Europeans will also be frun-These special trains supple-

ment normal traffig which

Prospective passengers seldom know that they are allowed free baggag. Holde s of 2nd and 3rd.

class ickets are allowed respectively 5 and 50 lbs. luggage free of

chare. Additional luggage can be

Speech Day

At Kilnerton

The Rev. Dr. J. B. Webb, ad-

Referring to development of Na-

tive Education in the Transvaal at the present time Dr. Webb said

branch of the Practising School each gave reports, reflecting

progress both in number and

Achievements,
Mrs. J. B. Webb presented prizes to outstanding students of the Institution during the year.

CHILDREN'S PARTY

AT ROODEPOORT

A Christmas tree party was held at the Margaret Ballinger Home for convalescent children, Roode-

poort, last Saturday. Songs were

sung by the little ones who were very thrilled by the beautiful decorated tree and had a happy time when they were given sweets, cakes, minerals and other gifts. The matron, Mrs. E. P. Rennie

supervised the arrangements and was ably assisted by Staff Nurses A. Mankai and E. Calata.

Home Planned

For

African Nurses

Addressing a big audience at the Coronation Hospital hall on Fri-day December 7, Miss McDuff,

National Secretary of the South

that the fund was started in 1943.

In 1945 it was decided to form it into a national trust fund to give

continues as usual.

Registered at the G.P.O. as a Newspaper.

BANTU WORLD PARTY

SATURDAY



Put Luggage In The Van And Make More Room On

### Thirty-One Special Thirty-one special main-line trains for non-Europeans only will be running over the Christmas Christmas holidays, an official of the South African Trains Railways, stated in van interview with The Bantu World.

In addition, other special booked to travel in the baggage | December 2. trains with facilities for non-

Passengers are requested to make sure that this is followed, as luggage often takes valuable space

The number of Africans travelwhich could have been filled by other passengers. The first special train for non-Europeans ran between Pretoria and Pietersburg on was told.

# AFRICAN WOMEN MEET AT PRETORIA THIS WEEKEND

According to a programme just released, Mr. de Wet Nel, M.P. According to a programme just released, Mr. de Wet Nel, M.P. and Vice Chairman of the Native Affairs Commission, will open the fourteenth annual conference of the African National Council of African Women whose three-day session starts in St. Peter's Church, at 9 a.m. on December 16, 1951. The delegates will attend a divine service on the previous day in the A.M.E. Church and each day there will be prayer before the start of conference business.

On the first day of conference,

The Rev. Dr. J. B. Webb, addressing the big congregation of teachers, students and visitors to the annual speech day at the Kilherton Instituion, Pretoria, last Saturday, spoke highly of the achievements of the school in fostering education among Africans. "The efforts of the missionary pioneers are enshrined in signary pioneers are enshrined in the second statement of the second statement of the school in fostering education among Africans. "The efforts of the missionary pioneers are enshrined in the second statement of the school in fostering education among Africans."

On the first day of conference, an address will also be delivered by Miss D. van der Westhuizen. Nurse Hlahle will deliver the secreterial report and Miss M. Soga a report on the South African Institute of Race Relations, while the second statement of the second stat

the great progress being made by the school and in the increasing On the second day, Miss Soga will deliver the presidential address in the morning, followed numbers of literary men and women now serving their people in many parts of the Union," he at mid-morning by another address by Miss McCarty, M.P.C. In the evening, Dr. Xuma will address conference. On the last day, regional reports will be given

that the replacement of the old Advisory Board on Education by a new one means that Missionaries would have less say and less to do compared to the old system.

He announced that the E. Bot. would have less say and less to do compared to the old system.

He announced that the E. Bottrill Memorial scholarship fund would be granted two students and that the scholarship is tenable South African Race Relations In-

would be granted two students and that the scholarship is tenable at effect the Kilherton institution or the Boitshoko Institution in Ventersdorn or at both

# Ventersderp or at both. Mr. C. Jackson, of the High School, Mr. K. B. Hartshorne for the Normal College, Mr. M. L. D. Msenza for the Practising School and Mr. Z. More for the Riverside

When Mr. P. Q. Vundla got up one morning recent-ly, he found thrown into yard an 'imitation' of the Givic Guards badge at present used by all recog-nised patrols in Western Township, Johannesburg, Mr. Vundla is chairman

influential member of the local Advisory Board. In most of the crime meetings he presides as chairman and his judgments on all young and old men brought before him have been widely respect-

of the patrol squads and an

UNDER SUPERVISION OF EUROPEAN OFFICERS UNTIL THEY HAVE GAINED EXPERIENCE.

The Bantu World understands that the deputation, although sympathetically received, was told the sympathetically received, was told whole-hearted support by the combine of managing their own affairs. granted, but the government work had other plans, now announced A by the Minister of Justice.

Minister's announcement to grant more powers to African police in the Townships, "Mr. P. Q. Vundla, a member of the Western Native Township Advisory Board told a Bantu World representative this week. Mr. Vundla himself had accompanied the Race Relations deputation to the Commissioner of the Commissioner o

that such recognition could not be munity, that he thought would We are not satisfied with the Minister of Justice might be wel-

deputation to the Commissioner of step which, even though it might customs and language better.

The object is to secure efficient from Africans while they them | centres where even well-educated

The object is to secure efficient police administration of these areas and the elimination of unnecessary friction. This way, said the Minister, the non-European would be given a chance to serve his own people.

Previous to this anyou coment, a deputation from the South African Institute of Race Felations had interviewed the Commissioner of Police, Brigadier Brink. The deputation led by Dr. E. Hellman, sought official recognition for the civic guard movement in African locations.

In these areas, he said, the council's own African constabulary helps maintain law and order. Reference of Felations in the civic guards whose line work in the townships had been administration of these areas and the elimination of unnecessary friction. This way, said that Africans would comming this step, wanted to know where the government would obtain the right type of men for the scheme. He arrest however, that in keeping with the police of the scheme he against the right type of men for the scheme would be appartically and bases.

The police, he went on, would not be able to do this, and that the scheme would be useless. It was the official recognition of the civic guards whose line work in the townships had

civic guards whose helps maintain law and order. Re fine work in the townships had ferring to civic guards, a busines

Mr. H. Mehlomakulu, General Secretary of the South African Lo-A Jabavu resident said that cations Advisory Boards Congress. while this announcement from the said that while he welcomed the Ministers' announcement, he felt, Minister's announcement to grant come to Africans, he thought that however, that work such as this

ed. It is known that many people pose as civic guard.

Police in Pretoria last week.

"I do not think that these policemen will receive co-operation might not work in large urban these men should be well paid.

### Bantu Printers

Golf Tournament The following have entered for the East Rand Bantu Printers Golf tournament to be held in two stages on December 16, 23, 26 and 29 at the Wynberg Course, Alexandra Township on Sunday, December 16: R Ramatlo, S. Hlapo, M. Pooe, J. Jass, S. Mnisi, Ntsoseng, J. Chattey, E. Sekau, Ramushu, Mhlambi, Mokoqa, Mashigo, M. Bokhoolane, R. Ditsebe, M. Booy, W. Sidu, B. Nku-na, A. iZlole, E. Johnson, Khalo, T. Koeting, A. Rakhiloe, S. Mochoane, B. on the financial implications. Moeboane and J. Mokonc. Another meeting will be held next

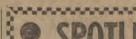
**Africans Raise Money For Snowy** 

The first attempt by the Afri- ed to the Bantu World early this cans themselves to help Snowy Ranaka two-year-old deaf, dumb and blind daughter of Mrs. Ranaka of Western Township, Johannesburg was launched on Sunday. December 9 when a fund-raising party was held at Mrs. L. A. Msimang's residence, Malotane Street, W.N.T.

themselves in favour of the

scheme, but wanted more details &







First African social worker employed by the Pretoria and Northern Gripples Care Association, Mr. J. P. Noaca started work on December 2, 1951. Trained at St. Matthews. College, Keiskama Hoek, where he qualified as a teacher, Mr. Neaca taught at Cradock in 1946 and, in 1947, took up a similar position at Somerset East in the Cape.

the Jan Hofmeyr School of Social Work where he acquired a diploma in social work in 1950. At the beginning of this year he went to Springs to join the Springs Native Building Research. After six months, he joined Dr. E. Hellman on the non-European Labour Research Work under the auspices of the South African Insti-

Prizes were presented to the winners by Mrs. W. Cohen, the blind wife of Mr. W. Cohen who is himself blind.

Messrs... S. J. Nkile, Motau. Secretaria de la constitución de Smith and Mortinson were in charge of the organisation of the ames, which, they say are the

and drum with piano accompaniment by an African player.

**Unique Sports** 

Day, Dance

For The Blind

The Transvaal Society for the

made history at Ezenzeleni, Roode-

poort, last Saturday, when in-mates of the Institution took part

in a full-day sports programme be-fore an interested crowd of Euro-

peans and Non-Europeans.

of Non-European Blind.

A year later saw him at

tute of Race Relations.
"It has been my fervent prayer," he said in an interview, "to take up work of practical service to my people." Mr. Ncaca said that he was pleased that in his new sphere he would be doing something practical to help the handicapped among his own people

### BOARD ELECTIONS

Jabavu Township Advisory Board elections take place on Sunday, December 23, 1951. Four parties will content to the for the blind and Messrs. G. and W. Cohen played concerting and depression of the elections.

Jabavu Township Advisory Board elections take place on Sunday, December 23, 1951. Four parties will content to the formula of the sunday will also contest the elections.

Today, Saturday December 15, Ven-Today, Saturday December 15, Ven-terspost Location residents also go to

# Fine Show By Girls' Club

The Transvaal Association of Girl's Clubs have never before eached the standard of last Saturday at the University Great Hall when "A Day in the Country" was presented. High tribute must be oaid to the hard work of the Voluntary Club Leaders under the direction of Ivan Brussau. The performers were drawn mainly from Sophiatown, Western Native Township, Moroka and Nigel Girl's Clubs. Many weeks must have been devoted to rehearsal with the result that the production ran smoothly and was thoroughly appreciated by the large audience of Africans and Europeans.

The second half of the programme consisted of a showing of the film, "The Magic Garden". This film has many weaknesses, but it does at times catch the rhythm of life in Alexandra and has some excellent comic moments. "Tommy" Ramokgopha acts well as the Thief." He was present at the last Saturday's showing of the film and was Narrator for the first half of the programme.

African concert parties might well find a great deal of talent ready to hand among the performers of the Girls' Clubs. The Bantu World wishes these Clubs all success during the coming year,

Last Friday night a well patronised concert was held at the Coronation Hospital, Johannesburg to raise funds in aid of the South African Nurses Trust Fund. Shown above is the Coronation Hospital choir, the Choristers African Nurses Trust Fund, said

### VENTERSPOST RESIDENTS DISCUSS HOME

assistance to all members of the But, as far as Africans are conBut, as far as as Africans are conBut, as far as Africans are co cerned, there are not many who which seeks to convert the pre-have reached the age that they sent sub-economic housing scheme cannot work. Miss McDuff said to economic. This was disclosed by that no home had been provided the Manager of Venterspost Munifor Europeans and as soon as such cipal non-European Affairs Dea home exists it is hoped that one will be erected for Africans as well.

The nurses concert was a colourful affair the programme including a rent for houses which we will never own; the authorities thought rent, he said. The estimated varied items of jazz, sketches of changing these houses from monthly instalment would be solos and choral music. A Zulu war dance was also given. Mr. lings," said Mr. Stevn. He assured Joe Tumahole's Gay Gaieties also residents that nobody would be forced to leave the area if they delighted the audience.

I wish to thank Location Advisory Board members who have helped establish civic guards in their respective areas. Their work is tenants, and the subsidy of £1. 9s. most highly appreciated. They have made the locations safe for us.

On Sunday, December 2, 1951, I went over to Alexandra Township early in the day, and hurried back home in the early afternoon, boarded a Randfontein train from Johannesburg Station. When boarded the train, I found myself amidst a band of robbers who tried to pick-pocket me. There was no way of escape; so I had to fight my way out of their ring and I lost my wristlet watch.

What surprised me is that the coach was full of passengers, none of whom came to my rescue.

There are people who still have not learnt that united we stand and divided we fall. It would seem that these robbers (mainly boys) having now no chance to carry out their evil deeds in the locations, now turn attention to the trains.

Something should be done to safe-guard people on trains.-E. M. Matebula, Johannesburg.

### OWNERSHIP

declined purchase of the houses. Mr. W. Appelgryn, Venterspost Town Treasurer, outlined the financial implication of the scheme. Actual figures were not available at the time, he said. Each house was estimated at £400, a figure which he regarded as being fairly high. The conversion

This, too, would probably work out lower when the actual figures were available, Mr. Appelgryn further said that the figure was arrived at after taking account of the actual rentals now being paid each month on each house paid by European ratepayers in Venterspost and the government.

"It is hoped that the purchase price of the houses would be re-duced and that the period of loan

Rentals would also be reduced in proportion. Services would be covered by this rental.

Mr. Steyn explained that this was just a preliminary step to inform the residents of the council's intentions. The scheme's success depended upon the residents' coperation.

Residents present expressed Mrs. Msimang is working with a committee of women all residents of the Township. The money realised at the party was £9-14-3. The Committee members are: Mrs. L. Msimang, chairman; Mrs. Pewa, secretary; Mrs. E. P. Moretsele; Mrs. Makhene; Mrs. L. M. Seepe; Mrs. Makhene; Mrs. L. M. Seepe; Mrs. Mokuena.

An anonymous European donor the party with no profit to themselves. The gift was present. World for Snowy.



# TSA FREISTATA LE TRANSVAAL

ORNELIA: Re bile bofifing pe ka lefu la ngoana oa mosuoe Tseana. Mofu ke lesea le hlahileng ho galeng ha selemo sena: o patiloe ke moleli A. Lephuthing ka temana e fumanoang ho Jobo. A khathatsa ba lahletsoeng

£1-11s,-2d. Re kopela mats'eliso ho (s'elisa lipelo tse hlabiloeng.

Bacti ba phalletseng lefu leo

Moafrika ea nyetseng ke itse paro tsa bona tsa bolo. mosebetsi oa polasa thata go ke bala mo pampiring ea go ea beke e, ke fumana gore o batla moke e, ke fumana gore o batla motse oa Harrismith o no o phuthe-

(Aterese ca tulo co e boletswe mo pampiring yone co. - Mor.

leng Martha Leisa le Enoch Ma-fereka oa hona mona Mofula-tse- Beng F

Mokete o ne o tsamaisoa ke Moti Fourie oa Moeeter Kerk. Ba
tile moketeng e ne e le
magistrata, a tsamaea le lehlahana
nnang teng ka di 7 December.
Ntate B. Tsoanotse a theoha
tile moketeng e ne e le
magistrata, a tsamaea le lehlahana
nnang teng ka di 7 December.
Ntate B. Tsoanotse a theoha
tile moketeng e ne e le
magistrata, a tsamaea le lehlahana
nnang teng ka di 7 December.
Mopeli oa Witzieshoek o kile a fihla ofiseng ea bona kantorong ea
Konsarete le Bazaar bo bo tila
nnang teng ka di 7 December.
Mopeli oa Witzieshoek o kile a fihla ofiseng ea bona, bobedi
ba baroetsana bana ba dumela ka
diblong le ka go thothomela, gooa tsona e bileng o motle, eleng
ba ho hanela botsotsi le dinokona. ba re: "ee, Morena, re molato"

Styl Mokete o ne o tsamaisoa ke Moruti Fourie oa Moceter Kerk. Ba neng ba tlile moketeng e ne e le Mrs. A. Sekhohola a tsoa Pretoria Mafeteng. E ne e le thabo le masoabi a maholo.

Ho fetile ngoana oa Tichere HOOPSTAD: A ke le utloeng Molotsane oa moshanyana ha a tse etsahalang ha rona nakong ekula nako e telele. E ne e le ka nako eo mofumahali oa hae a neng a tsoa koana Kopjes, ho

### LIKARESE

Likarese li ka qeta baka se selelele haeba u ka li ts'oara ka khoele | l u li tipe varnishing e ts'oeu. U li lese li lime kantle. -Ho ntsa matla a

# Ambrosia

hlokomela ho e ritela metsotso e tletseng e mehlano pele u e



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tsca pata ngoana oa bo. Mosebe- 

MAKELEKETLA: Maobanyana

mantsoe ana; "Lesang bana ba tle tsoeng Davida ke mosali oa Uria. Batho ba neng ba le teng ha Ka moo Davida a ileng a ikhotha-

- J. H. S. Makhanya

Mong, S. Nkutha Hloho (Princise the natar rona Mong, Josias Lukele Ts'iea ea "Centre forward" ea ropal) o sebetsa ka matla ho lokises selemo. Re utloa hore Mofuse ta nata a tsamaea, empa ka veke mahali oa Levenkele o ts'episitse a nata a tsamaea, empa ka veke bana ba sekolo mpho mohla ho tse tharo tsa ho qetella bohloko ba ipha matla hoo a bileng a isoa sestimation in a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a matla hoo a bileng a isoa sestimation in a matla hoo a bileng a matla hoo a bil

a JOHANNESBURG: Ke monna ea bona ka ho mofelehetsa ka lia-

Ka ha mofu e ne e le ngoana oa nna le mosadi baka le bellang po-hile ka hohle-hohle le ba tsoang le goe sebetsa. Motlhomphe ka mathoko. Batho ba bileng teng gi Mpilitse ofising ea go gotlo ngka mosebetsi o polasa e ekokae? Ka mor'a ts'ebeletso methaka ea

Ba habo mofu ba leboha motse
oa Harrismith kaofela haholo
go no go fithwa Rre Mogajane

SMITHFIELD: Ka li 17 No- Beng. R. M. Mooi le B. N. Jonas ka
wa Lakensolei wa kereke ya Luparaber 1951 o na e le mokete oa thuso ea bona ea ho lokisetsa bana there

Masho a mantsi koano. Maloba
go no go fithwa Rre Mogajane
baas."

Ba ema bobedi ba bona pel'a
motsoalle le mohlola-a-di-bona.

"PHAFA"

Ba habo mofu ba leboha motse
go no go fithwa Rre Mogajane
baas."

Ba ema bobedi ba bona pel'a
motsoalle le mohlola-a-di-bona.

"PHAFA"

"PHAFA" vember 1951, e ne e le mokete oa thuso ea bona ea ho lokisetsa bana there motonana oa lenyalo. Ho ne ho ba mofu ofiseng ea bona hore bana chata morali oa Mrs. B. Leisa e ba tle ba tsebe ho fumana setopo

Beng R. M. Mooi le B. N. Jonas ba bolela hore morena Charles Mopeli oa Witzieshoek o kile a fi-

oa lilepe; eo ba bangata ba motsebang ka la Oa-Motona le bitso.



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AND COMPLEXION CREAM

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tsi o ne o tsamaisoa ke mourti mona Mof. Miriam Khukutle o ile Pansegrouw oa Zastron a kho- a etsa mokete oa "Birth-day" en

riam Masene le ba bang. Re tsoa pata, ka mahlomola

bo ramapolasi bone ba ntse ba le kakata fela lefatshe ka di terekere (tracors) tsa bone. "Tsogang tsogang matagoa ting", ke eona tumediso ea pele eo ba e neiloeng ntlong-eo. Kamor'a na-

Maloba e ne e le selalelo sa ke-reke ya D. R. C. Batho ba ne ba phulhegile ka bontsi, e tletse ke-tse ba kentseng teronkong. tse da Harrisman d'no d'phuthegile ka bontsi, e tletse kehile ka hohle-hohle le ba tsoang
reke ebile e ntse e tshologa, Tirephelehetsong ea hae ebile 1,310.
Ka mor'a ts'ebeletso methaka ea
ka mahlomola a mahlomola a
maholo.

Ba habo mofu ba leboha motse

Thundamadoda!"

Sosorofina

Thandamadoda!"

Sosorofina

Thandamadoda!"

Thandamadoda!"

Sosorofina

Thandamadoda!"

Moruti Itholeng a itebohela ka

Tona nthong tse kang setokofele

Mastrata: "Ebe teng moo nthong

Tona nthong tse kang setokofele

Tolera nthong tse kang setokofele

Tole

- Marata-helele

tsebang ka la Oa-Motona le bitso.

Eo a ahang le eena ke e'ngoe ea tse phahametseng tse ling li-Meselara Mr. Khopane. Ho lipeintara mona re bona Mohlabakue oa tsasa hore o fumane ntlo ere toa! Kantle le ka hare.

Ha e le thuto eona e tsoela pele kannete Leha ke sh bpne (hantle hore ekaba hotta ta elloa ko meeka.

Khoebo eona e ea fokola motseng ona oa rona. Eo re e bonang ke ea sctokofela. Sona che ke ke ya Dutch (Fora) le Eva.

Mookamedi a bala go Bakuranta 15:22-25 a opela sefela sa 272. Okothaditse batho monate.

Batho ba ne ka nna 260. Koleke ke £6 1s. 6d.—N. Mosiatihaga.

Mangi tso etsoang teng muno:

Steflina: "Re ne re ke ke ra ea etkonkong baas ga Sosorofina e ta etkonk

"Phaia" o bua ka--

Kgalemo Ea Mastrata Go Bo ITHOLENG 'Mastakfele

Sosorofina Thandamadeda le Stoffina Bramarikgoe, Juale ka ga ba ile ba isoa teronkong ka ba-ka la ntea ea bona ea botagoa le 'ngata ka feisi, o nkgatella fase, o Pansegrouw oa Zastron a khobatiloe ke moleli A. Lephuthing
temana e fumanoang ho Jobo.
khothatsa ba lahletsoeng ka
misoe ana: "Lesang bana ba tle
na".

Satho ba neng ba le teng ba
ba le 102 'me koleke ea e-ba
ba lahletsoeng.

Satho ba neng ba le teng ba
ba neng ba le teng ba
bang ba neng ba le teng ba
bang ba neng ba le teng ba
bang bana ba tle
sa mokete oa "Brth-day" en
hae o ts'oaretsoe, mane ha ngoanabo Mon. Jerry Khukutle, Khele,
se khora e le tlaka lea raha. Ba
bang ba neng ba le teng ke Beng,
nako eo ba hlahleloang teronkong,
ba ne ba sa hlofa ba tseba mabitso
a bang ba neng ba ba tseba mabitso
a bang ba neng ba le teng ba
bang ba neng ba le teng ba
bang ba neng ba le teng ba
bang bana ba tile
bang bana ba tile ba sa itsebe gobana ba bile ba sa itsebe gobana ba bana, mahio a lea mahubetu a re pere

moburalletse? Ga ne le ite la utloa

mang ba di tseka lesapo, ba hlofa ana sefahlegong saka, ke thipa le
se khora e le tlaka lea raha. Ba
nako eo ba hlahleloang teronkong,
na."

Leshoro, J. Khukutle, Sam Nthongoa, F. P. S. Moleko le Mof. Miriam Masene le ba bang. badimo baka, na le sa ntsane le mphuralletse? Ga ne le ile la utioa filo a lea mahubedu a re pere

Ke ka baka leo ga ba ile ba ro- thapelo eaka moo ke neng ke le kopa monnanyana feela, tsotsi lillo Mong. Marumpi Matee. Mofu ke ka baka leo ga ba ile ba ro- kopa monnanyana feela, tsotsi enoa o hlokahetse ka li 1-12-51. E ke Beng. T. Sefume le J. Mokhoratsi. Mong. E. Chaoane o HARRISMITH: Re hlahetsoe ne e sa le mohlankana oa lesooa Botagoa bo jualo banna; bo tlokile a re khalo ho ea Villiers. ke nata rona Mong. Josias Lukele Ts iea ea "Centre forward" ea rothi. Ga ho blonephe mang kapa

bana ba sekolo mpho mohla

No bet mand a bileng a isoa selectamen da ho a kereke ea Presbykolune mop a sebetsang Mong. S. terian ka li 24 November.

Bophelong ba hae mofu e ne e bileng na babedi; ke sa botsa potso do ba bileng a book boa ba bileng a poble go ana oabo ea la book ka li 3-12-51 hoseng. Ho ba bileng a go terian ka li 24 November.

Bophelong ba hae mofu e ne e bileng na papali ca bola hilamang, e bile makatso go bona ga ba tsoga ntiong estele, seb atallamang, e bile makatso go bona ga ba tsoga ntiong estele, seb atallamang, e bile makatso go bona ga ba tsoga ntiong estele, ke ng. le gore go
na ga batsoarcuaa ba babedi; ke
thooling ena e fetileng lichaba
hona bo ile battontollega. Ka le ta
hola mona 'me rea sareloa hoba sehlopha sa "Mountain Blues" ho
na ga ba tsoga ntiong estele, ke ng. le gore go
na ga batsoarcua ba babedi; ke
thooling ena e fetileng lichaba
hona bo ile battontollega. Ka le ta
hona bo ile tontollega. Ka le ta
hona bo ile tontollega. Ka le ta
hona bo ile tontollega. Ka le ta
halamang, e bile makatso go bo
na ga ba tsoga ntiong estele, seb atesteffina go tsokofele, ke ng. le gore go
na ga ba tsoga ntiong estele, seb atiola mona 'me rea sareloa hoba
tallamang Johannesburg on the ci

Tirelo e ne e tshwerwe ke mo-potso: "Lona bobeli ba lona le ts'oevangeli wa mono wa Luthere aretsoe botagoa (dronkononoisi), gammoso le go loana." Ke kgotla eo e buang fualo. La tsoelapele lwe batho ba ba bedi le ngwana. lentsoe la re: "Na le molato kapa

Mastrata: stokofle ke ntho e juang? Go etsoang teng mono?" Namune oona o re'ng ka tabahadi Steflina: "Re ne re ke ke ra ea balankana le baroetsana ba ganang mosebetsi, empa ba

ntate e mong, eaba oa 'ntlolela, o

ba le bolutu, har'a bona re ka bo-lela Beng. I. Mabelle, Abel Mphatsoe, A. Sibidla le ba bang.

tse kholohali tsa kereke ea Meatleha haholo; re leboha bohle ba ileng ba etsa lithuso tsa bona.

Motse o utloile bohloko le ho tsamaea qetello ea selemo. Ha ho hlokahale ho totobatsa le ho hla-losa seo Moruti Tsoai e leng sona notseng ona oa Marobe.

E ka Molimo O ka tselisa pelo





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Marobe. Batho ba bangata ba ntse e ba lakaletsang katleho le bophe-

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lo mona re ka bolela Mong. E. Na- S.A. MERCANTILE GO. LTD., areloa ka ho utloa hore Moruti leli le mofumahali; le Mof. Mase- Barekisi Ba Matlalo Le Mesebetsi E. Tsoai oa kereke ea Fora o tla ko ba Maokeng le Mong. J. Ma-

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TUMELISO EA MORUTI

Ho ne ho tlile lichaba-chaba mo-J. Itholeng ka la 18 Pulungoana, moemeli oa Morena Chas. Mopeli mane Namahali, Moreneng, Kere- e le Mr. Nts'ala, moemell ou like-

bashemane ba re otla ka li-pro- re bone ba bang ba bile ba hlahile gramme mahlong; esita le bo- ka lifenstere hore ba mpe ba u-Nchakha ba sa tsebeng ho bala, re tloe tse buoang. bone ba li amohela.

Steward, le thapelo ka Revd. Thos. har'a tseo a mo pakileng ka tsona na se 'ntlhagetseng mona kajeno

nne se ke ke sa e-ba teng. Jo, oce.

Ea fihla nako ea 4 oclock, ra ts'o. Teng moo, rea ikgatholla gobane bo-masepala ga ba re etse-tse matlo a baikgathollo ka ts'oa-nelo. Ba bang re basebetsi dikhiching tsa makgooa, 'me ga re fuoe hana. Papali ea fella Vic Hammers mphane, se hlomphe muso oo e 'day offo,' re lakatsa go ikopanya e shapile ka 3-1. le metsoalle ea rona, baratuoa ba

tho ea leng a shoa.

melo le lerato la Modimo.

\* Junior choir" mo tlase go Mr. S. Seisa "Holfontein School Senior choir" mo tlase go Mr. A. Dixey tse etsahalang ha rona nakong e-na.

Ha ele tsoelo pele Ea MaAfrika Sambo wa Lecudoorus, Miss e ngata ruri. Re bona Ntate Polorie o aha e kang e re be ntlo. Eo Mrs. J. Sambo le Miss Hendritta kontraka ea eona e nkiloeng ke Matjen wa Frankford.

Dan P. Mothupi. "Ottosd School Junior choir" mo tlase go Mr. S. Seisa "Holfontein School Senior choir" mo tlase go Mr. A. Dixey Mastrata: "Na ke'ng se bakileng gore le loane, le tagoe ka mokgoa na ha ba je litheohelang ke thuolokere e pheta potso ena gape ka taelo ea mastrata.

Sosorofina: "Re ne re le stokofeleng me re ne re sa tsebe gore re: Na le re'ng ka bashanyana ba ganang go sebetsa, ba senyetsa baagi mots'eare-na ekaba 'muso oa baagi mots'eare-na ekaba 'muso oa ALL REASONABLE PRICES

disi oa maloetse koano ea, tsoang ILITSATSI LEA CHESA

MOROBE

Re bona mocheso feela mona
Marobe. Batho ba bangata ba ntse

Intate e mong, eaba oa 'ntlolela, o disi oa maloetse koano ea, tsoang America. Khele, ese sechaba eleng tlong le bone! Ho thoe o fodisa maloetse ohle. difofu, lihole, le ba thibaneng litsebe. Ke bone makhooa a fetang 7,000 mane Show Ground ba il'o phekoloa. 'Nete ke hore Ma-Afrika a rata ntho e 'ngoe le 'ngoe eo ho thoeng e tsoa Amerika. Motho o fodisoa ke tu-

## LICHUMAKERE

Motse o thabetse Moefangeli e Batlang tseo le li hlokang ho rona. Theko e Ntle-Lintho tse Ntle thodist le Fora. Mekete eo e ile ea ba ntlo ea hae. Eka a ka ba le na- Ho Romela Ka Poso Ke Mosebetsi Oa Rona.

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rona, Native Commissioner, Mr.

Cortzee, le mofumahali ea rona

Moruti E. P. Mopeli a paka ka-

"Ke eena ea nchafalitseng

moea oa mokhatlo oa Baruti; ke eena ea khothalelitseng batho ho etsa sekolo sa khaphatseho (Private School), ke eena ea

nang, rapellang bao e leng lira ho

A kopa sechaba hore se hlo-

leng oona o sirelelitseng batho, A

Umuthi owelapha

izinkathazo zesisu

leng.-D. Haig P. Mopeli

kumizi eminingi kakhulu ezweni lonke; owenziwe futhi othengiswa e

South Africa ngesikhathi esidlula imi-

nyaka engama 50. Uthambile, awuna-

ngozi UQINISEKILE ekunikeni isisu

amandla, nokusebenzisa kahle isibindi.

izinso namathumbu. Amakhoambi awo

ayi 12 emithambo, amaxolo nemithi enza izimanga! Abancane nabadala

canye nabakhulu abanamandla, bathe-

mbe iMother Seigel ngempela. Yenze

ihlale ikulindile ikubuyisele ukutha-

nda ukudla namandla ngokususa ke-

nke okubangela ukungaphili kahle nokuhlupheka emzimbeni. Ngalezi nsuku

zokujaha nokukhathazeka ungumsizi

Emakhemisi nasezitolo, 2/- ne 3/6;

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Elizabeth, 2/3 ne 3/9, kungakhokhelwa

ukudlula ngaphambili!

a re:

reke tsa Witzieshoek e le Moruti keng ea A.M.E. Thos. Motikoe, li nurse tse bonoeng Tsohle li ne li lokisitsoe ka mo- ke Clara le Alina. khoa o khabane. Eare re sa kena Kereke e bile nyenyane hobane

Mosebetsi oa buloa ka sefela ke moo mohlanka enoa oa Molimo e Mong. Enock Butelezi, Chief oileng thuso sechabeng sa Mopeli;

lefats'e lena le sehlogo gampe o- peli, a hlahisa ka bokheleke se re

utloa re cheschile rona ba ka ntle. Phomolo eaba ea fihla e le draw. Eitse ka morao bohloko 'me sa e

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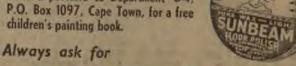
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# From Town and Country

• PRETORIA. - Mr. James Tlo- on Saturday December 15, 1951, in was officially opened. lane is spending his summer holi- St Anne's Church, Atteridgeville, The wedding of Priscilla P. Ntsoand to Patrick Malele will take place

Straine's Charter Straigestat.

And lun-heon at 66 Seeiso Street, of Atteridgeville, held an interesting social on Sunday December 2 on the occasion of the birthday



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Problem of Illegitimate Children Roma Basutoland. A.M.E. Church Conference. Swimming Lessons. Aunt Tandi's Advice. The Calabash etc., etc.

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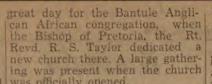
# Ho pipitleloa ho ea u kulisa!



le qaating, ebili le hlatsoa le mali. Metsa pilisi tsa Chamberlain's ha u Pipitletsoe, u Soketsoe, u Ts'oenngoa ke Nyooko, u Ts'oeroe ke Hlooho, Moet o Nkhang le Likhat-hatso tsa Mala le Sebete. Li metseha habonolo 'me sebetsa hantle-reka

LIPILISI TSA CHAMBERLAIN'S

MORIANA OA HO TS'OLLISA OO HLOEKISANG.



The Hofmeyr High School has resolution. ntered a record number of stuor matric.

stad Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Ecumenical Conference debatin ecently held in Oxford, England. Speeches were interspersed with

• KOPJIES.—The Orangia Synod of the Bantu Methodist Church took place here recently, Rev. P Ramushu presiding. Among matters on the agenda were: the district building fund; employ-ment of evangelists and the appointment of marriage officers.

Following changes were made at this conference: Rev. P. S. Ramushu to Bloemfontein; Rev. C. Mtsoyiyana to Parys; Rev. I. Kgabi to Ficksburg; Rev. I. Lesotho to Heilbron; Rev. P. Lehasa to Maseru and Rev. M. M. Seranyane (no. pastory) charge) (no pastoral charge).

-"Correspondent."

# HAMONATE



Setlolo sa MUM se felisa ntho ena e mpe, ebile se rekoa ka theko e bonolo

Batho bohle ba ea fufuleloa. Ho fufuleloa ho etsa hore motho a nkhe hampe ere motho a le motle batho ba mo ts'abe. Mohlankana e motle ea sebetsang har'a batho ba bangata, ha a nkha hampe ha ratoe. Etsisa batho ba bangata ba America le England-Sebelisa MUM. Kamehla itlotse ka MUM ka mahafing pele u chaka, 'me u tla nkha hamonate. Batho ba tla rata le ho

bapa le uena. MUM e ke ke ea u chesa letlalo kapa ea senya liaparo tsa hau. Ithekele koomana kemising kapa levenkeleng hang, me u tloaeloe.

E ETSA HORE U NKHE HAMONATE



Koomana e E Kholoanyane ke 2/3 E Kholo ke 3/9

# Ministers Condemn Beer

Revd. R. S. Taylor dedicated a new church there. A large gathering was present when the church was officially opened.

Rev. and Mrs. Peter Pule Padi of of Atteridgeville, held an interesting social on Sunday December 2 on the accasion of the birthday of their only son, Pule, Several relatives and friends attended. The

occasion was marked by fine community singing.

Mr. W Nduna, B.A., staff member of the African Hofmeyr High School Atteridgeville, is sailing of America as one of the delegates of the A.M.E. Church.

The Hofmeyr High School has selected as the school attended instead," says another resolution.

Further, the resolution states. dents for the annual examinations: the conference suggests that the encroaching "whitespots" should not be allowed around African

townships.

ference of the mother-body was read by Miss Queen Dlokweni who, ably assisted by Mr. E. M. Taiwe, answered all question satisfactorilly. The report was adopted.

Elected to office for the ensuing year were: Mr. N. C. Mogorosi, chairman; Mr. F. S. Segwe, vice-chairman; Mr. J. J. R. Mohlamme, secretary with Mr. Percy Monts'i as assistant secretary: Mr. J. S. Pretorius, treasurer and committee members are Mr. Lechesa and Miss Q. Dlokweni.—J. J. R. M. Miss Q. Dlokweni.-J. J. R. M.

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# Regional Housing Plan

At a conference held in Pretoria last week, Dr. H. F. Verwoerd, Minister of Native Affairs emphasized the need for a regional plan for African housing and a new approach to the problem of moving squatters and housing them.

In place of the many squatters camps, there should be one authorised area where Africans may live. Erfs can be measured out; services provided and the Africans can build their own homes. Long-term planning should be adopted in place of short-term planning as at present.

Realising that the area was more permanent and secure, better homes would be built, said the Minister.

# Assaults And Accidents At

weekend included the following:

debating club plans to open a library here next year. The club is grateful to European friends

The Weekend | City: John Mere, Newclare; Moses | Mbebe, Linden; Simon Mkwanazi, Alexandra; Moses Molefe, Orlando; Victims of assaults admitted to the Samuel Mokgoga, Alexandra; Henry Coronation Hospital during the past Kubeka, Rosettenville; Walter Tshabalala, Orlando Sheltera; Samuel Mojakisane, Kliptown; Henry Moremi, for matric.

Mr. and Mrs. S. D. Mashupye intend visiting Thaba 'Nchu, O.F.S., where the hope to spend their summer vacation.

Several of our leading teachers are writing higher examinations. About ten sat for the B.A. degree course.

- "Spark".

KROONSTAD.—The Kroonstad Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. Cingo after his return from the Methodist Church gave a reception in honour of Mr. R. C Peter Josias, Vrededorp; Ernest Wemmer Hostel; Timothy Jigana,

Reported from Alexandra Clinic and tein; Chemist Radebe, city; Israel sent to the N-E. Haspital, (Assaults); John Dickson, Bergylei: Alfred Sito-e, Alexandra; Meshack Manana,



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Ke ha u ka noa lipilisi tsane tse bonolo, tse sebetsang hantle haholo u ka qalang ho pholoha, le nyooko ea rothela hantle maleng a hau-ke li-Carter's Little Liver Pills. Ithekele tsona kajeno. E re ba u fe Carter's Little Liver Pills



# Ubehlangene uZulu Ngeze

Mhleli, Ngiyumele kengibikele ni, size silahle nokwethu esikwauZulu ngomhlangano wamaDo- ziyo imbala. dana akwaZulu obuhlangene ebaleni lo Mnumzana W. B. Mkasibe nge Sonto mhla zimbili ku Decem-

Nina baka Phunga no Mageba, pelihlezi ibandla lezinsizwa ze- lempucuko. lapha eSophiatown, ngenhlanhla enkulu ne Zulu langamuka ukuna, ukanti sasesinovalo lokuthi imvula ingasiphazamisa, njengoba besihlanganele eshashaazini, senzela ukuthi izinsizwa igiye ngokukhululeka.

Yangena inhlangano ngezikhathi zokubuya kwezinkomo enhlazaneni, esihlalweni kuhlezi umfo ka Madlala uS. S. Wanele ukuyidlala, kwasukuma untanga yethu intaba yeZulu uMnz. George Zwangendaba Seme, indodana yomufi uDr. Seme wabonga uShaka emsusa phansi kuze kube sekugci- ibenesithunzi, iblonishwe, kungabi vula inhlangano uMnz. S. S. Maneni. Into esimangalisile kule-

Ababekhuluma yilaba; Mnum-zane J. A. Ninela, W. B. Mkasibe, G. Z. Seme, nabanye, Emaxoxweni uMnu, J. A. Ninela

wagcizelela ukuthi kufanele inhlangano ikhuthalele ukusizana ezinhluphekweni ezinjengokufa, nobuntandane nokugula, phakathi kweSizwe sakithi singalindeli iholo, ngoba izo lezo zenzo eziyosenza ihlonishwe ezinye izizwe, ukuba sikwazi ukuqoqa amathambo abantu bakithi, nokubatatulula ezinsizini, ezingavelela noma ubani

engazelele. Wathi imvama yezinhlangano zethu azenzi lutho olubonakalayo nolubongekayo, ngaphandle kwe-mibango yezikhundla yilabo aba-suke bebekelwe ukuhola. Abantu abalindele msindo kodwa bafuna ukusizwa nokwelulekwa izinhla-ngano lezi. Wathi akwenziwe ama-su okusebenza kungalitshalwa

UMnz. W. B. Mkasibe wathi kuyisifiso sakhe ukuba lenhlangano ime njalo ngoba ukuphela kwayo, inhlangano yeSizwe efundisa aba-ntu bakwa Zulu amasiko esizwe abo. Futhi iyo yodwa engaxoviwe nobu politic nayo yonke insuma-nsumane lena yemibhedo esihlala siyizwa. Wathi kufanele inhla-ngano lena isekelwe ngezisekelo eziqinileyo ingazamazami naka-ncane. UZulu angabe ulahlekelwe ifa elingenakuthengwa noma ngayiphi imali.

Wakhuluma kakhulu uMnz. G. Z. Seme 'ngamasiko nangenhlo-nipho yomdabu ka Zulu, wathi kuningi okuhle kwethu esesakudela sakulahla, sikhohliswa ngabelungu, nathike savuma singazi,

HAU

Hlatsoa meno a hau ka

mehla ka

IPANA me u phele hantle

Meno a bau ha u sa a hlatsoe a tla u bakela likhatbatso a be bohloko. Ho hobe hofetisa ke hore meno a lits'ila a kulisa mala a hau.

mala a hau.

U ka thusa ho thibela ho blora hona ka ho hlatsoa meno a hau kamehla ka IPANA. IPANA e fumanoa ka theko e nyenyane meno a he masoeu a tiec, me o thibela ho bola. O etsa meno a hau a benye ha u ts'cha, IPANA e lokile habolo le ho pikitloeng mareneneng a hau.

E etsa a tiec a he

E etsa a tice a be matla 'me e thusa ho thibela hore

Koana II.S.A.

ngaka tse ngata tsa meno li khotha-fetsa batho ho sebelisa IPANA

ho feta meriana e meng e hla-tsoang meno. Hona ke ponts'o e tiileng hore IPANA e molemo.

Moriana o Hlatsoang Meno oa

Iphumancie e leianeng ie 'mala o mofubelu ie o mosehla Kemi-sing ea heno kapa levenkelena

ukuthi sivumani. Wathi kungakho lokhu sedeleleka ngoba singovuma zonke. Sivuma ukwenza izinto singazazi nokuthi zenziwa kanja-

Abakhulumi bakhulume ngokuthukuthela, abanye ngokudabuka, wabubula uZulu izinhliziyo zibunlungu ngamaphutha onke akhona, namahlazo avelayo kulelizwe

Kwakukhona uMnz. J. M. Ma-natha wase Albertinsville ethu-nywe umphathi welokishi lakho-na njengenxusa lesigodi leso. Wagadla umfo ka Manatha ngesikhwili sakhe, ingabe esamuthi muni, enanamuhla kalokhu siyazazi ezakhe. Phela nizokhumbula Zulu ukuthi insizwa ongazange ugadle kwezayo izinduku ayikwazi nekuthi uhuminiah nanani ngesiburg; Betnune: Dewetsc Schoombie; nase Theunissen.

Kwathi ngokuhlwa kwaba lwembathiso inkonzo yaniku uRev. Phaphama wase Burg; Betnune: Dewetsc Schoombie; nase Theunissen. nokuthi ubuyisiciko sayiphi imbi-

into kanoma ubani njena azenzele

Yavalwa inhlangano ngaye fugojela ngale kwentaba, kanti lu-gojela njalo ludla amakhanda amadoda, nguye uMnumzane G. Z.

-I.S.M. Mabaso, W.N.T.

# Nithini Na Ngelobolo?

Mhleli, Ngisuswa yilo mnumzane u"Mhlathi Onoboya" uthi, lafa elihle ngomshado. Umshado angiboni cala mina kuwo, icala liku muntu. Ngoba nongashadile eso-ntweni uyachitheka. Umshado wa-umfazi ukushiyile kuye akwahlusesontweni awuyingeni eyokwa-hlukana neyezinkomo njengoba kaniseleke. ubuza mnumzane ukuthi umfundisi uye amlande yini umfazi nxa esebalekile? Umfundisi usho kahle nje muhla eshadisa athi niyokwahlukaniswa ukufa, akanaku-bekwa calake uma nizahlukanisa

yona, yinina nje ngenxa yokutha-nda kwenu, akaze abuze nokuthi kulotsholwe yini, ngoba azi ukuthi umshado awuhlangene nesiko lakwasiNtu, bona ngoba yena aka-lobolisi uMfundisi. Enkantolo imantshi yakutshela kahle nje ukuthi

## Ezesonto

IConvention yoDodana eBethulie ivulwe ngu Rev. M. R. Nkomo-

# Ezesonto Iziyoni

Ithina Rev. S. G. Shange, P.O. Congaat, Natal; Rev. P. O. Ndlovu, PO. Box 240, Johannesburg.

yona izokushadisa uma uthanda ushade owesintu noma owesilungu yakufundelake umthetho nomahluushade owesintu noma owesilungu ko womshado, ukuthi ufuna okwa-

Yakutshelake ukuthi lona owayo Uyokuza kuye uzomtshela ukuthi

Yinina bantu enithanda izinto esikholwa nizihlanganise nezesintu. Niyakumfundisi kanti ngapha ngasemva nilobolisene

Niya kumlungu nibe futhi nga-pha ngasemva nilobolisene. Izinto azoni lutho yinina bantu enithanda Futhi uMfundisi eyakhe incwadi ukuba ngombaxambili. Nithanda ayikhulumi ngelobolo, anifundela impucuko yase ntshonalanga na-yona, yinina nje ngenxa yokutha-masiko akini, nithande ubukholwa kuthi uma senehlulwa zimilo zenu nilwe nabafundisi, inyani, 'you are a problem,' kwasho balumbi Minake nankoke engimsolayo.

-I. Luthuli, Johannesburg.

Njengoba kukhona umhlangano thi inhloko yakwa Hulumeni wa-

Manje akwaziwa ukuthi uHulu-Manje akwaziwa ukuthi uHulumeni waleli uzobanika yini izincwadi zemvume yokuwela baye eParis, babeke izikhalo zabo phambi kwe U.N.O. Ngoba umhlangano weziZwe omeme amaKhosi umkhulumeli waleli uDr. Donges usedube isihlalo sakhe kulomhlangano. Ikomidi yalomhlangano ayikezwa ukuthi iSouth Africa izophuma na ukuba yilunga kulomila emalokishini. Ama Civil mela emalokishini. Ama Civil mela emalokishini. Ama Civil mela emalokishini.

maNgisi namaGipite. Umbiko u- nabagadi laba.

weziZwe eParis eFransi lomhla-ngano ohlangana kanye ngonyaka utshele iPhalamende yakhona ungano ohlangana kanye ngonyaka kukhulunywe ngezindaba eziphatha isiZwe kabi. Kunyaka odlule uMfundisi Michael Scott wabeka izikhalo zaBantu base South West Africa phambi kwe United Nations Trusteeship Council ukuthi laba Bantu abanamkhulumeli. Kumenywe amaKhosi amaHerero yi U.N.O. ukuthi bazokhulumela isi-Zwe sabo.

utshele iPhalamende yakhona ukuthi uthole incwadi evela ku Commande-in-Chief wamabutho eMiddle East ecela usizo ukuba kuqedwe uthuthuva olwenziwe nguHulumeni wase Gipite ngokwalela amaGipite ukuba asebe nzela amaNgisi. Manje uHulumeni wase Rhodesia uzothumela amabutho amnyama ukuba ayosebe nzela amaNgisi eSuez Canal. nzela amaNgisi eSuez Canal. Ezenhialo

phuma na ukuba yilunga kulom-mhlangano. Umbiko uthi uma la-maKhosi engaphumeleli ukuya e-Western Native Township. AyasemaKhosi engaphumeleli ukuya eParis, uMfu. Michael Scott uzobizwa yikomidi azobakhulumela aBantu base South-West-Africa.

Ezasenhla Naleli
Sasibikile ngodushe olavela eCanal Zone eGipite phakathi kwamaNyisi namaGipite Umbiko umaNyisi namaGipite Umbiko umaKhosi engaphumeleli ukuya eWestern Native Township. Ayasebenza ngempela ngoba izindawo
eziningi ngisho nase Alexandra
Orlando nase Springs usungene
lomoya. Kuse Newclare eGoli lapho kubonakala ukuthi amaRashiya nawa azabalazile awabhekani



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# Ubumkhulu Umhlangano Wesonto Kwa Dukathole

wase Kimberley esizwa ngu Nobhala A. Saul wase Trompsburg.

Imibiko yezimali iphume kulezifunda ezilandaleyo: Bloemfontein; Kimberley; Brandfort; Bughersdorp; Hennenman; Trompsburg; Bethulie: Dewetsdorp; Schoombie; nase Theunissen.

Kwathi ngokuhlwa kwaba upwebathiso inkonzo yanikalwa.

Eastern Bantu Methodist Church sikhathi esizayo masinyane nje. Yavuiwa ingqungquthela yamakhosikazi, ngezi 20 ngu President, uRev. E. M. Mahlangu. Kwadomaphansi, kwaphola phezulu, ebuthene amaEastern Bantu Methodist Church, ngothi lwawo, indawo incane phansi, kwo Mongamelikazi uMrs. E. Mahlangu, kwadomaphansi, kwadomaph

# lwembathiso inkonzo yanikelwa nabasizibakhe nolusibalukulu wauRev. Phaphama wase Burghersdorp. — R. Nkomombini. Ngezebhola

nsizwa ukuthi yafundela ubuthisha, kodwa iphethe ubuZulu nini. Imibango nezinye izindaba haningi abafundileyo abafana haye.

Ababekhuluma yilaba; Mnum-Ababekhuluma yilaba; Mnum-Zulu ukuthi uma siphinda sigane J. A. Ninela, W. B. Mkasibe, Zulu, levo nhlangano ayisiyo, eye. Zulu, leyo nhlangano ayisiyo eyethu nje kuphela kodwa eka Zulu wonke ngisho nongesiwo amalungu. Umnikazi ka Zulu ke munye kuphela iNkosi ka Zulu eMahhashini.

Yayalwa inhlangano ngegama lika Ms Tongaat ngoApril 10, 11, 12, kwagwazeka ngisho nolova ngetha nge disambali ngozi ezavela lapho cha asizibalike lezo. Yaphela nge draw naloku iCapt. yama Hot Beans yathola ingozi. Zasho zingena ezindala manje ngezikhathi zabonana no Nanatjie. Yavalwa inhlangano ngaye funjuzwa ngemali ayiqoqwe zonke
thi uDlungwane ka Ndaba uLusiba izigodi ize eSinodini. UJehova ngezwa ngolova ethi Crocodile kano Nana ngapha uthi "John Walker" kodwa engakhohlwa ukuthi "Early in the Morning" laphaya, ngithi ngisalibheka ukuthi lihamba njani ngezwa bethi "Water Proof" lasho likhala phakathi kuma Hot Beans.

> awubonanga luthoke lapho kwaba kho kube ngokwakho? Noma ni-hlanganyele nomfazi na? Wazi-khethelake. igoal leyoke okusho ukuthi 1—1 draw. Walimala futhi umfana wama Hot Beans uMlakalaka walimazwa igoal keeper yamaSpring-boks. Waphela lapho umdlalo ngengozi. Yimi isibonda uPenny I Do.

mbini umenzeleli walelibandla la- Mhleli ohloniphekayo, ake- khe uMrs A. Manye, wase Germiskwadonki ngamazwi (Mateyu ngifake amazwana angabimanga-5:14). Washo ngamagama amna-benzi omkhulu, walelibandhla ondi wawungomhlaka 10 ku November khona eBloemfontein, Esihla-lweni kwakungu Mnz. A. Mtonxa wase Kimberley esizwa ngu No-bala A Sail wasa Transal Marketa ngomhla 20 kuyaku 25 November, 1951. Bekungumhlangano we wase Kimberley esizwa ngu No-bala A Sail wasa Transal Marketa ngomhla 20 kuyaku 25 November, 1951. Bekungumhlangano we wasa Kimberley esizwa ngu No-bala A Sail wasa Transal Marketa ngomhla 20 kuyaku 25 November, 1951. Bekungumhlangano we kumberley esizwa ngu No-bala A Sail wasa Transal Marketa ngomhlaka 10 ku November khona eBloemfontein, Esihla-lwengumhla 20 kuyaku 25 November, 1951. Bekungumhlangano we kumberley esizwa ngu No-ber khona eBloemfontein, Esihla-lwengumhla 20 kuyaku 25 November, 1951. Bekungumhlangano we kumberley esizwa ngu No-ber khona eBloemfontein, Esihla-lwengumhla 20 kuyaku 25 November, 1951. Bekungumhlangano we kumber khona eBloemfontein, Esihla-lwengumhla 20 kuyaku 25 November, 1951. Bekungumhlangano we kumber khona eBloemfontein, Esihla-lwengumhlangano khona eBloemfontein, Esihla-lw

> Mofokeng, umfundisi, webandla wanika izaziso zomhlangano, yanikezwake inkonzo ku President we Conference oka Mahlangu. WazieNelspruit thabathake izintambo wathi bakithi ngiyanibonga nina nonke eni-Mhleli, Ngicela isikhadlana ngike ngithi fahla kancane, phela ngesonto mhlaka 25 ku November kade kuhlangene bafana base-

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Igama

sekuphethe uRev. M. Dube, kwavela umbango omkhulu wegama
lesonto kuthiwa loniwa, kwaphuma abantu abaningi belandela
labo ababebatshela lokho bethi
koniwe igama lesonto. Ilapho uRt. Rev. L. Mc. Makoba, azibonakalisa ubudoda khona, emi no Rt.
Rev. Dube ongasekho.

MaZulu nizokhumbula akuthi okhokho bathi "amanzi ayophinda ame lapho ake ema khona". kazeka, lowo owayeshumayela la Namhlanje njengoba nazi ukuthi sinenhlangano yamaDodana na-maDodakazi akwaZulu isinesika-thi eside yaqanjwa. Kwathi ngo-

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kho walahla phansi abanye babalandeli pakhe badumala kakhulu

sinenhlangano yamalhodana namalbodakazi akwaZulu isineisia habaya habuyela emuwa abanye baquaniwa. Kwathi ngo-1944, kwavunyelwana ukuba kuba kubakazi noma izinto-mbi "AmaDodakazi" lokhu kwavunyelwana ngaphandle kokuphikisana — bektona laba abathi kwenziwa ngokuthanda kwabathile.

Iqiniso

Ngithe maZulu kwelidule abantu bafma into bethi abayifun, lokhu kwenziwa amaxoki: namhlanje ngithi "Amanzi lapho aka kokuba kukhethwe iKomidi ingo ngithi "Amanzi lapho aka moto i"African Congregamba isonto i"African Con

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SNOWENE

phepheni, Sithe siyibona lendaba yayisivela ephepheni ithi uMr. Mkasibe ukhethiwe waba iPresi-dent. Kuthe uma esebuzwa emhla-nganweni ukuthi ukuthathephi lo-

Mr. Mkasibe ukuze leyo ndaba ingene ku Agenda yomhlangano ozayo njengomthetho. Nempela waloba incwadi wayibhekisa kimi ngambonisa uMr. Chairman, wa-Ikomidi yalowo nyaka (1945) sibe sehluleka ukuqhubeka noda-yayinkhethile uMr. Mkasibe uku-ba abe umbiki wezindaha thi angenze izaziso eziqondene ne-

Uthi kubantu akaphumile khona lapho ulobele amalungu ethu amaningi asengikhombise izincwadi lezo ezibiza umhlanga-no womhlaka 2 December, 1951. Labantu Mhleli sebenikwe nezi-

Ngenxa yokusweleka kwesithuba ,nokwephuza kokufika kwezinowadi ikakhulu udaba luka Mnz. A. M. Ma-dlala no Nkoskz, Herriot O. Sikhakhane, kazikwazanga ukuvela kweledlule njengoba bezobona abafundi ukuthi

Impendulo

Ngezase

Babtini

Mhleli,-Ngicela unginike isi-

khala kengiphendule u" Ngowa-

khona" kudaba oluvele ngomhla

Kubi ukuzibonakalisa kulo lonke

ilizwe ukuba uhleli nje uTsidu-

phunga sesinikiniki. Mhlayimbe

useyingane uswele ukufundiswa

Uma umangaliswa yikuthi lomfu-

ndisi okhuluma ngaye uzitholephi

izimali zokwakha? Uzithole eba-

ndleni lase Barberton, Lomfundisi

ungumakhi yena ngokwakhe uya-

zazi izindlela zokwakha ukuthi

Ukuze ugonde kakuhle lento

yokwakha ifana nomuntu olisoka

Hhayi ukuxabana nebandla naba-

phathi besonto ucamange ukuthi

ngaphethe wena thabatha eziphe-

the wena uphume kulobuDuphu-

kwenziwa njani ukuze wakhe.

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Izenzele futhi yona iCountry Try Again

zingu 11 November 1951 yangena subheke ubala golikhipha selingengezinkani iYoung Tigers F.C. yase Mayfern. Umuntu wezwa ngehubo ukuthi kubi, abanengi ababezobukela bashaywa luvalo bathi "Uthi nizakulunga nje nam-hla bafana basekhaya kulezinsi-zwa ezizitho zingaka; nemizimba ezindala. Laphoke angisakhulumi

lawa ngu David umfana omncane kuchaza kahle anginawo Mhleli.

mnyama wazeqhatha unompe-mpe. Wosuka! Uyothi wabonani uma ungasabonanga lowo mdlalo? Balishaya abafana be Try Again kwangathi bayalihlolela. Lasuka ku "Johnny Walker" qe-de laye lawa ku Bomber Hitler,

sibhaciso abafana base Hlanzeni liyahlupha ngoba uyaye ubone u-goalkeeper elokhu egxamalazile e-bheke kulona olishayoyi, ezwe se-kusho izibukeli sezithi, "Hayibo u-

Kwadlalwa kahle impela yedluengaka? kanti nina niyedeleleka Mhleli ukuthi base belenzenjani uma umuntu enibuka?" abafana? Impela lapha ku "A" Wezwa abafana base Hlanzeni ngize ngikhumbule amagama esebethi thulani nina bobaba yikhona nizofunda indaba enihlale niyizwa emasontweni ethi uGoliyade isiqhwaga sama Filisti sabu- wo Dali" nami kengithi amade o-

Ngezwa ubudukłuduklu bo-Kwathi sekuqediwe onke a- dwa egroundini boliphethe belimalungiselelo enziwayo phambi nyuka ngezinyawo abafana be koba kudialwe, wazibiza uno- Hlanze. Zezwakala izibukeli ziba-ngezwa enye intombi evunulayo i- eningathi efika phakathi kwenu ngezwa enye intombi evuntilayo i-thi "Hau baze babahle bonke la-babafana be Try Again. Kanti i-bola lenza abafana bakhandeke kabusha." Kwa dlalwa kahle kwaze kwaphela iTry Again yafa-ka 4, iYoung Tigers linye.

de laye lawa ku Bomber Hitler, lafika washaya umgangela owanga:- W. Zwane, (Over Seas); E. ve wahlala ku "Won't be Silly;" Nkosi, (Mshumbu uyashelela); B. ye wahiala ku "Won't be Silly."

Iafika qede kuye walishayashaya kwasa kutigende, walithi
qhwi, eselinika u"Duze." naye
waledlulisela ku "Walker." Laphoke labuya ezintini impela ze
Young Tigers.

Nkosi, (Wishum Sithebe); W. Mahosa, (Buga Sithebe); W. Mahosa, (Buga Sithebe); W. Mahosa (Bomber Hitler); J. Maphosa, (Johnny Wather); N. Mgwenya, (Yakhiva imfezi); S. Shongwe, (Bloemfontein); Mseshi,
(Sikaathayela); Robson, (Lasha ihasa egroundini); James, (Sweet
hasa egroundini); James, (Sweet
hasa egroundini); James, (Sweet
sho amaNgisi! Musa ukuhambe

UMBUZO KU MONGAMELIS. G. SHA Ngizojabula Mhleli ukufunda i- nga ube ngumuntu ebantwini

Mhleli,-Ngiyakucela isikhadlana ephepheni lakho lodumo i-Bantu World. Ake ngibeke imibuzwana ku Mfundisi S.G. Shange wase Tongaat eNatal mayelana nenewadi yakhe ephepheni lika 27 October nonyaka. Yona ichaza

ngobusonto bakhe. Into yokuqala ngiyamubonga u-Shamboko ngokuyiqalisa lendaba yamakhohlisa-lizwe labo bazibiza ngokuthi Bishopi nabo Revs. Sifulathelwe ngu Nkulunkulu ngenxa yokuthi indlela yokuya kuye sayenza sayenza indlela yokutholela ubucebi nobukhosanyana,

Ngicela uMongameli Shange a-ngichazisele kahle ngendaba yakhe le. "Wena wathi ubapathizwe useyingane ebandleni lamaLuthela lapho uyihlo wayelibutho kho-na. Wenza njanike ukusuka eba-ndleni lelo na? Nasuka nonke yini wena nabazali? Ngokubapathizwa kwakho kwesibili abazali babengaphi? Wawungakatshelwa yini ukuthi ughoblelwa wasan nake yini
Wo, lajika, phela ilanga. Zathi ezeSpringbok "Khamani nawu
Boys. Wi wanti Mbabane sisitimu

Mhleli, yikho lokho okulahlisa izwe nesizwe sakoNsundu ngokwabakithi ngokuzithathela behamba bed abathainda ukuyilandela la yeqiniso, yena umfundisi lo uminishani ngokuthumela isithunzi sendlu nokusitshela nangobu-

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mpendulo ku mongameli ngoba Futhi uyeke ukuba ukhulume banengi bakithi bathanda ukuze- ngemizi yabantu ufihle igama nzela okwabo, kabathandi ukuba-mbisana nabanye ukuthi umsebe-nzi ubelule.—Patrick Gonthako

### -D. C. Reuben. Liphele Kabi Ibhola Lase Nelspruit pha. Eseyeka ukubamba ibhola e-khaba umuntu. Yaphela manje i-bhola sekukubi impela kulimale Kweledlule

Laphaya enkundleni yaseNels- 4 ku Hot Beans. Yekani openi epruit kwakudibene inkunzi zebhola iHot Beans ne Springboks F.C. Zagala ezincane zighathwa umfoka George Mfenyana. Zalidonsa phela zikhala eze Hot Beans ngomfana omncane uFrank, zithi "Spit Fire." Zijike zithi weThemba Lama Bontshisi "Early in the Morning." Kwaba idraw ku "B".

phi? Wawungakatshelwa yini ukuthi uphehlelelwe useyingane na?
uBubapathiso lobu bushoni? Lapho ukhona yini ungaqalanga isonto lamaLuthela? Usho ukuthi
wayengwa ngumfundisi omhlophe
owesibili na?

Minumzane, ngikhulekela isikhadiana ephephandabeni kengibeke
amazwana mayelana nenhlangano
yamaDodana namaDodakazi ka
Zulu olapha eGoli. Kuyathokozisa
ukuzwa uZuku exoxa noma ekhuzona ngomlomo naku phepandanamadasa ka da la aukka ozida ukuzwa naku phepandanamadasa ka da la aukka ozida ukuzwa naku phepandanamadasa ka da la aukka ozida ukuzwa namadasa namadasa namadasa ka mayelana nam madonsela do. Lasuka eziko yabo-na ukuthi iyehluleka iSpringboks yasisusa isicathulo sakhala, sakha-la sakhala. Phela kwakuthiwa i-

bedukisa Mbabane sisitumi leyo, Abekela ama Hot Beans, Baba-the ngama off side solo zithi "Thekwane nyoni yodaka butha amaxoxo." Waze wakhathala ugo Ngubani ongangitshela na le into yabakhokheli bethu, ngokungazwani kwabo? Nishoni nxa niqhamuka nina nodwa na? Ukwakha isizwe sakom'nyama noma ukusichitha na? Funda Proverbs 1: verse 2; Matthew 23: v 2: 13: 27-30.

FURNITURE

Amadodana Akwa Zulu-Negama Mnumzane, ngikhulekela isikha-

Beans 1, Springboks 1.-Yimi Um-

zinyaweni zenu nidlale

Zulu olapha eGoli, Kuyathokozisa ba mayelana nomonakalo ophaka thi kwakhe.

Phela isizwe singe zisize ngalu-tho uma inhlonipho nokwethem-

ana kungekho phakathi kwaso njaloke omunye uZulu wanamu da kasazani. Beseke amasiko ne nhlonipho nokwethembana ku-mlahlekela. Njaloke nenkolo ingai nalusizo kuyena ngoba engasa nakile okwamasiko akhe. Isikoke ilona libopha abantu babenyanda yinye. UMnz. Theo. O. Xulu nabanye bayaselulekake Zulu njengooa siyizwe indaba yabo bethathea belu kubo abagambi bale nhlaigano namashoshozela ayo.

Makungaqhubekike ngomlomo kuphela kodwa makuvele nezenzo ezixhonywe othini zibonwe zidonse uZulu onganakile olahlekile. Ukungena kwami kuyo ngakha-ngwa ilamazwi, Ukumisa inku-ndla yokusizana kuka Zulu wonke lapha eGoli. Imbangike yokuba ingangeni. Omunye uZulu ingoma ungekho msebenzi omkhangayo. Sekuzwakeleke ukuthi unobha-

a usejutshiwe ukubizela futhi Zulu enkundleni kwa Mai Mai Igifisake ukuba akhethe alungise ama lenhlangano isigxivizo sayo sibe sinye phela. "Amadodana akwa Zulu" kuyaziwa ukuthi ala-ndelwa amaDodakazi, ngakhoke isigxivizo esikhomba amaDodana sanele ukusetshenziswa enkundleni nase magatsheni.

Njaloke sekobona inhlangano phela kulempikiswano, Zulu omuhle akuvezwe namagatsha ngokusobala ukuze atholane kalula uZulu wonke, Ngiyabonga mhleli isikhala. Yimina, ozithobile kuZulu, - Herriot O. Sikhakhane

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# BANTU WORLD

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inspired even those peoples who are not directly under Britain's control and influence. The forces of evil throughout the world can only be overthrown by the forces of righteousness. The British Empire, in spite of what built a peaceful way of life for one-quarter of mankind. It has taken education and Christian civilisation to the backward races, and has developed them to such an extent that some of them think that they stand on their own feet. It is its aim to make the world a tranquil place.

will sooner or later be felt in this country. The world today has become indivisible. What happens in one part of it, affects the remaining parts. The world is changing rapidly, and the men and women, the politicians and statesmen, who refuse to recognise these changes, refuse to recognise these changes, education, politics, the demand for are fifty years behind the times. rights, the right to be respected and 

Can a man be master in his own house

when he has a pretty THE PLEASURES OF PETTICOAT RULE wife like Nomalizo? Guybon B. Sinxo has a surprise ending to his latest story.

Good news from Britain

The last British general elections created a great deal of interest among educated Africans in this country. Those who are inclined towards the left naturally flavoured the return of the Labour Party to power, and those who are inclined towards the left naturally flavoured the return of the Labour Party to power, and those who are inclined towards the left naturally flavoured the return of the Conservatives, were neverthed and to start work very early in the morning and those who are inclined to the right, although favouring the Conservatives, were neverthed as the was busy dressing himselfs, and the world. The was busy dressing himselfs, and the

Conservatives, were nevertheless uneasy about their intentions with regard to the Colonies and the Protectorates.

The question which was constantly asked during the electioneering campaign was: "What would Mr. Winston Churchill do with regard to the colonies and the Protectorates? Would he go back on the policy pursued by the Labour Government, which aimed at promoting the constitutional and economic development of the colonies until they were able to govern themselves, and would he, in respect of the Protectorates adopt the same attitude as Mr. Attlee?"

These questions were asked not by the Leftists who were confident that the Labour Party would easily win the elections; they were asked by men who are not concerned with the light has been and the constructions and the protectorates? She made it clear to Sicukujeje thou shad in this fashion? He had grown up She pointed out that this work in the horse work in the time work in the strictest disciplinarian in his days. Was it senility that warped therefore expected that in little things like making coffee, man and wife should help each other. At that time Nomalizo had her times the was now telling him? The old man spoke again: "My son, the seemed to be a blessing, but very soon the most heated alterations in the house arose about its nursing. Sicukujeje was born in a family of aristocrats, and he would not of the ground she has gained. The quicker you understand that you and your wife are equals the betaby the could wash the dishes and do a bit of cooking when he came home from work.

These questions were asked not by the Leftists who were confident that the Labour Party would easily win the elections; they were asked by men who are not concerned with the fight between socialism or community of the protectorates.

She both at the two Sicukujeje did. She therefore expected that in little things like making coffee, man the strictest disciplinarian in his days. Was it senility that was power in the strictest disciplinarian in this days. Has two they say that the st

of Africa and its peoples.

The problem of this continent is not how the workers and the capitalists can live together in harmony and peace, but how white and black can find unity in diversity, and a way of life that will enable them to live without mixing their blood.

The statement made by the Score.

the establishment of His Kingdom on earth. This is a mission which must be fulfilled and from which there can be no right about turn or retreat.

"We believe", says Mr. Lyttelton, "in the promotion of selfgovernment within the Commonwealth, and we shall pursue that". This, indeed, is a declaration that has sent a thrill of hope throughout the colonial empire and has thrilled and inspired even those peoples who

fident that the Labour Party would easily win the elections; they were asked by men who are not concerned with the fight between socialism or communism and capitalism, but who are concerned with the future of Africa and its peoples.

Instead of there being improvement in their relations things winced. Such things as his wife was totally in the wrong. He still would not be conment in their relations things winced. Such things as his wife was totally in the area of the property with the first would not stand. When his many olood. Petticoat rule, — to be led friends visited him she would by the nose by a woman, — was a join the conversation. He had seen thing that could not recommend that his wife was totally in the word.

# Readers Forum

Bantu World Book Exhibition

The Bantu World is arranging for a Book exhibition for our

readers. The Exhibition will be held at the Bantu World

Buildings, 11 Newclare Road, Industria, Johannesburg. It will open on Tuesday, December 18 and continue until January 5.

Trains from Park Station run frequently to Industria which

With the help of the United Kingdom Information Office,

their own feet. It is its aim to make the world a tranquil place in which all peoples, all races and all nations could live in their own way.

The Africans in this country welcome Britain's colonial policy wholeheartedly not that they will benefit by it, but because kinsmen in other parts of Africa will benefit by it, and we have no doubt that its influence will sooner or later be felt in

of articles on the subject of a national language, I made it quite plain that since the term "Bantu", including as it does more than four hundred languages and dialects spoken from the Cape to the Cameroons, has for the reasons I gave then, serious defects, I would in the interests of scientific accuracy and precision, reject it and substitute for it the term "Africanic."

Since the expression "African Languages" is a general one describ-ing the dialects and languages of Afri-canic, Sudanic, Hamitic and Semitic families, it is equally lacking in scien-

gathered for The purpose keys to find to ope justice, right, fair laws and From bondage and from shame to be set free First City of the Free State, fount Flowers, Not flowers but crowns of thorn are in thy bowers; For midst thy bounds the Race has prayed and bled, And fought to gain the Vision that The Garden of Gethsemane thy Will be in the history of the Race.
Thy Fame
Will be like Un'di heights or Flanders field Where heroes, wounded, stood, and would not yield. What fights have not been fought and lost in thee, O Bloemfontein,-grim wars of liberty. Thou art the heart, the centre, Capital Of Bantu hopes, fears, throes and strife, Here all Our giants past and present stood and fought, in diversity, and a way of life being ridiculous and always ageing without mixing them to live was the man.

The statement made by the Secretary of Sine for the colonies. The conference in London that the part of convergence in London that the part of the colonies has been convergent to the colonies of the colonies of the colonies of the london that the part of the colonies of the london that the london that the london that the london that the colonies of the london that the london t And many great campaigns here





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VENDA-Musi ni tshi renga tairi ya luthanya kana tshu-phu la vhelesa kufanyiso kwa vho. Dunlop. Matairi na dzitshuphu dzo kwathaho dzina hoku ku fanyiso kwa vho Dunlop. Hedzi tairi na tshuphu dzi dzhia tshifhinga tshi lopfu nga maanda.



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is on the Randfontein line. The Bantu World buildings are piece Bedroom Suite tific percision. immediately opposite the station.

The Exhibition will include fine examples of book production from Britain and South Africa. Special sections will include African books and Children's Books.

All our readers will be welcome to see the Exhibition for themselves. Please remember the opening day, Tuesday. December 18. Bring your friends and your children. This fine Exhibition of Modern Books will interest everybody. We shall be happy to entertain you.

The Exhibition will include fine examples of book prothat cach language family has special characteristics that make it distinguishable from other language families. By the expression "Africanic genius" I was obviously referring to such peculiar characteristics of the Africanic family. By changing my expression to the meaningless "African genuis," your correspondent succeded in confusing himself.—Peter N. Raboroko, Orlando. immediately opposite the station. ISSUED. Write for your copy comprising: Wardrobe 3ft. wide Dressto-day and please mention your ing Chest 2ft, 9in: exact requirements. wide Tallboy 2ft. 9in, UNITED AFRICAN P.O. BOX 650 (77 PLEIN ST.) CAPE TOWN UNION COLLEGE (PTY) LTD.

# WOMEN'S

Children from the ages of two to seven are nursed and taught sery School to see how their child-through play at a Nursery School. So you may call the people who ren are being taught and to inter-are looking after the children either nurses or teachers because view teachers. Teachers will ad-

This course is new and takes Each child has the benefit of of study we three years after Junior Certification good food with cod-liver-oil and going age. cate and two years after Native good food with cod-liver-oil and going age.

Primary Lower. During the years of training the students are taught how best they can handle common diseases. So a Nursery homes, different nations and different teacher not only feeds the child's rent customs. The Thabong Nursery teacher not only feeds the child's rent customs. The Thabong Nursery teacher not only feeds the child's rent customs. The Thabong Nursery teacher not only feeds the child's rent customs. children of different years and intelligence and how best they can solve their problems.



cial attention given to habit train-Our picture shows Miss Virginia Kanyane Ma-ja, Nurse-teacher Thaing and cleanliness

SEHLARE SA 'NETE SA

HLOHO LE METHAPO

U Fola Hantle

teacher not only feeds the child's rent customs. The Thabong Nursest they can body but also the child's mind and spirit. She brings up a well balanced child who has developed mentally, physically, morally and socially. School norm- socially.

opens While the mother is out at 7 a.m. work she knows that her child is until 4 p.m. safe and is gaining some benefit. The children from skilled care offered by the have their Nursery. She has also in the breakfast, di-Nursery staff understanding nner. rest friends to whom she can turn for and tea and beln in problems, which confront and tea and help in problems which confront the hours are her child.

This point makes it necessary

teresting ga-mes, indoor or out. Spe-

# Wedding

Jan Nurser-teacher That of a n diness bong Nursery School, and the Sophiatown writer of children are taught to do things for themselves.

When the children arrive in the morning they are inspected by their teachers or nurses to make sure that no case of illness is admitted in the Nursery. There is a school doctor who comes to examine the children every week. Children who are not well are sent to the clinic. In a case of infectious disease they are sent to the clinic. In a case of infectious disease they are sent advised to send such children to the hospital. Many children come poorly conditioned owing to economic pressure but soon develop and grow healthy.

In gand to the Weddings of two wellknown and wellknown wellknown the wellknown believe to the fine work shown and bethought the best of the wellknown and before two with the tribute to the fine work shown and before the fine work shown and before the Methodist Mission Church, Elisabethville, Belgian Congo. The bethyille, Belgian Congo. The bethyille, Belgian Coope. The Methodist Mission Church, Elisabethville, Belgian Congo. The bethyille, Belgian Coope. The bethyille, Belgian Coope. The Methodist Mission Church, Elisabethville, Belgian Coope. The Methodist Mission Church, Elisabethville, Belgian Coope. The bethyille, Belgian Coope. The Methodist Mission Church, Elisabethville, Belgian Coope. The Met

Likemising

le Mavenkeleng

oohle South Africa.

Lebokose

vise mothers on their children's interests for purposes of courses of study when they reach school-

# Housecraft Exhibition Winners

Cripples of the Sheltered Employment Workshop, Orlando, and members of the Women's Club in Municipal Townships presented beautiful articles for the annual Housecrafts Exhibition held at the Polly Street Centre, Johannesburg on Saturday, December 1. The exhibition was opened by Mr. W. J. P. Carr, Acting Manager Non-European Affairs Department. Councillor Maltz who presented

been started at the Donaldson Orlando Community Centre. Mrs. du Plessis is very grateful to all who supported the Women's Clubs concerts at Orlando and Western Native Township. The money realised during these concerts goes the Cripples Care Associat Sheltered Employment Workshops Knitting.—(Adult Garment): 1. Mrs. Motipe Moeketsi, Child's Gar-

ment: 1. Miss Rosie Ntlu. Sewing.-Child's Dress: 1. Miss dia Dhlamin Embroidery.-Miss Queen Ga-

Women's Clubs-African Sewing—(Plain) Open Section: Mrs. Rebecca Mphalele.

Beginner's Section-1, Mrs. Lena Smocked Frocks.-Open Section . Mrs. Johannah Ndaba, Orlando. Beginner's Section-1. Mrs. Julia

Adult Garment. - Mrs. Agnes labaso, White City. Embroidery.-1. Mrs. Ida Mo-

Crochet .- 1. Mrs. Ellen Gqiba,

Children's Garments: Open Sec-Winnie Mtaung. Beginner's Section .- Mrs. Norah

Socks.-1. Mrs. Evelyn Makoena, Gloves.—Highly Commended: Mrs. Lena Mlotshwa, Orlando

Adult Garments-1. Mrs. Regina

DEAR CHILDREN.

Most of you will be surprised to find that no results of the quiz of December have been published in today's issue. The reason is that the closing date was December 8 and we have to give our country readers ample chance to send in their answers so that they may also be in a position to win

Now children, as usual, I want to publish here letters sent to me by my young readers. David William Mochiaka, 2011 Malotane Street, W. N. Township, Johannesburg says: "I wish to be one of your members even though I do not know how to go about the situation, but I wish to be one of your members, I was reading through the Bantu World that I bought when I saw this wonderful thing called Children's Quiz. I also decided to become one of those who are members of The Junior Bantu World. I will answer the questions now and please accept me with kindness, Malome."

Thank you for your letter David. All those who write in this column are members of The Junior Bantu World and so

Henry Ngwenya, 6224 Orlando, Johannesburg sent me the following letter: "I have read the story of Johannes Bodibe, telling us what he has seen in the veld. Now this is what I will tell you about the Porcupine:

The Porcupine is a delicate animal because it does not walk by day but by night, going to eat maize in the fields. It eats the ripe maize. It takes the part of a weevil.

It so happened that I decided to go one night to see this animal and to catch it. If you hit it, you must never go at the back but see that you get the head. If you are with a dog, you must never go with a town dog because town dogs do not know it. You must go with a farm dog which knows what to do. A dog which does not know this animal will be badly injured and it will not work again.

When the Porcupine cries you will think that it is a very big animal yet that is not so. If you are a boy who cannot hunt you will run away. Its claws are dangerous and you can easily get hurt. Its skull is very soft. There is something funny about this animal. When it eats maize, it does not break the mealie plant. It wants the top part of the plant. It does not live in the field but in the hills, in holes etc. That's all I wanted to say."

Arthur Gana, Temba Public School, Hammanskraal, writes: "I feel very happy to write a story about the Chimpanzee. The Chimpanzee has red eyes, a long tail and an ugly face. Once upon a time the Lion found a Chimpanzee eating some gums on a tree. The Lion asked whose gums the Chimpanzee was eating. The Chimpanzee was afraid and did not answer. The Lion asked: 'Do you not know that I am master of the world?' Angrily the Lion added, 'I wish to eat you.' The Chimpanzee prayed for mercy saying: 'O, Lord do not kill me. I will give you good advice.'

The Chimpanzee said to the Lion: 'Let us make a kraal.' They at once built a kraal. The Chimpanzee dug a hole in that kraal and then the Lion went into the hole and showed his teeth. The Chimpanzee took some gums and smeared the Lion's teeth and went to the hill. He called all the animals saying' The lord is dead and we shall play in peace." All the beasts came to him and went with him to the kraal. All of them cried, 'The teeth have gone, Helele, Helele! We shall play in peace.

Then the Chimpanzee kicked the Lion and shut the door. The Lion woke up and killed all the animals. The Chimpanzee then built a hut for the meat and the Lion concurred. The Chimpanzee climbed up only to fall down. The Lion was angry and took its turn to climb. His tail was touching the ground. Mr. Chimpanzee tied his tail on a pole and thereafter started to take away all the meat. The angered Lion tried to jump but died. The Chimpanzee skinned it too and ate its meat." Young Gana has promised to send me more stories. Go ahead Gana.

In the issue of December 22, next week, I will publish photographs of acveral young readers of this column. All those who have good photographs and want them to be published in this column should address them to Malome, Junior Bantu World, Box 6663, Johannesburg.

No Children's Quiz will be published during the Christmas season. Please send Malome all reports of your Christ-

> Your friend, MALOME.

Miss Violet Poswayo, Social Worker at Payneville Township, Springs has gone on annual holiday. She is a well-known figure in the Township and has contributed much towards African progress

Mrs. O. P. Mthetho entrained on Sinday December 9 for Herschel C.P. where she has opened a trading store.



# Every day of the week-This popular family look clean and smart!

How popular they are. Wherever they go, friends envy their clean, smart appearance — and their home is always kept clean and sweet-smelling too! They're wise — they always use pure Sunlight Soap for all their washing!



# Scouting Notes

The Rustenburg District Scouts Rally held recently at Phokeng attracted big crowds. The visitors included Rev. D. Dewing M.A., Rustenburg District Commissioner of Scouts and Archdeacon S. P. Woodfield, Deputy Scout Chief from Pretoria, 287 Scouts took part in the march past parade.

Archdeacon Woodfield was presented with a walking stick made by an African as a token of respect and appreciation of his work. It was a successful occasion that was a successful occasion that will remain in the minds of the Scouts of Rustenburg for many years to come.—Vulindella.

# Alexandra Plans Safety Week

The Johannesburg Road Safety Association will organise a Road Safety Week in Alexandra Town-ship from January 27 to February 2, 1952. The association appeals to all the people and especially the ministers of religion and teachers of the town-ship to assist in the promotion of Road Safety Week.

Letters requesting schools to take part in a schools to take part in a float procession which will pass through the streets of Alexandra on Saturday February 2, have been forwarded to heads of schools. A schools' essay competition is also being organised. There is no entry fee and the closing date is January 28. Prizes date is January 28, Prizes ranging from 5s. for the best composition in standard 1 to £1 in stan-dard VIII will be given. Full particulars regarding the competition can be obtained from teachers of local schools.

### MALITABA'S POST BAGS

I have been a cook for 15 years; can ou tell me where I can train to qualify as a chef:—S. W. Mathebula.

(There is no school offering training for African chefs.)



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# Raporoto Tsa Litereke Mahaeng

• UBOMBO: Mr. van Zyl. Ko- meloa. mishinara oa ba Bats'o o ile a chencheloa ka Cala koana Transkei 'me sebaka sa hae sa nkuoa ke Mr. J. Fenwick ea ileng a qala mosebetsi oa hae mohla la pele ho Hlakola hona selemong sona sena. Ho thoaseng ha selemo sena nako ea komello e kholo e ile ea emisoa ke pula tse ileng tsa na 'me leha hona joale ho le teng hlokahalo ea ntho tsa lijo ho qaliloe ho lema ka kheli ea Lootse 'me poone

### Thekiso Ea Liphoofolo

la 15 Phupjane ea buloa ke
Major M L. C. Liefeldt. Ponts'o
ea mosebetsi oa matsoho e bile
ntle haholo leha komello e bileng teng selemong sena se feti- hile ho ea koana Alice. leng e ile ea etsa hore ho be teng ho fokola karolong ea ponts'o ea tsa temo. Ha bonts'oa pnts'o e ntle haholo ea likhomo tsa lesika la Nguni.

Mr. A. L. Schaffer, ea nkileng baka sa Mr. Gold ho ba komishinara oa ba Bats'o, o qalile mosebetsi oa hae mona ka la 31 khoeling ea Mphalane hona selemong

Lehlakoreng la 'mino teng ho ile ha ba le lihlopha tse leshome le metso e mehlano athe ba mohobelo bona ba ile ba e-ba joaloka

Litsela

Tsela e bolisong ba Lekala la Litaba tsa ba Bats'o e tlohang ka Ubombo ho ea ka Mbazwana ntse e lokisoa ka lehlohlojane.

Mosebetsi oa temo ea lifate ntse o tsoela pele ka lokeishe neng la Mbazwana 'me batho ba ha Zikali ba ka bonoa kamehla ba tebela batho merung ea tlhaho bao ho bonahalang hore ba senya

Batho ba teng ba khathatsoang ke rhinocerus mane ha Makatini empa lekhotla la linyamatsana ha le e-soka le eletsa hore e se-nngoe. Liphoofolo li ntse li qetoa ke linkoe ka Pongelo le ka Lower Mkuzi ethe motho e mots'o o tsoa hlaheloa ke kotsi e mpe ha-holo mane Lake Sibayi ha a futuheloa ke e 'ngoe ea linyamatsana

■ KEISKAMAHOEK: Ho bile le pula e fokolang khoeling ea Pulu-ngoana 'me komello e matla hoo naha le eona e seng e le boemong boo bobe. Ka baka la ho hloka pula, koro, lijalo tse mobung esita le tsona lierekisi li bonahala li sa

e mene, o chenchetsoe Fort Beau- teng ea tipi.

seterekeng sena ka la 17 Mphalane. Mr. S. J. Peteni, oa lekala la botaothe ba ba bats'o, o tsoile mo-Poni a le lilemo li hlano a shoele. sebetsi ona ka lebaka la ho se phe-'me sebaka sa hae se nkiloe ke Mr. Stanford Konza.

### Tsa Lekhotlana

reke e ile ea ts'oaroa ka la 7 Mpha- mong 'me £9 e sihiloe ho bona e le lane. Litho tse neng li le teng ke bahlomphehi W. Ndukwana, W. Nabamba, S. L. Kwatsha, E. Man-ba buelloa ke Mr. Seiberts oa East kazana le W. Luti. Kopo ea seba- London.

FOR LEISURE

A ka Kopanong | ka sa ho hloma kereke ea Wesele Burnshill, le Bantu Presbyterian mane Upper Ngumeya e ile ea lu-

ma ka kheli ea Loetse 'me poone hore ho hiroe bona feela, (b) Ts'otse ileng tsa jaloa ka nako li tali- anelo sa bo lumella ka tse hloka-meha li hlile li le ntle habolo ho- halang ho khothalletsa khoebo ea bona. le mekhoa ea ho tlisa tsa khoebo bakeng tsa ba bats'o, (c) Tihokahalo ea ho hloma likelo tsa mesebetsi bakeng tsa ba bats'o ho Liphoofolo li eme hantle haholo ha rupela e le basebetsi, ba tlang hona joale 'me thekisong tsa ho hiroa e le litsebi ka mahaeng 'Muso tse bang teng ka nako le a ba bats'o (d) Ts'onelo ea ho runako likhomo tsa batho ba Bats'o pela ba bats'o ho ts'oara mesebetsi li rekoa ka chelete ekang e ea utloahala Barekisi ba bacha Messrs.
Chris Cadle and Co. ba bile le thekiso e ntle e khothatsang haholo
khoeling ea Mphalane 'me lipholo tse ling e ne e le tse rekisoang
ba chelete akagle ka lipando tse

sona sena.

DUTYWA: Setereke se makaqabetsing a maholo a komello. Ba hlotsoeng ho nka bohato bo tsepisang ba pula tsa Mphalane ba fu-mana hore fatse le sasametse ka tion, Batho ba hlahisa hore li ile tsa noa tipi haufi le tanka ea tipi meng ba tla be ba thusitse haholo ha ba ne ba ka ea teng.

Ka ntha a makatang ha e le Lekhotla phuthehong ea lona ea la 21 Pulyungoana la rera ho neha khoaiso ka kamo ea hore haho tula-phehlelele e kholisang hore ke lekhotla kapa basebeletsi ba lona.

'Ka la 20 Pulungoana Komishinara oa ba batso a bua ho phutheho mane bakeng sa Qara Betterment ka ho eletsa baahi hore phokotso ea pele ea liphoofolo e ka etsoa khoeling tse tharo tsa pele lemong sa tlang.

Mosupisi oa temo, Mosololi, oa e le motsoari oa kamehla oa mara-Kingwilliamstown o qalile mose-betsi lokeisheneng la Wolf River hloho ea mofuta oa ba Ndlambi

Ka la 19 Pulungoana, 1951, masaka a leshome a liphoofolo a baka sa Colosa betterment a ile a qo-soa ka ho hloloa ho tlosa masaka ao a nkela bakeng sa leaho le le-cha. Ba lefisoa £10 e mong le e

NATURAL

(5.A) LTD PRODUCT

John Drake

# Polelo Ea Tona E Ea Qeteloa Kajeno Lena

PHEHI ENOA O GETELLETSE KA HO BUA KA TABA EA MOSEBETSI KAMOO E AMANG BATHO BA BATS'O KATENG.

Ka ana mantsoe a hae a ho ka chelete ekaalo ka lipondo tse mashome a mabeli a metso e ts'e-letseng tse nang le leshome le metso e mehlano la lisheleng kathoko e le 'ngoe.

Ponts'o ea selemo e bang mane ha Tshongwe e bile teng ka la 15 Phunjane ea hulga ke la 15 P mesebetsi ea batho ba Bats'o moba batleha le ho feta kamoo ba neng ba le teng.

ropong, oo ka 'ona ho neng ho hopotsoe hore ho tla isoa batho ba Bats'o ba tsoang ka libakeng tse kathoko ho Kopano, o bona-hetse o sa thuse letho feela. Ntho tse kholo joaloka manna a Egepeta tse ratoang ke baleleri bana ke mesebetsi e bobebe e lefang batho hantle ka litoropong, haholo-holo mesebetsing ea likichining.

sang ba pula tsa Mphalane ba lumana hore fatse le sasametse ka
bothata bakeng sa temo, 'me ba tla
lokela ho emela pula tse tlang pele
ho tjalo. Khomo tse ka holimo ho
mashome a mane, le nku tse ngata
ngata, lipoli, lifariki le ntja li ile
ngata, shoa mane Ngcingwane locabatho ba ka hiroang no tsona moo
mosebetsi o seng mongata haholo
li ts'oanetse hore li beheloe batho
ba Bats'o ba ka Kopanong, empa
lenane le lengata la batho ba
tlang mona kantle ho tumelo ea
molao ke ba ratang ho khutlisetsoa
lim'a ba sekete merafong ea
mosebetsi o seng mongata haholo
li ts'oanetse hore li beheloe batho
ba Bats'o ba ka Kopanong, empa
lenane le lengata la batho ba
li ts'oanetse hore li beheloe batho
ba Bats'o ba ka Kopanong, empa
lenane le lengata la batho ba
li ts'oanetse hore li beheloe batho
ba liena detsa 5.16 holim'a batho ba sekete.
Ba ileng ba hlaheloa ke likotsi
bona e bile 1.45 holim'a sekete
molao ke ba ratang ho khutlisetsoa
lim'a ba sekete merafong ea
mosebetsi o seng mongata haholo
li ts'oanetse hore li beheloe batho
ba Bats'o ba ka Kopanong, empa
lenane le lengata la batho ba
ling batho ba sekete.
Ba ileng ba hlaheloa ke likotsi
bona e bile 1.45 holim'a sekete
molao ke ba ratang ho khutlisetsoa
lim'a ba sekete merafong ea
mosebetsi o seng mongata haholo
li ts'oanetse hore li beheloe batho
ba Bats'o ba ka Kopanong, empa
lenane le lengata la batho ba
light solution in the light solution tsa shoa mane Ngcingwane loca- morao moeling ho na le hore ba eo sebetsa ka mapolasing moo ba

Ke ntho e makatsang ha e le mona karolo ea batho ba Bats'o ba phelang ka libakeng tse ka leboea ba e ea ka Southern Rhodesia ho ea fumana mosebetsi ka teng ha batho ba Bats'o bona ba e tla ka coano ka Boroa ka ho la Kopano, Libakeng tse e-soka li tsoela pele hantle li tla ka bongata ka boroa le tse hlahang ka mahaeng a ka eboea, moo Makhooa a lokisitseng naha a hlahisa libaka tse ncha tsa

BOHATO BOO BONG HAPE Bohato boo bong hape-hape ba ho lokisa ho thaothoa ha basebetsi Mosupisi oa temo, S. Mhandzoyo, ea bileng seterekeng sena ka lilemo tse mashome a mabeli a metsa baka la kemo e khoehlang cheletse la lilemo sa 1911. Keketso ena e lumela bahiri ba temo hore ba iketse mo tse mashome a mabeli a metsa baka la kemo e khoehlang cheletse lihlopha tse ngolisitsoeng tse tla shebana le ho thaotha le ho motso o mong tse robileng mono le mong li le ka ho la Transvaal ha tse peli li ne li le ka Natala, me hona joale ho ntse ho nkuoa bohato ba ho kopanya lihlopha tsena ho etsa hore sohle se tsitse no seke ha ba teng ho phehisana noo se nang mosebetsi ka libakeng tseo basebetsi bana ba thaothoang

lang ka selemo se seng le se seng, ka eona... 'me tsebo e se e bonts'itse hore tsela ena e ka nna ea sebelisoa ka tsela e sa ts'oanelehang haeba e sa tsamaisoe hantle ka mokhoa oa ts'oanelo. Ka lebaka lena 'Muso o shebile taba ena ka leihlo le nchokoreng a mabeli.

Mokhoa oo neng o qaloe ke Komishinara oa batho ba Bats'o ka Johannesburg, oo ka 'ona batho ba Bats'o ba ahloletsoeng kahlolo tse nyenyane ba khethang ho ea sebetsa lipolasing, o sebetsa ka mokhoa oo kholisang, 'me nakong ea Phupu 1949 ho isa ho Phupjane 1950, batho ba Bats'o ba 2,874 ba ka Johannesburg ba ile ba ea sebetsa mapolasing ka tlas'a mokhoa

bona bo fetoha ka pele-pele ha nako e ntse e tsamaea.

Naha ea habo rona ehlile e ntse e fetoha ho ea ho ile 'me bo-ra-mapolasi hammoho le bohle ba amehang ke boemo bona ba ts'oanetse hore ba tsebe so-hle. 'Muso o tla etsa sohle seo o ka se etsang mahapi le ho tsamaisa le ho hlokomela liphetoho tsena tseo ho seng pelaelo ea letho feela hore re hille re shebane le tsona.

Ho ts'epjoa hore ka mora nakoana e khuts'oanyane feela mokhoa oa ho hloma libaka moo batho ba ka batlang mosebetsi

POLELO E NENG E ETSOE KE Ho tla hlahisoa tsela tse hloeki- tse 'efuoang batho ba sitoang ho TONA EA LITABA TSA BA BATS'O KA PELE HO NTLO EA
PARLAMENTE HONA SELEMONG SENA. QETELLONG EA
POLELO EA HAE, MOHLOMmasaka moo ba sa ts'oanelang le selemong sa 1951 e mong oa litho 191,317. tsa Komishini ea batho ba Bats'o o ile a qala ho shebana ka ho tlala le taba ena,

MOSEBETSI OA MERAFONG

hona ka selemo sona seo ho ne ho e-na le batala ba kaholimo ho 17,470 ba neng ba sebetsa mera-hammoho le chelete tse batlehang. fong ea gauda e le batala bao Nakong ea 1948-50 ho ile ha mahae a bona a leng ka hona ka thusoa batho ba kalo ka 1,952 bao ho la Kopano; lenane lena le febatiena le no leta kamoo da tile la selemo se ka pele no seo, e kholo ka ho fetisisa a neng a le empa batala ba tsoang ka mafantoeng ea pele e kholo ea 1914-18, ts'eng a Ts'ireletso, le koana na me chelete e ileng ea sebelisoa

Batho ba ileng ba shoa mera-fong ba bolaoa ke mafu a tlhaho ba ile ba boela ba e-ba banye-nyane haholo le bona. Ka mera-Re bona hore libaka tsena tseo batho ba ka hiroang ho tsona moo betsi ba 1,000, athe merafong ea

> Offisiri tsa mosebetsi tse khethiloeng ke Lekala laka, li teng ho eletsa le ho thusa basebetsi ba merafong ka tsohle tseo ba batlang ho li rera le beng ba likomponi tse kang lipelaelo meputso le maemo a ho sebetsa. Batala ba se ba bone ka mor'a ts'ebetso ea nako e telele hore ba ts'oanetse ho ts'epa offisiri

Offisi ea Motsamaisi oa mosebetsi oa batala mane motseng oa Johannesburg le eona mosebetsi oa eona oo mong ke ho lokisa mafa a basebetsi ba shoang ha ho batleha e entse joalo. Batho ba ee ba lokisetsoe kamoo ba tsekang katala laka tseo e-be sale li ikemifort ka la I Pulungoana 'me seba-ka sa nkuoa ke N. H. Mayisele, ea tlohang hona Fort Beaufort.

Phuthehong e bokaneng hantle ka basebetsi ba mapola-sing. Ka Phupjane selemong sena se fetileng sa 1950 ho ne ho se ho bongata ba khetha Gueva Zenzile

tla shebana le ho thaotha le ho batleha e entse joalo. Batho ba ee ba lokisetsoe kamoo ba tsekang kateng e-be e salang chelete e bangata bafu ka bongata ba khetha Gueva Zenzile

tla shebana le ho thaotha le ho batleha e entse joalo. Batho ba ee ba lokisetsoe kamoo ba tsekang kateng e-be e salang chelete e bangata bafu ka bongata ba khetha Gueva Zenzile mahaeng a fapaneng a litereke. joang kapa joang. Selemong sa 1949 ho ea ho sa 1950 ho ile ha lokisoa mafa a 3,165 Ke lekile ho bua haholo ka taba ta eona tsela ena ea mofuta ona, tse amehang Lekaleng laka hohelete kaofeela e le lipondo tse bane joaloka ha ke boletse puong likete tse pli 1 makholo a mararo a nang le mashome a mahlano. se lekaneng se 'nile sa ba teng ka a nang le mashome a mahlano. Ho hlokomeloa haholo tse batlehang ka merafong.

Ka tlas'a 'ona molao oo o eke-litsoeng mong'a polasi a ka hakalo bakeng sa thuto le tsa hlo-thaotha basebetsi ba batho ba keng se feng feela moo basebetsi bao ba tla hiroa ka ho sona, empa ha a thaotha ka seterekeng se seng se kathoko, o selemo sa 1945 ke mobile boo ba li lokiselitse libaka tse ling hape-hape bakeng sa hoo.

Ka lebaka lena he, keletso eaka hape-hape ke hore ho ka ba mobile borseng se seng se kathoko, o selemo sa 1945 ke mobile box selemo sa selemo sa 1945 ke mobile box selemo sa selemo sel tlamehile hore a qale pele ka ho oa lekhotla la ka Kopanong le fumana tumello ea ho etsa joalo ho masterata kapa komishinara shebaneng le tsa thuto ea batho ba Bats'o. Hona joale ho teng komioa setereke seo, 'me konteraka e shini e neng e khetheloe ho fatifeng feela e kenoeng e ts'oa-netse hore e ngoloe fats'e. sisa hore na ke mang ea ts'oane-tseng ho ba le boikarabelo thu-Taba ea ho sebelisa batho ba tong ena. Ha joale, leha ho bile thaothiloeng ka libakeng tse ling ho le joalo, ena ke taba eo ke sa e se e batla e e-ba ntho e etsaha- batleng ho hlahisa maikutlo aka

mabapi le taba tsa bophelo e foko-tsehile haholo lilemong tse sa tsoa feta, kaha ho entsoe litokiso tse cho me o tla nka bohato bo feng feela ho bona hore toka e ea phethisoa le ho bona hore basebetsi hammoho le bahiri ba sebetsana ka mokhoa oo kholisang ka mahlata mokhoa oo ka mokhoa oo ka makala a ka makala ling tse kathoko tse lekaneng ka

Chelete tse lefuoang batho ba Tsela tsena tse fapaneng tsa ho seng ba tsofetse ho ile ha hopoloa etsa hore boemo ba mosebetsi ka hore li ka etsa pondo tse 1,199,000 mapolasing bo be betere, leha li selemong sa 1950-51 ha li bapisoa bile li na le thuso kamoo li tsa- le tjeho e ileng ea ba teng nakong maeang kateng, ha joale li sa ea 1949-50 ea lipondo tse 1,209,252. ntsane li sebetsa hanyenyane ho Phokotso e nyenyane e lebelebonahala ha molemo oa tsona ba- tsoeng e bonts'a hore morero ona keng sa boemo ka kakaretso boo o fihlile moo o ke seng oa hlola o kaofeela re ts'oanetseng ho bo jara kathoko ho moo o leng teng hona joale. Ha joale ho ile ha nna ha ba teng keketso tjehong ha liemo li ntse li tsamaea, morero o ntse o tsejoa ke batho ba Bats'o. Lenane leo ho hopoloang hore ke ba ka bang 197,000.

Chelete e thusitseng batho ba tsofetseng tsona nakong ea 1950-51 eona ho hopoloa hore e ka etsa pondo tse 170,000 'me ke e lefuoang batho ba 23,000. Manane a tjeho tsena selemong se ka pele ho seo ho buuoang ka sona mona e bile pondo tse 156,898 e lefuoang batho ba 22,2548. Kahoo ha ho lokisetsoa tjeho ena ho ea ho hopoloe ke-ketso e nyenyane foela.

'ngoe e 'nyenyane e mosebetsing hona joale oa ho etsa hlahlobo metseng ea Ma-Africa, hona Bloemfontein, ho hlahisa leseling la hore a na a ke ba bakae ba Bona mangata a re a fuma-nangalo a bonta'a likete tsa ba re hantle.

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\*\*PORTION OF TREATMENT OF TREATMEN

leng tsa ho hlokomela taba ea ba ithusa. Ka nako ea 1950-51 chelete e behetsoeng morero ona ke pondo Haeba ho ka behoa molao oo battee 188,000 me ke chelete e tla tlehang, taba ea batho ba ahang thusa batho ba 32,000, athe mamasaka moo ba sa ts'oanelang le nane a 'nete a nako ea 1949-50 e ne eona e tla lokisoa ka mahaeng. Ea batho ba 32,547, chelete eona Ka mor'a la pele ho Mots'eanong kaofeela ha eona e le pondo tse

bang ba kulang ke mafu a etsang

BA JEOANG KE MAHLO H) ts'epjoa hore ho phekoloa ha batho ba jeoang ke mahlo le ba

nore ba seke ba tseba ho ithusa, Selemong sa 1950 ho ile ha e-ba ha ho kopanngoa le thuto eo bateng keketso e nyenyanenyana ea basebetsi ba sebetsang merafong ea gauda. Khoeling ea Mots'eanong ba tle ba tsebe ho fumana mosee neng e le masole a har'a tsietsi heng tsa Potoketse bona ba lie ba e-ba banyenyane ka tlase; ha ba joalo le ho ba tsoang koana South West Afrika le naheng tsa li-tropics 'me keketso ea bana ka kabaretso ea e-ba 11,490 feela. fumana thuso tse ling tsa lichelete kathoko ho ena, teng ba joalo ha ba ke ba akaretsoa.

lefuoa ho batho ba mafutsana e bele ea setereke ba kopana ho ile ea etsa pondo tse 11,886. Selemong sa 1950-51 ho hopoloa hore oa ntoa litebele, mane Batho Logation. chelete e tla sebelisoa morerong cation, Bloemfontein, ona e tla ba kalo ka pondo tse

ta lebaka la komello. Thuso tse lefuoeng batho ba

Chelete eo ho hopoloang hore e senyehile bakeng sa thuso tsena tsa mefuta e fapaneng lekaleng la Litaba tsa ba Bats'o ke chelete e ka bang pondo tse 1,887,000. Lenane lena le lenyenyane haholo ho feta tjeho ea Thuto le Bophelo ho feta tjeho ea Thuto le Bophelo ho senngoang ke Kopano le makala a mang a amehang, empa boholo ba mosebetsi oo tletseng ha-Selemong sa lichelete se ileng sa fela ka la 31 Hlakubele selemong sena se fetileng, lekhotla le shebaneng le lefu la mats'oafo merafong le ile la shebana le batala ba 1.470 la ba-buseletsa kaofelela chelete ekaalo ka pondo tse 240,655. Chelete e ngoe hape-hape ekaholimo ho pondo tse likete tse ngoe hape-hape ngoe hape-hap nne e ile ea lefuoa batala ba sebe-tsang mkoting ea mashala le ba bang ba neng ba neheloa feela. Offisi ea Motsamaisi oa mose-

> nako e fetileng sa ho rerisana ka taba tsa lipolitiki. Joalokaha ke boetse ke boletse, tlhahiso tse ileng tsa behoa ka pele ho ntlo ea parlamente nakong ena ea parla-mente, joaloka ea pele, li tla, kapa se li lokiselitse libaka tse ling

> sebelisa feela bakeng sa maikutlo a ka phethisoang habobebe mabapi le se saletseng hore se etsoe ka litokiso tsa bophelo ba letsatsi le leng le le leng-mosebetsi, matlo, bophelo ba hae-ba batho ba Bats'o.

> > (Ll tsoa serapeng sa 7)

BOPHELO

Tjeho eo lekala laka le e jereng nabani le taba tsa bophelo e fokolao. Se seng sebui sa re qalo mokutu ona e itsetlehile haholo holima batsoali ba se nang hlokolotsi baneng. Batsoali ba lumella bana ho 'na ba toaila literateng ETSA JOALOKA bosiu, bakeng sa ho talima hore bana ba khutlele hae ka nako e

bapisoa I pondo tse 24,000 selemong se ka pele,
Lekala la Litaba tsa ba Batso ke lona le nang le boikarabelo bakeng sa thuso ea chelete ho batho ba seng ba tsofetse, ba foufetseng le ba sitoang le ba tsoang ntoeng, mafutsana le mafu a mats'oafo hammoho le ba bang kathoko ba kang ba bileng tsietsing ka lebaka la komello le meroallo ea metsi.

Khotla la boeletsi la khetha Mr. Sefotlelo le Mr. Modikoe e le baemeli ba bona khotleng la boeletsi le leholo le tlang ho ema mane Durban ho tloha ka la 4 ho isa ho la 7 Pherekhong, 1952. Lekhotla la khetha Mr. Sefotlelo le Mr. Modikoe e le baemeli ba bona kang ba bileng tsietsing ka lebaka la komello le meroallo ea metsi. Khotla la boeletsi la khetha Mr. Bloemfontein ka la 8 Pulungoa-

Taba ea sisinngoa ka hore a kaba filimi tse bonts'oang balebelli ba ma-Africa libaeskopong ha li na huhuletso ho ba batso ho ba khothalletsa ho etsa ketso ea mofere-fere. Komiti e 'nyenyane ea khethoa eo mosebetsi oa eona tsing oa tsona oa ho sefa le ho leng ho bona tse ngata tsa li-aeskopo kahohle ka moo ba ka ka kholoa hore u tla tleloa ke khonang nakong ea khoeli tse pe-li tse tlang, ho etsa hlakiso ea seo ba se hopolang holima tilimi tseo ba li bonang, le ho nehelana le fumanang thuso ena ke batho hlamang ea seboka Komiti e hlamang ea seboka Komiti e joang lefata'eng lohle o entsoeng 'ngoe e 'nyenyane e mosebetsing ka hlokomelo ho felisa khatha-

manehang.



Mona ho bonts'oa monna a rekisetsa batho meroho le' litholoana Payneville, Springs, ka theko e tlase. Monna eo o sebeletsa Masepa-

# Polelo E Hlahang

na e tla ba kalo ka pondo tse 5,000. Thuso ho ba maqakabetsing se-ta fana ka lijo le liphasele ho ba lokisetsa papali ee. Har'a khoeli

Thuso tse lefuoeng batho ba Social Institute, Bloemfontein, ang le lefu la mekoting kai Boys club, Bloemfontein, Orlando, and so lefu lefu la mekoting kai 1949-50 e bile pondo tse 221,520 li Bloemfontein, boxing club, efuoa batho ba 2,762. Doornfontein, Germiston, le Ale-

Papali tsohle li lokeloa ke thoriso ea moea oa bona oa papali o motle le bohloeki le mokhoa oa

Kid Snocky, matoetoe oa Bloemfontein, ea boima ba 128lbs o ne a hiile a ithukhu-balitse ho fekisa Kid Dynamite oa Germiston, ea boima ba 149 lbs. Qetellong ea ma-khetlo a mararo ba etsa teka-no. Khetlo le leng le kathoko la loaneloa, e leng moo nkokonono ka boima, Dynamite oa Germiston a boletseng ho fana ka thlolo. Papali e bile ea katleho e kholo ho bohle

athoko ho ena, teng ba joalo ha a ke ba akaretsoa.

Ka 1949-50 chelete e ileng ea seng makhooa la papali ea lite-

b'a teng makhooa ka bongata a ne a le teng moketeng.

Mr. du Plessis, suparintentete Thuso ho ba maqakabetsing selemong sa 1949-50 e ile ea bitsa pondo tse 33,970, ha ho akaretsoa le bana ba soka ba tsamaea sekolong ka naheng ea ka Ciskei ka tjeho e kaalo ka pondo tse 27,654. Chelete eo ho hopoloang hore e tla sebelisoa selemong sa 1950-51 morerong ona ke pondo tse 37,000 ka lebaka la komello.

Thuso ho ba maqakabetsing selemong sa 1969-50 e ile ea bitsa holileng bao e seng makhooa le komishinara oa ba batso, Bloemfontein, o ile a ba teng phuthe-hong e nee elokiselisoa selemong sa 1950-51 morerong ona ke pondo tse 37,000 me papali ea balebelli ba 5,000 me papali ea boelloa ke £400.

Litimi tsa papali tse teng le batso more ona ke pondo tse 37,000 ka lebaka la komello.

Thuso tse lefuoeng batho ba ba amoheloa ka bongata ba papali tsa ma-Africa a motse oa Bloemfontein. Papali tsena li ne li fapakana ka tsoano, ho tloha ho papali tsa mofuta le bo-ngakantsonyana ba kentsoeng papaling haholo kapa hasesane ka mokhoa oa ma-America oa tap danee, empa ma-Africa ka bobona.

Kopano Ea Matichere Kopano ea matichero Kopano ea matichere a ma-Africa a Freistata e ile ea tsoarela phutheho ea selemo ka selemo mane Bantu Social Institute, Bloemfontein ka ta 6 Mphalane 1951. Komishinara oa ha batao oa Bloemfontein a fana ka puo holima tse mpe tsa hoseithlomi phe bo teng har'a batho ba ma-Africa me a hla a pepeta tsa boi-karahello le tsoanelo ea matiche-re a ma-Africa ho haha mekhoa ea bana ba tsepetsoeng kaloso ea bona hore bana bana ba hole ho-ba banna le basali ba koetlileng Lekhotla la bua ka taba ea bokebekoa bo teng motseng oa Bloemfontein. Sebui se seng sa (Li tsoella serapeng sa 5)

We'll soon have that better inflammation and gives protection against the entry of harmful bacteria. You will find, too, that Germolene draws out dirt from cuts, abrasions, blisters and sores and stimulates the growth of new skin. Keep a tin or tube of Germolene handy for family use. FOR SPOTS, RASNES, BURNS, IRRITATIONS, ABRASIONS.

# GERMOLENE soothes at a touch—heals in record time Mahlaba Mokokotlong? HA KE ENTSE! Tabeng ea ka, ho felisa

phokolo le mahlaba mokokotlong a neng a nhlokisa thabo ho bile bonolo ka mokhoa o makatsang. Ke hlasetse khathatso ena motsong o e bakang-e leng

hang taba ea hore liphio tse kha- fumane hona e le 'nete. thetseng e ka nna ea e-ba lebaka a mahlaba a mangata a robang mokokotlo le linoko tse petsohang. Ee! ha liphio tsena tse hlopheho. Ka lebaka leo feela ha u belaela hore liphio tsa hau li khathetse u etse joaloka ha ke entse, tjekela ho moriane o tse-



De Witt's Pills li sebetsa liphiong feela 'me hape ka pele, li li hlatsoa hape li li lokisetsa hore li tsebe ho etsa mosebetsi oa tsona oa ho qhala lits'ila 'meleng tse ka bang le kotsi, tse bakang mahloko le ho se phele thuso ho ba hlophehang lefats'eng lohle. Fumana De Witt's Pills 'me u hlasele khathatso ea hau joale. Tefello ke 3/6 le 4/6. Tsa 6/6 li feta tse peli tsa 3/6.

Nakong ea lilemo tse mashome

Abantwana bakho

banike impilo

enhle nge

ENO's

"FRUIT SALT"

MPHUOA KA HO FAPOHELOA KE MOFUMAHATSANA M. SO-GA, MOOKAMELI OA LEKHO- e tla ruta bana bao- lithuto tsa (East London) o lahleheloang ke TLA LA MAFUMAHALI A SOUTH AFRICA. EBILE TAKA TSO EA HAE HO TLA HLABA MOKHOSI MONA KA MORERO O MOHOLO O MOKHATLO SEBETSANG MATSA-TSING ANA, MORERO DA HO KOPA CHELETE E KA KA 15 HO MOTHO KA MONG OA MO-AFRIKA. HE E SE E TSOILE E BOKELETSOE, HA BA SE BA KOPANE LE BA 'MUSO HO BA KOPA HO PHETHA TS'OANE CHELETE E LEKANANG LE E
NTS'ITSOENG KE MA-AFRIKA,
EBE E QALA HO SEBELISOA
KA HO HAHELA BANA BA MA-AFRIKA LIKOLO TSEO BA TLA PHUTHA BANA BOHLE HO BA BOLOKA LE HO BA RU-TA LIKOLONG TSEO.

Hoba a hlolose ka botlalo, baa-hi ba motse, ba bile pelo-ngoe, khopolo e le ngoe, maikutlo a mang a ho etsa qeto ea ho ts'ehetsa morero oona ka matsoho a mabeli. Ho tloho joale ke boito-kiso bo lokisetsang khoeli ea 'Meso (April) 1951 eo cheleteng eo e tla nts'uoa ka eona.

lokisetsa letsatsi leo. Moeti o fihla Ma-Phiritona a s

ntse a buisana ka taba ea thuto ea bana ba bona kamoo e ka khonang ba iketsetse molao oo ba tla itlama ele bona ka boithaopo bo phethahetseng, hore ho qala ka selemo sena se tlang sa 1952, bana Pesaleme, joale mosebetsi oa tsobohle ba kengoe likolong; re ela pele hantle hahoio, eare mants'e sethaba-thaba sa ls. ka ntsiboea ra ba le kopano ea batho khoeli le khoeli ho lefa mesuoe bohle. Ke moo re utloileng tsa

bohloko ruri.

A buz tjena: "Ke utloa ha le re la esale le madonki, empa Donki ka mehla ha le ka e mamela, e re ha e sale e kana sekolo e nise e bala A...a-a monate. Are ntho e batlang ha le kaje nonate. Are ntho e batlang ha le kaje nonate kaje nonate. Are ntho e batlang ha le kaje nonate kaje nonate le kaje nonate. Are ntho e batlang ha le kaje nonate le kaje nonate. Are ntho e batlang ha le kaje nona sa Kopano moo ho ho neng ho bints'a mosuco o ar ona teng leng J. B. Merrahe.

Tsa Labohlano hoa ruta D. Le kolong sa rona sa Kopano moo ho neng ho bints'a mosuco o ar ona teng leng J. B. Merrahe.

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Tsa Labohlano hoa ruta D. Le kolong sa rona sa Kopano moo ho neng ho bints'a mosuco oa rona teng leng J. B. Merrahe.

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Schuur"

ta tsela e bobebe; ba rutoe ho etla maplanka, bomakenika ba maplanka, bomakenika ba meng eo e tlang ho ba etsa bata ba itsebieletsang, e-na le hore ho ba itsebieletsang, e-na le hore ho baltsebeletsang, e-na le hore ho baltsebeletsang ho sebelitsa ha no oe bahlanka le ho sebelitsa ba

ntio ea Sekete le ho laea bana ho hiokomela 'm'a-bona.

O ne a chaella molaetsa o matla oo Morutti P. R. Makhema a o balileng le ho khothatsa ka oona oa hoele. Ma-Phiritona a masoeu le mats'o ba tsebisisa morero oo ba leng ka oona lefats'eng lena ke hore ba tlil'o etsa thato ea Molaes le J. Mahlatsi.

Intio ea Sekete le ho laea bana ho hiokomela 'm'a-bona.

O ne a chaella molaetsa o matla oo Morutti P. R. Makhema a o balileng le ho khothatsa ka oona oa ho etsa setsoalle le Molimo re sale lefats'eng. Moruti o ne a thusitso ke Baruti: T. Matebesi, Petrus Sethole le J. Mahlatsi.

"Molula-Fika"

Tsatsing leo motse oa Monti motho e moholo Clements Kadahiloho esita le tsa matsoho lithu-to tse kang ho roka lieta, ho foro ma litene— re tle re tse-ha o lahleheloa ke motho e molitene— re tle re tse-ha o lableheloa ke motho e mo-ba hahela likolo le liho holo Meshack Sekete. Monna ea

Ha rea ka ra makala ha re bona bang.

Mafumahali a thapelo a MaAfrika (Women's Manyano) ba
ne ba memile ba Makhooa

Mafumahali a thapelo a Maa mang, a tsoa har'a maloanloahla
a aphartheid a e tla phupung ea
hae ho ea fohla lebitleng, le ho e ba memile ba Makhooa hae ho ea fohla lebitleng, le ho utloa mantsoe a buileng ho is'elisa ntlo ea Sekete le ho laea bana ho

## Synod Ea Bantu Methodist Church Of S. Africa

Hoseng lona tsatsi leo thuto ea e-ba ea Moruti A. R. Sekonyela, a bula ka sefela le palo ea lentsoe (Johanne 12:21); ea ba khothatso (Ka shoalane ra kena ho tsa boi
Ka shoalane ra kena ho tsa boi-

monna e mong ea tsoang Roma a buileng lifaba tse makatsang, tse

bohloko ruri

a ruta hamonate haholo ka ma-ntsoe ana: hobane Mora oa motho o tlile ho batla le ho pholosa ho

eona ea ba monate ha bo 'm'e ba se e le moruti. Tsela-tsoeu l kopane ka lentsoe la Molimo, ba — Mor'a Mangope

Ka 'nete a ruta hamonate a bonts'a ka moo pelo e lahlang mong'a eona a qetella ka ho kopa Moruti Sekonyera ho batla ba ikutloang ho kena boitiming; hoa fumaneha banta b

Bana bana ba hlokahala ba sa kule mtsatsi a mabeli a ba le-kne Maetso o hlokahetse ka 30—11—51 a isoa motseng oa phomolo 2—12—51.

ALBERTON. Phirimaneng ea Sateretaha sa la 24 November se-hlopha sa ba Bats'o banna ba bitsoang Ma-Russia, se ne se hlasetse motse ona ka mabaka a sa utloahalang ho hang

pitsoa ka potlako mane Brandfort, maoto bosihu hore a tlo oka morali.

Che kajeno o ea hantle. Ea ntseng a kula ke Ntate Tsie Mantseng a kala ke Ntate Tsie Makoko Oh! re se re maketse ke mahloko. Mrs. Selina Rampai le Mrs. Dikoko ba khutlile Zeerust, moo ba neng ba chakeketse morali oa bana Mrs. Zacharia Dikoko, Mr. le Mrs. Setompi Makoko le bona ba tlilo phomola ba tsoa Odendalsrust.

• BOTHSABELO: Bothsabelo e apogets'oe ke leru ka go tlogeloa ke mongoe 'mago lona, e lego Mohumagadi B. Phathakge. Eena e belegoe ka la 18 Hlakole 1885 o biditsoe ke Modimo ka la 3 Dibatisela 1951. Re hoets'a a phedile nyoaga e masome a shupang le

Ntate Mochekele ke ena ea lebeletseng bo rakho ba Std. VI hlahlobong tsa bona. Re thabetse no utlua hore Mr. Weets ex-Principal ea mona ea leng Lindley o tla leba Durban e le morumuoa

# TSE LING TSA MATHOKO

la 4-12-51 ha re ne re chake soe ke libini tsa mane Gaudeng — "The Johannesburg Music Stars," tse tsamaisoang ke mohlomphehi tichere Lucas Makhema.

Le bana ba Komforomasi ba ile ba opela sefela sa go felegetsa Makgolo 'a bona Matsogong a oo xodimo-dimo.

— Z. B. Tladi

Le tla ntsoarela ha eba ha se li NYLSTROOM: Erile ka kgweka ho ba biheta pina tse feela Mantsiboea ha lubeha, Ho lehodimong. letse mane holong.

Lerata le le sieo, ba opela bana ba Makhema. Tsintsi ha li ne li le nato. Ngwana yona taba e makahato. Ngwana yona taba e maka-tang likabe li ile tsa re kenakaka ka hanong. Ba koalla joale ka "It's so high; It's so low" le "Ha ke hopola hae Masakeng." Hoa ba hoa bua 'm'e e mong.

hae — A 'mino o monate!

Re boetse re tsoa ba mahlomoleng hape a ho lahleheloa ke ntate oa rona Nionyane Pule.

O hlokahelletse mane tlung ea baooki Kroonstad empa a latoa ho tla patoa mona hae.

Ruri re lahletsoe haholo holo nekhatlo e lahlehetsoeng ke es O. T. T. le phutheho ea bontate a Methodist

Komello le tlala ea tsoekere li sa iphile matla matsatsing ana, re sa tsebeng ka moso

Phutheho ea A. M. E. e ntse Seboka se neng se kopane se ile sa khetha hloho ea mesuoe ea koano ea sekolo se phahameng ho 'na a hopotsa, a khothaletsa le ho 'na a hopotsa, a khothaletsa le ho 'na a hopotsa, a khothaletsa le ho 'm'e ba se e le moruti. Tsela-tsoeu beso.

Ka shoalane ra kena ho tsa boitimi; teng ea neng a ts'oere setulo ke Ntate G. P. Diphuko. Ba mo tseba haholo mona ka la mahlafuna hobane ke eena feela ea se nang meno Kroonstad, a ruta ka Jeremiah 17:9.

Jeremiah 17:9.

oa selallo mona ka la 2 khoeling ena mosebetsi o tsamaisoa ke moruti J. Maruping oa Brakpan. Ha kolobetsoa bana ba leshome le metso 'meli ha tiiseletsoa bana baleshome le metso 'meli ha tiiseletsoa bana baleshome a robileng mono o je mong.

Mofumahali Maggie Mogajane le eena o ne a tsoarehile haholo hoo 'M'e Mrs. Segalo a bileng a Motsehare' ho fihlela kajeko lena

M. M. Matsabane.

Bothsabelo e sellong se segolo gobane mohumagadi Phathakge e be e le motho oa lerato e le ruri, bathong le lents'ung la Modi-mo, xo te le Morena R. Phatha-

nyoaga e masome a shupang le

Polokong ea gagoe batho e be e le 101. Bahlomphegi e be e le Mo-ruti Maphuthuma mong thero po-lokong, Morena S. P. Mawela mogolo oa sekolo sa bana Bothsabelo, Marena N Matsimela mogolo oa sekolo sa Moganoe, Morena P. S. Marokane mogolo oa sekolo sa Molapong, Morena M. Rantla le Morena P Motuku.

nantsiboea baeti bana ba rona ba di ya November ete 5 ngwageng chakela sekolong moo basileng basona. Ra be rele bohlokong ba go hapa lipelo tsa bana le matichere latlhagelwa ke ngwana wa rona ka ho ba binela pina tse thara Violet Ranato yo a ileng khutsong

a hlokohala sekolong tsatsi le le-Ao le ha nako e bile ea fel'a 12. ngwe mo yona bekeng etlareng no ne ho se ea ikutloang ho ea eboflo ba yona are tlogela ka yona. Oile a bolokwa ke Moruti Seleka, ena aileng a paka ka moo ngwana yona abeng ale mafolofolo ka

> A tlatswa ke Moruti wa Kereke ya Sione Morena Makila, le ena a bua mantswe a monate a tshidiso. Bana ba sekolo "Methodist" baile le bona ba bontsha lorato mo monkaneng wa bona ka go tsaya matsapa ago mokolekela chelete e kanang ka

Ha mmogo le barutisi ba bona, le bona bathusitse modirong ona. Baile ba lokisa difolaga tsa (diwayfare) letsa Diphafentara, go feletsa ngwana ono, motseng wa (tidimolo)

Bath Towels Face Cloths 1/4 Table Cloths 12/6 " Waverley' Rugs ... 49/6 " Blankets 60 x 80 ... 29/6 Wool. All Colours 1/10 skein 27" Material ... 2/11 yard

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yonke yakho impilo ecocekile emnandi. Yenza igazi lihlambeke



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ea banyali Mose kapa oa chenchi o fumanoa ka theko e bobebe

JOHANNESBURG koo Jeppe ha ho

Tailare e phalang

MABASOTHO Hape re na le diphahlo tsohle tsa basadi le tsa bana



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SEBELISA

MORIRING OA HAU



# RACING NOTES

BY UMCEBISI

This years Dingaan's Handicap to be run at Turfontein over one mile on Saturday is, as usual, a big problem for punters.

The race is likely to be decided by the weather. If the going is good, it will take a really good horse to beat Spinner despite Spinners 1J.1.

But the weather at this time of the year can be shocking for racing. Last year the race was run in thick mud and as was to be expected all the fancied horses floundered and an outsider romped home.

sider romped home.

The same could happen this year. But we cannot assume this and because of that I shall take Spinner to win. He is a really fine type and can sprint and stay. With H. Wright in the saddle he will not want for jockeyship. Next best may be Electric Shock. This half brother to Electricfied is bred to stay and his previous running has indicated that he can stay. He falled ladly in the Chairman's Handicapover six furlongs but he never seemed to be able to get going in the early to be able to get going in the earl stages of the race. Over the mile h will be a different proposition. When he last ran over the distance he did not have the best of runs and only failed by a very short-head to get up to Submarine. With ordinary luck in running his finishing power should see him among the placings. nim among the placings.

Guard's Brigade is a courageous runner and if he can overcome his bad position at the start by getting away smartly I expect him to run well. Trainer Van der Berg has French

Charge and Bridge Scorer entered.
The latter has better public form but as French Charge is preferred in the betting it can be assumed that the stable expects him to beat Bridge

Apart from Spinner, the best of the Durban nominations appears to be Rameses. This is a genuine horse with some good performance to his credit. Braye Chris has drifted in the betting but I understand that the horse is fit. Pipes of Pan and Peer Gynt the other Durban entries have shown very poor form on the Rand and I propose to

If the going is soft, King's Sport should do well as he likes to run when the sting is out of the ground. Nothing else in the race has much appeal although as I said heavy rain can upset all calculations, Tied Up and Noble Minx could spring a surprise in bad weather. But in summing up I am going to rely on SPINNER to win from Electric Shock and Guard's Brigade with Rameses the danger.

PROBABLE STARTERS The following are the probable starters and jockeys:
Spinner (H. Wright) . . . . . . 19 7 Rameses (C. Barends) Bridge Scorer (—) ... Lady Blink (A. de la Rey) Guards Brigade (V. McMurtry) Submarine (---) King's Sport (A. Taylor) Electric Shock (J. McCreedy) Helming Peer Gynt (H. Passmore) French Charge (J. Westwater) Noble Minx (E. Bowker) Capt Dennis (----)

There is no feature race this week but with two good C division races the programme looks interesting.

One of these is the first leg of the double and will be run over 5½ furlongs

Claudcroft looks like having a big chance here. He ran second on Saturday after being badly interferred with. Rare Pearl. Olympian and Dominance look the best of the others.

The second leg is the second leg is to be corrected by the corrected with the second leg is to be corrected. The second leg is to be corrected by the corrected with the second leg is to be corrected.

Claudcroft looks like having a big chance here. He ran second on Saturday after being badly interferred with. Rare Pearl. Olympian and Dominance look the best of the others.

The second leg is to be corrected by the corrected with the second leg is to be corrected.

George Goch finding itself.

George Goch finding itself at the best of the others.

The second leg is an open race, a division over 51 furlongs.

Simplest Abord Palband and Clossian where it is now creating a standing among these is Range and Clossian where it is now creating a standing among these is Range.

O division over 51 furlongs, Straight Ahead. Palband and Closion, where it is now creating rello look the pick of the race but there are several others Evander Trace. Sabian, and Evander Trace. Sabian, and Amadier are not out of it.

## SELECTIONS FOR TURFFONTEIN (SATURDAY)

1. JUVENILE FILLIES PLATE BRIGHT GOLD Keep Up 2. JUVENILE COLTS PLATE

OUTSPAN

Sunfair 3. 3-Y-O HDCP LAUD

Flying Wonder Bowker's Park 4. DINGAANS HDCP SPINNER

Guard's Brigade

One Eye Ace of Sophiatown vs. S. Plaatjies; Sailor Titus vs. Mar-tin over six rounds and J. Oliver 5. OPEN PONY HDCP LAMPREY Bally Straight Chocolate Eclair

(Continued in next column.

# CELECTIONS FOR THE VAAL (WEDNESDAY)

MAIDEN JUVENILE STAKES 5½ furlongs BEN VRACKIE Flaming Demon Glenelf

MAIDEN PONY HDCP 6 furlongs

Great Elf MAIDEN HDCP 6 furlongs

Nile Express Atom Buster VEREENIGING HDCP (C) 5½ furlongs CLAUDCROFT

Rare Pearl Olympian VEREENIGING HDCP (D) 5½ furlongs STRAIGHT AHEAD

Palband VAAL HDCP (D) Freekles VAAL HDCP (C)

GALLL WAY HOCP (A) G furlongs

Revolution

Spoilt Lad Vain Miss GALLOWAY HDCP (C) ULTIMATHULE

Storm Artiste Upper Claim TRIAL HDCP RIVER FERRY Flying Club

GALLOWAY HDCP (B) 7 furlongs VERDERER Claretos ... Fancy Notion

Plight of White City White City, a newly formed club com the West end of Orlando, is

inding itself in a desperate plight.

It has not been able to get even

an old scrap of a mat, and has,

Cape Town

Boxing

Cape Town boxing fans, will see a tournament which is expect-

ed to be packed with thrills on December 18 at the City Hall, Se-

veral of the boxers scheduled to

appear on the programme come

Percy Wilkinson vs. Guban Hawk in the welters over eight rounds. Young Seabela (Tvl. Ter-ror trained by Tony Fara former landler of Vio Toweel) fights

King Berry over six rounds.

Ned van Reenen vs. Phillip Agulhas over ten rounds in the Cape welterweight title contest.

same divis

## Big Soccer Match This Weekend

The Bush Bucks F.C. from Durban play Benoni and Johannesburg Bantu F.A. this weekend. They met Benoni on Saturday and J.B.F.A. on

Sunday, December 16. The Sunday match is conditional although J.B.F.A. has sent Bush Bucks fares from Durban to Johannesburg. As Bush Bucks are a club not an Association, J.B.F.A. will not share the gate-takings with them but will defray all their travelling expenses. The reason is that some clubs tour in order to collect money for their individual benefit and very often in the end such clubs break away from associations.

The Bush Bucks have sent a telegram that they will be coming but it is not certain whether they have accepted the condition under which the match can be played. Johannesburg Basketball Champions



Our picture shows the Johannesburg Inter-School Basketball champions of Orlando who have won the Johannesburg Schools Inter-District Cup for three successive years since 1949. The players are (from left to night), back at Kimberley during the tourna row: Agues Nkumane, Olive Ngcobo, Florence Cebekulu, Sarah Mngomezulu, Betty Langa, Rebecca Dlamini, Senah Mofokeng, Meriam Ndabezitha, Annah Mbata, and Senah Hlongwane in the front row holding the Cup. Senah is captain of the team, The officials are Mr. S. B. Skenjana, Mr. Choechoe and R. D. Molete, sports organiser.

# Will Sam Sankey Stop Simon Greb Inside

AT THE INDIAN GROUND, NEAR NEW MAI MAI IN JOHANNESBURG, THE TWEN-TIETH CENTURY NON-EURO-PEAN SPORTING CLUB PRE-SENTS ON FRIDAY DECEMBER 21 WHAT MR. E. P. "SKIPPER" GWAMBE CALLS AN XMAS PUDDING BOXING TOURNA-MENT FEATURING ON THE PROGRAMME SOME OF THE COUNTRY'S LEADING BOXERS.

Greb, the terrible Sy, the Orlando Terror also known as the Orlando Destroyer seems too terriffic for all his opponents. He bustled Windy "Gorilla" Mkize recently and a week later put Phillip Agulhas to sleep in the seventh. Agulhas had to receive doctor's attention. Many boxing fans saw Greb set a South African record in 35 Kong, the uncrowned S.A. champion. seconds when he kayoed champion round in Johannesburg in 1948.

Cup Holders Maintain Lead In Senior

cricket mats as well. It is a pity that 'treat.

request to arrange an inter-race

Kroonstad In

Cycling

The Kroonstad Home Sweepers Cycling Club was beaten by Bloemfontein over a dis-

Bloemfontein Beats

Distance?

by A. X. Second Big Bout

In the heavyweight division, second main attraction bout, Yuta Kid meets King Kong, Transvaal champion. Yuta Kid saw what happened to John L. Sullivan at Simon Greb Mtimkulu, national welterweight champion and Transvaal middleweight champion will defend his Tvl. title against the lanky Sam Sankey Rabotapi of Evaton. Greb, the terrible Sy, the Orgot an answer to King Kong's durability, punching power, fast pair of legs, experience and absorption of punishment or has

Supporting Bouts
In the lightweight division, Kic Greb is the only man who put Everlasting, who recently fough Joe on the canvas for a count of Wally Thompson and went the ful will Sam Sankey prove himself to be the second Jolting Joe, the only man who put Simon out?

distance of eight rounds, dropped Wally for a short count, meets Young Gib (Gibson Makatalele) over six rounds.

Will Sankey's right prove more dangerous than that of Windy Mkize? This will be decided at the Indian Ground on December 21.

Lightweights: Congo Kid of Germiston fights Blue Gilette (Evans Rabotapi) of Evaton over six rounds. Congo Kid is one of

cricket is not a money-making game amongst Africans, otherwise

it would be getting a little more

Rand Leases Still Doing Well

consideration.

tions earlier on to the Municipa- downs, our cricket is gaining

lity for a mat. We were told that momentum. Certain clubs which

ment for cricket.

The T.B.C.U. still maintains, however that a mat cannot be called equipment as such. It is innings and 87 runs, is only another of their convincing displays

part of the ground and where the Municipality prides itself with providing sports fields, it must throw in the football posts and 23rd December, should offer us a

The admission fees are: £2, 2 and 7s. 6d. Booking can be made ring side; £1. 1, 15s. 6d. 10s. 6d. at the following: D. Pooe, Springs Cash Store, Orlando East; Dr. L. Dukhie, 66 Griffiths Road, Newclare; G. N. Naidoo, 99 Berting Street 99 Bertha Street, Sophiatown; Mr. Mentor, No. 3 Polly Street, Johannesburg; Eddies Cafe, 2nd Avenue, Alexandra Township. Transport will be arranged to all townships including Evaton.

# Inter Club Boxing Tournament

A boxing tournament will be staged at the Mavis Isaacson Hall, White City Jabavu on December 2 commencing at 7.30 p.m.

Most of the competitors will ome from the different boxing inbs affiliated to the Johannesurg and District Non-European Amateur Boxing Association. namely: Moroka/Jabavu, Western, Pimville. Sophiatown, Orlando, Kliptown and central Johannes-In spite of all these ups and burg. Tickets will be obtainable at the door.

Arrangements for late transport to enable outside boxers and visitors not to miss the 11 oclock p.m. train from Nancefield Station to Jeppe, have been made with the Bus Services. — C. B. Ngandela, organising secretary.

### ALEXANDRA RESULTS

The Alexandra African Footoall Association had the biggest crowd ever when Moroka Lions and Moonlight Darkies met in the semi-finals of the Knock-out system. It was a fast match and

There is a strong possionity that Grant Khomo may play David Samaai, the coloured champion, probably on the first weekend of the new year.

Mr. G. G. Xorile, the president of the Transvaal Bantu Tennis Union, says that the South Africa Union, says that the South Africa Lorenze on January 1—4, heard is being approached with a large over.

JANUARY

semi-finals of the Knock-out system. It was a fast match and it ended in a 2—2 draw.

Another interesting match on the same ground was between Rangers and Springboks. Rangers won by 4—2. Outstanding players "Board is being approached with a large over." should negotiations be successful, boy on boy! that will be the Day.

Should negotiations be successful, boy on boy! that will be the Carances.

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does not rub off

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# Tennis Union To Hold General Meeting At Kimberley During Tournament

have been appearing in the Bantu

# Alexandra Boxing

to Kid Leopard's Transvaal title Clubs Association has finalized all to Rid Leopard's Transvaal title and also to One Round Homicide Hank, South African champion. He is a "red danger" but Blue Gilette, as his name suggests, may be as dangerous. Now, will the Rabotapi's lose as the van Graan's did in Johannesburg recently, or Plaza Hall, Alexandra Township.

will they take all the honours to The Boxing Tournament which Evaton?
Featherweights: Baby Day vs.
Mide Edwards (The Black Eagle)
over four rounds. The Eagle is the
only Indian professional fighter in
the Transpared.

the Transvaal.

Lightweights: Phillip Makhene of Venterspost vs. Morgan Mogale (The Terror) over four rounds.

The public is assured of an enjoyable evening while they will be doing a lot of good in supporting the Anti-T.B. Association. - Z. J. R. Sibande.

### Alexandra Team To Play Durban Bush Bucks

The following players will present the Alexandra Football ssociation against a Durban buring Team at the Wemmer ports Ground on December 15 at Sports Ground on December 15 at 3.30 p.m. J. Mophosho (Captain); S. Nkutha (V. Captain); M. Mokhatle; E. Kekana; J. Tlou; J. Goliath; B. Thupuli; G. Makatelele; G. Ngobese; 'Clicks'; H. Crawford; B. Paulsen; G. Khomo; L. Phakade; 'Jacques'; R. Ndlovu.

— W. J. Tshabalala.

RIGHT OF ADMISSION RESERVED

Notices of the forthcoming Lengthy articles which criticise and offer suggestions claimed to be solutions with, which the South Africa Bantu Lawn Tennis Union can solve its tournament problems have been appearing in the Party.

World in the past couple of weeks.

Although the practicability of some of the solutions offered is doubtful, it would serve no useful purpose to challenge them here. The right and proper place would be in the Special Annual General Meeting of the aforementioned Union which will be held.

That the S. A. B. L. T. U.'s constitution has been lamentably deficient and outmoded in many respects, is undoubted. That is the reason why, at East London last year, it was deemed necessary to appoint a sub-committee to revise and amend the constitution and to present it to the meeting at the next venue of tournament. That the S. A. B. L. T. U.'s cons-

There is nothing extraordinary about the constitution's inability to cope with present-day demands After all it was constructed way back in 1944 to govern only four or five centres. As time went on; however, more than twice as many provinces affiliated and, as the number increased, so did the problems.

So, let all those who genuinely have the interest of South Africa The Alexandra Sub-District Baniu tennis at heart, see that no stone is left unturned in their and District Non-European Boys complained of, before voting for

Johannesburg Pony Galloway Club

# RACING

At Turffontein Race Course First Race 12.20 p.m. Last Race 5.25 p.m.

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King Berry over six rounds.
One Eye Ace of Sophiatown vs.
S. Plaatjies; Sailor Titus vs. Martin over six rounds and J. Oliver vs. Lighting Kwatsha over six rounds. Sponsors of the tournament are the Oriental Boxing and Sporting Club.

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### IN MEMORIAM

MOABI.—In loving memory of our dear mother who passed away November 5, 1950. With tears we saw you sinking and watched you pass away. We watched beside your bedaway. We watched beside your bedside as the lonely hours passed and
how our hearts were broken when
we saw you breathe the last, one sad
year of longing with daily bitter
tears we pray to God to give us
courage to face the future years.—
Always with us in our thoughts till
we meet again.— Her loving son
John, Sililo Paul and daughter-in-law
Victoria.

1486-x-15-12 1496-x-15-12

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WANTED,-An Assistant Teacher for the Nigel Secondary School to teach Mathematics and Geography. State other subjects. Apply immediately to the Administrative Organiser of Native Schools, 45, Commissioner Street, Boksburg. The successful at will be required to assume duties on the 22nd January, 1952.

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unmarried non-European nurses for training as Opthalmic Nurses at St. Johns Opthalmic Hospital. Applicants must possess 3 or 4 year hospital certificate. Apply: Matron. Box 7137, Johannesburg. HAMMANSKRAAL LOCAL COUNCIL

APPLICATIONS are invited from Sechuana-speaking African women qualified in general nursing and midwifery for appointment as dis-trict nurse at Hebron in the Pretoria District. Salary £138 x 12—£180 plus cost of living allowance at prescribed rates. Bicycle provided.

Applications, which should include certified copies of certificates and testimonials, should be in the hands of the Native Commissioner, Hammanskraal before the 18th January, 1952. x-22-12

### Bethlehem Municipality VACANCY—NON-EUROPEAN MIDWIVES IN LOCATION

APPLICATIONS are invited for the following posts in the Location and under control of the Health Depart-(a) Registered Midwife-£160 x

-£208 per annum, plus statutory cost of living allowance. Registered Midwife with General Nursing Certificate £176 x

8-£216 per annum, plus statutory cost of living allowance. (c) Registered Midwife with General Nursing Certificate and Mothercraft and/or Health Visitor's

Mothercraft and/or Health visitors
Certificate £200 x 10—£250 per annum, plus statutory cost of living allowance.

The successful applicants will be BROWN STORE, GRAHAMSTOWN. PRICES FROM 1/3d. per 1b. T.C.

The successful applicants will be required to execute such duties as the Medical Officer of Health may from time to time direct, and to serve a probationary period of six months after which appointment to the permanent staff will be considerable by the Town Council

ed by the Town Council. Applications, on the Council's official application form stating age, qualifications and experience, accompanied by copies of not more than three testimonials, and marked "Application—Midwife" must reach the undersigned not later than 12 the undersigned not later than 12 noon on Friday, 28th December, 1951.

The Council reserves, the right not necessarily to fill all the abovementioned posts.—O. S. WARREN.

Town Clerk. Bethlahem x-15-12 right for invited.—At KfrKEL'S, 103 Commercial Road Maritzburg. x-29-12

### SITUATION VACANT

WANTED: ASSISTANT TEACHER Payneville Secondary School, Springs APPLICATIONS by suitably qualified teachers are invited for the above. mentioned post. Applicants should offer the following subjects:—Geography, Mathematics, and Afrikaans. The successful applicant

Sports, Debates, and S.C.A.

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would be required to undertake the

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from December 18th to January 5th.
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### **LEGAL NOTICES**

FE. umMangali wase PO. Box 168, Lichtenburg, Transvaal; no ORIEN-DA MOLEFE (ozalwa kwa Yeye) o-besakuba ngowase Pimville, Johan-nesburg, kodwa ongaziwayo ngoku apho akhona, umMangalelwa, Ku: Statement: 5. Presidential address: ORIENDA MOLEFE (ozolwa kwa

QONDISISA ukuba nge samani ezikhutshwe zaza zagcinwa ngu Nobala (Registrar) weNkundla yoQhaulo Mitshato yaBantu, ubiziwe ukuba u-vele phambi kwe Nkundla eBekekileyo exclwe ngentla eya kuhlaia e-Mafeking ngowe 30 kuJanuary, 1952 ngo 10 kusasa, apho umyeni wakho, MOSES MOLEFE, umsebenzi, ngo-kumshiya kwakho ngaphandle kwe-sizathu ngomhla okanye mayela no-mhla we 31 October, 1948, efuna:—

(1) Umyalelo wokubuyiselwa kwamalungelo omtshato, ukuze ke xa
kungabanga njalo, kuqhaulwe umtshato; (2) ukuncanywa kwamalungelo amalunga nomtshato obahlanganisayo; (3) ulondolozo lomntwana okuphela kwakhe ose mncinane nesondlo sakhe; (4) inkululeko eye-nye; (5) indleko zetyala.

Okunye okunqwenelekayo kunga-fumaneka ku Nobala oxeliweyo. Ekungafikini kwakha kuya kwe-nziwa isicelo kule Nkundla iBekeki-leyo ixelwe ngentla apha ngosuku oxeliyeliya malasa zaka ngosuku oseluxeliwe malunga nalo mthanda-zo ungentla. Ibalwe eJohannesburg ngalo mhia we 27 ka September. 1951.—H. P. KLOPPERS, uNobala weNkundla eBekekileyo. x-15-12

IN THE NATIVE DIVORCE COURT for the Central Division. Held at Mafeking. Case No. N.D.C. 196/51. Between MOSES MOLEFE, Plaintiff of P.O. Box 188, Lichtenburg, Transvaal; and ORIENDA MOLEFE (born Yeye), formerly of Pimville, Johannesburg, but whose present whereabouts is unknown, Defendant.

To: ORIENDA MOLEFE (born Yeye). TAKE NOTICE that by summons issued by and filed with the Registrar of the Native Divorce Court, you have been cited to appear before the abovementioned Honourable Court held at Mafeking on the 30th days of Lenuary 1952. day of January, 1952 at 10 o'clock in the forenoon, in an action wherein your husband, MOSES MOLEFE. labourer, by reason of your malici-ous desertion of him on or about the 31st. day of October, 1948, claims :-

(1) An order for restitution of conjugal rights, and failing compliance therewith, a decree of divorce; (2) forfeiture of the benefits arising out of the marriage in community of property: (3) custody of the minor child and his maintenance; (5) costs

Any further particulars can be obtained from the said Registrar. In default of your appearance application will be made to the abovementioned Honourable Court on the day aforesaid for an order in terms of the above prayer,

Dated at Johannesburg this 27th of September, 1951.—H. P. RLOP-PERS, Registrar of the above Honourable Court. x-15-15

TO JANE DHLAMIINI born (Keswa) who deserted me in June, 1944, and whose present whereabouts are unwhose present whereabouts are unknown to me. Take notice that I intend taking divorce proceedings against you unless you return to me within one month of the date of publication of this notice. Signed Robert Dhlamini, 7367 Moroka Central, Johannesburg. 1395.x-15-12 tral, Johannesburg. 1395-x-15-12

# **GOLF ANNUAL**

The South African non-European Golf Association will hold its general meeting in Johannesburg 6. The South African Open; Elections. The general secretary's address is: 4020 Bochabela Village. Bloemfontein.-by Fulcrum.

EDICTAL CITATION

I, BLANTINA SIBIYA (born Sepamola) do hereby give notice to my husband. MANTINGENI SIBIYA. who descried me maliciously in September 1941, and whose whereabouts are unknown to me, that unless he returns to me on or before December 29, 1951, I shall institute steps for a divorce in the law court.

—Blantina Sibiya, 84 Baqela Street

'NA, BANTINA SIBIYA ('m'a Sepa mola), ke tsebisa mohats'aka MANTINGENI SIBIYA, ea 'ntlhalileng ka bolotsana ka Loetse 1941, eo ke sa tsebeng moo a leng teng, hore ha a sa khutlele ho 'na ka Ts'itoe 29. 1951, kapa pele ho nako eo, ke tla nka bohato ba ho khaola litlamo isa lenyalo le mahareng a rona kho-tleng ea hlalo.—Blantina Sibiya, 84 Bagela Street, Orlando East.

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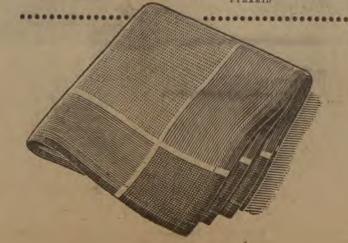


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# A HAPPY CHRISTMAS TO YOU ALL..



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