paris between 700,000 and 800,000 German troops are ready to take part in the offensive which Hitler is expected to launch on the Western Front.

**America:** It is reported that Americans are building bombing planes for Britain.

## TUESDAY OCT. 17.

**Russia:** The "Daily Telegraph's" Istanbul correspondent says Turkey has broken off negotiations with Moscow.

**Germany:** The greatest activity is evident in the Wilhelmstrasse and Herr Hitler is in almost constant consultation with members of his Cabinet and leaders of the Army, Navy and Air Force, including Field-Marshal Goering, states the Berlin correspondent of "De Telegraaf."

## New U-Boats At Large In Oceans

London, Monday.

There is reason to believe that Germany is now applying a new batch of big ocean-going U-boats, and the attack on the Royal Oak, the British mailship Lochavon, and three French merchant vessels indicate that strict orders have been given to German submarine commanders to obtain quick results before the British anti-submarine vessels can hunt them down.

It is known that the British blockade is worrying the German leaders and a desperate attempt is now being made break the stranglehold of the British patrols.

## Amazing Nazi "Muzzle" Methods

According to a statement by the War Office, German prisoners taken by the French have revealed that for some weeks after the outbreak of war the rank and file of the German Army did not know that Germany was at war with Britain and France. Some of them did not know until they were actually captured.

The statement adds that when questioned the prisoners said they had been told they were on manoeuvres, and the occasional heavy firing was explained away as intensive target practice and blasting. They had not questioned the explanation, being completely convinced that there would never be war between France and Germany and that Hitler "would get everything without war."

The prisoners were flabbergasted by the news of the signing of a pact with the Soviet. One prisoner said: "It is probably a ruse by the Fuhrer to trap them. The Fuhrer hated them beyond anything else." Another said: "War against England and France, with the Bolsheviks as our allies—no, that just cannot be true."

The same man added that if it was true "there will be trouble; but not at first, because the Germans do not think for themselves any more. It will take some time for them to realise that they have been deceived. After all, Hitler has got everything without war. Poland did not count—that was just exercise for our troops."

## Helping Hand Club for African Girls

During the past year the Helping Hand Club for Native Girls has expanded its recreational activities and girls outside the club have been encouraged to make use of its facilities.

A large upstairs hall at the club, where the girls spend their evenings and free time, has been equipped, and under the auspices of the centre two courses for Bantu women social workers have been conducted at the week ends. Twenty-one women entered for these courses. There is also a Wayfarer detachment to which the girls are encouraged to belong.

The hostel has beds for 42 girls, but often mattresses have to be put on the floor for extra accommodation. In the training school for domestic service the average number of pupils has been 20 a month which is the advisability maximum with the present accommodation. The fees are £1 a month with the initial £1 to cover a uniform for the course, and for going in to the service. Situations are found for the domestic students after the final examination and many remain in the hostel, their employers paying 7/6 a month for this service.

The residents are mostly domestic servants, but there are also teachers, dressmakers and laundresses. Temporary residents pay 4d a night for a bed and 3d for each meal.

The annual meeting of the committee will be held at the club on Wednesday at 10.30.

## Police squad rounds up Beggars In City

THE police campaign against beggars is continuing in Johannesburg, and in little more than a month 142 Europeans and a number of Africans have been arrested.

Having driven the beggars from the centre of the city, the "hobo squad," which has been formed to deal with them, is now concentrating its efforts in the suburbs. Even in the beggars now fear police raids, and it is expected that soon there will be an exodus from such "warm" areas.

These raids are carried out by the police in motor vehicles. The men are in civilian clothing, and it is not until the police have already seized their victims that it becomes obvious that there has been a raid.

The police are finding it difficult to deal with crippled beggars. There has lately been a large influx of African cripples, and many have been provided by the municipality with licences to hawk shoe-laces and other articles. The police are powerless to take action against those who have licences provided that they keep moving.

The Native Affairs Department and other authorities have made arrangements for these cripples to be placed in proper institutions, but the beggars

find it much more profitable to remain on the streets. The majority of them, the police believe, earn about £1 a day each by begging.

## France Should Be Bundled Out Of Africa

—DR. MALAN

A Bitter and extreme attack on General Smuts and the Allies' cause in the war was delivered in the Bloemfontein Town Hall on Tuesday Night by Dr. D. F. Malan, M. P., when he opened the Annual Congress of the Free State Nationalist Party.

The present war, he said, was for the protection of the selfish interests of some nations against others and had nothing noble or moral about it.

Of particular and serious consequences to Afrikaners was the potential force of two million black troops of France in Africa and half a million black police of France. France planned to use these troops against Europeans.

This filled Afrikaners with repulsion and disgust. He referred to the occupation of the Ruhr by black troops. He said France and not Germany was a danger to Africa. France's policy of equality between black and white was a curse of Africa and to the white races of the world.

"If we who are striving to keep our race and to keep the white race dominant are asked, who should be bundled out of Africa France or Germany, we would answer without hesitation, France, and not Germany."

## Obituary

Mrs C. M. Maxeke

It is with great sorrow that The Bantu World announces the passing away of Mrs C. M. Maxeke, B. Sc at her residence in Kliptown on Sunday.

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## Chamberlain's Colic And Diarrhoea Remedy.

Mavuka and his wife had been happily married and had two sons. Of late Mavuka felt nervous and weak and suffered from Colic, Dysentery, and Diarrhoea. His elder son, too, appeared to have the same trouble as the father. Then began a long and costly search for help. All the inyanga's could not help them



Fortunately, the missionary called at Mavuka's and learned about the trouble. He advised them to get Chamberlain's Colic and Diarrhoea Remedy which had saved many people who suffered from the same trouble which worried Mavuka.

Mavuka obeyed. He and his boys are now cured. In due course the new visitor came and they named him Chamberlain Mavuka

Mavuka obeyed. He and his boy are now cured



In due course the visitor came and they named him Chamberlain Mavuka

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