

MEMORANDUM ON B. NYIMBA (70), NAT/DET/SGT.

This witness is a poor reporter - his notes contain a number of quite unintelligible and nonsensical sentences. (see Ex. G. 235 and 279).

Nyimba is also a thoroughly unreliable witness - see my notes below on meetings Nos. 166 and 534.

The notes made by witness of the speeches he listened to do not, however, contain anything that appears to be damaging, but perhaps the witness should be ~~xxx~~ x-examined to demonstrate how unsatisfactory generally evidence based on notes allegedly made at the time can be.

Meeting No. 140.

p.2945. (V.15).

Ex.G.235. This was an Advisory Board meeting at which L. Ngoyi (52) and Moretsele (46) spoke. Moretsele's speech contains a number of references that have a religious context and he refers to the Church, God and Jesus. See Ex. G.235. p.3. The meeting lasted 2 hrs and is recorded on ± 2½ pages.

Meeting No. 166:

p. 3142 (V.16).

Ex.G. 279. See the first three pages of witness's own notes where he has recorded the arrival and times of arrival of certain people. Witness is either not telling the truth when he says he was inside the Hall throughout the meeting, or van Heerden is not telling the truth when he says the meeting started at 2 p.m. Witness gives van Heerden the

lie over this point. see x-examination pp. 3177 to 3180 (V.16). See also van Heerden's evidence on this at p. 3172, 3173 & 3176 (V.16) See also x-examination on pp. 3150 to 3152. where it is suggested that witness was not in the hall at all. See also 3155 to 3161. Witness concedes that he inserts things into his notes after a meeting has been ended. P. 3154. (V.16).

Meeting No. 534:

p. 7435. (V.37).

Ex.G.1091 See x-examination at p. 7350 to 7355 where the witness ~~affirms~~ after having told the Court that "all his notes as to his observations at this meeting were made in the pocket book produced" and later when he is referred to the entry in the book he states that some of his observations must have been recorded elsewhere.

NON- VIOLENCE. ETC.

L. Masina (34).

"So in our meetings we A.N.C. will talk about peace". Ex. G. 279. p.3.

NOKWE (56):

"....dark, brown, yellow we are the same. We have not to eject them they have the right to live". Ex. G. 279. p.4.

"We hope Strydom will follow us in our Cabinet".
Ex. G. 279. p.5.

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