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Territories

JOHANNESBURG, SATURDAY, NOVEMBER 21, 1936.

REGISTERED AT THE G.P.O. AS A NEWSPAPER,

Misleading

African Motor Car Drivers Capable Of Safe-Driving

The decision of the Orange Free State United Party Congress that Africans should be prohibited from driv ng motor cars belonging to Europeans has evoked a reat deal of protest from liberal-minded Europeans. and the Joint Counceil of Europeans and Africans has sued a statement which shows that non-European drivers f motor cars "show on the aggregate a much higher landard of careful driving than do Europeans."

The Bantu World's Role

The Council has obtained a valuable information from the "Safety First Association", an organisation which brough the assistance of "The Bantu World" has been ble to get into close touch with African motor drivers. It was in 1934, when this journal donated to the asso ciation a space for advertisements worth £120 to enable the association to carry on its useful work of instructing drivers of all races to observe the rules of the road so as to avoid accidents.

General Hertzog's Patronage

"As a result of a statement issued by the "Safety First Association", of which the Prime Minister is vicepatron, information of considerable value has been obtained, states the Joint Council memorandum. statistics supplied by the Association show that the accident ratio between European male drivers and Euro pean female drivers is 11 to 1, and that between European male drivers and non-European drivers is 11 to 1.4.

More Careful Than Europeans

the Safety First Association, mad as follows:

"It will be clearly seen the European male frivers are responsible for a much larger percentage of treet accidents than that commonly supposed certainly much higher than the driving ratio of 11 to 1 which the Municipal Traffic bount has shown to be a airly reliable figure in ining the proportion of tumpean male drivers comp ared with that of the European Female drivers and Non European drivers in Ohannesburg.

Careful Driving

bis report, although now To years old, can safely be then as a fair reflection of what is actually happening the present time, that is, to far as accident ratios are bacerned. It has been found ther careful observations Non Europeans do not

The conclusions drawn by figures o frequently in the accident records as is gener , and for the which it was possible to make a careful analysis, it will be observed that the Non-Europeans show on the arregate, a much higher standard of careful driving, than do Europeans.

German-Japanese Agreement

PACT AGAINST COMMUNISM SIGNED

A Message from Moscow states: The German-Japanese agreement has been initialled in spite of Japanese denials says the Tassor Agency which asserts that although the agreement refers to a mutual fight agains Com munism, it is in reality a secret German-Japanese Treaty providing for concerted action in the event of one of the two signatories beecming involved in a war with a third nation.

Mr. Patrick Duncan C. M. G., K.C. Appointed Supreme Chief By His Majesty The King

an ounced that important ; changes were likely to take place when His Excellency, the Supreme Chief, the Earl of Clarendon, leaves the Union next year in that it was understood that the Government would advise His Majesty the King to appoint a South African as a successor. This has now been

The official statement by the Administrative Secretary to the Governor-General read: "His Majesty the King, on the recommendation of General the Hon. J. B. M. Hertzog, Prime Minister of the Union of South Africa, has appointed the Hon. Patrick Duncan, C.M.G., K.C. to the office of the Governor-General of South Africa in succession to the Rt . Hon. the Earl of Clarendon, G.C.M.G., whose extended period of office will expire

The Governor-General, as the representative of His Majesty the King, is the Sup preme Chief of the African people in the Union Thus Mr. Patrick Puncan, the present Minister of Mines, becomes the Supreme Chief by virtue of his appointment. While his task as Governor-General may prove to be an easy one since he will rule with the advice of his ministers and the consen of the governed, it is doubtful whether his task as Supreme Chief will be an easy one since the African people have no voice and the Supreme

Lord Lugard Urges Trade In Colonies

Lord Lugard, former Governor-General of Nigeria and a member of the Permanent Mandates Commission of the League of Nations, in a speech in London, calmly ridiculed the many grounds on which the claim for colonies was based, and declared empathetically against allowing the Mandates to be handed over. He pointed out that wor'd movements had created a new colonial problem. In the spirit of unrest colonies were affected externally by the demand of certain Pow rs not possessing territories for a share of control and internally by the vast changes resulting from the contact of Natives with Western

Economists have shown," he said, Tthat the difficulties of the great Powers are not caused by lack of colonies, but the post war barriers to international trade. Moreover, the foreign exchange available has chiefly been used for the needs of armaments."

Lord Lugard advocated a withdrawal of the advantages operating in certain colonies to the benefit of British trade and a restoration of full trading equality to foreign nations.

Last week "The Bantu World" Chief under the Native Adm mstration Act is an autocrawho rules without the advice and consent of the governed.

Statement Refuted

Gloomy-Outlook In Europe

RUSSIA MAY SOON ATTACK GERMANY SAYS Dr. FRIEDMAN

A gloomy view of present conditions in Europe was given to the Hasmoneans, the men's society of the Johannesburg Je wish Reform Congregation, on six months' tour of nearly every country in Europe except Germany.

He was speaking at a luncheon in the Railway Restuarant Signor Mussolint, it is sugwhich marked the beginning of gested, is prepared to give the second year of the Hasmoneans' existence.

The news I bring to Johannesburg is not good news." said Dr Friedman. "Europe is very gloomy. When next I go it will be to identify the ruins."

"London is the brightest city in Europe, but there is a sense of impending doom. Everybory is preoccupied with the prospect of

"I think that the break will be an attack by Rassia on Germany but I doubt if Hitler himself will be in a position to forecast

Marcus Garvey's Strong Protest

(From our Correspondent)

London, October 26 - A serious effort is being made in England by the Universal Negro Improve ment Association to prevent the showing in Great Britain of Moving Pictures and Broadcast- the sky upon defenceless ing Features calculated to create prejudice that has been growing within recent years much to 'he detriment of the good relationship that should exist between the two races.

Protest meetings have been held and protests have been made directly to responsible officials, and prominent public men in Great Britain leading toward action of censoring and suppressing many these of films and libellous talks against the message from London.

In keeping with the effort to curb the showing of pictures in which Paul Robeson appears, like "Sanders of the River," 'Emperor Jones," "The Song of Freedom," and Green "Pastures," resolutions of protest were sent to the Home Secretary. to the Dominion Secretary and Majesty the King.

East And West Forced To Meet

Italy Will Join Hands With Japan

Events are moving fast in Europe. According to advices from Tokio, says, the correspondent of The Times at hanghai, Italy will join the agreement between Cermany and Japan, which expresses the opposition of these Powers to Communism. Italy Tuesday by Dr Bernard Friedman | will recognise Manchukuo who has just returned from a in return for Japan's recogni tion of her Abyssina Empire.

> This may involve Italy's breaking with Geneva but." the League the alternative of I sing Italy or recognising accomplished facts in Manchukuo and Abyssinia. The Italian steps follows Japan's refusal last year to permit Italy to establish consulates in Manchukuo.

The agreement combines a pronoutcement against Communism and a trade pact.

Palaces Ablaze In Madrid

GERMANY AND ITALY RECOGNISE REBEL LEADERS

The battle for Madrid is being fought with savagery nnequalled in the history of war. Rebel aeroplanes are raining death from women and children, Churches, historic builnings and hospitals are said to be ablaze.

In spite of the u questionable entry of the Spanish insurgents into Madrid over the Manzapares River, information reaching London indicates that the Spanish Government has 100,000 troops still engaged in the defence of the capital and will continue to show a stubborn resistance, says a

The Government centemplates drastic reorganisation involving the abolition of the defence com mitees and the restoration of command by officers.

Germany and Italy, it is stated, have recognised General Franco as the ruler of Spain. This action, no doubt, will upset the international situation as it puts other to the Colonial Secretary at powers in an awkward position in Downing Street and also to His so far as the policy of non-intervention is concerned.

XHOSA - Wephila Ngokuzama

The Bantu World Inkonzo Kunye Nama Culo

ATURDAY, NOVEMBER 21, 1936

I Indiya Ne Afrika

zika Rulumente e aziye e Indiya zikhokhelwe ngu |. H Hof meyr wodumo lckwala nevoti H.CB Msikinya ekubonakala yethu.

Ithe ibuya lempi e Indiya apho ya iye khona ngokuya kuseka uxolo phakathi ko Rhu'u- ngo slobo lokokuba kulowo mente well nowelo, abe idala usukuba eqhuba inkonzo kungaudushe ngenx vamazwi aphume bikho nxamleko naku dibeka ku nanene amabini ezithun wa yango suhlwa. Nezinye indawa ezo. Uthe oka Van der Merwe, na ke zafakelwa ngobuchule Komani ngomhla ka Dingaan ama Ndiya ahleli ebunzineni obukhulu. ngenxi yokucinezelwa ngu Ndawana ingathi imdide onga mbuso wasema Ngesini , Utre kucaci!e okokubo elo liyanyikima, Ukanti ke yonke lonto- icacisa ngomkhokeli we National Party makacudiselwe kube kanye.

kakubi ngaptezu kwethu! Ingantu ngenxa ye Nationalists! Asazi nokuba u Vander Merwel utshayelela ntonina Ukuncoma zine sikwana lokuthi zakulibona B.W. Mcanyangwa oyi Organis oo Gandhi no Nehru yinkohiiso iculo 'Awu, mfondini ulibele ing Secretary waphakamisa uku-kuba ngeze balubeke yi Cawa" Kuba kaloku imxi-

Hofmeyr yena ubuya engalibali. Uthi eyona odlela. kakuhle. abobantu bahleli Ngxushungxushu ngaba zikho zezaphak thi komzi nje kuphela. Uluntu lona Iwanelisekile yimpa- Ngalomhlaba tho yama Ngesi. Xa s khumbhula okokuba kukho usinga kuziphatha kwelo, akukho mapasi na Mgobo we Bala singafumane sithi unyanisile oka Hofmeyr. pha ndaba ama Taliyane okokuba Ukanti ke sakuqwalasela sibuye makhabhale izinto eziyakuthi sifumanise ukuba zonke ezizinto zandise yimifanek so nje. I Ndiva njengazo zonke izithanga ze Britani za ubutyebi ize ikwazi ukuhlala umzi wama Ngesi apho ngexeiyi "ngangamsha engatshonelwa no Nehru iyalıqinisekisa elogama. akahleli oku kwethu. Anomnyi nviva noko wona. Kodwa ke lomnyinyiva ufumaneke ngemizamo; ngokuxathisa kwamadoda, angahlehli. Into ke leyo ebekuhle ukuba besingathi siyifunde nathi. Ukuthi uzama ukuvuselela isazela somntu leyo. Kuphunyelelwa ngokwe.

njanina, asiyo yetu leyo. Ntonje yeni. esingathi siyiqwalasele yeyokuba wona lomnyinyiva awufumene njanina. Aufumene ngokunyani seka ekulweleni amalungelo awo. umoya wovelwano nomntu on-Awutumene ngokuzenza amadini. A wufumene yo. "ngokutanda inyaniso, angatheungaqondi nje. Siyiyeke ingako, Duncan, Mphati- Migodi, nguye abone obonayo.

YE BANDLA LE AFRICAN METHODIST EPISCOPAL CHURCH E 3. AFRIKA

Elibandla lingentla lishicelele incwadana entlana yama Culo Zibuyile izithunywa zoxolo ne Nkonzo kuba shicileli be Natal Press, (Pty) Ltd. Lenewadi sisiqhamo semi gudu nemi zamo yaba Numzana S.P. Tjaoane no H.C B Msikinya tkubonakala nyulwa amagosa angala:- Chair ukuba bacelwa li Bandla ukuba basingathe lomsebenzi mkh ilu kangaka eku nokuthiwa baufe/ile

Yonke into i ungisiwe kakuhle Inkonzo yakusasa yahluliwe kwe

qondiyo, ngu 'Siyakudumisa Hoek nge Nyibidya a. one nguqulwana apha naphaya.

ke bone iitshomi ukuba uzikhethele Bhulube ukuba enze incazo

Mesom St; P.M. Burg.

Neento Zawo

U Musiclini uyalele ama phephakathi zandise ubuhlobo phakathi kwama Taliyane nama Ngesi. Emva kokumka kuka Selassie e Addis Ababa, ama Ngesi athu ezingemhlophe kwaphela zizisele mela amajoni ama Indiya kuphela apho i Britani idimbha- (Sikhs) okokuba aye kukhangela sha ama Bhisiniya aye tshayela konke okuphambi konyawo. langa." Imigudu yoo Gandhi Loomajoni ke athe akususwa avuya kakhu'u ama Taliyane Kodwa ke wona ama Ndiya kuba esithi lonto ibonakalisa ukubekwa kwawo ngama Ngesi. Ukanti ama Ngesi wona awusnenxise umkhosi lowo kuba ungasenzi nto apho.

0 Imikhosi yaba Vuleli kuvakala ukuba ikhe yatyalwa yeka Rulumente kwiveki sphelileyo e Spain Kodwa ke oolo thuli akukho bani unokuthetha ngokuqini ongcamla i z u l u yintsomi sekileyo ngalo kuba namhlanje kuvakala ezi, ngomso ezinye. Kodwa imikhosi ka Rulumente ngathi inzinyelwe kuba ngoku Nokokuba ama Ndiya ahleli aba vukeli babadubula besemo-

> Ingqungquthela yama nina amhlophe ahlangene apha ukususela kwephelileyo iphefumle ngokuxhathisa, tsuadu ngemek) aphantsi kwa-

Njengoko kucaca okokuba i ngisi ngayo," a wulumene ngoku- Ruluneli - Jikelele kungenzeka ngahlehli kuba lento ikukuhle, ukuba imke ingeka ligqibi ixehla yingozi kuha woze uthi kaati sha layo, kuvakala ukuba i uhlehla aje uhlehlela eliweni Ruluneli ingangumlungu sweli lizwe. Igama lo Mnu Patrick onyuliweyo.

(NGOWAKHONA)

Ngomhla we 28 Oc. k wadiba na intlanganiso ye Aliwal North Bantu Batho Cricket Club emva man ne Treasurer: Mnum. I.P. Mokuens, Vice-chairman, Mnum W. Baduza Captain: Gal-la: vice Captain Sontashe, Secretary B. W. Mcanyangwa, Assist Secty: Nthoane.

Kugqitywe ukuba unobhala athumele i-challenge kwezi adawo nge 16 ka December, Mafeteng ngomhla we Kilesimesi, Mohales

Ngomhla we 31-10-39 ititshala waza wancoma iinkokeli ezifana (kokuba abaNumzana aba bawu. zalapha ezinga Banum M.P. no Gadhi no Nehru ezilwela fezile umsebenzi wabo woku Bulube, B.W. Mcanyangwa, M. inkululeko yezwe lazo. Yazinda- veza iculo elilele Bandla le Ramkuera, Martins (Vine-vard) ba ezo kuba u Fananameva lo A.M.E. Church kanye. Ngalinye Namakosaz 1. Mdudu no G. Mbelomsebenzi uthetha kakuhle nge te zasinga ent'anganisweni yazo bandla nabo ubusingathiswe ye North Eastern Cape African e Freistati-ingcwele zika Ma. bona. Emasithi ke noko kuyathe Teachers Association ebihlangelan ezahlanjwa egazini le Ntiyo! mbheka ukuba impazamo ezenzi ne e Bisdotophu. Zaya nge moto linkabi ezithi umatu omnyama we ngaba shicileli ingasi balu ebiqhutywe ngu Mnum D. Mangisi, kuyathembheka ukuba tini. Intlanganiso yaqala ngo ziya kulungiswa ingekade II 45.a.m. kwindlu jase St And-Omnye angathi xa eva lamazwi ishicilelwe ngokubanzi. Incwa- rews yase Ishetsni. Ngapandle ka Fan'meva makube inkewu di yona yinzwana nesosipha- kwezititshala zingaphezulu zikhaide yaguquka. Kodwa ke kwana sisalatha ukoze ama-Atri- nkanyiweyo kwakukho nezika asilungise engekade agqibe Abanum E.M. Sehume, B. Makaubehle ubone ukuba akaguquke ukushicilela. Ukanti nokuba lima Molteno; Kulati, A Masoka, nto kuba uthi ama Ndiya ahleli agqibile, sisiphaku esingatheni. Moncho. J.M. Ntombella, Amako-Enye into entle kule newadi saz. Mvabaza, Mishibe, Somana caci ke lonto kuba thina sesi- bubu ncinci bayo. Khatha, no Nkosk. D. Duze (Bisdolophu.) hlutywe onke a nalungelo obu- engxoweni ibe yinto ephe ileyo. Kwafundwa ucingo io Mnum L. lyakuba luncedo lonto, inga-kumbi kwabasa qandulwayo kuba Chairman exela ukunga phumele kaloku itshomi zangaphambhili li ukufika ngengxaki u Mnum

ngentlanganiso nezigqibo zentla-Ishicilelwe yi The Natal nganiso evayidibene e Alvani nge Press (Pty) Limited, 11—I3 26-9 36 ukusekwa komanyano oluyi North Eastern Cape African Teachers' Association ekufune ka ezozigqibo ziphehlelelwa kulentlanganiso kuba ititshala zase Bisdolophu nezase Molteno zazingaphumelelanga. Ziyabulelwa ititshala zase Molteno ezaqu ba ubunene nencubeko ngokuya-

P.O. Box 3541.

zisa i Organising Secretary iingxaki ezab+ngela ukuba bangaphumeleli ukufika. Eso-erzo sobunene sazenza zixabiseke ititshala sase Melteno. Umntu ozixabisileyo nzibonisa ngokuxabisa abanye abantu enze kwabanye abantu len o anga ingenziwa kure. Ngumthetho emkhulu lowo wobuntu nebu Thixo.

Emva kwencazo ka nobhala u Mau. M. P. Bulube kungenwe +nxoxweni kwada kwangu 1.30 p. m. kasyiwa edinaleni. Kuphindwengo 2.30 p.m. kulungiswa indawo zitile kusongezelelwa imige qo (Constituti in).

Kwagqityelwa nge kunyula ama gosa onyak i ngo tutsha angala:-Chairman Mnu E M. Sehume: Vice Chairman Mnu. A. Masoka. Secretary Mnu P. M. Bulube Assist. Secretary Nkosz: I. B. Mdudu; Treasurer Mn. Kulati;

Organising Secretary Mnu. B. W. Mcanyangwa. Intlanganiso ezavo yobase Molteno ngomgqibelo wokuqala ku March 1937

Iritshala zase Mvani zahlelwa yingozi egaphants' ukuba mbhi kakulu ekugo lukeni kwazo kodwa ngemfefe zo Mdali zasinda zonke noko kwabakho abanzaka. layo Amakosz. Mdudu no Mb te alale ngaphezu kweveki ehospitili ngokwenzakala. Selabuyele esikolweni u Nkosz G. Mbete ngu Nkosz. 1. Mdudu ongeka buyeli emsebenzini.

Ngombla we 14 ka November kongena enkundteni ye mantyi ityala lomghubi walo moto yabhulukeqeka nabo.

(Isaghuty wa)

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JOHANNESBURG &

Ngalomhlaba Neento

misebenzi Emihle Ye **National Liberation League** E Bahi

(NGU NTABAZIYADUMA)

Olumanyano luvi National Liestion League of South Africa obs ngamandla kakulu apa e bi bokumbula aba esi belipepa siwe i 'Bantu World' okokuba ske salikankanya kulemihlati si Xhosa, kwaye sitanda ukuba and base Bhai, ngakumbi utu abakulu balitatele ingqaselingaku zuba ngokunje lipe le iresha lokufeketa, lipelile sha lomona. lipelile ixesha cuku, lipelile ixesha leatiyano. o epezu komzi wase Bnai, lilidimnyama elakuti lakufika zakalise izikwabakazi zakowetu przakalise amadoda akowetu. mkalise intombi nonyana abaselekileyo belilizwe. Ngokoke mipele incuku pakati kwetu ntu base Bhai, umzi uyoyela ma abacebisi, amadoda ase makas benzise italente zawo. manyano lwe League selwenze gudu emininzi kakul 1 lisilwela slungelo abantu base Korsten n kwemiqatango eyenziwa yi encil yalapa, ngokuti yonke i esten ipela itiwajizi pantsi kwe

Njengoba sesitshilo kulemihlati maxesha agqitileyo into zo doi, Matini. Schultz, Stemela. renzile intlanganiso ezipinzi ipamese isiggibo sokokuba awacaswe ngokupandle umposio we Council. Zikupe amasku ashushu kuma pepa alapa phlope zicasana ngokupandle zipoposho ye Council olu myano lwenze nesicelo kwakwi uncil yalapa Sokokuba mayifake ijelo yokubaleka amanzi e rsten. Amapolisa apalazela wala ezitratweni obotywala dame apa kuba kaloku akuko jek vamarzi, 'ze lonto yenze umba elingatetekiyo kwaye volumanyano isazimisele mtabata amanye amanya elo oku kusela i Korsten.

Kwakona i League iyaleza kwiblati yelipepa esizwe i "Bantu ukaba bonke abantu anezindla e Korsten mabancide zihlazive izindlu zabo kangangobanako. Iz ndlu za ngasese Yard mazitshayelwe. Yonke hla kugalelwe i Dip. Kwizilu zangasese. Siti ngokwetn la Afrika" ekufuneka szi kata-. Mas zame ngangoko sinako tiba amakayaca etu acoceke. sasmandla okuyilwa le Slums xa indau esihlala quzo z mdamanvanani pantu base Bhai aniyeke incuku. I N.L.L. ayiassnanga na Liso Lomzi injongo dumanyano kukucebisa umzi akowetu kwindau okubonakalayo kuba ziyingozi. Ngokoke ngenaelumanyar.weni.

Ngobanina Amabakalazelwe?

luko ingxaki enkulu apa e hai iliso lomai" lalapa lisoloko ta lazwelwa ngumzi kodwa foranto isisimanga kwezontlaganiso zibizwa liliso Lomzi bantu abayi kuzo ze bakalaze Pasese. Abantu mabagonde utuhle ukuba akuko zi Nkokeli inckusebenza ngapandle kwezimvo bantu. Nini ngokwenu bantu Bhai ekufuneka niyile ezi llanganisweni zomzi niwucebise Kutenina ngati akuseko madoda Candayo nje e Bhai? Nganina ukuba wabe bantu base Bhai naxa nibizwa Miyolelwe yintonina kukuhlala ini zenu kukubi kangakanje? Yeona indoda engavunayo ingakange migudu yakulima? Nizityeshelazizinto zenu niti zizakulungiswa ngo-Yekani iLiso Lomzi. wenu izifede, akukonto iti yonwawaxa nibizwayo nibe nibona ukuba uyoyela. Ngobanina amabaka-

ABANTU:

Mnu Kotshokotsho wase N. A. D. unyana omkulu ka Mnu no Nkosk Kotshokotsho, ubhala elinqaku esiti:

"UMama wam ebengapilanga kanobom kwepelileyo inyanga ndazama ndamtumela e Hospital apo ahleli kona intsuku eziyi 19 Ndite ndayakumbona kona ndafika ebutakataka ngohlobo olungu mangaliso ngenxa yokungafumani mpato y oneleyo kona. I Nurse zase Hospital azibonisanga mpato intle ku Mama endide mna njengonyana wake ndamkupa ngetshitshi ngokupaula ukuti sizakulahlekelwa nguye Ngokunje njengokuba ndibhalela kwipepa lesizwe i 'Bantu World' unobubhetele obukulu kakulu."

"Ngokoke ma Afrika ndicinga okokuba lixesha lokokuba makuqeshwe i Nurse zabantu abamnyama ezi Hospital, eziyakuti ziwupate ngohlobo olucocekileyo umzi wakowi tu. Masiyipakamele lendau ma Afrika." Itshoke into ka Ko shokotsho, Utini wena?

Amakosikazi Tshizibane Gomba. Nkosaz Oliphant no Mfundi azi Sabe, bodumo lwetyalike ye Donki eseyiquba ngamandla apa, babuyile kwi Convention yamakosikazi e Randfontein e Goli kwepelileyo inyanga. Lama Afrikakazi abuya engawuhlanganisi umlomo bububele abufumanayo e Goli.

I Headquarters ze PLAIN MEM- I BERS ASSOCIATION ngo't nje zise Durban Road ku Mnu M Thu. Nguye ngokunje oyi Manager yalombuto nomxasi omdala wepepa lesizwe i 'Bantu World.' Into ke Thu yenve yamadodana atembisayo kakulu kwelixesha.

Ubuyile e Kobongaba u Mnu Peter Mati (28) osweleleke nge 4 November 1936. Umfi lo ubengumsebenzi wase Monti. Siyavelana nzulu nomzi wakwa Mati ngalelahleko ibuhlungu

Xa ufuna ipepa lesizwe e Bhai, yiza kwi AFRICAN OFFICE" (i OFISI YESIZWE.) Headquarters: 25. Stemela Street, Korsten, Port Elizabeth.

etu acutyiweyo angabi nako ukonwaba she nesizinzo kulendawo. Sigetemba ke noko ukuba lomfana wobehle afumanes indawo eyoti imnike inkonzo elungilevo.

U Nkos Eunice Boya otitsha e Tshetshi uyanconywa kakulu ngeqela e Wayfarer Guides alivulileyo kwesisikolo isikolo sase Tsnetshi nomzi jikelele ujonge izinto ezinkulu kulomatu kuba usemncinci nokuba macinci

Abantu pakati komzi abati ngokuswela amatuba bangazibambi ezizinto bayakela bati amapepa maninzi awehla lemityino egokelela isheleni (1/-) nehafugo lweni (2/6) ngoko ke baqokeleli j ncedani zicaciseni ezizinto kubo ningakule w. kukukalala unntu kukubuza ngemali ayikupayo kuba ingabile ma foca. Noko ke umingimingi lwamalungiselela eqakainba (cricket) pakati kumz seluvakala noko eza kancinci kuba ngati ndakujonga asi ndlala kufakwe itloko kuwo lo apa e Rbini.

Ityalike yehlelo lase AME ibonakalisa inqubela enkulu pantsi ko Mlu. Pono ubambe kwindawo vomfi u Mlu. Moeti impandi ke lonto

Imvuselel ; ziyaqut; wa kakulu kuma Wesile pakati komzi yaye mipefumlo emininzi ibonakalisa ukuzisondeza ku Tixo. Bekunga ke kunganjalo kwelixesha lezifo eziqubulayo sifune u Msindisi sisapila.

Ezase Monti

(NGU ELEOVICS)

Sivuyiswa kukupaula ukuba ngo January ka 1937 koq aliswa 1 J.C. yabantwana abaphumelele balomsebenzi mble kunene bahla jendiwini kwesi setu. hla indlela ngokwabo, sobuye sibhale ngesisikolo. Kodwa wonke ma Afrika. Baziseni abantwana kulunge. ningaba eli kuba ubu kumkani be mfundo bubobabo. Akwaba umzi ubunga ilandela . luinga, ewe temba alidanisi-Ngamana, mz ka Phalo.

Ulutsha lwase Monti lumi ngenyawo ukulungiselela ekuyeni kwi Picnie eyakubase Nxaruni ngombla wama 26 ku Disembha Sakupaula likxesha lekuq la lokusekwa kwembutho eloluhlo 20 apa kwa Gompo ngempembelelo gabant wana bothuthu balapha (Swallows R. F. C.) abs Nume:-E. Gaywa, V. Chi iwe namanye.

Ngecawa ediulieyo, ibiy mia yokukhunjulwa kwemici yokuza lwa zwentombi yo Mnn. Norman Mlakalaka egama lingu Nambitha Izimuncumuncu zakwamlungu zazingandw + zonke e dolopini ku yimivuyo, neenteto ez phakamile yo. Singabalula aba kwababela oo Banumz R. N. Hiwati, M Maphukata. G Gunnza, A. D Gibywa, J. Martin, N. Mlakalaka. M Mhlablo, J. Rune, W. M. Bache, Makrak Peter, Gedeza Tshefu, Mpofu, Nkonyeni, Makosar Bottoman, Tsbaba.

"I Bandla lika Sixabhayi limangalelene kwalodwa. Isizekabani kukushunyayelwa ngomnye um zalwana kuyekwe i Tekisi, kutiwe ungu Mkreqi ityala li-amisiwe alikagwety va.

JOJO-GYSMAN

Kwiveki enga; haya kwepelileyo kubotshwe ogeohina lomtsha'o u Mn. J. L. Jojo wakwa Bhaca e Mount Frere, no Nkosaz. Mirriam Gysman wass Bhofolo kwityalike (Iphele a kumblati werib auu)



Metsoalle Hlokomelang

Adrese ea Mabasotho, ECONOMIC DRAPERS, 313 Marshall Street, Jeppestown.

Tsebang ke nna Tailare ea banyali. Mose o rokiloeng o bitsa ho tloha ho £1 ho isa holimo.

JOHANNESBURG koo Jeppe ha ho Tailare e phalang

MABASOTHO.



Ezase

(NEU TI WHIT TO WHO)

Imvula aziniki tuba kwes u Sid Vi kwa Tsolo apa e Monti: Ngewele o to ite yangena l-nyanga Esisikolo sisekwayo sisinkqwene- ingu November, uzitiya pakata la impumelelo kwanentsikelelo komzi zikangeleka zizin e kakulu kuba kudala siyigxeleshite le akwaba u Miali wetu bengaquba mfundo i shakamileyo ngakumbi ngoluhlobo zide zilung- kuba kukho abazali abangenako uku- abamhlope ngapesheya paya bebethumela abantwana babo ezi sebekuxome ngokoyikekay ukut) a Simnaleni. Ngoku abaququzeleli lonto ke indlala ibiseyi ngene

Neko umsebenzi we Council. u nz sli ofuna ukwazi ngapezu koku unezo indawana ezincomekayo nothanda u cuthumela o vake pakati komzi e Rhini sibo ja indleja umtana kule mfundo ye J. C paya ngase New Town beme ngomakabhekise ku Nobbala we kuma ukulungisa naxa ke abaqwa-Secondary Education c/o Rev. A. yi kuteta besiti hayi noko isaketa. E. Kuse, St. Phillip's Mission ezi zisetyenziswa yiyo indlela noko House, East Bank Location, East ke iziot, azilungi ngamini inye London. Naloke icam lemfundo madoda masitembe ke kobe

> Umzi wase Rhini usentlungwi ni ukuqonda ukuba u Mnu. Moroeng no Nkosikazi batshiutshelwa e Monti appazakuba kwalipolisa (detective) lomzi kona ukupe'a kwate imiya. Simqwenela intlalo otie ke lomb'obo wetu apo aya kons, kuba umzi wase Rhini abakoliwe ngay- ngendle a ez ninzi wave nom-ebenzi wake ewnquba ncendle'a salisa wonke

Yenye ilahleko ukupuma ko Mon. G. Magwai paya e N. A. D. M. M. Kothobe, S. K. Thuthu. D. obenvanga zmrepi state inda wo yo Hehana, Z. Mlalandle. Amakosaz Mnu Mpuruma. Noko sivabarore: la abamblope ngokuti amadodana (lphe ela kumbisti wes b.n.)

yama Methodist e Mooiplasts. Lom sitho wabangomnye webalul-kileyo ngaphambili kweyaka yabako. Abatshati aba bamanywe ngu Mlu. J. J. Jojo. Sibankqwenelela ubomi obumnandi kwikxesha labo

ABANTU NEENTO ZABO

U O, "Bee" ufamene : first prize kugqatso luka fa a lomtana (Competition Datice) ebipantsi kwempem re elo ze Banti Dancing Club yase Mtata chike yahambela lomzi wakwa Gompo ngenjorgo zaloo function. Siya vuvisana no Mau. B. Lusiti ngokutiwa jiza ngelowinga kuba iinkabi bezili "lavinile."

Bantu World

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Impilo ipuma Ematunjini aklini NANAMANDLA

Nokuba yipina ipilisi yokurudisa enamandla inoku sihlamba isisu. Kuyinto elula leyo. Kodwa ubuninzi bamayeza okurudisa bunenguzi ngoba ngoku sebenza kwawo ngamandia atshafisa umetviso awenar ube butataka. Ayarudisa kodwa akaniki mandla futi akakhi nto-Ukusongeleka kukauleza kupindele ngoba itumbu lokwetyisa nelokukhupa lingarange lifumane mandla okwenza umsebenzi walo. Kuti ke ngoko, umlwelwe ngeso sizatu, apateke kakubi ngapezu kwakuqala engakasebenzisi iyeza lokurudisa.

I Partons zehlukile kuwo wonke amayeza okurudisa. Zihlanganne ukurudisa nokunika amandla. Azisebenzi ngokugqitisileyo. Kodwa zinyanisekile ekusebenzeni kwazo. Ziginye kusihlwa nje., Kusasa, ngexesha le blakfesi, uyoziva unyanzelekile ukuya ngapandle. Isiso siyakusebenza ngokufezekileyo. Kungeko kusikwa, Kungeko zintlungu. Kodwa uyakuqonda ukuti umetyiso wako uklini,

Futi uyakupanla ukuti isisu sako sisebenza kakuhle ngoba i Partons zikulule inyongo, zatinta futi zanika amandla kumalungu apete ukukutshwa kokudla. Kuyindlela yazo yokunika amandla leyo. Ziyekha futi zinika amandla.

Ukuba ufumana umntu opetwe yintloko, mhlaumbi oziva enzima emva kokutya, esongelekile, enenyongo, negazi elibi, nomoya onukayo, nokuba yilupi upawo lokusongeleka, musa ukutandabuza, mcebise nge-

Partons. Abahlobo bako baya kukubulela ngelo cebo lako. Partons agire royiseka.



Zitengiswa yonke indawo nge 1/- (30 pills) no 1/6 (50 pills) · mhlaumbi ngqo ku P.O. Box 1032, Cape Town, utumele imali.

X. P.P. 4

Who's Wholn The News This W

A grand reception is being organised for Mr. R. T. Caluza, the famous African musician. Members of the committee are Messrs H. B. Piliso, R. Baloyi, (Chairman) S. G. Senaoane, D. M. Denalane, B. W. Vilakazi. M. S. Radebe, G. Mots eloa, H.T. Kumalo, J. R. Rathebe, D. R. Twala A. Vil-Nkomo, H. Jajbhay, V. Mart, A. Moatsi, and Dr. A. B Xuma. The organiser is Mr. H.I.E. Dhlomo. The date for the reception is December 10 at the B.M.S.C. 0 0 0

His many friends will be grieved to hear of the illness of Mr. E. T. H. Ndhlovu, of the C.I.D. Estcourt. We understand that he has been unable to work during the past three weeks and may have to go to Grey's Hospital, Maritzburg. Mr. Ndhlovu is a very popular man who has founded soccer clubs in Maritzburg and Estcourt.

Mrs. I. O. Max Gilman. wife of Mr. I. O. Gilman, of the Issue Office, South Compound, State Mines, has arrived there with Master Ras Tafari Tommy Gilman from the Transkei. They look bright and in the best of spirits.

The Dutch Reformed schools of Pretoria & District held a very successful picnic at Hartebeest dam last month. 260 children and 12 teachers attended. The picnic was organised by the Dutch Reformed Teacher's Association.

0 0 0

The following will represent the Pretoria Dutch Reformed Teachers Association at the D.R. Teachers conference to be held at Warmbath on November 28: Mr. A. J. Masiuane (chairman) D. Mogotsi, and L. M. Molepo (secretary).

Mr. and Mrs. Ph. M. Motloung, of 21st Avenue, Alexandra, desire to thank relatives and friends for the beautiful floral tributes which they received on the occasion of their daughter's 30th birthday.

Messrs. Alban G. Lebona, Jacob L. Tsotetsi, of Sophiatown, and Mrs. A. L. Tsotetsi and Mrs. Annie Motaung of Western Native Township, attended the birthday party held by Mr. and Mrs. Motloung in honour of their daughter's birthday at Alexandra Township. VVV

Chief Sobhuza II. and his party were entertainted at "The Bien Donne "-the leading restuarant from England-the other day.

Notice OF SALE

Plaintiff: MARTHA MANYATI

VS. PIET MABUZA Defendant.

In pursuance of the judg ment of the Native Commissioner of Benoni, and Writ of Execution dated the 1st day of October 1936, the following goods will be sold in Execution at BENONI PASS OFFICE on the 8th of December 1936. at 10 oclock in the forenoon to the highest bidder viz:

One x 5 roomed house built of Iron and Bricks on Stand 794, Brakpan Location.

A. J. Morocco

Special Mess. of the N.C's. COURT. Far East Rand.

A meeting for the purpose of establishing a Co-operative Bakery will be held in the Communal Hall, Western Native Township, Johannesburg, on Sunday, November 29 and at Orlando Native Township on December 6.

An invitation is extended to each and every African abroad to attend this very interesting meetng. Messrs T. H. Mngqibisa, J E. Mamabolo and A. H. W. Dhlamini will address the meeting.

All those outside Johannesburg who cannot attend these meetings but are interested should address their communications to Mr. A. H. W. Dhlamini. organising secretary, P. O. Box 5382, Johannes-

Mrs. S. P. E. Mngomezulu (nee Lena Baleni) has arrived in the city from her people-in-law at Paardekop. She looks quite well others. with her little son. They were met at the station by her husband Mr. S. E Mngomezulu, Mr. Miss Ethel Maroe Zabala.

Mrs. Elizabeth Namse Motsemme and baby Neo proceeded to the Exhibition last week on Thursday morning from Volksrust and were the guests of Mr. and Mrs. G. Sensoane at Sophiatown. She was seen off at the station by Mesdames Mqwa, Mokgopo, of Johannesburg and Nkabinde and the Misses Noziketo Mrs. A. D. Moloisi, of Moletji and Nina Makapela.

V · V

Amanzimtoti grand fare well concert at the The Revs. L. Mahoro, and A. D. day, December 2. All choirs Evang. D. Moloisi, Evang. D. are invited to attend this concert Tepanyega and Mr. M. Lekota. which promises to be unique

Bloemfontein Merry-Makers and ther the welfare of the location Tiny Tots gathered at 11A. New socially and spiritualy. Location with friends to wish their Manageress and Trainer good wishes when she celebrat- The Rev. E Ramoipane from Nigel ed her 25th Birthday. They was recently at Brakpan together presented her with a beautiful with his two daughters on a tea-cup set and tea cloth. Little Mable and Nettie with a box of handkerchiefs. Mrs. Muller, two musical albums with 1d. candle and 1d. box of matches, in her letter she wrote: H. The day was happily spent School, Benoni. by the young girls jumping and singing. Little Violet Debate of the Merry-Makers played the piano splenditly. The crowd dispersed at 5.30 p.m. whilst the troupe girls remained for practice

At the fall of the curtain at "The Boat Theatre" a European gentleman in company with some ladies presented Mrs. Emily Motsieloa with a pound for her marvellous performance at the piane. Mrs. Motsieloa is pianiste of The Merry Blackbirds Jazz Band.

Don Rico, the leader of the Gyosy Girls Orchestra from Show Boat Theatre and was very much impressed with the performance and presented the artists with a big box of cigarettes.

The Amangebeza dance display on Friday last was a thorough success and the producer was Mr. Andre van Gyseghem.-the Pageant Master.

Mrs. Motsielca desires to thank all triends who made her party the success it was last Saturday at the Incheape Hall. She also hanks the ladies of the Banta Benevolent Society for their help andals, Messrs Daniel Denalane and Stephen Pasha who acted as W. Moale, Mr. D. Mcgotsi, Miss R. d oorkeepers.

(training) Preparations are being made for their next trip to Cape Town and other towns in the

We regret to announce the illness of Mr. Bendile, president of the Revellers Syncopators. We wish him speedy recovery. V V V

On Thursday, November 5 a social gathering was given by mitte suggested that a slogan Nurse Hilda Gladys Mthembu, of which would create various 25A New Location, Bloemfontein in honour of Mr. and Mrs. L. T. Mbuli and Mr. and Mrs. J. Jacob. long to materialize. Tea and cakes, sweets, fruit and pudding were served by Mrs. E. Mtimkulu. Music was given by Mr. and Mrs. Mbuli and Miss J G. Phahlane. (Piano) Miss M. lated through the streets and Rathebe, of Johannesburg now avenues in order to raise the happy day with an inspiring speech. The notable guests were the Misses Betty Thethele, Mary Rathebe, Nancy Gracie Phahlane, Messrs D. Busakwe, E. Thagane, Z. Moretlo, Mr. gnd Mrs. Horatio Setlogelo. J. Kgomo and many

Relatives are invited to the Gilbert Twala and her cousin wedding between Miss Hilda Gumata and Mr. John Tsewu in the Balleaden Hall, Pimville, on November 28.

Death occurred at Legalies location recently of the Headman M. R. Mokgopo after a very long illness. His children, Mr. C. Mokgopo, of Johannesburg and were called to bid farewell to their beloved father. The funeral Entertainers will stage their part in the burial ceremony: Bantu Sports Club on Wednes- Ramosodi, Evang. R. M. Nhlane. the last remains of the great Doctor On Monday, November 9, the Headman who had served to fur-

> with his two daughters on a missionary trip.

Miss B. Dube who until recent-The most surprising gift was that ly was teaching at Heidelberg of Miss Vera Hopkin, of the has gone to Johannesburg where Grand Hotel, who presented her she is teaching.

Miss K. Ndzimande has succeed-"May this candle be lit right now ed Miss M. Mkonto at the Benoin your room and its light lead ni Amalgamated School who has and guide you in all your under- recently resigned and is now takings of the coming years: V. teaching at the St. Alban's

> Mr. ard Mrs. H. C. C. Kampa wish to thank all relatives and friends who attended their wedding reception and gave them valuable presents.

(By LAWRENCE MOLEPO) The marriage took place on Saturday, November 14 between Mr. Ezekiel England attended a show at The M. Kgatiti and Miss Martha Nkomo. Both couples are well-known at Irene.

> The Irene DR. School will give its annual closing concert on December 5. All are invited.

The following are the chief readers of "The Bantu World." Ada Thota, Sophie Masangu, Ada Koto, Alina Modiselle, Elizabeth Mantshusi; Mr. Nkoana and Mr. Mack Molepo. The Agent Mr. A. Motsepe is doing well though he is sometimes blamed for not having enough copies.

0 0 0

The following visited Mr. Lawrence M. Molepo on Sunday: Mr. and Mrs. Sello, Miss Emily Japtha and Miss Alima Japhta.

(By E. P. MAROLEN)

In order to ameliorate the health of school children of this huge centre, the Health Comsources of money be drafted. The latter, luckily, did not take

Four fortnights or so ago a parade consisting of Pathfinders and Wayfarers of the various schools in the township circu-Bloemfontein, ended the wind which would lead to the construction of a clinic which will be of extreme service to our children. A sum of a little over £2 was raised on that day. Nor is

> A month or so later a grand concert took place at the famous Cinema Hall, still, to raise funds for the already-mentioned purpose. A sum of £7 came to our hand. It is, therefore, our duty to congratulate the organisers of the whole process for the success that it was. These, in a nutshell, are some of the exacting demands which time is making on us here.

Mr. Graham Ballenden, Manager of Municipal Native Affairs was attended by about 400 people. with a party of friends, attended Royal And the following ministers took the variety show, -Show Boat at the Amusement Park.

(Continued column 2)

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Domestic Announcements

small advertisements will be accepted 'rom our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Mariages, Deaths, In Memoriams, Wantids, For Sales, etc. are charged as 'ollowing rates:— Id. per word.

Minimum 2s. 6d.

all announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be sither posted or handed in at the office of "The Bantu World," 3 Polly Street, Johannesburg.

OBITUARY:

NYATI .- Passed away peacefully at the General Hospital on the 11th. November, 1936 Green, aged 13 years, son of late Alex. Nyati of Pimville. Deeply mourned by relatives and friends. Kindly accept this intimation.—S. S. Nyati, Western Native Township.

UMPHANGA:

LANGA.--Ngomhla we 17 ku October, 1936, sishiywe ngu Mrs. Ethel Langa ukupela kwentombi ka Mr. no Mrs. Gwai, base Mandileni, Mount Frere. Lomntwana usishiye kakuhle. Ufihlwe nge 18 ku October.-Solomon Gwai (uyise).

SITUATIONS VACANT:

Wanted a certificated male teacher with knowledge of Setsoana, as assistant in the Kunana Amalgamated School. To commence 18th Jan. 1937, Apply to: Principal, Kunana Amalgamated School, P.O. Kraaipan.

WANTED KNOWN:

LESSONS IN MOTOR CAR DRIV ING and Running Repairs given by experienced man. Very reasonable terms. Car provided. Call or write for particulars to: "The Bantu World " Offices, 3 Polly Sreet, Johan nesburg. Mark envelope 'Motor

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ETEMBENI SCHOOL:

Wonk'umuntu owafundiswa esikolweni sase Etembeni uyacelwa ukuti abe emhlanganweni olungiselelwe nina nonke enikenangena Etembeni School P.O. Kransfontein, O.F.S. Ngitsho isetsheni eyodwa noma kwakunibi uku sukela ekuqaleni kwaso. Nizohlangana no Mrs. McCordic kanye na manye amakosazana e Nourse Mine, Denver, ngomhla ka 29 ku November ngesikati sika 11 o'clock.

PICO EA MAHOKO A THABA NCHU:

Go tla nna le pico e, mo metseng wa Pimville, Nancefield, ka Shontaga, 29th. Novemeber 1986. E tla trena ka nako ra 9 o'clock moshong.

Barolong bothhe mono Transvaal ba lalediwa gore ba tle go utlwa polelo ea maemo a Thaba Nchu mo melaong e mesha ea mahatshe.

Etlare ka 7th. le 8th. December 1936 Komishene (Nat ve Land Commission) co ra Goromente ea Mahatshe o tla bo e nise kwa Tkaba Nchu. J. J. Musi, Secretary.

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I have been going to work ever since without a break, thanks to Kruschen giadly recommend them to anyone."

sult of an excess of uric acid in the their peeping a success.

Two of the ingredients of It is pleasure giving Kruschen Salts have the power of dissolving uric acid cystals. Other that Miss Constance Manggongo- about two hundred people present. ingredients assist Nature to expel za who has been indisposed for a He is survived by three sons and these dissolved crystals through the time has recovered and confour daughters, the last two but natural channels. And as they go, time has recovered and continued her services at the Inspec one being twins. and pains going too!

Chemists and Stores at 2s. 6d. per

Kronnstad News

The Kroonstad Joint Council organised a Health Week from October 21 to the 24th inclusive. Among the many important items booked for the week, there were Hygiene Lecture by Dr. du Plessis, from town, assisted by Matrons from the Northern Free State Hospital, and a Baby show competition which aroused great interest among the mothers despatching late letters. We in the location. The children hope the authorities will give inter-school sports and a Bio scope an eye and restore to us the use-show on Saturday evening both ful Government provided right formed a fitting finishing off items for the week. Several have received the news of the children from all the schools death of Mr. Reginald Mnyateli won some valuable prizes.

report the sudden but peaceful death on November 3 of the Rev. P. S. Khesa, the presiding elder of the Ethiopian Church in in Kroonstad. The great multitude, that gathered from near and far to attend his funeral the following day, testified sufficiently to the late Rev. Khesa's popu family and relatives.

were elected as both blockmen founded by Dr. Bush and Richand members of the Advisory and Allen who at a later date was Board: Mr. I Mbaco for Block consecrated Bishop of the same A, Mr. S. Chakane for B, Mr. curch by the Right Rev. Mafokeng for C, Mr. Molete for Ashbury. In the course of his D. Mr. Ntango for E. Mr. Mokhe- opening address the very Rev. mise for F. We hope they will S. D. Mayekiso who is the Pastorleave no stone unturned to help in-Charge of the local A.M.E. the Town Council to solve the Churco and the Brakpan Circuit many problems confronting our declared that the main doctrine location.

finders under Mr. A. Chakane fact that the Salvation of the and the Wayfarers under Misses Blackman lies in his own hands. M. Rubuse, E. Makgothi, E. Ma- hence the motto of the church ngens, gave the public an inter- being God Our Father, Man Our esting concert on the evening of Brother ad Christ Our Redeemer November 4.

held a meeting on November 6 in year's officials and to elect the A.M. E. Church was the humilianew officials. Unfortunately which the Negroes were subjectday; and the youngsters of the in America from the street, and so disturbed the meeting that it was bound founders' Day and the coincito adjourn the election of the dent Childrens' Day was collectnew officials to a later date.

Mr. and Mrs. S. H. Matsubela Mokhethi together with their conducted in the form of a lectdaughter Mpeile or the "Empress ure by the Right Rev. J. J Manan of Ethiop a" were enter. Jorha of the African Congregatained to 'ea at Mr. and Mrs. Jno. M. Rasekaala's residence Grahamstown. during the week-end.

Auckland News

Byo" NGQUNGQUMBANA"

We have to congratulate Mr. Tennis Courts. John Mgwayi on his marriage "About 10 months ago," he writes, John Mgwayi on his marriage with Miss Gwintsa, and Mr. Mc. In less than a year he was transand neuritis. The pains were all over Gildon Masangwana on his ma- ferred to Randfontein Estates my body and some days I could not rriage with Miss Koba The two as clerk, where he worked until rriage with Miss-Koba The two as clerk, where he worked until even get up from bed to go to work.

A friend visited me and suggested that I should try Kruschen Salts.

Auckland on October 6. The Rev. Estates for 13 years. He was a trying to organise the construction of a I did so, the result being that the pains seemed to gradually dissappear. We wish them a happy and prosperous future. We have learnt Wesleyan Church, Robinson. His Salts, and I feel a new man. I would with great pleasure that Mrs. vision remains unforgotten in our Virginia Jack and Miss Mercy memories. Mrs. E. M. Skosana Rheumatic conditions are the re-ult of an excess of urle acid in the

tor's place. Congratulations to Kruschen Salts is obtainable at all Mr. and Mrs. Bokwe on the birth of a baby girl. The inclemency of the weather was responsible for the bad attendance of the people at a concert staged under the auspices of the Auckland School on Oct. 16 It realised £2 7s. 1d. half penny. This sum was raised for the extension if the Auckland school garden. The misbehaviour of the children at the shop during past days has caused some innovation to be brought in to our postal system. The letters are now delivered at school, on Friday and Tuesday mornings. This has deprived us of the use of the necessary and useful slit in the bus door for ful Government provided right It is with deep regret that we whilst in the prime of life. We It is with deep regret that we deeply sympathise with the bereaved family.

(By CURIOUSUS) Sunday. November I was the larity in and outside Kroonstad. celebration of the Founder's Day We convey our sympathy to his of the A.M.E. Church which dates back to the same date and month On November 4 the following of the year-1817, which was of the A M.E. Church was and is The R.C. Bantu School Path. still to preach the undeniable In elucidating his address further The Kroonstad A.TA. Branch still the Pastor mentioned that led to the establishment of the ting and deplorable conditions to location ran wildly up and cown Church nanated. After the

> The afternoon service was tional Independent Church,

> > (Continued foot of column 1)

Randfontein News

The death occurred at the Nat ve Hospital, recently of Mr. Enock The soaking rains which have M. Skosana formerly of Impolwerecently fallen were cordially ni, Natal, and lately employed at their music for a concert which was mated School was honoured by an unwelcomed by the mother earth, the South Compound, Randfon. staged by the A.M.E. Church, last expected visit of Mr. N.D. Achterberg the long worn dark brown dress and put on a green one, spotted here. The funeral was officiated by the Rev. Mngadi of put on a green one, spotted here. put on a green one, spotted here and there by to wers of various Church choir in uniform was in Luke's School under Mr. M. Mesh Noge; St the schools. After careful examination, the Inspector gave an impressive lecture colours. This makes the scenery attendance, The late Skosana gamated school under Mr. B. Ngidi, to the staff and satisfactorily answered competing song "Umantindane." it attacks an arm, or a leg, and frequently the pains spread to all parts nating. The wheat crop which years after which he came up to of the body, unless something is done to check them. That was the expethan it ever was is showing signs to employed at [the W.N.L.A. as watch as they move their nimble limbs; police in charge of the European

particular the residents of Bo-

Evaton News

(By OUR EDIE)

The young actresses trained by Miss watch as they move their nimble limbs; ket ball match which attracted both the we are looking forward to an uncertain old and the young people, was played date when they will stage a fancy-dress by the Klerksdorp basket ball team

Since many people visit Evaton over the week-ends, Mr. E. D. Mac. Mkwa- Moseneke. Despite the strangers' acti-

Our high bugs here run in streamflower sedans which say ta-ta-they seem to complete of late days. Mrs. staged a very successful concert here on A.B.C. Mkwanazi has taken up teach- November 6. They rendered splendid ing temporarily in the Amalgamated music accompanied by a Zulu war dance school, since November 2nd, Mr. Alex. which was true to life. M. Lekilla spent the last week-end at Viljoensdrift. He speaks highly of things | Mr. C. R. Molamu, teacher of the happening just over the Vaal River. | American Board School, George Goch. Death and its angels is laying havoc on was the guest of Mr. and Mrs. Sekano, V.R.S old people here, dozens die in a week. of Pochefstroom

Potchefstroom News

Evaton schools were busy polishing Recently the Potchefstroom Amalga-

On November 8 a very thrilling basunder the management of Mr. Lesane, against the Potchefstroom basket ball team founded and managed by Miss G. vities and wonderful skill in playing, the Pochefstroom basket-ball team won the match. The score was : Klerksdorp 18, Potchefstroom 36.

The Amanzimtoti Royal Entertainer

TEA-DRINKER Says-



P.O. BOX 1565, CAPE TOWN

Umtente Uhlab'uSamila

THE BANTU WORLD

MGQIBELO, NOV., 21, 1936

Ikona ingozi esibona sengatiti kabayiqapele apaholi bakiti. Ingozi yok vedelela izinto ezincane kugijinyelwe ezinkulu. Ukuze abatındi betu basizwe kahle kwa zise lol'udaba singeluhlole siluqede kulesisikala erinaso sizokwenza nje. Kucishe kupe yinto ejwayelekile ukuba kuti lapo kumenywa imihlangano yesiz we uzwe kutiwa izindaba ez zohlolwa ngezemiteto yase Palamende, ngezamapasi ngezemihlaba nokunye okunjak .

Kepa ungezwa luto ngezindaba ezincane emehlweni kodwa ezihlupa abantu okwezenze eliti lilincane likuququde uze upelel ve ubutongo nxashana ungalibulalanga. Zonke lezizinto ezincane yizona ezitinta umongo uqobo wempilo nenhlalakahle yabantu. Futi ekuboneni kwetu siti yizona ezidala imiteto lena emikulu esiyisukela ngoba sesiyibona ise Pala. tice I. S. Curlewis. mende, kanti besiyedelele isemincane, isangena ngesipanga empi-Iweni yetu

abelungu uzofumanisa ukuti kwasa ubisi ezikoleni ngesihle zibe zilu zeka. piwa zonke ezinye. Beti usafana nesilwane. Beti ufanelwe yizi-Beti katele ndhlu zamalokishi. ngish) engasebenzi. Konke loku kubukeka kukuncane, kanti kuyi dee itete lawa macala:-U Mayimikwazi ekomba isiseko sama hlome Sibisi owabulala owesifa-Bhili ayoz abe umteto e Palame- zana ngase Mnambiti unqunyelwe

lawo uzwe kusuka abanye besivi- UVela Lubeta owapoqa owesikela kulaba. Bekuluma kube fazana unqunyelwe iminyaka emisengati bakulumela izingane zabo bili. UJoseph Mate owapoqa e abelungu. Pinde ababoli bakiti ngaqali—unqunyelwa iminyaka babasekele laba belungu babona emitatu. kalise ukuti eziteni zendhlu emnyama ukuti laba belungu ba vikela amadoda anemilomo nawo. Kanti bazi kahle abaholi ukuti vonke lemiteto eyenziwayo u Hulumeni uyenza ngeqolo lokuti ivanambiteka eningid labamhlope -Usuke ebone yona lemimoyana esiyedelele tina.

Abelungu ngabantu abanakekela izinto ezinca 1e ngoba yizona ezi zala ezinkulu. Uma ke besibona sizedelele tina, baye babone ukut: nezinkulu ziyos' ahlula. Bheka nodaba lwetshe elipezu kwe ! tuna lenkosi u Shaka! Luyinkinga-nje namhlanje ngoba kusukela konanje ek iqaleni abakiti abakubonanga loku eliyikona namhlanje. Zonke izinto ziqala kancane kanti zizokula zibe ngangentaba.

Baningi abantu abangeke bawu bone umfula lapo ungenisa; kanti akade babewela imifula bawubona beses osekwini lwawo ukuti uya ngenisa, babone amanzi etanda ukwegana okwamaza, babone nezibi zitanda ukwanda zetwelwe amanzi. Kuningike nati esikubu kela pansi sigijimele okukulu, kuyasa ng muso loko obekukuncane sesikwelamela sekuse Mtetweni WEZWO.

"Isiziba sizwiwa ngodondolo." abelungu ngazo izinto ezincane lezo. ngane zetu zikokela imfundo, ka ozayo singakapeli isikati sake. zilupiwa ubisi, zikokela izincwadi. Osekuzwakele mayelana nalolu Zitela z neminyaka eyi 18. Ema daba yikuti ongase atate isikalokishi anezindhlu ezimbili noma ndhla sake ngu Mnu Patrick Dun-'ntatu, lezo ngane uhlala nazo can, opete izinkomponi ku Huluk ilezo zindhlu nxashana kunga meni. shiwongo ukuti ziyise ema Hostela. Konke loku kasiwubangi neze amsindo ngako sikupebeze kuse kuncane-nje.

amacala lapo isingumo somteti nkolo kayedhlulwa ngezinye. wecala siye singagculisi lapo umuttu ebhekene nomlungu. Kodwa yibo labo belungu abasimeleyo e siye sibezwe bebanga umsindo amaJaji ngecala lokubulala kutiwa emapepeni abo besola lezo zinqu- uses'ejele e Mgu'ndhlovu loku ube mo, abakiti bese gobolondweni kade ese Mtshezi. Icala lake li okwomnenke. Yonke imiteto ngene ngolwe Sine lola pambi idalwa yizinto ezincane engabe kwamaJaji enkantolo enkulu ya kuqashwa zona.

THE BANTU WORLD. JOHANNESBURG

Manje Ibandhla le Mpilo seli funa ukuba lizidilize izindhlu eza kiwe ngapandhle kwemvume yalo, Ibandhla le Mpilo kushi wo njalo.

Abatanda ukuzobona umbukiso bayaziswa ukuti "ma beza beyiqembu labantu abayi 25 bezonkena kanyekanye bokwepulelwa umuntu angene ngosheleni emunye. Amalanga amahle kubantu yilawa:-Msombuluko, lweSibili, lweSine, lweSihlanu. Nangalo olweSitacu no Mgqibelo bayangena nje. Uma uzihambela wedwa ukoka u 2s 0d ukungena, nasebusuku kuyangenwa kukokwe uSheleni ngoba kakubukwa okuningi kakulu ebusuku.

UHulumeni uselikipile izwi elimisa indoda ezotata isikundhla so kuba yinhloko yamaJaji onke e Union. Inkata idhle u Mnu Jus-

Izulu kaliv mi ukuba omiyane Uma ufunda amapepa - ndaba bazalele e Natal nakwa Zulu. Umbiko wakwa Hulumeni uti nje amumete i niqondo yabelungu kayikabiko imbiko ebika uvuvata abazinge beveza izinsolo ngo kwazise omiyane kabalitoli ituba muntu. Beti kangakweli ematila- lokuzalela amaqanda, nokune mini, izingane zake zingalupiwa nkani osekuke kwazalela kwapebe

Njengoba inkantolo yamaJaji vamacala abantu ibihlezi e Duniminyaka eyi 6. UTitos Mazibu Kona kuwo amapepa abelungu ko owabebekwe elokupoga lamteta

Uma sipendula ao Mabuzasesibona kuyinto enkulu kakulu kunokuloba isi Zulu ngao "h" ne zinye izinhlamvu ukuba kulingwe ukuba kukulunywe nkatimbe ku lotshwe isiZulu esihluzekile. Baningi abavuma bona o 'pha' no 'tha,' laba ongabezwa beti "ukuta-ndaza," "ngincede," "ukugwe-b'icala," "isipuni" nezinye izinhlamvu ezilumelayo. okumqoka kuno ku loba loku oku tiwa kulolonga isiZulu.

U Dayo Ntombela owesifazane obebekwe icala emaJajini e Tekwini lokuti wayefuna ukubulala ingane yake enezinyanga ezintatu ngokuyimbela pausi ipila-u Mnu Justice Shepstone ute noma enze into embi kakulu, kodwa ingane yake ipile kahle, futi ikuye unina. Futi uyabona ukuti kakufanele abuye ameleke ngobunye ubuhlungu benhliziyo emva kokupateka kwake kabuhlungu; izomsirdisa ngokuba ahlale ize iqede inkantolo, bes' uyadedelwa.

Udaba oselupume emapepeni amaningi amhlope, ngoluka basizwa Lusibalukulu okuzwakala ukuti Izi- uzobuyela pesheya ngonyaka

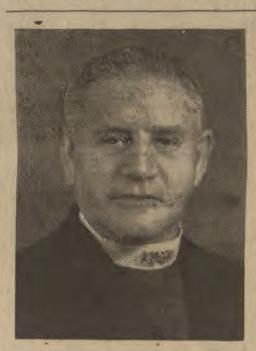
Njengoba indodana enkulu ka Mahatma Gandhi yayisiyi lahlile Ayamangalisa ngobuningi ama- inkolo ka yise yobu Hindu yatata cala abantu abashaywa ngabe-lungu emapulazini. Futi akona enkolweni yobu Hindu; iti le

UTimuni Nsundwana olinde

kwaka ngezitini ezingaoekwanga uwile kunjalo. ez bunjwa esizeni. Icala hoalahle eyesabekayo eduzane nalelidolo bonke abo ebebeman zarelwe yi bha. UHulumeni use zabalazile inkantolo yavum i okushiwo 'i ngo 2s 6d, omunye nga 5:01.

bekutshelwa Ibandhla le Mpilo. Uma bebuya heletwa pambi kwava iyobahladisa kakulu.

Inkantolo ibigewele abanumzanbase Alexanira Abaholi balaba Chairman, kanve no Mr Masinya, Secretary egameni le Alexandra Standholders Committee, kunge siyo i Alexandra Landowi ers Protection Vigilan e Association.



Rt Rev. A.W. LEE, UmBishopu wakwa Zulu. (PHOTO H. TANK.)

U 1 Bhishopu A.W. Lee wak va Zulu obeqeda unyaka agcotshwa ngu m Rhishopu wase Cape Town ngo November 12. Umsebenzi we bandhla kwa Zulu uyaqubeka ngamaudhla-kwazise nabantu sebe funelwe namalungelo amahle okuzilonda impilo yabo.

Sengati imvula icasuk le ngoba kade babeyikale a abantu, seku kona nomova vokuba ikulekelwe. Ite ukuba inete, yaneta ngerk ilu inkani nenzondo. Yaqala ngesipepo esizwa kutiwa sadiliza izindhlu ezigodini eziningi. Yas'i landelisa ngombani owa zulala abantı aseb'ege eshumini. Lase liwohloza enkulu imvula. Ibikwa e Natal, Transveal, Free State nase Cape ngayo leyonkani. Ku zokulekwa manje ukuba iti noma iza, ize ngovolo nokutula.

x x x

Impilo ka Papa wase Roma kayimnandi Useze wayincipisa nemisebenzi yake eminingi, kutiwa iminyaka yake yobudala engama 80 isiyamesinda

(Ipelela kumhlati wesihlanu)

Asthma Mixture and Powder.

Imiti enamandla yesifuba somoya Inani: Opuzwayo 6/6,

Oshiswayo 3/6 agepost.

UMUTI WEDHLISO. Lomuti ukipa Idhliso esekade lahlala esifubeni. Inani 9/6 ngeposi. Olikipi nase matunjini

ilezinhlamvu, MAYEBABO PILLS Inani 1/6 ngedosha.

IMBIZA

YAMA KOSIKAZI ahlushwa yinzalo. Inani 10/ nge posi.

Bhalela u: SEABANKS PHARMACY. P.O Box 88. Durban.

Ezemibuso

SPAIN:

Njengoba sabika "Ezindatsha-Sizwa kutiwa kade kutetwa neni" ngelidhlule sati kakusilona icala lase Alexandra fownship lo iginiso ukuti umuzi was'e Madrid Alexandra Heath Committee, -kwazise usetole izikali eziningi nosizo oluvela emibusweni emse-Health Committee yabahlaulisa kelayo. Induna epete amambuka sikipe izwi lokuti ma kunje, Umteti macala wabavala wati umuzi lona uzowudilizela pansi impato yamapoyisa. Iqale ukukutun ka balalele konke abasuke wonke awushise ngezinhlamvu hlala : Pitoli ngolwesibili oludhlu. zomoya.

Siloba nje kakuqondakali ok iyi kona, kwazise kwolunye uhlangoti amambuka emuka nayo, kanti ngakolunye eka Hulumeni bantu awo Mr C. S. Ramushu, imuka nawo. Amambuka atu nbe iziboshwa eziyi 1,500 azidubula zonke kanye nabesifazane abayi kulu ababe lapo. Pela kulempi vase Spain kakuko sifazana ngoba yisona uqobo okutiwa silwa ngezinhliziyo ezetusa namabuto esilisa.

> Ububi bempi yalapa buv-zwa yimibiko efika nsuku zonke ibika ukufa kwabesifazana nezingane ngendhlela emangalisayo. Kuti-wa igazi emgwaqweni lize li gezwe ngamatumbu okucima umlilo ngenxa yoku gobhoza

FUNDA

I Bantu World KUQALA

UMntwans u Richard ka Dinuzulu kanye no Mnu E P. Mart Zulu no Mnu Dan W.B. Gumede kade beyobona u Ndhlunkulu woMntwana u Mshiyeni ka Dinu. zulu, okanye ne Ndhlovukazi ye Nkosi u Solomon, abalapa e sophiatown. Abakade bekona bezombona fu i u Mongameli u Rev MS. Dube kanye nabanye behandhla lakwake.

Siyapinda futi sazisa abafundi betu nge Komishani ezohlola le. Sizo-de sinibikela izindawo nezikati ezohlala kuzo nangazo



Yelapa Amatumba



Imidwa, Izilonda Imiputuluzo Ukusha Ukulunywa

Masinyane

Abelungu abaningi kabahla'i bengeniyo i Germolene ezindhlini zabe. Bayari abiti

i Germolene iyisihlangu sabo erilwezi zonke zesikumba. Nawe yense njalo, uzisindise ezinhlungwini eziningi.

I Germolene itengwa nakayipi ikemisi nas-zitolo ibiza kalula.

Yigcobe esilondeni Germolene nxa noma silimele senwayisa masinyane UKULIBALA

Noma ulinyazwa yini, incane kangakanani yazi ukuti loko kudala ubuti egazini. wenze igazi lako lingcole nesilonda singeapeki. Beseke ungenwa yizifo zonke zesikumba ezize zikugulise. Ungalokoti weyise uku imala ngisho kukuncane kangakanani. Gcoba i Germolene ngaso lesosikati. I Germolene iyelapa masinyane bupele bonke ubublungu egazini, lipole inxeba. I Germolene lapo usikwe kona noma ushiswe amanzi.

Ukulibala igazi leko liyangcola. Qeda ukungcola ngokugcoba masinyane i Germolene.

MUSA UKULINDA UZ'ULIMALE. TENGA I GERMOLENE

NAMHLANJE

UHLALE UQAPILE



ISIGCOBO ESELAPAYO Selapa ZONKE izifo zesikumba LONKE IZWE LIYAYISEBENZISA

Wolunyelwa isampula lamapilisi e Geromlene ngesihle uma utumele z tembu ezintatu kwabe: GERMOLENE AGENTS P.O. Box 2006, Capetown.

ZULU: Abalobeli bendawo ngezindawo

Nangalapa

(Ngu ESAU MAZIBUKO)

NGETSHE LIKA SHAKA!

Kuiwa alikembulwa ngoba mali yalo ay ipumanga yonke. Lento iyasetusa. Omufi Chief SG.E. Majozi nabanye ababegugquzelela lendaba ingati baojima yonke indawo beti kusele 29, ama Afrika wonke atela, smanye aze apindelela. Kute insenjalo kwafa iSilo ugobo waso. Kute nxase kuqondene ezinsuku zehlambho, iningi erwe lati kunganjani ukuba emva wehlambho kusale sekwedhluelwa ekuyokwembhulweni kweshe na? A bendhlw'enkulu yomabu nabanye abasondelene 14yo, bakuhlangula loku, isimino balalelwa.

Tinake nanamuhla silindele Nhleli, kwaziswa ilanga lokuyo kwembulwa kwetshe kupela, ngoba twakukona esasele, abagqugquseli nabaqoqi bayo o Messrs esesiyifunda emapepeni ukuti tshe le Lembe eleq' amanye smallembe, kalembulwa nje ngomali lena esasiti sesiyiqedile

NGAMALUNGELO ETU

Kusobala ukuti nonxa abanye bakiti abakanyisiweyo abangaaholi belibele ukubanga umsizinqumo zisiwe kubabusi, ababusi bangazinaki ngapandhle tokwetembisa ukuti bazobona, ayezwa) kukona abanye asebe Cape Town iti igama layo alina kususwa ohlwini lenewadi leyo kuti izingumo zabo azishaywa nkuba, abalinse oMasiu no Ndhlwana. Ezinye izikati lezi.

AMANDHLA NEMALI BANAYO?

Izinto ezinjena siyazi zifuna mali iqiniso elokuti abaholi abaningi banayo imali banemi-Ikwehlukana nomkandhlu kra owehluleka okuzondhla izisu ube futi ucindezelwe imitetoteto nezintela, kufundisa abantwana bayo ezinye izinxanxatela zezindi-

ABAHOLI ABANGENAMALI

Isikati sesifikile ukuba abaoli abangenamali bame, batule msindo kulesis izukulwane umholi olambayo njengati akanatu-Ngoba tina zimpabanga, mihambayimi nonxa sitanda ukuswela amalungelo etu, imali yokuwa wa asinayo iningi letu futi Madangala ngoba nonxa laki la izindimbane zezimali ngezitati ezidhlule, kube nanamuhla sskipa akubonakeli into eliyitipelayo Litela emgodini ongetampelo ngalamaswi angisho nkuti umkandhlu awungelekeleli nodwa ngiti abaholi abakipe kuqala nakakulu, imali namaadhla banawo (abanye babo) kodwa bama tizatiza ukwehlukana nayo.

IPUTA LIKOBANI

Emapepeni akiti ngivama kubona izinto ezishaqisa ikanda mayelana twamagama (Splitting of words) esizulwini nascsilungwini Abacosheli noma abahleli abanga tulungisi loku. Yibhasobheni ento bahleli iyasilimaza lingani ukuvipelisa.



Ngicela isikalana kwelako azi ukuti imali leyo okwakuti- lodumo ngikulume ngobaba va isilele, seyapuma. Uma wetu osishiye ngomhla ka July 16 wafih wa ngomh la July 19 WF. Bhulese nabanye bapi- Wo, umngewabo wasuke wabizi ngani ? fana nomhlangano omhle ka-Abayibizi ngani? Yinina lena kulu noko kwaze kwabuhlangu sesibuya kumebka. Impela bantu bakiti fundani ba kusasilele isikweletu? Sitshe- ukwenza izinto ezifanele; abaeni madoda - imbhi, inkulu fundisi unabo lomuntu kodwa endaba nxase sizobuye sikipe abazange bayifake epepeni lendaba yokwedhlula kuka

le nikwenze. Lomfundsi wo engiti ke bosisi nina ado; benza izinhlangano, ezenza dumo lwe Sabata wenza oku- enifuuda i"The Bantu World" kulu ufanele ukubikwa ubepi nize nibatshene okubonwe lisa abantu ngomtandazo wa- ngu fundisa aban'tu imiteto elishu- ndhlela." ESheepmore ng - happler and healthler every day. bonile okuti "izenzo zikuluma mi eti abagcine intando ka pambili kwe Ermelo kukona kangcono kunamazwi" Nantso into ka Ndlwana, u Albert e eyokuqala u u Mateu Seyesi- enezi ntsuku eziyishumi. Ite bili Mateu (0:); eyesitatu uma sone ukuti sifikde s kati eyari ngu Mvoti kuyo. Yizenzo Exodus 20 abevula ngazo-yaya kubosoka lelo eliyilimaezinjena esizifunayo. Abaholi inkonzo masonto wonke efu- zile yakube etela kona. 1 mva abavule amehlo nxa bebona ndisa isizwe ukugcina usuku kwalawo malanga kwasa lwessbata. Kungelashwa ma ingane sifile. Wabanjwa ikolwa ligula ngoba pela uma esebuzwa ngamap yisa sel-koliwe liya kona ezulwi- u Miss Ngiyazipata uti ngibani libekwe izandhla likule- ne ukuti iyanzibambezela ke'we. Umngcwabo wakishwa ngoba kukona umdhlalo omu Mongameli Z. Mtabela osee kulu ka Marabi e Ermelo esikundleni sake lapa ekaya Location uMfundisi Hlongwa wabeka ukuti anginako ukupumelela alaba nempahla, intonje abafuni amazwi nabaningi bafakaza uma lengane ipila. Nize nayo bafuna ngaze ngabona sengibuye nigane yena u Marabi lowo tkumba emaqolo ezimrabanga ngipenduka futi. U Monga- bo Miss, 'Ngiyazicata''. zeli Mabiletsa wamusho se Ngizabonga, Mhleli, ngike sise mangewabeni lapo ali- ngapefumula kade ngangishumayela ngakona wati uZion nyamalele. kumhlope izwe. Impela tina sabona okokulu ngalo baba wasikulekela sibona izimanga Ezase Clermont esingezixoxele muntu singetule singakamusho. Ngako sitandile uba silahlekelwe ngu ba lokufeza noma yini, ngani? tikan . U Mongameli Mtabela; usapelelwa otikana etengana nepepa cti uzotola le ngempela kuyabhidhlika -- nje ndaba pinde. Wo, lala Sigqwagqibe ntaba evuta kumbula izwi elakulun wa ingashi. Bucopo betshe insi- omu ye umngane wami kumfundmbi edhla ezinye izinsimbi, pjato. Kute uma sekupandhle Lala Kayakulu. Siyakala kuba, weti lomngane wami, akusiwo ntwana nesalukazi umama. njalo kumuntu ungabe usapeza Wasishiya neband'a ngale bapikisana kona lapo, basebahluncwadi uMater 11 waseti kulungile ukushumayela. Ute metshisi ku mfundisi, wapiwa ma esehamba wati kumama ngipakamise izandhla wampa- njalo, ecela into inye. Isigcino kamisı wati ngiyekele wazenokwenqanyulwa hlisa wasebuye ezipakamisa use kohlwe amazwi ebebewaku ngokwake wase elala' Usefakwa yiti epepeni itina base Nkulunkulu, ungabomfundekela. Baqulusini eVryheid uNicolinah

Simelane no Hetty Zwane.

Akubonayo Umfana Wendhlela Ekuhambeni Kwake

Bantu indaba ebuhlungu ngalapa e ngaso linye ezintweni zemise-Minnaar, Dist. Withank ngo benzi (business) ngishoke ngobu mhla ka November 4 ngafu- ningi bama application onke manisa kungcatywa inkosikazi etile ngendaba yokutengsa kona zama General Dealers. utywala. Nako kini, madoda, Kanti yonke eminye imisebinzi atengise utshwala, Ha! Ha! kahle impela, kayinakwe muntu. kaniti futi ninesi kwele. Lenkosikati ibihleba nomuntu ozopusa k wake ayaziwa into +bebeyikuluma noma lendoda ib funa utywala nge sikweledu yiat asazi.

Uyasuka umnumzana usepihlipihliza umkake ngenduku zaya kakulu emfazini ungewatshiwe. Madada nivumela kutenziswe utshwa a emizini yenu kan'i futi ninesik wele ngomkenu na? Hayi madoda u Satana ubizwa yinina.

Ake ung vumele futi kengi ti fahla kosisi abango Miss Ngiyazipata abangasapetwe imiteto yabazali babo. Ngi-Bafundisi bamasonto funda yadabuka ngoba futi nepepa "Mfana Manje ngibona

Umlana Wendhlela

Township

Isisibulele imvula sapa Mhleli, Indaba kayizekwa. Bheka ke loku akuyibo bonke aseoake izindhlu kunye, kasazi nokuti umunikaziyo usipe ngolaka yini. Sengi isi kade eshumayela ngokucela umkuba omuble ukucela njalo kana, Kute ku mpondozankomo umngane wami lo wayesocela,u izintans. Waquba umguzwana wapindela kwaze kwakatatu : nze wanengwa umfundisi waqala ukuti kukona okuqondiles o kanti luma ngayizolo. Wayeseti ke umngane wami lo, kunjalo naku

Wenza umehluko zikati zonke nmuzi wetu ngenqubeko yokwa ka, uma bonke abakileyo, seb-

Ake ungivumele, Mhleli nakekela k-kulu ukuzi penda elidumileyo "The izindhlu, kona marje lomusi uzoba umfanekiso we Teku. Into World." Ngibone pj. umuzi wetu sengati usabuka afuna ama General Dealer's Licence. Kanti ziseziningi nezi amakosikazi enu engenza ukuba umuvi upelele kungangani ukuba inga sweleki kwakiwe isilungu nje.

Kulez zinsuku kuke kwagula kabena uMtundisi M. Mabaso we New Jerusalem in Zion, ongu mbhishobhu walo. Sengati useyalulama kodwa u Mfundisi sengati Inkosi ingenza umusa wayo.

u Mr A. G. Malungu umgeini wamabhuku seloku avakashela nabantwana kuleli pkuzoshaywa umoya, sengari limtandile elase Clermont Township noma eke wapatwa umkuhlane emasontweni adhlule.

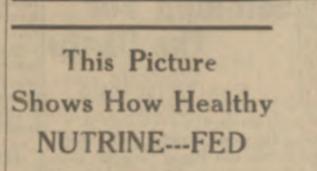
Ngezinyanga ezedh ula umuzi wetu uke wavakash lwa uMfund. W.M. Ndebele wase W. Township, Johannesburg, we Christian Catholic Church. Sengari naye kwamjabulisa kakulu ukubona ngubeko yomuzi.

Sobnye sibona se njalo. J. M. KUZWAYO

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What We Think And Say

Bantu World'

3, POLLY STREET (North of Bantu Sports Ground.) JOHANNESBURG P.O. Box 6663

SATURDAY, NOVEMBER 21, 1936

The Silence Of Fear

be silence. But it will not be of war. a silence of joy; it will be one There is nothing that can sunlight and die if they are of anxiety and fear."

Thus spoke Mr. J. H. Hofmeyr, Minister of Education, to a large gathering of Europeans who observed the the Armistice Day and stood in silence to remember the men who fell during the of Christian principles. Great War-a war that was fought in the hope that it would end war and give freedom to every nation, great or small. On November 11,1918 the armistice between Germany and the Allies was signed and humanity paused in silence with hearts palpimankind has created.

It is now eighteen years since the armistice signed and during this period there has been no sign of peace. Nations have been preparing for war, inventing and manufacturing deadly weapons than those used in the great war. While millions of people are living abject porverty, millions of pounds are spent in manufacturing the engines of destruction. For the war that was fought to end war failed to give the world peace and freedom to the nations. It released titanic forces that have been beating upon hu manity, setting nations against nations and races "There is against races something of terror amid all the granndeur and wild beauty of this contemporary human scene," says Basil Matthews. "There is horror

his barque into the hands of comfort and happiness. a Navigator who sails by the fixed stars of eternal values no gale can conquer"

But the statesmen of the weakness amongst them. which is being scourged by swell of Bolshsvism and whole-hearted support. Facism makes civilisation place on the Armistice Day fear." Men are afraid be cause war clouds are gather. ultimately plunge that peacestruggle which in ferocity, progress and prosper. To ad impose Native taxation.

have no parallel in human history. What happened in Abyssinia and what is happening in Spain' clearly shows that war is no longer a conflict of soldiers on the battlefields, but a struggle in which going to have healthy homes. men, women and children are irresistibly drawn. Truly speak ing science has made war the greatest enemy of humanity Because dirty houses; with dirty world over tremble when "To day there will again they hear of the rumours

save humanity from the cata- exposed to the sun. Because in strophe towards which it is a room in which the fresh air drifting except the abandonment by the statesmen of the world of the doctrine of selfpreservation and the application by them in their dealings

Self-help For The Bantu

RANCIS LE MAS)

In the Union of South tating with joy because the Atrica the Bantu people form war that threatened civilisa | the poorest, the most unlearned, had come to an end. No one the worst paid and the least thought and believed then helped section of the community. thinks of them, and if you can that the civilised nations of The distressing conditions under be proud to keep your house Europe would again sharpen which they live are looked upon clean and healthy, you can their swords and prepare to as natural and they call forth laugh at the horrid germs that plunge humanity into another little sympathy from the wealth- teritis and Pneumonia. conflagration which cannot ler South African people. If To remind you again. Enteribut destroy all that civilised the Bantu wish to progress and tis or summer diarrhoea is to develop and to obtain greater carried, by a tinv germ that lives material benefits, they must help in dirt. It is carried by flies or dirty fingers to your food and to your pots and pans. It causes out for themselves will they diarrhoea in babies and even in reach a higher degree of comfort older people. and of happiness. Resignation Enteritis can be prevented to their present unfortunate cir- altogether if your house, and cumstances will only make very, very clean. If you wash matters worse. They must work with Hot Water all your pots economic and social position.

> Their first duty is to educate themselves. Knowledge work and it will enable them to deevlop all that is best and highest both in their individual selves and in the race as a whole.

> Secondly, they must obtain higher wages. A wage which allows them to live from hand to mouth only, to eat the poorest foods to live in over.crowded houses amid slum surroundings and which allows them to wear delap dated clothes, is not good enough. They

work together. Tribal differ Provinces. and whose grasp on the wheel ences must not be allowed to produce ill-feeling and consequent the barque of humanity work for the common good. Their leaders these who are tempestuous national st and working for their welfare and

reel. It is the cause of this selves by forming and supporting associations.

ing on the horizon of Europe. ence shows that "God helps those Affairs is a Union and not a The civil war in Spain may who help themselves" It is only Provincial function and the through constant endeavour and grant for Native education comes less continent into a titanic work hat the Bantu people will from the Union Government the only body empowered to cruelty and barbarity will vance they must help themselves. The Federation has been direc-

Don't Live In Dark, By Dr. C.C.P. ANNING, M.O.H. BENONI

Why do I mention all these things? Because most of us never think about them, though they are most important if we are

Because damp, dark overcrowded houses are the places where people got pueumonia and tuberculosis and other illnesses. and no wonder men the floors, dirty kitchens and dirty closets, are the places where people get enteritis and the sicknesses that are carried in dirt. Because disease germs hate is freely moving the germs in the air have no chance to stay with you and to cause trouble. Because broken mud walls and broken window frames and doors are homes for bugs and other vermin, and these insets carry disease to you and to your children. Because collections of rubbish and dirty boxes and furniture make places for rats and mice to hide, and these animals carry disease, too. Because flies are your worst enemies, for they carry disease germs from collections of dirt to your food, and flies will breed anywhere there is dirt.

Fresh Air Is Free To All.

What alot of things to remember! But if you can always cause those two diseases - En-

especially your kitchen, is kept and strive to improve their and pans and plates and cups every time before they are used for food.

If you, and everybody else in will your house, wash their hands give them power and wealth. A each time before eating. If you sound education will allow them keep your food in a clean place, to do the highest paid forms of covered and cool. If you never allow any flies to get near your food. If you keep your closet completely free from flies.

These are simple things to co. An easy way to keep healthy. To remind you again; too, that

by a tiny germ: which you breathe in through your nose and mouth. The sort of house in which pneumonia is most likely to occur is a damp, dark house, without sufficient windows to let in the fresh air and the clean sunshine. Also in the house where there are too many people living crow-ded together. Let as much sun and air as possible get into your rooms by having enough windows and keeping them open. If you are frightened of burglars, have of spirit ends here. For directly

Pneumonin is a sickness caused

in but burglars cannot. So Do Men And Women

this evening. Just one more make up the whole Pretoria. before we stop. We want our houses to be healthy; what about comfort and plenty because of making them look cheerful also? the cheap labour of Pretoria A clean house and a smiling Africans are all one in saying a garden shows all the world that location is needed. Armed with lhe people inside are happy,

even more during the next four on the north. In doing so it steps months to make your houses on the toes of the North which attractive and healthy than you begins to howl in protest like a have done in the past.

On Saturday, December 19, ten prizes of 10s each, in cash here," cries the North to the will be given to the ten houses Council. "Build it on the South!" in the location for which the This rouses the South's mane occupants have done the most to until the lions in the Pretoria make them into healthier and zoo wonder if their own manes happier homes. I shall ask two are as wild looking as that. "We or three of the leading citizens want no location here, please. of Benoni to come to the location The East is the place for it" on that day to judge the houses But the East had other ideas and to award the prizes. The about it. If the location can be winners, you see, will have built in the East something extra to spend at it can also be built on Christmas.

You will have to get to work straight away, because the points at which the Judges will look will be these:-

Cleanliness of the house inside. garden outside.

Flower boxes or gardens plant-Vegetable gardens planted.

Fences and roofs and walls in good repair. Absence of rats and bugs

and mice and flies Absence of places where flies and other insects could breed, Get to vork, and good luck to you. Even though you do not win the prize you will have done something towards making the Benoni Location a place in which healthy people can be

The South African Native Teachers Federation

pround to live.

BY T.P. MATHABETHE

There are about 7,000 Native ! teachers in the four Provinces. Not only are their conditions of must secure wages that will an service very poor, but there is unless man is ready to put able them to live in comparative a considerable amount of inequality of treatment between Thirdly they must unite and the teachers of the different

In 1921, on the advice and inspiration of D.D.T. labavu, a Professor in the South African world are unable to control must pool their resources and Native Colleg- at Fort Hare, the four Native Teachers' Associa tions' of the four provinces formed a federation as the only effective weapon at the teachers' racial passion while the cross advancement, must be given command to achi ve uniformity of treatment in all the provinces. Finally they must help them- The tederation meets once in two years at Bloemfontein and ever since its inceprion the fedeunsettled state of the world child walfare societies, Boy rated associations have been rethat the silence which took Scout and Girl Guide movements, questing the Government to Christian associations, temper- transfer the control of Native was "one of anxiety and ance unions and all forms of sport- education from the Provincial Donneils to the Union Govern It has been said and experi- that the administration of Native

Union Government for better salaries. Trained teachers are receiving on an average a salary of only £54-£66 a year, where as Native domestic servants, hotel waiters, porters and kitchen boys carm £84-£180 a year. Untrained -teachers receive only £36 a year.

In spite of the fact that matters such as salaries, pensions, home, etc have of necessity been dominant in the minds of the al the Africans there It is not teachers the Federation never- on the map of South Africa, of theless has given considerable attention also to purely educational problems.

year has begun to show sigas of have news under this title seriously considering the whole question of Native education including, of course the matter of salaries.

The Seventh biennial Conference meets this your at Bloomfontein in the Y,M.C.A. Hall, on Wednesday, December, 16, commencing at I0 a.m.

be arranged in honour of the Africans without causing king-

R. Roamer Talks About

PRETORIA LOCATION

There's trouble in Pretoria. ladies and gentlemen. The trouble is about the location for the Bantu people there. From the reports sent to us by our special reporters Joshua and Jeremiah we gather that everybody who is everybody in Pretoria agrees that a new location should be built as soon as possible.

But, sad to relate, this oneness a wire frame fastened on the the Town Council chooses a site outside of the window frame so for the location a tower of Babel voices of protest sends it shivering that the air and the sun can get into the Town Hall still siteless. Flowers Need Light And Sunshine Pretoria, in order to put the position clearly, has a north, We have learned a lot of things south, east and west sides which

These four sides which live in this four-sided I am going to ask you to do poor Town Council chooses a site wolf in hunger.

"We don't want any location the West. Why not try West first then?

When the question came to the West of Pretoria it met the ratepayers marching as a deputation to the Provincial Executive Cleanliness of the house and Committee to protest. So the four sides of Pretoria will have nothing to do with the location which they agree is needed. Thus the poor Town Council of this town finds itself impaled on the horns of a dilemma.

> And the poor Pretoria Africans are shivering in their locationless state wondering where the location will be finally dumped. Great fears have been caused in their hearts by the reports that if the deputation fails with the Provincial Committee it will interview the Minister of Defence. Does this mean that soldiers will be petitioned to guard the site so that no foundations of the location are dug.

Ga re tsebe, madoda. Makgooa a Mamelodi a gaketse, nyaniso. That is latin for: The ting its representations to the ways of Europeans are to overseas for us But we don't want to believe the story that is now going round that the only sale site for the Pretoria location is Somewhere. This peace of ground is not on the North, Soath, East or West of Pretoria. It is somewhere, just near Pretoria.

Joshua says it is a big open space in the brains of some Europeans. He says even politicians know this place-Somewhere, for they wish to segregate course, although some Europeans have seen it with their minds eyes. Jeremiah is quite emphatic that the location will be built The Union Government this in Somewhere. We shall soon "Somewhere News."

We hope to visit this site next week and see what it looks like, for we understand that it is the only place in South Africa in which Africans can develop in their own lines away from Europeans. The Cape, Free State, Natal and Transvaal all have these select insane pieces A Concert and a Dance will of grounds that can be given to dom come in European ourcles.



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

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OUR CHILDREN

Clothing The School Child

Proper clothing goes far towards keeping at bay those coughs and colds that deplete a child's vitality an i result in loss of schooling.

The Spartan idea of continuing with socks into the cold weather. with the object of hardening the child, has a bad effect on all out the most robust. In chilly weather girls should wear long woollen stockings, and boys woollen socks reaching to just below the knee.

With regard to shoes, soundness should be considered before appearance. A stout leather sole or the rubber soled variety are best. In wet weather Wellingtons should be won for the journey to an 1 from school, the child changing into shoes during school bours. Fleecy or felt socks worn inside the shoes are a comfort to the child whose feet are readily chilled. Of course, the real cure lee in improving the circulation and building up the general health.

On reaching home damp shoes should be put on trees or stuffed with paper, and allowed to dry slowly in a warm room. It cried hurriedly the leather contracts and ultimately! cracks. Children should be taught as a matter of routine to remove damp thoes at the first opportunity. Much of the rheumatism, formerly dismissed as 'growing pains,' affecting children can be traced to damp shoes and stockings.

JUST A SMILE, PLEASE!

Margaret (in dance hall): 'What are you doing here?" Trying to Mary:

husband."

'But you've got one." "That's the one I'm trying to find."

"I'm sure I don't know, ma'am, unless you were looking through the keyhole."

find yourself in great trouble, even morrow and still be all right. But

charged with perjury, if you are not she got left behind. careful. You have said, on oath, that you have only one brother her heart offering her a grand Let's say just as you point this and now we have your sister chance to be sympathetic and out to the owner of the store, he stating on oath that she has two. helpful to others less fortunate comes out with these words. "Oh,

Jemima wants to get married to a burglar so that he can walk their to-merrows in the same This is how this proverbial phrase silently in her new house and not spirit as they much their to cays. had its origin. There was a make noise.

would you advise me to get?"

the husbands alone?"

x Young Bride (sniffing) we have only been married two to dav. days, Clarence, and you're scolding me already.

Husband. "I know, my dear, but see just how long I've been waiting for the chance.'

deal more aristocratic than yours; on foundations of a to-morrow the door or take no horse." And he we've got forefathers."

MISS "TO-MORROW"

By THE EDITRESS

Meet Miss "To morrow" a wellknown young woman who has planned to make her life a success only to miss success at every corner she turns. She is a popular young wife; because of her cheerfulness and ever-ready wit. All her friends like her company, but for all that she never gets any-

Her greatest drawback is that she can never do to-day's work to-day. She leaves it undone until to-morrow. She has missed the bus to success, to right enjoyment of fuller life because of this distressing habit of hers. She has been offered many opportunities of proving herself by people who, looking at her bright, alert face, thought she was a "to-day" wo man. But she missed them all.

This Week's Thought

Do not allow idleness to deeive you, for while you give him to-day, he steals to morrow from you.

When opportunity of doing good presented itself, she shrugged her shoulders and said, "oh, to-"Perhaps you can explain, Mary, morrow will do". But that tohow it was that I saw you kiss. morrow did not do, for "opportuing the chauffeur in the kitchen ?" nity only knocks once" and passes on never to return. This woman once had a chance to marry wisely and well, but she missed it, for when her answer was expected that day she foolishly Magistrate: 'My man you may thought it could be given to-

When a softness steals into stating on oath that she has two. Helpful to others less lortulated that she has two. Be careful, young man—be care-than herself, she hardens her heart by saying, 'I'll do it to-morrow; no time for babyish feelings to-day." When she can make to you. You protest and say. "It is p-r'ectly easy," says a her lovely face blossom into a "but I don't want that one, I be to want this frock." He answers, Yes, it is; just be rude to a self and says 'to-morrow will do" take no frock." He answers, "you either take this frock or you take no frock."

born. For the only day you call your Cambridge innkeeper in England own is this day and not a to- long ago who let out horses to morrow. If, therefore, you allow customers. But he went into "What kind of a husband to-morrow to crowd into your this transaction in such a cirious ould you advise me to get?" life be sure that you will go to manner that at last it earned him "You get a single man and let your grave with all your ambitions this phrase. His horses were and aspirations unfulfilled. In kebt in a stable a+ all horses are collecting habits don,t forget the when not out for a day. "Here good babits of doingto day's work

Tommy: "Our family is a good people; for no man can ever build say:- "take that horse near st that day. So, avoid being Miss or way or with the customer having Bobby: "That's nothing; my Mrs. To-morrow if you would no horse at all. So "Hopson's mother has had four husbands." | make your mark felt in the world. Choice" means, "that or none."

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About Hobson's Choice!

This is a popular saying which makes interesting reading. This phrase means the compulsory acceptance of a thing offered. For instance, lets say you went into a big store where there were many beautiful frocks and were given an opportunity to inspect and then make your own choice.

After a long inspection you finally pick out one which you would dearly love to possess.

That would be a "Hobson's Very few people ever reach Choice" for you. See?

When a customer came along Never allow yourself to drift and wanted to buy a horse, Hobinto the killing habit of pushing son would point out a horse your work aside or of neglecting nearest the stable door and rean opportunity to prove yourself commend it to the customer. If until to-morrow. The world wants the customer expressed a wish people was act at once. It has no 39 see the other horses first. time for "to-morrow will do" Hobson would flatly refuse and when he cannot even be sure of always ended by having his own



Arabelle and Isabel.

Arabelle: Do be a kind friend! Come with me to town tomorrow and help me choose some

Isabel: Table linen? rlow lov ely! What are you going to buy?

Arabelle: Well, that's trouble-I don'l quite know. I want something pretty and smart for Christmas ner month.

Isabel: Lots of money to spend?

Arabelle: No! with a capital N!

[sabel: Well, don't look so down in the dumps about it. Why don't you go in for embroidered table mats?

Arabelle: Heavens No! Much too expensive.

(sabel: Pardon me! Any linen shop will sell you table mats in embroidered linen. From 1/11 upwards. Your table is square -So I would advise you to go in for square mats.

Arabelle: Mm It sounds attractive. I want my Xmas party to be really smart this year bacause Mrs Z- and her husband ere coming.

Isabel: Well, cheer up and have some more tea. We'll, be off to the shops tomorrow to buy linen table mate!

The Home

Take pains with your collars A collar is the test point of a home-made dress. Also, the collar comes very near the face, so it should be as becoming as possible.

again.

To set the collar on, mark the and dainty! exact back centre of the neckline with a pin and that of the upper line is creeping into the skirts. exact back centre of the neckline layer of the collar with one The slim tight fitting dresses with another. Match the two pins and flat pleats look very chic in the tack from them each way to the street but for 'sit about' dresses collar fronts, with the collar pro-per lying inside the neckline, its so-called uncrushable materials right side against the wrong side ore ase in front when one of the neckline. Do not tack the sits down for any length of lining of the collar-leave it clear. time. Slim lines and pleats Tey it on to make sure the collar are still very fashionable is straight and then sew along but slightly flared skirts the tackings. Make a single turn- are creeping in again—to give us ing along the free edge of the a rest from the ever-lasting preseam on the right side.

pattern you are making. Pin both the collar and the neck line, both right sides touching. Over them place a strip of bias. From the centre work both ways and tack all three layers together then stitch them. Hem down free edge of bias strip to inside flower of to-day is large, and of the neckline.

loose and stretching it is advis- have one of these lovely flowers ing round the edg; to keep the hang the dress up in your wardyou are busy with the rest of the dress. Consider the material well, before buying or making the petals. the collar.

plain flat collars while fully orprinting cottons and linens. Organdie collars are very popular and frills for the evening. on dark plain materials too. Dainty frilling is fashionable now, and with a little thought and skill it is easy to becomingly "cup your face in frills."

Household Hints

(By M. D. K.)

glove and slipped over the end perspiration destroys cotton or of a curtain rod enables it to be silk. pushed through the curtain hems of the inest net without catching ings in very hot water; luke warm and tearing the fabric.

0 0 0

Tea stains on coloured linen or silk may be removed without injury to the colour of fabric if treated with glycerine. Stretch the material over a small basin, pour a little glycerine over the stain rub gently, and leave for half an hour. Then wash the article in the usual way. 0 0 0

Yolks of eggs which have been separated from the whites and cannot be used at once may be kept fresh by placing them in a saucer and covering with cold water.

Dissolve a lump of sugar in the water when washing linoleum or oilcloth, and a brilliant polish will result.

0 0 0

When washing mirrors. windows, and all kinds of glassware, add a little starch to the water. This removes dirt and gives a lasting polish.

omen's

(By MADELINE MAY) Summer has come to South Africa! Long hot days when one's only thought is to be cool and comfortable. Did I say "only Lined collars are used mostly thought?" I did—but it is not on the tailored type of dress. quite true is it! Every one of us The shapes vary but they are likes to be smart & fashionable as always of double material to well and now-a-days dress desimake up, lay the collar and lining gners and material manufacturers together, right sides touching, make it possible to be cool and and sew all round, except along comfortable at the same time, the neck edge. Press the seam, smart fashionable. Oh! the lovethen turn the collar and press ly silk linens, that wash and iron beautifully, that never crush, that always look fresh and cool

lining and stitch this down to the ssing pleats and ironing out creases!

Plain white swagger coats are Unlined collars are mostly of often worn with a dress of printed the trimmed or fancy type. linen. They look very fresh and Finish the outer edges to the cool if they are spotlessly clean, but don't, please don't, have anytogether the exact centres of thing to do with your smart white swagger coat when it is slightly soiled!

Artifical flowers have reached perfection; no more tight, stiff little petals with one or two brilliant green leaves-the artificial exquisitely shaded; with soft curved petals artistically grouped. If the dress material is very If you are lucky enough to able, after the neck has been cut on an evening dress, do take out, to run a line machine stitch- special care of it. When you neckline from stretching while robe, pin a piece of tissue paper very gently over it, to prevent the other dresses from squashing

Day dresses this season are shorter-about half way between Shining silks look best with the ankle and knee. Smart tailored costumes in linen cotton gand collars look well on or silk are the order of the day for street wear, keep the flounces

> of your stockings-darn them as soon as the heels begin to wear thin. The stockings will last longer and the darns will be nea-

If you suffer from swollen feet during the hot summer months you should take a larger size in stockings and be particular about washing them when you come in A finger cut from an old after a long walk, for the acid in

> Never wash delicate silk stockwater and Lux-or a mild soap. Rinse in tepid water and dry in the shade.

Cool Salads For **Hot Days**

Vegetable salads are easy to make, delicious to eat, and very beneficial to the blood. Always popular for luncheon.

Great care should be taken in the preparation of green vegetable salads, as there are delicious often little insects in the leaves If dipped into salt water they will creep out. Cold cooked vegetables make delicious salads

Potato Salad

Chop cold potatoes into dice and add a little chopped onion. Make a dressing of 2 eggs, half teaspoonful of sugar, 1 teaspoon salt, teaspoon mustard and four tablespoons of vinegar. Boil this mixture over a gentle heat until thick and when cold pour over the potatoes. Beetroot Salad

the beetroot is boiled and cold, peel and cut into thin slices. Dress with a sprinkling of vinegar andsugar.

Egg Salad Remove the shell from four or six hard-boiled eggs and cut large pieces out of each top; take the yolks carefully and mix them to form a paste with a little butter, a punch of mustard, salt, and anchovy paste; paste this mixture back into the hollows and lay the eggs on a dish of luttuce leaves. Garnish with sprigs of parsley.

Tomatoes Stuffed with Sardines Choose large firm tomatoes; pour boiling water over them to loosen the skins. When peeled cut out a circular piece at the stems and scoop out the centre with a small spoon so as to form cups.

Mash the sardines with a fork and season with salt and a little vinegar and chopped onion. Fill the tomaroes with the mixture, place a tiny sprig of parsley on the top of each and serve on let-

Those Ureadful

Put on your dress in a hurry. Put on your hat in a hurry but never put on silk stockings in a hurry. That is more easily said than done, isn't it! Try this way -roll the stacking in the usual way until you get right down to the toe and their turn the toe inside out and fit it onto ad the toe of your foot and then roll the stocking on. Done this way, even in a hurry, it is impossible for the nails of your toes to 'pull threads" as you draw the stocking

Remember to wash new silk stockings in luke warm water before wearing them -it strangthens the thread:

Do not wait unt I the shoes rub holes right throng to the hea. (Continued column 2)

Royal Tea Service

It is possible to display in ays Bloomberg, "I don't feel hot Marlborough House most of (at all." The explanation is that Queen Mary's wonderful collection of of old china so that the beauties of some of the rarer pieces can be examined in

Her Majesty makes practical use of much of this old china. Many of the vases serve to hold flowers, while Queen Mary's favourite tea service is a wonderful one of Sevres.

Councillor's Hot Weather "Recipe" Mr. Abe Bloomberg, a Capetown City Councilor, lis reported to employ the tollowing simple method of combating heat. On a really hot day, Mr. Bloomberg In boiling beetroots, be very has a hot bath and and then a careful not to break them. When very hot cup of tea. "After that,"

this procedure opens all the pores and enlarges the skin cells so that heat can be given off rapidly by the body.

Helpful In Every HOME

The Bantu World.

WOMAN'S SUPLEMENT

This African Mother has happy twin babies



She believes that all mothers should use

ASHTON & PARSONS' INFANTS' POWDERS

"I have seven children," writes Mrs. M. Rosie Nffikoe. "The first five were sick when their teeth came. They cried every night and they got very thin. Now I have twins, and I use Ashton & Parsons' Infants' Powders. My twins are eight months old; one baby has three teeth and the other has two. They sleep all night and they are still fat. I am sorry I did not use your Powders for my other babies."

-P. O. Hebron, District Pretoria.

From her own experience in bringing up children, Mrs. Nffikoe has found the way in which white mothers, for many, many years, have ensured the health and comfort of their babies. If your baby cries much, it is because he suffers from small pains in his stomach or because his teeth are hurting as they grow. Ashton & Parsons' Infants' Powders soothe these pains without harm to your baby and keep him contented so that he grows up

FAT, HEALTHY AND HAPPY

You can buy these powders at the store and they do not cost very much. Just put the powder on the baby's tongue. Give only half a powder if baby is less than six months old-one whole powder if he is older. Ashton & Parsons' Infants' Powders are absolutely harmless.

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Phosferine (Ashton & Parsons) Ltd., London, England.

The 'Ovalline' Egg Farm extending to some 300 acres The 'Ovaltine' Dairy Farm with its Amadoda namakosikazi nabantwana babar amandhla

bakulupale mabepuza uOvaltine. Biza itini esitolo namuhla. Umnandi.

Emasimini Apambili Emhlabeni

Amafamu amakulu ka Ovaltine eNgilandi mahle kunawo wonke emhlabeni. Kukuwo lakupuma amaqanda nobisi olunamafuta olwenza uOvaltine abemnandi, nokolweni oxutshiwe owaka amatambo nezikwepa negazi elicebile, nawupumakona.

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THE EMPIRE EXHIBIT

A Day At The Empire Exhibition Golden Rules From

By A Reader Of "The Bantu World"

A gentleman friend of mine | comfort and common sense, wear asked me if I would like to join a party to visit the Empire Exhibition. Like? Why, I was thrilled!
"What will we see?" I asked.
"Oh, a bit of everything," he replied, and waved his hand in a grand manner.

Well, although I spent five hours there, I only saw part of the Exhibition; and yet, just in the section that I visited I seemed to see "a bit of everything." In the United Kingdom pavilion I was held spellbound by a wonderful illuminated map of the world, showing the air and sea routes. Tiny little model ships glided across the oceans from port to port. These little ships must have been controlled by electric wires underneath but not a sign of any wire was visible.

Other sections in this pavilion showed models illustrating the wonderful progress made in land, air, and sea transport. What a wonderful change! Now-a-days we glide along in a silent high powered car, and, comparatively speaking, only a few years ago, people chugged-chugged along in noisy, smelly open cars with hard uncomfortable seats. The railways too were more like open trucks. Fluttering in the breeze, outside the pavilion were six huge Union Jacks, each flag about fifteen or twenty feet in length. Truly a grand sight to a British subject.

From the United Kingdom pavilion we strolled down to the Rhodesian pavilion, the exterior of which is a striking copy of the famous Zimbabwe ruins. But what a difference inside! Here are no mysteries of the past, but the pulsing life of modern commerce. This pavilion is chock-ablock full of interesting exhibits, both ancient and modern; from faded letters and maps of David Livingstone, to modern furniture made of Rhodesian wood and bales of pale gold tobacco leaves.

We spent nearly an hour in this interesting place, and then out again into the brilliant sunshine to wander among sloping lawns and gay flower beds, in search of a restaurant, for by this time we were hot and thirsty. Here we rested and chatted about the different exhibits. Ob, my poor feet! Dear reader, if you are planning to visit the Empire Exhibition, do, in the name of

really comfortable flat-heeled

was sadly lacking in common sense. The previous day I had parents! Unfortunately most of treated myself to a new pair of us can't arrange these things, we shoes—a dainty pair in white kid can't plan heredity, but we can -to wear with my linen costume. do much to plan a proper environ-Foolish woman that I am, I wore ment for our children. the new kid shoes. We have all SECOND: Look after yourself worn new shoes, so I need not go properly before the babies into painful details; suffice it to come. There is much that can say that by three o'clock in the be said about this side of things afternoon I was viewing the ex- - this is not the place for it. hibits through a hazy mist of kid shoes!

Well, after tea and a rest the kid shoes were forgotten and off we trooped to the Chamber of ing a mere woman, most machin-Mines pavilion. Of course, beery is meaningless to me-just a give up your cigarettes. mass of wheels that go round or things that go up and down-but THREE: Nurse the baby your-I felt proud to think that the African people had played such a is not always easy, but it can be brave and important part in the done. I wish I ad time to tell making of this world-famous you how-but not just now. gold mining centre......

People who are interested in Durban will find a very striking from your dottor about this. exhibit in the Durban Court. FIVE: Take special care of their The whole length of one side of the hall is taken up by a model years. This is the most imporof Durban and the North and tant period in a child's life. South Coasts. It is perfect in SIX: Don't go in for foolish every detail. Tiny little model SIX: Don't go in for foolish hardening or stupid coddling. trams and cars move up and One is as bad as the other. town, in which the larger build- SEVEN : Remember and use ings are easily recognised.

Down the South Coast, little groups of painted sponge are made to look amazingly like the balanced diet, sufficient exercise, familiar South soast bush; deep adequate rest and sleep, and a blue sea laps the pretty coast in a very realistic way. North of Durban are the rolling canecovered hills, broken here and EIGHT: Watch the teeth, don't there by tiny models of sugar factories. One could easily ima- him to the dentist every six gine oneself in an aeroplane months. hovering over Durban at the NINE: Be sure about the daily South and North Coasts......

And so we spert the remainder of that wonderful day, wandering ment gazing at old furniture of ELEVEN: In the matter of food historical interest from the Cape, and the next, looking with envious eyes at models of the latest stoves and then on to African arts and crafts. At five o'clock in the afternoon we turned our steps homeward; tired and footsore but wonderfully thrilled and

(Continued in the next column.)

The Women's Pages Of "The Star"

Golden Rules For Healthy Children.

I am ashamed to confess that I FIRST, give them four healthy grandparents and two fit

May I suggest that you go and learn what they can tell you at an ante-natal clinic of there is one in your district? If not, talk over the whole position with

self up to nine months. This

FOUR: Give supplementary feeds after six months. Ask advice

health for the first three

hardening or stupid coddling.

your best allies. They are these—the child's father. plenty of light, ample air night good house doctor when occasion

allow too many sweets; take

TEN: Don't be fussy or careless.

ly oranges, apples, tomatoes and grapes. Coarse porridge, brown bread. Eggs, cheese and fish (where possible).

TWELVE: Give plenty of milk. up to two pints a day, and ample water.

THIRTEEN: See they go to bed before 8 o'clock, and make sure of a sound night's sleep. COURTEEN: Let them play

games moderately and get plenty of fun in the open air. CIFTEEN: Keep the windows

open at night. And-but that's enough to go on with, I think. "Blessed is she that doeth all these things!"

happy. Before the Exhibition closes I mean to visit it again.

To readers who intend visiting the Exhibition I would say this:-Do not go expecting to see the seven wonders of the world-it is an Exhibition of the life, industries and beauty spots of different parts of the great British Empire. Do not go to be impressed by wonders; go to learn, and you will be amazed-nay. awed-by the wealth of knowledge which is laid before you

All those who wish to visit the Exhibition should read this carefully. Organised parties, that is if you come together in groups of at least 24 persons you may be admitted at 1/- each on Mondays, Tuesdays, Thursdays and Fridays.

SINGLE AFRICANS

If you visit alone do so on the above days but you would not be stopped on the other days-Wednesdays and Saturdays. If alone you pay 2/- entrance fee.

Native are allowed in the Exhibition grounds at night, but there is really nothing for them to do, except to go to the Arens or the Amusement Park.



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Page Of Interest To Women Of The Race

Sincere Advice To Some Nurses

Editress.

Until just recently, when I had to go to hospital, I have not been interested in "The Bantu World" and its discussions about our Nurses. But directly I entered my ward I was struck and I was suddenly aware that I should write on this point about nurses. I had something worth writing about, not as a mere discussion but as a useful tip about my ideal nurse.

My chief worry about our nurses is their attitude towards. and their regard for, their patients. I happened to be in a ward where very sick people were, though I was not at all bad. I saw the people and spoke with them and got to understand them. But to my surprise I found that the nurses concerned did not understand their patients.

I believe that one important feature of a nurse - The person who is supposed to take us to the gates of Life, is that she should understand us, our tastes and our tendencies. She has to be a someone who can see into our spirits and realise our need, spiritually and otherwise

MAIZENA

Motsualle

Mophe-

hi.

Hobane o Etsa

Phuding Tse

Monate.

U KA REKA MAIZENA

KAE LE KAE.

MAIZENA.

Along with that spirit of understanding of their patients our nurses have to be people who can make us patients confide in ourselves when the crisis comes if we are not reconciled to our custodians? I am sure if your guide is not a pleasant one you cannot enter those gates As it stands at certain times the demeanour of some of our nurses makes it impossible for us to leamalice towards none and charity for all."

I am especially out against the business - man matter - of - fact, cold eye of the nurses. That business eye is only a materialistic eye. It as an eye for men who deal with material needs of the prople. The nurse has, whether (r not she wills it, to deal with material, and spiritual needs. And my conception of the spiritual side of things is a softness, a little smile, and a sort of melting of the nurses and the patients, spirits into each other

The look some of the nurses you know you are a wife?" wear is not at all a promising one. By that I don't mean to say if they see that things are bad they should not show how bad things Staying with the in-laws is absoare. What I am against is the lutely not dangerous if a girl has unconcerned, blank look on some nurses, eyes A little smile will try and show or make his a little comforting word and, even getting right unto your long since the EMANCIPA. patient and letting him or her TION OF WOMEN took place. into you in sympathetic brotherly Because the common treatment and sisterly conversation. Their of daughters-in-law by the in laws position in the hospital is my mother's or sister's position at home. Remember too how band then you'll find staying much the contented and with the in-laws is just as good as peaceful spirit goes toward the with your own parents. He'll soothing of other ailments of put them right. the body

Now some one may argue that she has not the defects I have just mentioned. Thank God. who have and we are so anxious have any defects.

Let our going to hospital be a joy. When my friend dies in hospital I must not have any misgivings. I. too, must not need to dread dying or being in hospital. I may assure you very and educated dread hospital.

a vision just now that a hospital gard towards any of their patients, trains to cross the frontiers of Creator and Giver of their spirits. our present lives. Now then whether we board our train,

(Continued in column 3)

Madame,

I do agree and disagree with I say it is quite right for two "Lady Bird" on this subject. You newly-married people to stay with base your opinion about this their parents. This helps the bride them. How can we sublimate matter from what you heard, but I am going to support you from what I experienced. Your article has really touched me from the bottom of my heart When you say the practice of a young couple staying with the in-laws is dawith a pure heart, and without ngerous, you mean it. I am one that pure heart you are hopeless. of those women whose home has been totally wrecked by the in-

I like staying with the in-laws ve this flowered world "with and if I would marry again I would be quite willing to stay with them if necessary. I do agree with you when you speak of a young wife loaded with all the housework and about those 'angel" daughters who just loiter in the house as boarders and lodgers. You will sometimes find them going in and out as if to see how far has the maid gone with the work. They come in for their meals and go out for their spare hours. They'll tell you that married life is not bread and butter for you. Then an oldfashioned man would insist on telling you, "not a word to them, let them do what they like-don't

> Where you may think I disagree with you is on this point: married a modern husband who common lot understand that it is

F. L. H. Newcastle

there are many hundreds who (when it does come) with cheerful haven't. But there are many or sour faces, it depends upon the demeanour of the company that as far as possible none should we had in the waiting room. Angered there, the arrival of the train will curb us than spur us towards cheerfulness.

New in concluding this little talk I will say, as I have said before, though rather vaguely, many people outside uneducated that those who know they are on the safe side, the right side, who have a smile, a word and a sym-If I may put it this way, I have pathetic, undiscriminating reis a sort of waiting room. We go need not worry. Let them go down there and sit and wait for our on their knees and thank the

> I can remember some now who can honestly bend their knees with me in that. We thank them all. Now for the others of my friends who really see (r have seen that they are on the wrong side of things. I can only say that if they see, well, that is all right. 'It is only when a sinner brands his sin as sin that there can be any hope of restitution.' This is meant to make those who did not realise anything wrong with their, attitude realise. Once they co realise all is we l.

.With no further comment I bring my article to an end with an enormous, huge hope that it will rouse in those concerned a spirit of self-examination. Sincerely yours

M. B. S. MBATHA

Adams College

This sincere and well written article is a worthy attempt to build instead of destroying. May it bear fruits! But it does not open correspondence on Nurses, please! - Editress]

Live With Parents

Please allow me to join the fray on this interesting subject. a great deal for she learns from her mother-in-law how to run the

Your mother took great pains bringing you up to full womanhood and she expects you to remember this when you are old. Now why should you want to leave her alone and stay alone!

No, that is not fair. Stay with your parents. I am not speaking about the parents of the girl at all. A man who marries must not neglect his parents in their old age. If he does build himself a new house he must live in it with his parents.

It is a shame to take your neighbour's advice instead of that of your parents. "Lady Porcupine" says your little home is the centre of your heart. But what about the poor old people you leave behind who took so much trouble over you? If you leave them alone it would be better in the future to pay your own bogadi instead of letting your father do it so that you can do what you like with your

T.T.T. MAPHETO

Johannesburg

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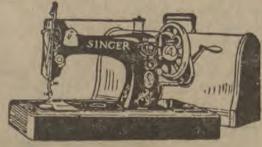
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Ba Kopane Ba-Afrika

HO BOKOA MOLIMO ME SATHANE O SOABILE

Tsa Bloemfontein

Monghali motsamaisi oa pampiri ea The Bantu World." Kea kopa tate joalo ka 'mal! oa pampiri ea hao nesebetsi oa Ma-Afrika.

Noga.

Morena Diatu ke cena menna ea Phuthego e butsoe ke cena mooka- hiooho e hiaphohile.

Polisane o re: "Khutlelanang le be nate ruri. bang hebane tesu le Ntate ba bang. Che mosebetsi kaofela ruri o bile mang. Etse kamor'a tsohle Morena Dlatu a monate haholo, o khahlisa. E bile e Maoba ka Sondaha ke ha Lady ssinya ka hore eena o ea e lumela taba le phutheho ea ho qetella selemong sena. Selborne e le mphete ke u fete. to ka moca oa hae kaofela. Motsoalle joaleka ha baruti ba utse ba itukisetsa Ha ke bofsa hore na ke'ng oa ho sa hae ea neng a loana le eena a mo- hoea phuthehong ea baruti Mangaung reng a re bee! u sa botsa, ha u tatsa. Phutheho eohle ea luma ka ka December 8, 1936.

Isoe le leng hararo : Haleluja! Hale
Isoa le leng hararo : Haleluja! Haleluj a tseba ba ratang khotso.

bisa merena oa ka; ke 'na mereki le le eena meruti oa sebaka. Rev. Mantho e hlokoang. Ael ra itelekela mebali oa pampiri ea "The Bantu khene le batlatsi ba bae. kea u bolella, ra fihla ra re keni. World.

M. M. S. POLISANE.

Matopanc A Tla Re Feletsa Bana Hlokomelang Batsoali feela.

Tsa Vredefort

(Ke T. GEXA)

Maoba ka la 30 Mphalane re soa utloa taba e ts'abehang mabapi le le moshanyana oa Mong. . Zim e leng John Kukula ea balang Std. 5 sekolong sa Kopano. Moshanyana enoa hammoho le bana ba bang ba ne ba etsoa Golfing — 'me e re ka ha tsela e eta seteishine, Letopane moo ke a le nka sethunya le lebisa ho ale, la mos thunya mpeng ka hala hao e ratehang es moifo. seng kulo - batho ba bang ba

es lilemo tse 10 o ruruhile leihlo fumana mafafatsane a atchang a ta baka la bana ba Matopane ba pula. mo thuntse ka Slinger Vel. Bana Es nteng a sa phele hantle ke

phela ka khotso. -Mor.)

Kereke ea A.M. E. Bloemhof

MORUTI TILO O TSHUARA PHUTHEHO EA KGOEDI-THARO

Tsa Bloemhof

Ka la 6 November re ne re etetsoe shakanyana sa ho kenya taba tsena tsa ke Mookameli oa rona, Rev. M. N. Tilo oa Potchefstroom, a na le mofu- bashemane ba etsa liaba kea u Ka la li 7 November, re ile ra bona mahali Jefreu Tilo, a tlilo ts'oara phu- bolella. Ea re ho bineng hona! Mokameli G. P. Stokie oa Kereke ea theho ea hae ea khoeli-tharo. Rev. Khele! ba kotsi. Molulasetulo e Christian Apostolic Church in Zion, Tilo. Ba fihlile mona ka nako ea mo- ne e le Melato hobane eena ke he a fihla, a fumana Kereke ele koto ts'ear'a manteiboea ka motor car oa motho ea ratang batho ba ka beli e khaotsoe ke baholo ba atseng Rev. S. L. Ramagaga ho tsoa Christiana Lejoe-leputsoa. Che kea kholoa be ts'oere. Banna bana emong bitso moo Mookameli a ileng a qala teng ka o li utluile tsa ka teng. Kamora hae ke John Dlatu emong ke Poul mosebetsi oa hae. O khannoa ke eena konsarata ke ha re nyorolla ka Rev. Ramagaga.

seng a archantse phutheho a ile ka meli ka nako ea 8 p.m., November 6. Bana ba sekolo sa St. Cuthberts llopha se seng Paul Noga a setletse ka Pele ha qala Mafumahali ka ho amo- ba tsoa re etsetsa mehlolo ea eseng. Ere ka ha ene ele nako e ka hela 'M'a-Mookameli joale ka District konsarata ee monate, Khele! bang selemo banna bana ba arohane President ea Potchefstroom District, a Ka 'nete. Bana ba arotsoe likoto tos fumaneha hore Morena Dlatu e se bile a qula ho tla mono ha rona Thama- tse tharo, sehlopha se seholo made monna ea nkileng setulo se phaha-gane. Ka mor'a mona mookameli a rapo a sona a be a ts'oeroe ke seng. Moekameli Stokie a kopa Mo-tsamaisa mosebetsi oa hae oa khoeli-Monghali Tabane, sa bobeli ke Polisane oa kereke ea Bantu De tharo. 'Ea e-ba mosebetsi o motle ha- Maraba, mohlankana ea theohang pendent Church hore a mothuse tabeng bolo ruri. Mafumahali a feletse nkoeng. koana Amazimtoti, sa boraro ke bor, mantsiboea ka nako ea 7 eaba ba sa fella "anechifeng" ea bona. Ho Mookameli o bitsa banna ba babeli mponts'a ha bana cona. Ba kabe le Ramasodi ka ha ke cena mosuce tana are emong le emong a tle le phu- bona ba itsoatsoabolotse. A bua meok- e moholo seo a re bonts'itseng beho ea hae a tle a tsebe ho utloa li- ameli ka mesebetsi ea kereke le ka ho sona; feela kea bona hore o sa tla aba kamoo ba ileng ba fapana kateng. tsoellisetsa kereke pele, le ka balumeli re bonts'a mehlolo e mengata. Ha ba se ba tlile taba tsa simolloa.
Molato ha o so o batloa hoa fumaneha hore ba ne ba loanela litulo.

Che Moli no oa neha Morena Stokie

Taba se ba tlile taba tsa simolloa.

Ba tsoafelang kereke jealo-joalo. A lekhotla la babali. Rona re batho ba ratileng lipina tsoela pele khabane e a ntlafatsa mosebetsi ona ka libini tsa hae heso, feela u ts'oare ka thata bohlale bo boholo. Eitse ha ase a tsa ho bina botsoerere (choir). Morao ma-Wesele ke ao le ma-Dutch zluile are : "Flore litaba li tle li loke le cena Mookameli a itablela ka har'a kea u sebela, loana u ba hlole! schle tseo le ileng la li etsa le ts'oane-libini tsena ka pina ena. "By And By Molulasetulo e ne e le Monghali se hore le li nke joaloka ntho e boli-leng kereke ebe ngoe." Eaba Moruti tau e kholo kea u bolella, ha e-ba mo-ba le teng e ne e le Moruti Sto-

toe Satane a soabe. Ke tseo tsa mor a ha rona Mrs. Makhene, ke eena a ea ratang moo ho buloang likeretokie, Tau er Sione, ka liaparo le tla meng a sa itumela hantle ntle ke sefuba ke le mekete, ke tle ke tsebe ho le Mrs. Jefreu Kamele; che ba phetse ja tse chesang, ke ha ke botsa Motsamaisi ke tla thaba ke bile ke joale. Sebetsang bahlanka ba Molimo. motsos lle oa ka hore na ekababoha ntate ho lumelloa sehata sena A Molimo O be le lona le tsamaiseng li-a-ka-hanong li teng na? Ke ha pampiring ea hau. U seke ua nts'oa- Evangeli ea hae ea khotso. Re leboha a re qhoaela lieta monna ha ho

> e khole, ho bina A.M.E. Church reka e ne e le mots'oarı os mara-Choir le ba li solo ; choir e bintsoa ke po a thusoa ke moruti Tants'i eo Rev. Makhene, Organist ele Mr. T. ka eena le phutheho ea hae e sale Lion, chairman Mr. Ntsie. Ea etsa a tihla Pretoria kereke e emeng. £5 6s. 11d. Ka la 10 November, ra Moruti Ndlazi oa Springs o ile a fumana lefafatsana feela la pula le moca hlahi sa mantsoe a matle a kho-

Kea leboha monghali. DAVID RAMPAI

Ba Haketse Baruti Ba-Afrika Ka

Tsa Arlington

Ke MONGOLLI OA RONA

Monghali, eba mosa ho nkenyemoshanyana eno - e le mots'eare tsa mantsoenyana pampiring ea

Ka la 1-11-36 ho no hona le re ke kulo ea linonyana. Eitse mokete oa Selallo kerekeng ea ha Letopana le botsoa ke Magis- Methodist. Se ne se neheloa ke trata hore le ne le etsetsang ntho Rev. J. Mohau oa Lindley. Ka joalo la re: "Ek het hom nie Sondaha sa la 8-11-36 e bile Moopstlik nie," a lefisoa £3: 10:0 kete oa Selallo kerekeng ea A. M E., se ne se neheloa ke Rev. C. M. Likheleke puong li re bophelo Mantje oa Lindley. Re ne re ha motho e mots'o ke £10 feela. lebeletse limotorokara tse neng li Che legeba la hae ha le lebe. ea Lindley pulong ea ntio ea Stiet hom! Skiet hom!! Mosha- Etopia, e le lori te morokara. Ka ayana e mong hape Isaac Mogoai moqebelo oa la 7-11-36 re kile ra

the lang he bapalla litershining Mong. D. Ramffolo, o ntsa a storopong-Lekeishene le teng. ts'oarehile ke sefuba E ne e le Re soabisoa ke lintho tsa mofuta mokete oa peiso ea libaesekele. ona boba Makhooa le Basotho ba ho tlile ba Steynsrust, ao che Arlington ea baleha ka Stynsrust. (Batsoali ba moshemane one Malekana eo e leng (selelekela) a efeba etsetse Letopane leo mola- baleha ka bona, feela ba Stynsrust to, ba batle lits'enyehelo ba ne ba sa tla kaofela. Kea leboha Monghali ea ratehang.

Mosali O Ile Ha Esale A Ea Gaudeng Ho Bona Ponts'o

Tsa Pretoria

(Ka PAT)

Tse nchanyana ke tsena: Oho babali rona mona re bolaca ke mekete ea Dougall Hall. Che, le ha hole joalo, re tla e tsamaea. Re sa tsoa bona mathaka a libini a tsoang ka Gaudeng a bitsoang "The African entertainers," che tansa, ka ba ka utloa hantle hore

well, Maimane le Makhooa a

kea u bolella, ra fihla ra re keni, Ka li 7 November re bile le Concert ka kerekeng. Moruti Theo. Msthatso, Moruti Schole cena a bua a bile a lakaletsa kereke katleho. 'me a hlahisa le kamoo a romiloeng ka teng ke lekhotla la baruti. Ba hana ho utlos mathaka a A.M.E. ba e ts'olla chelete kes u bolella, hoa ba ha bonahala hantle hore, che, le ha hole joalo motse oa moreneng ke motse oa Mosebetsi oa Molimo moreneng. Le na ka ba ka bona hantle hore e ka khona le 'na ke lahlele bo'nyane ba ka mosebetsing oa Molimo. Libini e bile bana ba sekolo ba khannoang ke

MOTSOAKO OA HLOEKISO

EA MADI

TAU EA DIHLARE MORENA OA DIPHEKO

O fodisa mahloko ohle a madi. Sehlare sena se seholo se tla ho fodisa, se hloekise sefahleho se hao me u tla ikutlua u phetse u matlafetse.

Theko ka botlolo ke 4/-

khemeseng efe le efe, kapa u romele chelete ho:

THE Siemert Pharmacy,

> 7a Siemert Road, Johannasburg.

tichere Malete, libini tsa kereke li ts'oeroe ke tichere Monehi. Che le rona ra ahlamisa melomo me le ha bole joalo letlaila le

tlailela Moren'a lona e leng Jesu. Mots'eare oa mantsiboea ha re khutla lijong baruti ba ts'oara bothata re e nts'a chelete, re se re phehile khang. Mosebetsi oa tsamaisoa hantle haholo hoo re ileng ra etsa cheletenyana ena £52 11s 6d. Ha o tsoele pele mosebetsi oa Molimo baheso.

Ke es'oka ke lebala : Maoba re ne re keteka mokete oa senonale tlhako. Monghali Hamethe, o na a nyalisa morali oa hae e moholo eo eneng e ntse ele Mistress sekolong sa Ba-Roma mona Newclare, o na a nyaloa ke tichere Monehi. Che ra theteha feela ha re re re leba teng. Eitse ha re fihla ra fetela maseleng a masoeu pele ra inoesa ka nkho. Ao! na ha ke tloha teng ke ha ke sesa, joale, hona ho sesa ha 'nete. He, ha se monate mona makhooeng batho lijo tsa teng ke tse hlatsoang pelo le ha ebile u ka halefa u tla utloa pelo ea hau e ntseere tsoe-e-e! Uena! Joalehe monyalica o na a apere bolele kea u bolella a bile a ts'oaneloa ka mokhoa o mong. Lipalesa, ele tse ts'oanang le mose oa hae, a nanya h'a re o 'a hata. Baetsana bona ha ke bolele. Likatiba ba li roetse sejoale-joale, ba apere meapare cane ca khale ca bonkhono letheka eka la 'm'a molukule. Haele monyali eena o ile a bea setempe a sa ts'oaneloe

mor'a 'nyeo! e-e kannete. Ho lehlohonolo motsoali ea nyalisang banana ha ba sa nyaloa nyalo e

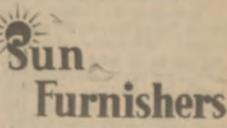
Monna ee mong oa heso o tlohetsoe ke mosali esale a tsamaea a re o ilo bona Exhibition Gaudeng le joale u sa ile. Hlokomelang basali ba ratang ho tsamaea boloso banna.

Kajeno ke utloa hore ho teng Bus e tsamaeang Eerst : Rust le Pretoria. A ntho e ntle. Kajeno le ha re fakacha ha re sa tla ts'oenyeha.

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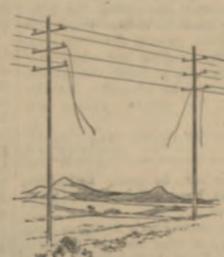
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METHAPO KENG



Kantle ho eona 'mele ea rona e keke ea sisinyeha.

Talima letsoho la hao! Sisinya mencana ea hao! Sokolla legagailana! Le kobe! Fina feisi! Fuparela ntho! Thola sepelete! Kapa lejoe! Le akhele!

Na u ke u nahane hore letsoho ke sehlomo se makatsang sa ho sebetsa ka lefatse lohle? Ho joslo! Ha hona sehlomo lefatseng lohle se nang le thuso tse ngata joaleka lona hape se ka etsang mesebetsi e mengata ka phetheho e tletseng!

Empa matsoho a hao, kapa maoto, leha ele setho sefe sa hao se keke sa sisinyeha -se ka omella, ha Methapo e se laolang e ka khaotsa ho sebetsa.

Methapo keng? Ke masikanyana a masesanyane a tsoang Mokokotlong. Mokokotlo, joaleka ha re tseba, o kopane le motheo oa Boko, ke moo ho tsoang teng likhopolo tsa rona, litakatso le tsusumetso ea seo re tsuanetseng ho se etsa.

Methapo re ka e tsoantsa ka mehala ea telefono. E jara melaetsa ea ketso le khothalo ho ea lithong tsohle tsa 'mele. Ha u ka khaola o mong oa methapo karolo ea mele e laoloang ke mothapo oo o khaohileng e tla omella e hloke thuso. Setho se keke sa utlua pitso ea Boko hobane mohala (Mothapo) o loketseng ho tsamaisa pitso eo o khaohile.



Me, ka mekhea o joalo, ha Methapo e fokela e kula, ha esa furnane lijo le metiafatso e batlehang ho cona, c tle e romele melaetsa e fokolang lithong tsa mole.

Empa methapo e matla e jara melaetsa ea ketso e matla. His u by na motho ea tletseng matla, ea kl othetseng ho etsa lintho, ea chatsa, ea mafelofolo, ea hlaha, ca tletseng khothelo, u tseba hore Boko le Methapo li na le matla a seletseng. Li matla li phetse hantle. Li fepiloe ka Sejo sa Methapo.

Virata ke Sejo le Momatlafatsi oa nete oa Mali, Boko le Methapo, E fepa Methapo ka Mali. Ha e feta ka leleng le silang lijo eba melomonyana e kahare ho lona e nka matla a eona ea kenya Maling, mali a e ise Methapong. Kapele mckuli ea fokotseng o utlua a hlasimoloha ke bophelo le matla, hlasimoloho ea bophelo. Ho fihla takatso ea ho sebetsa. Boko le Methapo lia fepuoa.

Butho be tokolang be tepeletsong, ha khathetseng be mehlomoleng, kapa be phahamang liphateng tas bohlokn me ba batla momatlafatri en lokileng he tsuarette ho sebelisa Virata. Kapele-pele ba tla utlus metls a maketseng ao c khutlisetseng bo bura.

Likemisi tsohle le mavenkele li rekisa ka Virata liphuthelong tse tsehla ka 1.9 le 3/3 botlolo kapa u romele bu P.O. Box 742, Cape Town u romel



Ba Loanne Ka Gare Ga

Banyefoli ba Tla Soaba

KEREKE EA BA-AFRIKA E TSOELAPELE KA MATLA

Tsa Orlando

1936. Mosebetsi oa buloa ke oa Bantu Methodist Church, a Mookameli Rev. D. S. Twala ka thusoa ke moruti Mabona oa thapelo le sefela 53 ho tsa Sione. Wesele. Hoa baloa bukeng ea Moekelsia, khaoloo 10 litemana 1-4. Man- golo ka mesebetsi ea mofu gamo-tsoe a eona ke ana: "Dints'intsi go le batsoadi ba gagoe kerekeng tse shoeleng di nkhisa le ho bo- ea Wesele. A bolela ka pelo e lisa oli ea motloli." Ea e-ba bohloko mabapi le mesebetsi e mokete o monate haholo. Ba- diriloeng ke motu Saul Msane, hlomphehi ba bileng teng ke bana: Presiding Minister: Rev. diretseng Kereke ea Wesele. A Dan. S. Twala, Rev. S. Sefuli, re o ile a utlua bohloko ga a saka Evangelists Jos. G. Direko, P. pata mofu Saul Msane eo a Ntelele, A. Ntelele, Geo. Sefuli, le shuetseng Natal ka selemo oa J. Direko, (Secretary). Mafuma. 1919. hali a merapelo a bileng teng ke Therong ea gagoe moruti Ra-an : Rosy Direko, M. Mhlongo. mushu, o ile a sisinya pelo tsa ba. Modeloung, A. Ntelele, J. medi ba tshuanetseng go ba sona.

betsi oa buloa ke Mookameli D. S | molaleng. Twala, pina ea 138, ea binoa ke moratua J. Direko. A bala buka ea Liproverbia 6: 6—11. Len-melang mafofa a bo "Peacock" holimo re nkha hampe pel'a ba-hlalefi ba lefats'e lena, hathe pel'a motho." Molimo re monko o monate yoaloka likereke tsohle tse lefats'eng tse tumileng. Eare pele phutheho e koaloa hoa kena chelete £2 3s 0d. Banyefoli bare Kereke ea Ma-Afrika ha e na mosebetsi. Re ka nts'a mesebetsi e meng ho feta mona. Satane a soaba. Moakameli a koala mosebetsi ka pina 196 (Zulu) le mohau.

(Rev.) DAN. S. TWALA, Presiding-minister. T. G. DIREKO, Secretary.

Pula Tsa Mahlohonolo Li Nele Tikolohong Ea Motse oa Lindley

Tsa Lindley (Ka XELA.)

Re bona pula tsa mahlohonolo ts'iung tsena, hoo re bileng re ikutloa re le molota lehoja tepello e ne e se e iphile

Vekeng e tsoa feta re bile le mekete e metle haholo ea lipina tse babatsehang ruri tse neng li neheloa ke Monghali D. Tladi le sehlopha sa hae.

Ea kileng a re khalo hoea Lejoeleputsoa ke Monghali Alex. Aza Ts'ekeletsa; o ile a ama tulo tse latelang: Pretoria, Germiston, Eastern Township, Orlando le Pimville, moo a aileng le ho bonana le Monghali P. S. Moubuli (General Secretary Advisory Boards' Conference of South Africa). Esale a khutla teng, o ntse a bothile ke lihlabi.

Ka Sateredaga, November 7, ho bile le mokete oa lipina tsa kamohelo ea Mookameli oa Kereke ea Ethiopian Church of South Africa Kerekeng ea A.M.E., ea e-ba mokete o motle o nang le katleho ruri. Ka Sondaga eleng li 8, ea be e le pulo ea Kereke ea Ethiopia, 'me Motlotlehi Dan Bruik, eleng mookameli oa Malokeishene, ebile emong oa ba bileng moketeng oo. Batho ba neng ba le moketeng oo ba ne ba le bangata, 'me ho kopane likereke tse fapaneng le baruti ba tsona. Ho

(Li fella seraping sa bobeli.)

Puo E Matla Ea Rev. Ramushu Phihlong Ea Mofu H. V. Msane

Metsoalle le bao ba motsebang | ba tla hlokofala go utloa gore Mr. Herbert Vuma Msane o hudugetse Legodimong ka di 13 tsa kguedi ena. Mofu o kutse veke tse pedi. Ak'u ntumelle ho kenya man- Phihlong ea gagoe ka Sondaga sa tsoe ana koranteng ea hao e rate- di 15, gobe gole batho bale ba hang. Re bile le mokete o ngata, gagolo ba kereke ea Wesele monate oa khoeli-tharo (Quarterly- le Bantu Methodist. Tshebeletso meeting), mane motseng oa Orl- ea phihlo e ne ele diatleng tsa ando, ka Saterday, Novgmber 7, moruti M. Ramushu, Mookamedi

Moruti Ramushu o boletse ga-

Nyauza, A. Ramodibe, A. Mkonzo. A re go teng batho ba tshuanang Lenaneho la phutheho ebileng le nonyana e bitsoang legokubu teng kaotela ke 52 leha ba bang eo e ileng go kgahloa ke mafofa a baruti ba saka ba tla kopanong, nonyana e bitsoang "Peacock" Batle ba bale bukeng ea Mo- ka Sengesemane, ea tsamaea le-Profeta Isaiah 59 verses 3-5. fatshe e batla mafofa ao gore e Modimo o hlonolofatse motsamaisi tle e a hlomele mmeleng oa oa Kereke ena, eleng President eona. Ga e fumane mafofa ana Rev. E. R. Phosisi, le bantlo ea e tle ea a hlokomele mmeleng hae. Hobane ke khutsana e gomme ea tsamaea e ntse e itebeljereng kereke ena, e nyefoloang la, e gopola gore ke "peacock" ea ke ba habo yona. Hona le mafu-mahali a mang a Merapelo a bi-le ng sio kopanong, Balang bukeng ea Ts'enolo 2—13. Eare hoseng ra boela ra ba le moo mafofa a ileng a oela fatshe mosebetsi oa Selallo sa Morena, gobane a ne a sa mela mmeleng Sunday 8 November, 1936. Mose- oa eona, gomme oogokobu ba sala

tsoe la Molimo ke ntho e tebileng gomme ba gopole gore go etsa le lemohua ke moea oa Molimo. juato ba phetha bodumedi bo Balang Bakorinti II: 14. Hobane hletseng. Ga go jualo, bodumedi rona Ma-Itopia a lebitso leo le ka- ba nnete ga bo hlomeloe jualeka

Ga a kgothatsa mohlologadi

bile ho le batho ba tsoang Bethlehem, Arlington, Kroonstad, le Petrus Stevn ka li-lorry.

Eo re 'monang har'a motse oa rona e mocha, re utloa hore ke tichere e ncha ea Bantu United School, eleng Miss Ellen Tshabalala, ea tsoang Reitz.

Moruti Ramushu, o boletse mantsui a ileng a hlomola dipelo tsa batho. Are: "Mohlankana enoa ea robetseng mona e ne ele seriti sa ntlo ea gago, ele moriti oo phomolang go oona, ele tshepo ea gago le bana ba gago. Kajeno seriti sena se tlogile, moriti hohle ke thabo le teboho ho Moo cele, gomme ntlo ea gago e limo e sita le Lets'a la lillo lea setse molaleng. Empa u seke ua lilietsa ka libupuoa tse phelang nyama pelo, oa felloa ke tshepo ho lona. Maburu a haketse a gomme oa etsa seo se etsoang ke batla baheli ka matla, ba re koro

"Go teng basadi ba tsuang Bo- itse shui! hae mona. pedi, ba tsoang Swatseng, ba Mr S. Mothola o ne a nketse tsuang ga-Zulu, ba tsuang Leso-phomolo (leave) ea hae Lejoekgothosa banna ba Ba-Afrika tsing. chelete tsa bana ba bona; u seke oa ba jualeka basadi bana, uena u tshepe Molimo Oo eleng monna oa bahlologadi le Ntat'a dikgu-

Ntoa Ea Pick-Up

rateng se Greene mona gare ga hona ka ho mo felehetsa ka mamotse oa Gauda ka Sondaga, ka soabi leetong la hae la qetello ho gare ga Pick-Up. Monna oa Mo- ea mabitleng. Ts'elisehang ba Afrika o ile a tshuaroa ke Ma- ha ntate Serahanye, Molimo o be phodisa gomme a mokenya ka le lona; Molimo ke Ralimakatso, Lebese la Nestle le tsuang bole gare ga Pick-Up. Gare tsebe ke Ramats'eliso.

mosadi oa Mo-Afrika eo e rileng metsoalle matelong a khueli. ga bona monna ale ka gare ga Pick-Up a mohlasela a mootla ka letsuele (feisi) a ba a mothula ka hlogo, gomme ea eba lepotokopoto ka gare ga Pick Up. Ba-Afrika ba gaketse, ga ba sa tshaba le dipick-up.

o fihletse banna ba bagolo ba mona Transvaal ba lla sello se hlomolang pelo kabaka la go hloka moo ba ka etisang teng, moo ba ka fumanang moriti oa go phomola mesebetsing ea bona. Go utluagaia.gore ba ne ba rerisana ka tsela eo go ka hlongoang kgoro ea Transvaal kateng, ele gore Ba-Afrika ba mona Gauteng ba tie ba fumane moriti oa go phomola le Marena a tle a fumane tulo eo a ka bonanang le dichaba tsa oona teng.

Ke Thabo Le Teboho ho Modimo Bakeng Sa Pula

Tsa Matoabeng

(Ka MONGOLLI)

Re fumane mahlohonolo a pula, basadi ba bangata ba Ba-Afrika. e tla senyeha — ka hoo baheli ba

tho, ba Thoseng le ba tsuang Bo leputsoa ho moenae Jackson chuana, ba rileng ga ba hlagetsoe Mothola. Oho o tla a sa kopetse ke kotsi ea mofuta ona ba lebala molomo ha a bolela monate oa Modimo gomme ba tla Gaudeng Gaudeng le kamohelo e ntle eo a Tsoaka lebese la Nestle ka metal me go ritela juala. Bare bona ba tla e fumaneng le metsoalleng, le ha u le tshele bohobeng ba hao. Le fepa bana ba bona ka sekomfane, a fihlile a ts'oaroa ke sefuba Mosekokiana le seshimiana ka go tebang eo, che o boetse mosebe-

> Ka Mogebelo o fetileng Dan Motsitsi o ne a le mona ka ho phallela phihlo ea ngoana oa hae. Re lla le ba ha Motsitsi le Matsau ka tahlehelo ea lesea leo.

Tahlehelo e ngoe ke mofu Abraham Koena Serahanye, o hlokahetse ka la 13 11-36, a patoa ka la 14. E ne e le oa Sekolo sa Kopano 'me matichere le bana ba Go loannoe ntoa e kgolo sete- bonts'itse pelohlomohi ea bona

gore molato e nee ele eng.

Empa seo Mongoledi oa The
Bantu World a se boneng ke

Bantu World a se boneng ke Benghali G. Mnumzana le S. ke suikiri.

Moriti Oa Phomolo

Mongoledi oa The Bantu World. mona gare ga motse, o tsamaea a utlua tse kgolo. Lulong e ngue (Li tella serapeng sa boraro.)

Lebese la Nestle le loketse bohobe, lokile le natefatsa bohobe.

LE LOKETSE BOHOBE.





Di Parton's Dia Itshekisa Gape Dia Nonohatsa.

Gona le bontsintsi yoa diphatlhana tse dinnye kgotsa melomonyana moteng ga mala. Ke ka diphathana tse madi a bonang thata e coang mo diyong yaka di feta mo Leleng ye le di silang. Ha mala a gago a kabetse ke diyo tse di bodileng go tle gonne le chefu mme chefu eo e tsena mo mading ka diphatlhana tse dinnye tse. Golo fa go utluega sentle.

Di Parton's Purifying Pills di dira dilo dile pedi tse ditona. 1.-Di bereka mo maleng mme di kgothela koantle diyo cotlhe tse di bodileng. 2.—Di tsikinya santlhoko le boteng yo bo silang le yo bo ntshetsang diyo koantle, dia tsitsibosa gape di naa thata gore fa bofelong mala a itse go bereka ka choanelo koantle ga go thusiwa ke sepe: Morago ga go dirisa di Parton's Purifying Pills ka tobakanyana u tla lemoga gore mala a bereka ka choanelo ka malatsi otlhe koantle ga molemo oa go tshabisa. Ke ka gonne di Partons di tlhabolotse mme tsa thata-

fatsa mala gore a dire tiro ea one.

Ha u ikutlua ule makete-ekete mala a gago a batla go ntlahadioa-ke ka ntlhang ha u sa leke di Partons? U tla, di hitlhela di siame go gaisa melemo e tabogisang thata e tleng e tlogele motho ale bokowa thata mme kabonako morago ga moo u hitlhele mala a sokile gape. Kemisi le Benkele ngoe le ngoe di rekisa di Partons Purifying Pills ka 1/- (30 pills) le 1/6 (50 pills). Ha gole



thata go ka di bona koo koalela mo go P.O. Box 1032, Cape Town, u romele madi.



IMATUKULULAI

O feta meriana kaofela.

1/6



O feta meriana

kaofela.

MATSETSELE. Moriana o etselitsoeng ho thusa batho. SEHLARE SE TSOLLISANG--SE HLAPOLLANG. Mahloko ohle a 'meleng ea batho. SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thuse batho. Se rekoa ke marena le matona le batho ba se sebelisitseng ka lilemo tse ngata.

Le batho ba hlalefileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukulu-layo (MATSETSELE) ore "Ho ka nthabisa haholo ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?"

Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena. ka poso.

Kopa monga'a lebenkeleng la beno pele kapa u remele Postal Order ca 1/6 A. H. TODD Ltd. Mokemisi., ENDHLOVINI, RED HILL, NATAL.
Mo meriana colokileng haholo o etsoang teng.

SATURDAY, NOVEMBER, 21 1936 THE BANTU WORLD, JOHANNESBURG Mesebetsi ea Bona e Ea Bua

Bantu World Banna ba Ea

SATEREDAGA PULUNGOANA 21, 1936

Mofu H. V Msane

GARE ga lerata la banna ba mekgolo tse entsoeng ka banna ba Afrika matsatsing a fetileng, ga melao ea kgatallo e ne e gagameane a se na go ikarabela makgo tleng a tsheko, gomme a ragoa ke Lekgooa lefe le lefe ditarateng

meleng, a palama le dikgomo le Pretoria. dipere; a sa dumelloa go hloma mesebetsi ea kgoebo; a potiloe kagohle ke melao ea kzatello.

Banna ba re hlodieang ka lerata kajeno ke bao ba lopolotsoeng dinaleng tsa tau ke mesebetsi ea banna ba tshuanang le mofu Herbert Vuma Msane. Bongata ba bona bo tshetse Jorodane. empa mesebetsi ea bona e entse gore mabitso a bona a ngoloe pelong tsa seehaba sa Afrika.

Mofu Herbert Msane e kile ea eba mongodi e mogolo oa Transvaal African Congress mehleng buloa ka thapelo ke Rev. Madiko- kae Ma-Afrika a thusanang? Ke eo. Ka 1918 le 1919 ene ele mongodi oa lekala la Johannesburg. Ilana le kopo eo ea bona, ka kele- rekile lebenkele kapa busineso Ke e mong os banna ba ileng ba tso e rego; Byale ka bachedi ba eitseng e be rea mo ts'es hare ma loana ntoa tse kgolo tsa 1918 le mochelo (tax payers) oa Mmuso. thuse rona Ma-Afrika? A ke 1919 .- ntoa tse ileng tsa bontsha Makgooa gore Ba Afrika ba lefe tefo ea sekolo, byale ka bana tennoe ke joko et kgatella. Ke tsona ntoa tsena tse entseng gore Traansvaal ebe seo eleng sona

Molf Msane ene ele mohlankana mehlaeg eo, emps jusleka thuto es bana ba dichaba tsa bahlakana ba matsatsi ao, ebe ese mohlankana ea sehetsang ka Mmuso o beakanya lenaneo la molomo. O be a sebetsa ka hla- dichelete o u kamele kopo e ea loganyo. A Sebetsa mosebetsi bana. Le ge o dumetse kopong tse cons. Lefu la gagoe ga se ec ea bona, feela ba tsebe gore se tahlegelo feela go metsolle le ba Mmuso o ka se kego os sedira ke go lesika la gabo, ke tahlegelo go kenaka malapeng a banna ba bang, Sechaba sa Afrika.

Ba Sebetsa

BA ITUKISETSA MOKETE OA MATSILISO

Tsa Lekoa

ring ea sechaba. Mona Lekoa re tse tsa bona. ntse re itukisetsa letsatsi le leholo la mokete oa matsiliso a mofu moruti Moshugi Moruti Ramailane o eme ka maoto o oa sebetsa hale motsebe feela mona Lekoa le ka mona ka mapolasing re utloa hore basali ba sebetsa be etsa Basara ba lokisetsa letsatsi le le mona haeso Lekoa re otse re itukisetsa letsatsi la li 20th December ke lona letsatsi leo mokete ona o tla bana ka

ka mehla kerekeng. Veke e fitileng ho no ho hoeletsa eena ka sebele. Pina ea hae ke ena 320 e reng Elisang lifahleho, Jesu oa

ka'M'a oa rona Mrs. H. Masilo o ile phomolong e safeleng ka 28 October a patoa ga 30-19-Z6. A tsa ka pelong ea motho. bolokoa ke Mr. Mareka oa kereke Dutch Reform. Mofu o binne pinaea 133

Sebetsa Motseng Oa Thoathoa

Tsa Benoni

lomo e tshelang noka e tletse, re litaba tsa boemo ba Ma-Afrika, qhoa ke tsipe katse mohatla ka sitoa le go nagana ka ntho tse mona Bononi re fumana kapa re tsoelopele ea sechaba sa heso. Ka bona mesebetsi o moholo o nako e telele Mo-Afrika obile bo-etsoang ke lekhotla la African fifing bo ts'abehang ba ho hloka tse mona Transvaal, ga Mo-Afrika office ea lekhotla o tlasa bokhothali ts'betso ea lerato, ngoane 'me re o lakaletsa katleho joalo-joalo tsa tsoelopele. mosebetsi oo. Tseo re li fumanang le ditseleng go se ea ka kgale. ka Moruti J. J. Kekana oa Benoni ke tsa kopano ea Dikhosi tsa Mo Afrika a tsoanetseng ho ema District ea Pretoria, 'me ke rata ka maoto ho thusa oa habo. Ka-Mehleng eo Mo-Atrika mona ho tsebisa ka bophara Baruti, ntle le ho tikatika baruti ke ba Transvaal obe a sa du nelloa go Marena le Baetapele bo makhot a pele ba ho bulela Mo-Afrika lelitsamaea setupung, a sa palame aBa-Afrika modiro o mogolo a di- boho nokeng ea tsoelopele, ka ho kamo go palamang Makgooa diti- riloego ke dikhosi tsa district ea ba ruti ho phela ka moea le ka

Ka la di 3 October 1936, ka mo kerekeng ea Bantu Lutheran mo Ha ngata u tla fumana Mo-Afrika sechabeng sa Khosi J. C. J. Ke-kana, Leeuwkraal 396. O re mong. Ha ngata, u tla fumana dikhosi di be di kopane, go tlo Mo-Afrika a na le tlhoeo le mona koa karab) ea Mmuso kopong ea ka tsoelopele ea oa habo. Ha bona, e ba bego ba e rometse ngata u tla fumana Mo Afrika a Mmusong, mohla ba beng ba ko- rata haholo ho busa holimo oa pane pitsong ea la di 28 le 29 March 1936 Leeu wkraal. Maloka "Rata oa heno joaleka ha u ithale go rakos ga bans ba di chaba ta." tsa bona dikolong, ba ka tlase ga dilemo tse 7, le ba ka tlase go dilemo tse 16 ba ka tlase go Std. monelana hara Ma-Afrika ke ea VI le tefo ea bona dikolong Ea tse ling tse re busetseng morao. A loga, karabo ea Mmuso ea dume- ka baka lang ere ha Mo-Afrika a A bans ba rena ba rutoe ba sa tsoelapele joang motho oa heso? ba dichaba tse dingoe ge basa le!e thuto :se koa tlase e lego :bana ba Makhooa, ba mmala (Coloured) le Ma-India. Kopo eo ebe ere: A molao o mofsos o tloga tseleng es tsoelopele ea rona. Karabo e re:-E tlare ge elego dikerekeng tsa Baruti, bao e lego beng ba di kereke tseo, le dikolo tsa bona. Ka fao Mmuso ga ona matla kolong tseo. Ge ele ge dikhosi di aga Nokeng Ea Lekoa dikolo tsa dichaba tsa bona tse di bitsoa go (Tribal schools) gona Mmuso o tla dira ka matla go thusa kopong eo ea bona. Gobane ga ele byale dikolo tse di lego gona ke tsa beng ba tsona, le meago ea di kereke tsa baruti ba Ma-Monghali ke kopa sebaka pampi- kasoa. Mmuso o ba thusa dikolong

Go Nyakega Baruti Tikologong Ea Lepelle Bopedi

Tsa Lepulle (Ke P. B. MALAHLELA)

Mona Lepelle bsruti ba nyakega Mor. Puputle o kolobedits'oe ana Marona o itahletse ka hara bo- le 80 gobago ea mengoaga gomme o buditse baruti gore ga rate go Jefrou H. Ramailane o hoeletsa hoa ele Mohetene o rata go hoa ele modumeli gomme a boloke ka Sedumedi.

Moprorofeta Isaea ore lege dibe tla. Taba ena ea mats'iliso e re tsa goga ele tse ntha'o goba tse hopotsa taba tse kholo tse bohlo- khubedu Modimo o tlo di phumoko re hopola ha l'entsoe le re tlo- la ge u sokologa. Jesu ore ke sang lejoe, ha hole joalo lejoe lena tlile go biletsa baniradibe thsoreka le tlosa ka ho atamela ho kologong esego ba lokilego. Ba Mopi hore atle are nee matla ho sa tsebego mangoalo a Makgethoa phikolosa lejoe lena koloi e eme bare baruti ga ba lokishe selo ba ha e tsamae e leng £30 0.0. keleo no kolobetsa le badiradibe bo Puputle. Batho ba ba soanetse go tseba gore motho ge a sokologile Mokhohlane o ntse o iphile ma- ka theresho Modimo o phumotse tla mona Lekoa ho babaholo le ba dibe tsa gagoe ka moka. Ge mobanyenyane. Maoba re ne re bolo- tho a se a lahla dibe tsa gagoe o

> Sokologang Mmuso os Molimo sho gare ga lena.

Ba-Afrika Tlohelang Mona Le Thusane le Phahamisane

The Bantu World," ako ntumelle Ke rata ho phatlalatsa ka tlalo hie morena ntate nke kere qhoa-Vigilance Association os ho bula kelello, maele, matla a ho qhoba. mulula setulo Marcus Madi- huso ea sechaba, le lintho tse

> Kajeno ho fihlile likhoeli moo bokhothali. Kajeno Mo-Afrika o lebala ho nts'etsa oa habo pele. Mo-Afrika ha a fumane litholoana tsa lamuue ha a bitse oa habo. habo a' sa rate hore ba lekane.

Taba ena ea ho se ratane le ho

Mohatisi oa pampiri ea sechaba | Ha Ma-Afrika a entse ntho e ntle ha re ope liatla re mathe re mo thuse re mo nyolle keng? Ntho e kholo ke lits'eho le nyefolo hara Ma-Afrika ka batho ba habo bona ba lekang ho nyolla sechaba. Tlohelang lits'eho le mona Ma-Afrika ke hona tsoelopele e ka-

> matla ha ra rona. Kantle ho mooa oa lerato le thusano ha ra

rons ha ho tsoelopele. Tihoeano le ntha tse joalo li tsoala boloi le bobe bohle ba isang lefung.

Tsohang Ma-Afrika le bone, Lipere ke tseo li fihla kantle, Lipere bare li tson mose koana, Ts'oeunyane o tlisitse tsoelo-

Kajeno bare tsoeunyane o oa

Tsatsi ke leo le likela ba heso, Le ts'oareng le tieeng leratong. Bonelang sechaba sa monna, Khalemelang bobe ho bohtle. Le be sechaba sa ho thusana J. R. SAOLI STEGI

HO BEOLA HOBONOLO HA ENGLAND



HO EA THABISA HO BEOLA KA OONA

MAHARE A "CLUB" A KAJENO A BEOLA HA MONATE

REKA KAJENO LEPAKA LA

LEHARE LA MAHARE LE LOKETSE THIPA TSOHLE

Le rekisoa ka mavenkele a lokiteng



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STRANDED





Basadi ba Ba Africa kae le kae ba roala katiba tsena tse lohiloeng. Kametla di bonahala dile ntle. U ka etsa engue habonolo hobane ho loha k. mosebetsi o bonolo. Empa ho batleha hore u sebedise harane e lokileng-eleng Cha- s Anchor Stranded Cotton, eleng harane e tiller ; e etseditsoeng ho loha. Ha u sa tsebe ho lous katiba, ngolla Morulaganyi oa Karolo tsa basadi ho "Bantu World," Box 6663, Johannes urg. ke eens es tis ho ruts.



Sena ke setshuantsho sa Ankora-tshipi e sebedisoang ke dikepe ho ema leoatleng. E tlameletsoe ho polokoe e ngue le e ngue ea Clark's Anchor Stranded Cotton ho hopotsa hore ke harane e matla. Sheba setshuantsho sa

Ankora ho eona.

Sebedisa

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Barekisl: The Central Agency Ltd., Johannesburg --- Capetown --- Durban,

People's

O. F. State Teachers

Sir,

Will you allow me a space in your valuable paper to make an appeal to the members of our O.F.S. Northern African Teachers Association, particularly those who, within late years ambitions and aims to promote the interest of our new members now affiliating, seem to me dull and unattractive, and apparently have little fancy for the whirl of our Association now existing in the North and jostle of deliberations. Somehow and one day they should make it a point to mix again in our Association affairs as professional men and women and spin policies and match their wits against difficulties that confront them in their career.

The progress of our organisation is retarded due to the failure of not joining hands on the way of educational progress. Whenever meetings are convened, only tew attend.

The organisation is discouraged by the fact that its members are not in readiness and are also reluctant to support it financially. Finance is the chief back-bone of every united society, and it is by this only means that we are or can be in a position to embrace ourselves to the task. I must admit one undeniable fact that they are gaining golden laurels by performing every part of the work which they should be doing. BEN BERNARD,

Wolvehoek.

(2) No better facilities for peasion of Native constables.

(3) Necessary studies to advance them to the better stage of a soldier.

Our people must realise that the time has now come for them to show the authorities that they want their sons to be police men not police boys.

"I KNOW."

and I, We sat round the fire alistening;

Not a cloud could be seen in the sky on high,

'Twas all calm with a cool wind whistling. He sat with looks very far

awav. some bygone days;

His thoughts were thoughts from out of the past.

He was old and grey and dim

And was dark and tall, and kindly sighed; Cotton hair; broad nose; thick

lips; cheek bones high, He heard the wind and with its sighing sighed. He saw once more the days

that now are gone,

of the past:-

more.

Oh! for the dear days gone; before.

They left me here alone. On the seas far away I roamed, But this spot calls me back:

roamed; When life was not so black.'

Look here! t'was here I and large. Ann met.

Over there Tom stood; I remember there we found Matt., And there dear Lucy stood.

dear ones, Down youder Lucy lies, The grave of Matt. it stood

there once; Near Lucy Tom now lies.

Oh! for the days that are no

Oh! for the dear ones gone; Those whom I loved I'll follow

Soon I will reach that shore.'

We sat round the fire Dick and I,

We sat round the fire alistening; And hearing the story we but

As some sign of understanding. Still he sat with looks so far

His mind still had thoughts of

bygone days; His thoughts were thoughts from out of the past.

PETER ABRAHAMS,

Diocesan College.

African Police Underpaid

Kindly give me a space in your paper in which to express my views in connection with the very low salary paid by the Union Government to the African police force, Thefore I beg to draw the attention of our Leaders and other broadminded people to interview the commission recently appointed to investigate South African Police Affairs.

Vatives in the S.A.P. are gett ing £48 to £66 a year. Single and married. £66 is absolutely not fit tor the living of a Native constable of nowadays. Some of the Native constables are performing the duties of Interpreters in the Native Affairs Offices. All that counts for nought. £5:10 a month, We are really in great need of

assistance serious question. The following points need investigation :-

(1) Scarcity of promotion among the Native.

(Continued at foot of column 1)

The Out Of The Past Good Derived From Chers We sat round the fire Dick Social Gathering Sir,

Our lives are closely bound with those of other people, from the day we are born till we go to the grave. The person whose life is On his mind were thoughts of separated from others, must have something wrong in him or her.

> Social gatherings bound our lives, but that our lives be firmly bound we must know to get along with others. This is the greatest and the foremost lesson one has to learn before she can be sociable In this respect big families produce good and sociable men and women.

Some people attend functions, where they have many friends but they look gloomy and not at Like the river nor ending flow home. This is due to the solitary upbringing, or perhaps great shy-And then he spoke from out ness and self-consciousness which makes them shrink into themselves and shun society. But others 'Oh! for the days that are no find it hard to be sociable in society, not because of the 'abovementioned reasons, but because Those whom I loved have gone some other causes prevent them from being sociable.

I do not want to suggest that our whole aim in life should be to be For here my dear ones oftimes popular and focus our minds social gatherings, but that we be happy; it is necessary to be in good terms with the world at

It is easy to be pleasant and brusque, as easy to cultivate a smile as a frown; to please peo-Ah! now they are gone those ple as to put their backs up. It

all depends on that attitude of the heart which some people call kindness, but which is really the essence of love.

people, without of course sacrificing dignity and without being servile. It teaches us to under- raised and expanded till respond. stand others, to know their aim ed to. in life, to know their real selves, to be quick to praise. greatest adage which was preach- of Ministers of Religion as indes. ed years ago by Christ is- "Do pensible." "Dancing in the pulpit" unto others as thou wouldst have "True Religious truths". The them do unto you."

Eastern Native Township.

Is "Mosue" **Used Correctly?**

sympathy in all literary and +du | but a vast number of preachers is cational concerns empowers me also involved. I believe that to appeal for immediate assistance article in vernacular is absolutly n the right use of the word expedient as it is imperative. 'Mosue" its real meaning and derivation.

Is it right to call our present- READ day school teachers Mesue?

RAMS DUNCAN SELLO

Truly Spoken

Neverbefore had Mr. Nhlapo expressed such excellent sentiments which have appeared in the issure of Sept. 5 in the our Bantu World. I have always had the opportunity of reading his unceasing articles but none of them Society teaches us to please equalled that one. Mr. Nhlapo's article is well worth repeating. It is composed of many points to be

One was mostly struck when Society's | he putting his finger on a "trainabsurdity of prying into and criticism levelled against different WALTER M. B. NHLAPO, and most leading denominations.

We can but say Mr. Nhiapo had accurately struck the nail right on head (e opile khomo lenaka namane eo ea poho ea

There is but one thing I think was essential. Had the article been written in vernacular I presume it would have done more good than it did in this toreign language. This question (preaching) of tar more importance The African's well known does not concern ministers only

P. MANGOAELA.

Newclare

The Bantu World



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Atrican Writers To Be Encouraged

African Authors' Conference

Unique Gathering

Described by J. D. Rheinallt Jones

(Continued from the last issue.)

No conference of this kind | would be complete without a discassion on orthography - than which no subject is more divisive: truly it is a sword, spliting friend from friend, even father from son. But on this occasion the discussion was notable for calm and dispassionate argument. The most valuable fruits of the discussion were:

(1) Professor Doke's terse explanation of the purpose of orthographic reform: accuracy, simplification, and uniformity.

(2) Consideration of the suspicions aroused by the reforms. These reforms were said to be (a) designed to help Europeans to oust Africans from those forms of employment in which knowledge of a Bantu language is essential; (b) transforming Bantu languages into "White man's languages"; (c) making less easy the use of Bantu languages in printing and typing process; (d) dividing the old from the young

LEKHOTLENG LA HLALO EA BATALA,

NATAL LE TRANSVAAL. Le Kopaneng Pretoria. Melate ona 46-13-36,

Mahareng a:

LEAH THAMANE (EA TSUETSENG ELE LOUW) . . . Mohanetsi.

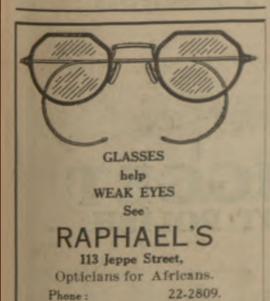
Ho LEAH THAMANE (EA TSUETSENG ELE LOUW), mosadi e motsho eo ho sa tsejeong moo s phelang:

U laeloa mona hore u hlahe pela Lekhota lena le Hlomphehang le tla kopana Z.A.S.M. House 499 Market Street. Pretoria, ka Mandaha khudi ea Tsitoe ele 14. 1936, ka nako ea leshome hoseng kapa nako eo Lekhotla le ka ho bitsang ka cons, ho arabela puo le kopo ea Mmelaedi mabapi le hore u khutlele ho eena jualeka mosadi oa hae, ha u sa khutli a fumane tokelo ea ho ho hlala ta mabaka ao a neeling Lekhi tla.

Hape tseba hore ha u ka sa be teng. ho da thoe u Inmela pelaelo tsa Mme laedi me o tla tsuela pele me Lekhotla le tla moahlolela.

E NTSHITSOE MONA PRETO-RIA ka di 14 tra September 1936.

S. J. VAN DER WALT, Registrar.



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Benoni.

Bantu life. The intrinsic value of the reforms and their acceptance must be the means of eliminating the suspicions.

(3) General aggreement that the new Zulu and Xhosa orthographies made those languages infinitely easier to read, and that children can teach their parents to read in the new orthography. In Natal, ministers are teaching the people.

(4) The practical suggestion that historical and other material likely to interest the older people should be presented in the old orthography, while the new should be used in the school reading books.

There followed an inconclusive discussion on the value of the unification of dialects. Clearly patience and understanding are called for on the part of the linguistic authorities who endeayour to press towards the goal of amalgamation.

Concern was expressed by the Sotho - Tswana members at the differences which exist in 'the orthographies of the Sotho-Tswa na group, and the discussion led to the following resolution :-

"That this Conference of African authors urges that the Education Departments concerned and the Inter-University Committee for African Studies take steps to re-open the question of orthography in the Sotho group (particularly Tswana), and to ensure that there is adequate representation of competent Africans at any discussion on this matter. Further that both Northern and Southern Sotho be included in any such discussion."

This was adopted unanimously.

LANGUAGE MEDIUM.

A question by the Chairman: Should studies on history, folk tales, etc., be submitted for publication in English or in a Bantu language, led to a keen and interesting discussion on the use of Bantu languages as literary media. Some speakers said that the motives of Europeans who urge the use of Bantu languages were questioned by Africans. Africans desired that the utmost freedom to use whichever language they desired. It is true, they held, that Africans must write for Africans, but English is the medium through which Africans can be reached. It is impossible to produce a national literature through the use of a tribal language; only tribal literature will result. Others held that the audience must decide, and that if one writes in a Bantu language, one does not thereby limit one's intellectual freedom

As in the case of orthography. this discussion showed clearly the unhappy effects of the recent political controversy over the Native Bills, and of the efforts of those who wish to confine the Africans to "development along their own lines." It was pointed out in the discussion that whatever the restrictions imposed on the political and economic freedom of the African population in the Union no restriction has so far been placed upon their intellectual freedom, and that African writers were still free to use whatever medium they desired for literary expression.

As a result of the discussion, the following minute was adop-

"While this Conference is particularly concerned to encourage and assist the production of literature in the Bantu languages, the Conference expresses its conviction that Af. No. 253, 1936. rican authors should be entirely free to use any language medium they desire, and that those who use English or Afrikans are fully entitled to help and encouragement in their efforts to produce works of merit."

USE OF NATIVE PRESSES

In view of the closing to Africans of many avenues of employment, it was decided to make an appeal to Mission Societies and other bedies to use mission or other presses so that publications to be used by Africans may be printed and bound by Africans.

It was decided to support the recommendation of the June Conference that Mission Presses should be urged to concentrate on publications for their own language areas. In this connection, it was also decided to ascertain to what extent this principle can be put into effective operasion in regard to Zulu, Northern Sotho and Tswana.

MAGAZINES

There is a lack of magazine reading matter in the Bantu lan guages, and this lack is felt more particularly among the Bechuans. One editor said that many short stories and articles suitable for magazines are unsuccessfully submitted to Bantu newspapers. The suggestion was made that the newspapers might find it possible to make a beginning by having a weekly magazine section like the European newspapers.

BANTU ACADEMY

The Conference now turned its attention to the possibility of creating an organization which would continue the work begun that day, and bring African authors together from time to time. A scheme submitted two years ago by Professor Doke to the Inter-University Committee for African Studies was considered in this connection, and it was decided to support, in principle, the proposal to set up an academy of Bantu languages and literature, No 258, 1936 and to approach the Inter-University Committee and the Christian Council for their cooperation in the matter. Messrs Vilakezi and Selope Thema were appointed to serve on a Joint Committee to be formed by these three bodies.

DISTRIBUTION OF LITER-ATURE

There followed an interesting discussion on means of distributing literature among the African people. Advertising in Bantu newspapers; colportage; use of students and retired teachers as vendors; and personal circulars were forms of distribution suggested. The value of the Carnegie Library services in bringing books to the notice of readers was stressed; reading circles were also recommended.

Attention was drawn to the publication Books for Africa published by the International Committee for Literature for Africans-this contains accounts of books published. It was decided to ask the Education Departments to consider the possibility of distributing copies among schools. The same Committee publishes a magazine - Listen for African children.

NEXT CONFERENCE

There was a strong desire that a further conference be held at Easter-time in 1937, as many matters still remained to be considered when the conference came to a close after sitting from 10.30 to 5.



IZAZISO ZIKA RULUMENTE.

STERKSPRUIT-UNYULO LWENDAWO YE-NKUNDLA YE

Phantsi nangamandla endembheswe ngawo siqendwana (e) sesigendu sesibini so Mthetho Wenkuodla zee Mantyi, 1917 (Act No. 32 ks 1917), ndiya tyatyasha, ndiyabhengeza nd ya zisa okokuba ukususela kumhla wesisaz so i Sterkspruit kwisithili sase Heshele, eKoloni, yenziwa indawo ekungathi ihlale kuyo inkundhla ye Mantyi endawen ye Heshele, komkhulu lobu

NKOSI SINDISA U KUMKANI CLAREDON.

Ruluneli Jekelele.
Inikelwe phantsi kwesandhla sam nesi Shicilelo Som Dibaniso wom Zantsi Afrika ngalomhla we sithandathu ku October kumnyaka we waka limakhulu asithoba amashumi mathathu ana ntandathu. Ngomyalelo Womhlekazi I-Ruluneli – Jikelele – Equmrwini P. GROBLER.

No. 259, 1996.

UKUCANDWA KWE PONDO LE KAPA YE THEMBA ELIHLE LISENZIWA IZITHILI ZOKUNYULA NGOKO MTHETHO WOKU MELWA KWABA NTSUNDU, 1936 (MTHETHO NANI

Njengoko kumiselwe zisi qendwana (1) sesiqendu sesi thandathu so Mthetho. woku Melwa kwaba Ntsundu, 1936. (Mthetho Nani 12 ku 1936) okokuba l Ruluneli—Jikelele iyakuthi ngesi bhengezo icande i Phondo le Kapa Ye

(a) ilenze izaringe ezithathu zokunyula amalungu Endlu yee Ngweru; ize (b) ilenze izahluko ezibini zokunyula amalungu e Bhunnga le Pondo elixeliweyo, phantsi komtetho oxeliweyo;

Nanjengokokubs ngo kwesiqendwans (4) sesiqendu esesixeliwe loomcimbhi wanikelwa kwi Nkundla yezi Bheno zaba Ntsundu emiswe ngokwe zimiselo zesi qendu seshumi linantathu soMthetho wokaulo lwaba Ntsundu. 1927, (Mthetho Nani 38 ku 1927), enamangunya phezu kwe Phondo le Kapa Ethembha Lihle, ukuba ikhangele lomcimbhi yenze ingxelo ngawo :

Nanje ngokokuba loonkundia yenze elo' uba iPhondo elo malicandwe lenziwe. irazingo ezithathu zokunyula ngokoluhlu oluhambha nesi Shibhengezo lize licandwe libe ziziqithi ezibini zoku nyula ngokucazwe kuluhlu lwesi bini oluhambha naso esisi Bhenge o:

Ngoku, ngako oko, phantsi nangamandla endembheswe wona sisi qendwana (1)sesi qendu sesi thandathu so (Mthetho woku Melwa kwaba Ntsundu 1936) osele uxeliwe, ndiyabhengeza khona apha ndiya tyatyasha ndiyazisa okokuba i Pondo Le Kapa Ethemba Lihle liyakucandwa kwaye liyacandwa khona ngoku ngokoluhlu lokuqala lwes'si bhengezo okokuba libe ngum Pesheya Nciba i Kapa e Mpumalanga ne Kapa e Ntshonalanga libe zizazinge zokunyula abameli Kwindlu Yee Ngwevu, ize libuye lenziwe iziqithi ezibini zoku nyula ngokuchazwe kuluhlu lwesibini oluhambha nesi Sibhengezo eziya kubizwa ngokuba yi Kapa ese Mpuma neKapa ese Ntshona, ngenjongo yokunyula abameli kwi Bhunga le Phondo (Provincial Council) le Phondo le Kapa phantsi ko Mthetho osele uxeliwe.

NKOSI SINDISA U KUMKANI. Inikelwe phontsi kwe Sandla Sam nesi Tywino esi Khulu so Mdibaniso wo-Mzantsi Afrika e Pitoli ngalomhla wesi Bhozo ku October kumnyaka weWaka lima-Khulu asi Thoba ama Shumi Mathathu ana Ntandathu.

> CLARENDON. 1 Ruluni - Jikelele. Ngomyalelo Womhlekazi I Ruluneli - Jikelele Equmrwin . P. GROBLER.

UKUKHETHWA KWABA NTSUNDU KWISITHILI SEDOLO-PHU E JANSENVILLE E KOLONI.

Phantsi nangamendla endembheswe ngawo sisi qendu sesihlanu so Mthetho wabantsundu (Bedolophu) ka 1933 ngoku guqulwe ngumthetho Nani 25 ku 1930 zdiyabhengeza khona apha ndiya tyatyasha ndiya zisa okokuba ukususela kumhla wokuqala ku November, 1936 benke abantsundu akakumhlaba we dolophu yase Jansenville eKoloni ngele kwaba khuluwe sisi qendwana (2) sesigendu sesihlanu eresiseliwe ephantsi kwcsigendu ero, bayakuhlala e lokishini ilali yabantsundu okanye hostele ve bantsundu.

NKOSI SINDISA UKUMKANI Inikelwe phantsi kwe Sandla Sam nesi Tywino Esikhula Som Dibanise Wom Zantsi Afrika e Pitoli dgalomhla wesi Bhozo ku October kumnyaka we Waka Limakhulu Asithoba Amashumi Mathethu ana Ntandathu.

CLARENDON Ruluneli-Jikelele. Ngomyalelo Womhlekazi I Ruluneli-Jikele e-Equmrwini P. GROBLER

No. 256, 1936 UKUNQUNYANYISWA KOKUNGENA KWA BANTSUNDU KWISITHILI SASE JANSENVILLE E KOLONI,

Phantsi ningamandia endembheswe wona sisiqendwana (6) sesiqendu sesi hlanu so Mthetho wabaNtsi ndu (Bedolophu) Nani 21 ku 1923 ngokoguqulwe ngumthethk Nani 25 ku 1930, ndiyabhengeza, ndiya tyatyash ndiyazisa khona apha okoknba ukususela kumhla we 1 ku November 1936, akukho matu ontsundu oya kungena kwis thili sase Jansenville ngenjongo yokufuna okanye ukwenza umsebenzi ovanye ngenjongo yokuhlela khon' apho ngaphandhle kokokuba azalisekise lemingophiso ilandelayo yo okuba;-(1) Loomatu seleqeshiwe, uya ngqo kulo mbenzi wakhe.

(2) Umntu onjalo andise uno Lali we lokishi yase Jensenville okokuba ngoku qinisekileyo uhambele iye apho; okanye uthwele ipemethe esay nwe yi Mantyi yesithili angummi kuso emvumela ukuba ahlale khona edolophini apho kwndawo eyobonwa ngu Nolali ; ahlale apho isithuba esingange veki ezimbhini Okokuba umntu uthe walelwa ngu Nola'i okokuba angene kumhlat we dolophu, angabhenela ku Masipelati; okokuba ontsundu akanelanga sisigqibo esenxiwe phantsi ku Ndaba Za Bantu oyakuthi - nze imiyalelo acinga ukuba ifaneli kile Isigqibo sakhe soba ngumthetho.
NKOSI SINDISA UKUMKANI,

Inikelwe phantis kwe Sandla sam nesi Tywino Esikhulu Somdibaniso wo Mzantsi Afrika e Pitoli ngalombla wesi Bhozo ku October kumnyaka we Waka lima Khulu Asithoba ama Shumi Mathathu ana Ntandathu,

CLARENDON

Ruluneli-Jikelele. Ngomyalelo Womhlekazi I Ruluneli-Jikelele-Equmrwini. P. GROBLER.

Sir. George Albu, Bart; Non-European Amateur Boxing Makes Noble Gesture PROSPECTINE CANDIDATES FOR OLYMPIAD AT CAPE

Donating a Solid Sivler Floating African Boxing

Choose The Man

On His Merits

moment is the picking of the

fifteen cricketers who should be

Well in the first place, before

youthful players. Quite true, we all

are bound to become nervous

debut amidst strange crowds of

spectators. It is then that ex-

perienced players are needed to

The next thing is the building

up of a team for the tournament in this connection the selectors

should always bear in mind that

a tournament player need posses

at least two out of the three

essential qualities, viz: Bowling,

batting and fielding without which

Players should also be weighed

and considered on the season's

form and not on past records how-

ever remarkable they may have

been The system of picking

players on their past record is

what weakened the English cric-

ket. I mantain that players should

be chosen according to thier me-

rits. If a player posses the essen-

no player can be selected.

guide and encourage youth.

We have already said a great deal about the First Inter-Provicial Coloured (African) Athletic Olympiad to be held in Cape Town on January 1 and 2, 1937. But here comes Sir George Albu to make us say more. How?-Listen. After the successful boxing tournament on November 7, Mr. A.S. Vil-Nkomo, Organising Sec. of the Transvaal Amateur Boxing Association approaches His Lordshi, whispers in that august ar about this same Olympiad etc. His Lordship tells him that he has heard. Vil goes off. When he returns, Sir Albu reaches out for a beautiful box about a cubic foot in volume, opens it and lo! Vil is blinking the could not do otherwise) at a beautiful solid silver cup. Hau! His Lordship tells him that he is presenting this cup to/for interprovincial boxing competition. After pinching himself three times Vil discovers that he is not dreaming. From out of his mouth pour forth animated, inspired and poetic words the context of which is that "The good that men do lives after them."

Hearing the Scorpion's hearty "Amen," the chief comes round and asks us if by any mishap we have swallowed dynamite. No, we assure him. That deep-throated "Amen" is the result of a heart struck dumb by a gentleman's act. The chief retreats before our volley of encomium mainly composed of supertatives intertwined with His Lordship's name.

With the "inward eye" we can see the thousands of readers who draw inspiration and everything noble (?) from this well of wisdom, this august column open their mouths and re-echo that "Amen!" May be the approxim :tion of the number of our readers is not quite accurate. That is due to our great insight and outsight which enable us to count our readers, our readers' shadows the snadows' shadows their shadows and their shadows under and by virtue of the powers vested in us by the Law of Illimitable Multiplication.

GOD BLESS SIR GEORGE ALBU.

Sir George Albu's Most Generous Gesture

The Transvaal Non-European Boxing Association are holding their 7th Annual Transvaal Championship Boxing Tonrnament at the Bantu Men's Social Centre early in December. This Tournament will also serve as an eliminating contest for the selection of a team to represent the Transvaal at the first South African Non-European Olympic Games at Cape Town on the 1-2nd January, 1937.

Sir George Albu, Bart., has presented a South African trophy through the above association to be competed for by the four provinces of the Union at Cape Town.

It is hoped to have extensive entries [from many towns of the Transyaal, for the tournament next month.

All entries and enquires should be directed to: MR. A. S. VIL-NKOMO, Organising Secretary, P.O. Box 4767, Johannesbutg, not later than the 12th December, 1936.

FOR OLYMPIAD AT CAPE TOWN. JAN 1 AND 2, 1937

(Contributed)

turday last—this will long be Mrs. Mitta Sibeko. remembered by the Non-European Boxing fans. An excep-Paladins in the fistic world.

but here again, he found the al opportunities now offering. sent to represent Transvaal in young Paladins missing only to Sports were tuned at 2 p.m. the fol-Cape Town next month. Already find that "Kinsman" had the lowing day, but to the sports-minded we hear different expressions of

Sunny lost the fight. expressing my opinion. I should like to point out that it is well to quality." There is, nearly every sgree with that, but it is always, a few reserves K.O'S. But the to nil. here, well for the selectors not Refree called a fight to close be- The next item was a football match provincial team you must have and thus "Willie Batter" had Mr. A. E. Tladi. From the onset youth as well as age and experibattered "Edwin" to submission ence to balance it. I say, without earlier than expactations. "Killer fear of contradiction that youthful Williams" another possible can players are sometimes incapable didate for the Pageant in the light to stand the tournament strain. weight division K.O'ed Sali Maho-However talented they may med, a spark in that division, in appear to be locally the y the second round this being the second round, this being are bound to become nervous 'Killer's" 14th "K.O'ed" out of 15 and blunderous in their fights. The only boy who stood up against this "Killer" was "Cecil Jonosky" now professional "Gorilla Thompson" the clever middle weight of the B.M. S.C. eclipsed himself by beating "Fernando Motos" a master fighter and boxer, to a stand still with his wizzing homshells, this was very clever of "Gorilla" see ing that "Gorillas" are generally ard-hitters and thus he has

> as a possible to the Pageant. Results were:

'Charlie Solomon' (Paladin) beat Sam Mokhotsi (Boksburg), Alfred Mzondogo (Boksburg) lost against Alfred Daniel (Paladins) Ish. Mashalane (B.M S. C.I knocked out Petros Maki (Sophiatown) 'Willie Batter' (B.M.S.C.) beat "Edwin Kope" (Sophiatown', Richard Mosomi (unattached) had technical knock out decision in his favour against Jerry Herman (unattched.) Johnson Brown beat Elias Lesemela. "Killer Williams" knocked out Sali Mahomed, 'Gorilla Thompson' (B.M. S.C.) beat "Fernando Motos" Ginger Kubeka knocked out Jackson Longwe, George Mtshuntshi beat Alfred Sefatse; Robert Kinsman (Paladins) beat Sunnyboy George (Sopiatown).

placed himself in the lime-light

By the way the City is a gog about the Pageant. The Trans. aal is all-set for a team of about (Continued foot of column 2)

And You'll Jump Out of Bed Feel-ing You Could Push a Bus Over ing You Could Push a Bus Over
The liver should pour out two pints of
liquid bile into your bowels daily. If this bile
is not flowing freely your food doesn't digest.
It just decays in the bowels. Gas bloats up
your stomach. You get constipated. Your
whole system is poisoned and you feel sour,
sunk and the world looks punk.

Salts, fizzy drinks, palatable laxatives and
harsh purgatives are makeshifts. A mere
bowel movement doesn't get at the cause. It
takes the famous, sure acting Carter's Little
Liver Pills to get those two pints of bile
flowing freely and make you feel "up and
up". Harmless, gentle, yet amazing in making bile flow freely. Ask for Carter's Little
Liver Pills, Look for the name Carter's es

School Sports At Memel

(By A. MORAILANE)

On the September 18 the following teachers accompanied a band of school children to Memel for a concert and school The Bantu Men's Social Centre sports: Messrs A. E. Tladi, princ; was packed to suffocation on Sa-E. Dhladhla: C. Phasumane and

They were welcomed there tionally brilliant display of Ama-by Mr. Ghu. the principal, his teur Boxing tactics. The first staff and Rev. Nyembezi of the three bouts were juniors in Pala- United Methodist Church. In dins showed marked ability. Gee! evening, an enjoyable concert was did'nt 'em poor guys from the staged in the Methodist Church Roman Catholic School Boksburg when the school choirs of Vrede get a licking in good fashion too. under the baton of Mr. Dhladla Their gloves became gloves of and that of Memel under that of lead. I guess there is a great Mr. Ghu entertained the audience opportunity lying in store for the at that well thought-out and varied program. The concert "Sunny-boy George" the only closed at 1.30 a.m. and the Rev. (By Enthusiast)
One of the favourite and most absorbing indoor pastimes of all sportsmen in the Rand at the moment is the picking of the sleep, if only he had the stamina; to make full use of the Education-

upper hand of him and thus people of Memel it seemed as though the time was never arriving. How-"Willie Batter," a possible ever, the time came and the basket ball candidate for the Pegeant at Cape teams lined out to the whistle of Mrs. Town on the 1st and 2nd January, Sibeko. It was a strenuous game and bear in mind that we have at 1937' did his rubbing in, in ano- for the first few minutes it seemed as stake two things for considera-tion namely: Experience and of dynamite punches that made game. Indeed Memel was very unther fashion by instituting doses though Memel would dominate the "Edwine Kope" a past feather lucky to miss scoring with any of the Season a vociferous cry that weight champ of the Transvaal five penalties awarded them. When veterans should give place to looke silly. There were, I beg the final whistle was blown the odds your pardon, hooks, straights and were in favour of Vrede by 48 points

to be blind to the fact that in every fore the rounds were rendered between the boys under the charge of

Vrede had the better of the game and within a few minutes a goal was registered. Memel boys strained every muscle to equalise but even failed when within shooting distance. At the end of the game the score was 6-1 in fav ur of Vrede

Mr. Letlabika, the Itenerary Headmaster of schools, handed over the flags to the captains of the winning teams after a speech consistent with the occasion.

IN THE NATIVE

FOR NATAL AND TRANSVAAL PROVINCES. Held at Pretoria. Case No. 46-13-36.

Between: LUCAS THAMANE . . . Plaintiff

LEAH THAMANE (BORN LOUW) . . Defendent,

To LEAH THAMANE (BORN LOUW), a Native Female whose fixed abode is unkown:

You are hereby called upon to appear before this Honourable Court to be held at Z. A. S. M. House, 499 Market Street Pretoria, on Monday the 14th. day of December, 1936 at 10 o'clock in the forenoon or so soon thereafter as you can be heard, to answer the plaintiff's claim against you for restitution of conjugal rights failing which a decree of divorce a vinculo matrimonii, etc. further particulars whereof have been filed in this office.

Further take notice that If you fail to comply with the above order, it will be held that you do not dispute the claim of Plaintiff, and the said Plaintiff may proceed and judgment may be taken in your absence.

DATED AT PRETORIA this 14th. day of September, 1936.

S. J. VAN DER WALT, Registrar.



Shoes cost much money but you can make them last twice as long if you clean them regularly with Nugget Boot Polish. It is famous all over the world because it preserves the leather of your shoes and is also waterproof.

NUGGET BOOT POLISH

Izicatulo zibiza kakulu kodwa ungazenza zihlale inkati ende i xa uzesula njalo ngamafuta e Nugget Boot Polish. Aziwa lonke izwe ngokwonga kwawo isikumba futi asivikele emanzini

NUGGET **BOOT POLISH**

Izihlangu zidl imali kodwa unga buphinda ubom bazo ukuba uzesula roqo nge Nugget Boot Polish. Idume kulo lonke ngokuba iyazilondoloza izihlangu zakho kwaye inqanda namanzi.

NUGGET BOOT POLISH



Obtainable in All Shades

> Ngemibala vonke

tial qualities for the season, give him his chance, -veteran or young. J. B.F. Association Cup Finals

The report of the Finals for the City Council Cup between the Eastern Leopards and the B.M.S.C. Reds will appear next week as will the report of what led to the Hungry Lions not playing for the Final after their successful protest.

12, this includes two trainers and a manager. Every boxer in and a round the City of Johannesburg is training hard to step in the shoes of a champion, so as to qualify for the 1st and 2nd January, 1937 at Cape Town. Will wait and see who will be "King" in his division at the championship early next month. We thank Mr. A. S. Vil-Nkomo, the genial and willing organising Secretary of the Transvaal Non-European Amateur Boxing Association who is doing everything in his power to see that the ambition of the boys is realised, i.e., "let the Champions of South Africa come from Transvaal and not the Natal. Cape or the Free State."

SATURDAY. NOVEMBER 21, 1980. THE BANTU WORLD JOHANNESBURG Spread Over The Professions

Although the African has been in contact with education for close on a hundred years, he has not made much headway in professions others than teaching. This is perhaps explained by the fact that teaching has been and is about the only certain job tor educated men who want security.-Playing for safety has kept the race almost stationary although the average standard of education has become high. "Safety first" is natural but it For Economic Independence Children Must Learn

what crowded, it seems rather futile for people to send their may also be cowardly. Now that children in for the teachers' the teaching profession is some- course. The teachers' course has

The Attention of readers is drawn to further school advertisements appearing on page 12.



INANDA SEMINARY

Inkamana High School

The Institution occupies a healthy position four miles south of Vryheid New buildings, spacious sport-grounds, good food.

FEES £6 or £10.

A thorough training is offered in the following courses: -

MATRICULATION COURSE, UNIVERSITY J. C. COURSE, INTERMEDIATE SCHOOL, PRIMARY SCHOOL, INDUSTRIAL COURSES, for boys (Carpentry, Black)

smithing, Leather work)

For Prospectus, apply to The Principal,

BENEDICTINE MISSION INKAMANA, P.O. VRYHEID, Natal.

Kilnerton Institution

Courses:

PRIMARY to STANDARD VI. NORMAL to TEACHERS' CERTIFICATE. HIGH SCHOOL to JUNIOR CERTIFICATE (Tvl.) DOMESTIC SCIENCE. (GOVERNMENT CERTIFICATE).

For particulars apply: THE PRINCIPAL,

KILNERTON INSTITUTION.

Private Bag, Pretoria.

YOU WISH TO TAKE A UNIVERSITY DEGREE? OR A HIGH TEACHERS COURSE? OR A NURSING CERTIFICATE?

THEN-save your money for that by laying a sound foundation inexpensively at

THE SCHOOL FOR BANTU BOYS AND GIRLS

Healthily situated in Bulwer, Natal. INTERMEDIATE AND HIGH SCHOOL COURSES UNIVERSITY JUNIOR CERTIFICATE

> Industrial work is stressed in all courses. Fees only £3 per half year. For Prospectus apply to: THE PRINCIPAL,

POLELA INSTITUTION, Bulwer, Natal.

OHLANGE INSTITUTE

TUSKEGEE OF SOUTH AFRICA. The Best School For African Youths.

COURSES FOR 1937:

1. UNIVERSITY COURSES: Junior Certificate (sure success) and Standards VIII and VII.
2. COMMERCIAL COURSES: National and Junior Certificate and Preliminary. (Excellent training for book-keepers and shorthand typists) 3. INDUSTRIAL COURSES: (a) Carpentry, (b) Tailoring and (c) Shoe-making.

All three year courses.

INTERMEDIATE SCHOOL: Standards VI and V. Let your son be trained in a Bantu School, taught by highly and efficient Bantu Staff. run for the benefit of Bantu Races. A splendid Record of Unique Achievement of purely Bantu Enterprise for 34 years.

STUDENTS ARRIVE FEBRUARY 4th.

For Prospectus and Application Forms apply to: -

THE PRINCIPAL, OHLANGE INSTITUTE,

PHOENIX, NATAL

The Morija Training Institution AND SECONDARY SCHOOL.

SURROUNDINGS: Situated amidst healthy rural surroundings, and far removed from the distractions of town life, this astitution offers ideal opportunities to students who desire facilities for serious study and sound instruction. COURSES OF STUDY: Provision is made for Native Primary Lower, Native Primary Higher, Junior Certificate, and a Matriculation Class will be started in

1938, the 70th. year of the Institution. The subjects necessary for these courses (including Afrikaans in the Secondary division) are taught by fully qualified teachers, mostly graduates of different

universities. Training in Woodwork, Gardening, Agriculture and many other practical branches is provided for under competent instructors.

Fees including board accomodation, tuition and text books: £14.

Apply for admission to: REV. J. M. BURTON, (B.A. London.)

Director. MR. S. A. GERMOND, B.A. Principal.

look is indicated. It is no earthly use to the race, to have hundreds of young men and women who want "cushy" office jobs. This "high attitude of mind" is our undoing, for if these young men had learnt some other trade, they would become useful members of the Race and of the State. Now they wander listlessly, shunning all non-clerical work as infra dig. This aimless, "high minded element of "intellegentsia" who yet cannot fend for themselves is a positive drag on our progress, for we have no business, no offices of our own to absorb them.

produced excellent men, but the

times have changed and the

teachers' ceurse is tending to be useless, in the fight for daily bread. It would seem that a change in our educational out-

The All-African Convention has launched a programme the ultima-te-aim of which is a great measure of economic independence for the Race. If this programme is to be successful, we must divorce our minds from thoughts of whitecollar work. Our young people must learn trades which will be of immediate help to the race. Then shall they set up worthy business concerns which the Atrican public will be pleased to patronise. In this way we shall be able to keep our money within the colour-line, and create jobs for our young people. What pittance we get elsewhere, must be conserved by supporting our own industries.

Up to the present, a belief has gone abroad that in business the African is a baby. There is as much truth in that as there are teeth in a hen's mouth. The African is not incapable of keeping a business concern going The attempts of men without any business training bears that out There have been many failures but even those failures prove that with training the African could be successful in business.

Due to the fact that the bulk of the race is still in mental slavery, Africans tend to despise the shops of other Africans. With mental emancipation this may change for the saner view that what a black man sells is not necessarily inferior to what others sell; or that if it is inferior the patriotic thing is to buy it so that my countrymen may be able to order stock of better quality. Thus you help him to succeed. He in turn is able to give other Africans decent jobs and thus your racial status rises. You must not for ever depend on serving other races. Serve yourselves and you will win the respect of the world which at present inclines to the view that you are babies.

It is no earthly use bewailing the position in which you are, and doing nothing to remedy it. A life thus conducted becomes bitter and turns to batred. Hatred is bad for the hater more than for the hated, for it makes the haters' life negative. To rise the African must rid himself of the self pity which comes so easily to those who think they have been wronged. It is better that he curses himself, ridicules himself as a fool and a simpleton. Then might he be capable of that self analysis which will enable him to see his own failings. Africans. your destiny is in your hands.

INANDA SEMINARY

A LARGE SCHOOL FOR BANTU GIRLS

Fees £8 per year

1937 Courses as follows':-

PRELIMINARY NURSES' TRAINING COURSES :-First term only. Girls must be fully eighteen years old and must have passed Standard VII.

UNIVERSITY JUNIOR CERTIFICATE COURSE:-Standards VIII, and IX.

STANDARD VII.

INDUSTRIAL COURSE: First, Second and Third Year.

Apply to: PRINCIPAL.

Inanda Seminary, Phoenix, Natal.

INDALENI HIGH SCHOOL

A METHODIST CONNEXIONAL COLLEGE FOR AFRICAN STUDENTS,

GIRLS AND BOYS: Courses from Std. VI to Junior Certificate. A Three Years' Course is Domestic Science Subjects include English, Arithmetic, Zulu, with training by modern methods under fully Latin, Mathematics, Domestic Science, Phy-

to the Higher University exams.

Sotho, Agriculture, Needlewnrk, Africaans, qualified Teachers. For certificated Teachers only: sical Science, Geography, History. At Continuation of Normal Courses for special-Indaleni Std. VII students begin a course of 1st Diploma in Domestic Science. 2 years,

study which takes them without interruption course. (There is a National shortage of trained Domestic Science Teachers) Indaleni places the advantages of a Public School Education within

FOR GIRLS ONLY:

the reach of African Students.

For Prospectus and all particulars apply: THE PRINCIPAL, INDALENI HIGH SCHOOL. Via Richmond,

THE GATEWAY TO YOUR EDUCATION. JUNIOR CERTIFICATE and SENIOR CERTIFICATE, (Academic, General &

Commercial Courses) PRIMARY LOWER and PRIMARY HIGHER TEACHERS' CERTIFICATE and HOUSECRAFT TEACHERS' CERTIFICATE. (DOMESTIC SCIEVCE). BUILDING, CARPENTRY, Combined BUILDING & CARPENTRY and PRINTING COURSES.

> DOMESTIC SCIENCE AND SHORT HOME MANAGEMENT COURSE.

Write TODAY for Illustrated Handbook of information from:

THE PRINCIPAL, LOVEDALE MISSIONARY INSTITUTION, P.O. Lovedale C.P.

MARIANNHILL COLLEGE

I. Teachers Training Courses:

(T6: T5: T4: T3 first and second year.) II. University High School Courses (Std. VII; VIII; IX & Matric.) III. Intermediate Course Std. VI. IV. Industrial Course.

BOYS: CARPENTRY. GIRLS: DOMESTIC SCIENCE. Electric Light; Radio; Healthy diet; hospital with resident doctor; moderate fees, beautiful classrooms.

Apply to: THE PRINCIPAL St. Francis College Mariannhill, Natal

City's Housing Scheme For Africans

THE BANTU WORLD, JOHANNESBURG

Chiefs Sent To Prison

SEQUEL TO LITTLE WAR IN NORTHERN BASUTOLAND

Two petty chiefs of North Basutoland Dinizulu and Sethuoa with their respective followers, recently engaged in a sharp, fierce fight, in which Dinizulu fired a númber of shots from a revolver and one of his men used a rifie, which effectively caused Sethuoa and his men to retreat.

Dinizulu then captured a span of oxen belonging to the other and drove them to his kraal, where two of the beasts were slaughtered and a feast was held.

The two chiefs, with their followers, appeared last week before the district commissioner, who after severely censuring the chiefs for breaking the peace they were entrusted to keep sentenced Dinizulu to 18 months' imprisonment with hard labour and Sethuoa to nine months, The followers were sentenced to terms of imprisonment ranging irom six to three months.

CARNEGIE NON-EUROPEAN LIBRARY

(Transvaal)

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Apply in writing not later than December 10th., 1936, to:

Honorary Secretary, CARNEGIE NON-EUROPEAN LIBRARY, P.O. Box 246,

Germiston, Transvaal.

was what her own personal experience

had taught her that a woman of Aston.

Birmingham, England, described when

interviwed recently by a newspaper

became run down and developed "Every little thing upset me; I was

terribly weak, nervous and depressed and could not sleep I had no appetite and my

"The doctor's medicine seemed of

Then fortunately I happened to

no avail and I began to wonder whether

read about Dr. Williams' Pimk Pills

and decided to try them. By the time

I had taken two boxes of the pills, there

was a winderful improvement. My

appetite increased and I was able to

enjoy restful nights. The feelings of

depression vanished and I was soon quite

energy and strength deserted me.

I should ever get back my health.

'Eight years ago." she stated, '

Chief Captured After Four Years Of Fighting

Chief Nimley, who once hoisted the Union Jack and asked the British Government to give him protection, has been captured by the Liberian Government forces after four years of war, writes a British United Press correspondent in Monrovia. He and a dozen other Kroo chiefs seceded from Liberian rule and set up an autonomous territory of more on African housing, Johannesthan 100 square miles on the burg is now starting on a loan of Liberian coast. Dr. £500,000 to continue the work of Macketzie was sent by the League providing accommodation for of Nations to bring. about peace between the tribes and the Liberian Government, which the provides for the erection of 2,000 tribes said had treated them houses at Orlando.

Minister For Native Affairs

tion in the Cabinet next March barracks. and that he is likely to be succeeded by Mr. R. Stuttaford at Natives in the country has now present the Minister without been opened at the Wemmer Portifolio.

Theft Allegations Against Policemen

TWO EUROPEAN CONSTABLES CHARGED AT PRETORIA

Two policemen stationed at the Donations For Central Barracks, Pretoria, Constable Hendrik Lambert Ras (26) and Constable Johannes Eckard Potgieter (25), were arrested by the Pretoria C.I.D. on Monday on allegations of storebreaking with intent to steal and theft.

ember 25. The granting of bail was refused | Lovedale Missionary Institute by the magistrate following the prosecutor's statement that while the investigation; regarding the case were still proceeding he was unable to agree to bail.

INVESTIGATION

Three policemen were originally detained, but as the result of inquiries made by Detective-Ssrgeant H. Botha, of the Pretoria C. I. D., one was released and the remaining two brought before the court.

they soon built up my health.

Then a few months ago I had an

attack of influenza which left me with

catarsh and nervous depression. My n ghts were sleepless and I suffered terribly

from pa pitation of the heart. I was so

nervous that I was afraid to go out alone,

"I turned once agan to Williams'

Pink Pills, and before long all signs of

sleep and was quite like my old self

After my experence of Dr. Wil-

The results obtained from Dr. Wil

liam's Pink Pills may seem wonderful

as in the case described above, but

there is a scientific reason behind it.

It is expected that £250,000 of the loan money will be spent this financial year

The Council has now housed more than 60,00 Africans—equal to the total population of a good-

sized town such as Bloemfontein. It is understood that Mr. P. G. The Natives are distributed W. Grobler, Minister of Native Affiars, will relinquish his posi-townships and the hostels and The first swimming bath for

Bhrracks. An official opening ceremony will take place soon.

The new bath measures about 50 feet in length and, for purposes of safety, is 4 feet 6 inches deep at the deepest end.

Use of the bath is free to Natives who live in the barracks. and already it has proved very popular.

Athlone School Of The Blind

Some time back "The Bantu World" published an appeal on On Moncay afternoon they behalf of the Athlone School of appeared before Mr. C. H. Poppe the Blind for building expansion. in the Pretoria Magistrate's Court To-day the authorities of the school and were remanded until Nov- have asked us to publish the following list of contributors:

i	£9,	0.	0.
	A. Swarts, Esq.,	5.	0.
	Mr. and Mrs. M. P. Bultte.		
	Option	10.	0.
	Muntu.	2.	
	Tinger Kloof Missionary In	stitu	ite
	3.		
Į	T. M. Thlaku.		
i	London Mission School		
į		10.	0.
	F FF 15 FFS 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		

Training Institution per Velile Mguqulwa 1. 10. 3. O.F.S. African Teachers Assscia-

Total: £20. 9. 0. Mrs. T. Gondwans 2. 0. 0 £22. 9. 0.

Further donations may be sent to P. O. Box 1144, Capetown.

Four Africans Committed For Trial On Murder

An ancient African custom resulted in four Africans being charged with murder before Mr. F. H. C. Bechmann in the Magisnervousness left me. I could eat and trate's Court at Ladysmith.

The Zulu custom of cleansing a kraal from evil spirits after a period of mourning was carried out, this consisting of inviting the liams' Pink Pills you may be sure that neighbours and triends to a teast I shall always kerp , box by me in case at which a beast is killed and of need and I shall never tire of praising plenty of Native beer applied. Having more than drunk their quota of beer, the four accused are alleged to have attacked and killed Tayebolshe Mabaso, whom they considered had caused strife

Dr. Williams' Pink Pills actually create at the party. Ail four were committed for

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Having already spent £1,000,000 It is the intention next year to build five more baths in different Native townships.

There are now 3,000 houses at Orlando, and the immediate programme of extension will bring the total up to 5,000.

Basutoland Thanks Great **Britain For Money**

At a meeting of the Basutoland National Council it was unanimously agreed to send to the British Government through the High Commissioner, a letter of thanks from the Basuto people for the loan of £160,233 for Native agricultural development.

The resolution that the pay of 9d. a day for soil erosion workers was insufficient, found some dissentients, who said that combating soil erosion should be a national duty, and would be undertaken on the order of the chiefs without pay. The motion, however, was carried by a large majority.

The extensive construction work on the railways are having their effect and with the construction work on the national roads about to start, the position is likely to become serious.

Shortage Of African Labour On Farms In Dundee District

There is a considerable shortage of Native labour in the Dundee district at present, and farming operations are being hampered to some extent.

Most of the road gangs are operating at half-strength.

The labour shortnge is said by some farmers to be due to the Natives being engaged with their own ploughing, but it is more likely to be due to the increased demand for Native labour on the

(Contined at foot of column 4)

MUNICIPALITY OF BENONL PUBLIC HEALTH DEPARTMENT.

IN THE DARK!

A HEALTHY HOUSE A HAPPY HOUSE

Be proud of your home and Keep Yourself and Children Healthy

A HEALTHY HOUSE

- I. Is always clean, never dirty.
- 2. Is dry, not damp.
- 3. Has open windows to let in the good sunshine and the clean tresh air.
- 4. Uses plenty of water to keep the floors, the food, the pots and pans
- and plates and cups always clean.

 5. Is not over-crowded with peopple.

 6. Has no rubbish in the yard.
- 7. Has no rats or flies or bugs or masquitoes in it. 8. Has a clean closet with no files in it.
- 9. Has a cheerful garden.

C, C. P. ANNING Medical Officer of Health.

Lehare lena la Gillette le Khahlisang Romela feela 1/6

Lehare la Gillette la 25 letumile haholo kabaka la molemo oa lona

Sete ena e khahlisang ena le lehare la Gillette le entsoeng haufinyana tjena hamoho le thipa ea ho beola ea Gillette e tala e beolang hantle hape e sa feleng bohale kapela.

Ke sete e tletseng ea Gillette ea 25 e rekoa ka 1s. 6d. Ke sesolo se makatsang. E reke kajeno.



Dithipa tsa Blue Gillette Blades ke 1/6 tse hlano.



fit and well 'On a later occasion I again proved

the value of Dr. Williams' Pink Pills.

new rich blood, and this new blood I had been nursing my mother through a coursing through the veins revitalised all trying illness and the strain told severely tissues of the body

If you suffer from indigestion, rheumttism, neurasthenia, or any ailment caused by poor blood, start taking Dr. William's Pink Pills now, and see what a wonderful difference they will soon make.

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COULD NOT EAT OR SLEEP

NOW SPLENDIDLY FIT AND WELL

Thanks to Dr. Williams Pink Pills

Experience is a great teacher, and it | I took a short course of the pills and

Of all dealers or direct from Dr. Williams' Pink Pills Medicine Co., P.O. 604, Capetown,

3s. 3d. for one bottle, or six for 18s. post free

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