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there is not not one unexpectedly and thus did not find as altogether caping. Thusk you wary much for it. Also, I was beartily thunk you for the fine sentiments you expressed about my colleague Mr. Marianne. I as certain that much encouraging words have also given his fresh vigour and strength.

Our experience in P.M. was not only as are opener to the strength of the creed which we profess but also showed us what a nighty force can who know their goal and are determined to attain it through thick and thin could be. The whole experience was no admostive that we returned clearer of our stand-point them so were bufore.

I am writing this latter right in the middle of the night and after much work and may this fail to do it justice. I wish to give you a sourt survey of the deleful funeral of the Communion and its resultant in F.E. after you had left. Er. Makings and I were due to leave on Thursday evening. During the course of that very day we visited A.F. and he informed us of lecture he was to give at the books! Centre that evening. He then requested us to postpone our date of teparture in order to attend and rally round if it become necessary. We agreed.

In short, he rendered the best exposition to African Sationalion I have heard or read so far. I will not go into details. Questions were asked and Mr. Teotel ventured five all of which had been already assessed in the lecture. The fact is that he had them in his mind before. Mr. Ma, dississed them in such a cheap memorr that everyone in the hall thought poor Teotal had gone erany before he could persuade himself to ask much foolish questions. After this he made a graceful retreat and left the meeting.

His henchmen Mr. Mgotsi characteristically attempted to make an empty psychological smalysis of African Nationalism saying it must torolly a negative resolute ovincing Nazi tendencies. A.P. became virulent and mercilessly exposed not only Mgotsi's political bankruptcy but also his psychological insolvency. It was a stifful spectacle to witness - a men with a menior degree in psychology and keen to show it systematically shown, and in public, how little he knew of the subject he boasted he knew ac sell. The pour fellow dissolved into his chair,

The following day Mesare, Mali, Makiwane, Suwiss and I vinited Thotal in his office and naturally we started to discuss the the organisations. The whole thing ended in a proper flance. We told him frenkly in the and that we had no common platform only the firites measan and time will show which group is right. He planded for at least a minimum working programs, alleging that both groups at any rate wanted freedom. I pointed out to him that apart from the fact that his notion of freedom may be different from that the Africans went not only agreement on a watered down programs of soline went not only agreement on a watered down programs of soline was insection but the type of machinery for carrying it out was ensential. As I said, we were on the verge of quarrelling when we left his office without even saying good-bye.

Continued.

Believing, probably that he could nick up and re-assemble the broken fragments of his prostigs he agreed to lecture on the bungars of Mirican Mationalism on Baturday evening when the poor failow conditions suicide. After making a poor show he was questioned and somfuned by simple men from the antience. A.P. vehorently showed now confused the man was. Blowly and in a systematic manner he showed how Tootsi contradicted himself right through his talk. This time fouth Leaguers took their chance, man, we are cosed the bankruptcy of the fellow. In fact the whole thing ended as an excellent propagands meeting for the Youth League. I am told that Teotsi boating a heaty retreat after the meeting could may no more than that "these fellows are pure fanatice you can do nothing with them, it is useless trying to convince them otherwise".

This, I consider to be the highest tribute which could be paid to especially by an adversary. When we have attained a stage of cound-mindedness whereat agents of oppression could not convince as that we must remain alswes than the hour of our liberation is not far off.

You will please excuse me for not boing comprehensive and clear I on really tired.

Give my kind regards to all Youth Leaguers. Here we are on

Yours in the cause of Africa.

(Signed) TSEPO

Robert Sobukwe Papers

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