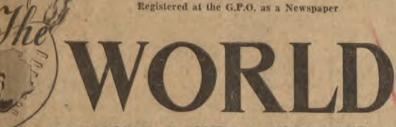


phehi enoa o leboha ba ileng ba e- oqukethe ukuzalwa kweNkosi e- Bantu World lingathi linganda li-

nguYesu uMsindisi onguKrestu. khule.

Government proclamations and notices of the Native Affairs

SATURDAY,



DECEMBER 23, 1950

leloko la Lekhotla la Keletso, se Johannesburg uthi: Izwe Ngathi abahlala kwilali zase Roodepoort vhari: Minwedzi o lakaletsa bohle mahlohonolo le- thi lingenathemba kwase kuqha- beliphepha, bavakalisa iminqweno ngaha vhuphilo hashu. Nthamusi tsatsing la Keresemese. Mohlom- muka umbingelelo ka Khisimusi yabo emihle ukuba eliphepha le

kha ha Mudzimu.

Mohlomphehi P. M. Lengene, Multundisi K. M. Nkabinde wa- UMn. noNkoskz. Meshack Non Puxley S. Mokhudi vha Makhadi vha Meshack Non Puxley S. Mokhudi vha Meshack Non Puxley S. Mokhudi vha Nkabinde wamotseng oa White City, Jabavu, labe licwilile ebubini baleli hlaba- Boksburg, abangabafundi abadala ya fumi namavhili rodzena ro bva vha Venda kunwe nati hesi ta vonwaha wa 1950 ro shuma zwavhudi

, hinkwavu maTshangana na na namaLanda ya zwona la'va hlaya ku Bantu World Khisimusi leyo nandiha na New Year lo



BEST

DRESSED

MEN WEAR

GREETINGS TO THE PEOPLE



ma le eena khethong.

This happy group-children of the staff of the Bantu World had their picture taken at the annual Christmas Party held this year on Friday, December 15. Many of our readers may recognise Mr. Godfrey Mabaso, leader of De Pitch Black Follies, as Father Christmas. Mr. Mabaso holds a senior position in the Bantu World Works. IBUTHO labantwana elithakasile nga bantwana babasebenzi base Bantu World mhlazana beze Esihlahleni ngowesiHlanu olwedlule mhlaka December 15. Senziwa minyaka yonke. Ining'i labafundi bethu linokumqonda uMnz. Godfrey Mabaso uMholi we De Pitch Black Follies, obengu Father Christmas. UMnz. ungomunye wabaphambili osebenza ngaphakathi. KE BAO BANA ba uyakallatseng ba neng ba le mok eteng oa selemo oa Keresemese oa bana ba basebetsi ba Bantu World ka la 15 khoeling ca Tsitoe ka la Bohlano. Ntate Keresemese ke eo Mohl. Godfrey Mabaso moeta-pele oa De Pitch Black Follies. Mohlomphehi enoa ke e mong oa bahatisi ba baholo...

"I have pleasure in sending Christmas greetings, not only to the people of the Transvaal, but to all Bantu World readers wherever they

live," says Dr. W. F. Nkomo of Pretoria. "I want to mention at this time that while it is good to enjoy ourselves, the fundamental principle is not so much enjoyment as paying homage to a Great Leaderw ho, over a period of approximately 2,000 years has given to the world the light which should ultimately take us through

"We think particularly at this time of those friends who through illness or other all'liction are unable to participate in the festivities. I hope that all those who are in a position to do so will send a Christmas cheer to the afflicted."

This year has been difficult for us, says Dr. Nkomo, adding that the year has ended with another deadlock in the Natives' Representative Council.

Mr. S. B. More, General Organising Secretary of the African

Social Youth League sends the following message from Krugersdorp:

"We view with alarm the fact that the present Minister of Native Affairs considers that this institution can only deal with those aspects of African development which are non-political. After all the Native problem in this country is the basis of political differences between the major European political parties.

"Finally," Dr. Nkomo's message goes on, "I would express the hope that the political differences now existing among the Transvaal Congress leaders will resolve themselves in the coming year to the good of us all. In these dark days we need political cohesion and unity. Let us throw away the things that divide us, and begin 1951 with a new determination to benefit the interests of the masses"

As we approach this Great Day of the Birth of Christ, I take this opportunity to wish everyone a Merry Christmas and a Happy New Year. To the youth in particular, I appeal that Christmas should be celebrated in a spirit of Iriendliness and joy. Det's avoid acts which are not in keeping."

The first arts and craft exhibition organised for school children by the T.E.D. was held at St. Thomas Training College in Johannesburg this week. In the top picture, little Makhene makes a presentation to Dr. H. P. du Preez van Wyk after he had opened the exhibition. A corner of the big hall with hundreds of exhibits from many Transvaal schools is shown below. (See story on page 3). PONTSHO ya mathomo ya meshomo ya dialla, e dirilweng ke bana ba dikolo tja Transvaal, ebile kua St. Thomas' Training College, Johannesburg, gona vekeng ena. Seswantshong se ka godimo, Mabel Makhene o neela Dr. H. P. du Preez van Wyk mpho kamorago ga goba a bule pontsho yeo. Tlase go bontshiwa lehlakore le tee la ntlo e kgolo moo pontsho e be swerwe gona



rejoicings! let us shun those things for which we may be surry later." Mr. P. Mosheshoe o lakaletsa metsoalle eohle ea hae keresemese e monate le katlehos elemong bao a phelisaneng le bona nako e telele Lejoe-le-putsoa hore eka le-tsatsing la Keresemese ba ka pholoha likotsing le litsietsing tse atisang ho ba seng ka lona letsatsi

Mr. N. S. Bopape, Chairman of the Johannesto

Mr. le Mrs. P. M. Makamole ba lumelisa metsoalle le bohle bang ka bona ka takaletso ea keresemese e ntle le khotso le nala selemong se secha sa 1951.

Mr. M. Seato o lakaletsa babali ba lipampiri ts hbo Bantu World nyakallo le boikhutso letsatsing la Keresemese le khotso ngoaheng o mocha ot lang kamoso. O lakatsa ho bona ba mo tsebang ba phetse hantle ka 1951.

Nurse Mary Sheshe (above) is one of hundreds of African nurses who have won honours this year. At this exhibition (right) African and European art was shown side by side.





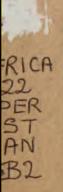
UMnz. W. B. Mkasibe, wase Sophiatown uthi: Ekupheleni kwalelisonto sonke izinggondo zethu zobe sezicamanga usuku olukhulu lokuzalwa kweNkosi uMsindisi. Lolu usuku lokuba sibe nezinkumbulo ezinhle, sithokoze sibonise uthando phakathi kwethu kuphele ukuchukuluzana, Zonke izigaba, ezimnyama nezimhlophe lolusuku ziluhlonipha ngokufanayo. Songathi lolusuku lungaba nesasasa kini nonke, kubaholi besizwe, nabaMadodana namaDodakazi akwaZulu, eNdlunkulu kanye nakubagayi bamaphepha ethu. Songathi kungathi kufika unyaka omusha ulethe inhlanhla jikelele, ukuthula nokuzwana. Phambili Ndlu emnyama.



As 1950 comes to an end, we can look back on progress in many fields among our people. These pictures show something of our achievement, but let us remember also those thousands of men and women up and down the land who have been building a better life for others, unknown probably except to their friends. We think of the teachers, nurses and doctors, men of the soil, parents who are making great sacrifices for their children. These men and women put the interests of others before their own. They are the true builders of a nation. Top left: scene from the Johannesburg 1950 arts festival. To the right: Dr. J. M. Nhlapo who has gined new academic honours. Immediately below: four doctors who qualified this year and inset Mr. F. Ngema, outstanding business-man. Bottom; Dr A. B. Xuma chats with world-famous negro artists. Right: one of Gerald Sekoto's paintings exhibited in Pretoria recently.



CORKTIPPED IN 10's, 20's AND 50's



LITABA TSE ROMETSOENG KE BANGOLLI BA FREISTATA LE TRANSVAA

Re dikaele se rese koelego e foo ba Ha apesoa setho se le seng. bothata fela. Ge re file ditsebe le megopolo mo ditabeng tsa N.R.C. Mmushu ka nost o thsaba go phula sekutu ka gona ditaba di tlo fele dile pele le morago. Gome ba soana ba reile kgomo leina bare ke soana ea Moshatee; kgomo eo ge oile oa e hoetsa Shakeng oae gapa o molato, ge oe fitile le gona o molato. Gome lehono kgomo eo ke N.R.C. Mmushu oe itya mohlana.

Releboga the Native Councillors karabo tsa bona di re thabishitse gale buts'oe, koano le tirishano gae gona mo faseng lee, le bitsoang.

lehono ba tla gopola seema se se hlabela tsa mefuta ona likhooho! bele mafateng.

-Richard Mashifana

MARQUARD: Maoba mona ho a Ts'itoe. ile ha hlaha mokhohlane ha Monghali J. Thoahlane eo e leng Mosuoe Oranje School, oa morali oa hae Sophia Thoahlane eo e neng e le mosuoetsana hona Oranje, Ka mor'a kulo e telle a nkoa a isoa hospatala Maseru moo a ileng a fihla a hlokahalla teng.

Phitlong ea hae ho ile ha ea tsamaea hantie ho ea fihla teng le ka a mabeli ho khutla.

Mosebetsi oa poloko oa tsamaisoa A bolela hore moroetsana eò e ne hlopha sa libini le mots'oari oa sekolo sa sontaha kerekeng ea D.R.C. A tlatsoa ke Kev. Matlanyane oa Maseru ka khothatso tse nehang ts'epo ca bophelo ba ka pele. Mosebetsi oa tsamsca ka makhethe.

Monghali le Mofumahali Thoa- kisi, Khotsong Moifo! hiane thabang hobane Molimo o ile a le fa. 'me joale ha mosebetsi oa lekhabunyane la hae o phethebile mona lefats'eng o monkela ho cena hore a o phomola mesebetsing ea hae. -'Mamalaesha

ZEBEDIELA ESTATES: Re thaoa Molimo o tsoelang pele mons va Methodist. Ebile Conference e mefuta-futa ea batho, ka lipuo tsa magadi.

Re bile le mokete oa seiallo lefapheng le leng la phutheho ea rona e leng Matome ka la 19-11-50, ka moruti G. C. Olivier. A hla a re nka basali ba baboleli ho ea le eena ka motoro-kara re le 4 oa bohlano e le mohats'a tichere, le

Jevrou Olivier le basali ba 5 ba lang:- Mong le Moh, S. Phepheng leboha mosebetsi oa Rev. B. T. Sebaboleli le bo'm'e ba seaparo ba Mong. le Moh. J. Siqongwana nkge ea tsebang ho sebetsa. ea karolong e 'ngoe ea phutheho Mong. le Moh. J. Sereeco, Bahu. P

PRETORIA: Ditaba tsa N.R.C. | ho a ets'oara merapelo ea ba 'm'e. | Matseke, E. Mafobokoana, Beng. J.

Setations Moruti Offivier a bala Johanne 4, temana 5-10. A emisa sebetse tsimo e kholo ea Zebe- Moruti.-Motthaping. diela e leng ea Molimo. Ha khethoa le ho tiiseletsoa baholo amoheloa batho ba baholo ba 6, tla mo tikologong eotlhe. bana ha kolobetsoa 5. -Lydia Molahloe

ROSENDAL. Mohla la 2 Ts'itoe. le ge ba mmushu bare dia galaka, ha ke tloha Rosendal ho ea Senefela re re ba bafile seo ba bego ba kala, ke fapohetse polasing e bise tsoma, gome ba bafile sona tsoang "Liberia," hobane ke pa-Ba Soana bare, mmetla shapo la nolle kariki, ra lumelisanang, tlala, o betla a lebisha gabo lehufa homme hore tseo li fete, ha kena le ge o ka ka pee ngoaga ka moka 'M'e Elizabetha Chaisi, a ts'oere na A. MacSemenya beke le beke. tsuonyana matsohong

'M'e Elizabetha a re: "Ua bona South Africa. Ditho tsa N.R.C. Moruti, ka nako e tlang ke tla u rego. Mohla go hoang Pukubejoe Ha a rialo a ponts'a maotoana a phukubejoana tse nyane di ths'a- eona a mane, a ileng a 'makatsa. Ka ba cwere ditlhatlhobo mo sekolong le fela ea Mona Klip works. gala ho etsa lipotso tse ngata, le hobotsa hore e qhotsitsoe neng. E ne e ghotsitsoc ka la pele khoeling

Sebopeho sa tsuoanyana ena, e ntse e le sa mehla, feela moo setono se leng teng, ho metse lesaponyana la 1 irch, boleletsana, 'me ntlheng ea lona ho na le ntho e kang sefapanonyana, empa se sa nts'a ntlha kapel, k moo maooana a na a moholo a metseng teng.

Ke maoto a phethahetseng a baahi ba bangata ba mona, me ba khoho, ha a fihle fatse, e tsamaea

Ba ball ba ke ba nkutloe ha ke etse pale. Tsuonyana eo e bile ea ke 'Moleli Matabola oa mona hae. isoa kapele ho lekhooa la polasi la ea e bona. Che ke sa le gogetse. e le oa mokhahlo oa ba baeha le oa ke mpa ke thabetse lefafatsane leo re ileng ra le fuoa ke 'Mopi oa 26 Pulungoana.

Matsatsing a sa tsoang ho feta, ho na be ho ile ha eba le serame se matla, sa bolaca lifate le lipere-

-E. M. Mokuena.

PETRUSBURG: Mo motsaneng ono rea ja rea kgora re tihoka pua hela. Di dintse tse dintle tsa motsana ono tse dintseng di diragala mme re tlhoka go di bolela.

Re amogetse kitsisho gore Mong S. M. Matebesi o hetile sentle mo bela ho bona mosebetsi o moholo tihatihobong ya boruti jwa kereke Zebediela tuleng e kholo ea ka mo tlhaoletse Circuit ya Cape nako e 'ngoe e kang Johannesburg Town go ya go dira gone. Tsela ka bongata ba batho, le bongata ba tshweu morwa Matebesi le mohu-

Ka di 3 December bahumagadi

M. S. Matebesi le M. P. Matebesi ba ne ba gaoletse Koffiefontein go ya go etleletsa Mong. S. M. Matchesi ha a na a retolola lesapo (collar). Tiro eo e dirilwe ke Moruti P. J. Rampou, Mookamedi wa Circuit ya Jagersfontein te Faurresmith. O na a tsile

Moruti P. J. Rampou wa tloga Baboleli ba 6 hara phutheho ho mo tikologong ya Jagersfontein le Ka la 2-12-50 Sateretaga ho ile ha ba khothalletsa hore ba tie ba Fauresmith. Rare tshela tshweu bapala New Look Stars "A"

Delarayville: Pula e nele thata Lucky Lads 2 nil. ba 2. le mohlanka a le 1. Ha mono me balemi ba tswere ka ma-

oo. le dinchu di dintsi.

Botlhe ba kopioa go rapella zazosi, Mrs. Maria Dirapedi.

Babadi botihe ba Bantu World Ka mora papali Compound Manaba ka reka pampiri e mo go Moreipalle mahoko a lefatshe.

sa rona.-A. MacSemenya.

POTGIETERSRUST: Ke tseo xe Ngwanamma!

lenyana ka ntle.

E be e se dikhwaere e be e dio khalamazoo, ruri xo aperwe, e ke lo e be li thebe tsa bona. E. V. Maxa se bona-bana ba batho, xa re hleelehleele le G. T. Mothupi ba tsohl ka morao ho merapelo ea la xa dibini tseo, diopedi e be e le ntse ba khothatsa "Home Team" dweba, Happy Larks by Mr. A. o ntse a jesa ka "Buick." Mahoro, Try Again by Mr. P. S Marema, Broadway Kids by V. E.

> Hei! di Broadway Kids di ile tsa ponthsa mokxwa wa tsona xee! be e se xo kxona xo opela, e be dio ba "ntlong le bone". Fela se e bexo se makatsa ke xore e be e tse seswai feela.

Modula-setulo e be e le Mr. D. R. Marutle, Mongwadi Mr. Masiwane, Door-keeper Mr. P. I. Moa-belo le Mr D. Moloto, Barekisi ba limona-mona ne e le Morena D.

 Masenya le bana ba sekolo. Ke tseo xee Ditlou! Letsatsi le

sweletse xa-Mokopane. -M. B. Nkageleng.

BRANDGORT: Re ne re na le oa Gordonia district, Koloni, molu- pina je reng "Vuka Afrika." A-setulo el le Mr. Malebaco, mobe disatsi, by le phus Ba ba beng ba cticleontse ba ga betsi o motle habolo. Ba phuthe-belallong Section 7 Matebesi re ka bolela ba ba late hile batho ba Majoe-masoeu, le ho

4655

SERIA!

3-12-50 hona mona Klip Compound. Paul Morning Star. bapala New Look Stars "A" le kholo ko Eyaton, ha moprofeta gatele-pele. Lucky Lads A me papali ea fela New Look Stars "A" e shapile vember 1950.—M. R. gatele-pele.

Maloetsi a cwere batho thata mo- pali ea fela Young Stars e hlotse kahelletseng Baragwanath hospital o oa tswelelo-pele. pedi ba rona botihe bo Mrs. A komponeng e le libapali tsa mona holo MacSemenya, Mrs. A. Motseoakgo. | feela Klip Compound, Sejana seo

Mrs. 'Musi le Mrs. Mokgobi. Bana pano ea li club tsa Vereeniging e

LEEUVLEI: Re sa phela, le pula itlou! baxolo-xolo ba reresitse xe e kile eare fahla Ka li 9 sekolo separe xo anexelwa ke xo tingwa. na se ne se emetse likolo tse peli Rena re bone ka a rena mahlo, xo ho tla bapala basketball, feela tsa bile xwa ba le mokete o moxolo utloa hore lia loma "Litshutshulumo Central School, joo nna ruriii! pa" me tsa seke tsa tla mona Leeu-

na e le "ntlang le utlweng". Ba ile Le mantsiboea ha eba 'mino o moba kxona xo hwetsa £22 le mose- nate. "Quartet ea bonts'a hore efela e rutoa 'mino, che ra thabela o ba ts'edise.

tseo, le mejo. ba "ntlang le bone". Dikhwaere di E ka "Ramaseli" a ka baballa xee! Bana ba jele ka Gym dress ya hore mamello, boits'oaro, hlokome

-Oa Teng

WORCESTER: Babali ba ratenang kea kholoa le ntse le maketse ha ho puo e hlabosang. ha le se le sa bone litaba tsa motsana ona oa rona oo o neng o tumile haholo koranteng ena ea Bantu World, Che mabaka a mae bana ba ngwaxa tse supang le ngata a re sitisitse ho le hlahise tsa litaba, motseng ona oa rona tsoelopele e nkile bohato, ho bu- tse. tsoe lifaktri tse ngata tsa mefuta, ho hahuoe matlo hohle esita le holima lithaba. Ba 'mala (Coloureds) ba nehiloe sebaka seo ba ithekeang li stands ho sona.

Bongata ba Ma-Afrika bo matha chaba gore Kgudu-thamaga ea na Khoza, ka ba bang. oo lutse fatse ka tse melocho likooi, thuto le eona e ntse e tsoelapele hobane kajeno re na le bana bao ho thoeng ke li students ba tsoang likolong tse phahameng tsa imeliso ka li 9 khoeling ea Tsitoe Healdtown le Stofberg ho ea bonaa Moruti B. T. Senkge mookameli hala hore ho pheibeha mantsog a

> Ba Phy ofsang Ba ileng ba sa feleng ke ntifte L. man nyane le moholoane on hac le moroetsana oa senatla litabeng tsa borapeli e -S. S. Kotoyi leng Meriam Ramokhabi. Re re limo O ke O its'elise beng ba oafu ba na. Re lebeletse ka cheseho etsatsi le leholo la tsoalo ea Morena oa rona.

Rea ts'epa hore ntate "Phafa" tla boela a re khothatsa joaleka li lemo tsohle leha eka o se a le sio fatseng lena. Re lakatetsa mesuoe e li students tsohle phomolo e monate, eo nkileng leeto ho ea hlaha Lesotho ke Mong J. S. Monare Sejanamane toloko e kholo ea mona lekhotleng la 'muso.

-P. G. Mothupi. (Morena Phafa o re bolella hore selemong sena o hloka sebaka sa molaetsa oa Keresemose.-Morulaganyi, B.W.)

Ramanchane: Lefu la Johannes Maditse le makaditse batho xaxolo. Mofu ona o tloxile fana xae xoisa mofumagadi waxaxe Dingakeng koa Benoni, yare kadi 19 November a tsoaroa ke sehlabi se monkileng xo fihla kadi 27 November yaba wa falla.

Ka di 21 December Bakgatla baxa Chaane ba nka setopo ka Buse ya "Premier Bus" ya Mr J. Masemola xo se isa xae Ramanchaane.

Tona-kxolo Principal Teacher Mr A. Letweba wa Ramanchaane Tribal School wa Church of England a kxothaletsa batho ka thero ebotse lexo bothsa batho ka faxo mofu ona nneng a solofetse tiro ya kereke kateng.

Mr. A. Lepaku a thsixofatsa phupu ka thsixofatso eileng ya chikinya mexopolo ya batho kudu.

Matmsediso a setse xo morena Joseph Moditse oxo ileng a moxela batho bohle ka kamoxelo e ma-katsang e botse kudu. Lekxotls lena la poloko ya Bafu koa Gau-teng le thelloe kxale ke ena Mofu J. Moditse lebakeng ba bangata le bo Mr. Michael Matjatladi oxo eleng ena Ramasedi chabeng sena sa rona.-O. Lepaku.

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VEREENIGING: Mona Wire BRITS: Mona Moruti Martins | WOLMARANSSTAD: Re bona Mokwena, J. Dibe, J. Leshupi, Joe Works re bile papali ea football ho Rakgoadi ke bona a kena ka li 2 tswelelo-pele hela mona. Empa qheku Paulus Moloi wa Lekgolo-Zeekoei, le Shad. Mosime.

Ka la 3-12-50 ha bapala Young soabi a maholo re tsebisang babali Bashimane ba ts'wanetse go kgo-Stars 'B' le Lucky Defenders. Pa- ba rona lefu la Frans Noko ea hlo- thaletsoa gore ba kene mokgatlo Lucky Defenders 3—2. Hone ho baka la 15 khoeling ea December ka palloa sejana seo e leng sa mona mor'a ho kula nako e nyenyane ha-

mene. Phitiho ea hae etla ba ha habo koana Pietersburg. Bohle ger a neha Captain ea New Look bang ka mofu re lla le bona tsie- tse Rev. Thomson gore ha a fi-Stars Trophy. Me a re o thabile tsing e ba hlagetseng mme re ba tlha mono ba ne ba motlhaetsa Cogang Barolong le Batsatsing lo haholo hobana papali e bile e nele tsedisa ka gore "Morena ke eena matlho, empa jaanong ba bone ha kalo. A bolela hore o kholoa ea negang ebile ke eena ea nkang". gore ga go tume dimelala. Go ope-Re bona magareng a rona bo hore Trophy ena e tla thabisa ba A robale ka kgutso Frans tlas'a tse Church Choir ea Maquassi le bangata mona hobane e se ea ko-tshireletso ea Morena,

tloha ka la 2-12-50 ho fihla la tsa December 1950 kerekeng St go tswelela hela ba ba dumelang kwe la ha Wetsi, Free State. Mofu Ho ne ho ts'oeroe Konferense go suthisa dinao tsa bone gore ba fi le Harrismith mme o hlokafala a

> Ka kgoedi e fitileng bashimane plleng a metso e robedi. ba discouts ba ne ba ile Maquassi JOHANNESBURG: Ke ka ma- ba le taelong ea Mr. Sh. Lephadi

Ka di 2 December, ba kereke ea Methodist ba ne ba re, "Tsela-Frans o hlokahala a le lilemo tshweu" go mookamedi oa bona se bitsoa (Klip Compound tse mashome a mabeli a metso e Rev. N. E. Thomson. Ba ba bo

Mekete Ea Likolo Le Kresemese (Ka "Semanya-manyane")

TSHWANE.- Motse wa Pelandaba o lahlegetsoe haholo ka lefu la lepolesa le tala (Khale) la masepala mofu Hendrik Mogadingoane eo e bileng modumedi Kerekeng ea Chachi. Mofu Mogadingoane o patiloe ke moruti Semenya, 'me mapolesa a mangata a 'Muso lea 'masepala a mo felehelitse ho mo isa tlung ea e wa dipina o letse kae, tla P. P. la la likela hole tjena ba banyane bofelo. Sechaba se bile se ngata se lleng sa mo felehetsa. Bongata Rust Central School, e be ese dipi- 15 ba baholoanyane 12. Ao! kelona ba sechaba ba supa gore mofu e bile mots'epehi le senatia bophelong ba hae, re lla le mohlo lohadi le bana ba mofu- Modimo

ba ne ba amogetse maloko a Pa- kgetho; Walter Mhini; Joseph ile tsa iponthsa mokxwa wa tsona bana ba likolo le mesue ea bona lamente ea Batala 'me Mr. Alf (Deputy Leader) J. S. M. Le-H. Sehloho a le setulong. Ntlo ea Mashishi; J. J. Mohohlo; S. Fatasekolo e bile nyenyane ho nka ne; Mayford Ndongeni; Kehle sechaba. Hara maloko re bone Dr. T. Mote; Sol. Mokuoe; T. P. Moe-Z. Metthews; Messrs H. Selby la; A. Magwegwe. Ba kgotla lena Senior choir, conductor Mr. R. bakeng sa pitikoe. Bainsvlei tsoelc Msimang; A. W. G. Champion; la; A. Magwegwe. Ba kgotla lena Mphelo Junior by Mr. H. S. Le-pele e teng ruri, Mr. J. T. Hlabang S. P. Sesedi; R. H. Godlo; R. V. ba ikemiselitse ho bopa, ho leka Selope Thema; Paul Mosaka. Bas ho thusa sechaba, ho boela baagi tho ba bileng phuthegong eo ea hore ho hahuoe matlo a macha a kamohelo ba tsoile ba suabile ha- mangata-ngata. holo. Ntho e ba hlabileng ke gore

> 'me ho bonts'a tshoabo ea hae o hlabile mokgosi hore 'Muso wa Namune o lahloe hoba ha o sebe-

Kgudu e ja Moroho

Ba lekgotla la Boroto ea Motse, ke marena:- A. M. P. Mahlatjie;

Mr. C. Dasi oa 2 Mathi Street, Pelandaba, o tsoa lekola bodulo le Mr. K. Matle wa Kgotla la katleho ea Batala mane Odeladal-Bana ba Transefala o hlabehile rus, O.F.S. morena Dasi o bolela meputso e mitle, mosebetsi o teng 'me merafo e tsoere Batala hantle.

Matsatsing ana re ja menyaka pina tsa bana ba likolo 'me ho ea thabisa. Batsoadi ba thabela ts'ebetso ea bana likolong. Bahla-Ba kgotla la Kgudu ba ne ba nkana le baroetsana ba likolo tse e-ja moroho ka saterdaha ele pi- phagameng ba fihlile 'me hara ba hle. Mesebetsi ea eona e ts'oanela tso e kgolo. Pitsong eo morena bang nke bolela Master Percy A, ho tsebjoa ke bohle, 'me eka tsejoa Davida S. Modise a tsebisa se- Sehloho oa Fort Hare; Miss Pauli- ke bohle ha litsebiso li hlahisoa le

hlahetse Qoaqoa ha Mopedi hauka feta dilemo tse mashome a su-

E ne e le modumedi wa kereke ra Fora e koano e leng ea Dutch Reformed Church. Phupu ea hae e pile kerekeng mme Basotho ba phuthehile ka bongata tsebeletso e diatleng tsa baruti Letwaba le . Ramatsu. Bana ba motse wa Mo-

oi ba lahlegetsoe. Kgopotso Ea Mendi Lekgotla la lekala la Tshoane la egopotso ea sekepe sa Mendi le nopotsa matichere, baruti le basoadi gore mokete oa sekgopotso sa Mendi o tla ba teng ka selemo

Ke soaba ho tsebisa babadi hore nofumahadi Grace S. Jafta o ea kula mme o sepetlele. Che, re mo akaletsa katleho le hore a tsohe.

Mr Michael Ntja le mofumahali oa hae ba itokisetsa ho theoha vekeng tse tlang ho lebisa koana Mafeteng ho ea hahloa ke moea o mocha hona teng.

Mong le mofu. Andrew Tladi bona ba lebisa Reitz ho tloha teng ba tla ea Bodibeng ba Likubu pele oa khutlela koano ka jara e ncha. Bana ba Selematsela ka ngoetsi kgolo 'Ma-Churchill 'Mote le Ma-Ts'epo B. 'Mote, Miss Angelina Mafatle ba sa 'le phomolong 'me ba theoha haufi ho ea Leribe, Lesotho.-Semanyamanyane.

O Lla Ka Sekhooa Tabeng Tsa Konkerese

L. R. R. Bokaba, o re: Ho bile le phutheho tse peli tsa lekhotla la sechaba, la A.N.C. ka ho latelana, mane Springs le mona Johannesourg. Joaloka 'mali oa Bantu World, limemo tsa phutheho tsena li hlahisitsoe ka Sekhooa, hape tsebiso tsa tsamaiso tsa phutheho tsena, li hlahile ka Sekhooa.

Kajeno maikaello a banna malokana le khetho ebileng teng, Newclare, e sa hlahile ka Sekhooa. Ka hoo taba tsa Khotla lena la Sechaba le mesebetsi ea lona li tsejoa feela ke Ba-Rutehi; ke hore ba balang Sekhooa feela,

Ke utloe ke makala hore na ekaba sechaba ho theoa ba buang se Well, Well, Well," feela, kapa ke bona ba ts'oanelang ho tseba ka tsa Konkerese ba inosi feela.

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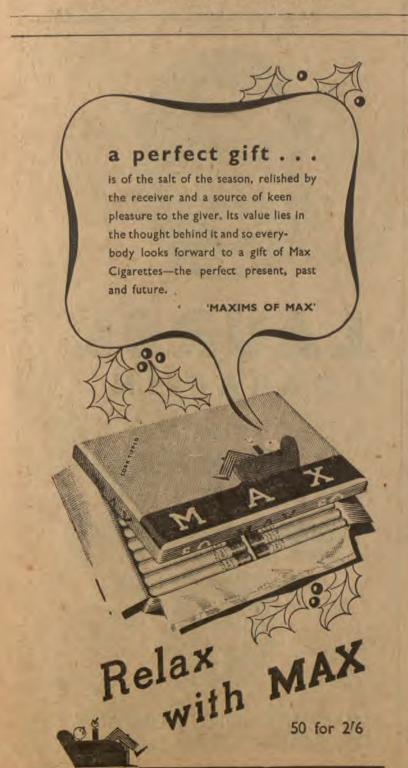
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Report Of A N C Conference At

Full confidence in Dr. J. S. Moroka, National President General of the African National Conannual conference at Bloemfontein on December 17. The motion was a counter to another put forward by Mr. W. B. Ngakane, seeking expulsion from Congress or the President General as well as all other congressmen belonging to the Natives' Representative Council with which Congress wants to have nothing to do-

After Mr. Ngakane had introduced his motion, the Speaker, Dr R. Bokwe, made a formal announcement of the decision taken on them to the N.R.C. was also done the previous day at a meeting of on their behalf, the National Executive by Dr. The elector presentative Council with effect from December 31, 1950. This announcement received loud applau-

Speaking to his motion, Mr Ngakane deplored the belated resignation of Dr. Moroka and Professor Matthews who, he said. should have resigned last year in accordance with the Congress programme of action adopted last December, providing for the boycott of the N. R. C.

Mr. Mtwesi, introducing the counter-motion, was applauded when he eulogised Dr. Moroka's leadership since his election last year, and urged the rejection of Mr. Ngakane's motion. An exposition of developments responsible for Dr. Moroka's delay in resigning from the Council was made by Mr. N. Mandela who ably defended the President General.

Explaining his own position, Dr Moroka said that when he be-came Congress National President, he was then a member of the Council to which he had been elected by thousands in the Orange Free State and Transvaal Many did not even know him personally and were not even members of Congress.

DR. MOROKA'S CLAIM

He did not go to the N. R. C. guided by any belief that there was something good in it; he said he went to the Council to embarrass it. In the first two years, he had done nothing but, later, after careful study of necessary action to pursue, he had brought about the 1946 adjournment and deadock attendent thereto since.

There was, he added, much persuasion to be done to convince his colleagues about 'the need for such a step; much time was there ore taken.

Joining Congress, he did so not to wreck it. He saw in the organion an instrument which would oring about the salvation of the Africans. A man in his position, Dr. Moroka went on, should not oe stampeded into rash action n delaying his resignation from the Council, he was not acting against Congress instructions.

Dr. Moroka told conference that he had prepared a resignation statement for presentation at the last plenary session of the council he had gone there fully deter mined to resign but unexpected happenings at that session preve nted him from doing so. He did not keep secret from his collea gues his intention to leave the council.

Deteriorating Position

Professor Matthews told conerence of the steadily deteriorating position of the members of the council; it was, he said, becoming untenable. Resignation from the council would have come about even without the demands of the Congress action programme. La ter decisions of Congress synchronised with their own views, he

Dr. Moroka and himself had resolved at Thaba 'Nchu to resign in open session of the last council meeting, Professor Matthews said stating also that different views had been held with regard to this action. There were those who thought the action unwise at this stage, and others again who held the contrary view.

"Having heard both sides and weighed in my mind both arguments. I have come to the conclusion that nothing which I have heard would make me hesitate to resign," he added.

The time had come for this to happen, and if his other colleague still felt like continuing in the council, he would not mind if they so desired. He himself, he said, could no longer serve on the council.

BUTTER BEANS

Mofuta oa linaoa tsena ha o lokele ho ineloa nako e telele pele li phehoa. Li hlalihe ka metsi a batang, li phehe mollong o tla liehisa he li belisa, li belise joalo ho fihlela li ba li eba bonolo, feela u hlokomele hore li se ke tsa cha ha metsi a echa. Sebelisa metsi a qetang ho be-

lisoa ha o etsa TEE EA AMBROSIA

e le hore e tle e be monate e se ke ea tereka.

Bloemfontein

Dispelling a misaprehension, gress, was expressed in a motion Professor Matthews said that no unanimously adopted at the 38th pressure had been brought to bear on them by the National Executive Committee. The executive had placed all the arguments per tinent to a resignation request and having examined the arguments, both Dr. Moroka and himself had agreed on resignation.

NO TIME TO CONSULT

Clarifying their position in re lation to the electorate, Professor Matthews said the decision to resign even before consultation with the thousands who had elected

The electorate had confidence in them, ment of their affairs in the hands of Dr. Moroka and himself. They did not have to run time and again to find out what the people sult the electorate on adjournment motions.

gard to the application members of the N. R. C. had made to court, he wanted to know whether as petitioner, he should associate himself with the application. By a large majority, conference de manded that he and Professor Matthews should withdraw and have nothing to do with the application.

(To be continued next week)

Fine Exhibition Of Handcraft By Tvl School Children

Excellent handwork by Transvaal school children was shown at the first exhibition organised by the T.E.D. and held at St. Thomas' College, Johannesburg this week. A hall at the school was filled with exhibits which quickly found a ready sale with the public. It is planned to make this exhibition an annual event, Pretoria being the venue for 1951.

Opening the exhibition, Dr. H. P. du Preez van Wyk, Director of Education in the Transvaat paid tribute to the teachers who often worked under difficult conditions and were rendering a service to the country generally. Dr. van Wyk said that in South Africa so much attention was paid to the wonderful culture of thousands of years ago that too little interest was living Bantu culture. This had been formed out of the needs of the people and the urge for beauty which lived in every

At the end of the ceremony, little Mabel Makhene of the Alexandra Girls' Club presented Dr. van Wyk with a finelymade walking stick.

Among European visitors were Mr and Mrs G. H. Franz, Professor Coetzer, Mr and Mrs W. H. van Wyk, to whose work and enthusiasm much of the success of the Exhibition were due, and the Rt. Rev. Bishop W. P. Wihelan O.M.I.

The choir of the Alexandra School under Mr. E. Noge entertained the gathering with fine singing.

FOCHVILLE:

Mr. John Phajane, S.A.P. accom panied by Mrs. Phajane, left for Viljoenskroon to attend his ather's funeral,

A grand dinner party was held t Legoete's place by Mesdames Salomina Ramphomane and Betty egoete the party was a success. The following teachers have eft for school vacation Messrs. M. D. Kepadisa, J. H. Beoi, Sefoloko and Mrs. Sefoloko, Mistress B Khoma and W. Rampou for Randontein, Herschel, Basutoland Benoni and Viljoenskroon respec

SCHWEIZER RENEKE: The ew Bantu Hall here was opened n December 2. Players were Jansens bands from Vryburg. The evening was really fine. It was an njoyable occasion.

A Holy communion service was ield on December 3 at the Lutheran Church under Rev. D. Rapoo of Wolmaranstad. The ervice was reviving.

Rev. Pitso of the Methodist Church was given a welcome reception recently here. Building operations will start at Schweizer Reneke No. 3 Location early next

Fine rains fell this month, -W. C. Motjale KOFFIEFONTEIN: On Decemper 9, a visiting football team from

Jagersfontein, the Lucky Lads. played against the Springs of Cairo at Koffiefontein. It was a fine day and the only match played was won by Koffie fontein the score being 3-0. The scores were Sanders (2) and Man-

coe (1). This very same team, the Springs of Cairo, is busy preparing to go and play at Trompsburg for a trophy donated jointly by Sanders, A. Makwena and H. Veldman

Last Sunday a farewell function Ministry. A function was held to Butha Buthe for Maseru on transfer. say good-bye to Mr. Ph. Th. Sanders who is leaving Koffiefonthem all good-luck in their new surroundings.

-George Matlace

DEAF AND DUMB PUPILS ARRIVE IN **JOHANNESBURG**

except one for deaf and dumb was closed. Moroka and Professor Matthews posed confidence in them, except one for deaf and dumb to resign from the Natives' Re and had left the manage- juveniles. Kutlwanong Deaf and Dumb caters for adults and not which Mr. Qhobela was a bona for the young ones between the fide member and a general secreages of 3 to 14 years. These have tary, also arranged an excellent wanted done; in 1946, as also in 1949, and 1950 they did not consult the electorate on adjourn. to go to Cape Town for their eduopened at 3.30 p.m. to 7 p.m. Presult the electorate on adjourn. they have to travel hundreds of Earlier, Dr. Moroka had asked miles in search of education. Bridget Katenga, Robert Kota of the reserves.

Johannesburg were welcomed by parents at the station. Loud speakers were used but the platforms where the mutes alighted were a pitiful scene,

Officials of the Johannesburg Deaf and Dumb Association were also present. Although they arrived early in Johannesburg. some of the deaf and dumb spend hours here waiting for trains to take them home to places like Ermelo, Bethal etc. Among them was young Samuel Xaba aged 5. All these children came from two schools in the Cape namely Dominican school for the Deaf and school for the Coloured Deaf.
—"Teacher"

23 New Graduates At Jan Hofmeyr School

The need for leadership and cooperation among Africans were emphasised by Councillor M. E. Bothner, chairman of the Johannesburg Non-European Affairs Committee, speaking at a graduation ceremony held at the Bantu Men's Social Centre, Johannesburg at which he presented Dipiomas to 23 students of the Jan H. Hofmeyr School of social work.

Councillor Bothner strongly ippealed to graduates that in here was a time for co-operation o check crime and other related problems that time is now. "Wha? we see to-day will be nothing to what will happen tomorrow," he said. He enjoined the graduates to go out with the aim to train, each and discipline the less fortunate youths and dissuade hem from bad behaviour.

Graduates included Grace Baoyi, Alfred Dwesi, Epaphrus Jojozi, Harriet Kawalya-Kagwa,

TSIETSI tsa mahlaba!

E BOLAEA BOHLOKO KAPELE



Sebelisa SLOAN'S moo u utloang bohloko. Ka motsotsoana feela ka morao bohloko bo ile.

bakeng sa MAHLOKO A MESIFA LE HO OPA.

SETLOLO SA SLOAN'S. MOTSOAKO OA SLOAN'S.

MR. QHOBELA GIVEN

The local Home Industry Choir whose conductor is Mr. L. was held to say good-bye to Mr. Taole, supervisor of the Home Industry Centre, organised a cock-K. Matebesi who is entering Lekunutu Qhobela, an outstanding member of the choir who left

the meeting was closed.

Big Function

The Butha Buthe L.T.C., of

the house for a decision with re- Some of them are from the heart Emma Maki, Patricia Maputle Gideon Mbau, Monica Mditshwa, Robert Miyen, Samuel Mohono Hundreds of deaf and dumb Janet Mokoena, Patrick John boys and girls including tiny tots, Neaca, Hazel Nguna, Huber passed through Johannesburg station recently for their December holidays. Those bound for Reddy, Mosses Sephula, Jerry Obtainable at all Music Dealers and

On December 1 night important | sent were all the members of the members of the choir assembled at club and a few non-members intein to take up an appointment at the conductor's place to enjoy their cluding Mesers. Matsoso and Zastron, as principal of the supper together. All the other Mphatsoe new arrivals in this Coloured School there. We wish members gathered on the follow- place from Maseru. The table was ing day at dinner time. Brief decorated with all the pulatable speeches were made by a few foods and drinks that a sociable members of the choir, after which man would expect on such an occasion. At this meeting, Mr. Qhobela, guest of honour, was given a chance to reply.

A grand function was staged on Mr. Qhobela is a civil servant on the evening of that same day, by the Basutoland Administration the same choir The audience en- service and a grandson of late joyed the music given. Everybody Chief Qhobela. An active and inin this function showed love for telligent man he was a member In the Transvaal we have all Mr. Qhobela and a few gifts were and secretary of almost every sokinds of educational institutions presented to him. With a few cial club in this district, His departouching speeches, the function ture has really frustrated the social progress of this district. It is however, hoped that Mr. Qhobela will keep it up.

—By Correspondent

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Uwonkewonke ngimfisela

Angiyikholwa indlunkulu yakithi

kwaZulu, okufanele kube yiyona ubhaqa nensika yesizwe. Naboke

abafundisi, amathishela, amakho-

lwa ngothi lwayo, izinhlangano, is

zisebenzi, odokotela nawonesi, ne-

mbizalusile. Nayoke inhlangano o-

Naweke Mhleli wezinhla zesi-

Zulu, ngithi kuwe "Unwele olude."

UKhisimuzi omuhle maAfrika no-

tukhululeka kwamaketango. Izi

Uyaphela Unyaka

Omdala Kungena

Omusha

(Ngu Makhandakhanda)

Kasikho esinye isikhathi.

Sizweni.

thi onyakeni.

okwenzileyo

gobo lwakhe.

Unwele olude Mhleli.

esefile."

eKhairo,

keni ozavo.

Sizwe angeqine,

Zabona iNkanvez

Jmona nenzondo,

Zathola UMsindisi.

Zafumana ukuKhanya.

UMafukuzela wasithabatha,

Wakhanyisela izinhlobonhlobo,

Isikhali sokukhanya sika Mafuku-

Kasilibali konke okwehlakeleyo, ESizweni esimnyama kulonyaka

Zezizwe zonke zase Afrika, sengathi ungasithwala ngesibindi.

Ukubekezela nobudoda,

Iziphithiphithi izidumo,

Izidumbu nobandlululo,

Ukubekezela kuze uMsindisi,

Bonke abaqhuba Izwi leNkosi, Sibafisela impumelelo,

Akhulule iSizwe ngesikhathi esifa-

Kukho konke loku, Usiqunge isibindi,

ENkolweni eqinileyo,

Izindaba zeNkosi,

Ziqale phambili,

ISizwe siyanisola,

lutho,

lutho,

kwenu.

sakhe.

Batshele abantu bonke,

Phaphamani bafundisi,

Ngokungenelisi kwenu, Imiphefumulo edukileyo,

zintombi nezinsizwa,

Qhubani izwl leNkosi.

Amandla aphindiweyo

Okuhle kuyonilandela,

Phambili ma-Afrika.

Ezishaya iNdesheni yobubi,

Kini nonke Baholi beSizwe,

Ukuthula akube kini nonke,

zifundiso zika Nkulunkulu,

Kunokuba kuqale iminikelo.

Abafelokazi enibathelisa bengana-

Amakhehla nezalukazi abangana-

(8) Okuhle kini nonke bazalwane,

Ngazo zonke izinsuku zokuphila

USomandla anibambe esifubeni

UMoya oYingcwele uhlale kini

Bande ezweni esanikwa nguMdali

Uthando, Umusa nobudlelwane,

Size sigcwale izwe lonke

Zavilandela.

zela. •

ophelayo,

neleyo.

Izazi zaseMpumalanga,

Izwe lise yinyakanyaka,

Jkuthanda izikhundla.

Lidubekile ngenxa yemibango,

Sokuba sizibonakalise ngaso,

yonke yonyaka ophelayo,

Ngoba Isitha soMuntu singuye u

Kusukela eKipithaweni kuze kuye

Ezinjongweni ozigondileyo onya

Zokufukula nokuqhubekelisisa

Sizwe phambili Vena ukufa nokuvuka kweSizwe

Ngaphandle kwakho amadolo e

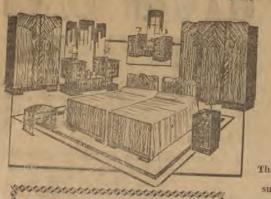
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vifisela isisekelo esiginileyo.

ndlela ezimhlophe Zulu!

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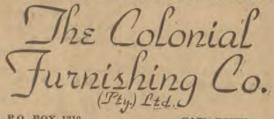
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IZIFISELO ZIKA KHISIMUZI

UMNZ. J. MANDLENKOSI SIKAKANA, JOHANNESBURG U-THI: Phakathi kwemikhosi egujwayo kanye ngonyaka, awukho umkhosi onewozawoza njengoKhisimuzi. Udesu Krestu wazalwa ngo-December 25, ngakhoke ngaloKhisimuzi siyobe siguba iminyaka engu-1950 uJesu alibona ilanga, Lolusuku olokuthokoza, olokubonga, olokukhonza emasontweni. Kodwa bangakanani phakathi kwethu abayovunula baye emasontweni na?

Yizenzo zethu esezaluthunaza lo-ingamehlo ethu obuAfrika, simbousuku ngoba ngalo siyabulalana, ne efana nathi. Izingane zethu sizisiyalimazana, siyadakwa, senza no- fundise ngoJesu omnyama ofana ma yimiphi imikhuba engasifanele. nazo, ukuze zimthande zingamba-Ngalolusuku izingane zethu zigqoka amanikiniki ngamabomu, imbaezinye zazo zihambe nhluzwa ntu abamnyama kuphela, nabo acodwa abazali bazi bebe bezithengele iingubo ezinhle zikaKhisimuphe njengabo. Yeka ukugcwala kwezibedlela okubangwa ngabantu ababophele ne amagqubu okulungisana, nabasimze balinyazwa yizigangi besathi bazishayelwa ngumoya-nje.

Thina maAfrika kufanele siwufundisise umgomo wosuku lukaKhisimuzi, silwazi ukuthi luyini empilweni yomuntu. Akekho phakathi kwethu okungathi ngosuku ahlahlanyeliswe ngalo ngomntwana, bese ehloma ukuyogebenga. Lowo nalowo uyaye abonge, athokoze uma ephiwe umntwana. Nathi kufanele senze kanjalo ngoJesu Krestu. okungeyena uJesu wabelungu kuphela, kodwa okunguJesu wezizwe zonke eziphansi komthunzi welanga, osekufike kuzo ukukhanya

Abelungu uJesu bambeka ngamehlo abo obulungu, kanjalo na thi maAfrika uJesu masimbeke

Ikakade Lika Mnz. Thema

Mhleli, Liyinqaba ikakade lomunta ngokuziveza ngesikhathi salo nendawo yalo. Lomkhulumeli wabantu emkhandlwini (N.R.C.) nomholi omdala obesekuthiwa Usikhuni Asigugi Namaxol'aso. ukuphikisile lokho ePitoli emkhandhlwini wezigele zakithi zihlangene no Ndabazabantu.

Ikakade lakhe libonise ngokusobala into ayifisayo ngesizwe sakubo, pheza kwogxeko ngaye ngabanye abaholi. Ubekhuluma imizwa, ephefumula ubuzwe bomi Afrika ka Kuhe, ebeka phambili inggondo nemicabango nemibono yom'Afrika ngezinto ezizokwehla kuleli lakithi ngalendimbane yamaBhunu okuthiwa yi "apart-

Ukhalume ecela ubudlelwane kum' Afrika namaBhunu ngaphansi kwobuKristo nenkanyiso yase ntshonalanga wabaxwayisa uma pengabuvumi ubudlelwane ngelokuthi, "iAfrika iyokuma ngezinyawo ilwe nobandlululo ngabezizwe abamhlophe eAfrika"

Lamazwi awesihlakaniphi esikade sibona siboniswa ngomoya ongafundelwa oyimfihlo ka Nkulunkulu nomuntu noba owaluphi uhlobo ma ehluphekile evakashe ngu ngoba amaBhunu akakuboni ssssuww krkfkfg'msw kgfy gmb lokhu okushiwo amaKhafula, ngoba wona anezibhamu, afundisiwe kusekuhle ngakawo, ezimisele ukubusa ngo Baaskap (iziklabhu zika Baas).

Johannesburg.

(Izoqhutshwa)

C. Danibe.



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Bebechazelana NgeNcwadi

Ngomhlaka 12 ku November, 1950 besinenhlangano eBreyten yokuhlolisana ngezwi le Nkosi, mayelana nokulotshiweyo. Umgcinisihlalo kwakungu Mnz. I. Mhlanga uNobhala kungu Mnz. R. Ndhlovu, Wavulwa ngeculo nomthandazo ngu Mnz. K. F. J. Mhlanga. Kwase kusukuma umgcinisihlalo echaza inhloso yale nhlangano, wanikela ebandleni ukuba libuzane lichasiselane ngalo izwi le Nkosi.

lenhlangano ngo January, 1951

kude uma befuna ukuza kuleyo

nhlangano ezobakhona kodingeka

Mhlanga, c/s Compound Office

Kuleyo nhlangano sojabula uma

ingaba namajikantamo ngoba a-

bantu bakhorwa ukubona abafu-

ndisi. Kodwa thina sikholwa iqi-

niso lesibhalo esiNgcwele. Sizo.

phinda sazise ephepheni ukuthi le

Lenhlangano esasinayo yavalwa

nhlangano iyobangaluphi usuku.

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mayelo zethu

Kwathi ngesizathu sokubona u-jamazwi ami ningabaka Satane ne lekeli, ngoba zithi nguJesu wabe- nkulumo, umnlangano wacela yena Nansi impendulo emfishane lungu. USathane akuyena owaba- uSihlalo ukuba kube nguye oliho- Kolosi 2: 8. Xwayani ningathunywa belungu banaye uSathane omhlo-Khisimuzi omnandi nonezibusiso, bathi akasiye wokuqala bakhona dwa bengesiwo, balibele ukwenza

> Umbuzo obekisisa ukuthi bakhona abantu bokuqala. UNkulu- Kothi izihlobo nabazalwane abasenkulu wenza abantu Gen. 1. Yi- duzane sibazise ngezincwadi. Ababaphi labantu? Ngabaphi labantu abazakubulala uKain? Gen. 4: 14 balobele kuleli kheli: Mnz. I. M. G. ukuhamba kuka Kain, uKain akashongo ukuthi engiyabafumanayo bayakungibulala. Abesho abazomlandela bakubo abathukuthelele ukuthi umbutaleleni uAbela. Kodwa uNkulunkulu wenza isiboniso sokuba bangakwenzi lokho. Izenzo 18: 26. Izizwe zavela ngagazi linye

UJehova wathi awusacabangi ngetshe elakwenzayo, ukhohliwe Thokozani, nithandaze, ningamvesi liyavuma ukuthi bonke aba-ntu babuniwa nguye owabumba okubi, imizimba yenu mayigcinwe TION, Box 295, East London. Immediate delivery. Satisfaction aslgaphandle kokuba ngalesi sikha ntu babunjwa nguye owabumba okubi, imizimba yenu mayigcinwe bonke, Kodwa bala abanye, Kwavela umbuzo ku Mnz. K. Mhlanga sikubonge emisebenzini yakho ethi: Niyakholwa ukuthi abantu bayafa kuwo wonke umhlaba na? Noma sikudumaze kukho konke Bavuma bonke bathi yebo bayafa Kepha bafa kanjani, njengoba ngabe kufa amaJuda ngoba nithi Saga sithi: "Umuntu ubongwa ngawo avela ku Adam odwa na ! Lathi lonke ibandla cha bayafa ngenxa ka Adam.

zala indodana

Lelizwi alisho ukuthi wathatha umfazi, lithi "wamazi," Lonke iba, ndla labantu abangu 39 lavuma kwathi abangu 2 bala bona UMgcinisihlalo wayidlulisa lengxoxo ngegama lokuthi uAdam ungo wokuqala, nokuthi uKain akazange athole abanye abantu futhi akazange abuyele kwabakuoo, akazange acele noxolo ku Nkulunkulu.

Umbuzo ka Mnz. Malapile:— John 8: 31, 44 yini eyenza uJesu akhulume ngaiamazwi? Uma nikholwa, yimi ningabafundi bami mpela, kodwa uma ningemi kuwo

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Engcwele eBreyten

kuthi ibandla lizophambana nge nza imisebenzi kayihlo wenu. layo ngenkulumo yokuqala. Wa- muntu ngemikhuba nangokukhothike yena njengoba sesidiniwe hlisa okuyize. UJesu washo loku ngendaba ka Adam, ngoba abanye kubaJuda abazenza amakholwa ko. abokuqala, yenake wakhetha lama- izinto ezingu mkhuba wabo, bethi vėsi Genesis 1: 26. Asenze umuntu bagcina umthetho kanti bakhonza Genesis 2: 6 wamenza umuntu ngo- uSatane onamanga. Ngakhoke bathuli lomhlaba njenge zinja ezingakhonkothi ezi-

Lokhu kwaveza impikiswano e- ngaboni futhi, bathanda ubuthomisebenzi yonke yenqubekelaphambili, kanye namasonto ngomdibi bandleni. Kodwa yavela incazo ngo, nokondla izisu zabo. Isaiah wayo, Masikhulekele ukuba iziethi uAdam ungumuntu wokuqala 56: 10-12. Timothy 3: 2. ngane zethu zingaphenduki imihlananka amaVesi avumayo:--UAdam kufanele thina Zulu siyisingathe: nguye wokuqala njengokusho kwe- ndla ngokubakhona kwalo. Siya-Amadodana namaDodakazi akwa- sibhalo Gen. 2: 5 Gen. 1: 26 Gen. Zulu, neziphathamandla zayo, ngi-2: 20. Onke lamavesi avumelana muntu wokuqala ngaphandle kuka ngokuthi uAdam ungowokuqala.

Deuteronomy 32: 18.

Lokhuke kuchaza ukuthi uAdam inguye wokuqala; ngoba ukufa kwangena ngaye. UMnz. Malapile wabuza ukuthi uKain wamthathaphi umfazi na? Nansi impendule elula Genesis 5: 3-4. UAdam wazala amadodana namadodakazi, Kulapho uKain athola khona umfazi wakhe, ngoba siyezwa ukuthi lapho efika eNode izwe lokuzala wabesowuyamazi owakwakhe wa-

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(Ngu S. M. Sondlo)

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Yandithwala yona inqwelo yombane wase Goli ndaya kwahlukana nayo eSprings ndalindela eyamalahle eyanditsho yona ndakhumbula eKomani. Xa ndisehla eNigel ndangena kwenye yeenqwelo ezithutha izihambi yaya yandibeka.

Ngelishwa ndafika kusithiwa umnini kunye nomnikazi mzi basinge eVereeniging. Ngoratya xa intsimbi zishiya eyesixhenxe, bagaleleka. Bothuke phantse bafa xa bebona sendiyinkewu ese imamele unomathotholo, kwaye imvule ngokwayo.

Bonke obo busuku sabuchithela emgcobeni owawukho phaya eho-U K. T. Mhlanga wabonga ibalweni usenziwa sisikolo eso sikasibali. Nditsho ndinyanisile kucela kubo bonke abazalwane nabaphucukiwe phaya eNigel. Andizafundi uma ekhona owazi igama lo nge ndimbone umntu ophume isimilo sokude afune ukuyipha-Adam, asho nokuthi lilotshwe kuthela emandleni akhe ikonsathi. yiphi incwadi Sizophinda sibenayo



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Z. L. Hoeane, Wilbertorce, Writes: Mr. J. B. Mashua is perfectly right when he says it is time a halt was called to glaring mistakes in Std. VI examination papers. I have myself counted 29 such mistakes appearing in the 1950 Sotho paper.

The most glaring of all is that of calling Southern Sesotho "Seshoshoe." As a term of abuse to be mouthed by the illiterate and semi-literate for purposes of vilification, this term is excellent; but for it to be given official recognition is a matter to be deplo-

As with Messrs Ngcwabe and Nyovane, I think we who speak Southern Sesotho should clamour for the appointment of a Mosotho supervisor of schools. The Xhosaspeaking and ourselves seem to suffer the same disabilities in the Transvaal.

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and he liked it.

"This food suits my

baby's stomach"

READERS' FORU

Congress Leaders Found Only In Urban Areas

A. M. RANYAWA, MARIKA- talk' in the big towns and ci-NA, WRITES: It is useless for the African National Congress to harp upon the same old string in an attempt to secure freedom for the Africans. The leaders of this organisation hardly carry out the terms of the constitution; they are never seen in rural areas, for they are to be found only in the urban areas.

They cannot pave the way to salvation merely by 'big

Qualities A Good Principal Should Have

J. L. Mofokeng, Petrus Steyn, writes: Some people seem to think t necessary that a school Princioal should hold higher qualifications than his staff. I do not share

everything. What really matters ble. good organiser disciplinarian; he nust be able to work in harmony with his staff as well as the local ommunity. He must be public spirited and carry out his work eriously and with humility. He hould be someone in whom the staff has full confidence and his behaviour must be examplary.

He should not have favourites on his staff and, in the words of Walton, "he should do his duty manully in both the public and the mess? private relations of life, he should not persistently blow his trumpet of self-glorification or beat the drum of ostentatious advertise

Church For Politicians

G. A. Nhieko, Cyrildene, writes: Dr. Moroka's plea for an all-African national church will be looked at with doubt by all clear-thinking Africans. To-day we have scores of different religious denominations brought about by disagreement among religious leaders. Any endeavour to bring these churches together must be regarded a task impossible. What I would suggest is a church or na-

Scripture Is Important-

Manin D. Schoole, Pretoria, writes: Some of us, it would seem, do not know why Scripture is taught in our schools. Briefly, the en grow in the knowledge of God, one above Him.

of Scripture by the teacher.

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RIGHT FOOD

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a lot even after they have been

fed, need more nourishing food.

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casy to prepare.

If you cannot breast feed baby give him "Nutrine," the food next best to mother's milk

makes babies strong and well.

ties; they must also come to the rural areas, to visit Africans in the reserves-our own homes, because charity begins

at home after all. It is useless calling meetings for big talks, only thereafter to part and return home with announcements of what other nations have done. There is nothing practical about that.

Tampering With Purity Of Sotho

J. M. Ramosena, Marquard, writes: Southern Sotho is being tampered with, and its purity is fast tion of borrowings from Setswana.

spoken by our forebears, and Setswana. Even examination papers
give us to know that words such
as "leliri" and "khalapafatso", unknown to us, are Sotho! If those
responsible for this admixture
have done so because they lacked
suitable words why did they not

examinations set in this hybrid fortable to live, Sesotho" not because we have a

Only English Wanted In The "Bantu World"

A common language will have tional church for politicians. Here the effect of unifying us, and it they can join in prayer for the can also be used in that national nation, and there, too, they can use the pulpit as a political platform.

Church, I strongly appeal to those in authority to make it a point that the "Bantu World" be public Buchanan Nkos, Pimulfic, writes:

neither can read nor understand English, let us not be deterred by that, for we are moving forward in all respects.

English, Not Vernacular

G. M. Keloketo, Beneni, writer: by two -legged hounds. I want to know why some "Bantu

pupils who go to a night school in Isotsis. Senoni Location; at school, we talk English. It is a good thing to attend night school rather than go about on the streets without knowing what to do.

Self-Control

Philemon Monnathoko, Pretoria, vanishing owing to the introduc- writes: Self-centrol is a principle it is true that we have had to make borrowings from English and Afrikaans, this was unavoidable.

for co-operation and discipline which give colour to life. It includes the practice of courtesy as ble. High qualifications are not and Afrikaans, this was unavoidable.

High qualifications are not ble.

High qualifications are not ble.

Later comes the "official" market burnings from English and Afrikaans, this was unavoidable.

> suitable words, why did they not and perseverance without com- plete marriage at the Commission-consult educated and thoroughbred Basotho who would be of ances which are inevitable in our lobola marriage. Why must we go assistance to avoid this daily social life, form an attitude through two forms of marriage to towards ourselves and others who marry one wife? Is this because

> poor knowledge of our own South- to Africans who must abide by the We seem to have followed Euro-Self-control is no less important ern Sesotho, but because we do rules of the country. He who does pean customs blindly and so find not understand this language we not, finds the authorities harsh to- ourselves entangled in trouble. are being told is Sesotho as spok- wards him even for the smallest en in our fatherland—Basutoland, mistake, This I know from per-

We should, however, arways remember that the African is a per-Stephen P. Modise, Krugersdorp, understand; judged by his outward writes: Since Dr. Moroka has su- appearance, he looks a good chap, I object strongly to the sug

medium for communicating our of self-control for the African is to Bantu-customs we have. be at the right place at the right | We must take into account the

Fools To

shed in English only; it is a na. Women are leds to drink because daughters are sought in marriage tional newspaper unlike tribalistic a sreat remits of the parents never demand repay. tional newsamper unlike tribalistic a sees result of the parents never demand repay-publications such as Naiedi Ya publications such as Naiedi Ya pectable women have often found themselves involved in trouble as their daughters.

Alhough there are many who If we assume that the fair sex able lobola

generally wants to look attractive. then these who drink are just stupid, for drunken women antagonise men. Most men are conservative when is comes to choice of partner in marriage; they cling to their old fashioned ideas and

Men enjoy placing women on a pedestal, but the girl who drinks does not stay on its limited confines very long. Apart from de-grading themselves such women are in danger of being preyed upon

As married mothers, women are World" readers complain about charged with the sacred task of English in this newspaper? I see rearing their children along wellnothing wrong with English in ordered lines; but if they drink this paper because it is good to then they stand to neglect their work or doing nasty things before At school, we do not speak ver- the eyes of their children who will nacular but English, I am among themselves eventually become

Marriage Muddle

M. M. Maieka, Jeppestown, writes: Marriage among Africans s a muddle. We have two forms marriage combined into one. There is the robola marriage with

To-day, however, we are being given a mixture of Sesotho as Self-control demands the description of Self-control demands the description of the self-control demands th

We shall continue to fail passing deed, one in which it is most comwidely publicised as well?

Does Not Want Lobola Reduced

M. M. Maisella, Nigel, writes: ggested a national church for Africans, I think it would be a good idea to have one national The most in portant foundation tantamount to killing the few

> parents' battle in bringing up their children, more so these days. They spend great sums of money educating their daughters; what is kind-hearted because when their

ton: Paulina Tsibane.

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courage their pupils to read the pus and antbear. Below are the Holy Bible, the children must be names of these readers also show-

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Ruth Morolo, Minah Mokuena.

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Thaba 'Nchu: Martin A. Tsima.

Ventersdorp: Peter Diseko, M. M.

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Keen Interest Shown In Hidden Animals

Several readers have sent solu-(b) to make them know that God tions for our "Hidden Animals is our Father, and that there is no Puzzle" published in this paper recently. The hidden animals are: Pauline Ratsela. Alexandra Town-Teachers should, therefore, en- crocodile, lynx, vulture, bat, octo- ship: Lucy Mphablele.

Hair Chat

as desired. Get a 1/6 tin from the Chemist ship: S. S. Sibidla. or store, anywhere or send 18 penny

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SATURDAY, DECEMBER 28, 1950

Patience And Courage

We do not take too gloomy a view of the adjournment "sine die" of

Three clear reasons, in our opinion, been given the opportunity to crime and so on. got down to the hard and unpectacular task of day-to-day that the number of councillors has always been too small, to represent fully the population they land. Council have not received

Pourteen years is a short period in the lite of a people. Patience and courage are needed by both black and white until the time shall come when a policy agree able to both can be hammered

Such a policy is something of slow growth but when it has been achieved. South Africa may well he able to give a lead to the wider world where the problens of race and colour have to a menter or lesser degree also

It would be a waste of time to pre tend that there is not a wide dills-once between the policy of There s nothing morally wrong in separation as an ultimate aim it so have Arabs and Jews in

Even in the British Isles, the majority of the different races in their own countries of Wales, Scotland and England, but at the same time have a common loyalty that has grown through the centuries to a way of the that is acceptable to all. Should we not in South Africa ook to realise a common ideal for which to work, however far in the folure its realisation may but If such an ideal can be malter if we mainly lived and wiked by our own areas.

ideal which is the Word of God the acceptance of the

No man ur people dare ignore spiritual values if they hope to make a contribution to the forward march of mankind.

Today, over vast areas of the world, men are in power who importance except as a unit of

Should such doctrines ever find a hold in Africa, then there is no

Those who seek salvation in that direction are deceiving them-

The Bantu World stands for in-dividual freedom, loyalty to a common homeland and the right of all to follow the highest that is within them. Much that happens in South

believe that those in high places know and appreciate that

Let them then go forward with they will help us in our struggle

Let our own leaders prove by deeds as well as words that they are worthy of our trust. There has been no great leader in the

been humble in his heart. We would say with all sincerity conviction that the vote leadership. Service to the mass tions of the situation.

Great nations of the past have begreat through the character of their people, their determination, courage and, above all, by what they have been able to give to others.

In the last resort, power lies in

each one of us lives for the highest that is in him we have

All else will be added in God's

Happy Send-off For James Motsiela

A very hearty farewell party for Mr. James Motsieloa was arranged and organised by Mrs Grace Msimany and family at her mother's (Continued on page 9).

BANTU WORLD The African housing problem

THE present Location at Roodepoort is totally inadequate, A limited area exists in which extensions could be carried out; but, to the east, there is an encroaching European township, Horison, in the course of expansion in the direction of the Location.

The property owners in Horison do not want Roodepoort Location to be extended—in fact they want it removed because of the slump in land values that will otherwise

The Roodepoort Town Council the Notives Representative 's proposal to establish a location council If in the end it proves to at Witpoortie (on the municipal he an experiment that has not boundary to the west) has met succeeded, then the best thing with strong opposition from Eurothat can be done is to find out pean residents in this area who lear similar consequences-financial loss when it comes to the reselling of properties, increased

To make the Council's task more difficult, Roodepoort is hemmed administration, and secondly in, and there is little ground available. Furthermore, much of the undeveloped land is mining MARS

Obstacles

Whatever proposals the Council may put forward, obstacles are always placed in the way by groups of Europeans who feel their interests to be in jeopardy. It can readily be seen that residents of Roodepoort Location are more than worthy of praise the outstanding patience which they have shown in matters directly concerning them, but in which they have no voice. In 1944, the Roodepoort Town Council attempted, without success, to expropriate 155 morgen of land for expansion of the present location. But, in the following year, a petition - requesting the removal of the location was received and the Council was asked to reconsider the matter.

Shortly afterwards, a deputation interviewed the Minister of Mines in Cape Town. Nothing constructive came of this inter-

In 1946 the possibility of acquiring mining land was broached with the Minister for Public Hea-Ith, and negotiations were reopened to obtain ground for expansion of the location. As a result of these negotiations ground

was offered at Witpoortie 10. The Council decided, however, that the location should remain where it was, and that necessary extensions should be carried out. Dr. E. G. Jansen, then Minister

of Native Affairs, carried out an inspection in 1948. Resulting from said that if Europeans fell, then this, the Council was recommended to carry on negotiations with The contrary is also surely true to view to obtaining mining land both cares can rise to- in the south before proceeding Further negotiaions. however, proved ineffectual.

In February, 1950, the Council called a round-table conference of interested bodies to discuss the offer of 300 morgen of land at Witpoortje 10. A letter was later sent to the Secretary of Native Affairs asking the assistance of the Minister.

Arising from this, the Council was urged, in a letter received by them, to hold the purchase of Witpoortje 10 in abeyance as representations were being made to the Minister of the Interior to request the Land Tenure Advisory Board to deal with the problem

as soon as possible. A deputation was subsequently sent to Pretoria to urge a speedy

investigation. This brings us to date with the history of affairs surrounding the Roodepoort Town Council's negotiations concerning its African housing problem,

Awaiting action

At the present moment it is a matter of awaiting action of the courage and prove by deed that previously mentioned Land Tenure Advisory Board, constituted under the terms of the Group

A public meeting to acquaint residents in Roodepoort municipal area with the situation to date world in any sphere who has not was held in the Town Hall, Roodepoort, on Tuesday, October 3rd 1950. A few of the remarks passed by various speakers will enable should not form the sole aim of readers to grasp the full implica-

Councillor M. C. B. Steinmann, who voted against the Council's proposal to establish at Witpoortje No 10, said that the present location was stulting the growth of Roodepoort North, He also felt that the 300 morgen offered at Witpoortje was insufficient to the strength of character of each | meet future | requirements, espeprove inadequate after a time.

when re-selling their properties hand. If a location were to be established at Witpoortje 10. Also, he ur ged, crime would increase, as is in

the town should have two loca- like those of the carpenter and the tions, it being unfair to house all mechanic, can only do first class Langa Villa Home, Cape Location, Natives in Roodepoort at Wit-work when handled by one who general abilities are not necessarily proportion. The party poortie 10. Speaking of transport knows how to use them. was attended by several dis-tinguished guests amongst whom road were to be built direct from money to get them. Only have re-Let us stop boasting of the cerwere Dr. W. Nkomo, Mr. A. C. Witpoortje to Roodepoort Station, course to an inferior quality of tificates we possess-they are Marivale, Mr. Jas Gomba (who Councillor Schlapo pointed out tools if you are genuinely unable scraps of paper, Rather let us use

by train, but that events in Sophiatown and Evaton showed how directly concerned. quickly trouble developed when accidents with motor transport occurred.

Witpoortie.

about the location proposal.

nted the people of Roodepoort lo- seemingly inexhaustibly patient. cation upon their general good behaviour to date.

Councillor Mills, in advocating the removal of Roodepoort location, said that in its present form it was inadequate, and that the limited area available for expansion made no provision for future

requirements. It was very difficult, said Councillor Mills, to find ground where a location would not affect anybody. He expressed himself in fayour of purchasing land south of the mines if it could be obtained at a reasonable price, but he pointwould cost more than the purcha-

se price of Witpoortje 10. The Chairman of the Roodepoort North Ratepayers' Association, Mr. J. H. Barnard, said that Witpoortje 10 would not be same problem from one white

area to another. He suggested that the Governfor a location.

(国)国民をはの のってをあば出る動きり (人とおいう)

One of the largest and most enthusiastic audience ever seen & at the Johannesburg International Club listened with keen interest & to a talk on music by Mr. Frits Schuurman, the Conductor of the Johannesburg City Orchestra, on Wednesday night December 7, when he spoke on the importance and universality of music, which. he said, had the power of effacing individual differences and difficul-

Milton Oersen, one of South Africa's foremost Coloured planists gave a piano recital, starting with three Sonatas of Scarlatti. These scintillating pieces were followed by Bach and then the artists performed the Beetlroven Sonata No. 31 in D minor in a masterly manner. A pianist of considerable talent, his interpretation of this Sonata displayed his deep love for & and understanding of the great master, and particularly was this evident in the delicate and wistful slow movement, into which Mr. 2 Oersen put a great deal of tenderness and pathos.

After interval Mr. Ooersen played works by Schubert, Chopin, Frank Bridge and de Falla, all of which shorter works were received with delighted applause by the large and appreciative audience. It is hoped that we shall have another opportunity soon of lisening to this very competent and & ensitive pianist.

The Johannesburg International Club, at 4 Kort Street, is a nonpolitical Club formed to enable people of goodwill of all nationalities, creeds and races to meet one another in the promotion of racial understanding and harmony and people of all races are invited

The Mayor, Mrs. H. M. Mc-Grath, replied that the Council had tried to get land south of the mines, but had been unsuccessful,

The foregoing sums up the position for most of those who are

The only available comment from an African comes from a letter to a Rand newspaper of Expansion of the present location Sept. 29, 1950. In this letter the would cost the Council and rate- writer deplores the fact that "we payers much less than a move to Natives are not allowed to be Vitpoortje. heard, notwithstanding that the When mention was made of the matter concern us". He goes on financial loss that would be su- to say: "As an old resident of the ffered by small-holders in the Pri- location, I must point out that ncess area, a member of the audi- about 40 years ago the Town Coun ence said that he had been assu--cil removed us from the mines red, before he had purchased land to the present location, promising in that area that no location us that it would be our permanent would be placed near to Princess home, with possible extension in It was only after he had bought case the present site became too the ground that he found out small. At that time there was not Breakfast: Bread, peanut butter. a single European residence".

The removal of the location In the meantime, life goes on would cost about £1,000,000 said the people of Roodepoort loca-Councillor Schlapo. In addition, tion, who contrive, despite the bus services would have to be sub- present housing shortage and the sidised. Furthermore, the Native insecurity of the future, to put up the children are immediately obthemselves wished to remain a commendable show, uncom- vious to the visitor. where they were. He complime- plaining, undemonstrative and

Overcrowding

The Location was established in 1907. It covers an area of only 41 5 morgen on which an estimated population of 5.885 is housed. there being an average of 12 persons to a house. From these fi-gures a picture of extreme over- in Durban next year is seven years

crowding is made obvious. A single strip of land is available for future developments. Perhaps 50 houses could be erected year work unless he has passed in this area. No water-borne sewerage exists, and the roadways ed out that ground in this area are not surfaced in any way. Electric lighting to those who can afford it and are able to satisfy the studies arranged as follows:regulations.

A number of experimental houses have been built in the southfirst of their kind to have been work. erected in any location.

Rentals in these sub-economic ment be approached again to per- houses, and houses of older type botany. suade the mines to release ground constructed of ordinary brick, nduna, whose name, appropriately | cal degree, enough, happens to be Moses!)

Five African-owned shops are will not be undertaken. situated inside the location bound- The pre-clinical studies will con-

near to the logation entrance. vide accommodation for.

Cinema

also installed here.

Near the Location Superintendent's office is a clinic which employs two qualified Afrean nurses and has the services of two African Visitors. A European medical practitioner calls daily at the clinic. A medical scheme, costing 6d. per month for each family, entitles residents to medical attention. Prescriptions are obtainable for an

extra charge of 3d. The clinic is, of course, subsidis-

No hostels for single male Africans exist at present, but it is proposed to build five cottage-type hostels capable of accommodating 12 men each.

A small creche is run by the local Child Welfare Department. Here, 48 children between the ages of 9 months and 6 years are catered for.

"Catered for" is the right expression in more ways than one, as a glance at the daily feeding chart shows.

For instance, Monday's menu reads: Breakfast-Porridge with milk

Lunch.-Soup with bread, dried Sossossossossossoss fruit. Tea-bread and jam, milk.

"SJAMBOK" ON: TOOLS

cially in view of expanding industries. It was not advisable, he said, to spend large sums of mo-

Councillor Schlapo argued that day world. The tools of education, user of tools,

that little trouble was experienced to procure good ones. Remember the tools we have skilfully,

Man differs from the brute by though that the quality of your making and using tools. The more work will depend on your skill and

ney on a project which would thing by then selves. In order to hear. Get as good an education as turn out first class work, the tools you can, but remember that it is People would suffer financially must be handled by an expert how you use that education that counts. The best educated man or There are different kinds of woman, in our sense of what we tools for different kinds of work, call best in education, may yet be The carpenter's tools are different a long way from fit to hold the variably the case where Native from those of the mechanic. Edu- candle to one whose standard of ocations were placed near Euro- cation also supplies us with tools quality of education is negligible. with which to work in the work-a. It all depends on the possessor and

In real life, our usefulness and

Housing is widely recognised as one of the most urgent problems the country must face.

Until slum conditions have been removed, other social evils will continue. This is the founth of a series of articles on African housing along the Reef. These articles are factual and show what each municipality has done Later we hope to publish articles by leading Africans putting forward suggestions for dealing with the problem that all urban areas face to a greater or lesser degree.

On Tuesdays the children are served with the following:-

Lunch: Mince-meat and vegetables, beans. Tea-Cocoa with milk, bread with Purene.

Pre-school lessons are given, and the cleanliness and happiness of

TRAINING COURSE AT NEW

MEDICAL SCHOOL The period of training for the full medical degree (M.B., Ch.B.) at the medical school to be opened after matric. Matric. mathematics is essential and no student will be matriculation mathematics or an

equivalent examination. The first two years will be de-

Physics, chemistry, zoology, boeast area of the location, 12 of tany, plus a course in a language, a permanent solution to the pro-blem. Moving the location there corrugated asbestos roofs. They would be merely transporting the have the distinction of being the social anthropology, or social

Second Year:

Physics, chemistry, zoology and

The medical course will be of the have been erected to alleviate the same standard as that given to shortage to some extent, Rental European medical students and here is 12/6d. (This area, inciden- will from the beginning conform tally, is known as Canaan, and the to the requirements laid down by selected dwellers were led to their the South African Medical Coun-'promised land" by the location I- cil in its regulations for the medi-

The training of Medical Aides

ary, and a number of European sist of anatomy, physiology, biotrading stores are within easy chemistry, bacteriology, parasitoreach. A telephone tooth stands logy, etc.; and the clinical studies near to the logation entrance. will comprise the usual courses A large sports field exists to the taken for the medical degree in South of the location and there is at present one tennis court. Provilic health, infectious diseases, sion is to be made for a further two psychiatry, venereal diseases, racourts. Plans also exists for the diology, medical jurisprudence, contruction of a communal hall, vaccination, anaesthetics, etc which the location lacks at present. Throughout these courses stress Four schools struggle to cope with will be laid on the parts of the a greater number of children of curriculum which are specially school-going age than they can procine amongst Africans and Indians in Africa.

After obtaining the degree M.B., Ch.B., the young doctor will A full open-air cinema show is be required to spend one further given weekly in a space adjoining year as an interne in an approved the beer hall. A loud speaker is hospital before entering on general practice.



Mr. Mabonga tripped and fell!

He was running for the bus. He saw the stone on the road. But his brain worked too slowly. There was a flicker in his eyes, and he misjudged his step. His leg muscles were shaky. So his foot hit the stone, and he fell.

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WRITING HINTS

(Continued from last week)

"Residence" is a pretentious word. "Hundreds of admirers called at Mr. Brown's house (or home)." Do not say "at Mr.

Brown's residence. Hanging infinitives should be used sparingly. Instead of "On hearing of his grandmother's death Smith paid a visit to the insurance company," write: "When Smith heard of his grandmother's death he visited the insurance company."

The indirect form of speech is used far too often. Write: The City Council at a special meeting this afternoon decided to increase the rates," not: "At a special meeting of the City Council this afternoon it was decided to increase the rates.' Similarly, "The death occurred today of Mr. S. Thomas, a member of the Johannesburg City Council," should be written:

"Mr. S. Thomas, a Johannesburg city councillor, died this afternoon." Instead of "He received the sum of £100," say "He received £100." Similarly "She inherited money" (not "a sum of

Prefer "obliged" to "forced"; e.g., "As they could not find other accommodation they were obliged (not forced) to live in

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地

THUTO EA BA HOLILENG LITLHAHISO TSA HUSS

a. Pinyane ea Katleho

Naha ea Denmark e hlola e makalloa ka mokhoa oo e sebelisang temo ea eona ka katleho le ka mekhoa ea mahlale. Seo se hlahisoa ke mosebetsi oa Sekolo sa Sechaba sa Thuto e Phahameng, se hlolang se joetsitse batho le barutuoa ba sona, hore "Mothoha a ea hlolloa ho phela ka bohobe feela, kapa hona hore motho a ka phela ka moea feela, che, o phela le ka mahlale. Homme haeba tseo li hlokomeloa, bophelo b oka fetoha ntho ea bohlokoa, 'me le batho ba:-

ka matla le kelello. (b) Ratana ba ts'epana

b. Thuto ea ba Denmark

e felle likoloaneng tse nyenyane. ho ithutoa ka mangolo batho ba le Sechaba sa naha ea Denmark hole le likolo.

se na le kelello e ntle le takatso Ke sechaba se ratang ho bala le

Empa ngoaheng ea mariha, e leng khoeling ea Pulungoana ho isa ho Hlakubele, ho ee ho elelloe le hore letsatsi le khuts'oanyane, le homme phirimaneng e o e telele, ho baloa haholo

c. Sekolo sa Phahameng

Mobishopo Nikolaj F.S. Gruntvig ea neng a hlahe 1782-1872, e ne e habo antle, 'me a rera ho theha tseha, bo hie bo felisoe." Sekolo se Phahameng moo bahlankana ba Balemi ba neng ba tla ithuta teng, nakong ea mariha, Le maisi oa Lichankane, eo eena a habo ea neng a ahloleloe liveke tse hlabula ho ne ho etla baroetsana. ileng a e fetoia ka hore:-Barutuoa ba ne ba lefa liponto tse 'ne ka khoeli.

d. Kholo

le barutuoa ba 46, selemong 1846 batlamuoa ba bile bangata ho tlola hore batho ba melato e fokolang ba le 8,000, holima ba lekholo, ba tekano lichankaneng tsa Kopano, ba se ke ba ba lula ntloana-ts'oana bahlano e le ba tsoang litoropong. homme ha batho ba ntse ba khobo- Ke batsoarua ba likhoeli tse ka Sekolo seo sa tsebjoa hore Den- kana litoropong, lichankane tse mark homme sa ba sa thusoa ke teng tsa tlala kamehla. Muso, Ho bile ha ba haeba le ma- "Lekala lena ka ho se fumane ba ka pataloang 9d. ka letsatsi ho tlo a liphutheho har'a naha, moo thuso e lekaneng lichankane oa fihlela ba qeta. barutuoa ba Sekolo seo Se Phaha- 'Muso, joaloka makala a mang, la meng ba neng ba atisa ho ea buisa- sitoa ho aha literokonko le lichana le batho.

khethehileng ebile ho hlongoa ha selemo sa 1947, ha ho etsoa tlhaholim'a bona le ha ba thobile eena peng hape ho bile ho etsoa terata pha tsa bahlankan ba lialolo tsa li hlahile li ile tsa tlotloma hantle nore kamorao ho ntoa e kholo moo literonko lipolasing ba lumelloe ke Teronko. Ke moo e mong oa baseho nang le barutuoa ba tsoang li-naheng tse ling tse ngata moo me-libaba tsa literonko lipolasing, ha halalaba polasing eo nakong rero ea Sekolo sea Sa Sechaba e lumellanos, homme eare haho bo- e 'ngoe le 'ngoe, homme haeba kamehla ho etsa mesebetsi ea hae. behoag ka tsela le ts'oanelo e ka noa hore mosebetsi oo oa atleha, bats'oaruoa oa sa sebelisoe ka utloisisoang ke barutuoa ba tsoang oa holisoa linaheng tse ling.

bitsoanoe ka meloli, ho renngoe khatlo o reng bats'oaruoa ba ahetlou ka ntsoe leng. Tholoana ea se- loe matlo a lokelang, hoea ka moe fate seo ea hlabosa, ke ena eo ka- Lekala lena ia 'Muso le fumanang Bats'oaruoa le likeketso tsa oona o jeno re e bonang e ratehang ebile ho ts'oaneleha e lakatseha ho feta tse ngata.

Litsela le Mekhoa

sekolong sena, ke lithuto tse itseng e teng. Ke batho ba ahloletsoeng hammoho le lipuisano, ho be ho e- nakong ea likhoeli tse ts'eletseng Litereke." tsoe lipina hobe le mekete le li- ho isa lilmong tse peli ba isoang papali joalo. Ho rutoa lithuto tsa teng, homme noo ho bonts'a hore boholo-holong, lithuto tsa libuka, ba neng ba ts'oaretsoe lipasa le lile tsa tlhaho ea bophelo. g. Kotsi

Kotsi e ka hlahisoang ke Morero monghali ea neng a tsitsinya taba

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mafatlha a hao. U tla itumela

hobane u sebelisitse moriane ona.

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lain oa makatsa baneng. Ha o

na kotsi hobane o se na setlhare

hape o ke ke oa u bolaisa mala.

Bana ba tla rata monate oa teng!

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hao-se ka kena mafahleng le mats'oafong a hao 'me

se ka u kulisa haholo. Hang ha u qala ho hohlola

sebelisa moriane ona oa sefuha oa Chamberlain. O tla

folisa sefuba sa hao kapele 'me se thapise 'metso le

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MONATE

Le leholo 3s-0d.

ea ba holileng. Selemong sa 1934, na. ho ne ho ena le mekhatlo e 2,000 ea ba ithutang, e neng e ena le ba- ke likhomo, le liphoofolo tse ling e nepahetseng, motse oa ha Mase-Naha ea Denmark e tletsoe ke rutuoa ba 25,000. Mekhatlong eo, tse kholo, tse ileng tsa bolaoa ke pala oa Borakapane o ile oa aroloa likolo le mekhatlo ea likoporasi. ho ne ho ithutoa mekhoa le mahla- pula eo e neleng khoeling ea Pulu- likarolo tse thare. Homme likaro- mme la nejelana ka raporoto ea Tsena ke mahlaahlela a katleho. le a ho sebelisana ha batho, ho tse- ngoana. Thuto e simoloha bongoaneng le ba mesebetsi ea matlo, ho tseba ho lintheng tsa mesebetsi, homme thu- boloka matlotlo a naha, matlotlo a to ea temo e thophothele. Empa ho sechaba, ho sebelisa libuka tsa liutloisisoe hore thuto naheng eo, ha chelete etc. Mekhatlo e meng ho ne ngo oa Pietesburg.

Kotsi e bonahalang ke hore moe kholohali ho tupuksa tsa tsebo. rero o ka na oa nyoloha ka tsela e potolohang, homme eare ha o fiho nahana, 'me naha ea teng e hla bophahamong bo itseng, oa theteha oa oa. Ho tla hlokala moea o tse ngata, tsa etsa lipapali le lialolo hlabula, e leng mahareng a khoe- matle le phehello ho hore ho hloli ea Mots'eanong le Phato, ha se komele hore moea oo o matla o se ha ngata letsatsi le atisang ho ke oa oa. Phosonyana e teng kamenyamaisoa ke masoiti a maru, hla bothong, ke ho batla ho theke- ka ba sekete ka palo. Mong a sefohomme ke nako ea mosebetsi oa sela ho tiseletsa ntlheng kapa ta- lo seo e ne e le Mofumahatsana beng e itseng.

LIRAPOROTO TSA LITEREKE LE MAHAE

Bochem:

pula e entseng 3.2 ins, homme liba- Mahlaseli le Bophula-maliboho, keng tse ling hona mona Bochem pula ea eba ngata ho feta ho tse Brakpan: ling. Pula eo e ile ea anela hohle, homme ho tsoiloe ho ea masimong, ho lema.

(a) Rata mosebetsi, ba o sebetsa e leng kateng malokana le thuto lijalo li tla ba joang selemong se- litho tsa Boto ea Motse, khoeling

Batho ba bats'o ba senyehetsoe

se nkiloe ke Leponesa John Rango- no. Karolong ea boraro ke moo ho

Masupa-Tsela, Mahlaseli le Bophulamaliboho ba likolo tse ngata tsa Setereke sa Bochem, ba ile ba bokana ho tla tla lumelisa Komishenara. Lihlopha tse Fapakaneng tsa Masupa-Tsela tsa bina lipina le chao e bohehang.

Batho ba bangata ba ne ba le Grace Moleele le Mofumahatsana

MOSEBETSI OA BATLAMUOA MAIKUTLO A LEKHOTLA

Lekhotleng la Linaha tse Kopaneng tsa Transkei, le lulang Umtata, ho ile ha fetisoa ligeto tsena ka kutloano:-"Lekhotla lena le ts'ositse haholo ke bohato bo nkiloeng Transvaal ho lumella ho hore ho be le lichankane tsa mong ka mong, moo batlamuoa ba bats'o ba le moruti, sengoli le molekane oa romeloang teng ho rekisoa ho sebetsa lipolasing Lekhotla lena le sechaba. O ne a tseba sechaba sa fumana bohato boo bo sa nepahala, homme eka re ha ele moo bo nya-

polasing.

Ntlha eo ea lebisoa ho Motsa- | hore mohlankana ea tsoang ha

"E reng ke hie ke simolle puo ea ka ka hore mena Kopanong, haho motho ea nang le chankane ea hae Selemong sa 1844 ho ne ho ena Lilemong tse leshoeme tse feileng

TSELA LE SEBOPEHO

"Ho se ho' 'nile ha thoe ke Batala feela ba ts'oaroang ka lipasa li chakeloa kamehla kebo 'Masete-Litsela tse ling tse sebelisoang tse lipolasing. Hoo hase eona taba khafa ba ke ke ba romeloa teng.

"Ho bile ho hlokomeloa hore oo, e bonts'oa ke kamoo naha ena ena kapele ho Lekhotla o bolela

so le tlatso ho baeta-pele ba me-Khoeling ea Pulungoana, ho nele khatlo e mengata ea Masupa-Tsela,

Ho ea ka melao ea metse ea Batala, e neng e hlahisoe Lengolong Hlanyelo ea pele e se e hasitsoe, la Tsebiso la 'Musisi la No. 614 la empa ho sale thata ho bolela hore la 23 Phato, 1950, ho ile ha khethoa ea Pulungoana, selemong sena.

Ho hore ho tle ho etsoe khetho ong tse peli tsa pele, ho hlile ha selemo cheleteng, Leponesa Alfred Mokolitoa o isi- ikhetheloa Solomon Nkosi le Phitsoe Pietersburg, me sebaka sa hae tion Matlala ntle le ho khanyetsaileng ha khethoa ka ho fapana.

Karolong eo ea boraro ho ne ho khethilee Gideon Morallo ea tlosa matla a itseng a komello Ngake le Johannes Maruping, homme ka hona ha uoa khethong ea seboka mohla la 29 Pulungoana, homme ha bonahala sechaba se le mafolofolo tabeng eo.

Hang kamerao bo hora ea borobeli hoseng, Komishenara oa Boteng, ho lekanngoa hore ba ne ba rakapane, a bolela hore eo batho ba mo khethileng ka bongata ké eena ea tla behoa, ha fumaneha hore Gideon Morallo Ngake o khethiloe ke ba 177, ha Johannes Maruping a khethiloe ke ba 7. Ka hona Gideon Morallo Ngake a hlola.

Mount Ayliff:

Ho nele pula e ileng ea etsa 1.62 ins, khoeling ea Pulungoana, seterekeng sena.

Ho tloha mathoasong a khoeli e fetileng, Mr. D.W. Schoeman o ile khethoa ho tsoatsoa a ntse a is'oere mosebetsi oa Boforomane ba litaba tsa Temo, 'me matsapeli chankaneng, o ne a sebelisoe tsing ana o ntse a tsamaisa mosebetsi ha Elubaleko.

Melmoth:

Ka khoeli ea Pulungoana ho ile ha na pula e ileng ea mesharoa. Ubombo, Mahlabatini le Hlabisa. 'me ea fumanoa e etsa .45 in. Mo hla la 20 Pulungoana e na be e le fantisi ea liphoofolo, homme theko ea liphoofolo ea eba ntle haholo, lipholo tse ling tsa rekoa ka theko

Limela masimong li ntie haho- maritzburg. lo, li mpa li lelela lefafatsane la pula feela, ho hore li tle li phe-

Sechaba sa ba ha Tonga se bofifing ba ho llela Morena Mhlupheki Tembe, ea hlokahetseng ka la Drift. 27 Pulungoana. Morena enoa o ne a ile a kula nako e telele, homme sechaba sohle se lillong tse kholo.

Oumbu:

Le hoja motsotsong oo ho romeoang litaba tsena Khatisong, maho lema feela.

teng lia jeoa, tse ling li ka mpa tsa selisanoa ho ena le ho rekisoa limarakeng.

Mosebetsi oa 'Muso ho ntlafatsa naha Mgwemnyama le Caba Locations o ntse o ea hantle. homme haeba ho ka ke ha eba le bothata ba letho, ho tia ea terateloa ha Gqukunga, Loc. No. 14. Sebokeng se neng se le Moore's Post, sechaba ha se ka ba sa No. 7 ho sebetsoe hoea kamoo 'Muso o hopotseng ka teng.

Komishenara a 'na a nehelana ka a moo Komishenara o ile a ba le iphutheho Qangu, Moore's Post Ie Hlangalane.

la koalloa ruri mafelong a khoeli a Ts'itoe ka lebaka la ho hlokahano amohela sethaba-thaba sa thu- ho roba monakeli. to, ho hore sekolo seo sa Mahlub e tle se tsoele-pele, empa ha hlo- Ubombo:

sekholopane ba tsoile ka matla ho

Bahlankana ba sebetsang me koaqo ba ntse ba le mesebetsing oc a bona sebakeng se bitsoang Hope's Monument.

Mohla la 7 khoeling ea Pulu-

Mohla la 6 Pulungoana ha be ho

M. Modiba, homme ba fumana thu- Rustenberg:

Khoeling ea Pulungoana ho nele pula e entseng 1 inch mona, Haho e-s'o be le lifantisi tsa liphoofolo khoeling ena, ha e se khoeling e tlang ho thoasa ea Ts'itoe mohla la 14 ho cona.

Lipenchene li ile tsa ea nehelanoa libakeng tse fapaneng khoeling eo, homme ho se ho tla ea ho lefshoa batho bao khoeling ea Pherekhong, 1951. Ho ntse ho ahoa Tleniki e ncha mane Koffiekraal. Lekhotla la motse le ile la phenya magephe a libuka tsa matlotlo, ho-

Nongoma:

Pula e entseng 1.92 inches e ile ea na khoeling e fetileng, homme

Fantising ea Ba Lekala la Litaba tsa Ba Bats'o ea mohla la 30 Pulungoana mane Mona, ho ile ha rekoa likhomo tsa Batala tse 160 ka chelete e £2,000. Liphoofolo li khots'e hantle tsohle, haele mona pula e boetse e nele, li lokel ho hla li eba ntle haholo. Komishenara oa Batala Mr. M

Israel, o isitsoe Pretoria mohla la 8 Ts'itoe. O tla hlahlanngoa ke Mr. Ashton ea tsoang Pietermaritzburg, ea seng a ile a qala mosebetsi oa hae mohla la pele Ts'itoe. Mohla la 23, Pulungoana, Dr. Verwoerd, Letona la Merero ea Litaba tsa Batala, hammoho le Dr. Eiselen, Mongoli oa Litaba tsa Batala, le Major Liefeldt. Komishenara e Mobolo oa Natala, o ile a hakela koano.

Ka hora ea bobeli mots'eare oa mantsiboea, Letona la buisana le oatho kamorao ho hore le tsebisoe narena le sechaba ke Komishenara

Har'a marena a neng a le teng, o ne ho le teng Morena Syprian tsa bona. oa ba ha Usutu le Pumanyova oa ba ha Mandlakazi, Moses oa ba ha Mateni (ba setereke sa Nongoma).

PHETOLO

Morena Mshiyeni ka Dinuzulu a fetola mantsoe a puo ea Letona ka bokhuts'oanyane. Eare ka 4.30 p.m ea £24-5-0. Ho ile ha rekisoa li- Letona la tla tla lumelisoa ke ba- noe letho le ka belaetsang male-"Ka morao lo nako ea kahlolo khomo tse mashome a mane le me- tho ba bangata ba neng ba ka fi- bana le bophelo ba tsona. hlang ho 800. Ha feta sehlopha sa Se ileng sa latela mosebetsi oo o e ngata ea batho, homme ea re ka lelitseng. Rapolasi ha a na matla lang metsi ho hohola mobu liras kororo pele, ha ntano hlaha lihlo- 4hlokahala ha pula. Tse neng li se Sezulu tsa setereke sena.

> Letona la neha sechaba seo likhomo tse tharo, tse ileng tsa hlabeloa pitso.

Ngutu:

holisang matlotlo a kelellong le pelong a motho.

Ka hona moea oa kekela naheng sa 'Muso tse bileng li nang le ba ipat'ela mosebetsi hona moea oa kekela naheng sa 'Muso tse bileng li nang le ba baliloeng ka morero oa ho hlong hore ho se kenoe mefere-fereng ea ho loants'oana, hompe ho se kenoe megere ho la baliloana hombe hom na, ba etsoa Pretoria le Pieter- Mr. C. C. Yako oa Lepoka.

Mr. V. M. P. Leibbrandt, Komishenara oa Batala, le Mr. L Buckes, Mr. A. E. Noble, Mr. N. Lowe le Mr. H. H. Zunckel, ba ea khahlametsa baeti bao Vants

Komishenara a hlalosetsa Baeti se entsoeng ho ntlafatsa naha ea Batala ha Molife ka ho ba supisa Mapa, e le hore Letona la Litaba tsa Batala le tsebe mesebetsi e seng e entsoe seterekeng seo.

Baeti bana ba tsamaea libakeng ru a talimeha a sisitse pula, taba- tsena tse lokisitsoeng le libakeng taba ke hore na esale litaba li le tse ling. Ba hlahloba letamo la mpe ke komello. Haho le lerotho- Hlati. Ho lenngoe meluoane malinyana la pula le kileng la re thokong a letsa leo. Se molemo se thoo, khoeling ena ea Pulungoana, etselitsoeng batala ba moo sa homme ho ne ho chesa haholo ho etsetsoa mohlala ka ntlo e ahebile ho hlokisa batho le mokhoa oa tsoeng Mosupisi oa Temo ea pheang pel'a letamo leo, homme Le-Limmaraka ha lieo mona lijo tse tona la ba la kena ntlong eo e ntle.

> Baeti ba bona le masimo a matle a hlokometsoeng le makhulo a nonneng a behiloeng. Likhomo tse neng li fula makhulong li ne li khots'e hantle, 'me letona la nyakala ho utloa hore haho likhomo tse ileng tsa bolaoa ke komello Joaloka libakeng tse ling.

Baeti ba ka ba boela ba re khe lumela hore Upper Culunca Loc. fu Tipong ea Muso, ba lumelisana le Marena le Borametse, ba lebohela Lithena tseo hore ebe mosebetsi o motle oo o naheng eo ba ithuso libakeng tsa mehla. Ho fe- phelang ho eona Ka morao ho hore ho hlahlobjoe letamo le leng le liba ha potlakeloa ho ea ha Mofe. Naha e sa hlokomeloang le e ilokometsoeng ea bonts'a bohloko ha ha ho ituletsoe feela.

Pele baeti ba fetela pele, Nkaha sebaka, Ho ile ha lekoa ho ndhl le Eshowe, ba ka ba ea ha tore sechaba se kenngoe moea oa Komishenara ho ea phoka tee, le

Pula e kile ea na ea etsa 1.90 ns, ha ka letsatsi ho ne ho etsang .82 inches. Homme ka lebaka la komello haho lengoa letho.

Komishenara a chakela Mba wane ka la 15 Pulungoana ho puisana le Morena Albert Ziali le echaba ka ho ntlafatsa naha. Mola la 2 Pulungoana, marena oohle leshome a setereke a ne a le phuthehong Ubombo ho bua lita-

MOKETE OA KERESEMESE

Mohla la 25 Pulungoana Komihenara a etsetsa bana mokete oa Keresemese Risefeng ea No. 16. Ba-



Mona ho bonts'oa bokahare ba ntlo ea tichere koana Zyelitsha, haufinyane le motse oa Kingwilliamstown.

Butelezi, F. Shange, P. Myeni, J. P. Marengane, P. E. Mdhlehle Mesdames F. Myeni, R. Fakude, B. Mhlanga, S. Hlongwane, W. D. Zikali, E. Mafuleka, K. Mngomezulu, S. Myeni le E. Nkwanyane.

Mrs. W. P. Zikali a khabisa sefate sa Keresemese Khotla hore mokete o tle o be motle. Bana ba 600 ba ne ba le teng. Ntate-Moholo Keresemese a fa ngoana e mong le e mong mpho, botlolo ea namoneiti, kukusi le lipompong. Mrs. Fakude a fana ka tee ka morao ho moo.

Batho ba fepjoa ke ba ha Mangwazana, Majozini le ho bineloa ke khoaere ea sekolo sa Pongolo Baeti ba thabela tirile ea bana ba Sekolo. Ha lebohua matichere Mtembu, Hlongwane le Miss Mhlongo ba Mangwazana School, Miss Nkwanyana oa Majozini le Mrs Myeni oa Pongolo ba lebohuoa ka lipapali tas bana ba bona le lipina

Cofimvaba:

lungoana ho nele pula entse. Mane Nququ le ne le luma hampe, Setereke seo sa fumala pula ka ka-

Liphoofolo tsohle li khots'e hantle. Haho so boleloe hore ho bo-

Hlanyelo e ileng ea lenngoa pele ha lefafatsane la pele le qala ho re fahla, homme joae ho hotle le makhoakhoeng. Mabele ho bonahala hore a lenngoe haholo liphu-

Khoeling eona eo e fetileng eo Leponesa D. Cawe of N.A.D. o ile e. Sepheo
Sepheo ke ho tsoa moca sechathuso Lekaleng lena la Muso hothuto tse kenang moeeng, tse ka
thuso tse kenang moeeng, tse ka
thuso Lekaleng lena la Muso hothuto tse kenang moeeng, tse ka
thuso Lekaleng lena la Muso hothuto tse kenang moeeng, tse ka
thuso Lekaleng lena la Muso hothuso Lekaleng lena la

> Mohlahlobi oa Likolo Matichere a Hlahlobang, ba kile ba chakela likolong tsa koano, ho mosebetsi oa oona. Bana ba likolo le bona ba eme ka maoto ho sebeletsa lihlahlobo.

Feberu e ikakhetse sechabeng sa koano le eona. Batho ba se ba bile ba ba ba enteloa sekholopane. Joaloka mehla Komishenara o ile a ea Makwababa, Ncora, Hohita, Ngxwabangu, Mcambalala le Qamata moo a neng a nehelana ka lithuso.

Xalanga:

nches e nele khoeling e fetileng, pina tseo ha li na ho feta, li tla 'ne Pula e ntse e batleha. Hoa lenngoa, li sale li thabisa bohleba tlang ho empa ha pula e sane ha ho ka ke ba lehlohonolo ho li utloa li binoa. na ba ha loka letho

Mohla la 18 Pulungoana, ho ile haeba mokete o moholo o ke keng oa ba oa lebaloa Thutong

ea Batho ba Bats'o seterekeng sa Xalanga, moo ho neng ho bohoa lejoe la motheo oa sekolo sa Matanzima Interedenominational Secondary School ke Agente Will Stuart (Legosa la Batala) le Morena Kaiser Matanzima, B.A. kapele ho batho ba bangata.

Ntho e kholo malebana le sekolo seo ke hoba ha se sa baruti ba itseng feela, ke sa emong le emong, ntle ho tumelo ea hae. Kereke e ratang e tla lumelloa ho aha sebaka seo ho tlang ho robatsoa bana ba eona, homme teng moo ho tla samaisoa lithapelo tsa teng ka mokhoa oa teng, empa ka har'a sekolo ha ho na ho ba joalo.

Ho bile le mokete oa tumeliso ea Mr. B. Tyamzashe mane Cala, khoeling ea Pulungoana, ha a tlohela mosebetsi oa ho ruta sekolong ka ho hola. Ba 'Muso ba lahlehetsoe ke Ho tla mafelong a khoeli ea Pu- mohlankana ea senatala. E ne e le motho ea mafolofolo mosebetsing oa hae, ea neng a ena le cheseho kholo 'minong, hoo sekolo sa hae se neng se hlola se hapa lijana tsa 'mino kamehla,

Ha Bantlo Ea Moreneng ba ne ba chaketse Umtata, sehlopha sa barutoa ba rupetsoeng ke Mr. Tyamzashe, se ne se le har'a lets'oele le neng le bine pina co hothoeng ke "Royal Welcome Song" kapele ho Ba Ntio Ea Bo-

Pina eo e ne e qapjoe ka eena Mr. Tyamzashe. Lengolo le late-

iau la mohla la 28 Pulungoana. le 1950, le 'memang ho ba moketeng Messrs Nkangana le Mfenyana, oa lipina o etsetsoang seqapihali seo, Mr. B. Tyamzashe.

E re ka ha ke tla be ke le bona hore na matichere a tseba Queenstown mohla letsatsi leo, ke masoabi ho bolela hore ha kena ho ba teng moketeng oo, leha lerato

aka le tla ba le lona morerong oo. Mr. Tyamzashe o bile Cala naka e telele hoo e seng ebile e le setho sa motheo oa motse le naha ena. Ha re mo lakaletseng thabo phomolong ea hae, leha e tla tloha hara rona, a ke ke a tsamaea le lithallera tsa lipina

tsa hae. Meloli eo e ne e qapetsoe batho ba baholo le metsotso e meholo, homme meloli eo e tla 'na e re ho-Pula e ka bang e entse 1.69 potse tse kholo tse etsahetseng. Li-Ha a ke a phomole hamonate!

Ua hau kamehla, R. A. Bowen MASETERATA-CALA



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Marenana ana a tla tseba ho mamela le ho ahlola linyeoe tse nyenyane tse amanang le Melac ea Batala le Meetlo, tse ka tliso-

SELEMONG SA 1947

"Hona ho lebana le tsela e neng hlahisoe selemong sa 1947, ho bang thare, bao ka thate ea bona, b ka 'nang ba isoa mapolasing moc

ba khutlisetsoa chankaneng, moo tso e robong feela. nkane tse ka lekanang ho nka palo ba fumanang chelete eo ba e sebeo tlaleha taba eo ho Mots'oari oa e lika-liketsang liliba. ts'oanelo, ba tlang ho tlosoa ho be Ingwavama: ho se blole no romeloa ba bang

"Ke rata ho eketsa hore ho utloi, sisoe hore Molao oa Tsamaiso ea aa lichankane tseo tse mapolasing le hore le tsona lichankane tseo le likhafa ba isoang lichankaneng rata ba litereke tseo li leng ho tsona ho ea ka melao e behiloeng li be li chakelo ke Lingaka tsa

Lekala la Merero ea Litaba tsa Batala, le hlokometse hore ho atisa ho hlaha litsebiso likoranteng kamehla, tseo li eeng li hohele maikutlo a batho ba Bats'o ho li sala morao, homme hahc talingoa ho fumanoe molemo oa Thuto ea Litsebiso tseo tsa Likolo tse Rutang batho ba ntse le mahae

ha li na thuso e kholo, Pele motho a ka ikutloa ho nka lithuto tsa Likolo tseo tse rutang lithuto tseo tse joalo, a ke a inahane le ho itemosa haeba seo a ithutang se tla mo tsoela molemo oa letho, le hore na 'Muso o tla mo lumella ho etsa mosebetsi oo a ithutileng oona, e tle e se be o senya chelete ea hae ka thuto e

ka keng ea mo tsoela molemo. Batho ba ratang ho nka makala a itseng ka ho romelloa Lithuto tsa bona ba ntse ba le hae, ba ke ba n'o bots'a lihofosiri tsa 'Muso kapa mang le mang ea amanang le tsa Thuto, ho hore na ba k fumana mesebetsi e lokelang makala ao ba a nkileng ka morao ho lithuto tsa bona, pele ka its'enyetsa

KHETHO EA BALULA-LITULO BA MARENA DABULAMANZI DALINDYEBO LE MORENA VICTOR POTO MOSEBETSING OA MAKHOTLA LE PUSO

likahlolo ao Marena a Batala a nang le ona a ekelitsoe khoeling ena, ka bohato bo nkiloeng ke Letona la Merero ea Litaba tsa Batala, ho ba nehela litoka tsa hore Marenana a ka tlas'a bona a sebetse litaba tse itseng tsa pusc itabeng tsa sechaba. Keketso eo e etselitsoe Morena-Mots'oareli Dabulamanzi Dalindyebo oa Bathepu marenaneng a hae a mabeli tlas'a borena ba hae, le Morena Victor Poto os Western Pondoland marenaneng a tlas'a hae a mahlano.

Sekolo sa Secondary sa Umzi se

kahala thuso SEKHOLOPANE Ba Phekolelang sechaba lefu Is ea le metse ba ntse ba enta batho ba bangata ho phema sekholopane

ngoana, ho ne ho ena le pitso, eo ho eona ho 'nileng ha ipueloa litaba tse kang tsa mehla tsa keketso ea meputso.

behoa Morena Sophonia II setulong sa boramotse ba sechaba Ba-tsoali hammoho le Makhooa ba sotho ba Ngayi Location No. 15 nts'a £28. 12. 1. Komiti e ne e le long sa boramotse ba sechaba Baang kapele ho bona ke Batala ba Chelete e sebelisitsoeng ho defa Rev. C. M. Hlongwane, Rev. S. balaetsanang. Condo Mosses P. G. Mtembu. A

Nka lits'oants'o tsa bang ka uena ka FILIMI TSA 'KODAK'



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Smooth a layer of Pond's Cold Cream over your face. Rub it in gently, round and round over forehead. cheeks and chin. Leave it for a few minutes; then wipe clean with a towel. Your skin will be soft and silky. Rough, dry skin will go! You'll look radiant!

Get yourself a jar of Pond's Cold Cream to-day. It's the one with the big C on the label-Only 1/6d.



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Drink Delicious for Health and ENERGY

Drink Bournville Cocoa in the morning for breakfast - that gives you energy and strength for work. At the end of the day's work when you have used up your energy and cel tired, another cup of Bournville Cocoa sustains and invigorates "Cocoa is a real food," says an important Medical Journal. And you can afford to drink it twice a day. Bournville Cocoa costs only 1/6 for half a pound-enough for 56 cups I



(By A. P. Khutlang) following events will be held at the Rand Leases Bantu Cricket Field, on Dec. 25. The competitors will be drawn from among Rand Leases mine workers

Programme Dec. 25 Running Events: 100 yards dash; 120 yards dash; 220 yards dash; 440 yards; 880 half-mile; one mile one mile relay; 120 low hurdle 220 high hurdle; bicycle race halfmile, 2 miles, 5 miles, 7 miles,

Field throwing Events Shot putt; hammer throw or

cricket ball Field Events

Rope tug-of-war; 50 yards obstacle race; a horizontal bar boxing or pillow fight; greasy pole; 50 yards dash old men race. Native married quarters, school boys and girls: 100 yards dash, 50 yards dash, 50 yards skipping race, 50 yards potato race.

Guessing Programme

In inter-tribal dancing and music, individual contests will be run on a K. O. system.

Draughts; Mill nine Morris Morabaraba; iceya by Xosas; khahle by British Basuto; chava by Shangaans, Portuguese East Africa; mfuwa by Angoni Nyasaland; skittles; and volley

Through

Rain

A new phase of the T.B.C.U's

engagements is that of staging

trials in conjunction with the

Inter-Race matches and it is

pleasing to note that it was wel-

Leases on Sunday December 3.

The chosen players were divided

between J. Tokwe and R. Tatane as respective captains. Tokwe's

XI batted first and made 175 for 8

J. Tokwe's 52 and G. Somane's 39

were most convincing. Other good scores were Mpako 25 not out, Qu-

Bowlers were Nobengula 2 for '

n two overs. Mokgoetsi 2 for 31 Mlumbi 1 for 27, R. Tatane 1 for 33

J Dlamini who took 2 for 46 has

been very consistent and was kept for the longest spell of bowling.

Tatane's XI batted and were

for 7 and 2 for 100 runs when H.

Nolutshungu 35 was parted from

Mokate. R. Tatane joined Mokate

This picture shows the four cap-

holds a trophy following the presentation. They are: Nkotsoe Rabo-kwadi, of the Ofentse senior team;

and were: Mokate 68 n.o., R. Tata-

phe 17, Mvumvu 16.

Music Unkulele,

flute. nouth organ and guitar.

Manhattan Brothers Now On Tour

The Manhattan Brothers of Johannesburg are shown here leaving Durban station on their return journey home after entertaining big crowds in Durban early this year.

H. Ngqanya c. Pitjolo b. Balfour 11

N. Faku, c. Pitjolo b. Balfour

Total score (for 9 wickets)

Bowling Analysis

E.R.P.M. "A" C.C.

1ST INNINGS

B. Secongwa c. Sishuba b. Qotto 8

. Ndengezi b and c. Sishuba

Ngumeva b Sishuba

M. Ncuka c. Faku b. Qotto

Total score (for 10 wickets)

Bowling Analysis

E.R.P.M. "A" C.C.

2ND INNINGS

Nduluka c. Holweni b. Tiso

Ndengezi c, Mbebe b. Tiso

. Pitjolo c. Pokomela b. Sishuba 11

R. Gquma c. Moebe b. Sishuba 23

Bowling Analysis

Although E.R.P.M. "A" has lost

n this match, the captain has not

lost hope, he is determined to win

Three days before Christmas

Day, Wilfred Sentso (shown

above) and his musical troupe

entertain Orlando audience at

the D.O.C.C. The date of the show

is December 22. This will be Wil-

fred Sentso's last appearance be-

For improved Tone

Longer Record Life

DE LUXE LONG-PLAYING

B.W. 23/12

GOLD GRAMOPHONE NEEDLES

ONLY 2/- PER TIN OF 100

fore the New Year.

-J. C. Makhafola

L. Matayo b. Sishuba

O. Sishuba 7 for 4

. Balfour b. Tiso

Matayo b. Tiso

L. Matayo not out

H. Ngqanya 0 for 15

O. Sishuba 3 for 17

G. Tiso 6 for 24

the second round.

Socengwa b. Tiso

I. Ngqumevu b. Sishuba

Total score (for 9 wickets)

H. Qotto 3 for 19

Gquma b. Sishuba

G. Pitjolo b. Qotto

A. Balfour not out

H. Kalipa not out

Balfour 4 for 45

Neuka 5 for 59

Extras

The cricket match between Rietfontein C.C. and E.R.P.M. "A" C.C. played at Elandsfontein on December 3 and 10 was excellent, J. Pokomela b. Ncuka Rietfontein won by an innings and H. Qotto b. Nculuka O. Sishuba b. Balfour S. Simani b. Balfour

RIETFONTEIN C.C. 1ST INNINGS

concertina M. Holweni, c. Matayo b. Ncuka 40 G. Tiso b. Ncuka 20 H. Malgas, b. and c. Neuka O. Mbebe, b. Ncuka

Trial Match Abandoned Mpako and Katywa had a wicket Matayo 0 for 17 each with 14 runs and 27 runs re- Nduluka 1 for 48

spectively. The bowlers were good but Tatane's batsmen were

Tvl. Cricket

on top.-C. E. K. Majombozi.

Games comed by young players. The trial matches were played at Rand Hard Cash C.C. beat Pioneers C.C. by an innings and 32 runs. Pioneers batted first and made 50 A. Balfour not out 8 runs all out. G. Msikinya 12, I. B. Nduluka c. Holweni b. Sishuba 0 Twenty 12. G. Langa a wellknown D. Matayo c. Pokomela b. Sishuba 0 Transvaal bowler took 8 for 18 J. Goduga st. Sishuba

> Hard Cash made 138 runs. G. L. Mat. Mtshelwane 26, G. Langa 20, M. Extras Zetu 17, R. Cato 13, M. Ngaikana 16, D. Bless 11, P. Lutuli did well and obtained 6 for 51.

In the second innings only eight players of the Pioneers turned up and collected 56 runs. L. Sangotsha 38. G. Langa 4 for 23, Ngcukana 3

Westen Native Township C.C. met Orlando C. C. at Western Native Township on November 26 or their two-day league match for the Sugar Propley competition. Orlando C.C. won by 10 wickets. Western Native Township C.C. batted first and made 174 runs all out. F. Roro 36 and H. Roro 3 for 40. When they closed the first M. Ncuka c. Helweni b. Tiso

On Sunday, December 10 West rn Native Township played short f four men. It was very unforunate because from the prospects of the first game W.N.T. had every chance of winning the match. H. Roro and L. Mvumvu con

inued the eight wicket innings of Orlando C.C. and took the score from 31 to 103 before Mvumvu fell for 28 runs. E. Fihla made 25 and the total then was 103 for \$ declared. H. Roro had struck good form in this innings by making 104 tains of the winning teams at not out. Qupe had 6 for 18. Saulspoort this year. Each captain

DONATION

In response to an appeal by the Bantu World has donated £5.

Tebogo (Stompi) of the Ofentse Transvaal Bantu Cricket Union for junior basketball team; Mmoni of the Ofense junior basketball team; funds needed to meet expenses of the and Letlotlo . Modderkuil junior inter-provincial tournament, the basketball team. For complete relief The time tested remady that's still the FASTEST ACTING!

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The Bantu News Agency (Pty) Ltd. P.O. Box 6663, Johannesburg Tvl.

FULL BETAILS WILL BE SENT TO YOU AT ONCE.

Alrich And Burgess Become B. S. I. Doubles Champions

A. Alrich and Burgess beat T. 4-6, 6-4, 10-6, 6-3, Mrs. Stry Mothibatsela and A. Serame 3-6, dom played a fine game parti-6-3, 7-9, 6-4, 6-4 to become cular that the opponents con champions of the B.S.I. tennis centrated on her. She played concompetition at Bloemfontein re- sistenty and determinedly.

In the third set, Mothibatsela and Serame exerted pressure to wear their opponents out. Alrich and Burgess made a thorough rebuff. In the final set, Mothibatsela and Serame equalised from a 4-2 lead. The last two games they conceded only two points.

Mixed Doubles Finals

T. Mothibatsela and Miss E. Nosi walked over A. Alrich and Mrs. A.

VEREENIGING BEATS MOROKA

Moroka Lions C.

Moroka Licns B. beat Tvl. Jumpers B. 2-1.

Lions A. 3-2. -Sam L. Mooi Kroonstad

beat A. Serame and Miss J. Moeca

Soccer Results

On Sunday, December 10, Sham-rocks F.C. of Kroonstad met a visiting team from Vanderbijl Park (The Rambow Rangers) in a friendly match. This time the Blues met with strong opposition. Although they managed to score a few goals, their opponents were good in combination and dribbling. The 'B' teams match ended 3-1 Tvl. Jupers C. drew 1—1 against in favour of Blues and the main match's score was 7—3 also in

their favour. On November 26 Blues beat Tvl. Jumpers A. beat Moroka Hungry Lions of Edenville by 18 goals to 1. They hope to play at Van der Bijl soon

-By "Sjambok"

DETAILS ON MAPHUTO

TOURING TEAM The Mighty Maphuto Soccer XI burg Naughty Boys, and Saints will leave Johannesburg for F. C.
Pietersburg on December 23. The Mr. Aubrey Nthlane, the capmanager of the team, Mr. Obed Legodi, is already in Pietersburg. All selected players should report at the manager's office on Decem-

ber 24 at 4 p.m. The first soccer matches will be played at Maphuto main sports ground on December 26 against Pietersburg Morning Stars, Pieters-

LAST LESSON ON:

16. If the ball leaves the field, On December 31, the Mighty after anu unsuccessful attempt at Maphuto eleven will play against goal, the player who touches it Mamabolo—Dikgale Pick at Mafirst, shall throw it in. In case of phuto. On Jan. 1, 1951, Maphato a doubt, the referee shall toss it plays at Mphahlele. between the two disputants in the On Jan. 7, the Mighty Maphie field, five feet opposite the spot Soccer XI will play against Man where it went out.

goal-thrower may turn round in will satisfy their opponents. The order to face the goal. She may play soccer systematically," sa not attempt to gain ground but Mr. Obed Legodi recently. may advance the rear foot into line wih the other. The goalthrower shall not be obstructed by any players or spectators in any way. If so, and the goal is missed, HIOEKSA she shall have another attempt from the same spot.

18. A player who has been disqualified may be replaced by another. The opponents shall

throw the usual foul goal. 19. No player may interfere. with another in the act of throwing or passing. Standing in front of player and putting one or both arms up would constitute such in-

terference. 20. It is a foul if a player over the centre section and her team mate touches the ball first. It is not a foul if the opponent touches it first. The captain may change positions of his players in the field at any time when the ball is out

> THE END -Sebataladi

Mr. Aubrey Nthlane, the captain of the Maphuto team, is hopeful that the systematic football display which his team will exhibit will impress the Maphuto sports fans, Aubrey, William and "Five Roses" should be nightmares to the Pietersburg Location opponents.

Mr. Obed Legodi regtets to report that one of his selected players, P. Legodi, will be engaged in his marriage affairs and therefore falls out of the picked team. His place wil be filled by Tomas Legodi who was chosen as a reserve.

where it went out.

Chuene and Copper Mine combined team. "My boys are fit are

-Dudley Mokone

Ha ho le tjee, mathata a hau ha a hlolaba mpeng, empa har'a mala moo sekheo se kang mashome a robeli ho lekholo sa lijo li hloeki-setsoang 'mele teng. Moo li emang teng ha li sa hloekisoe ka ta'oanslo.

Fumana lipilisi tea Carter leha e le kemising Hlockisa mala a hau hore u seke oa pipitleloa.

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Your nerves and body have become tired, and you need a tonic to pick . you up. Phosferine is the greatest of all tonics. A single dose will make you feel stronger and brighter. White people have great faith in Phosferine. If you have any of the above signs, start taking Phosferine at once. You will soon feel "on top of the

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THE GREATEST OF ALL TONICS In Liquid or Tablets, from all Chemists and Stores. Proprietors: Phosferine (Ashton & Parsons) Ltd., St. Helens, Lancs., Eng.



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All correspondence to:-The Advertisement Manager, P.O. Box 6563, Johannesburg.

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Johannesburg.

In Memoriam

ELEPHANT.-In fond loving memory of my dearest wife Bridget Albertina 'Mampesi Elephant who was called into her Eternal Rest on 20 XII '49 Dearly remembered by her beloved baby-boy, Ansley Montgomery 'Mpesi Elephant, all close relatives and her beloved husband, Eleazar.

MASIE.-In ever loving memory of my dear husband who passed away December 12th 1918. Gone but not forgotten. Always remembered by his loving wife Minah, 46-4th Ave. Alexandra Township. 627-x-16-12

SITUATIONS

VACANT WANTED

AGENTS for the Bantu World are wanted at RYMIERBULT FAURIESMITH and VENTERS-BURG. Good commission paid for spare-time work. Residents only of particulars write to:

> The Manager, Bantu News Agency, Box 6663.

Johannesburg.

WANTED-NIGEL SECONDARY SCHOOL

GRADUATE with professional qualifleations: Subjects: Afrikaans, Southern Sotho, Mathematics, Science English, Stds. VII to X. State other Apply impositively to: Adm Organiser of Native Schools, 45 Commissioner Street, BOKSBURG.

QUALIFIED African Nurse is invited for the post of a District Nurse at Good Hope Clinic. Qualification in Good Hope Clinic. Qualification in midwifery will be considered; salary scale as prescribed by the Department of Health. Applications, certificate and testimonials should be sebt to the Superintendent, P.O. Newsmitdorp, Via Marabastad:

507-X-30-12

Male Native Trained Orderlies required for Mine Hospital. Commencing salary £10 per month and increased according to ability. Apply The Manager, Egnep Limited, Penge, E. Transvaal."

UNIVERSITY INDIAN STUDENTS BURSARY COMMITTEE

Bursary Awards by the U.I.S.B.C. in 1951. Applications are invited from Indian, African and Coloured Students for a Bursary in 1951, in

the undermentioned Faculties: Faculty of Arts: B.A. Faculty of Science, B.Sc. B.Sc. (Hygiene).

Two bursaries will be awarded. both tenable at the South African Native College, Fort Hare, Cape Province, and will cover the cost of tuition and lodging expenses for three academic years.

Candidates must be in possession of a Matriculation Certificate or must have sat for the Examination in 1950. All applications should be made on the prescribed form, not later than

31st December, 1950, available from The Secretary, U.I.S.B.C., P.O. Box 103, Fordsburg, JOHANNESBURG. When all further details will be supplied. Applications received after the above date cannot be considered.

HOOPSTAD BANTU HIGHER PRI. MARY SCHOOL. Wanted qualified lady teacher for 1st quarter 1951 Send applications with testimonials WANTED GARDEN BOY; Must be before 5th January, 1951 to the Manager, Box 3, Hoopstad.

615-x-30-12

WANTED: An experienced lady teacher to teach in Etembeni Boarding School. Must know Afrikaans NEW POST for graduate or underand Eastern Sesuto. Apply to Mrs. M. Fales, Etembeni School, P.O. 613-3122-30-12 Kransfontein.

A QUALIFIED FEMALE TEACHER with Sotho, Afrikaans and Needlework knowledge and interested in sports, music and Sunday School for beginning of 1951. Apply enclos ing testimonials, stamped addressed envelope and stating denomination. to: Rev. L. T. P. van der Walt U D School Stownsmist x-16-12

SITUATIONS VACANT

CITY OF JOHANNESBURG VACANCY

APPLICATIONS are invited from Non-Europeans for the following vacant position in the Non-European Affairs Department :-

Grade "C' (£156-12-£204 per annum): Native Teacher (Tailoring). In addition to the basic salary a cost of living allowance is paid in accordance with the Council's resolution of the 25th August, 1942.

Applicants must be qualified Tailoring Instructors and will be required to teach Native Students at the Orlando Vocational training

Canvassing for appointment in the gift of the Council is strictly prohibited. Proof thereof will disqualify the candidate for appointment.

Applications in the candidates own handwriting on special forms obtainable from the Central Staff Office, Room 223, Municipal Offices must be placed in the box Room 223 Municipal Offices, not later than p.m. on the 27th December, 1950. -B. T. TINDALL, Acting Town Clerk x-23-12

SITUATIONS VACANT

617-x-23-12 WANTED: Native Nurse for Native Townships. Salary scale £120 x 15-£195 per annum, plus cost-of-living allowance, uniform allowance £12 per annum, cycle allowance £6 per annum, free partly furnished quarters. A probationary period of six months must be served. The successful applicant will reside in the nurses' quarters provided, must be single and registered as a midwife. Applications stating age, qualifications, experience and accompanied by copies of two recent testimonials must reach the Town Clerk, P.O. Box 288, Bloemfontein, not later than 12 noon on Monday 22nd January, 1951.

TOWN COUNCIL OF VEREENIGING these towns should apply. For full Staff Vacancy: Native Social Welfare Officer

APPLICATIONS ARE HEREBY IN-VITED for appointment to the position of Native Social Welfare Officer in the Council's Non European Affairs Department, on the salary grade £180-15-210 per annum plus costof living allowance.

Applicants must be in possession of the Diploma of the Jan Hofmeyr School of Social Welfare,

Applications must be submitted on the Council's official application form which may be obtained, upon request, from the undersigned, and must reach the Town Clerk, Municipal Offices, Vereeniging, not later than 12 NOON on FRIDAY, the 5TH JANUARY, 1951,

strictly prohibited and proof therec will disqualify a candidate.-I. T McPHERSON, Town Clerk. Munici. pal Offices, Vereeniging, 12th December, 1950,-Advert No. 511.

STADSRAAD VAN VEREENIGING Personeelvakature: Naturelle Maatskaplike Werker

AANSOEKE WORD HIERMEE INGEWAG om aanstelling in die betrekking Naturelle Maatskaplike Werker in die Raad se Departement van Nie-Blankesake, teen die salarisskaal £180-15-£210 per jaar, plus levenskostetoelae

Applikante moet in besit wees van die Diploma van die Jan Hofmeyrskool van Maatskaplike Werkers.

Ansoeke moet op die Raad se amptelike aansoekvorm ingedien word wat op aanvraag verkry kan word van die ondergetekende, en moet die Stadsklerk, Munisipale Kantore, Vereeniging voor die middag om 12 UUR op VRYDAG, JANUARIE 1951 bereik.

Persoonlike invloedwerwing on aanstelling in die Raad se diensword ten strengste belet en bewy daarvan sal 'n kandidaat diskwalifiseer.-I. T. McPHERSON, Stadsklerk, Munisipale Kantore, Vereeniging, 12 Desember, 1950. Advert. No x-23-12

APPLICATIONS are invited for the at the Bantu Men's Social Centre Johannesburg. Applicant should be thoroughly acquainted with Indoor Sports, Games and Office routine References should accompany applications. Salary Scale-£216 x 12--£264 per annum. Applications must be received not later than 1st January, 1951.-Apply to: The Secretary, Bantu Men's Social Centre P.O. Box 4767, Johannesburg.

experienced. Accustomed to growing plants from seeds. Apply Dunswart Iron and Steel Works, Limited Main Reef Road, Benoni x-30-12

TEACHING VACANCY graduate teacher. To teach Biology Geography, and/or Agricultral Science. Commencing January 1951. Apply Superintendent, Swaziland Methodist Mission, P.O. Mahamba, Via Piet Retief. Tvl.

WANTED immediately three compositors. Only qualified men need apply in person to the manager INKSPOT PRESS, 59-16th Avenue, Alexandra Township, Johannesburg 616-x-23-12

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BANTU INFORMATION BUREAU, 204 Merlin House, 49 Simmonds Str., Johannesburg, is open for enquiries regarding anything concerning the non-European. Call in and see us. Your best friend is in charge. .

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lower than the ground floor. For men: Boots and shoes; Water boots; brief cases; suit cases; attache cases, horse saddles; bristles Scout Belts etc. etc. For ladies: Shopping bags; hand bags; carriers; shoes etc.

See us before you pay more somewhere Zikalala's Shoe Market we are specialists in repairing shoes and leather goods 37a Wolhuter Street, , Jeppestown near Bantu Men's Hostel Established 1926. Phone: 24-5311. Proprietor Ben Zikalala.

Mrs F. Gajana Retires After 21 Years Service

Speaking at a farewell gather- Department, Mr. S. M. Mphahlele, ng in honour of Mrs F. P. Gajana | Supervisor of Schools, paid high who has retired after 17 years tribute to both the work and service as principal of St. Mary character of Mrs Gajana as well as mbers in Johannesburg's five 2 days. Contact Tel. No. 34-2573, Magdeline School, Sophiatown her ability for leadership.
Rubber Stamp and Engraving Co. Mr. J. R. Rathebe, a former To young children of the To young children of the school, (Pty.) Ltd., 11, Nursery Road, principal of St. Cyprian's school, who were deeply moved as they Fordsburg. Rubber stamps will be recalled the days when they both said good-bye to their "Mam," Mr. posted to you post free. x-24-3-51 taught together in 1929 during Mphahlele said they should follow which time he was principal of St her example wherever they are in

Cyprian's and Mrs Gajana was life. This he also referred to the

one of the assistants. young teachers of the school Mrs. P. N. Mokone, principal of At that time St. Cyprian's school said Mr Rathebe, was still at its its infancy and needed the help of the peaceful life Mrs. Gajana lives nen and women of Mrs. Gajana's Mokone, Mrs. Gajana also brought

Addressing the gathering on behalf of the Transyaal Education

MISCELLANEOUS

WAR AND RUMOURS OF WAR Kremlin winning the cold war of words, words of death. There are also, words of life, of New Life; Words of the Almighty announcing again: "Peace on earth." Do you know His Peace9-If not send 9d for "New Life"-booklets; 2/3 for "The way to God" to Literature, 32 van-der-Walt Street Pretoria. Read ing room open Wednesday 2-5 Saturdays 9-12, from January. 614-x-30-12

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to her public life On behalf of the T.A.T.A., Mr. E Mafole, principal, Methodist school, also paid tribute to the work of Mrs. Gajana.

at her home. This peace, said Mrs.

Speaking on behalf of the staff of St. Mary Magdeline, Mrs. C. Tsotsobe, said they were all sorry to say good-bye to Mrs. Gajana. "We shall try to follow in your footsteps and uphold the standard you have set, May God bless you, she added.

Farewell Message

In an exclusive interview with the Bantu World, Mrs. Gajana had two farewell messages to teachers They were (a): They should mould the character of young children not only by words but by deeds and (b): Teachers mit combat the deadly disease of recialism. Asked about her career, Mrs. Gajana said she completed her

teachers' course at Blythswood. (Continued on page 10)

APPROPRIATIONS "MONEY"

AFRICAN MUTUAL CREDIT ASSOCIATION: Ballots drawn for week-ending FRIDAY 15th DECEM-BER, 1950. Ballots for £50 loan (with uitable security) or cash value of £20 in Section I:

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Share No. 70482. owner want hard cash £198. We are paid up to date. As agents are going in possession of many properties. We on leave during December, members are building contractors, Rent col- are requested to pay in advance so as lectors and Commission Agents to cover themselves for that period. Apply to the only office of the North All enquiries to be made to 24 Phalaborweni Estate Agency, 108 Mylur House 114, Jeppe Street Church Street, Pietersburg, N. Tvl. Johannesburg, Tel. 34-1707/8/9.

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Results In Full Highlights of last Sunday's elections for the Advisory Board me-African townships were the sweeping victories obtained by retiring members at Orlando and White

Advisory Boards

City Jabavu. At Orlando, the Sofasonke Party whose members are Messrs James Sofasonke Mpanza "Mage bula", Rev. Obed Mooki, L. Ku malo and J. Masupha, thoroughly trounced the opposition, represe nted by S. Moema who polled 728 votes, Butshingl, 733; Malefa-

ne, 733 and Maseko 682. Mr. Mpanza polled 1,628 votes; Rev. Mooki, 1,497; L. Kumalo, 1. 490; J. Masupha, 1,485.

White City results are: J. M. Mlangeni, 300; P. M. Lengene, 296; M. Thoko, 292 and M. A. Ramaite 288. The highest figure registered by the opposition was 137 in favour of Mr. B. Mavi and 135 for

E. Kgakgudi. Eastern Native Township: J Monareng, D. Thabede, M. Plata

and J. Mosekelemme. Western Native Township. There was no opposition here and the Board members are Messrs P Q. Vundla; P. J. Moguerane; H Nkadimeng and Mfeka. Pimville: P. S. Merafe; Ngco-

Happy Send-off For James Motsieloa

mbo: Mtombeni and Mahlangu.

(Continued from page 6) acted as Chairman for the occasion) Mr. A. D. Rapodile, Messrs C, Pilay. H. Isaacs, P. Jacobs, Mr. Richards and Mrs Richards, Miss Maud Dirksen, Nurse M. Sky, Mrs. Mokoena, Mrs. Dlhepu and many others. Farewell speeches were given by Dr. Nkomo, Mr. J. Gomba, Mr. D. C. Marivate and Mr. A. D. Rapodile.

Jimmie sailed on December 8 on the Pretoria Castle. He will go first to London University for his pre-medical course after which he will qualify as a Medical Doctor We wish him God speed. — D.C.M.

Mr. and Mrs Z. I. Sebeela of Batho Location, Bloemfontein, and their two daughters are on a month's holiday. Among the places they will visit are Pretoria Johannesburg, Port Elizabeth and Cape Town.

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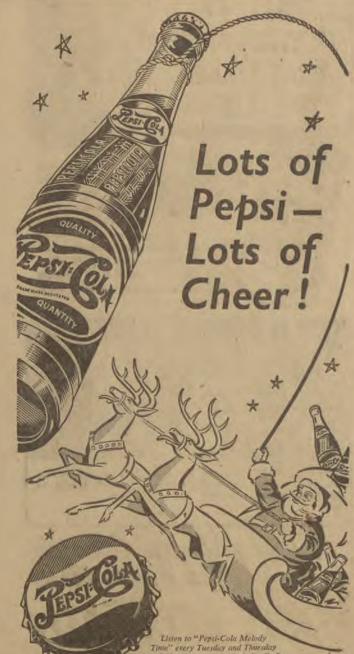


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SABE DIES IN HOSPITAL AFTER FRIDAY'S

BOUT

CHARLES SABE (THE BLACK SJAMBOK), WELL KNOWN PROFESSIONAL BOXER FROM GERMISTON DIED ON SATUR-DAY; DECEMBER 16 AT 4 A. M. HE HAD LOST TO JOLTING JOE (JOE MASEKO) THE S.A. MIDDLEWEIGHT CHAMPION IN THE SEVENTH ROUND OF THEIR TEN ROUND NON-TITLE FIGHT AT THE B. M. S. C. THE PREVIOUS EVENING.

This was Sabe's third profest on his back, hitting the canvas a name for himself when he recently knockedout one of Transnnakgotla (The Black Terror). hospital later.

Charles Sabe was one of the has ever produced. This opinion Although Jolting Joe had ground was expressed by Mr. F. Thabe- to be pleased with his victory, he de when he spoke to me after the was deeply moved to hear of the announcement of the sad news. death of Sabe. Interviewed early Not only the officials but boxing Jolting Joe's manager, said that followers are upset over the acci- he was very sorry that such an dental death of Sabe particularly accident had happened. He béall those who have had opportulieved that Sabe had a good funity to see Sabe in action.

On Friday night, Jolting Joe nced man. Although he fought nister of religion. cautiously, he had his opponent in trouble from the early rounds until the fateful seventh round when he sent Sabe to the canvas. Charles was on his knees at the count of three brushing his gloves and was on his feet on the count staggered back to drop heavily December 15:

sional fight. He had already made | hard with his head. He was badly shaven and counted out.

When he was carried out, of the ring, he was unconscious and had vaal's seasoned boxers, Jerry Mo- to be removed by ambulance to

It is stated that he failed to remost game boxers that the Rand gain consciousness until his tragic death the following morning. ture and he extends sympathy to his family.

Sabe's parents live in Germisshowed himself a more experie- ton Location. His father is a mi-

of eight. He was still groggy and Following are the results of the jumped up to shake hands. It was last professional boxing tourna-at this point that Joe landed a ment of this year held at the devastating blow. He (Charles) B.M.S.C., Johannesburg on Friday

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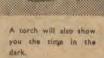
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k.o.'d Scotty Mawe (1131 lbs) in the third round in a four-round bout.

Welterweight Johannes Mahlangu 136 lbs 12 ozs) knockedout MacVicar Ndaba (133 lbs 6 ozs) in the sixth and last round.

Lightweight Harry Magase (133 lbs 1 oz) beat train service.

Morgan Mogale "Terror" (130 lbs A start was 8 ozs) on points over six rounds The decision was booed by the crowd.

Lightheavyweight Albert Moses "King Killer" (172 lbs 1 oz) won on points gainst Paul Koza "Potopoto" (1631 lbs) over four rounds. Featherweight

Joshua Zwane weighing 119 lbs 2 ozs beat Mike Edwards "The Black Eagle" (120 lbs 10 ozs) on points. These two boxers fought two draws recently and each time they put up good shows. The last time they each won 50s as the best boxers of the night.

Mrs. Gajana Retires

(Continued from page 9) Franskei in 1903. In 1904 she tarted teaching at the same school n the primary department and renained there until 1906.

In 1907 she taught at her home chool, Tabase in the Umtata listrict until she married Mr. Gajana in 1912. This brought to an end a happy time.

Coming to join her husband in he Transvaal in August 1929, she secured a post at St. Cyprian's chool, then under Mr. J. R. Ratheoe. In 1934 she was promoted principal of St. Mary Magdeline. Here I have remained until I was orced this year against my wish retire." she said.

Among those present at Mrs. Gajana's farewell were Mesdames P. S. Malunga; Ncube; Ngema; K. egwale; Nqolobe; E. Tsotsobe; E. Motene; J. Dakile; Monyaise; Tsatsimpe and Mr. M. Ncobo.

St. Cyprian's section was represented by Mesdames J. R. Rathe- A. Rubidge made an inevitable be; Masabalala; Kabane; Matlhato; Miss Legwate and Messrs his brother. He managed for the Zuma, P. Makoe, Nthodi; S. Ra- wicket keeper and the bowler npa; Marumo; W. Mahlangu; J. were too long furbling with the Dliphant and Diale.

Xmas Greetings

ings to the Editor, staff and readers of the "Bantn World", whom he wishes a Merry Christmas and a prosperous New Year. He also exseasonal greetings to Reef tennis players.

WEST RAND TENNIS

East Champ d'Or L.T.C. women. Luipaardsvlei played and won by 57 games to 56 against Rand Leases women at the latter's courts.



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Flyweight Michael Nkuta (119 lbs 7 ozs) o'd Scotty Mawe (1134 lbs) in

(By C. E. K. MAJOMBOZI)
On Dingaan's Day, December 16, the Transvaal Coloured Cricket Union beat T.B.C.U. by 6 runs in a match of unequal thrills. Members of the T.B.C.U. were late on the ground due to irregular holiday

A start was made at 10.45 a.m. C. Oliphant and J. Tokwe C. Oliphant b. A. Rubidge made the grandest opening stand J. Tokwe b. A. Variawa for T.B.C.U. in these series by 72 F. Roro l.b.w. Y. Rubidge runs when they were dismissed for S. Nishekisa b. A. Rubidge 27 and 42 respectively, Between F. L. Mafongosi pld, on A. Rubidge 20 Roro and S. Ntshekisa the score S. Hashe b. and c. A Hassen ravelled with the clock and as R. Brooker run out they were followed by L. Mafo- G. Langa b. Y. Ribige ngosi it was soon discovered that S. Mogamise not out the first innings of T.B.C.U. had reached the safe total of 152 for 5 wickets. F. Roro 41, S. Ntshekisa 38, L. Mafongesi 20,

Since W. Mzondeki and D. Gwele had not turned up, a vain effort was made to get two players from he Crown Colts and the innings of T.B.C.U. was closed at 2.50 p.m. t 190 for 8 wickets.

The attack and fielding was good and much credit goes to A. Ru- For Kimberley pidge who took 3 for 37.

When T.B.C.U. took the field the taking M. Docrat at 14 for 1 and the batsmen were never settled to N.E. Transveal: Grene Sulupha the accurate, elever and untiring deliveries of G. Langa and S. Ntshekisa.

(captain), O. Duze (vice); J. Maha-njana (snr.); J. Mahanjana (jnr.); C. D. Msikinya; H. P. Mama; J.

The fielding was, however, so dropped seaters. The game was

finally lost through these mistakes. The hro of the T.C.C.U. was unquestionably the bowler batsman A. Rubidge 57 not out, the highest otal of the match,

The captain did not use his spin powlers and F. Roro was brought on very late. His figures 20 for 2 tell their own story. When the Oliphant; Ncapai; Matthews; Msi-kinya; Phisiza; Tsele and Misses Sobekwa; Molebalo; T. Langa; maining two wickets for no furman S. Ribidge struck the ball and manager. Scorer: S. Nhleke. run to get the 190 mark and save ball that Roro, threw in. A. Rubidge was stumped just too late to was packed to its capacity or save the game for T.B.C.U.

SCORE CARD T.C.C.U. IST INNINGS S. Bagers b. S. Ntshekisa N. Docrat I.b.w. S. Mogamise Kirsten played on G. Langa 25. Sallie b. S. Ntshekisa Variawa c b. G. Langa . Rubidge not out Musson I.b.w. b. G. Langa M. Bagus c. b. F Roro A. Hassen b. S. Ntshekisa

Rubidge stamped F. Roro Extras Bowling G. Langa 75 for 4

S. Ntshekiga 65 for 3 F. Roro 20 for 2 S. Magaise 19 for 1.

Extras

Total Bowling A. Rubidge 3 for 37 Y. Rubidge 2 for 40 A. Variawa 1 for 36 A. Hassen 1 for 18.

Cricket Teams

On Boxing Day, December 26. bowling was even more superior and Mogamise started a rout by the South African Cricket Tournament Mogamise started a rout by ment starts at Kimberley. These Inmo, T. Motsoane and E. F. He place at the latter's ground boela, manager. In an interview with me Mr. A. Sunday December 24, at 2 p.m. Ndlovu; D Andrews; R. Sulupa; N. bad that it seemed bowlers if worth their salt must not rely on the fieldsmen. F. Roro, S. Hashe and others were the culprits who the team will be given on December 24 at 12 midday at Comet location. The team leaves by train the same day at 7,15 p.m.

Transvaal Bentu: F. Roro (Oriental) captain; Sam Ntshekisa (Rand Leases) vice; C. Dzana, S. Hashe (Dobson); L. Mafongosi (Rand Leases); D. Gwele, W. Mzondeki (WNT); C. Nolutshungu, R. Brooker, E. Finla (Orientals); G. score was 189 for 8, S. Ntshekisa (Liviei); G. Somana, S. Mandzi-Langa (Hard Cash); J. Tokwe ngana (Jabavu Old Boys); C. Olither runs. He took one, The last phant (Willows); P. S. A. Gwele

TROPHY WINNERS AT VAN DER BIJL PARK

The Bophelong Communal Hall ave the game for T.B.C.U.

Tuesday December 12 when Mr
The umpires and scorekeepers Bennet, Manager for non-Euro-Mr. N.M. Biyana, Secretary of the East Champ dor African Lawn Tennis Club sends seasonal greet-Jonated by Iscor Works, Mackenzie and Hudson, A.B.C. Bazaar, and Vall Bottlers were distributed 6 as follows: 1st Division league Birds"; 2nd Division league "Iscor Nations; 2nd Division knock-out

"Late Bells Terrors" following Early Birds in the presentation; Fokoti Motsitsi "Treasurer"; Ske Kubheka "captain"; Manus Mlangeni "Delegate', Abel Gonela "Delegate and Secretary". The Early Birds wish to issue a challenge to any football team on the Rand. The address is the Hon. Secretary, Mr. Abel Gonela, No. 1 Bokwe Street, Bophelong van der Bijl Park.

-By Abel Gonela

VEREENIGING JUMPERS WIN

Before a big crowd at the Bantu Sports Ground on Saturday, December 16. Vereeniging Jump ers beat Orlando Pirates by 3 goals to 2. Jumpers were a better side throught the match with long shots. They forestalled Pirates dribbling tactics with long passes. In the junior section Pirates won by 6 goals to 1

Durban Wanderers that were to play J.A.F.A. on Sunday, December 17, did not turn up.

Basutoland Beats Pretoria 5-2

A big crowd of spectators saw the Basutoland Caledonian Sports Association Selected XI walk over the popular Pretoria Bantus at the Pelandaba Stadium, Atteridgeville on Sunday, December 17.

The star player of the day was that although the crowd was big Basutoland outside left, P. The the gate takings were low owing bala (Kalamazoo) who registered to the poor enclosure of the new 3 goals within a few minutes dur- rugby ground that was used. ing the first half of the game, The final scores were Basutos 5, Preoria 2.

Despite the fact that the visitors lost their way by bus and only arrived at Pretoria at 3 on Sunday morning, they showed no signs of fatigue.

The following were the representatives teams Pretoria: A. Mofokeng, J. F. Shongwe, L. Motsoane R. Budd-Mbeile, A. Sealetsa, M. Mamosebo, P. Seemane, G. Mai-lula, A. Pitsi, A. Rith, A. Mapapa-nyane and M. Hlabathe as

Basutoland: B. Khethong, P. Mo-K. Mokhobolo, S. Sehloho, B. Pu-lumo, T. Motsoane and E. P. Le-place at the latter's ground on

-By M. T. Vuso

Rugby Secretary Goes On Holiday

Mr. Victor K. Sondlo, Secretary of the Transvaal Bantu Rugby Union, left Johannesburg on Monday night for Queenstown where he will spend his holiday until early next year.

Ventersdorp Rangers Meet All Blacks

All Blacks F.C. of Klerksdorp otoane, P. Senalahala, M. Putsoe, have accepted a challenge against M. Maboka, M. Nkasi, P. Thebola, the Ventersdorp Rangers of

-S. J. M. Kgatitsoe



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No References Necessary NB We are open Between 8 a.m. and 6 p.m. We do not close for lunch

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