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Hither Green SE 13
London.
30th May 1990

Dear Brother Pogram,

This serves to let you know that I am still around.

I deeply regret for failing to come over to your house last week-end as I am still here.

AB thought I was not coming after having told you I was leaving earlier in the week. And yet, I was expecting him to pass by the house when I would have joined him. Trusting that all went well, I will get my Resident's Book by on my return to Geneva. Now I'm planning to leave on 6/6/90 for Geneva.

With this being unavoidable I am hopeful that you could still help me whilst I am still here in London.

I am extremely busy consulting with PAC-exiles Mission Branches abroad - before responding favourably to the Party membership demand that the entire Prof. Sobukwe's NEC "Collective Leadership" should return.

We are not "Charterists ANC Group" who have no funding headaches like us. I am doing my probably the last effort abroad to know who is who in the new PAC - order of approach. Differences with us and foreign Communist funded ANC - that even Democracies are backing have worsened. We are still going to beat them a third-time before we reconcile, if their Masters shall ever

respect our political aspirations for real freedom. We are not fighting Whites, Indians, Coloureds nor fellow indigenous "African people" we are trying to develop policies for co-existence or respect for a human being irrespective of his colour and nationality descent.

By this conviction we believe the PAC - has a divine mission of its own to create the Human Society that will be free from these Stalinisms, Leninisms, Marxisms, Tribalisms, etc; but the rejection of these isms should be accomplished by education in its widest scope in the Nation. Who ever shuns being drunk by ruling political power will hold cabinet seat in PAC - Governments. We are a multi-nationalities Society - and if Providence, has chosen us

our people, Territory and Party to be the first in the Human Race to demonstrate that coming of the Messiah, there is no reason why we should not adhere to President Slobukwe's "non-racial Democratic majority rule African State" in which colour of the person must through education - be not seen as an anathema to others.

Wishing you a safe trip back home and hoping our other friend Mr. Ineri (journalist) will be happy to rejoin you. May the Rand Daily Mail remember the PAC better than before. We are poor people we can not afford producing our ideas in our own free Newspaper. Greet Zeph wishing he improves.
Yours sincerely
J. Nyab

PRESIDENT OF FOFATUSA'S SPEECH
IN COMMEMORATION OF FOFATUSA -
PAC MARTYRS KILLED IN SOUTH
AFRICA ON 21 MARCH 1960 CARNAGE

Mr.Chairman, Ladies and Gentlemen, Members of the Diplomatic Missions within Geneva community. It is a great pleasure for us to attend this Session, to express my people's and personal concern, in the cause for which those who laid down their lives had believed it sacrosanct—and, was a just cause worth those sacrifices!

I think it necessary to reveal Mr.Chairman, to your much exalted distinguished audience that I am the architect of that Azania/BSA's magnanimous supreme sacrifice that PAC and FOFATUSA made to be commemorated by whole Mankind, so that our prosperity should get melodious freedom and regain our human dignity within the Comity of Free and Independent Nations and People before whole family of mankind!

Those Heroes, my Friends form the entire majority of South Africa's black African people. We were crusading inter alia for our social justice, selfdetermination... of all people in our native land. The Black Workers only national trade union movement FOFATUSA (some still boycott) it alone, submitted demands ultimatum registered letter to: a) Transnational Companies in the country, b) To the Pretoria State regime, and c) All Employers' Business Organisations - calling for an Emergency Dialogue. The historic letter was dated 11 November 1959. Instead FOFATUSA-President was threatened with arrest and visited, reminded that our trade union organisations which wanted to meet State, and...interested parties (who make-up the Society) were not in fact recognised by the Government! The Businessmen, repeated in 1959, their willingness to meet FOFATUSA Labour Movement, but provided, the regime approved, I then asked Sobukwe, for: PAC-Summit Meeting which met in Bloemfontein, Orange Free State Province, in September 1959... PAC resolved to take action supported by whole Nation, to kill whole - Apartheid system! If the Government refused to negotiate PEACE on labour and political grievances of the black people with two bodies!

The National President of the Pan Africanist Congress of Azania (South Africa) Mangaliso Robert Sobukwe, asked me as his architect of the liberation movement strategy and Programme of Action to draw up Conference messages. That could help people understand that the regime had **obdurately** refused to cooperate in meeting FOFATUSA leaders to resolve national issues by means of negotiations, and this, I did. He asked me to set the day for launching Azania's first Anti-Apartheid-rule Demonstrations. Having been born on 1 April 1920, I thought my birthday circle could be ideal for the purpose, hence, I chose 21 of March, 1960! On that hectic morning leaders got into serious difficulties and the PAC-President, had African masses of the people and journalists hustling him to hold a scheduled Press Conference. When the leaders failed to arrive, he changed the strategy sending -- task-force activists to brief me on his predicament! I had to choose joining him, or go ahead as planned. For, FOFATUSA was to hold a Press Conference on Thursday 24 March of that week to declare a total nationwide general industrial strike - calling upon regime - to release the 'PAC leaders and FOFATUSA leaders' to hold negotiations! I agreed, joining PAC-President. For I was his Party Chairman also, and shadow Minister for Labour in PAC-political party. As the Nation itself, was to only respond after reading of "PAC leaders - arrested", I, had to drop Unions' Press Conference to lead the long march demonstrations to Orlando - Police Station, in Soweto Johannesburg, accompanying Sobukwe!

After our arrest and detention in custody sad reports came, claiming the entire country had joined the PAC/FOFATUSA Anti-Apartheid national crusade and that **at** Shapeville District not far from Johannesburg, there had been carnage scenes with scores of African proletariat workers killed by bullets fired from armoured saracen trucks. The leading Rand Daily Mail Newspaper, published a special 11.a.m. City Edition, reporting on the events and masses of black peoples' total support for the campaign. However, the masses of the people obeyed the instructions of the Party and Labour leaders, that there should be no fighting with Police enforcing unjust Laws and Order duties. Consequently, no white people (South Africans) were killed, neither assaulted during sad two weeks of devastating stoppage of work that followed to encompass the whole peripheral and industrial areas.

Pan Africanist Congress of Azania and FOFATUSA Sharpeville Campaign's PAC-Orders, were strictly kept "that activists shall refuse Lawyers' services for defence, For the purpose of stating grievances of the down-trodden African people's case in Courts." This scared all other political parties and (white and black) trade unions' organisations in accepting to join the launching in South Africa/ Azania's first liberation movement (PAC). Which is continuing with the struggle and according to plan designed by this valiant African nation.

The Struggle Continued 1949-1960

Nyaose magnanimously worked finding out and internationally made his public exposé, of err diabolical features of Apartheid system of government. A phenomena, he predicted — could internationally cause much grave consequences to the well-being of his country and its whole Society. He heard personally from Professor P.H. Cilliers, who was accompanied by Professor S.P. Olivier, both lecturers at the University of Stellenbosch at the time, "The two, together with the Afrikaans-speaking universities of Pretoria, Potchefstroom and Stellenbosch itself — were architects of the Apartheid policy." Who had contrived it at the request of the South African Nationalist Party ^{and} won the 1948 General Election on its Manifesto of APARTHEID to the White population, later used for creating tribal Homelands.

"On 9 January 1949, I was elected by the Executive Committee of the European and Non-European Social Affairs Council in Durban, Natal, to attend as a delegate the South African Institute of Race Relations in Cape Town. The Committee urged me to speak on my honest free conscience on Apartheid Policy, Nyaose says: "The two Professors I mention — were deputising Prime Minister Dr. D.F. Malan who had, previously accepted to address the Conference on Apartheid. When he suddenly decided to send architects of Apartheid Policy to deliver a Conference Lecture, which took the whole days' Symposium on Apartheid and its future for South Africa. I was there to speak."

Madam Prof. Agnes Hoernle, Chancellor of the Witwatersrand University was on the Chair. I registered as the last Speaker, because, I had a Motion to submit as a basis for Resolution of Conference when that was accepted by the Chairwoman I drafted my

motion for Resolution of Conference quickly, and when I was called upon to speak - it was announced that I was to table a Conference Resolution. Dr. Edgar H. Brookes, who was my Chancellor at Adams College at Amanzimtoti Institute rose up to declare that he had taught me too, as a student and he pledged to second my motion he had not as yet even seen. As I was already speaking he left me a message of: "I will support it in toto JD, Edgar H. Brookes."

"It was at that Conference Political Symposium where Apartheid was fully explained and our South African Academics delegations - in support of my Resolution joined my delegation in condemnation of Apartheid-rule in its very reformed form in ab initio in South Africa. Unfortunately we were opposing it after the white electorate had given its approval that it should be used for Black-rule by the white minority. It, had been the territory's practice and experiment of British Colonial-rule - although it was now to be more ruthlessly and callously applied - to the extent of inflicting revolting hardship.

"After my prognosis on Apartheid evils that were in the offing, the Reuters News Argus Group for Sunday Times and South African Associated Newspapers - requested the South African Institute of Race Relations to release me from Conference to give a Press Conference at Argus Press Room in Cape Town. The Sunday Times of that week carried ~~long~~ column front page report, of that Apartheid first public opposition by mankind against Apartheid. I had during my main speech vowed to rally my African oppressed black people, make their and our resolve, that we shall resolutely resist Apartheid-rule.

"In the circumstances, when I became the architect of the Sharpeville Crusade against Apartheid System in general, it was not by accident. For I was honouring my international obligation and duty to my people of South Africa as a whole, and liberation of my country, which had no liberation movement at that epoch. Since, the situation demanded that a liberation movement's revolution was a necessity, I saw to it, that we formed one. Hence, the emergence of the Pan Africanist Congress of Azania (South Africa). My leadership in the labour movement was soundly based, but we needed, a courageous political revolutionary party that could make the necessary human sacrifices that many nations have had to go through before us."

Homelands People and Leaders of Bantustans.

I now appeal to the international committee to accept that the PAC and Workers liberation movement in South Africa, under our leadership — we shall not abandon the so-called black South African homelands and people's allegedly sell-outs rejected by elitist black South Africans. I am determined that my people should be seen united regardless of their political persuasions we cannot reconcile this divided South African Nation when we are still engaged in all sorts of recriminations and bickerings futile power-struggles ourselves within the liberation movement.

At this point in time, the international community and church movement granting assistance towards our total freedom should avoid to be used for favouring certain groups more than others. Because true leaders are elected by divided nationalities of Whites, Africans & Indians and not by foreign-funds given for: freedom movements. Why funds are allocated with discrimination to PAC/POFATUSA? Are they converted to evil use of fomenting infighting and ravage the unity of our people? Using funds that were intended to hasten FREEDOM. The Mao-tse-Tung dictum says: 'Let many flowers blossom in the liberation struggle,' is the best guideline to international aid Donors. For South African freedom movement groups and organisations - which our people continue to establish as resistance lasts - 'want grassroots' national unity and reconciliation in a just Non-racial democratic human Society - negotiated by all parties in the Conflict... and including the Homelands' People, Leaders and All-Workers, whose involvement is long overdue.'

J.A. Zuma END.

Presented by African Workers' President of POFATUSA-in-exile, at Sharpeville Commemoration Service on the 21 March 1989.

Dear Ben My assistance requests still stands Ben.
 In occasions of who is who - please do
 publish extracts as whole of this after necessary
 changes to prop at PAC - Sanku leadership
 we will do the best. Please do this at home
 (H)

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