

THE
BANTU
WORLD
Circulates
throughout the
Union of
South Africa
and the
adjoining High
Commission
Territories.

THE BANTU WORLD



Printed in:
ZULU
XOSA
SESUTO
SECHUANA
as well as
BOTH
OFFICIAL
Languages.
Subscription
9s. per year
5s. halfyearly
2/6 quarterly

South Africa's Only National Bantu Newspaper.

Authorised To Publish Government Proclamations And Notices Of The Native Affairs Department.

VOL. 4-No 5

JOHANNESBURG, SATURDAY, MAY 11, 1935

Registered at the G. P. Office as a Newspaper. PRICE 2d

STRIKING CRITICISMS OF THE NATIVE BILLS

CAPE FRANCHISE CRUX OF MATTER SAYS MR. MARQUARD

Native Council Should Have Powers That Will Prevent Parliament From Making Laws Detrimental To Africans

Where and how much is the land?

Writing in the Bloemfontein "Friend" in connection with the Native Bills, Professor Leo Marquard, a prominent member of the Bloemfontein Joint Council of Europeans and Africans, has some interesting criticisms and suggestions to make. While welcoming the Land Bill, he asks the pertinent question: "Where and how much?" Past experience, he says, has shown that every district is ready to agree to land alienation—in the next district.

On the Representation Bill, Professor Marquard says the crux of the matter will undoubtedly, and perhaps unfortunately, be the Cape Native franchise. The Natives in the Cape and outside prize the Cape franchise and will not easily surrender a power which has gained them rights and immunities in the past. But the Cape franchise is not an immutable principle, and whether it should be sacrificed or not depends on whether "quid pro quo" provided by the Government is adequate.

"Until the full report of the Select Committee on the Native Bills is available" says the Professor "it is impossible to speak with certainty on the matter. Nevertheless, certain principles and details of the Government's proposals are clear enough.

"It is proposed, in the first place, to provide for the representation of Native opinion in Parliament by four indirectly-elected European Senators. With four enormous electoral divisions it will be impossible to secure a reasonable representation with such a limited number as four. In any case, what effect will four Senators have? Their influence on Parliament will be negligible, and this part of the Bill might as well be dropped for all the practical representation it will give.

"Of far more importance in practice will be the new Natives Representative Council. Here everything will depend on how far the Government is prepared to go in referring matters to the Council and in accepting its recommendations.

"In the nature of things such a Council cannot have the powers that the Transkei Bunga has, because it will be dealing with national and inter-racial matters and Parliament cannot delegate such matters to a Native Council. The Bunga has extensive powers, but they are exercised over a

purely Native area.

If the amount of power of the new Native Council is to be left entirely to the discretion of the Minister, the Natives of the Union will not feel that they have adequate protection against discrimination legislation.

The position could be remedied by providing that all Bills affecting Natives must be laid before the Council, and that, if the Council rejects such Bills, they will require a two-thirds majority of both Houses of Parliament to become law. Provision could also be made for joint consultation, in cases of disagreement, between a standing committee of Parliament and a committee of the Council. Such provisions would go a long way towards pacifying those Europeans and Natives who regard the Cape franchise as a guardian of liberty.

Finally, on the point, the size of the Council proposed is unduly small, and progressive urban opinion will probably be under-represented. It is this urban population that feels most the lack of representation in the nation's legislature. It is the growing class of professional men and women in the towns that realises most keenly that it is being deprived of citizenship.

It would, therefore, be well worth while to increase the size of the Council and to grant a more individual and less indirect fran-

His Majesty King George V. who has captained the ship of the



British Commonwealth of Nations and races through the most critical period in human history.

chise to the town dweller who has attained European standards of civilisation. It is necessary to add that the Native Council can never be considered as a final solution.

As regards the Land Bill, it is a very welcome sign that the Government is prepared to increase the land available for Native occupation. The questions are: Where and how much? Past experience has shown that every district is ready to agree to land alienation—in the next district.

The establishment of a Native Trust is good, especially if it is to co-operate with the Council in the matter of land purchase.

though the Bills are only a beginning, the principles involved are too important to be wrecked for want of adequate consideration on the details.

Most important of all, since Native opinion will not be consulted on the matter of the Cape franchise, it is essential, and wise, to consult it on the formation of the new Native Council. Native opinion must be given adequate opportunities to express itself before any final step is taken. The principle of consultation is older than the Cape Native franchise.

The King Speaks To His Beloved Peoples All Over The Empire

"From my heart I thank my beloved people. God bless them."

These words which were used by Queen Victoria 38 years ago when she acknowledged greetings and congratulations from all her people in the British Empire on the occasion of her Diamond Jubilee, were repeated by King George on Monday at the end of the most extravagant Empire broadcast ever staged.

In a voice full of emotion the King addressed his people throughout the Empire. He said:—

I must speak to my people everywhere, yet how can I express what is in my heart. Words cannot express my thoughts and feelings. I can only say to you, my very dear people, that the Queen and I thank you from the depths of our hearts for all the loyalty, and, may I say the love, which this day and always you have offered.

I look back from the past with thankfulness to God. My people and I have gone through great trials and difficulties together. They are not over. In the midst of this day's rejoicing I grieve to think that numbers of my people are still without work. We owe to them, and not least to those who are suffering from any form of disablement, all the sympathy and help we can give.

I hope that during this jubilee year those who can will do their utmost to find them work, and bring them help. Other anxieties may be in store but I am persuaded that with God's help they

may be overcome, if we can meet them with confidence and courage.

So I look forward to the future with faith and hope. It is to the young that the future belongs. I trust that through the fund that has been inaugurated by my dear son, the Prince of Wales to commemorate this day, many of those throughout the country may be helped in both mind and character to become useful citizens.

To The Children

To the children I would like to send a special message. Let me say this. To each of them whom my words can reach. The King is speaking to you. I ask you to remember that in the days to come you will be the citizens of a great Empire. As you grow up, always keep this thought before you, and when the time comes be ready and proud to give to your country the service of your work your mind and your heart.

I have been greatly touched by all these greetings which have come to me to-day from my Dominions and Colonies, and from India, and from this whole country. My heart goes to all who may be listening now. Whether you may be here, in town or village, or in some far off corner of the Empire, or on the high seas, let me end my words to you with those that Queen Victoria used at her diamond jubilee 38 years ago. No words could more easily express my own deep feeling now:

"From my heart I thank my beloved people. May God bless you."

Imithetho Ka Tsalitorho

The Bantu World
SATURDAY, MAY 11, 1935

Iyemka I Voti Yase Koloni

Kwi Bhili ezimbini zika Gen. Hertzog ebeseni khuphele kwelevke ephelileyo iphepha zisemhlathini yesi Ngesi sizakukhe sincipa abafundi aba. ngasivayo isi Ngesi ngokucacisa ngaleyo ye Voti.

Ukupheliswa kwe Voti

Liyapheliswa-tu ilungelo lakuvota. Abayakuhlala benayo ivoti ngabo ababenayo ungekenziwa lomthetho. Endaweni yayo kuzakudalwa ingqili ezine ukuba zinyule abelungu abane ukuba bayekubamela kwindlu ye Ngwevu (Senate). Lendlu ke asiyo eyokwenza imithetho, yindlu yokuqulunga noku lungisa imithetho esenziwe. isuse amakhwini, aye nalomakhwini abangenakwasusa ukuba i House of Assembly (Eyoona Ndlu eyenza imithetho) ayivumi. Kulo House of Assembly ke, akusayikubakho mntu siyakumnyula ayekusimela. Lomalungu mane elinye lakunyulwa yi Transvali yonke idibene ne Freyistati, elinye yi Natala, elinye ngum Peshya-Nciba ukuz- elinye linyulwe ngum Ponoshon-Nciba. Lonto ke ithetha ukuba thina bamnyama siyinyambhalala ezizigidi ezi 9,000,000 sakuhlalelwa kulondlu ye Ngwevu ngabantu abane kuphela kanti zona izigidana ezibini kuphela (2,000,000) yabamhlophe zihlalelwa endlwini yokwenza imithetho ngabantu abakufuphi kakhulu emakhulwini amabini.

I Bhunga Eliyakusimela

Into eyakwenziwa ke kukumiswa kwe Bhunga labantu abamnyama abaya kumana bebizwa ukuba badibane ngamaxesha athile ngu Rhulumente. Kwezoziphaluka zine zabantu sisinye isiphaluka siyakunyula abantu abathathu ukuze elo Bhunga libengabantu abamnyama abali 16 xa kudibene nabane abamnyama abayakonyulwa yi Rhuluneli-Jikelele ngokwayo. Kwelo 16 labantu kuyakubakho zontlanu i Native Commissioners (Imantyi ezinaku-lu) zo Mzantsi Afrika. Umhlali ngaphambili iyakuba ngu Nobhala wakwa Ndaba za Bantu (Native Affairs Department) oyakumana ke yena esisa zonka izigqibo zelo Bhunga ku

Mphatiswa Micimbi ya Bantu (Minister for Native Affairs) ukuba ibe nguye ozifakayo e Palamente ukuba zifanele ukufakwa. Eli Bhunga liya kuxoxa ngendawo eziphathelile kuba Ntsundu kwaye kusithiwa akukho nto eyakuxoxwa e Palamente engathi ingathanga idlule apho kuviwe uluvo lwe Bhunga elo. Abantu abayakunyula amalungu eli Bhunga Peshya kwe Nciba ngamalungu e Bhunga lakhona ukuze kwezinye iindawo ibe ziinkosi nezibonda amalungu amabhungana amancinane kwatunye nama lungu e Advisory Boards. Abangengabo ababantu abasayikubanalungelo lakunyula mmele.

I Palamente zama Phondo

Kwi Palamente zama Phondo akukho Phondo liyakumelwa ngapandle kwe Koloni kuphela. Abase Koloni basanikwa ukuba um Nenonciba uzinyulele ilungu nom Peshya Nciba elawo, lawo malungu mabini amele i Koloni apho kwi Provincial Council, Lomalungu mabini ayakuxoxa nje kwizinto eziyakuchukumisa aba Ntsundu kuphela, laye ilizwi lingqongqo elithi ayakuba kho lomalungu kuphela ngexesha imfundo nehospitali nezinye izinto ezinjalo zabantu abamnyama ezisaphethwe yi Provincial Council leyo. Njengoko ke u Rhulumente asemalungu-llweni okuzikhupa ezizinto kulama Phondo sekucacile ukuba lonto sisibambhiso nje ukuba i Koloni ingothaki kakhulu kukumka kwevoti yayo, wona ama Phondo angazange abenevoti akenze- lwanga nalo kwambhisa. Loma'ungu mabini ase Koloni ke yona kuthiwa anganako ukuba ngabelungu okanye abantu abamnyama ngokubona kwabanyuli abo.

Ukuphetha

Sitsho ngalinye mzi, sithi, "Ziyemk' inkomo, magwalandini!" Kuma phepha adlulileyo ekusezeleni lento silithetho latsolo elithi mziphakame

Umfikazi u Matilda Mahluthshana Ilungakazi Ebelineziphho Ezininzi

UBOMI BAKHE
(Ngu C. M. X. M.)

(Seyiqalile)

Kwicala lemidlalo ubeyindlali etenesini kwimpi ye "Fear Not Tennis Club" pantsi kwe mpato yento ka Masabalala u Mvuzo oyi Principal yesona skolo sikulu ku Komani i St. Andrews. Oka Masabalala ulahlekelle lelinye lamalungu ake; nakwicala le Rugby ubelilungu lala club iyi "Pirates R.F. Club" enento ka Mangu u Uncle Phil. no President Collis Nkwana. Ezi club zonke zomfikazi zifumene ukwenzakala okukulu ses sibho.

Umfikazi u Matilda ute kumjikele (tour) wake wokugqibela wakatazwa kukusoloko ezibika ukungapili kwi "Big 4" awayehamba nayo. Bati kanti bahamba naye okokugqibela. Beko abanakwabo bobatatu kule trip. Kute e Transkei bese Gcuwa wavakalisa kubanakwabo ukuba akaziwa epilile. I Big 4 yenze imigudu yokumsa kwa Mazwai ku Centane yagqibezela umjikele wayo ngapandle kwake. Lento yeka Disemba lo upelileyo. Ite ngokubuya yase imkwelisa kulololiwe wase Gcuwa imsa

Yahamba lenzwakazi kumayana kwabase mhlabeni. Itembisa enkangele

kweni ngokungati sizakubuye siyibolekwe, ihamba icala, imvumi enkulu, i gorakazi, umkulisi wabantwana bakwa Mahluthshana. Ebekukupela kodade wabo. Intandakazi kowayo, Intwazana etandwa ngabantwana bayo besikolo abayikokelayo lenzwakazi bengumtyino ukusing'emanchwabeni. Bekokelwe ngaba Fundisi S. More, we Methodist u Mazwi, we Moravian, no Mgofo u Mfundisi ka Mfikazi wama Tiyopiya.

Asibobuciko ukutand'ukutetsi; Ingebudenge nokuhlal'umamele. Yitya ubeka ukolis'ukuketa, Izint'azifani, zimbi zilumele.

Ndisezskuteta ngayo lenzwakazi! Ibandulele abaka Mah'utshana. Iye ku Yise no Nina leantokazi. Vuma nditete nangayo lentsatshana.



Lo ungentla apha ngu mfikazi u Miss Matilda Mahluthshana. Ekunen kwakhe ngumnakwabo omkulu u Mr. John Mahluthshana abubhe efundisa phantsi kwakhe kwa Komani. Ekholo ngomnye wabahlobo abakhulu bomfikazi lo u Mr. Samson ofundisa kwakwesikolo naye, ekwayimvumi ephambili yeloga labo lidumileyo liphethwe ngu Mr. Mahluthshana lo, e iyi "Big Four."

ekaya ku Komani epekezelelwa ngamagqibelo akowabo u Ezra Baba Mahluthshana. Bafike ekaya kwaqondakala ukuba u Mfikazi aknakuvula skolo, wabanjelwa emsebenzini ngu Ntando lo, u Baba ke-

Efikile ekaya umkohlane unyukele pambi i Umfikazi usiwe kwakwa Gewenini ku Centeni apo agulele kona lonke ke ixesha Kute elapo kwabonakala ukuba i Nkosikazi yo Mr. John mayive kwindodakazi yayo ku Centeni. U Mr. John yena ususwe lucingo o'ubike umkohlane ukuba mkulu Ate naye akuqonda ukuba izinto ayizozslapa watetela ku minawa wake ofundisa intsapo e Cook House ofike vena nge Cawa 24th March; wabashiya kwakusa emini nge 25 h March.

Iinkokeli zelizwe zibize imbhizo enku' (National Convention) ziyixoxe lento senze ilizwi lib-lyne ngayo isizwe, sibeke phambili ko Rhulumente eyena ndlela sifuna ukuphatha ngayo sona. Ukuba lake lakho ixesha esinekufa ngalo isizwe xa singathethi lizwi linye kuthethwa ke eli.

Ukungondleki - Kwamapolisa (Ngu Jas. D. Ngojo)

Nkosi Mhleli.—Fumana lenzwadi endilioga ukupendula pezu kokudlakazeliswa nokucingelwa kakubi kwama Polisa Antsundu ngumzi ontundu; ewe iyaniso yona iyafuneka itethwe ngabantu jikelele, ukuze kuti apo konakele kona, kuzanywe ukulungiswa leyo ndawo iposakeleyo, masitete ngesimo somzi ontundu jikelele. Lento ilipolisa yirhorho kuba ihamba nentolongo, ukuvela oku komqawazi wawo kuxhuma uvalo konakale nokuba akunasiposo, uve kusitiwa. yintoni kwenzeke ntonina? Makathule umqawazi lowo sjike abe ngu mntu ngoku, lonto ke yimmo yomzi ontundu:—

Masize emsebenzini yinyaniso epeleleyo into yokuba amapolisa ayafuneka, kwaye eluncedo esizweni sonke, aye eluncedo kwiziphithiphithi, enceda kumasela, kubabulali, ade abulelwe akuzane nesele kwane sijebenga. Ngabantu abaluncedo kwi dolophu nase zilaleni ekugcineni imizi yamadoda nabafazi, ngabalusi bempahla, yinto efana nokuti indoda ibikwele ibashe lize liqweshe, ukuze umntu lowo alifumane esikiti.

Masize ke kuvulapo wobubi kuba nesidanga siba nesichi esihlabekayo ngaso. Amapolisa akafani aye ezalam ngabafazi ngabafazi, elinye liphuwa ebuneneneni, kulo tandabantu, elinye liphuma ebundlobongelweni kwimizi engazi buntu, liti ke namhla linixitywe impahla elingayifanele, libe yi Nkosi, lishiye le ubukhozi, lingene seliphete

(Ipelela kuluhlu lweaitatu)

NAKU OKUTHETHWA NGABANTU.

Unkosikazi Sarah Madala wase Stirtonville e Boksburg, ubhala uthi:—

"Ndincoma uncedo lwe "Wood's Peppermint Cure." Kudala ndiyisebenzisa ngelinye ixesha isetyenziswe ngumyeni wam nasebantwaneni bakufikelwa kugula. Limnandi kakhulu ebantwaneni. "I Wood's Peppermint Cure" ayoyiswa naziziphina intlungu. Ndizikhusele ngayo esifubeni nasemikhulhaneni."

Umunzana Albert Mbi, wase New Lands uthi:—

"Ndandiphelelwe ngumsebenzi ngenxa yomkohlane ndiphethwe yintloko nesisu. Waza omnye umblobo wandicebisa ubaba ndilinge i "Wood's Peppermint Cure;" emva kokuyisebenzisa andizange ndibesakhshazeka. Eliyeza limnandi, liyafudumeza. Ndicebisa ukuba bonke abantu basebenzise i "Wood's Peppermint Cure" abafazi nabantwana kwamadoda abo.

HELPS YOU TO WIN!



The medicine that makes you

FIT & STRONG

PHOSFERINE

THE GREATEST OF ALL TONICS

Bantu sportsmen will gain health and strength from Phosferine. It builds up weak and tired bodies. It makes it easier for you to win hard-fought games. Many famous sportsmen amongst white people find new energy in Phosferine and now wise Africans are following their example. You can get Phosferine from your store-keeper in either liquid or tablet form (both kinds cost the same.)

Phosferine also relieves toothache, neuralgia and other nerve pains. (For these nervous disorders take ten drops, or two tablets, every three hours till the pain goes.)

SOLD BY ALL CHEMISTS AND STORES

Proprietors: PHOSFERINE (ASHTON & PARSONS), Ltd., London, England.

Ukunikelwa Kwentonga Ka Sandile

Iindaba Zama Komkhulu I Tempile Isikhumbuzo Nezinye

(Ngu S. E. R.)

Kusapiliwe e Cwarhu Komkhulu, ihleli ne Mbishimbishi into ka Faku Sandile, kunye nonina; izinto ezimi ndaweni; kambe ahlindlele nokunikelwa kwentonga ka Mgolombane komzukulwana apo; lonto iyakuqhuba yi Rulunci ngo nhla wama 24 kuyo le imiyo ka Canzibe.

Z Z Z
I.O.T.T.

Komkhulu kwa Hleke, panti kwama Hlati ibe yi ngangambakazi ye ndlu enkulu yaba zili benene. Abantu ababelo babe baninzi kakulu, spana ukuxakeka ama Hleke, amabandla ka Mshiza. Koko ezi zinto ziphatwa ngo Phezu-konke. Into ka Mama u Holford yenziwe kwa lokulu ngaba ihunywa; oku kokwamashumi amabini ayulwa.

Z Z Z

Isi Kumbuzo Sika Ntsikana

Kwasezinyaweni ze Tempile, ibe i Khumbuzo kwa Masele kwini Dushane. Intsikelelo yemvula ihle ngamandla ngolusuku lwama 22, kwade kwatandabuzeka ukuba kungaba abantu; kanti hayi,—indlu iza kuzala kumiwe ngenyawa. Yaxhoma into ka Kusayase St. Chads, e Qonce kumazwi ati "Lufkile usindiso kuledlu." Imbongi ye Sizwe icukushe ibali lala Nkonzo, yagqumbela ngerivathuvuthu semvulelelo, into ka Hayi neka Oloba babe zizixhaso zawo wonke umsebenzi lo. Ibelapo imi Dushane into zo Ntlama (isibonda), Xinga, Ndyoko, Roozoa, Sibaca, Mbhali, nolunye urozo lwamakhosikazi. Saphakama isi Khumbuzo sika Ntsikana.

X X X

"A Ngweyeniyathi!"

Eli ligama lombuliso elinikwe inkwenkwe ka Silimela (iwele) kuma Ndlambe; kuba ide yaluka pezu kwalo ngqatani yelanga,—eligama kuthiwa lize ngamathongo kumapakati amabini. Eyase Kunene inkwenkwe ekwase Satwini nayo kuthiwe ngu "Mlindi," (elinci iwele).

X X X

Inkal' Ixing' Etyeni

I Bunga lama Ndlambe lenza iziqwenga nganen' apha! Phakathi kwe ziqwenga ezkhoyo ngelixa, likhuphe indoda embophe ekongamele ni dipu zalapha, lafaka indoda entsundu; lafike ngokwaphula qobo kakhulu umyuzo walendoda,—yatshele noko lendoda ayakhalala. Ngoku ke izi Phatha-mandla zithi i Bhunga maliphiade iyi khangele lento liyilungise. Impi ye Bhunga sazi, ngati ixolele ukusuke irhoxe kunokusijika isigqibo sayo.

X X X

Ingoma

Okokuqala kwelicala lethu, sibone u Manti u Ngqondela no Mrs. Webber base Qonce behlanganisa izikolo ngengoma, kuthiwe esovitileyo ngenyama siya kuya kwi Sho e Qonce. Umibaniso wenzwe e Berlin, kwisikolo sama Luta. (1) Isesase Luta. (2) Mntlabathi (3) Tshabo (4) no Macotsho kulo Gxa. Zonke zoyiwe yinto ka Ntsukumbini Ngesi, ya Komkhulu kulo Gxa. U Ngqondela wenza umbulelo ngobukho babazali—yaza into ka Madosi yaphendula egameni lama Ndlambe nezibonda rawo, yatsho kwa kannandi.

E Ntabozuko

Lontatyana isemantloko o Macotsho, apho uphuma khona, kunye ne Rwanda. Bekudibene apho into ka Nophanyaza u Dr. W. B. R. ise msebenzini wayo wemihla ngemihla; kuba indoda leyo ebulaleni bayo isawuqhuba ngamandla umsebenzi. Idebene apho nento ka Paul, umfundisana we Full Gospel. Kughutywe inkonzo zonke, kwa Babatizwa intsana, kwakho nengxoxo evisiseneyo. Um Vundlekazi ubekho naye, waqhuba ngakwicala labafazi,—o Mesdames V. Gwiba, D. Ngqondela, Dana, Bholo, M. Ntshinga nabanye. Imvula zikho kakuhle ilizwe lihle, amadoda ayalima, Vuma Lau-ndini! Ludaba lwakho lonto!

Izulu Lixele

Elase Mtata

IMIDLALO ISAFUNA UKULUNGISWA IZIPHENE

Ezase Kapa (NGUM AFRIKA)

Nge Easter Monday u Mau W. Mabuto umsebenzi omdala wase Doksini obe seyi Foreman (salsange) utha xa esiya edinaleni eskwatini waqumla iindlela ngokungena ngapantsi kwe-tro-kwe imile, utha xa esayubeleza sika yahamba kuba intloko ibifakiwe kakade, yamshungula waziziviva wafa oko.

Nge 26 April ubuyile u Mau. C. J. Nabe ekayeni eNxukwebe ubalisa inkutalo ebantwini nge mfundo encoma nobumandi ne mbheko ate wayifumana e Healdtown ibukeleka imidaka ezitshala ene University Degrees uvakele esithi Tsho! Tsho! Mlungu ufike de sikubone nati ukokanya.

Zibe buhlungu indaba zokuyakala kokusweleka kuka Lord Hyde indlamafa ku Rulunci-Jikelele esesiqonda ukuba u Mbhekazi akasayikubansko ukunikizela indebe kwa Langa nge 6th May nje ngomqweniso wake kubske upantsi kwe lifu elibuhlungu, zivelana naye sonke.

U Tokombisa Manegela e Zimbabwe Mtata ugilene ne Moto yena ekwele ibicycle, wenzakala emlenzeni; usesibhedlele ngoku. Ngomgqibelo lenze into entsha eKapa leduduma lacola izibi libeta libuyelela ixela elase Mtata ladlala enye indlu yomlungu e Greenpoint Asinto ithoye ke le kweli ilizwe litshintsha kwasenje.

Nemidlalo ayibangako ngenxeni ye mvula nezondudumo, kubeko noninzi lwabantu be bala ngakumbi abantwana ababe sesibhedlela kule week-end ngokutshiswa ngamanzi abilayo. Uyazi wena iRecord Breaker C. C. ne Hard Cash C. C. ayidlalanga, kucace ukuba ayinqandwanga yimvula. Kumantu ongenomdlali owutandayo umdlalo ombhe nenqubo yawo angayihlaba i Executive ka Union we Kriketi; inezinto eqwalela kakulu ngazo, zezoz zatu nezi ebangele ukuba kungadlalwa nezibangele ukuba kube kusadlalwa i Kriketi ebusika zibe iTeam zilitoba qwaba, akukento yokuba umntu azicigele ukuba wazi bhetele kunobani angafunizwi lamantu; likhile ixesha lokuba imidlalo yempucuko idlale ngempucuko nasiti kungabiko bu Bhele, Hlubi, Tshawe, zonke ezizinto azinto emdlalweni.

Izandi Ze Khobonqaba Imidlalo Neetyelike Zonke ziyaqhuba

Ezase Khobonqaba

(NGU PHAKAMIS'ISIZWE)

Ukusukela ngehohlele zo Vuko imvula ina njalo, kwaye izulu soloko lisibekele. Bayayuya abalimi kuba bazakufaka izityalo zisebusika. Abanye bathi eyentsuku zokuzakuphela ku April ibangelwe ngoNyawo-ntle behlelo lika Mzimba (Independent Presbyterian of Africa.) Basaleleke apha ngomhla we 26 kwefileyo ukuza kunyanga-ntshu wabo (Presbytery) edibene apha ngomhla we 28 kwada kwangomhla wokuqala ku May. Kwangalo olusuku basangise eBhayi kwi Assembly (Nkoms) yabo edibene nge 2 May. Kube luvayo ukubona iModerator yabo u Right Rev Chalmers Katiya Dr. L. Mzimba, Rev. Joboda.

Kudlule apha ukuya nokubuya e Bhayi u Rev. Gasa apho ebeye ngomcimbi welitye lesikhumbuzo somfi u Rev. J. W. Gqamlanga. Kwabe sampulu site tshaba abaMnu G. S. Nokele, no Mzamo. Ike yabonakala kabini ne "Master" ye High School yase Healdtown u Mr D. G. S. Mtinkulu M. A., okwesibini ebekashwe ngu Mnu. Tshem. Lowokuqala waziwa nango-kuba yi International ye Midlands kwazemidlalo, kaloku ebemele iMidlands kule Tumente ibise Monti, alitshanga iBhayi laakwantiwa kuba lentizwa iyabaleka. Umvangeli wodumo uMnu. J. J. Jorha ukhe wenza usuku kwamshana wake apha ehamba ngezilwi udlulele eLong Hope nase Golden Valley andule ukugoduka ukuya eRini Umlung. J. Belu no Mnu. H. Bonani baye eRini kwi District Conference ye Bandla la A. M. E. Lentlanganiso iyakonganyelwa ngu Mnu. Mveti u Mongameli wesithili seze Rini.

Ubuye ephila no Nkosaz. Nancy E. T. Mtoba kwintlanganiso ye Titshala (Teachers Course) e Ngqushwa. ngokunjalo no Sissie u Nkosaz. S. Ngen; obeye eDikeni ngehohlele zo Vuko.

Siya ukuba uMn. E. N. C. Duan njengoko ebeye eNyara kwiveki yokuqala ka April wenzelwe idinala engaywayo yona (select) ngamakosaz. A. no L. Naam, bebuyisana naye ngokunywa ukuba abe yi President ye Eastern Province-Midlands and Border Ruby Board. Kwebekho ngaba Musz Vumendini (old man.) I. R. Lawana, -P. X. Ngobenwana no Qabimbola. Kubeko inteto ezwayo.

Kutshatshwe ngomhla wokuqala u Mnu. Frans Adonis no Marie Jacobs ngu Mnu. J. Black webandla le Presbyterian Ubengumthixo ezolileyo zadlala intombi zalapha zakumbuzo mandulo.

Nento yokuba umntu onyuliweyo wangumpati emdlalweni ungapuzulu ko Tshawe no Bhungane ebaleni, nshapati bayinika imbheko iTeam nokuba iwek inganase Team eSirona kuba mirumo mnye iyalingana. Lapha masweti ixesha sphi izinto zazingiswe ngenyama, ngoku zilungiswa ngamazwi zenilumke niogamnyuli umntu anipate kuba emble efauelekile emdlalweni moyuleni kuba ebona epitile engeango nopopi, iwengu-wengu.

FUNDA

I "The Bantu World" Kuqala

Abaphelelwa Bathyafe Besenganeno Kokwaluphala

Abafazi abaninzi bavakalisa isikhalo noko bengekafiki ekwaluphaleni. Baziva baphelelwe bethyafe baze bahlale belixhalele ixesha elizayo. Ngenxa yokutshutshiswa ziintloko ezibuhlungu, ngumqolo, bubufiva-fiva neengxolo ezinhleleni bathi bangayazi into amabayenze. Ukuba ukweloxesha linjalo ububi balo akukho sizathu sokuba mawuncame. Zonke izigulo zakho zibangelwa yinto yokuba igazi lakho liphelelwe. Ukuba uthi ulityebise ulandise igazi lakho ngokusebenzisa i Dr. Williams' Pink Pills uphaphazelo lwakho nentloko nobufiva-fiva zothi kamsinyane ezonto ziberizinto ongasaziyo. Ezipilisi ziyakuhlaziya amandla akho zibukhande ubomi bakho.

Omnye oseziqondile lento ngumfazi wase London othi: "Ndaqala ndazi-va ndixhwaleki'e, ndidiniwe, umxhelo uwile Ndabasoloko ndilixhalele ixesha elizayo, ndiyinto engenakulala ndibe ndinomquma. Ndandiphata futhi yintloko ebuhlungu kunene, ndisoloko ndineso caphu-caphu, ndinovale Akuzange kubekho nto indincedayo ndad ndalingsi i Dr. Williams' Pink Pills, namhlanje andiyilabali loomini endaqala uku-zisebenzisa ngayo. Intebenzo yazo

ndayiva kwangoko, kwathi kungekudala zaba zonke izigulo zam ziphelile. Namhlanje ndingomnye umfazi, ndiphilile ndingomqaba-qaba." Ungazivela ngokwakho uhlayiyo emandleni olwenziwa zi Dr. Williams' Pink Pills ngokuzisebenzisa ngoku, Bonke abathengisi bayazithengisa, okanye ngqo kwabe Dr. Williams' Medicine Co., P.O. Box 604, Cape Town, zi 3/3 ibhotile enye, okanye zibentandathu nge 18/- ungarholi eyeposi.



If you want your baby to be stronger

YOU must give him Nutrine—a Good food that he will really like. Nutrine will make him healthier and happier, no matter what he is like now. Nutrine is safe and pure and is made for babies of all ages.

If you would like further particulars write to:—
HIND BROS & CO. LTD.
Umbilo, Natal.

NUTRINE

YOU ARE DEFINITELY RE TISA GORE RE KA ASSURED OF GOOD LOKISA MOTOR-KARI REPAIR WORK, IF YOU OA GAGO GANTLE, GA ENTRUST YOUR CAR UKA O TLOGELA DIA-TO THE CARE OF :- TLENG TSA :-

HAAKS GARAGE,

10, RISSIK STREET JOHANNESBURG

When calling mention "The Bantu World"
Bolela gore u e bone go "The Bantu World"

JOLLY JACK'S POST TRAVELS BY AIR



1. "There goes our post," cried Captain Bowsprit. "It's missed us!"



2. The postbag landed in the boys' boat. "Help!" gasped Timothy.



3. "I'll be postman," called Jack, and he slid down, sending the bag up again.



4. "Bravo, Jack!" cried Pimple the parrot. "Are there any letters for me?"

Social And Personal News

Who's Who In The News This Week

Rev. K. M. Nkabinde

The Rev. Keith M. Nkabinde, formerly acting Chaplain of the Ohlange Institute and at one-time a well-known Fort Hare athlete, has recently been ordained under the Bantu Presbyterian Church. Mr. Nkabinde is now doing Missionary work at Sibasa Mission, in the Transvaal where, we understand, he has already gained the goodwill of the people because of his devotion and enthusiasm for God's work.



Mr. and Mrs. Mouson, paid a flying visit to their home in Pretoria last Sunday, where every effort for a grand tea party was made by their parents in commemoration of their wedding which took place in the city last month.

Miss Paulinah Sibuku and Julia Radebe, of Yeoville, paid a short visit to the Eastern Native Township last week-end.

Mesdames G. Figlan M. Ndzimeni and B. Sitwa of Crown Mines, were seen in town last week to attend the Methodist Church Bazaar.

Mr. and Mrs. M. W. Somtunzi invite all friends and relative to a grand tea party to be held at their residence at Malotana Street, Western Native Township on Sunday, May 19, in connection with their wedding which took place last month.

The Eastern Native Township Cultural Society held a successful concert and dance on Friday last week in the location Hall. The proceeds of the show are to assist the Society. The programme was quite interesting and an excellent bioscope film was shown followed by a dance. Amongst those who attended were Mr. W. Xakana, President of the Society, Mr. and Mrs. Mavimbela, Mr. and Xala, Messrs. D. Twala, P. Ngoyi, E. Masuku, Adam, E. Magwaca, Plaata, Mtuyedwa, Mesdames W. Xakana, P. Kubheka, N. Bengu, Misses Thoke, Masoleng, Moagi, Mokgotsi, Boqo and G. Mayekiso.

Messrs Edward Mayekiso and A. Keswa are the chief organisers of a concert to be held at the A.M. E. Church, Eastern Township. The following choirs will occupy the stage: Springbok choirs, from Crown Mines; Great City Lads, Fear no harm, Philadelphia Little Singer and Lily Whites. Mr. W. Maselwa assisted by Miss M. Marau are joint chairmen. Admission 1s.

The King's Jubilee marked an indelible impression on the St. Peter's school, children of Crown Mines, where refreshments and gymnastic drills were the feature of the occasion.

Mrs. E. Idah Festile wishes to thank all relatives and friends who made her function the success it was at Western Native Township last week.

Mr. I. M. Makobe who is seriously ill has been advised by his doctor to go to the Non-European Hospital for operation.

Mrs. S. S. Malinga, late of St. Peter's Mission, Machadodorp, has entered the Bridgman Memorial Hospital, Brixton, as a pupil midwife, while her husband is reading for Holy Orders at St. Peter's Theological College, Rosettenville, Johannesburg.

A universal students' anniversary will be observed on Sunday, May 12, and Bantu students are taking part in this world-wide movement. The Bantu Students' Christian Association, whose Headquarters are at Fort Hare, has circularised all its branches in Bantu Institutions and colleges, strongly urging the observance of this day.

Corporal Interpreter Henry Mc. Mshengu, of the Swaziland Police stationed at Hlatikulu, is visiting Johannesburg and Natal on a short holiday.

Mrs. Ethel L. Setaba, President of the Bantu Trained Nurses Association in Durban, has returned to Natal after a fortnight's visit to her relatives at Heidelberg and Kauffontein.

Mrs. D. Moses arrived in the city on Sunday, May 5, from Graaff-Reinet, C.P. on a short visit to her daughter Allen in Dornfontein.

We congratulate Nurses A. Mamabolo, J. Magang, E. M. Moshole, O. P. Mokgale, J. Lesufi, H. Majoro, M. Mona, L. Hugu, E. Nonhlahla and M. Bidi, of the Non-European Hospital on passing their "Anatomy and Physiology Examinations."

Corporal E. T. H. Ndhlovu, of the Dundee Police, was in the city this week in connection with the annual meeting of the South African Bantu Football Association. Mr. Ndhlovu is one of those who have played no small part in making Natal football history. He has held many responsible positions in football associations with credit and benefit to the associations concerned.

Mr. C. Butelezi will hold a concert at the Eastern Native Township Hall, on Thursday, May 30. Four choirs will take part. Chair-lady, Miss S. Mounu; waitresses Misses Mdima and Ndimande. Admission 1/-.

Mr. Simon S. Makhutle, of Qaggaslaagte, Ventersdorp, was in the city last week to see his eldest son Mr. Lazarus Makhutle, on urgent matters. His son is the head teacher of the Methodist School, Alexandra Township.

"Bean Competition Result"

While anticipating a large number of forecasts to be made in connection with the Competition of Skill staged at the Bantu Trade Exhibition held in Easter week, the Exhibition Committee were amazed on opening the box at conclusion of the Exhibition, to find that thousands of Non-European visitors had taken advantage of the Competition to test their skill. Consequently it has taken a little longer than was anticipated to judge every entry and sort out the winners.

The large bottle, which was filled with beans, and which competitors were asked to state the number that the bottle contained, was found to contain 2510. No entry forecast this number and the prizes have therefore been allotted to those nearest to this number, and the winners (who are all Coloureds) are as follows:....

Martha Stevens, Mrs. R. Gilbert, Erasmus, Lennie Norris, F. Bagley, C. Stewart, and I. A. Shup.

The prize which is £3 10/- will be divided equally among the winners, who are now requested to call for their money at "The Bantu World" Offices.

Heilbron News

(By THABO.)

Mr. H. Kuschke, chief Inspector of Native education in the Free State, paid a flying visit to the Bantu United Mission School last week.

On May 6, there was a large gathering of Africans in the school-yard listening to the message of the Magistrate on behalf of the Governor-General. The message was thought-provoking and was followed by the National Anthem with three loud cheers.

A very interesting explanation of the proposed Native Bills was given by Mr. Nthakha; and we feel that this explanation will greatly benefit those beyond the reach of newspapers.

It is with feelings of profound sorrow that we announce the death of Mrs. Settisho, wife of the Rev. Settisho of the Methodist Church. Mrs. Settisho had been lying in bed for about two weeks, and on May 2 she passed away, the funeral taking place on May 4. She is survived by the husband and two children, the younger of which is only eight months old.

We regret also to report the death of Mr. Masoleng one of the old residents of the place. His death also occurred on May 2 and he was buried on May 3. We sincerely sympathise with these families in their fearful and awful visitation.

Among the visitors this week were Mr. E. Magomezulu, from Stofberg; J. Duiker, from Edenville; C. Nthakha, from Vtjoensdrift; and Leslie Mokoena, from Vrededorf. Mr. Leslie Mokoena was attending the funeral of Mr. M. Soleng.

Miss Elsie Hattlugh is the new occupant of the Anglican pastorage.

GOVERNMENT PROCLAMATIONS AND NOTICES OF THE NATIVE AFFAIRS DEPARTMENT.

DIKHOELETSO TSA MMUSO

KHOELETSO EA MOTSE OA REITZ, ORANGE FREE STATE, KATLASE HA TEMA EA LESHOME LE METSO E MEDI EA MOLAO OA 21 OA 1923, O FETOTSOENG KE MOLAO OA 25 OA 1930.

Ka matla ao ke nang le oona katlase ha tema ea leshome le metso e medi ea molao oa 21 oa 1923, o fetotsoeng ke tema ea bosupa ea molao oa 25 oa 1930, ke ea hoeletsa ebile ke tsebisa hore motse oa Reitz, Orange Free State, e tla re tshimolohong ea June 1935 o tla ba katlase ha tema ea leshome le metso e medi e fetotsoeng. Ebile ke hoeletsa hape, ke tsebisa hore ke neea lekhohla la motse oa Reitz matla hore tshimolohong ea khuedi ea June 1935 le sebedisa matla a katlase ho temana ea (1) karolo ea (a) ho ea filis ho (j) ea Tema ea leshome le metso e medi e fetotsoeng.

MODIMO BOLOKA MORENA

E tsoa ka seatla sa ka le Tiisetso e kholo ea Kopano ea South Africa tsatsing lena la mashome a mabedi le metso e medi khueding ea March, Selemong sa Leoaka le makholo a robileng mono ole mong le mashome a mararo a metso e mehlano.

CLARENDON

Siba-Leholo.

Ka taelo ea Mohlomphehi Siba leholo le lekhotla,

R STUTTAFORD.

MOTSE OA JOHANNESBURG—KOELETSO EA TULO TSE KATLASE HA TEMA EA BOTSHELELA EA MOLAO OA 21 OA 1923.

Ka matla ao ke nang le oona katlase ha temana ea (2) ea Tema ea botshelela ea molao oa 21 oa 1923, ke ea boeletsa ebile ke tsebisa hore melloane ea motse oa Johannesburg e tla okeletsoa ho feta di maele tse tharo, ebe tse hlano katlase ha temana ea (1) ea Tema e felotsoeng ke tema ea bone ea molao oa 25 oa 1930, melloane e tla khutla ka di maele tse hlano tukolohong ea motse oa Johannesburg, Transvaal.

MODIMO BOLOKA MORENA

Etsa ka seatla sa ka le Tiisetso e kholo ea Kopano ea South Africa tsatsing lena la mashome a mabedi khueding ea March. Selemong sa leoaka le makholo a robileng mono ole mong le mashome a mararo a metso e mehlano.

CLARENDON

Siba Leholo

ka taelo ea Mohlomphehi Siba Leholo le lekhotla.

R. STUTTAFORD.

INTSHUMAYELO ZIKA RULUMENTE

No. 453.) Umhla 5 ku April, 1935
Oluvandlakanyo lwesibhengezo olulandelayo lupaparhelwa ukuba lubonwe ngabantu bonke ngokwamaqondo esiqendwana (2) sesiqendu samashumi amabini ananllanu som Thetho Wokulaulwa kwaba Ntsundu ongu No. 38 ka 1927.

UVANDLAKANYO LWESI BHENGÉZO

UKUPHATWA KWEZIXHOBO NEZIKHALI EZIYINGOZI KWINDAWO EZITHILE EZIXEL WEYO KWI PONDO LASE KAPA

Phantsi nangamandla endinikwe wona sesiqendwana (1) sesiqendu samashumi amabini ananllanu som Thetho wokulaulwa kwaba Ntsundu ka 1927 (Umthetho No 38 ka 1927) apha adiyabhengeza, ndixela, ndisazisa okokuba ukusukela nakumhla we lemiyalelo ilandelayo iyakusebenza ibenamandla omthetho kwezozithili phakathi kobumantyi obuxelwe kwesihlomelo silandelayo nezixeliweyo kwi sihlomelo somthetho wokulaulwa kwaba Ntsundu ka 1913 (Umthetho No. 27 ka 1913) nasiphina isihlomelo sawo.

- (1) Akukho nabanina engenazizathu saneleyo simehthweni uyaku phatha okanye asebenzise nasiphina isixhobo phakathi kwamangano awo nawuphina umhlaba wasesikolweni, okanye wetyalike, okanye wevenkile, okanye xa akuyo nayiphina intlanganiso okanye indibano elulo naluphina uhlobo
- (2) Nawuphina umatu owaphula amaqondo esiqendu sokugala uyakuthi akugwetywa amelwe vifayini engedlulanga kwi £10 okanye xa athe akapumela ukhulula ekubanjweni ahlale entolongweni esebenza nzima okanye engenzi njalo ithuba elingadlulanga kwinyanga ezimbini, yaye inkundla leyo inawo amagunya okuxela ukuba isixhobo eso sibilise eso sigwebo sithinjwe ngu Rhulumente.
- (3) Ngokwethuba lesibhengezo izixhobo ziyakuthathelwa ukuba zithetha zaye ziquke imipu yazo zonke indobo, imikhonto, amazembe, amagqudu, nayiphina imela nesixhobo esiyelele kuyo esikutya kwas sibude buzi intshi ezi 5 nangaphezulu, nayiphina into ebuzima bayo bungayenza, ukuba isetyenziswe njengesixhobo okanye ibhunguza ngaphandle kvento ebizwa ngokuba "ludondolo" (umsimelelo) okanye umqayi
- (4) Lemiyalelo ayisayikuthathelwa nokuthi ishukumisa okanye iguqula imiyalelo yawo nawuphina umthetho okanye imiyalelo ekhoyo, kodwa iyongezelela, ingathathi ndawo veminye ebiseyikho.

ISIHLOMELO.

Izithili zemantyi zase:—

Barkly West.
Fort Beaufort.
Hay.
Herschel.
Kongha.
Queenstown.
Victoria East.
East London.
Glen Grey.

Herbert.
Kingwilliamstown (including the sub-districts of Keiskama Hoek and Middledrift).
Peddie.
Stutterheim.
Humansdorp.

News Items From Different Centres

THE Bantu World

Head Office:
1 HARDY STREET
(Off Cornelius Street),
Telephone: Central, 3493.
P.O. Box 6663, JOHANNESBURG.

Domestic Announcements.

Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Marriages, Deaths, In Memoriams Wanted, For Sales, etc. are charged at following rates:—

12 words for 9d., with a minimum cost of 2/6 per insertion.

All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of "The Bantu World" 1 Hardy Street, (Off Cornelius Street, Johannesburg).

IN MEMORIAMs:

JEZA—Sishiywe ngokusutywa kukufa ehambhele eluxolweni komyeni wam noyise wosapho u T. N. Jeza obesakubase. Colesberg. Ukhubhe e Beaufort West ngomhla we 13 ku April, 1935. Ushiya umfazi nabantwana. Bayabulelwa bonke abahlobo ngosizo nangokukhuzwa kwabo:

MRS. J. N. JEZA,
Molteno Road,
Cape Town.

NASO ISISULU!!

Idzisa umzi ka-Ntu jikelele ngomsebenzi endibubayo wobu arente bentengiso yempahla endlu (house furniture) ngamamani alula nanobhalela lula ngezavunge zeveki okanye nge nanga ngemvisiswano kunye nempahla yangapantsi: idyasi ilokwe, iminqwazi, ii coats zezinku nezamabala onke. Ndizakuzalela nempahla yamadoda yonke into jikelele kwangemigaqo el. Ozimisela ukuthenga makabalele kum ale isampulu okanye adibane nam abhale ngolobho:

WILLIAM TUBE,
P.O. New Brighton,
Port Elizabeth.

WANTED KNOWN:

THE BANTU HOUSE: High class Restaurant and eating house for Africans: Good meals served at any time. Visitors and parties catered for. Satisfaction assured. 10 in Welligh Street, (near Bantu Sports Ground) Johannesburg.

THE EQUITABLE MORTGAGE COMPANY
Stability Buildings
10 Fox Street - - Third Floor
P.O. Box 135 Phone 33-4064

LOANS granted on Mortgage on Central and Suburban Properties at Current Rates of Interest
We so build houses to your own plan by paying small deposit. Balance repayable on easy instalments, or if you own stand—we will build without deposit.
Apply Manager:
A INGLESTONE.

In order to secure well informed African opinion on the New Native Policy of the Union of S. Africa as outlined in the two Native Bills, "The Bantu World" offers three prizes for the best essays on these Bills.

Essays should not be more than a 1000 words. The first prize is £5. Details of the competition will be supplied to all who apply for entry forms.

Germiston News

An enjoyable function under the auspices of the Germiston Gamma Sigma Club, was held in the Turton Hall, Germiston, on April 25, in honour of the first visit of Mr. H. Hallendorff, who is the Rev. Ray E. Phillips successor. The spacious Turton Hall was suitably and tastefully decorated, and all sitting accommodation was occupied. Two local choirs treated the audience with delightful music. The Gay Singers were led by Mr. S. A. D. Vanda. (Conductor) special mention may be made of their singing of "Come Live With Me" and a Zulu song "Ama Oxford Bags" The Bantu Choral & Dramatic Society, under Mr. D. D. Nduns, (Conductor) sang "Come When the Morning Shines Well."

Speeches: Miss A. P. Masuabi, said one of the items in the programme of the Gamma Sigma Club, was human relationship. She pointed out that Mr. Hallendorff, was the Ambassador of this mission. The programme of inter relationship was the first and important one of the Germiston Gamma Sigma Club had undertaken. "The future good and peace of our country lies in the development of the youth, in mind, body, and spirit."

Mr. J. S. Hlongwane: Appealed to all present for co-operation of all classes, irrespective of colour, and origin. The Gamma Sigma Club cannot be made perfect, without the co-operation of all the races of the world living together in the Witwatersrand. He asked his hearers to work together for social upliftment, and that the result of this achievement shall be a new united race in South Africa. He concluded by asking the audience to work and help Mr. Hallendorff who had accepted the humble position of serving the Africans, and asked the Africans to be the just and considerate masters.

Mr. H. Hallendorff: Suitably replied, and said his health was not as sound as that of Mr. Phillips, and therefore cannot accomplish as much as his predecessor did; nevertheless he was prepared to achieve something to make him a worthy successor of Rev. Ray E. Phillips.

Mr. Descerine: Thanked the organisers of the function for their arrangements, and paid tribute to the choirs for their high standard of singing.

The arrangement Committee consisted of:—Messrs. J. J. Walaza, (Chairman), A. Fakazi, (Secretary), and J. S. Hlongwane, (General Organiser), who deserve thanks, Mr. J. S. Thos. Hlongwane's work as Sports' Organiser and Social Worker in the Germiston Municipal area is receiving attention and respect from every intelligent African locally.

The interesting programme was concluded by an interesting Bioscope film. Among the several Europeans present were: The Superintendent, Mr. D. W. Turton, Mrs. Turton and family, Mr. and Mrs. Descerine and family, Mr. H. Hallendorff, and many others.
Misses: S. F. Buskwe, V. S. Ntsepe, M. Gonela, M. Mokoni, C. Nkosi, A. Mapike, A. P. Masuabi, T. Matebula, L. Ntsepe, P. J. Ratone, M. Gqolozu, H. Molife, N. Q.linge, and Winnie Skweyiya.

Mesdames: Wa'aza, O. Brown, Tinkca, Cecero, and others.

Messrs.: E. Njikelana, W. B. Ratone, L. S. Radebe, A. Makgale-mela, E. Mgunu, E. Molebatsi, A. Gonela, S. D. Vanda, D. Oliphant, T. Ndimande, J. Walaza, A. Fakazi, G. Tshabalala, B. G. Phooko, D. D. Nduna, A. Moroko, A. Mapike, J. C. P. Mavimbela, R. Orsen, S. Rams J. Taunyane, S. Oza, Dhlamini, N. Kubheka, J. S. Hlongwane, I. Time, E. T. Motau and C. P. Molife.

Soccer.

Last Saturday's results were as follows:—
Senior "A" Division: Pirate 6—Rebellions 0. Assegais 4. Shooting Stars 2.
Fixtures Today Senior "B": Shooting Stars vs Assegais, Standards vs Pirates, Rebellions vs Stars of Hope.
Jubilee celebration news will follow.

Witbank News

(Miss) H. D. LESENYEHO.

This Bantu Musical Festival is being organized by Joint Council of Europeans and Bantu. This singing competition held in the Harlem Hall in the Location on Easter Monday was an outstanding success. Eight choirs with a maximum number of 20 entered, and they gave the judges a very difficult task in placing the three winners. The Methodist School came first, and won the Cup which is to be a floating trophy. They were also presented with a certificate.

Mr. E. S. Matyeka was the conductor of the Methodist Choir. Certificates were presented to the Salvation Army Choir, conducted by Mr. J. H. Sepondo who came second, and the Oogies English Church School conducted by Miss Edith Mpoahlele, third. The Mayor, Mrs. F. V. Burnham, presented the prizes, and congratulated the successful competitors. The following choirs took part in the competition: St. Peter's School (E. M. J. Phago), Methodist School (E. S. Matyeka), Salvation Army School (J. H. Sepondo), Oogies School (Miss E. Mphahlele), Minaar School (Mrs. Moroka), Roman School (Mrs. E. E. Mahlangu), Forsman School (Mr. Z. E. Mahlangu), Landua School (Mr. Niyutye). The Judges were: Mrs. Hamlin, Mrs. Kinsey, and Mr. Hammersley. Mr. A. E. Woolcock in his opening address thanked Messrs. Superintendent for presenting the Cup; the Mayor, Mr. Holmes; the stationmaster, Mr. D. J. Wilson for free use of the hall. The hall was packed and among the Europeans present were: The Mayor Mrs. F. V. Burnham, the Rev. W. Wilkinson, Mrs. B. Yates, Mr. and Mrs. T. Spencer, Mrs. Turnbull, Mrs. Woolcock, Mr. D. J. Wilson, Mr. S. Miller and Misses K. O'Brien and P. Yates, H. Fichat. Among the Bantu present were Ministers of all the denominations and teachers. Mr. Khomo Principal teacher Middelburg and Mr. Mtwa principal teacher Doornkop were present.

The Competition started at 2 p.m. till 5.30 p.m., and at the end, cold refreshment was given to all the children who were singing. This musical Festival has created a keen spirit to the competitors.

Maritzburg News

(By R. A. CALUZA)

On Sunday, April 28, people of various churches came in masses to St. Saviour's Cathedral, the Diocese of Natal, to bid farewell to the Rev. Mfeka and the Rev. Magwaza, who have been transferred to Pinetown and Greytown respectively. There were many Europeans present, Mr. M. Z. Ngubane was in the chair. In opening a hymn was sung by a mixed school choir conducted by Mr. J. Zulu one of the staff of Buchanan Street, Govt School, formerly known as Loop Street Govt Native School. Then the Rev. Robinson spoke: "I have known Mr. Mfeka for over 11 years and his life has been pure and serene. His works are an emblem of a proper Christian soldier." Mrs. Rosch spoke very well on behalf of both gentlemen. Presents were given to them, while Mr. Zulu and his choir gave excellent music. The Rev. Mzibuko on behalf of the Minister's Union delivered a most pathetic speech to the two. The Rev. Mfeka has been in the city for the last 19 years and the Rev. Magwaza for 6 years. May God bless them till they reach their new homes.

(Continued at foot of previous column)

SEABANKS PHARMACY

Box 88, Durban, Natal.

(Mail Order Chemist)

NGOLA U KOPE MASELINYANA A MERIANA EA RONA.

ASTHMA MIXTURE AND POWDERS.

Moriana ba sefuba samoea oqetang letsueea le hotlalanana le holla meloli.

Theko: MIXTURE 6/6
POWDERS 3/6 ka pos

Boksburg Jottings

Never before was such a high tide of spiritual feeling witnessed at Boksburg as was during this Easter tide. It would not be altogether fair here, to say much of this Church and less of the other, for revival meetings were held day and night in every Church through the Easter week.

Sports and Concerts were arranged to mark the occasion among the sport loving classes.

Among the visitors to Boksburg were Misses Hellen Ngwenya, Martha Nkosi, and Ciarella Molete students of Kilaerton Institution. Mrs. C. F. Mokoena of Stirtonville left on Wednesday for Loveday to fetch her daughter. She returned on April 28. Mr. Herbert Neakani of Kilmerton spent a day with his brother here.

The General Meeting of the A.M.E. Church Laymen's Movement held at Alexandra Township resappointed its Annual Conference to Alexandra Township in this year, owing to the fact that Boksburg circuit will be engaged in a District conference in the same month. The Brothers A. Phoko and I. Monapule are delegated to represent the Laymen's Movement at this District conference.

Heilbron News

Arrangements are being made for the forthcoming Wayfarers Show which will take place in September. Our Wayfarers, under the supervision of Miss Wright, Miss Dumakude and Miss Martins and busy giving finishing touches to their handwork.

We regret to report the death of Alexander Panana Diphare, the son of the proprietor of the Location Boarding House. The sympathy of the B.U.M. Staff and school children is with this family in its sad bereavement.

(Continued at foot of next column)

Broke Her Leg Against A Stair

WHILST HAMPERED BY RHEUMATISM

Woman's Thanks To Kruschen

"Two years ago," writes a woman "I was suffering with rheumatism in my legs, and when walking up stairs one day just kicked my right foot against the stairs, and broke my leg just below the knee. I was in hospital for four months, and when I came out someone advised me to try Kruschen Salts. I did so, and now I have no trace of rheumatism. I would not be without my daily dose of Kruschen, which I take every morning—half an eggspoonful in warm water—before my early morning cup of tea."—Mrs. P. B.

Unless the kidneys—or body filters—function properly, certain acid wastes, instead of being expelled, are allowed to pollute the bloodstream and produce troublesome symptoms: rheumatism for one: excessive fatigue for another.

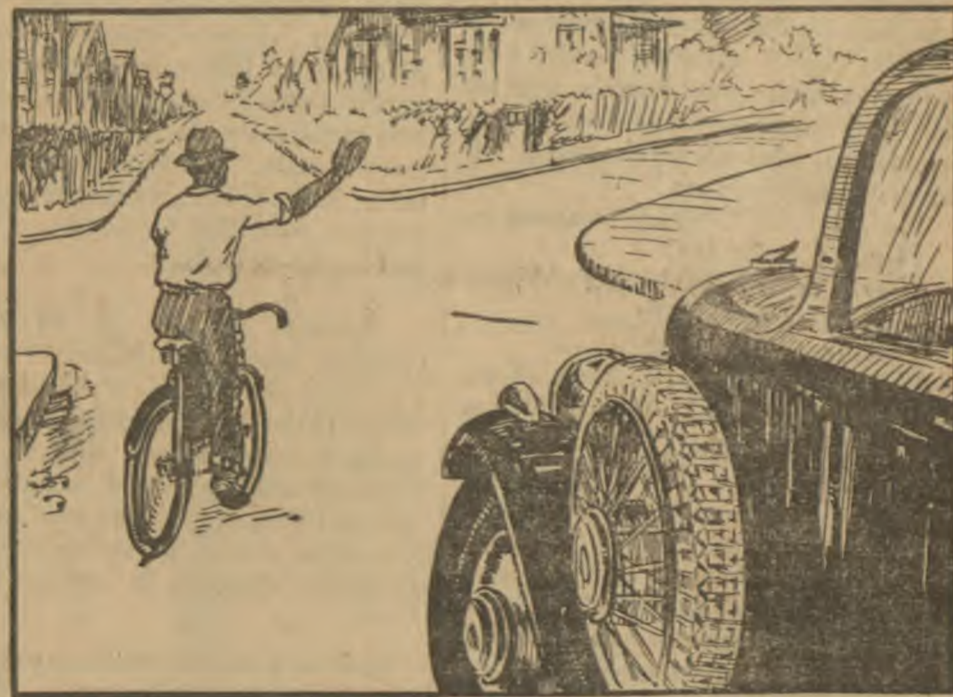
What is needed is a special kidney aperient. Ordinary aperients cannot do the work. In the light of present-day knowledge, Kruschen Salts is one of the finest diuretics or kidney aperients available for assisting the kidneys to excrete acid impurities by direct action on the renal cells, thus causing a more rapid and copious "flushing" action and washing away of those harmful acid waste products.

Kruschen Salts is obtainable at all Chemists and Stores at 2/6 per bottle.

The Northern Branch of the Dutch Reformed Church held its conference (Ring) here recently and among the deputies were the Revs. Mokhothu, Makomo, Tihlooe and Evangelist Mareka.

The match between the Moonlights F.C. our local club and the Stoffberg scholars resulted in the score of 1 nil in favour of the local team. Our congratulations are due to Mr. Dikoebe one of our progressive teachers, who, with his skilful coaching, made victory possible.

SAFETY FIRST!



6. When turning into a side street or another road leading off to the right, put out your hand before you turn off, and keep it out until you are safely in the other street. If you do not, you may be knocked down by a car or other vehicle following you or coming from the opposite direction. This man is doing the right thing.

6. Ums uzopenduka emgwaqweni osecaleni noma ngomgwaqo osuka komunye veza isandhla sako ungakapenduki usiveze njalo uze weqele kuwo u mgwaqo. Uma ungakwenzi loko unqase unyatelwe imoto ekulandelayo ingazi ukuti uzopenduka noma eza ngakuwe. Lomuntu wenza kahle impela.

6. Ha u pa'lame pasekela setarateng me u batla ho nka se seng se ea tshong le letona phahamisa se'tla se setona pele o potoloha, me u se phahamise ho fihle'a u kena setarateng seo. Ha u sa etse jualo u tla batoka ke motorori kapa kari e ngue e ho latetseng kapa e blahang thokong e ngue. 'Mona enoa o etsa ntho e lokileng

SAFETY FIRST ASSOCIATION,
512 Shell House,
Johannesburg.

Zulu: Imiteto Emisha yaBantu

The Bantu World

SATURDAY, MAY 11, 1935

Imiteto Emisha

I Komidi elabe libhola ama Bill amumete imiteto emisha ka Hulumeni likipe ukubona kwalo kanje;

I Bill lokuqala elinikeza abantu abaku'umeli bawo e Palamende, kuzomiswa indawo ezine kwele Union, Natal, Transvaal, Free State, amazwe ase Transkei ne Koloni, okuyakuti kuzo abantu baziketele amalungu amhlope amane e Bandhla elikulu le Palamende aamalungu amahlanu amhlope nayi 16 amnyama azoba umkandhlu ozobamela uhlahle izindaba ezipat leleluku zingakangeni e Palamende. U Nobhala wo Mnyango we Zindaba za Bantu abe u Sihlalo walomkandhlu.

E Koloni nj-nobaba bebenevoti kona abamnyama kabazakwepucwa lona kodwa kamuko misha osazonikezwa ilungelo lokuvota. Bona abase Kipi banelungelo lokuziketela kwabamnyama noma kwabamhlope amalungu okubamela emkandhluwini we Provincial Council nxa usasingete izindaba ezipatelele kubantu. Leli Bill liqonde ukuqeda ivoti e Koloni kume imikandhlu efanayo kuloonke leli ezizoba imilomo yendhlu emnyama.

Umkandhlu usuwonke ozomela indhlu emnyama woba ngamalungu angama 22 wonganyelwe u Nobhala womnyango we Zindaba zaBantu. kuti o Ndaba za Bantu abahlanu be Union babe ngamalungu amhlope. Lomkandhlu ke yiwona ke ozobhekela indhlu emnyama imiteto emisha kungeko nowodwa oyongene e Palamende ungaka dhluli emkandhluwini. Umkandhlu bese ukupa isiaqumo sawo mayelana nomteto lowo ohlosiweyo situnyelwe k'Opete u Mnyango wezi Ndaba za Bantu.

Opete u Mnyango wezi Ndaba za Bantu abeke emkandhluwini okuloswe ngu Hulumeni ngemali njengokutenga imihlaba nokubhekela imfundo makugondene nabantu loko. Umkandhlu bese usho ubuningi bemali ocabanga ukuti ingasethenziwa lapo nezindhla okusweleke isetshenziswe ngazo. Lelizwi lomkandhlu linikezwe Opete u Mnyango wezi Ndaba za Bantu. Yena ke alidhlulisele e Palamende. Leli Bill kalibatinti abehala abavikelwe kulo ngokubeka obala ukuti umuntu omnyama wehluke kanjani kowebala.

Elinye i Bill elibekwe pambi kwe zwe elomhlaba ozohlepulela abantu. Leli Bill lihlose ukubhelelela abantu ezindaweni ngezindawo imihlaba elinganyiswe ngalendhla:

Koloni	1,500,000	amamogoni
Natali	434,000	" "
Freyitata	79,000	" "
Transvaal	5,008,000	" "
Isivonke	7,021,000	" "

Kuhloswe ukwakwama ama Trust abizwa ngokuti South African Native Trust azogwinya ama Trust ase Natal nakwa Zulu. Leli Trust lipate onke amazwe abepetwe i Natal ne Zululand Trusts azonikezwa abantu abamnyama.

U Lusibalukulu nguyena i Trustee enkulu eyobhekela abantu asizwe ama Bhodi aketwe amazwe omane e Union ngokumeluleka ngokutenga lamazwe aqondene nabantu nezindhla azosetshenziswa ngazo ukuze anote.

I Trustee enkulu ibenesikwama esibizwa ngokuti South African Native Trust Fund esiyokongozela imali esiyiphiwa i Palamende noma esiyitola ngenela nangezinye izindhla kuyo imihlaba leyo eliyipete. Lesisikwama injongo yaso ukutengela abantu imihlaba nokuyisibenzisa ngezindhla eziyo kuyinotisa. Kututukiswe amasu okulima nawokufuya uhlobo oluhle lwemfuyo, nokubakela izindawo ezi nhe nokwenza noma yini epatelele enhlalweni kahle yabantu kulezondawo ababelwe zona.

Pantsi kwomteto lona i Trustee lena ipiwe amandhla okutengela abantu imihlaba abazokwaka kuvo ize ibe amamogoni ayizi 7,250,000 ubuningi lamamogoni abhukaniswe kanje:

Transvaal	5,028,000
Natal	526,000
Orange Free State	80,000
Cape	1,616,000

Labo belungu abake eduze noma pakati kwemihlaba yabantu bavikelwe ngokuba banelungelo lokutengisa imihlaba yabo kuleyo Trust epatele abantu nxa bevezwa ubufakazi bokuti bahlelekile ukuwutengisa ngemali enhle ngoba ipakati kwabantu. Kuhloswe

ukuba i Trust ibenamandhla okutenga amazwe abantu ku'ezondawo jengatengakuzo, ukuze umhlaba lowo ube udawonye, wande ngapandhle koku hlangua neyabelungu, kwahlukwane.

I Komishani ye Mfundo

U Hulumeni usemise i Komishani ezohlola ukuma kwemfundo yabantu. Izohlola ukuti iqtshwa kanjani emazweni omane e Union, ihlote ukuti njengoba u Hulumeni eseze wagamanna kangaka ekupateni imali egondene ne Mfundo yabantu, kufanele yini asale eseyongamela yonke imfundo yabantu ibepansi kwake. uma eyitata ayiqube kanjani?

Ihlote ukuti buzobanjani ubudhlelwane pakati kwabefundisi no Hulumeni mayelana nemfundo yabantu? Ihlote izinjongo zemfundo yabantu, ihlote futi izindhla equtshwa ngazo nobubanzi bayo. Ihlote isimo ezizobayisozilizimi zabantu, nesiNgisi nesi Bhuuu emfundweni yabantu. Amajoda akutiwe ukuba ahlole loludaba olukulu nako: Mr. W. T. Welsh M. P. C. (u S hlala); Mr. G.H. Welsh (Cape); Mr D. Mck. Malcolm (Nata); Mr. G. H. Frans (Transvaal) Mr. H. F. Kusche (Orange Free State); Dr. E. G. Malherbe (ilungu nonobhala).

UMgungundhlovu Onduku Zibomvu

(Ngu W. A. E. G. Manyoni)

Ngala eNtabazwe (Harrismith) kusandukubhula isalukazi somuntu esiminyaka i 120. Kutiwa wati uDingane ehlasela amaBhunu oPiet Retief sase sishadile amazibulo ase eminyaka eli 10. Kutiwa beseku into nje yomhilo emini nasebusuku, umzimba usupindela pansi. Abasebani ngi abapila isikati esingako.

Ziningi izindhla zokusebenzisa imfundo, ezihle nezimbi. Isizwa yomuntu uTimothy Kuzwayo yase Greytown inqunyelwe izinyanga ezi 2 ejele ngoba yeba imali eposini kwati kanti imali yake eBangi laseposini i ama £10 kwati ngobuqili waze wakipha ama £15 ingapezu kwenani lake. Uzobshwa abuye akoke kuHulumeni lemali ayeba.

Mayelana nocuku pakati kw Batembu naMacunu kwaNobamba abepembi bocuku batolake amadoda amahlanu okutiwa azau dingiswa asiwe eHarding abuswe amanye amakosi, Anqunyelwa ilanga lokuhamba konke nemizi yabo. Ngelanga lelo lokuhamba matatu kupela amadoda nemizi yawo ahamba. Owesine wafika isitimela sesihambile wabanjwa; kwati owesine wabaleka wayocasha. Naye usebhkwe icala.

Ngesonto zi ama 28 ku April, ibandhla laseSheshi (Church of the Province) lalivalelisa uMfundisi M. Mfeka (Priest) noMfundisi J. Magwaza ngoba sebeyashinshwa lakiti. Isipo soMfundisi Mfeka kwaba iwashi; esika Mfundisi Magwaza kwaba upot'mende. Kuzwakala songati isikundhla sogcinwa uMfundisi Magwaza B. oseGreytown.

Bufikile ubusika i bhizinisi yobhulange (blankets) iyakula ezitolo. Ekuse-ni nje uzobona omame berhoqoza ngamagxatshana ezicatulo namabhantshi obaba amadala, beti batiba amakaza beqonda kona esilungwini beyozifunela openi besinkwa.

Izintombi ezimbili zabantu zihlaliswe upondo £1 iyinye noba amasonto amabili ejele ngoba zaqomisa isizwa yomlungu lakiti. Umlungu lowo kwabonakala ukuti akasiyena unapukasokela wezabantu, Nansi imihlola; akekubenjalo, mhlambe bazakwesaba.

Miningi imiteto ebusa umuntu emadolobheni abanye abangayiqandi. Bheka ke izinziswa zifikelwe zintombi zasekaya, hau, kube kuhle kasho, (kusehotela labelungu h e l u.) Kwendhlalwe ku'awe. Zasba ebusuku kwateleka ipolisa zabanjwa izintombi, zahluliswa isihlanu noba isonto ejele; ngoba zalala ejalidini ngapandhle kwemvume.

Umuzi wabantu waseMatsheni lawa angase sithesheni usiqaliwe ukwandiswa ukuze usize iningi elingnakufinyelela kulamanye aMatshene sezansi nedolobha. Abuheka songati azauba mahle impela.

Ushado Ongandile Lapa eNigel Wama Nyasa Ivelakancane

(NguMahlaleNdundumeni)

Sikufisela inhlanhla nodumo epepeni lesizwe ukuba unyaka esingena kuvo wesine 4th Birthday ukuba uqubekele pambili empilweni nasekucumeni kuninaBahlali balo sibafisela impilo ende nehlanhla kumbenzi omhle abawupete weSizwe- Nkosi Sikelela i Bantu World. Besinomshado ongandile ngobuhle kubesengati ungowokuqala ngobuhle nangokutula kwawo kushadiswa uMayasaland neHlubikazi beshadiswa nguRev. N. B. Manzini uninalume wendoda, umyeni Mr. Daniel Maseko, uMnyasa, Miss Esther Radebe.

Umdlalo omuhle ngokumangalisayo abayeni bepetwe ngumfo otwele isibuku sonke enhloko wakwaMasikana, nomtima upetwe ngomunye umfo omde omehlo emamba osavumela loko ayiko komdhlo waseAfrika. Pela, Mhleli, kuyagidwa ebheleni wena owakewabona iNatal uyokuzwa ukuti ngitini. Hai, Mhleli, wabhoka umfo wesihuku enhloko egbulisa okwaso eti vukumbule.

Kwabonakala njena ukuti uyashanela ebeleni umyeni ateleka amaNyasaland ngesigubhu nemishingo yawo lapo ngaswela otata isitombe loku lempi uKaputeni wayo nguMr. James Msuku, ipuma eGold Mines ukuzoshadisa uMnyasa wakubo. Umuntu watanda noma ebengankale lababantu behamba impucuko yempela babuye badrile isilungu ukuti ke abakamnyeni bebendwendwendwe mbili.

Angikulumi luto ngawe sibukeli obukona umuntu emi pezu komunye lapo ngasakwazi nokupeaduka nongabuki mshado upumile wayobuka ngoMgqibelo ngomhla April 13. Abebekona bebengapezulu kwe 2,000 J. D. C.

Nabevatayo nabo bemi ngezabo izigaba.

Lomkosi ewuhola ngomkuleto njalo uMfu. Shembe, ekomba izahluko encwadini engcwele agxile kuzo yena kuleyokambo. Into ebifike ibe inkina ekudumiseni kwaleibandhla yikuti igama lika Jesu Krestu belingapakeme neze kubona, cithwe yonke inqubo ihambe ngegama lika Jehova kupela. Pezu kwaloko uMfundisi Shembe bekutiwa baningi abapilisa sebahlupe odotela nemikuleto emabandhleni akubo Ababeke izandhla bapile.

Kutiwa ubepilisa nezinyonga nezishosha ngokubekela izandhla ekuleka. Ngomkosi engangikulo nami agibakela wakomba inkosikazi yeNdiya eyayimi (Ipelela ekasini lesi 7)

Umfundisi Isaiah Shembe Kaseko

(NGU R. R. R. DHLOMO)

Abamaziyo ngamehlo nangodumo lwake bayokwetuka ukuti kaseko uMfundisi Issiah Shembe. Umfundisi Shembe ubengomunye wabantu abanezipiwo ezingandile futi ezimangalisayo. Wazala iBandhla lake entweni encane laza lakula labalikulul ngendhla engandile e Natal nakwa Zulu.

Lelibandhla liquba inkolo yalo ngendhla engeko kwamanye amabandhla. Amakolwa kaShembe abevata ngokubona kwawo, abangapandhle bevata zona zabo nabasesiungwini bevate zona lezo, bahlanganiswe Izwi likaNkulunkulu elishunyayelwa ngu Shembe. Ngoba yena wayemi ezwini lekuti uNkulunkulu ufuna inhliziyi

kupela, kanake zevato zomuntu. Nxa undumisa ngenhliziyi izevato zako lezizilungile. Loku kwakubonakala kahle emkosini wake omkulu weminyaka yonke obuba ngoJuly ekuPakameni emzini wake omkulu ongas Ohlange. Bekubutani bonke abantu baka bevata ezigidini zonke bezodumisa ngokusina nangokutokoza kuJehova.

Abakipe uShembe bengamaviyo ngamaviyo—izintombi amatshishi, amaqkiza omakoti namakosikazi, nabesilisa bapume ngalezozigaba. Bonke bevate esiti ezobuhedeni, bebhincile, befake amabheshu, iminsha izidwaba njalanjalo. Bagide isonto lonke beholwa nguye uShembe kupele isonto lonke. (Funda ohleli lwesitatu)



GWINYA I PARTONS NGOKUHLWA NJE ZIGWEBE NGOMSO.

Njenge Jaji ekulomfanekiso ongenhla NAWU UNGAYIYO I JAJI ye Partons Purifying Pills.

Ukuba unemfiva, ikanda lako libuhlungu, izito zako zibutatale zikhathele, ukuba unenyongo, umoya wako uyanuka nolwimi lwako lunenkwezi ekomba ukuti itumbu lako elikulu livimbene kukudhla okubolileyo okungenisa itshetu emzimbeni wako—sikulcela ukuba ube yi Jaji ye Partons Purifying Pills. Zigwinye ngokuhlwa nje ka uyakulala. Paula ekuseni ukuti isisu sako sisebenze kahle kakulu. Paula futi ukuti ungonono, wenamile, unenjalo uzizwa ukami ngapakati. Siyazi ukuba uyakuti I PARTONS PURIFYING PILLS ZILUNGILE.

Kepa i Partons zisebenza ngapezu koko. Zisebenzise njalo ngesitatu sesonto noma amabili. Zokunika amandhla onke umbilini wako, inyongo nezinye indawo ezizizako ukuba isisu sisebenze kahle kuze kube kona impilo enhle. Uma se zikusebenze izinkukwana ezimbwa igazi lako liyakucoceka ngoba londhla ngokudhla okudhla ematunjini akhlini napile kahle. Lemphilo enhle iyakukwenza wenamengabi nolaka.

Linga i Partons. Zigwebwe ngenisebenzi yazo. Kupela kwento esiyicelayo. Hamba uye e Kemisti noma esitolo. Zitenziswa nge 1/6 igabha eline 50 pills. Ukuba kulikuni ukuzifumana bhalela kwi P.O. Box 1032, CAPE TOWN. Z.P. 6



EARN BIG MONEY!

IF you want to earn Big Money, you must be a trained man. Knowledge is needed by every man who wishes for a better and fuller way of living and the UNION COLLEGE is teaching thousands of your fellow-Africans who are anxious to improve their lives. Fill in and send the coupon below to us, to-day. It will cost you nothing to have us tell you all about it.

Pelow are only a few of the subjects we can teach you:

- Bookkeeping and Accountancy
- Shorthand and Typewriting
- Salesmanship
- University Degrees and Diplomas
- Native Teachers' Examinations
- Journalism
- Home Needlecraft, Dressmaking
- Agriculture
- Junior Certificate
- Matriculation
- Standard IV, V, VI, VII, VIII
- Civil Service Lower Law
- Public Speaking
- All National Commercial Exams.

Write for a full list of subjects.

To the Secretary, UNION COLLEGE, P.O. Box 3541, Johannesburg.

Please let me know about your Postal Training Courses. I am interested in the subject noted here:--

Subject.....

Name.....

Address.....

..... BW11/5/A

(Please use pencil and print in block letters)

UNION COLLEGE,

P.O. Box 3541, JOHANNESBURG.

Zulu : Amazwi Aqond' e-Bandhla

Imiteto Ka Gen. Hertzog

IZWI E BANDHLA I

Mogane,
Ezinhloni zako ngesingisi epepeni lika April 20 usibikela ukuti lemiteto seyiyapapama futi ebutongweni bayo. Upakamise ukuba u Dr. Seme nabanye abaholi obabizile ababize umhlango. Ngiyahamba nalwamaqondo wako Mhleli, kodwa angivumelani nokuba lowomhlango ubizwe ngubani-bani, ngoba ngibona ukuti loko kungenza Izwe lingapeleli. Ngokwami ngiti akufunwe indhlehle yokubiza umhlango kumenywe ne Protectorates lomhlango ubese Bloemfontein, kucelwe u Mr. Mapikele ukuba aze alungiselele izihambi besu umsebenzi wake ugcina lapo kupela. Lomhlango ungabi ngowe Kongolosi, etc. Loko ngikusho ngoba ngiyazi ukuti uma ubizwa ngaleyondhlehle abanye amahlolo nje ngobafundisi, Tishela, I. C. U., Voters etc, etc, bangeza baya. Kanti ukuba ubizwa ngale eyami indhlehle: Ukuba kucelwe lyonke imihlangano yabantu ekona ukuba ize itumele izitunywa zayo ezipete iziqumo zayo (Resolutions.) ungapulelela.

Ucufuyezwa indab'ende, mangiti izi zatu zokukipa lomqondo yilezi: Ngiyazi ukuti u Dr. Seme unamqambi ka Kongolosi, ngiyazi futi ukuti unamqambi wazo-zonke izindhlehle. Nguye owasikombisa u Kongolosi nguye futi owasifundisa ukuti uma ununtu efuna ubuhlo engabutofu, angabokuya emihlanganweni aze abekwe kuqala. Lokungikusho ngoba nxashane engakabikwa ukuba abengumfundi, bengengeze ngingabona emihlanganweni yeKongolosi, ngibe ngingazi ukuti samdhleliwani. Ngitike nje ngokuba naye wayengatandi akupatwa ngabanye abaketwe ngabantu, bebaketela abantu, (Yileyo ke imfundiso yake) yafundisa ukuba abanye abaholi ukuba bangatandi ukupatwa nguye (ngokupatwa nemiteto yake) yileyo ndhlehleke asifundisa ukuba sibolwe ngayo Mhleli, Ukufunqa futi, ngiti abe I. C. U., Abeso leMizi, Onxaxulana nabe Lungu, abeBhuanga Bantu-bhanganani, njalo, njalo akako noyedwa walebhlangano ongame stande ukuba abengapansi komunye kanye nomhlango wake, nabakwa Kongolosi neminye imihlangano kunganjalo.

Ngalezi-zatu ezingapuzulu, minake manje sengipakamisa "ukuba yonke imihlangano yabantu ivunyelwe ukuzeka kusukela kona-namhla. ilungiselele ukutumelela izitunywa zayo eBloemfontein kumhlango oyobizwa uhlango kusukela ku 16, December, 1935 kuze kube ngo 4th., January, 1936.

U Dr. A. Abduruman, M. P. C. ukuba usapila aze acelwe kube nguye umpati sikhlo kuti um India noba ngomunye nje webala naye acelwe ukuba aze abambhe usiba kumhlango wokuqala. Into yokuqala efanele ukuba ize yenziwe, ukuba kubolwe izincwadi zabaholi, ukuba kubonakale ukuti bangababoli ngempela, loani labantu ababalandelayo, Amafa (Imali) abayigcinile ngesama lemihlangano yabo eze Bhangzi. Yilaboke abaholi nxashane sebrizibonakalisile ubuhlo babo nokutanda kwabo Isizwe (ngokusigcinela izimali) okuyofuneka baze inqubo yalowo mhlango nendhlehle abavumelana ngayo ukuba kuze kuqutshwe ngayo, njalo-njalo.

Ukuba ngiyasekelwa isingisi labaholi bemihlangano kulomqondo ngetemba ngomso ngingaveza lapo ngiqonde kona, ngoba angitandi nakanci, ukuba ngibone abanye abaholi becindezelwa abanye ngokubemuka izimali zemibha, ngano abayipeteyo ukuba bazondhle ngayo. Kodwa ngiqonde ukuba kube ngokuvumelana kwababoli ukuba balekelelane ukusipumelelisa Ebugqilini, Ngibona sekuyiso lesi isikati sokuba sikutsze yonke imihlangano. Njengama Kolwa eqiniso, afuna ukungena Ezulwini ngamabandhla amaningi shluksa. neyo, nati besifanele ukuba sizame nxashane sifuna inkululeko ukuba sihla, ngane njengoba esenza amakolwa nxa efuna imvula.

E. MALINGA

P. W. D.
Hlatiku'u,
Swaziland.

Ezase Waterval Boven Ngezinkonzo Ze Pasika Ezazifudumele Kakulu

Esase Waterval Boven U JOE NE ZAKE

Pela sclaboshwa ifundo lomshado ka Mr. Pa. Mntshali omunye wonkuzimlanga betenesi lapa e Bhoza no Miss Lukele isiponono sase Nelspruit. Yayi sidhile isidwedwe sa Belumbi into ka Mants'hi, pho yenzelepi ku ma-Lukele naye econsa ngobukazikazi be ndwangu bo! Absdhili be ntenetsha babengene kwezimhlope. La sho iketo (ikwaya ya kwa Keyi Bloz yodumo) ngo "Dudu-mayi-levi" no "Niomb'emoyama ngu Nyanyekile" kwasha izimhlope. Sidhile impilo enhle nende mfo ka Mntshali no "Sofa-silahlane" wako—nkwako ma-Lukele uqobodise njengoba wawuqobodise ngomshado.

Sike sabora amatibela amaningi wawudike ko Wi bank, Middelburg, Doornkop, Bellasil, Machadodorp eze ehlanganweni yawo e Bhoza. Kwakudhliwa ezimnandi zemfunde, kulupzwana amasu sqoto okukutsa infundo, nenqubela-pambisi. Siyawabonga amaqikiza akiti awo Misses Ellen Makatini, Annie Kumalo, Esther Masilela awayegqizele nama iye, nawe mama mfundisikazi Mrs. A. D. T. Nguza. Siwele imilomo engabswalyo yokukubonga ngoputini wako ngiyisa amate.

Anginakuwubala umsebenzi ka Nkulunkulu omhle ozolile nonesituzi esiwisa ununtu engike ngawubukela uqutshwa e Zulu Congregational Church pa-i komfundisi nomfundikazi Mtweni wase Galma (Carolina) kwe-mbatiswa amakoziki ayisi 8, izintombi ezi 2 nezinsizwa eziyi 6. Waselke umfundisikazi uposa amazwi aqavile, wayisla kakulu ngo 'tshwala' e jimeza nemibuzo ecijje. "Mina mam ngise li "jikankozo" kodwa ngizokwzama ukungayi "jiki" kwasho ke enye intokazi eyayimbatiswa nayo "Abavuma izono zabo bayaxolelwa" kwatsho umfundisi.

Kute ngemva kwo 'Lwesibhlanu oluhle' wayi paka impi yskwake ye Vangeli u Mfu. D. T. Nguza (Methodist) wayikomba e Belfast, Kutiva z-dumelisa kwancips indawo e Belfast "kwawuluka thithwayi" lapo ku hamba kona abantwana Z. P. Makanye, S. Mvimbe—Au-yebo Mfan'akhi Mr. Joel Kunere usalibona ivesi nawe Mr. M. P. Mkwena. Fakani hafana!

Wo! i Bhoza nayo seyifuna ukuba yi Sodomanyana na? Ngisho ngoba izolo loku besibambe cwengpanisi simangaliwe ukugwezwa kuks Bbhi. Namhla enye inkosikazi ite ivela emindelweni kusihlwa yati bona pela ngi ngene endhloni kwami, oklwe umetshiso. Mam! yafumanisa isidhliw-isekundhla ngenye isitatikile ite zwil

ebutongweni nomnumzana yangabe isabuza yati "hlasi" insimbi yasho kakulukazi ekanda kulena ehoxa ubutongo, ysqaleka yspela-nya kwaze kwasa kwati ekuseni kwezwakala indoda ipimbo yonke imini sekurele ipi-bo-nje kusihlwa yafa yonke kwangasali luto loku ngikulumayo ikwa "Goqanyawo" enye isesithkisini.

Nopuzo seluyanda lapa, ngomholo ungafumanisa abantu bequta izimbuzi ezingabonwa—Amakolwa akala ezimatonisi ngalobububi—Izinyembezi zeminyaka azisizi luto nguwe Nkosi osusa izono.....Yini amakolwa angake abheje azile ukudhla skulekele lenkohlakelo? Ukudwanuzwa ununtu esuti akusizi nika no satane angakwenza loko Ngiyobuye ngivele ngalendaba.

U Mr. E. Rampa uke wati bulukuqu w-qonda e Sabi; no Miss Lesh Masilela ubese Bhoza azi kubona abazali bako. U Miss Situnya wase Kleikdorp ulapa uzokubona umayicosololo wke u Miss Maguni wase Natal ulapa kwa Mtu Nguza.

Niyabona bakiti lapha e Bhoza ngaboti ngomholo nenze "ubushalaba la amehlo encwala" nigijimele ukuyokwaza izikbali zo zuka okohlwe ukunginika openi balelpepa. Alike ipepa e Sofi-Afrika elishipe njenga lelepepa amapepa e Belumbi abhalwa ngalwimi lunye abize 2d., kodwa leletu i "Bantu World" libhalwa nge zilimi eziyi 6 kona lapo litengiswe nge 2d., kodwa kanti pelangabe ngu 6d. ofe sheleni niyayisi njena.—Uma ningenazi ngcono njengoba ipelile lenyanga nonya ka waleli pepa okufuseka ke kulungiswe smabhuku kona le e Jazi ngizoli shobha leli pepa lapa ngisile ngilite ngase e Machata.

nayo nendoda yayo lapo wati lowaya mame wafika lapa engenabo lelaya bantwana, ngayitoli izalo, Esahlulekile Nanguya namhlanje, unabantwana Nabala ngazibonela Lawo mandva namanye ayemlelele zipu ekeneni lowo ezombonga. Kuwo enye lama ndhla angaka umfundisi Sembebe ubetobe elana nengaze, emene

Engumuntu ohlala ehleka njalo ezimisele ukupendula namupi umbuzo otanda ukumbuzwa wena ngenkolo yake. Futi ubehlakanipile kakulu, abantu bako abayi 30 000 ebafulamele kahle, emzini wako wasekuPikameni kubona ka'langati wonke okona uyastokoza. Ubetenga imihlaba njalo lapo ivela, ufa nje sizwa kutiva ubesenote kunabantu abaningi e Natal nakwaZulu ngokuba nemihlaba eminingi kangako. Ufele kwaZulu ngolweSine oludhule ekuseni ngokusuzelwa isilokozana esinobuti. uMafukuzela (Rev. J. L. Dube) wabeseduze kwake loku wayebizwe nguverta sizwa

WHEN BUYING PARAFFIN

ASK FOR "LAUREL"

XA UTENGA IPALAFINI TENGA YE "LAUREL"

HA U REKA PARAFENI KOPA "LAUREL"

LAUREL lasts longer and gives more heat and a brighter light.

SEBENZA IXESHA ELIDE IAUFL
KWAYE IVUTA KAKUHLE NO
BUSHUSHU KWAKONA.
LAUREL E NKA NAKO E TELELE
EBILE E FUTHUMATSA HAHOLO
LE HONA E HO NEEA KHANYA
E KHOLO.

Use only



SEBENZISA
SEBELISA



VACUUM OIL COMPANY OF SOUTH AFRICA LTD

Ezase New Ermelo Township Ngenkonzo Efudumeleyo Kona

Mhleli.

Ake ungipe indawana ngixoxele abafundi ngezinkonzo ebesinazo lapa e New Ermelo ukusukela nge Good Friday kuzekubeyi Easter.

U Rev. A. Mabuto, umfundisi odu-

mileyo wesonto laseTshetshi wazipat lezinkonzo ngobunaka obumangalisayo. Kusonke isikati, nakuyoyonke iminyaka azange ziqutywe ngendhlehle, eziqutywe dgrayo kulonyaka.

Inkonzo y Good Friday yadabula izinhlizyo zabantu abaningi, ikakulu abamanye amabandhla abati ngokungabiko kwenkonzo emasantweni abo batanda ukuzakubekela.

(Isiqutywa)

OTUKULULAYO

[UMATUKULULA]

Uyidhlula Yonke

Imiti!!

1/6



Inkosi Yemfifi

Amayeza!!

1/6

UMUTI OWENZELWE UKUSIZA ABANTU OHLANZAYO

IZIFO ZONKE EMZIMBENI YABANTU Ogeza Umzimba Wonke.

Wenzelwe ukuba usize abantu Utengwa ngamakosi nezinduna nabantu abawusebenzisayo nomkabo minyaka eminingi. Labo bantu abahlakanipileyo baysi ukuti lomuti Otukululayo iwena mntu abafanele ukuwudhla nxa bezizwa bekatele, bedandele bepelelwe amandhla nesibindi, bengase njenge yise mkulu ababelwa izimpi ezinkulu bazinqobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwaye lube lunye nje kabili nge sonto lapo usu ala, uti uvuka ekuseni ukipe yonke into embi esiswini nam matunjini naso sonke isihlungu esingapaki.

Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugcelele ububi nobuti, Otukululayo uyokwenza ucacambe, ubalele abe namandhla, ukujabulele ukudhla nempilo uyijabulele.

Enye yamakosi abantu edhla lomuti Otukululayo iti, kungangi jabulisa ukuxwele ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usityele ngawo kuzwe nabakude?

Buza esitole sakini kuqala noma utumele i Postal Order lika 1/6

Lowo owenzayo manje unazisa ukuti ums afuna ukuqonda kakulu ngawo singabalela ku:

A. H. TODD Ltd., Umkemisi,
ENDHLOVINI, RED HILL, Natal.
Lapo yonke imiti emihle yenziwa kona.

OVALTINE

Ha ho chesa kapa ho bata u tla fumana 'Ovaltine' ele monate 'me e molemo le ho oena . . . E bonolo ke etsoa hape e theko e tlase.

I 'Ovaltine' iya omeleza amadoda, ibatyebise abafazi, ibenze bonwabe baphile abantwana. Inencasa emandi ye chocolate, iyawakha umzimba, nemithambho nobuchopho.

OVALTINE

Kawuko ofama ne 'Ovaltine.' Yenziwe ngobisi elutsha, namaqanda amatsha namabele. Abelungu bezwe lonke bayazi ukuti nxa bepuza i 'Ovaltine' ibenzela umhlandhla ipebeze izifo nobutaka.



'Ovaltine' is made in England by A. Wander Limited.

Our Opinion And Readers Views

THE "Bantu World"

1, HARDY STREET.
(North of Bantu Sports Ground.)
P.O. Box 6663, JOHANNESBURG

SATURDAY, MAY 11, 1935.

South Africa's Native Policy

The Select Committee on General Hertzog's Native Bills has, after ten years of investigation and deliberation, reported its findings to Parliament. Two Bills, one dealing with the matter of African representation in Parliament and the other with the burning question of land, will soon be published and are said to be the foundations of South Africa's Native policy. Until the Bills are published in full and the report of the Select Committee is available it is difficult to form a definite opinion on these measures, nevertheless the principle underlying them is clear enough. It is the principle of political and territorial separation of white and black.

The primary object of the Representation in Parliament Bill is to abolish the Cape Native franchise and thus repudiate and reject the old Cape policy of identity. Indeed the Bill will establish throughout the Union the policy underlying the Grand wet of the South African Republic which laid it down that "the people cannot admit of equality between white and black in either State or Church." For while on the one hand it seeks to create a separate representation for Africans in Parliament it does not on the other hand confer upon them franchise rights. The four Senators will not be elected by the individual vote of the Africans but by such bodies as local councils and Advisory Boards. Thus the

as understood in modern democracy will not be exercised Africans either in electing the Senators, members of the Council or the proposed two provincial councillors of the Cape Province. Indeed the Bill aims at keeping away the power of the ballot from the black man. It does not recognise him as a citizen of South Africa but as a member of a subject race whose destiny must be shaped by other hands than his.

There is to be a Union Native Council of 22 members, 16 of whom will be Africans. Of these, four will be nominated by the Government and twelve elected by local councils and Advisory Boards. This Council does not seem to have any powers on which the African people can pin their faith. As a compensation for the loss of the Cape Native franchise it offers no safeguard against discriminating legislation which might be introduced in the Union Parliament. The truth is, such a council can only function properly in a territory which is purely African. And unless the Government intends to create a Native State, the proposed scheme of political and territorial segregation of the races cannot solve the so-called Native problem. For this policy to be just must aim at giving the Africans freedom of action and thought in their territory and a scope for development along national lines.

Senatorial representation as provided for in the Bill, is not only inadequate but also useless. The influence of four Senators on Parliament will be negligible. The proposed representation, in our opinion, should be in the House of Assembly and even that not by such a limited number. Further, we think that if the policy contained in the Bill were not prompted by the desire to abolish the Cape Native franchise but actuated by the wish to give some form of representation to Africans in the northern provinces, the Government would be well advised to drop the clause abolishing the Cape franchise and make the proposed experiment in the North. We feel sure that if the experiment proved a success and of greater benefit to Africans than the Cape vote, the Cape African voters would in the long run clamour for its extension.

With further reference to the Native Council we would suggest that its powers should be clearly defined, and that its Chairman should be an independent person and not an administrative official of the Department of Native Affairs. In order to be in a position to prevent Parliament from making laws that would be detrimental to the interests and welfare of the African people, the Council should be entitled to consider every proposed legislation dealing with Native Affairs. As Professor Leo Marquard puts it "the position could be remedied by providing that all Bills affecting Natives must be laid before the council, and that if the council rejects such Bills, they will require a two thirds majority of both Houses of Parliament to become law. Provision also could be made for joint consultation, in cases of disagreement, between a standing committee of Parliament and a committee of the council."

As we have already pointed out it is as yet difficult to form definite opinion on the provisions of the proposed Bills until they are published. In this connection we would urge all African leaders to make a careful study of the Bills and to consider seriously the calling of a national convention recently suggested by "The Bantu World." It is our firm conviction that mere protests will not improve matters. If the Bills are unacceptable in their present form, as we think they are, it is the duty of the leaders of our race to formulate counter-proposals so that White South Africa and the world at large will know where we stand.

Let Us Laugh More

Sir,—Mistakes are to be laughed at. If one were to take seriously every little mistake he made, life would become a burden to him. Laugh at your own little mistakes and do not feel grieved if others laugh at them. Laughing will help you remember to avoid them another time quite as well as giving away to serious regrets.

Some people are forever taking themselves to task for some short coming. If we act foolishly on the impulse of a moment it is no more fair to punish ourselves than to punish a child for a little mistake. Friends, it is right to look for the error and acknowledge it. If one has wronged another he ought to confess it and be more careful; then put it out of mind. To grow morose and solemn is to commit a second fault. The only time to remember a mistake is when one is tempted again to the same fault. This does not mean never to listen to the warnings of conscience but to see the fault, start afresh and keep cheerful.

J. N. MAKAMOLE
Vrede O. F. S.

THE PEOPLE'S FORUM

Correspondents

Contributors are asked to be brief and up to the point in their letters (articles to be about 2 paid pages or less.) as through lack of space and the accumulated correspondence on hand preference will be given to shorter letters. For this same reason some of the letters in this issue have been abridged.—[Editor.]

The Proposed Native Bills

Sir,—Your leading article under the above head on the 20th April was a very constructive and interesting discourse. The personnel of the conveners of a national convention suggested by you to protest against the elimination of the Cape Native Franchise from Native Bills, when they emerge from the Select Committee, will be approved by all thoughtful Natives but you cannot call it a "National Convention" if you overlook or ignore other important Bantu societies. We have several trade unions with a large membership whose leaders are much travelled and well versed in politics. Then we have the Church to consider. They, surely, should have a voice in this national protest.

You should realise, sir,—and I know it to be your policy—that in order to give force and variety to our attack, we must enlist both the moderate and extreme sections of our intellectuals. Then, to give dignity and complete "nationalism" to your convention you must have the full support and conference of the Paramount Chiefs of the various tribes in the Union.

I would like you to believe that should the Select Committee's report point to the immediate, or even the gradual elimination of the Cape Franchise, Natives will have no other way but call in what General Hertzog might term "outside intervention" because to disfranchise a people who have not committed treason, open revolt or other serious political offence, is a thing in civilised usage, as serious and wicked as the massacre of a defenceless, harmless and peaceful community. It is an outrage against the international law. It is a political massacre—a thing the civilised world cannot, and will not ignore.

In every day life the South African Native is no longer in the category of barbarians who can be so easily disfranchised and yet so heavily taxed and exploited. There must be international intervention when the peace of a small defenceless subject race is so rudely disturbed, and when the slave days that the British Empire had blotted out for all time are to be recalled by this political outrage.

The agitation and protestation against the disfranchisement of the Cape Native must be so intense and of such a wide and united national character, that universal attention will be drawn to our case—especially the serious attention of our liege-lord, the British Parliament. A united front will cause the Union Parliament to pause and consider before they embark on this wild-cat mad-man's folly.

The Natives do not rely on bombs and gongs but they hold the big end of the stick industrially and can—in protest—disorganise commercial activities to such an extent that Native disfranchisement will become the bane of General Hertzog's political existence, the reality that kills the dream.

It is true that the proposed incorporation of the protectorates is part of General Hertzog's Native Policy; that is probably why the Prime Minister unlike his old self, has taken the "skelm" step of going to the King's Jubilee himself, ostensibly to bluff the British Statesmen off their feet and hypnotise them into a hole-and-corner agreement. You have therefore struck the right note when you suggested that the chiefs

National Convention Greatly Needed

Sir,—Permit me the hospitality of your columns to comment upon your leader of a recent issue in which you suggest the summoning of a "National Convention" to consider General Hertzog's proposed Native Bills and the question of the incorporation of the Protectorates.

This is a wise thought and every well-wisher of the race cannot but hope that your appeal falls on good ground and thus yield fruit at least some-fold. Your appeal is launched at a time when our people are in an exceptional need of a National Organisation to extricate them from their present unfortunate plight; because, while the advocates and adherents of the African National Congress would have us believe that Congress is alive, the prevalent opinion among the people is that the body is defunct and as such needs revival. I will not debate on this but will like to stress the point, that we have not a National body that carries with it the force and the following of the race and the suggested Convention offers an unique opportunity for a united front in fighting against General Hertzog's Bills.

In conclusion, Sir, in your leader here referred to I noticed that Dr Seme's name figures among the persons on whose shoulders the duty of summoning this convention falls. This as it should be; and I believe that Dr. Seme will leave no stone unturned to effect the proposed Convention. And when I say this, I am most confident that I record an opinion that is shared by every thinking African.

OWEN DE WET MLISA

Johannesburg

Courage

Sir—Courage comes next to prudence as a quality of mind very essential to happiness. In this world, where the game is played with loaded dice, a man must have a temper of iron, with armour proof to the blows of fate, and weapons to make his way against men. Life is one long battle; we have to fight at every step; and Voltaire very rightly says that if we succeed, it is at the point of the sword, and that we die with the weapon in our hand.

It is a cowardly soul that shrinks or grows faint and despondent as soon as the storm begins to gather, or even when the first cloud appears on the horizon. Our motto must be "No surrender" and far from yielding to the ills of life, let us take fresh courage from misfortune.

As long as the issue of any matter fraught with peril is still in doubt, and there is yet some possibility left that all may come right, no one should ever trouble or think of anything but resistance—just as a man should not despair of the weather if he can see a bit of blue sky anywhere. Let our attitude be such that we should not quake even if the world fell in ruins about us. Our whole life itself—et alone its blessings, would not be worth such a cowardly trembling and shrinking of the heart. Therefore let us face life and its difficulties courageously, and show a firm front to every ill.

GEO. W. MUSI

Overton Tvl.

and leaders of the protectorates should be invited to attend the National Convention. But the paramount chiefs of the Union must also be there.

H. D. TYAMZASHE

East London

[Though not of exactly the same opinion with our correspondent as to harassing indiscriminately both moderate and extreme agitation in our fight against Native Disfranchisement we thoroughly agree with him that all phases of Native thought must participate in the proposed National convention and now take the opportunity to state that omission of our trade unions and other such bodies in our leader was more accident than design.—Editor.]

R. Roamer Talks About

Conference of Intellectuals

Because I have proved myself capable of being chairman of many stormy meetings, conferences and commissions, I was requested to preside over the meeting of intellectuals which met in the city last week to discuss the best way of bringing back Africa from where it went to when the sin of racialism and selfishness was sown in the hearts of its leaders by the devil's garden boy.

"Gentlemen," I said, coolly, "I declare this meeting open. You will note that I did not open with prayers for the intellectuals do not believe in prayer—('Hear, Hear!') "You will also note that I have not invited our womenfolk for it is feared that you, being intellectuals in all but good manners and proper upbringing, might forget the presence of ladies in our midst and comport yourselves shamefully before them" ("Hear, Hear!") "Although in these two particular instances I see no reason for 'Hear, Hears,'" I declare the meeting open."

A well known Johannesburg intellectual rose and said: "If our people, Mr. Chairman, could only learn dancing Africa would come back!" (Uproar!)

"What about football?" Roared a promising footballer. "Isn't football the only thing that can bring Africa back? Europeans tell us that history is made in the fields of play, we—"

"Rubbish football!" interjected a tennis player. "What is there in football, a rough, ill-mannered game, where referees are assaulted, that can bring back Africa? Tennis, for instance, is a game for ladies and gentlemen. It is played in white—"

"We knew you would mention ladies," interrupted an unqualified teacher whose claim to intellectualism was his fluency in English. "Let me assure you that even if your tennis is played in spotless white, the hearts of the players are far from being white, especially towards ladies!" ("Uproar!") "Withdraw your offensive remarks!"

I said hotly. "I withdraw nothing," said the unqualified teacher, drawing his knife from his pocket.

"All right," I said hastily, "after all this meeting is prepared to listen to all shades of opinion."

"But, Mr. Chairman, the man has insulted tennis players."

"Mr. Chairman, there are many things more important than tennis players to be discussed here," said a popular host. "I believe that what will bring back Africa are parties and socials where men and women can come together and discuss important things."

Will Mr. Popular tell us what "important things" can be discussed in parties and socials?" I asked.

"For instance we usually discuss other people's private affairs such as: 'He has two girls at Parktown. She has a backdoor husband. She pretends to be a Christian but sells liquor.'"

"Are those the 'important things' you discuss which can bring back Africa?" "Yes, Sir."

"Well, I rule parties and socials out of order." (Cries of, "what for?")

"I give no reasons for my rulings. Get on with your discussions."

"Chairman and gentlemen, I represent art in its holiest form—music. I believe that pure, classical music sung by lips that never met in any caresses, will save this country."

A jazz singer asked: "What lips are those which never met in caresses?"

"I mean to say that only purely swag music can uplift the soul of a people heavenward."

"But, you don't mean to tell us that the singers in your choir never kissed other people before?"

"I say they never did."

"I say they did."

"I say they never did."

"I say they did."

"I say they never did."

"I say they did."

Melao Ea Mmuso Oa Kopano

The Bantu World

SATURDAY, MAY 11, 1935

Melao Ea Morena Hertzog

Melao ea General Hertzog, eo a ileng a e hlagisa ka selemo sa 1925, kajeno go dumelloana godimo ga eona ke maloko a Komiti ea Phalamente. Go dumelloane godimo ga melao e mebedi—molao oa puella ea Ba-Afrika Phalamenteng le oa kokeletso ea mafatshe a ba batsho. Boikemisetso ba melao ena ke go kgetha Ba-Afrika go Makgooa tabeng tsa mebuso le tsa kago.

Molao oa puella ea ba ba Phalamenteng, o fedisa tokelo ea go vouta lefatsheng la Koloni. Ore ga go motho o motsho ea tla ba le tokelo ea go vouta Koloni gaese eo e tla reng ga Phalamente e fetisa molao ona abe ele e mong oa ba nang le tokelo ea go vouta. Go ralo ke gore bao kajeno ba voutang ba tla tlogeloa bale jualo go fihlela ba fella, empa go ke ke ga dumelloa gore ba bang ba fumane tokelo ena ea go vouta.

Gape molao ore Ba-Afrika ksofela ka kakaretso ea lefatsho la Kopano ba tla dumelloa go kgetha banna ba bane ba Makgooa bao e tla ba molomo, mahlo le ditsebe tsa Ba-Afrika Phalamenteng. Empa banna bana e ke ke eba maloko a Ntlo e etsang melao eo go thoeng ka Sekgooa ke "The House of Assembly," e tla ba maloko a Ntlo e phagameng e bitsoang "The Senate" ka Sekgooa. Ntlo ena ke e hlahlobang feels melao e etsang ke Ntlo e katlase.

Banna bana ba Makgooa ba tla kgethoa ke Marena, maloko a makgotla a ditereke le di Advisory Boards le lekgotla la Transkei. Ba Transvaal le Orange Free State ba tla emeloa ke monna ale mong; go jualo go ba Natal; Kolone e tla ba ba babedi.

Godimo ga banna bana go tla hlogoa lekgotla la ba batsho leo maloko a lona e tla ba Ba-Afrika ba 16, ba bane ba tla kgethoa ke Mmuso ba 12 ba tla kgethoa ke Ba-Afrika ka mokgoa le tsela eo ba tla kgetha banna ba bane ba Makgooa ba tle re buellang Phalamenteng Moo lekgotleng go tla ba teng banna ba Makgooa ba bahano ba hlakore la Taba tsa ba batsho. Gape modula-setulo oa lona e tla ba Mougodi oa Taba tsa ba batsho. Modiro oa lona e tla ba go hlahloba melao e etsang ke Mmuso e amang Ba-Afrika, go bona ka ga chelete ea thuto le tsuelopele ea Ba Afrika.

Molao ona gape ore Ba-Afrika ba Kolone ba tla kgetha banna ba babedi ba Ba-Afrika go ba emela lekgotleng la Kolone le bitsoang "Provincial Council."

Molao oa kokeletso es mafatshe a ba batsho o theloa godimo ga molao oa mafatshe oa 1913 (Native Land Act 1913). Boikemisetso ba ona ene go aroganya Ba-Afrika go Makgooa; empe o ile oa sitoa go etsa jualo kabaka la go hlokgala ga mafatshe. Kajeno gothoe go tla okolloa mafatshe a di morogo tse 7021,000 ka mokgoa ona:—

Koloni e tla ba di morogo tse	1,626,754
Natal	442,582
Free State	79,000
Transvaal	5,008,000
Palo	7,021,006

Mokete Oa Tlotlo Ea Kgosi George Motseng Oa Gauteng

(Ke P.D.S.)

Vekeng ena ea kajeno motse oa Gaudeng o kile oa bona matshuidi a bontsi yo batho bao ba neng ba potlaketse mokete o mogolo oa Kgosi George V. Metseng e tsho, go tloga Springs go ea Randfontein, ene ele mekgosi e megolo ea lethabo le nyakallo Mandaga, ene ele tsatsi le legolo (holiday) leo le kekeng la lebalega dipelong tsa ba bangata.

Ka Sondaga motse kaofela o ile oa tshoara dikereke, koa le koa, tsa tebogo go Modimo ha u phedisitse kgosi e kgolo go busa ka nako e telele ena ea dilemo tse mashome a mabedi le metso e methano. Metseng e mengata ea ba Afrika eo eleng ka tlase go "Masepala baile ba tlhabela tse nonneng dipholo. Kerekeng eo eneng e tshoeroc koa Pimville gone gote teng mothusi oa tona kgolo ea motse (Deputy Mayor), eo aileng a tisa madume le melatsa ea katlego go baagi eo e tshagang go eona tona-kgolo (Mayor) le ba kgotla la gagoe (councillors).

Koa Bantu Men's Social Centre maitsiboeaneng ene ele kgobckano e kgolo eo e so be teng ha esale ntlu ena e a gao. Gone gote batho bao palo ea bona eneng e ka fitlha diketeng tse kabang tse tlhano. Diphalo gammogo le di opedi tsa molomo di gooa. Di tafole tsa dijo ele manobonobo dintho kaofela di rulagantsoe hanle me go lebege gote gote. Batho bane ba tsoa makeisheng kaofela a Gauteng, go tloga bochabela goea bophirima, gotloga boroa go ea bokone; (Leboa) ele mekgosi ea boitumelo khutlong tsene tsa ntlu. Empa, oe! Ere ka ha moo goleng teng dintsho tsa "Rralekote" eseke le oela le sena taba, eile ea eba lehelehele eiso be nako. Ea simolla ea rathana go loela bo "dale." Ntlo ena ea go loela "sebita" le moo go sa tshoanelang e hlile e tsoela pele, me banna bana ba iphileng mosebetsi oa mohuta ona ke nako ba tsebe gore hase hantle gore ba thola ba sentse sechaba sa rona sa Afrika ka dintoa. Ke ditlhong ntho ena me rekgoloa gore batsamaisi ba mctse ona ba a tlhokomela ka nako tse tlang gore ba itse gore ke batho ba mohuta mang bao ba tshoanelang gore ba tsene tulong ena ea rona.

Rev. D R.M Tlhoaele oa Tlhabane

Gladys Mashubela Le E. Ramasehla

Tsa Doornkop (Ke LETHAMAGA)

Mkgelabye Morena Johannes Mothoa, oa Onverweg, Premier Mine, tatagoe A. H. Mothoa morutshi e mogolo oa sekolo sa geshu, o etetse mono go tlo bona bana ba gagoe.

Morutshi R. R. Mosea e o re tlogetse o ile sekolong sa Onderstepoort, kgautsi le Tshwane; sebaka sa gagoe mono se tshoeroc ke morutshi Mshack Motsepe oa Marabastad ga Mamelodi "Tshwane." Agaa! Ma-Doornkop ke kgale le tla ka barutshi ba ta nago le basadi. Yehova o kuele selo sa lona.

Moruti G. H. Msiaka oa Bapedi Lutheran kereke o ile ga Mamelodi Tshwane ka modiro oa kereke.

Ka la di 2 April re lle monyanya o mogolo oa Gladys Mashubela le Eres Ramasehla. Gladys e be ele ngoana oa sekolo go fihlela ke tla go boleloa ka kereke, g.

Barutshi ka sekolo ba mo-file "Tsa set," bagoera ba gagoe ba sekolo ba mofile di galase tse 8. Aowe, e be e se motho e le tla bona. Baeti ba tlilego mono le nyalong ke Mr. Hosea Ramasehla oa Johannesburg le Mr. le Mrs. Sosi Mamelodi ba Onverweg le Mrs. J. Mditluli oa Middelburg location.

sechaba, the African National Congress, morapeledi ka dilemo tse ngata lekgotleng. Joale ka motho ea ratang sechaba oile a potlakela go kopana le Mr. R. V. Selope Thema, mothusi oa Mookamedi moda Transvaal, go bulana le ene

ba tsa melao e mecha ea tau tona, General Hertzog, pele a boela gae. Melao ena e mecha eo eleng pela palamente mtsatsing ana e hagle serapng se seng sampireng eona eaa.

(Rustenburg) o kile a bonala motseng mona ka di tiro tsa gagoe tsa bo "Tlhabologang puso e stamitse." Moruti one a lebege ale bophelong bo monate. Ka labobedi oile a etela motse ona oa kgatiso go bonana le Morulaganyi oa rona eleng Mr. R. V. Selope Thema.

Nurse Esther oa Randfontein le ene o kile a chakela motseng ona oa Gaudeng go bona metsoalle koa Orlando le go kena phuthego ea bona e neng ele Doornfontein.

Mr. M. K. Molepo emong oa barekisi ba "The Bantu World" ko Pietersburg o kile le ene a chakela mona Gaudeng ka mosebetsinyana Mr. Molepo one aena le mofumagadi eo ene aneng a tile ka mosebetsi oa phuthego ea bo Nurse eo eneng ele mona motseng.

Corporal E. T. H. Ndhlovu oa C.I.D. moana Dandee, Nestel, ke omong oa baeti ba bangata ba ileng ba fitlha mona motseng matsatsing a melete ea moloba. Merera Ndhlovu one a tile phuthegong ea S.A. Bantu Football Association, o bile a etela ofising ena ea kurata pele a boela hae ka la bobedi.

Moeti omong o moholo re kileng ra mona vekeng ena e fetileng ke Rev. Z. R. Mahabane oa Kimberley eo a neng a tile moo Transvaal ka tsa mosebetsi oa bona oa Methodist Church of S. A. Rev. Mahabane o tsebia ke bo ngata mona bo la Kopano ka mosebetsi ea hae. Ke emong oa baokamedi ba kgale lekgotleng la



What's that Noise?

Eveready Light shows where Danger lies

NOISES in the dark! They may mean danger—a snake, an animal that bites, a skelm. This good Eveready Electric Torch will show you what it is in a flash. Always carry an electric torch at night and make sure that it is an EVEREADY, the kind that you can depend on.



EVEREADY

TRADE MARK REGISTERED in Union of South Africa

Your torch may be good but it will not give light if the battery in it is not good. Always buy Eveready Batteries—they last longer and give brilliant light.

Factory Representative: A. L. ASHLEY, Box 1929, CAPE TOWN

BIG BEN.

STANDS for good Quality
... and best Gift Values

Westminister B.B. Cigarettes
CORK TIPPED KURKMONDSTUKKE
This packer contains 10 Cigarettes

Madireng A Ditulo Ka Ditulo

Baheso Hlokomelang Lori Tsa Lona Li Se Re Senyetse Maeto

Tsa Bethlehem O.F.S.
(Ke HENRY MOFOKENG)

Ka la 19 April, re ne re ile Ficksburg, ho ea papala bolo. Re ne re hirile lori ho re isa teng, motho le motho a lefile 5s. ho ea le ho boea. Ntho e bohloko ke hobane re ile ra tsamaea re hlophaha tseleng, hoo re bileng ra hopola hore hoja re ile ra palama terene, hobane re ile ra hlophoa ke ho lokisa lori eo, empa re lefile chelete tsa rona.

'Na ke ile ka utloa bohloko haholo hobane e ne e re ha re moanetse ho tsamaea ka re ho mong a lori: "lori ena ea hao ha e ea loka" methaka ea re ke ea hlanya. Mong a lori le eena a re ke na le khang. Ha re fata koties e bitsoang Slaberts, lori eo e lokileng ea taboha le billi moea oa tsoa ka thola. Ra fihla Ficksburg re se re lute ka lithapelo, hore feela ha e eka re fihlisa locatoneeng. Re bapala ka Mantaha ra ba ra palama mantsoe. Eitse ha re ilo palama joalo re fihlela e le hona lori e lokisoang. Ba qala joale hore ba bone hore, lori ena ha e ea loka. Ra toha Ficksburg ka hore ea 11 bostu eare hoba re fete Fouriesburg ka melle tse 4, petrole ea fels; ra lula moo ho fihlela hora ea 3 hoseng, joale ra fumana leqheka la ho tsamaea ka maoto ho ea Bethlehem.

Re tsamaila melle tso 30 ka maoto, ra tloha ka 3 a.m. ra fihla Bethlehem ka 3 p.m. ka la bobeli. Joale ha re fihla B.H.M. na ha re ke batla hore ke khutlisetse chelete ea ho khutla, empa ha ke ea e fumana le joale ke ntsa ke e tseka 'me ha ba sa nee eona ke tla ba kenela ho muell (agent), ke tla thaba ha metsoalle ea ka e ka hlokomala ho nka lilori tse lokileng ka moso ha re e na le maeto. Kea leboha mohatli.

Pula e Haketsa Makeleketla

Tsa Winburg
(Ke Mongolli)

Bare: Sergeant ea mapolise o tsota tsela eo batho ba iteng ba itsoara ka eona vekeng ea mokete oa Paseka. Ore o na a tsahlile hore batho ka baka ja bongatahali bo kalo ho tla ba botshoa le litotoa empa ha ho a ka ha eba le kotli ea letho feela.

Bare: Advisory Board ea mona e feitse kaofela khethong e bileng teng kgoeleng ea Mareh. Hothoe mathata o bolota maolo. Eka khethe e boetse e tla ba teng kholing ena ea May. Mohlomong ba fokolisitse likoloto tsa bona ha re tsebe.

Bare: Mafumahlali a hore a loantse permit a beile lethunya fatse. Ba bone ho ba ke khathiso feela hore e be ba bang ba left matlo ba baog ba lule, ba je, ba noe empa ba sa lefe letho makhethong a motse. Ha re tsebe hore na li 6d li ba khutletse.

Pula e kholo mora, e sale e qala ka 24 April ho na, ho fihlela kajeno 1 May. Serame le sona se haketsa. Mokuhlani eka ke ona o haketseng baeng le baholo ke ntho ele 'ogoe feela.

Ma-A.M.E. a eme Ka maoto go Aga Kereke motseng oa Belabela

Tsa Warmbath
(Ke J. B. M. THEMA.)

Mo bekeng e fetileng lekgotleng le magastrata oa Belabela pele ga Mr. B. Harris (special Justice of Peace) go ahlotsoe Bo-Rramosoeu ba bangata baagi ba toropo ea Warmbaths ka molato oa go se tsele goba go patelela basebetli ba bona dipasa tsa khoedi. Tsatsing leo e ne ese Bo-Rramosoeu e letlang le bone, Kantoro e tletse go sena bodulo, ba ntsa ba he-be-he-be-tsa bare: "Vandaga die Goromente het vir ons reg ge kry." "Maja-hlapi" ona antee are "this affair happens for the first time in Warmbath." Bohle ba ba ile ba fumanoa molato ba ahloloa go patela 10/-, goba go ea toronkong matsatsi a mane. Batsoarisa ba ile ba se ke ba ba kgotso ka kahlolo ena ea Morena Harris, empa ba bagalo ba ile o ahlotse ka tsoanelo.

Ka di 21 tsa kgoedi ea April go bolokiloe ngoana oa Mr. Judah Masmakoa eo mmego (Mrs. Masmakoa) a ileng a mo shlea ge a shoa sepetlela sa digafi (Mental hospital). Ngoana a sa na le matsatsi a mararo goba a mane mafellong a kgoedi ea November 1934. Ngoana enoa a shetse diatleg tsa Mr. Jacob Maoka le mohumagadi oa gagoe Mrs. Josina Mooka. O be a ena le kgoedi tee hlano feela. Ngoana o bolokiloe ke Moruti J. D. Kga-bele a thusha ke Moruti J. E. Mokoni oa A.M.E. Church le ba bang. Batho ba neng ba le mabilteng e ka ba lekgolo le masome a mararo le mentso e mebedi (132). O sepetse ka kgotso ngoana oa Modimo.

A.M.E. Church

Mona motseng oa Belabela le tukulugong Rev. T. L. Mokau (P. Elder Waterbepp) le Rev. J. E. P. Mokoni mathushi oa gagoe le bathushi ba bona. ba soere mosebetsi o mo tona oa tokisho ea kago ea kereke.

Kabaka leo re tsebisha masogana, baroetsana le bohle ba ba leng ko Sekgoeeng ba kereke ea A.M.E. Church le metsoalle, ba ba agileng seterekeng sa Warmbaths (Waterbege District) gore re thomile mosebetsi o mogolo oa go aga ntlo ea kereke mo Belabela (Warmbaths location), me re kgotso thusho go masogana, baroetsana ba agileng mo ditulong tsa Warmbaths go re thusha emong le emong ka 2/6 mo mosebetsing ona. Chelete tsa jona le di romele Mr. Joel B. M. Thema cr. Magistrate's office, P O. Box 50 Warmbaths Tvl.

Babalelo ea Post Office.

Ha u Lefua ka chelete u tsoanetse hore u ithute ho e bolokela MATSATSI A TLANG.

Tsamaea u e Post Ofising e haufi le uena, ba tla ho bolella hore u ka fumana Buku ea papalelo joang 'me u qale ho boloka chelete.

10s.

KA KHOELI KE
£6-0-0

KA KA SELEMO.

Mabitso a bohlelemetsoalle e thuisiteng a tla hlaga mona pampiring ea sechaba ka nako le nako. Thusing Ma-Afrika a gesho mosebetsi ona ke oa lona.

Rev. T. L. Mokau P. E. (Chairman)
Rev. J. E. P. Mokone, Ass. "

J. B. M. THEMA, (Treasurer)
c/o Magistrate Office
P.O. Box 50, Warmbaths

Kgotso ea Sekepe sa Mendi

GA MOLEPO GO BILE
LE KGOTSO EA
MENDI

Tja Ga Molepo
(Ke E. M. TJALE)

Mona ga Molepo a Mathsoane a Boshega ka 21 tja February 1935 sechaba sa ga Molepo se be se phuthegetje mono kereke ea Bethel (Dutch Reform Church) e le letjatji la segopotjo sa bana ba rona ba huetjego mpeng ea bodiba le sekepe sa Mendi. Ge go kgobokance Rev. D. Raphephe a bula moshomo ka sefela sa Sesotho 416 (Jo! lefifi le lekakang) go rapela mogolo oa kereke ea Bethel (D.C.R.) E.M. Mpe, Rev. D. Raphephe oa A.M.E. Church a hlalositja batho ka moo sekepe sa Mendi se sepetjeng ka gona.

Koere ea sekolo sa Bethel (D.R.C.) ea epela pina ea dillo ea leeto le thonyego ea sekepe sa Mendi ga botse kudu, Rev. D. Raphephe oa A.M.E. Church a bala buka ea Matthew 22: 37-40, phuthego ka moka ea epela sefela.

Ka morago goa ema banna ba latelago, ba hlalosa leeto la sekepe sa Mendi le bohloko byo bana ba bo rona ba huiheng go byona le tsietjing ea go shisha byale ka ene; ke teacher A. Leboho, ntona O. Molepo, le W. Mabala.

Choire ea sekolo sa Bethel (D.R.C.) ea epela pina e e rego mpeng ea bodiba ke mo e leng mabitla a bana ba bo rona; Jo! Sekepe sa mendi se feditje batho, gomme ba bitja le mabitso a dikgoshi tja bona. Goa ema F. M. Mpe eena a hlalosa "Letjatji la Mendi" mohola oa lona le mohola oa dimpho Ke mathomo moshomo o o direga mo ga Molepo le gona batho ga se ba tsibishoa ka pela, lego hlaloeetjoa, Ke a kgolooa ngoaga o tlogo go tla

diroa moshomo o mobotse kudu. Batho ba neng ba le gona ebile 200.

Dimpho Ke Tsena

A. M. E. Church 5/- Messers O' Molepo 1/- J. P. Mangena 1/10
Mabala 2d R. Ramphini 1d, E. M. Mpi 2d M. Molepo 1d le Rev. D. Raphephe mesdames B. O. Molepo 2d le S. M. Mpe. 2d.

Palo 8/6.

You can SAVE MONEY

If you buy your "FIVE ROSES" Tea in 1/4 lb. packets instead of smaller packets. You will get more tea and spend less money.



FREE

Save your 1/4 lb. or 1/2 lb. empty packets. They can be exchanged for Free Gifts of beautiful linen and crockery tea sets.

"FIVE ROSES" TEA

For more particulars. Write to:
"FIVE ROSES" TEA & COFFEE WORKS (Pty) Ltd,
Box 2225, Durban.



Li Partons Li U Sebeletsa Ho Feta Lipilisi Tse Ling

U ka fumana lipilisi tse ngata tse tsollisang feela. U ka fumana lipilisi tse ngata tse matlafatsang feela. Empa e ngue feela pilisi E KOPANTSANG HO TSOLLISA LE HO MATLAFATSA 'me ke PARTONS PURIFYING PILLS.

Li Partons ke khato e kholo tsebetsoeng ea meriana ea hlemong tsena. Lia MATLAFATSA JOALEKA HA LI HLOEKISA. Li matlafatsa bokahare le litho tse laolang ho siloa ha lijo ka maleng. Li Partons ha li hloekisi Lela le silang feela, empa li eketsa hore nyooko e qhatsehe ka tsoanelo e amohele thuso le matla ho lijo joaleka ha li feta ka Tsilong le ka maleng.

Bophelo bo botle bo latelang tsebetso ea li Partons Purifying Pills bo hle bo bonahale. Re eletska ka matla hore motho a li leke. Litholoana tsa thuso li tla bonahala kapele. Li koenye bosiueng bona u tile u fumane bopaki ba seo re se bolelang ka li Partons.



LI REKISOA HOHLE KA 1/6 BOTLOLO E NANG LE 50 PILLS. KAPA U HLE U ROMELE HO P.O. BOX 1032, CAPE TOWN U ROMELE CHELETE.

Maikutlo A Bangoleledi Ba Rona

Tlhabologo Ea Bakgatla.

ISANG KE MOTLABULODI
OA MORAFE OA
BAKGATLA

(Ke SEBONI)

Ke kopa gore o ntsenyetse mahoko a mo koranteng ea "Bantu World" ke fhetola sebui sengwe se se ileng sa bua mo koranteng ea 13 April 1935 se fhetola Sahiba ka ga Motlabulodi wa Bakgatla.

Sahiba o buile nnete tota ruri Morena Isang ke Motlabulodi wa Bakgatla ke nnete e itseweng ke mang le mang eo o ratang go bua nnete le fha a ile a senye ka go gana dikahlolo tsa ngwana ga mogolowe le go busa Sechaba ka bo seithologo a se shapa ka thupa jaaka Sahiba a bua le go ba wa thaca ka ka kwathao tse di boima me gone o ne a ba tlhabolola a ba dira Sechaba se se popota.

Bakgatla ba ne ba nna le leina le letona mo sebakeng se o neng a chwareletse ngwana ga mogolowe Morena Molefi ka sone. A ba a gela Ntlo ea Sekwele e tona a ba batlela Matichere a a tletseng; a kwatatsa Morafe ka thuto; a leka ka thata go ba epela di diba mo lefatheng la bone.

A ba shapa ka thupa a ba kwathatsa gore ba leme thata a baruta go temela diyo le dikgomo. Bakgatla ba bona mabele a ma tona merafe ea Tshireletso kwa ntle ga Bangwato e ne re ke diyo kwa Kgatleng e ka nna ngwaga tse tharo gongoe tse nne merafe e nse e tholagela go reka diyo teng go iwa ka dikgomo le madi. Bakgatla ba papala mo mrafeng kantata ea ga Isang ke eone tlhabolole e e buiwang ke Morena Sahiba me ga gona ope o e ka moga uetsang mo ditirong tse.

Fha e le ka ga Morena Isang go tlhoka go ikobela Ngwana ga mogolowe Morena Molefi e o ke phoso e tona e go seng ope a ka mothusang mo go eone. Le ene o ne a le Morena me bo monnawe ba moikobela.

Bakgatla ba ga Kgosi Gobuamang ga se morafe o o tiwaetseng go kgara kgatshega jaaka sebui se busa; ba kgaganyane le Bakgatla ba ga Mochudi bogologolo fhela yaaka Bangwaketse ba kgasogane le Bakwena le Bagamangwato.

Bane ba fatisela Kgosi Sechele a ba ba ea ka Kgabodukwa ba seka ba lekana ke metse ke gone fha ba hudugela kwa Gamoshups. Moshupa ke leina la Mokwena eo ba fitlhetse a a gile foo a le moraka wa dinku tse dintsi ke gone fha ba hita Maywe a o ga Moshupa esantse go lo foo e le lefatshe la Bakwena.

Gacitsewe Kgosi ea Bangwaketse e ne e le Kgosi e ratang mo golo wa eone Sechele thata a mo tloli'e are Sechele ke tlhako ea pele ene ke tlhako ea morago. Ke go ne ka moe godireng Kgosi Sechele gore a mo okeletse Lefatshe a dira jalo ka go hudisa molelwane o neng o cw'o kwa Motlhwareng o leba Poloko go loba Khagheea yaanong a tla go o ba ea mo nokeng ea Mafhatlelo go leba kwa bo phirimela gare ga Sekoma le Dutlwe. Bakgatla ba ga Gubuamang ka go tlhoka go itumelela puso ea Bangwaketse mo nakong tseno ba huduga teng ba a getse Bakwena gape ba a gile motse o motona o montle kwa Neweng la ga Gathamaga kwa Bakwena ba ileng kileng baa ga teng bogologolo; ke felo fa go ntle thata go nale metse a matona ba sale ba simolola go huduga ka November 1934 le jaanong ba chwere ka thata.

"Mongwe a re 'Don't take my bench boy' mongwe are 'I will kill you boy.'" Rona bana ba sekolo ra tshaba o shoro e le gore ga se mphete ke go fete fela goa tsena bashimane ba ba bedi ba ba tlshela'nya.

Ba geshu a matichere a rena a sehlo e a re tshosha ka mokgosa o gobane go tla ba byalo le baneng ba seko'lo ba tla phela ba eloa.

Ke fetja 'no kenna.

MPYA KGOSHI.

Tsa Kereke Ea Evangeli

Ke C N. R. MATLATSA

Ka la February 10, 1935 kereke ea Evangeli e tletseng (Full Gospel Gospel). Re bile le mokete oa likolobetso m'polasing. Crevensrust via Malansport Bethlehem. Eare ha re fihla nokeng monga polasi a be a le teng Mnr' S. Naude. Rev. J. J. Thulo a mona Bible ea Sekhoosa a ba mokopa ho hlalisa mantsoe ha e-ba a e na le ona a mpe a tsa a re o lumela tsohle tse bo boleloang; ha kolobetsoa bahlanana ba babeli.

Batho ba neng ba le moo e ne e le 150 ho sa baloe ba banyenyane.

Ka la 17 March 1935 ra ba lipolasing tsa Senekal Du plooyrust ha Mnr F. Senekal ha kolobetsoa mohlankana le moroetsana; batho ele 75. Eitse ka la 19 April 1935 ra ba le mosebetsi o moholo oa mahlomola a morena oa rona Jeru Kreste, re hopolla mahlomola ao a bileng bara ona le topolla ea rona.

Eare, ka la 21-4-35 ha kolobetsoa mofumahali emong oa Barnia via Bethlehem. Ra tsoara mokeketse o monate oa tsoho ea morena. Baheso ke noko joale mehla entse e atamela ho batleha banna le basali; bahlanana le baroetsana ba tla sebeletsa morena, e seng ho etsa thato ea motho e leng ho etsa thato ea Molimo. Tsoarelo monghali ho nka sebaka se sehoho ha kalo ke etsoa ke thabo, mohaung ona ho bolella baena, etsoe ke tseba hore tsebetso e na ea Evangeli e tletseng e ea loantsoa.

Joala Ke Kotsi Sechabeng

GA BO A TSHUANELA
GO REKISOA KE
BASADI

(Ke P. M. MOLOKA KGOSANA)

Molokishi oa "Bantu World" mo-kgoshi ona o hlalile Kuranteng ea April 6, 1935. Gomme o hlalishoa ke Molokishi oa kuranta e na ke mo kgoshi o bohloko kudu go rena Ma-Afrika, gomme nna ke lumellana le eena ka mabaka ana a latelelo. Thekiso ea yoala ke basali ke lefu le seithogo sechabeng. E etsa gore basali ba malapa ba tlhoke hlonepho banneng ba bona ka gore bare bakaba le gona go phela ga monate kante ga banna. gape ba lokologa kgalemelong kapa nyatong ea bobele.

Seo se batlegang ke sena basali bana ba khipitiloego bana batsuanetse gore barakioe litopong gomme ba boele magang a bona go shale basali banyehago feela. Li epa mek ti ea bo Ma-Mokwena le bo Ma-Radebe lifele ke gore litsipu litlaleloe ke metse mekoteng Mossli kapa kgarebe eo e hirago monna e rakoe. Metseng oa litoporo go seke goaba monna kapa lesogana leo ke gona leka tsuanetse go lula lmoali kapa kgarebe ase ai nyale.

Barutishi ba Loa Sekolong

Tsa Arkona

Molokishi a ko mphe sebakana mo e tlakaleng la madireng a ditulo ka ka ditulo go tsenya taba she.

E be e le ka kgoedi ya March ge re bona mohlolo mono Arkona. Barutishi ba eloa. Tshipi e ile ea lla, aca raya sekolong, ra tsena, thapelo yare go tjoa ra ya dikamoreng tja rena; fela ka gore ebe ele moleko barutishi ba re a rieng re yo gahlakana ka kerekeng; raya gona.

E ile re sa dutj- morutishi e mong a thoma go baka dipanka le moswana e mong wa Tichere gona tjaba tja fihla go principal ya bona, gona yena a tla ka bugale ba swarana bakukana ka mpa tja Mageu; ba kgohlana ka panka yela (Li fella serapeng sa ntiba).

Morena Induna P. Ledwaba Le Bathushi ba Gagoe Kalspruit Location

Byale fa ke fetja ka go leboga Matebele ka moka a Johannesburg ke leboga Morena Lukas Ledwaba le mofumagadi oa gagoe. Ke leboga go bonana ga ka le Stevens Ramosima le ge ke hoeditje a sa phele ga botse. Ke leboga ratsoalaka Piet Galane ka mo a ileng are thusha ka gona; ke leboga Mr. John S. Legodi le mofumagadi ka mo ba ileng ba mphedisha gabotse ka gona le ka mo ba athushijeng bakeng sa molato oa sekolofets (school fee) sa mosetsenyana oa ka kua Boishabelo. Ke leboga Jonathan Maraba le Hendrick Maraba ka mo ba ileng ba re thabela ka gona. Ke leboga Isaac Mokoatlo ge ke ile ka hoetja a lahile moea oa bogoragoara. Ke leboga Jessaya Galane ge a ile a nteba ge ke l: mokhoenyabo, ke leboga le sebara sa ka William Galane (Kgabela) ge a ile a ntabela le eena ge a mpona. Ke leboga Morena Jackson Ledwaba ge le eena a ile a leka ka matla go mpontha lethabo la gagoe, ke leboga Miss Grace Kopase ka mo a ileng a re smogela ka gona, ke leboga bo Morena Joel Ledwaba le S. Sekhalele, ke leboga Morena H. Mahlangu le Morena Piet Galane ka mo ba ileng ba athusha ka motor car oa bona go nthoalela dipahilana tja ka le dikobyanas go nkisha Park Station ke tloga Yeoville ka ntle ga tefo, ke leboga kudu kudu banna bao, le seke la lahla ke leboga motlogolo oaka Silas Masekela ge ke ile ka mona a sa thakgetje e be e sale ke mmona ka 1923. Ke gona ke mmoneng gape lenyaga 1935.

Ke leboga Morena J. Mashao le mofumagadi oa gagoe mo ba ileng ba ntabela ka gona ge ke fihla Sophiatown.

Bao re sa kang ra le bona ge re tloga ke ea le kgopela gore le re soarele. Re tlogile Johannesburg ka di 18 April byale ra ba Pretoria ka di 21 April re tla le pitjo gape ka di 4 May.

Tsoarelo ka go goza sebaka se se telele Matebele.

GRAMOPHONES

Now is your chance to obtain a first-class Gramophone at a reasonable price and the exceptionally easy terms of 10/- per month.

Write for illustration and particulars to:

DEACON & Co.,

P.O. Box 2934 Cape Town.

TSOSA NYOKO SEBETENG SA GAGO----

KANTLE LE METSOAKO E SENANG THUSO

Utia Tsosha Hoseng U Tietse Bophelo 'Meleng Oa Hao

Ha u ikutloa u se monate u tsebetse oka lefatshe kaelela le u fetohetse tlhela ho non matsoai a mangata, di namontse, oli, etso tse u'ellisang kapa bo tshunkana, 'me ele ka kgopelo ea hore di tla u etsa bocha le hore u ikutloe u tlhabetsoe ke letsoai ha monate. Ke hore ekeke tsa etsa letho, haese ho tsamaisa mala, empa, ho tsamaisa mala fela joale hase ho alafa bohloko. Lebaka leo le etzang hore u ikutloe u nyemile ke hobone sebetsa sa hao se sa bloeka. Se tsoanetse hore se u'elole nyoko maleng a hau ka matsoai ohe o boima kapa bongata bo begang 2lbs. Hisebana nyoko e na e sa tsamaisa hantle djo ka di stlege. Di senyehela maleng fela. Di kabalana ka maleng. U qala ho utloa lehano le eba le monkho o mobe, letlalo hangata le qala ho eba le mekala. Tlhog e ope u qala ho ikutloe mokadi. 'Mele kaelela o se o eba le chefu. Ke fela ka moriana o lokileng ea CARTER'S LITTLE LIVER PILLS motha e khonang ho tsamaisa nyoko e na ea 2lbs hantle 'me u ikutloe ole bophelong ba 'nete. Li entsoe ka metsoako ea merogo, e senang kotsi, e makatsang ho sebetza nyoko hore e tsamaisa hantle, 'me di sebetza ka bonolo bo makatsang. Empa u seke oa kopa hore di Pillel tsa Sebete. Sheba lebitso le reng CARTER'S LITTLE LIVER PILLS mo sephutheloaeng se rebubedu. Hana ho nka mefuta a sele. @

This Suite - - in
RUBBED OAK OR TEAK

30/- Deposit 20/- per month



THE PROSPECTOR DINING ROOM

Comprising 4 small and 2 arm Chairs. The Chairs are heavy, handsomely carved, and can be had in the latest shades of Rubbed Oak or Teak.

Price on our easy terms £13-10-0

yours for 30/- deposit 20/- per month.

We have large stocks of furniture suitable for every room in your home, on easy terms to suit you. No matter what your furniture need is, CALL IN AND SEE US - - - We will help YOU.

UNION FURNISHERS Ltd.

44 PLEIN STREET, (Opposite Hotel Victoria), JOHANNESBURG.
Phone 3448, Central. P. O. Box 1670.

Branches: 35, CENTRAL AVENUE, MAYFAIR, JOHANNESBURG.
291 MAIN STREET, JEPPESS.

ZULUS!

Hear These NEW Records,
Specially Made for You

These records are by the famous

His Master's Voice

recording, which is certain proof of their excellence. They are 10 inch. Double-Sided and are priced at 3s. 6d. each. Yi Choir labahlabeleli boqobo elibizwa kukuti yi

BANTU GLEE SINGERS

Leli i Choir telinye elaziwayo kakulu lapo kubutene abahlabeleli abapambili e South Africa.

NDUDUMO (Folk Dancing Song) With piano and drums

AYI NGANA SKETI SAYO Arranged N. H. Makanya (Humorous Folk Song) . . . GU with organ and drums 94

AMANZIMTOTI N. H. Makanya (Folk Song) with piano

NO. 1, 2, 3, 4, 5, 6, SWEET BANANA Arranged Z. Hlangwa (Humorous Folk Song) GU Unaccompanied 95

ISIHLAHLA SOMNYEZANA (Folk Song) Unaccompanied GU

ZONO ZAM! (Folk Dancing Song) with piano, drums, guitar and kszooz 96

MAMEYIGUDU AND HIS DANCERS

KADE NDI HAMBANE ZITYUDINI Arranged E. Makanya (Folk Song) with piano GU

UMKONTO KA TSHAKA (Traditional) Vocal with drums 97

AMANZIMTOTI PLAYERS

UMDANSO (Folk Dance) -- (Traditional Instrumental) GU

IXEGWANA (Folk Song) -- Traditional with piano 98

AMANZIMTOTI ZULU CHOIR

PON PORA (Wm. Mreleku) (Humorous Song) Unaccompanied GU

KANYANI NONKE (Folk Song) Unaccompanied 99

Come and hear these records at Mackays Audition Rooms

MACKAYS

MACKAY BROTHERS LIMITED

(Established 1888)

47 Pritchard Street, JOHANNESBURG.

and at Pretoria, Potchefstroom, Germiston, Benoni, Brakpan Springs Kroonstad, and Messrs Mackay Bros. & McMahon Ltd., Durban and Maritzburg.

Page Of Interest To Women Of The Race

Mrs. C. M. Maxeke's Extensive Tour

(FROM A CORRESPONDENT)

Mrs. C. M. Maxeke B. Sc. (U.S.A.) the President of the Women's Society of the A.M.E. who is touring the South Western Transvaal on behalf of her Organization, has been accorded a wonderful welcome by the African Women of all sections and denominations at all the centres she has visited. She used to come then as the President of the African Women's League.

She commenced her tour at Christiana, which is pastored by Rev. C. Mokothu. Women from many denominations attended her meetings and listened to her message attentively. From this point she proceeded to Bloemhof pastored by Rev. E. R. Lesito and was accorded a rousing reception at Maquasi. She then entrained to Klerksdorp and there to received the wonderful hospitality of Rev. Moku and his congregation. After spending a day here she passed to Potchefstroom the circuit of Presiding Elder Tilo, where she spent two days with the women of the Society. The love and respect which was shown by these women to the champion of their cause is noteworthy. From this point she took the Lichtenburg line. At Ventersdorp she was met by a commando of Tiger Cappers one and half miles from the Location where the taxi which brought her from the station left her. They marched behind their leader to the parsonage to their own music where she received the hospitality of the Revd. And Mrs. Tantsi. The rain that fell the whole day did not keep the women from attending her meeting. Women from various denominations came to welcome this African "diamond" as Bishop Young used to call her. Others came from a distance of 18 to 20 miles. She entrained the following day for Coligny which is pastored by Revd. D. Modukanele. She was now accompanied by Mrs. Norah Tantsi. When her train arrived at Coligny Station the platform was sieged by an army of women who had come to meet her. They were clad in different uniforms. The A.M.E. in black and white and tiger caps. The Wesleyans in red and white and black, the Church of England in white and black and the Dutch Reformed in blue and black. These women marched behind their leader to the Location singing songs of joy and hope. The meeting was held throughout the night at this Circuit. From this point they proceeded to Lichtenburg where she also received the hospitality of the women under the direction of Rev. H. Sello. She then passed alone to Mafekeng to commence the Bechuanaland tour, and Mrs Tantsi returned to her home.

Mrs Maxeke's message to the African women is based on the word of our Lord Matt. V, verse 14. "Ye are the light of the world," and from 2 Cor. III verse 3. "For as much as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the spirit of the living God; not in tables of stone, but fleshy tables of the heart." She reminded the African women about their duty and responsibility to the Race. Mrs Maxeke also asked the A. M. E. women to give their fullest response to Bishop Sims Macedonian call for the Rally that had ever been attempted in the history of the Church, to be held in June next in order that the Bishop may be able to meet the ever increasing obligation of the Church "That is moving on."

The fact that the appointment of a wholetime officer in this Department of the Church was long overdue was manifested by the variety of the problems with which Mrs Maxeke was confronted in other Circuits concerning the local bodies. She was in many places called upon to settle long standing disputes, to interpret the Constitution of the Society and give advices, which she did in a able manner and to the satisfaction of every one concerned

Love-You Funny Thing!

Madame,—

Who would not willingly fall in love? Love is a funny thing, the grandest thing, the sweetest thing the blindest thing, the strangest, thing, the oldest yet the latest thing to talk about, to read about, to write about And where, I wonder, would the bioscopes, talkies, theatres be without it? But nothing would induce a person who has passed that romantic stage to suffer again its pangs and its heart breaks, the grief and worry it brings.

"Sweet Eighteen" is a glorious age. I am glad, that I know its delights and deliriums. But I am not thankful that delicious delirium is not all over!

I was barely eighteen when I had my first love affair. At that time I was quite dazed when the girl who was the world's greatest sweetheart rejected me and loved a pal of mine. I could no longer bear to stay in the same stock company and left it; but I did not waste away. not!!

I began to figure out why I had been unable to hold my "bird" and what was this thing they called "Love." When I think how unhappy I was over that first romance, of the pain and disappointment it caused me, I want to laugh at myself— to laugh and cry a lot, too.

My sorrows over, my joys became magnified a thousandfold and the rebound to the normal by comparison was dull indeed! I wrote several letters for reconciliation and eagerly waited for replies; but got none. Friends encouraged me by saying this and that quoting instances after instances. I listened with fatuous adoration to what I believed were words of encouragement and wisdom; what agonies of love I endured!

Well, thank goodness, that it is over! Instead I have to content myself with my "bird" in the cage. She is greater and mean more to me than the feverish excitement of that most hectic first love affair.

I have always forgiven that age "Sweet Eighteen," its mistakes, its sorrows, because it did not know what love was and is, and also did not know its destination, and why it took that destination. I had no thought, no view forward. It is like a person who spent most of in prison, whom acquiring liberty, finds everything changed, rushes madly about bad amazed, trying to discover why the world has so much changed

In this casual thoughtless way "Sweet Eighteen" discovers that some things are no good, and as soon as this is realized it tries something else.

After the first novelty is a "wash-out", a boy is liable, even if he has sworn to be a monk, to feel love crazy again over someone. It is then that his troubles begin again.

Naturally, he welcomes all friendly overtures blindly, indiscriminately, for it takes time and experience to teach him that all such advances are not genuine. It is only later in married life that a boy comes to value love without all the emotional claptrap over which "Sweet Eighteen" goes into rhapsodies.

Do not think for a moment I am belittling those youthful emotions and warm hearted generous enthusiasms. I am not and will never: I think they are grand and marvellous. I could not have the little understanding I have, nor would I love as I do, if I had not lived through them, sifted the true love from false.

If you are fortunate enough to get over being in love with someone who does fascinate you much, or who is a dream hero or heroine of your imagination, your inspiration, to graduate from all that hysteria into sane and sensible companionship, then you have a romance ahead that is greater than anything hot-headed youth brings. So that is love sometimes it is a tear of happiness.

WALTER M. B. NHLAPO

Eastern Native Township

Journey Heavenward!

BY THEO. R. MAZIBUKO.

Trains leave at all hours. Trains arrive when God wills.

Three Classes

First class : Poverty, Chastity and obedience in Religion. Second class : Pity, Charity and self-denial in the World. Third class : Repentance.

Prices Of Tickets.

First Class : Love and Crosses. Second Class : Desire and Combat. Third Class : Fear and Finance.

The Sacraments are free to all—all passengers are bound by the Commandment. Remember: There are no return tickets. No excursion tickets either. Children who have not attained the use of reason do not pay anything, provided they are held on the lap of their mother, the Church.

Travellers are advised to bring no other luggage but Good Works if they do not want to miss the Express or meet will delay at the last station. Travelers can take passage on any part of the road. Passengers will please note in what class they travel so that they may enjoy particular privileges and observe their special obligations.

My Visit To The Exhibition

Editress.—We read and perhaps even study about certain objects and when we have done this we imagine we know all about those objects; yet we only flatter ourselves. The only time when we may boast of our knowledge about anything is after we have seen and perhaps handled them as well, and I am quite certain that this has been the main object with "The Bantu World" to afford us that opportunity and pleasure combined.

I was interested in all the exhibits but the Bantu Home Crafts, especially the carved objects in wood, interested me best of all. As I entered the Sports Section and saw the many trophies, I could not help but feel proud of being a Bantu Mother. Looking at the First-Aid picture I thought of its blessedness, not only in the mines, but also to those men whose homes are miles away from towns and doctors. In the Tea and Cake Section I was the object of a contest between the wind and my waiter who was trying his best to secure my comfort whilst the wind was determined to have things otherwise, but my waiter won for I enjoyed my tea and a chat with him.

To fill my cup of enjoyment for the day, I had a little chat with our Editor, (who showed me round their wonderful works) our news and assist-

ant Editors; also our circulation- secretary whose heart I hope has not received a fatal wound in that—whereas he had expected to see in me a "sweet young thing," he saw a serious, great aunt instead.

E. J. G.

Westdene.

COMFORTABLE

Reading



IF you find any difficulty in reading your newspaper or book at the correct distance (13 inches from the eyes) an examination of... your eyes is needed to find out what is wrong.

SIGHT-TESTING

HAVE your eyes examined with the aid of the latest scientific instruments for Sight-Testing, used by ELKINS, the well-known optologists.



102 Eloff Street,

Johannesburg.



How to Make Good Tea.

Buy your tea in 1/2 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup of tea you want to make. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



MR. TEA-DRINKER says:

"Whenever you eat, you should also have a cup of TEA"

TEA is good for you!

ISSUED BY THE CEYLON TEA BUREAU, P.O. BOX 1565, CAPE TOWN

Bantu Women In The Home

Dinner Party

(By The Editress.)

If Hors D'Oeuvre are being served at the table and not being passed round, they should be arranged on small plates, and placed at each guest's place before they are seated.

In training your servant to wait at table remember that plates are placed from the left, vegetables provided with a spoon and fork are offered to the guest from the left to serve herself, plates are removed from the right. Dishes should never be "stacked" at a dinner party, the waiter may remove two at a time. Meat may be carved at the table by the host or carved in the kitchen and passed round. The guest on the right of the host is served first. The serving should be done quickly and quietly. Two vegetable dishes may be carried round at once and the waiter should have a white serviette.

Have a small table or dinner wagon to serve from, if the party is a large one, two waiters will be required; if only one servant is available do not have too many vegetables to pass round as the guests will have a long wait between the serving of each vegetable.

Drinks are served from the right of each guest. Cocktails are served before dinner, usually in the lounge; sherry with the soup; white wine with the fish; wines with the meat course or whiskey and soda; port with dessert and liqueurs.

Before the sweets remove crumb salt and peppers, and anything not required on a tray. Before the dessert everything is taken off the table except flowers, nuts, chocolate and port glasses. Have the finger bowls ready on small mats with the fruit knives and forks, on the fruit plates. These may be placed on the sideboard in readiness.

Coffee and liqueurs are placed in the drawing room or lounge in readiness as the guests go in after dinner.

Points to Remember: Skill in preparation and cooking of food is not sufficient. A dish attractively served will please the eye stimulate the appetite. Garnishing is very important. Hot dishes should be really hot and cold dishes really cold. Lukewarm food is bad for the digestion.

Soup plates should be heated well before hand and care should be taken that the soup does not spill on the rim of the plate. Whipped cream or chopped parsley will make a good finish to thick soup. Clear soup is served with thin crisp toast, rolls or cubes of thick custard. Thick soup is served with fried croutons of bread, or dish lined with a fine lace or paper doily. Grated cheese may be passed round for each guest to help himself.

The main thing to remember in serving fish is that it must be well drained, soft kitchen paper is used for this. Fried fish may be garnished with parsley or served with a sauce and accompanied by slices of lemon. Crab or lobster may be served in the shell, garnished with parsley.

Scooped out shell of melons or pineapple offer a variety in the serving of sweets as also do lemon or orange baskets and add a touch of colour to the table. Scuffles may be served in small paper cases, obtainable at a very little cost.

Cheese may be cut into cubes and served in a double dish with rolls of butter.

Cold sweets that have not turned out as well as they should may be disguised with cream or custard. Overcooked vegetables with mayonnaise. Parsley sauce will do well for potatoes, which do not look the same of perfection.

Grape fruit may be served in its own bell after being properly prepared or in glasses after removing from the shell. Grape-fruit knives and core removers are easily obtained and a great assistance to the housewives.

If things seem to be going wrong, do not get flustered but see how you can remedy or cloak the fault, your guests will think you are serving an old dish in a new way.

Cookery Recipes For Housewives

EGGS IN 30 DIFFERENT WAYS

Although eggs are expensive at the present every housewife realises their importance in the daily menu and is ever on the lookout for ways of serving them to make a change for her family. A point which has often been brought home to most of us is the utter incongruity of the woman who will spend five or six shillings on sweets and grudge paying two shillings per dozen for eggs.

One pound of eggs will produce 659 calories and eggs will often redeem an otherwise uninteresting dish.

Do not use stale eggs, it is not a wise economy, as the flavour of the dish will be impaired and it will be necessary to disguise it with condiments, etc.

In this article we will deal with breakfast, luncheon and supper dishes, using eggs as economically as possible; bearing in mind that it is a false economy to stint the essentials in the preparation of meals for the family. Properly fed children will find it much easier to withstand the ailments common to their ages.

Eggs rank under the heading of body building foods, 1 egg, and 2ozs. cheese will provide as much nourishment as a good helping of meat, and are disease resisting vitamins.

Eggs being a great standby they are very useful in preparing a quick meal. Make a batter with 1 egg, 4 ozs flour, and half pint milk and water, 1 teaspoon of oil or butter added after the batter has been made. To this add chopped meat, cooked fish, chopped bacon, or chopped hard boiled eggs. Fry as for pancakes and place a spoonful mashed carrots or mashed potatoes in the centre, roll the meat or fish pancake round this. Serve hot with lemon or fresh tomato puree.

2. Fish and Scrambled Eggs: Place an ounce of butter in a frying pan, chop cold fish about 2 tablespoons for each egg, heat the fish in the frying pan then add 2 slightly beaten eggs and stir until it scrambles. Serve on hot buttered brown toast. Minced cold meat may be used instead of the fish.

3. Poached Eggs on Asparagus. Heat the asparagus in the tin, remove and place three or four sticks of asparagus for each person, poach an egg and place on this, serve piping hot with a dab of mayonnaise or maître d'hôtel butter.

Useful Quotations

(BY F. M. K.)

A woman is one of the greatest institutions of which this land can boast. Ward

Woman, lovely woman, nature made thee to temper man; we have been brutes without you. Otway

A good woman makes a good man and vice versa.

Man's best possession is sympathetic wife.

Every couple is not a pair.

Where there is a mother in the house, matters speed well. Table Talk

The ornament of a house is a the friends who frequent it. Emerson

May we kiss those we please and please those we kiss.

When the candle is taken away every woman is alike.

A shred confectioner has taught his parrot to say "pretty creature" to every lady who enters his shop, and his business is rapidly increasing.

Talk to woman about religion, she sighs; talk to her of love, she simpers; talk to her about art, she yawns; talk to her about science, she goes to sleep; but talk to her of dress and she will give you the active attention of her ears.

Children are the last word of human imperfection. They cry my dear; they put vexatious questions, they demand to be fed, to be washed, to be educated, to have their noses blowed; and when the time comes, they break our hearts as I break this piece of sugar R.L.S.

I hope our women will be deeply moved by the quotations which speak well them. However the intention of the others is not to cast reflection on them as it is to inspire them to attain to a high standard of living. Maritzburg.

Good News

Next week we shall publish in these columns a striking address given by Miss P. E. Ngozwana, B.A., to the Inanda Seminary recently on "The Emancipation of Women and what has resulted from it"

Miss Ngozwana needs no introduction to our women readers who have read her inspiring articles in these columns.

Good Tea Costs Less

Recent independent investigations have shown that as many as 200 cups can be made from one pound packet of good tea, but that this number shrinks to as little as 140 when cheap or inferior tea is used. It is thus, paradoxically, more economical to buy more expensive tea.

Tea consumption always shows a considerable rise in hot weather, for it is generally concluded that a cup of hot tea is more cooling than other drink.

PRIMUS STOVES

were first manufactured more than 45 years ago. There are many millions in use giving the users complete satisfaction. As however, imitations have appeared, which happens whenever a good article is produced, take the precaution to insist on seeing the Trade Mark.



on the stove
It is your safeguard.



What LOVELY Colours

FAIRY DYES

DID THIS!

Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish.

Arrangements are being made to give you FREE LESSONS in how to dye clothes, etc. Come and hear all about it. Come and see the lovely things you can make with FAIRY DYES.

FAIRY DYES ARE EASY TO USE EITHER WITH COLD WATER OR WITH BOILING WATER.

Fairy Dyes

IN GLASS TUBES 6d. EACH.

You can get them from your Chemist or Storekeeper.

"Child Sleeps Soundly ...

never feverish"



Says Pimville Mother

MRS. ROSINA MATLALA writes:—"My child, who has been ailing all along, was worrying me nightly. Refusing to sleep and always crying. One day I read about Ashton & Parsons' Infants' Powders. I tried them and have found them the best powders for babies. My child now sleeps soundly and is never feverish."—Pimville Location, Johannesburg.

ASHTON & PARSONS' INFANTS' POWDERS

MRS. MATLALA has found the way in which white mothers—for many, many years—have ensured the health and comfort of their babies with Ashton & Parsons' Infants' Powders. If your baby cries much it is because he suffers from small pains in his stomach or because his teeth are hurting as they grow. Ashton & Parsons' Infants' Powders soothe these pains without harm to your baby and keep him contented so that he grows up

FAT, HEALTHY and HAPPY

You can buy these powders at the store and they do not cost very much. Just put the powder dry on the baby's tongue. Give only half a powder if baby less than six months old—one whole powder if he is older. Ashton & Parsons' Infants' Powders are absolutely harmless.

Proprietors:

Phosferine (Ashton & Parsons) Ltd., London, England.

NA 25/2 (B)



LONG BEFORE YOUR BABY IS BORN

You should start taking milk with Robinson's 'Patent' Groats, and then you can be sure that he will be fat and healthy. Your baby's health depends on the food you eat before it is born, and for mother and child there is nothing so good as Robinson's 'Patent' Groats. It strengthens you and makes breast milk much better for the child.

ROBINSON'S

Before your baby comes write for a FREE copy of "My Book" to Colman-Keen (Africa) Ltd., P.O. Box 1097, Capetown. It tells you all about the right feeding of mothers and babies both before and after the child is born. It is also full of good news for you.

"PATENT"

GROATS



S.A.B.F. Association Forges Ahead First Annual Meeting At Centre

The South African Bantu Football Association held its first Annual General Meeting last Sunday at the Bantu Men's Social Centre. The meeting which was presided over by Mr. A. S. Nkomo (President), was attended by delegates from Natal, Orange Free State and Transvaal. Apologies of absence were received from Cape Province, Rhodesia, Bechuanaland and Swaziland.

Minutes, annual report and financial statements of the year being read and adopted, the meeting immediately plunged into business.

Amongst important matters discussed were the solidifying of the finances of the Association, the thorough organisation of the Provinces, and the staging of the first South African Bantu Football Association Tournament matches, to compete for a Trophy donated by the firm of Messrs. L. Suzman Limited, Johannesburg, which has so aroused interest amongst the Bantu sporting community of the four Provinces, Territories, Rhodesia and Portuguese East Africa as was borne out by correspondence. No doubt, we trust all Provinces etc., in Southern Africa will be brought and bound together to create the greater feeling of comradeship and understanding of true sportsmanship—a quality so essential in the character and development of a people.

Dr. William Godfrey South African Challenge Cup

Another important matter discussed was the international cup presented a year or two ago by Dr. William Godfrey of Johannesburg to be competed for on an international basis by the various non-European races in South Africa, and, if possible, to invite affiliation of the European section to this competition.

The conditions as explained and laid down by the donor of this cup are that the cup is to be entrusted to a Board of Control created from amongst the Transvaal Indian, Coloured and Bantu Football Associations—which Board shall determine the conditions of retention by the winning Association.

Paragraph 7, of these Conditions states:—

"That the Indian, Coloured, and Bantu Football Associations in each Province shall play each other in their own Province to determine which Association shall be the finalists to compete the winners in other Provinces."

The Conditions further state:—

"That the winning Associations are to meet in the Province whose turn it is to stage the final games, at such time of the Association football season as the Board may from time to time direct."

In this connection, the meeting resolved:—"That all Provincial Associations affiliated to this Association be granted permission to organise, enter and compete for the said Cup."

S.A.B.F. Association Fixtures 1935

The first fixtures of the S.A.B.F.A. were drawn and decided on the Knock-out system for the ensuing year as follows:—

5th August 1935 at Johannesburg, Orange Free State vs. Transvaal

7th October 1935 at Pietermaritzburg, The Winner vs. Natal

OFFICERS:—

The election of Officers for the ensuing year resulted as follows:— Patron: His Worship the Mayor of Johannesburg, Hon. President: His Worship the Mayor of Durban,

President: Mr. A. S. Nkomo (Natal), Treasurer: Albert J. Gray (Transvaal), Secretary: Mr. S. G. Senoane (Transvaal).

Executive Committee: Messrs. I. H. Rathebe, E. E. Tshabalala, S. P. Mqubuli with Joe Kokozela as an associate.

The Council which comprises all the officials and members of the Executive Committee was also duly elected.

Before the closing of the meeting, the business was suspended to receive fraternal greetings from the South African Football Association represented by Mr. D. M. Denalane. This gesture was heartily and warmly welcomed by the South African Bantu Football Association.

The spirit and tone in which all the discussions took place reflected great credit on the delegates who one and all were most constructive, reasonable, inspired and determined to lay good foundation for this all important venture. The details of expenses and accommodation of centres to Tournament were fully gone into and unanimously agreed upon.

Governor-General's Shield

An interesting meeting was held by the Pretoria Football players when the President of the Transvaal European Football Association accompanied by the Secretary presented the Governor-General's Shield. This shield has been presented for competition among Native Football Teams in Pretoria. It is a beautiful trophy standing about 3 ft. high. It is made of stick wood and has the form of a Native shield with assegai and stick. It bears the crowned head of the King in silver mounted in the centre and the smaller shields in silver for engraving purposes. The shield has been presented by the Governor-General in commemoration of the King's Jubilee.

persistently aggressive Negroes at 3.45 p.m. The Curtain-raiser will be the Wanderers-Highlanders' match.

Teams at Grips

The J.A.F.A. Sunday Senior teams will be seen at grips here to-morrow as early as 1 o'clock in the afternoon. The Eleven Experience meet the Jupiter Sweepers, The Roserville Rainbows meet the Bergville Lions, and the Home Sweepers meet the Rangers. The Eleven Experience, Bergville Lions and the Home Sweepers are all concerned very much about the results of today's matches, as their close rivalry in the log for League honour, makes it imperative for all of them to win today, if they are to retain their coveted positions on the Log. At present the Eleven Experience are on top of the Log by a margin of one point above the Home Sweepers and Bergville Lions.

Rugby Results

The Tourists' Table of results is as follows:—

Team	T
Aliwal North ...	6 0
Burghersdorp ...	5 3
Molteno ...	3 0
Grahamstown ...	6 3
East London ...	8 12

So far the Tourists have lost one match and won five.

Highlanders Meet Transvaal Jumpers

SEASON'S GREAT TUSSLE AT BANTU SPORTS' GROUNDS

Just as was expected the Jumpers-Highlanders match proved to be the best yet played at the Bantu Sports' Club this season. From the first kick-off to the last blow excitement was at its acme and the ball was tossed about from corner to corner in very pleasing adapt style. The Transvaal Jumpers, though depleted through the absence of their stalwarts, the late Telephone Sondezi and Capetown Marwa, showed themselves still fraught with venom. They kept the Highlanders territory besieged throughout the first half of the game, and only Ben Siloto and Ezra Nkonyane and good defence saved the Highlanders from imminent danger.

The first forty-minutes of the game were spent in energetic labour by both sides in tug-o-war fashion; none willing to give way. This tension was relieved by the blow of the whistle for half-time. On resumption the Highlanders gradually gained ascension and consummated their fine movement from the right flank by scoring their first goal—a masterpiece of passing from Connie Setlogelo to "Jeppe High," who scored a very smart goal. Not ten minutes afterwards, the Highlanders' left wing rescued the ball from the mighty clutches of "Ram Skete-Skete," the Jumpers full back, only to divert it to Lucas Keza, who took no chance but tapped it straight into the net, just away from the goalie's reach. The crowd was now frenzy with applause, and the Highlanders played inspired football. The last blow of the whistle brought a fine game to a close. Highlanders 2; Transvaal Jumpers 0.

Another Big Fight

This afternoon the Bantu Sports Club will see the Transvaal Jumpers yet in for another big fight against the

A.B.C. CYCLE Co.

131, Fox Street, JOHANNESBURG.

Introducing

our wonderful British made, All Steel "Assegai" Cycles we offer them to you at special "Xmas Box" prices

ASSEGAI WARRIOR. Complete with pump, bell, tools and Lamp. Railage paid. Usually a £5 machine. Help yourself to 20/- by ordering an "Assegai Warrior" at £3 19 6 Cash.

"ASSEGAI CHIEF" complete as above. Best quality throughout. You can't buy a better bike and our cash price is only £4 19 6. Railage paid.

Boys and Girls Cycles.

Only a few shillings more buys your child safety on one of our British, All Steel Cycles. Fully guaranteed. 18in. to 24in. wheels. Complete, and railage paid £3 15 0

See us first.

Write for Free Price List.

Over 150,000 Bantu Use Singer Machines



WHY

Because they are the best Sewing Machines and give no trouble.

Buy SINGER Only

Igazi elicocokileyo lizisa impilo ezezokileyo I-INTESTONE idudula yonke ichefu emzimbeni

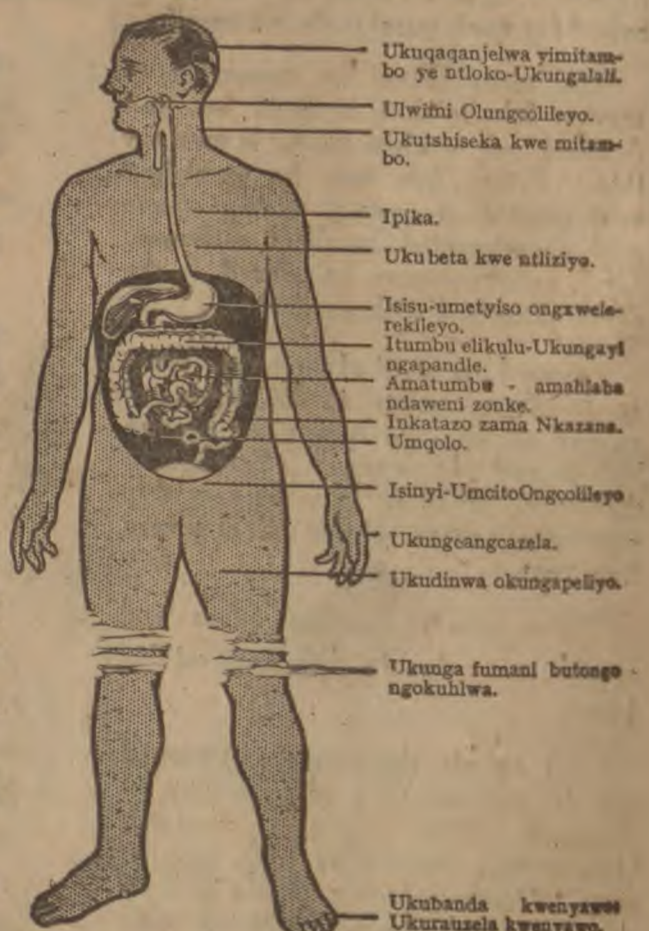
KUKO inkunkuma esalayo kuyo yonke indlu yokwenza izinto, emsebenzi nase ndlwini. Kukwanjalo naku MZIMBA wo MUNTU. Ukudla kwenziwa okokuba kupenduke i Gazi, inyama na mandla si Sisu kunye nesi Bindi, koko kuko okuninzi okonakeleyo okusulelayo. Okokuba umonakalo awukweleliswanga umzimba ungenwa yityefu. I-Intestone liyeza elicokisa uku Ngeola esi Swini, inyongo enintshi ne mfumba ye nkunkuma enobuti ese Matunjini. I-Intestone ipitikezwe ngamakambi nezi qamo ngale njongo kwaye ixhube incambu ezoku cokisa uku hamba kwe Gazi. Ngokoke kungaba ngaba inkunkuma cola olwimini, isusa amaqakuva ebusweni noku jama.

KU MADODA. Sebenzisani i Intestone kuzo zonke izifo ze Sisu kunye ne Gazi Elibi.

KU MANKAZANA. I-Intestone ilungele amakosikazi ase nzima nabo bangayi kakuhle ngapandle.

ABANTWANA. Xa umntana wako ezibika nge ntloko, museze itamo le Intestone.

INTSANA. Xa isisu so sana si nga sebenzi kakuhle ntsuku zonke, mnike intwana ye Intestone—isipumo sesi ngumman-galiso.



Sebenzisa i INTESTONE xa uqunjelwe nakuzo zonke imeko ezixelwa apa nga pezulu.

I-INTESTONE

I-INTESTONE ikwafana naxa umntu etabata ijamu nge cepe. Ixabiso liyi 1/9 ngenkonxa kuzo zonke ikemisi apa ku Mdbaniso.

His Majesty's Silver Jubilee

The Late Rev. Isaiah Shembe

(By B. W. VILAKAZI, B.A.)

One of the greatest figures in the social and religious history of the Zulus has passed away. Very few people have not heard of the Rev. Isaiah Shembe of Ekuphakament, a place near Durban in the district of Ohlange. In the way of religion the late Rev. Shembe had wonderful ideas of his own evolved from...one may say...the thorough study and understanding of the social and religious life of the Zulus of the past age. He had compared his knowledge to that revealed to him by reading the Old Testament where the customs of the Israelites compared very well with those of the Zulus, the manner of sacrifice and the smearing of blood on the posts of a hut; the bitter herbs the Zulus always ate before entering into a long journey, all these things had been studied with thoroughness and reflection by the late Shembe.

He was a man of visions in that he could foretell many things. He was endowed with this power during his boyhood when one day he was struck down by lightning and in the subconscious state of his mind he heard a voice addressing him: Mdlwamafa, Mdlwamafa, I want thee to go into a land near the sea where you will lead my people." Mdlwamafa was the name given to Shembe by his father. The meaning of the name being "the one who confiscates other people's birthrights."

Shembe then left the Orange Free State where he was then and walked until he came to Durban at this place called "Emstzini," where now stands the famous Kingsmead grounds. There he started his sect with the ordinary labourers. The sect increased until now it counts thousands with its Head Office at "Ekuphakament." At Ekuphakament Shembe ruled with supreme authority. He was assisted by a group of seven men who were his eyes and ears. These men settled minor cases and disputes.

Shembe believed in ceremonies and the well-known vuvu ceremony which has attracted crowds from many parts of the Union, needs no explanation in a short article like this one. Nevertheless we may say that there one saw groups of men, young men and boys; groups of women, young women and girls and even children, all arranged according to what may be anthropologically called age-grades. Dancing was done according to age-grades wearing different uniforms and dancing a particular rhythm in harmony to a religious song. The whole religious system was accompanied by movement, so that one may infer that Shembe had found out that the Africans (here I mean the people of Africa with black skins) were easily taken up or rather were interested in movement. Anything where silence and quiet meditation reigned, soon bored them. Hence, therefore, in the deep of the evening when the light-house of Durban sent its eternal flashes upon the hundreds of round huts in those magic hills of Ohlange, one would always hear the sound of the drum, the swell of men and women voices and the thumping of feet resounding far and near. When this occurred nearly every night then one would always know that the Big Ceremony was near.

Huge Crowds At Wemmer Grounds

THRILLING SOCCER MATCH WITNESSED ON JUBILEE DAY

The Bantu sporting community celebrated the King's Jubilee by a series of brilliant soccer matches at Wemmer.

The holiday sports programme staged by the J.B.F.A. included most thrilling and interesting matches. The The Eurafica vs. Africa matches in which competition the East Rand District Coloured Football Association (Juniors) were matched against the J.B.F.A. (Juniors) and the East Rand seniors against the J.B.F.A. seniors will long be remembered in the history of the J.B.F.A. matches played on this ground.

In thrilling fashion, the J.B.F.A. juniors scored their first two goals within fifteen minutes of the start of the game. The visitors concentrated on short passing whilst the home team were equally superb in their long passing. A few minutes before half time the J.B.F.A. again scored. J.B.F.A., 3 goals and East Rand nil at half time.

In brilliant movement after the restart of the game, the East Rand juniors scored their first and only goal. The game which was really fast and classical on both sides promised well for the future creation of the star players in the J.B.F.A. competitions. The Coloured team was well balanced, fast and tactful but only lacked finishing touches.

Final score J.B.F.A. 4.

East Rand Coloureds 1.

Eurafica vs. Africa

This as was said was the tit bit of the day. The crowd which had by now increased to about four thousands roared tremendously when the popular captain "Moss" led his men on to the field to settle the issue of the great game with the East Rand Coloureds. It was a real even money on the field for the coloureds were known for their masterly ball control.

"Pass Op My Kind" (A warning from the Loud Speakers was scarcely hardly uttered) when the Euraficans registered their first goal amid deafening roars and applause from the huge crowd. This was in the first twenty minutes of the game. The excitement of the game at this stage was so great every movement of the game was followed by cheering for pretty football on both sides. Half time score was 1 nil in favour of Eurafica.

Fifteen minutes after the game was resumed, a penalty was awarded in favour of Africa. This brought thunderous roars from the crowd for Dub-Dub to be allowed to take kick which went wide to their disappointment. A brilliant passing movement starting from the backs of the J.B.F.A. resulted in the final pass to the inner left W. Page who made no mistake in netting with a ground shot which left the Eurafican goal keeper guessing. Ten minutes before time, the popular captain "Moss," famous for his head trick, just did it from a corner kick.

The game as a whole was spectacular and hardly offered any criticism. The J.B.F.A. is to be congratulated in having won the mighty East Rand Coloured Association team. Final score two goals to one in favour of J.B.F.A. Among prominent spectators were Messrs A. S. Nkom, President (S.A.B.F.A.) E. T. H. Ndhlovu (Natal B.F.A.) and J. N. Thabane (O.F.S.B.F.A.)

The writer remembers going out with his wife one of the evenings when the ceremony was near, and the people in those huts seemed to be the happiest under the blackoes of the night as they sang and danced, while others were conversing about the greatness of the Apostle Shembe and the wonders he had wrought.

I am sure that Shembe's life history has been followed closely by students of anthropology for he is a representative of a leader in the transforming religious system of the Bantu. We do not know what the different sects stand for; but Shembe has left a line in that branch of religion.

Bantu Tribute To The King

In brilliant sunshine everywhere the King's Jubilee was celebrated by Africans with an enthusiasm equal to any of His Majesty's subjects.

Maseru

In brilliant sunshine 20,000 Basuto celebrated the King's silver Jubilee and gave warm welcome to the High Commissioner, Sir William Clarke. Paramount Chief Griffiths, in addressing the High Commissioner said: "Though our country is small compared to other countries, we are surpassed in loyalty by none, and at all times are ready to obey Your Excellency. This day reminds us of the request of Moshesh when he placed us under the beneficent protection of Britain which we have enjoyed at all times."

His Excellency said he was looking forward to seeing the country, its mighty mountains and its green valleys. He hoped that in future years he would be able to come again on many occasions.

The High Commissioner presented a medal to the Paramount Chief amid cries of "Khotso Pula" and wild cheers. After the speeches the proceedings closed "God Save the King" and the Basuto

National Anthem, "Lefats'e la Loan."

Johannesburg

While in the Native Townships, members of the Advisory Boards were feasting on oxen given by the City Council, the Bantu intelligentsia were preparing for the biggest gathering ever witnessed at the Bantu Men's Social Centre. The function was held in the evening under the auspices of the Ancient Order of Elks. The hall was well decorated with red, white and blue streamers and patriotic slogans, but it proved much too small for the hundreds who attended.

After speeches expressing loyalty to the British Throne, there was enthusiastic singing and dancing.

Mafeking

The following Chiefs of Bechuanaland Protectorate were awarded King's Jubilee Medals: Chief Kgari Schele, of the Bakwena tribe; Chief Lotlamoeng, of the Barolong Tribe; Chief Bathoen of the Bangwaketse

tribe; Acting Chief Tshedi of the Bamangato tribe, Chief Molefi, of the Bakgalla tribe, Chief Sebuko, of the Bamalete tribe; Chief Matlala, of the Batlokwa; Acting Chief Dibolaeng, of the Batawans.

Brakpan

Mr. W. H. Talaza writes: "A large gathering of old people and children was addressed by the Mayor of Brakpan and the Magistrate, after which children sports took place and the Mayor gave the principal of the American Board Mission school boxes of chocolates and medals for distribution among children."

Salisbury

Africans held sports meeting which was attended by the Governor who presented medals and medallions to the chiefs.

Mbabane

Over 2,000 Europeans and Swazis celebrated the Jubilee at Mbabane in the presence of the Judge-President of the special court Sir Cecil Ffords and administrative officials.

Paramount chief Sobhuza, spoke of the just rule of the King Emperor.

Durban

Over 25,000 Africans participated the celebration and some ex-members of the Native Labour contingent participated in the military pageant that was an outstanding feature of Durban celebration.



TEAK OR RUBBED OAK BEDROOM SUITE

Comprising 3ft. Wardrobe with mirror in door and one deep drawer. Dressing Chest with three drawers and large mirror and Tallboy.

£18 : 10 : 0.



6 PIECE DINING ROOM SCHEME

Artistic Sideboard 4ft. wide, with cupboards and two drawers, 4ft. oval table and four chairs seats covered in best Rexine. Complete.

£17 : 10 : 0



CHESTERFIELD SUITE

Stylish design. Beautifully upholstered in the latest style of Rexine and Moquette or Tapestry.

£17 : 10 : 0

MAKE YOUR HOME A BETTER PLACE to live in with GEEN & RICHARDS superior Furniture!

BLANKETS:

Imported All Wool Self Coloured Blankets, in Jade, Mauve, Sky, Rose, Peach. 80 x 100: 37/6 and 29/6

60 x 80: 25/6 and 18/6

Imported Camel Hair Blankets. Key border. 60 x 80 ... 25/6

Geen & Richards have a full range of the Famous South African "Waverley" Blankets.

Imported All Wool Travelling Rugs. Reversible pattern. 60 x 72 ... 22/6

Latest Cellular All Wool Blankets. Self colours. 60 x 80 27s. 6d. each

"Snow" Bed Sheets. Thick warm quality. Ideal for the cold weather. 72 x 90 ... 10s. 9d 54 x 72 ... 6/6

SPECIAL CASH OFFER 500 SINGLE BED SIZE FEATHER-DOWN QUILTS

In floral pattern with plain satreen borders. Each ... 15s. 6d.

Double Bed size, as above ... 18s. 6d.

SPECIAL OFFER IN

50in. JASPE CLOTH. In Smart Check Designs of Orange, Blue, Brown, and Fawn. 1/6 Per yard

48in FIGURED ART SILKS Two tone effects, suitable for long curtains, in the latest furnishing shades From 2/9 per yard ...

LACE CURTAINS Two and a quarter yards drop. In Ecu or Cream, for long curtains. Special offer each—

4/11



The Famous "WELCOME DOVER" Coal Stoves

Very strongly built Coal Stove, with or without hot water boiler.

ONLY 10/-

PER MONTH

OPEN UNTIL 6 p.m. ON SATURDAY.

Write for your free Furniture Catalogue

GEEN & RICHARDS FURNITURE CORNER

126-128 Market Street.

JUST OFF ELOFF STREET, JOHANNESBURG.

Christianity And The Africans

Judge-President On Native Morals

"IT IS THE WHITE MAN'S NON-CHRISTIANITY THAT HARMS"

It is not the white man's Christianity that is harming the Natives, but the white man's non-Christianity that is doing it," said Mr. Justice Gardiner, the Judge-President, at the annual meeting of the British and Foreign Bible Society in the Cape Town City Hall on May 5.

"I have had 20 years' experience of dealing with the criminal and I cannot understand those people who say that the educated and Christianised Native is more apt to get into trouble than the uncivilized Native."

Mr. Justice Gardiner paid tribute to the late Professor J. du Plessis, referring to the splendid missionary work done by him, and to the better spirit which had pervaded the Dutch Reformed Church just before Professor du Plessis's death.

The Reverend H. P. M. Steyn outlined the rapid progress made by the Bible Society in South Africa. "The Afrikaans Bible," he said, "has made a better start than any other bible translated into a new language."

The speaker pleaded for the patience essential in such an undertaking.

Mr. Paul Roos, the 1906 Rugby Springbok captain, urged greater attention to the Bible in all walks of life: the spirit of the Bible should be extended from the home to the office, the golf course and the rugby field.

Before the meeting officially opened the large congregation joined in community singing, with musical items by the Orchestral Society. Bishop Lavis closed the meeting with prayer.

Tension Between Italy And Abyssinia Becomes Worse

Mobilisation orders by Italy have been issued in order, it is stated, to guarantee the security of the Italian East African colonies. A communique states this has been done owing to heavy supplies of arms having been sent to Addis Ababa by several European firms, and the mobilisation measures taken by the Ethiopian Government, also on account of a speech made recently by the Emperor of Abyssinia.

A soldier stated to be an Italian subject was killed and robbed of his arms at Cobula, in Eritrea, by a marauder when he went to draw water from a river on April 4. Searchers found the body in Italian territory with the tracks of the murderer leading to the border. The incident is regarded as serious, showing that Abyssinia cannot, or will not, maintain order on the frontier.

Italy is said to be still ready for a friendly settlement of the Abyssinian dispute and is willing to appoint members of a conciliation commission, but is prepared to act as well as talk. Abyssinian resources, are said to be 900,000 rifles, 15,000 machine-guns, 7 tanks and 300 field guns, in addition to outstanding orders with European armament firms, and it is reported she has 700,000 men mobilised.

Dr. C. T. Loram Back In S. Africa For Research Work

As reported in the "The Bantu World" of April 27 Dr. C. T. Loram, formerly a member of the Native Affairs Commission, and now chairman and director of Race Relations at Yale University, has arrived from England to attend the Jeanes Conference on Native Education at Salisbury. He will also do research work in several African territories. He will spend about six weeks in South Africa, after which he hopes to go to the Belgian Congo and some other non-British territories to make a study of different methods of administration and development of the Native people.

Native Court Experiment

CONGESTION RELIEVED AT MAGISTRATE'S COURT

Pressure of work at the Johannesburg Magistrate's Court was relieved during April as a result of the diversion of 2 000 cases to the experimental Native court opened by the De-



legates attending the first annual general meeting of the newly-formed South African Bantu Foot Ball Association, the report of which meeting appears on Page 14.

Left to right (sitting) Messrs J. N. Thathane (O.F.S.), A. S. Nkomo (President) Joe Kokozelo (J.H.B.).

Left to right (standing) Messrs E. P. H. Ndhlovu (Ntl.), S. P. Mqubuli (Tvl.) and insert) Mr. S. G. Senoane, General Secretary.

The delegates were photographed whilst they were, together with the Johannesburg crowds, watching the weekly programme of matches at the Wemmer Sports' Grounds after the meeting.

partment of Native Affairs on April

If the experiment proves successful the system of Native courts may be extended to the rest of the Witwatersrand, relieving magistrate's courts all along the Reef and allowing petty Native cases to be dealt with more leisurely than is possible at present.

Last month the court was opened at the Ferretown headquarters of the Native Affairs Department, and a Native commissioner, with judicial experience in the Native territories, took over all Native pass law and other minor, statutory offences from the Magistrate's Court. His assistant dealt with Natives charged with similar offences at the Jeppe, Langlaagte, Kliptown and Newlands courts.

The experiment so far appears to have succeeded admirably. Two thousand cases which otherwise have helped to congest the main Magistrate's Court have been settled by the Native commissioner and 500 from four outlying courts by his assistant. It has also been found possible to give more time to hearing individual cases.

It is possible that other classes of minor offences, such as cases of drunkenness, may be transferred to the Native Court, in order to relieve the magistrates still further.

Closing Of Parliament

MEMORABLE SESSION FOR UNION NATIVE POLICY

The third session of the seventh Parliament of the Union, which began on January 11, has drawn to a close. In many ways it was a historic session. It was the first session of the United Party Government, and in a House of 150 members there was an efficient Opposition of 29 and three Independent members.

The outstanding feature of the session so far as the Bantus are concerned was the framing of the Natives Representation Bill and the Native Trust and Land Bill.

The revenue for the financial year was £38,673,000 and the rebate on normal income tax was increased from 20 per cent. to 30 per cent. and the allowance for children raised from £75 to £100. The rate for exemption of Africans from Poll Tax was fixed at 65

Drought-Resisting Maize At Settlers

The production of an entirely new type of drought-resisting maize of prolific yield, compared with existing types of flat white maize, is announced at Settlers. The new maize, which is the Morgenster Marvel is the product of four years' patient cross-breeding between Wisconsin white maize and American flat white maize.

Released Prisoners Only Enjoy Short Spell Of Liberty

At Colesberg out of the seventeen prisoners released under the terms of the Jubilee act of clemency, the majority were again arrested on the same day, mostly on charges of drunkenness.

Governor-General's Jubilee Message

At the meetings of Africans a important centres of the Union the following message from the Governor-General was read:

"In my capacity as your Supreme Chief-I have called you together on the 25th anniversary of the succession to the throne of His Majesty, King George V. your King, and grandson of the great and good Queen Victoria. The example set by him and his gracious Queen during the 25 years of his reign, has been an inspiration to all of high purpose and devoted service. We rejoice today that he ruled over us for so many years and I know that you his loyal and devoted subjects, will pray that God's richest blessings may rest upon him and that he may long be spared to guide the destinies of the Native people. God save the King and God bless Africa."

The King's Thanks

The Johannesburg Order of Elks have received the following telegram through the B. M. S. C. from the Governor-General commanded by His Majesty The King:

His Excellency has been commanded to convey members of your centre Their Majesties sincere thanks and kind Message.

Lumkela indawo oyihambhayo



EZE

DRYDEX
I BHETRI

Zinika ukhanyiso olukhulu Xa usebenzisa zona ungasibona ngokucacileyo unyoka namanye nezinye izinto ezisendleleni. Ngexesha othengela itotshi yakho ibhetri biza eye DRYDEX thlala izesha elide.

EZE

Drydex
I BHETRI

ze toshi ne bhayistikili

ZENZIWE • NGILANI ngo EXIDE

Xa ungenakuzizwa eze DRYDEX i bhetri cela unovenkile wakho aku odolele kwenye yezitona ezithengiselwa o EXIDE...

Barlow's Johannesburg (Proprietary) Ltd., Johannesburg, Thos. Barlow & Sons (S.A.) Ltd., Durban, Cape Battery Co., Ltd., Capetown & Port Elizabeth, The Electrical Equipment & Battery Co., (Pty) Ltd., Bloemfontein, Evans Barnes & Fitz, East London.

The Chloride Electrical Storage Company Ltd., Manchester, England.

African Representative:

A. C. TILLEY,

P. O. Box 2831, Capetown.

Italy's Plans In East Africa

General De Bono, High Commissioner for Eritrea, the Italian colony neighbouring Abyssinia, has under consideration an imposing scheme of public works in that colony including a cableway for the transportation of 600 tons of goods daily, two large aqueducts for increasing the water supply, new roads, a plant for distilling sea water, a large plant for the production of ice, and a dam to hold 8,000,000 cubic metres of water for irrigation and the working of a hydroelectric plant.

Plague Deaths In Herschel Location

There have been eight deaths out of 11 cases of bubonic plague in one family at Kraal, in the Tukela location, situated three miles from Herschel.

The entire district is infested with rats and mice, and quarantine has been established.

Dr. Fourie, assistant medical officer of the Union, with a staff of experts, are dealing with the outbreak.

Both varieties of plague, bubonic and pneumonic, are rife.



HAVE A GOOD SHIRT TO YOUR BACK—

Have a shirt made of a Tootal Woven Poplin and end your shirt worries. These beautiful woven lustre fabrics are specially shrunk by Tootal's Loyo process, which disposes of the shrinkage nuisance. The finely balanced designs and colourings are both smart and dependable. And these Tootal Poplins wear amazingly, saving you many replacements. Ask your Outfitter, and see the Tootal label in neckband.

MEN'S SHIRTS made of

TOOTAL POPLINS LOYO SHRUNK

Prices with 2 collars from 10/6 each
TOOTAL BROADHURST LEE COMPANY LIMITED, MANCHESTER, ENGLAND.

Collection Name: BANTU WORLD, newspaper, 1935-1955

PUBLISHER:

Publisher: **The Library, University of the Witwatersrand, Johannesburg, South Africa**

Location: **Johannesburg**

©2015

LEGAL NOTICES:

Copyright Notice: All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.