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# THE BANTU WORLD



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## War Will Be Waged Until Unconditional Surrender Is Procured

.... Mr. Churchill

"THE GROWING MIGHT OF THE ALLIED WAR MACHINE WILL BE CAST INCREASINGLY AGAINST THE ENEMY ON EVERY FRONT WHERE HE IS TO BE FOUND," DECLARED MR. WINSTON CHURCHILL AT A PRESS CONFERENCE IN WASHINGTON, WHICH HE HELD WITH PRESIDENT ROOSEVELT ON TUESDAY. "OUR PLANS ARE TO WAGE THIS WAR UNTIL UNCONDITIONAL SURRENDER IS PROCURED FROM ALL THOSE WHO HAVE MOLESTED US. THIS APPLIES EQUALLY TO EUROPE AND ASIA—UNTIL RECENTLY IT ALSO APPLIED TO AFRICA."

IT WAS INDISPUTABLE, SAID MR. CHURCHILL, THAT THE TIDE OF WAR HAD TURNED. BRITISH AND AMERICAN LEADERS HAD ARRIVED AT GOOD CONCLUSIONS FOR THE PROSECUTION OF THE WAR IN THE PACIFIC WITH THE GREATEST VIGOUR. ALLIED SUPERIORITY IN MANUFACTURE WOULD, IN SO FAR AS THE AIR WAR WAS CONCERNED, BE DECISIVE. "WE ARE THE STRONGER AND WILL NOT GIVE OUR ENEMIES RESPITE, PARTICULARLY IN THE AIR."

## Enemies Will Be Given No Respite

The Prime Minister emphasised that he was depending on force of arms to bring victory rather than on any internal collapse of the Axis. Italy should be a softer proposition than Germany, he said.

"Our production superiority will be used to the last ounce. We shall follow the principle that all our elements must be engaged on the widest possible front," Mr. Churchill added.

"The superiority of production on our side will be the telling factor. By the end of a certain period we will have achieved a great superiority in the quantity of our manufactures—especially planes—and this will be decisive as far as the air war is concerned."

This, he said, would be poetic justice, as the air war was conceived by the enemy.

"We are more satisfied with the progress of the war than when I was here last," Mr. Churchill went on, pointing out that it was in President Roosevelt's study that he received news of the fall of Tobruk.

"The situation is very different now. Plans made then and before last June, and the movement of troops set in motion before June, have enabled us to alter the balance very considerably."

"Since El Alamein we have had a decided measure of success culminating in the complete obliteration of the enemy in North Africa."

Referring to the disastrous situation faced by the Soviet last June, he said that the fear that the Russians might lose the Caucasus turned into the joy of Stalingrad.

### SOVIET AND JAPAN

From the Allied point of view the past year was indubitably the turning point of the war. Asked about the possibility of the Soviet eventually declaring war against Japan, Mr. Churchill smilingly said that it was an oversight that he had not been placed in a position to give directions to the Soviet in this matter.

The Soviet had suffered very grievous losses, and he did not feel that he ought to suggest to his Government to ask more of the Russians. Their strength might grow as the war went on.

"They know that the Japanese are watching them with a fairly opportunist eye."

### GERMAN GUNS AND BLOCKHOUSES SMASHED BY RUSSIAN FORCES

Many Axis guns, mortars and blockhouses were destroyed when Soviet artillery opened up against them in the region north-east of Novorossisk, in the Lischansk area and south of Izium. Near Izium and in the Sevsk area attacks by German infantry detachments were repulsed and casualties inflicted.

The German radio says that Soviet troops had made two attacks in the north-eastern corner of the Kuban bridgehead, and claimed that they had been repulsed. The Russians were also said to have made a thrust, supported by heavy weapons, north-west of Byelgorod, 60 miles north of Kharkov.

Both sides claim successes against shipping in the Black Sea. Moscow radio says that Soviet aircraft and warships sank six self-propelled German barges and set fire to a transport in a series of blows against German troop movements.

German air raids at both ends of the front cost them 23 planes. Ten aircraft were shot down when a formation of 28 planes approached the Rybach peninsula, at the northern end of the front, and 13 were shot down when another force raided Bataisk, south of Rostov.

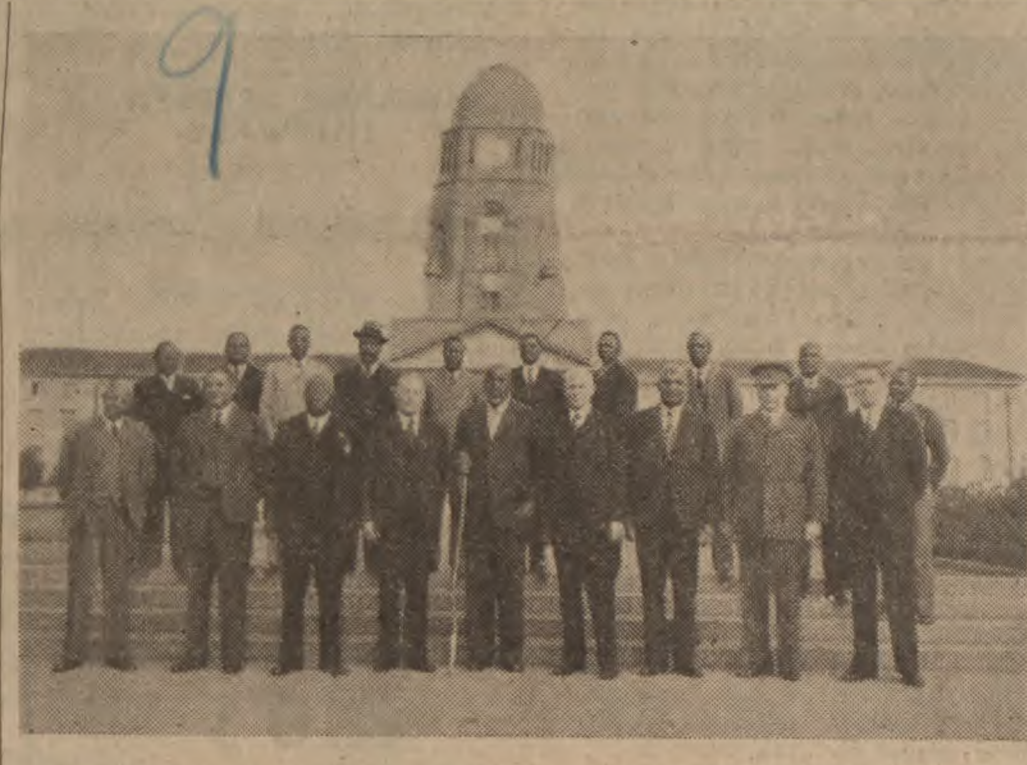
### YANKS HAVE NEW ANTI-AIRCRAFT GUNS

The United States has developed new anti-aircraft guns both more deadly and larger than anything used by the U.S. Armed Forces in the past, according to Brig. Gen. W. L. Richardson.

He said these anti-aircraft guns are aimed and fired by "Radar" equipment which locates unseen aircraft by radio and directs the fire to it automatically. The combination permits anti-aircraft batteries to fire almost as accurately at planes at night as in the daytime.

on. Then they wheeled back to attack from the rear. The Lightnings shot down three of them and the Mitchells four.

Marauders and bomb-carrying Lightnings covered the aerodrome at Alghero with bomb-bursts, setting fire to a fuel dump and scoring hits on a hangar. Lightnings shot down two Axis fighters over the target.



Meeting of the Natives' Representative Council at Pretoria City Hall, May 1943. Left to right, Back row: Mr. P. R. Mosaka, Mr. Z. K. Matthews, Mr. R. H. Godlo, Mr. A. W. G. Champion, Mr. S. Mabude, Mr. C. Sakwe, Mr. L. P. Msooi, Mr. B. B. Xiniwe, Mr. R. V. Selope Thema, Mr. S. Mankuroane. Front Row: Mr. A. Mbelle (Interpreter), Dr. J. S. Moroka, Chief J. Moshesh, Mr. C. P. Alport, (Acting Chief Native Commissioner Northern areas), Chief F. Mohlaba, Mr. D. L. Smit (Chairman of the Council), Chief Victor Poto, Capt. G. H. Van L. Ribbink (official recorder) and Mr. du Preez (Sec. of the Council).

## PRETORIA MAY HAVE MORE AFRICAN SOCIAL WORKERS

The Pretoria City Council may improve its welfare service among Pretoria's African population by appointing three additional non-European social workers.

The matter was raised at a recent meeting of the Native and Asiatic Administration Committee by a deputation from the Pretoria Joint Council of Europeans and Africans. Mr. Dudley S. Mann, speaking on behalf of the deputation, stressed the need for welfare services among the urban African community.

He pointed out that the recent Inter-Departmental Committee on the Social, Health and Economic Conditions of Urban Natives (generally referred to as the "Smit Committee") had recommended that posts for approved African social workers should be attached to municipal departments of Native Affairs. The Department of Social Welfare had expressed its willingness to co-operate by subsidising the employment of such workers to the extent of 75 per cent.

At present 16 such posts had been authorised, and, unless the Pretoria City Council applied soon, it might lose opportunity of also obtaining a subsidy for this purpose.

The committee has now recommended to the City Council that, subject to the salary subsidy grant of 75 per cent, being made available by the Department of Social Welfare, three non-European social workers be appointed in the Native and Asiatic Administration Department.

## Allied Bombing Of Italy Weakens Mussolini's Regime

The reaction of the Italian people to the bombing of Italian cities and to the continuous Allied air assault on Italy's island bases in the Mediterranean has been, according to recent reports, to intensify their growing dislike of the Fascist regime.

At the eleventh hour, says The Times, Mussolini has ordered a super-purge of the party. On Monday night, says the Rome radio, he summoned the Fascist chiefs in Rome and gave them "the necessary instructions," but what those instructions were has not been disclosed.

Italy's weakness in defence against the Allied air offensive and her general helplessness, adds The Times, have

placed the Germans in a quandary. If they use their full strength to assist Italy, they weaken their position elsewhere and play into the hands of the Allies. If they abandon Italy to her fate, then the shores of Italy may offer the Allies excellent jumping-off places for further penetration into Europe.

Italy's plight, for a country threatened with invasion, could not be more deplorable, goes on The Times.

The ineffectiveness of the defence which she is able to offer to the continuous Allied raids on her Sicilian and Sardinian outposts, is characteristic of her helplessness.

### AMERICA CONSIDERS AFRICAN VICTORY AS ONE STEP IN LONG CAMPAIGN

A digest of editorial comment in leading newspapers of the United States in the week following the destruction of Axis forces in Africa indicates that America considers this victory but one step in the European war. At the same time there is serious realization that the war in Asia may be a long and difficult one to win.

As Allied bombers maintained a "round-the-clock" bombing schedule of Germany and occupied Europe, the less spectacular, but none-the-less relentless war continued in the Pacific. U.S. bombers raided Wake Island. American forces battled the Japanese on Attu Island in the Aleutians and in the South-west Pacific Allied forces continued bombing raids in the vicinity of the Japanese base at Rabaul.

Constant Allied bombings of the Japanese bases in New Georgia have caused considerable damage, it was reported.

### CRIM WARNING TO HITLER

Following the scourging of Dortmund by the R.A.F. in the heaviest raid of the whole war, the United States radio on Monday warned Germany that the Allied air offensive will be intensified till Hitler is forced to unconditional surrender. The announcer said, according to the London Daily Express radio stations:—

"The attack on Dortmund, the most violent raid of this war, is but the beginning, because Hitler has lost the offensive striking power in air warfare and is impotent in defence. The nights to come may well seal the fate of other German industrial cities, and 3,000 and 4,000 tons of bombs will establish new records till Hitler is compelled to give up."

The Fortress of Europe is like a house without a roof, and cannot prevent bombing records. Goebbels has been speaking about the "serene calm of the German people"—sitting in a safe shelter. But he, too, will soon lose his peace of mind."

### ALLIED HEAVY AIR ATTACKS ON SARDINIA

Rome radio says that heavy Allied air raids on Cagliari, the capital of Sardinia, has "caused the city districts proper to be abandoned."

The island—one of the most important stepping stones to the European continent—was target for a concentrated attack yesterday by the North-West African Air Force, says Reuter's special correspondent in Algiers.

More than 300 aircraft, including heavy and medium bombers and fighters planes, struck at nine targets on the island. They covered the airfield and port facilities with bombs.

Twelve vessels were hit in the port areas. Four small ships were sunk, one supply ship was blown up, and others were set on fire. In addition, two raids by American fighters and fighter-bombers were made on the important aerodrome of Pantellaria. Nine more Axis planes were added to the total of those destroyed during aerial combat in the past few days. An undetermined number were destroyed on the ground.

**AIRCRAFT DESTROYED**

Mitchell bombers, attacking the airfield at Olbia Venafiorita, in northern Sardinia, destroyed or badly damaged aircraft dispersed on the ground and started fires among buildings. Eight Axis fighters attacked the Mitchells and their Lightning escorts head

(Continued in next column)

### MORE ITALIANS LEAVE GERMANY FOR HOME

With the fears of an Allied invasion of Italy increasing, the repatriation of Italian workers in Germany to reinforce the home front is being speeded up, according to reports at Stockholm from Berlin.

Saying that the first contingent of Italian workers had already left Kiel, the newspaper "Kieler Zeitung" says that the total mobilisation of German labour and the intensified use of the prisoners of war has made it possible to liberate Italian labour for more important tasks on the home front.

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a FLAG  
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# THE BANTU WORLD

NGOMQIBELO, MAY 29, 1943

## IBANDLA LASEPITOLI

Maningi amazwi amakulu, okungati lapo izwe lonke liwazi adale ukuzwana okukulu pakati kohlanga olunsundu kanye nolu mhlope apinyeswa ngaBakulumeli beNdlu emnyama njengoba bekade behlangene njena ePitoli.

Abantu bati kepa iningi lalawomazwi kalifnyeleli ezindlebeni zabo laba abaketayo, kanye nabamhlope okuyibona benza imite-to yokupata onsundu. Lamazwi nemiqondo eyaka izwe lonke lase South Africa bati ifinyelela kwabambalwa njena bakwa Hulumeni, ikakulu abaseMnyango wakwaNdabazabantu.

Loku ukuba izwe lingaze lazi ngomsebenzi omkulu weBandla lasePitoli kakuleni izwe lazi ukuti onsundu ucabangani, kanti futi nabansundu kabalitoli ituba elanele lokwazi ukuti abaholi babo babeka mazwi mani, uHulumeni apendule atini.

Nangapambi kwempi sasikona isikalo sokuti imisebenzi yeBandla lasePitoli kayimenezelwa ezweni ngendlela eyenza izwe lazisise ukuti lenzani iBandla. Manje, njengoba ilwa impi, namapepa engeko, imisebenzi yaleli Bandla isihle yatukuseka ngokuthe gqi.

Ingozi enkulu yaloku isekubeni ngokwedlula kwesikati abantu bati behamba ngenye indlela, ikakulu ezindaweni zasemaphandleni, nabakulumeli babo bebehamba ngenye ngenxa yobuncane babakulumeli kanye futi nangenxa yokuba uma bambalwa kabakwazi ukulihambela lonke izwe ngokwanele ukulicazela ngemisebenzi yabo ePitoli.

Eyesibili ingozi ngokuba ezindabeni ezinkulu ezisemateni wawo wonke umuntu namuhla, nje ngodaba lwamaPasi njena, lapo kufuneka kona imiqondo yabansundu yazeke ngomlomo wabo, ukuba okushiwo liBandla kungaze kwatshelwa izwe ngokwanele kuyawufipaza umsebenzi waBakulumeli.

Kungaba kubi uma abantu beyekwa bacabange ukuti lapaya ePitoli kusimze kuyokulunywa kupe-la, kepa uHulumeni angaze asuka pansi izetuleko zabansundu azisebenzise.

## KUBALOBELI BETU

DAN W. B. GUMEDE: Ukohlwe ukufaka iNumber ye P.O. Box address ka Nohhala we Alexandra Anti-Expropriation Fund Committee. Futi ubhale amacala omabili amapepa—lento ibahlupa ngokweqile abacindezeli, ikakulu inxa indaba iyinde.

DANIEL P. NDHLOVU: Kayikwazi ukupama epepeni indaba yako uma ikeli lako ungalitumeli, ngokugcwele.

ba ngihlala emaphandleni (in Farms) ngifumanise ukuba iningi labantu lifa yindhlala kodwa liyasebenza nzima alifumani kudhla manje bese liya emadolobheni liyafika kona bese lipenduka amalayita ngendaba yokulamba nokweswela ukuzipilisa, ikakulu leyonto isivamile nakwabesifazane. Genesis, 3: vs. 14, 15, 16, 17.

## IZINDABA ZOKUMA KOMHLABA

(Zibukezwe ngu J. K. N.)

AmaJamane asehleli egagela ukuti AmaBulgari aseptuna ubuhlobo namaDemokrasi. Inxusa likaRoosevelt eRussia lilindwe nezindaba ezinkulu.

### AQUMA AMADAMU

Ngaleliya iRoyal Air Force iqumise amadamu amakulu aseJamane eMolne nase Eder kwafa abantu abaningi, konakala nempahla eningi isita esikanda ngayo izikali. Loku amaJamane kuzenze aduma ikanda, noma kodwa manje sekubonakala ukuti ingozi kayibanga nkulu kangangokuba kwakwesabeka ezikalini zamaJamane. Aseti amaJamane azopindisa nawo, iR.A.F., yati asekona amanye amadamu eGermany.

Ngase Italia amaJamane ebona ukuti ayeza amaNgisi abikwa ukuti aseayikhipa impi yawo, ashiya ubala lokuvikela uMussolini. U Hitler ulungela ukubhalelwa kwe Germany ingobo ngoba kubonakala ukuti iyohlalwa ezindaweni eziningi, kusongati ne Turkey isicabanga ukungena empani ngakumaNgisi ihlasele uHitler eBalkania. AmaBulgari woma asezama ubuhlobo namaDemokrasi ngoba neRussia asefuna ukuyipata kahle, futi ayenqaba ukutumela amasotsha awo kuyo. Aselungiselela ukwahlulwa kukaHitler.

### I POLANDI NE RUSSIA

AmaPoli kubonakala ukuti isate gozolo indaba yokuxabana kwawo ne-

## ISIKOLE SO MNTWANA SISE NDLINI KWABO

(Ngu Mfo ka Xaba)

Mhleli, Kukona inkulomo eyandile yokuti inzale yanamuhla ayina nhlonipho, ingamalayita, kwasha kwacima. Mina ngiti isono sikubo abazali. Akeko umuntu onolwazi lokwaka isimilo somntwana ngapandhle kwabazali bake. Musani ke ukudlala ngotishela nabefundisi.

Uma umntanako umfundisa esemcane ukuti ngesikati esitile kusihlwa kufuneka esendhlini, nempela uyokula ekwazi loko. Kodwa uma umyeka ahambe kuze kuse ngapandhle kwemvume yako, umfundisa ubulayita nobugebengu. Musa ukujwayeza umntanako amakonsati asebusuku engenamuntu ondala ahamba naye.

Umntwana uma onile akakuzwa ngenduku kupela. Induku ngokwayo iyibhlaya ekukuliseni umntwana kakulu uma esekulle. Myale umntanako ngamazwi azotile namandi, umenza ahlabake emoyeni wake, angeke apinde. Abanye abazali batanda ukusebenzisa inhlamba. Isikubekiso esikulu lesi, abantwaneni.

Akuko muzi okungaxatshanwa kuwo, kodwa zamani bazali ukuti ukuxabana kwenu kube imihlo kubantwana benu. Ku isibonelo esibi kubantwana ukuhwabelana, ukutukana nokulwa pambi kwabo. Isizulu siti, "Inkova ipuma etangeni."

Musa ukumbeka umntanako ebangeni angakafiki kulo. Ukutshintsha kwezwi lomfana akusho ukuti useyinsizwa, kanti nokuqakaza kwentombazane esifubeni akusho ukuti isiyintombi. Musa ukupumela umntanako ahambe imidansa nezindawo ezingapuzu kwentanga yake. Aku kataleki ukuti usefunda e-College. Bhasobha! Kusasa uzozisola. Uzohlawula amacala angapeli, wondhle izingane ezingenabo oyise.

Umuzi worofo, umuzi onotando, nomuzi onobuKrestu abantwana bakona bakula nesimilo esihle, nenhlonipho enhle. Ngiyashoke Mhleli ngiti isikole somntwana sisendhlini kwabo. Umuzi uwogoba usatambile.

## UKUBINCELELA INKOSAZANA YAKWA ZULU ESOPHIATOWN

Mhleli, Inkosazana uEsther Calafimi ka Solomon ka Dimuzulu ubehambele lapa eGoli noyise iNkosi uMshiyeni. Ibe ibingelelwa esontweni lase A.M.E eliku-Victoria Road, eSophiatown, aMadodana akwaZulu.

Inkosazana ibijhamba neNdhlovakazi yaMazulu bepekezelwa oDr. J. L. Dube uMafukuzela noDr. P. ka I. Semie. Amadodana akwaZulu iwazumile indaba yokuba kona kweNkosazana. Noko ayezazile yonke imizamo yokuba ayibingelele ngokuyi fanele iNkosazana. Isikati sibe sincane sokulungiselela iNkosazana, kodwa akubange kusabonakala luto, ngendlela Amadodana akwaZulu awuquba ngayo umsebenzi. Ayibingelela ngodumo olukulu.

UDr. Dube wabonga kakulu, wati noma kuseGoli Amadodana akwaZulu abonisa ukuti anotando futi awakohlwe izwe nobukosi bakubo. Ezihambini beku-kona isikulu somuzi waseSophiatown uMnu. Lethoba wasoSatu. Yena wakala ngokungaziswa komuzi ukubakhona kweNkosazana, Wabingelela egameni lomuzi ngoKl.

Amadodana akwaZulu nezihlobo zawo abonise ngezwe ukutanda nokwazisa iZinyane leSilo sombuso wakwaZulu. Yini Alf. J. Zondi.

Johannesburg.

## IZICEBENCU MAZIFUNE. LWE IKAMBI

Mhleli, Ngicela isikadhlana kwelako lodumo ngifakazele oMnu. A. Nunyane beno Daniel P. Ndhlovu malungana nezibengu esezandile elizweni lonke.

Nanka awami amazwi malunga nekambi labantu abayizigebengu. Njengo-

(Ipelela ohleni lokuqala)

## ISICELO KUBAFUNDISI NGEZICEBENCU

Baba Mhleli, Ngike ngabona abafana ababili belwa lona omunye ute uma ebona ukuti uyehleleka wase uyamgwaza omunye. Wawa pansi lo omunye ogwaziwe, lona umagwaza wase uyabaleka. Manje bambona abanamehlo bamlandela baze bambamba basebetumela emapoyiseni.

Manje Mhleli ngiyacela ukuba abafundisi bazise kulesisifo esipete abantwana betu, batandazelwe bayiyeke indlela yokubulala abanye abakuyona, noku-kutuzana.

Ngiyacela impela ukuba lendaba ibhekwe ngamanye amehlo kufunwe isu lokugeda lesisifo.

Ngicela amasu ahlakanipile kubani nakubani.

Yini Owenu,

Afred P. Ndhlovu

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C/O. NTABA-ZIYASHUNGA, JOZIBEKE.

#### Kwakuluma Isagila kumaNtaliyana

Bati lapa ababekona lena enhla nezwe mhlaba amasotsha amaNtaliyana nawama-Jalimane esecitwa eTunis naseBizerta, ayeti lapa esentaza, kuyame uluba kuti lapa kubalekwa awine amaNtaliyana, kusule ngemuva amafamane. Njengoba ke isaga sakwaZulu sisbo, impangele esuka mava ikolwa yizagila, nebala, bati isipisizwa, zakiti esalana enhla nezwe isagila zazisepulele kabi lapa eqolo leJalimane, israye insizwa ngesagila eqolo ize isho-iti: "Ngadhlal ngenkomo kaBaba kwezikaMkize ngingasagali!" Liyoti liqala ifumbaka pansi isizwa isagila ebese isiphelelela eqolo kwelinye, nalo liyadla liyalhlabhalala isihla u kweinye insizwa yamabuto. Pela insizwa lezi ezimnyama zikumbula ukuti abalo bakMkize baka bazipata kabana eTobruk ngenkati uMkize elalubo idhlozi lisa-mbekile.

#### I Stroomeisele sikaBaba

Izingane zomnewetu zamantombazanyana sezizala kancane fje ukhahlakampa, ngako into enkulu kuzona ngokuba zibe ngamaStroomeisele. Ziboku zahllala zimangala ukuti lapa kubo nyobakona nim umshado nazo zibe zibe ngamaStroomeisele. Kutlala kutlala ngelinye ilanga, lena ehlakamphe eyedhlala enye, loku zingamawele isiti kumzali wayo, lapa kuhlala etafaleni kushilwa: "We

Baba, niyoshada nini nina noMama koma fina siyoba ngamaStroomeisele enu? Mina Baba ngiyoba eyako iStroomeisele lona (komba udadewabo) abe yi-Stroomeisele kaMama!"

#### Balungela Uketo Abelungu

Kobakile lapa eGoli izinkonzo emhlope zidhlana imilala zicutele uketo, nawe uyabona nje ukuti yenzekile indaba. Umisa lona abati nguDoctor Malan umi ngezinyawo onke amadunyana: "Lawa ayepansi kukaHertzog uwangama amangidi. Bayala nje abaziyo bati uDokotela lona umi ngubuyawo loludlwa, ngoba ubona esongati kuloluketo kuyasala kancane oPitso noHavanga bema sali pans. Uma isikukula sike semuka nabo, kwalami ukuba ahlabo imbuzi emhlope, uba elakubo limbonile, lamgudhukisela abafana abambangela ikanda elibuhlungu kangaka? Konje abantu abamhlope kutiwa kabayihlabi imbuzi emhlope?"

Ibandhla lefi esitela nalo uKandampando lihlabhe ngamnyama amehlo loluketo ngoba pela kulakPalamende elizoketwa kuyoqala ukuba kufezekile izetombiso zikaHolumeni zokuti abansundu bayobonelelwa. Kepa ibandla lakiti liyakononda, liti upi uKoneka Deneys Reitz ukubona ukuti iNdlu emnyama kayikohiswa ngemvutulukwa, njengoba etembi-sa?

### JOHANNESBURG SOCIAL ACTIVITIES

(By Walter M. B. Nhlapo)

#### PEOPLE'S CLUB

This club caters for men and women and is becoming a highlight in the social wheel of the city. Every Tuesday night is guest night which is free to everybody. Games are played, music rendered followed by a dance.

#### CLASSICAL MUSIC

The Left Club is becoming a favourite centre for Bantu every Sunday night. For some months this Club has been giving classics in all varied forms: symphony and chamber, and Bantu in this city for the first time are being constantly given the music. The programme is by Mr. Joseph Franck who conducts a fine orchestra.

#### PRAISEWORTHY STEP

The Club must be thanked for admitting Bantu into these concerts free of charge and serving them with tea without charge. These concerts are not only high-class entertainment but cultivate the love and appreciation for finer art. Many Bantu begin to realise that classics have much in store which is not in jazz.

#### GAY GAETIES

In the Bantu Men's Social Centre, on May 7, before a good audience, the Gay Gaeties gave a fine varied programme. The Mississippi Brothers, a unit of the Gaeties—and they have a few units—was featured in Chafanoga Choo Choo. The Hotcha Babies and the Nigger Twins who also tapped were featured in Sentimental Gentleman. Aubrey the Midget was presented top. The Merry Blackbirds played for dance.

#### D.O.A. SHOW

The Daughters of Africa gave a variety concert and dance in the Bantu Men's Social Centre on May 13. The function was not a great success because of poor publicity.

The performers for the night were the Double Quartette, secondary High School, Alexandra Township; Mavumbuka Choir, Crown Mines; Albert Street Methodist School; Anglican School, Alexandra Township; Misses Mofahle, Mokotedi, Leshora and Mrs. E. Liphuko; Messrs Mogale and Majombozi. Merry Blackbirds played for dance.

#### SPEAKERS

Fine speeches were rendered by Mr. P. R. Mosaka B.A., M.R.C., Dr. A. B. Xuma, Messrs B. W. Vilakazi M.A., J. M. Nhlapo B.A., Dr. J. R. Coan and Mr. R. V. Selope-Thema, M.R.C.

Despite the cold weather, on May 14, the Diamond Horse Shoe Troupe triumphantly stormed the citadel of entertainment when they celebrated their first anniversary.

#### PROGRAMME

The items were really splendid. The acts were carefully thought out, the balance good. They were admirable and left little to be desired especially in items like "Sister let the Spirit Move You" by J. Xulu, the Minstrel strut, medley of Negro spirituals. The Jazz Maniacs played for dance.

#### FOR HOSPITAL

This year's Witwatersrand University Rag to raise funds was more important than any previous one in that it decided to emphasize the need for helping the non-European Hospital.

#### WORK ALREADY DONE

The students have already done appreciable things for the Bantu at the hospital. A scheme to help bed-ridden patients to keep their minds off sufferings and to regain the use of limbs was in force. There is a nursery school which cares for children of out-patients who often have to wait long before their turn comes. Radio sets are provided to entertain patients in wards and it is hoped that a soup kitchen for patients awaiting attention will be established.

### GOOD FRIDAY ABUSED

Sir,

Kindly give me space in your valuable paper to give vent to my indignation at the abuse of Good Friday by the present generation. Bioscopes held on this day lead to spiritual distraction and religious deterioration. The moral essence of the shows themselves is good and therefore immune from my present attack. But if these shows are calculated to supplement religious devotion appropriate to Good Friday, then every Christian worthy of that name must pause and call back his common sense.

I deliberately forward this argument, because our duty to God should precede all social amusements or even business. Good Friday is undoubtedly the greatest and most exciting event in the annals of ecclesiastical history. It is a day dedicated to prayer and contemplation on the passion of our Lord. Why should we repay that extreme and infinite sacrifice with ingratitude and irreverence? The wholesale conveyance of school children for amusement and bioscopes on this holy day is wholly irreverent.

Please keep your wits calm and allow me to explain. These shows distract the minds of the public. Many children do not attend any Church services at all on this day, and, still sadder, many teachers do not.

How can our children value the Sabbath day if so little attention is paid to Good Friday? Why not choose another day like Saturday or Easter Monday for these shows? This is a national problem, and at that a delicate one. I am now handing this matter for the discretion and judgment of parents, teachers and ministers of religion. So, here goes.

"VELABAHLEKE"

(Continued from column 3)

seated him with a walking stick. He is succeeded by Mr. de Vries from the Cape.

Recently at St. Andrew's Church, Mr. Stephen Mokuaba was married to Miss Estimah Shai, and Mr. Joseph Mkonto, to Miss Alvinah Nkosi. We are looking forward to the marriage of Mr. Alfred Katide of Johannesburg and Miss Maggie Caye early in July.

### THE PROVINCIAL WORKING COMMITTEE OF THE TRANSVAAL AFRICAN CONGRESS

The Names of the above Committee are as follows:—

S. S. Maleka, Chairman; J. L. Ntsudisang, Vice Chairman; Moses Mphahlele, Secretary; A. A. M'belle, Vice Secretary; E. P. Moretsele, Treasurer; S. Maleka, Vice Treasurer; A. T. Seale, S. R. Mokoape, A. P. Khomo, J. B. Marks, P. L. Chuene, D. L. Ditsego, C. S. Ramohano, L. S. Gama, Rev. Simon Mokhele.

The above Committee regrets to announce that it finds it impossible to convene a Conference for the purpose of election on the 31st May 1943, on account of the decisions of the two Executive Meetings of the Transvaal African Congress held in Johannesburg and Pretoria on the 11th and 18th April 1943 respectively.

Hence the Provincial Working Committee summons all chiefs and members of Congress to an Emergency Conference to be held on Sunday 31st May 1943, at 10 a.m., 44 Diagonal Street, Johannesburg.

AGENDA: (1) Working Committee's Report.

(2) Date and venue of election Conference.

#### £8,300 COLLECTED

The University Rag held on May 15 realised £8,300 although there was no procession, except for the Jazz Maniacs and a few students. The street collection of which the Jazz Maniacs were concerned £3,477—a record for Johannesburg wartime street collection. £8,300 is not the final total.

### SABIE NEWS

(Contributed)

I am happy to record that all the Italian War prisoners in the district here have been withdrawn.

Mrs. Florence Malunga wife of the Rev. S. S. Malunga of St. Andrew's Mission, is back home from her long holiday on the Reef.

Mrs. Cyril Africa and Mrs. Ben Malunga are also back.

Recent visitors to Sabie include Mrs. Ebentzer Nyawo from Natal, Mr. E. Letlala Molele from Mt. Fletcher, Mr. R. Mokuaba from White River.

Last month we lost our popular magistrate Mr. J. Muller by transfer to Newcastle. The Advisory Board, through teacher Philip Manzini pres-

(Continued in column 2)

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### UNION COLLEGE

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The "Bantu World"



# The Bantu World

SATURDAY, MAY 29, 1943

## "The Soldier's Return To.....What?"

Elsewhere in this issue we publish extracts of an essay written by an African soldier, Corporal W. S. M'cwabeni of the Native Military Corps for the recent National Eisteddfod competition on "The Soldier's Return to.....What?" The essay, which is a plea for a square deal for the African after the war, won the first prize of the Non-European section of the Eisteddfod. Corporal M'cwabeni says "the Native's greatest need after this war, is not paternalism but freedom, to develop initiative and independence and thus become self-respecting. His cry will always be: 'Remember Sidi Rezegh—do not forget Tobruk.'"

We have, on more than one occasion, in this journal stated that White South Africa could not expect the Non-European soldiers, who have shed and are shedding their precious blood and who have distinguished themselves on the battlefields of East and North Africa in defence of democratic freedom and justice, to return to a South Africa which has the ingredients of Nazism and Fascism in her system of Non-European administration. We have stated that it would be a gross injustice and a violation of the principles for which the United Nations are fighting, if Non-European men who have shared with their European comrades the agony, privations and tribulations of the gigantic struggle now going on all over the world, were to come back to live under the discriminating and oppressive laws which are to-day causing a great deal of dissatisfaction among the Non-European sections of the South African nation.

To-day the soldiers themselves are telling White South Africa that they would like "to come back to a Christian South Africa," cleansed and purged of the dragon of race and colour prejudice, to a South Africa where Non-Europeans would have a place in the sun and enjoy the fruits of their sacrifices in defence of democracy. Corporal M'cwabeni says: "The fight for liberty will soon be over, and it would be a moral wrong if the subversive elements, the saboteurs, traitors and Fifth Columnists should have more benefits from Allied victory than the Native who suffered and died up North."

It would indeed, be a tragedy for South Africa if the loyalty, the sacrifices and the war efforts of the Non-Europeans were forgotten after final victory had been achieved and the bells of peace had ushered humanity into a new world. As during the 1914-18 war, the Non-European sections of the nation have to-day rallied to the Government's call to arms, they have refrained, in spite of the many disabilities under which they live and labour, from committing acts of sabotage and from doing anything that would have embarrassed the Government in the prosecution of the war. They naturally expect that in recognition and appreciation of their co-operation with the whites in this titanic struggle, the Government would see to it that in the new South Africa after the war, Non-European sections of the nation are allowed to live as free men and women so as to contribute their share in the development of the country's commercial and industrial activities.

Corporal M'cwabeni in his plea for a place in the sun, "asks for recognition that the Non-European soldiers, 'the best stretcher-bearers in the world,' should not carry the white man's burden, but share with him in the blessings of democracy, since they today are fighting for democracy." This plea, we hope, will not fall on deaf ears. South Africa, the leading state of the African Continent, is now called upon to put her house in order, if she is to play an important role in the harmonization of race relations in this continent.

The Non-Europeans are not asking for a republic or a flag of their own; they are asking for the right to live their lives to the full in a democratic country, the right

to participate in the good things of civilisation, the right to share in the government of the country, and the right to contribute their quota to the development of its resources. "The Native," says Corporal M'cwabeni, "dreams of a country in which there will be closer co-operation and greater understanding between Bantu, Boer and Briton, working for the common good."

## American Comment On Axis Collapse

The following is an American comment on the collapse of the Axis forces in Tunisia, culled from the U.S. News Letter issued by the American Bureau of Information:—

As Prime Minister Churchill confers with President Roosevelt in Washington they have one vitally important change in the strategic situation of the United Nations which must be foremost in their thoughts—the effect on all our grand strategy of the re-opening of the Mediterranean.

The collapse of Axis resistance in Tunisia makes it possible for fighter escorts and coast patrols to protect convoys throughout the whole length of the Mediterranean. This does NOT mean they can get through without danger or without fighting. And certainly it does NOT mean they can get through as securely as they could if Sicily, Sardinia and Crete were in our hands.

But they can get through, which means that for the same tonnage now employed on the long pull around the Cape of Good Hope we can double the rate of cargo deliveries to the Middle East, the Persian Gulf and India.

### WILL AFFECT FAR EAST

This may go far to explain the reason for the presence in Churchill's company of Field Marshal Archibald P. Wavell, British commander-in-chief in India, and the air and naval commanders of that area.

The strategic problems of the Far East, as a whole, are primarily naval and shipping problems. They form a part of the global problems with which we must deal in our endeavour to make the power generated in North America and the British Isles effective in such distant parts of the world as India, the Southwest Pacific, North Africa and the Middle East.

Even when the shipping factor is constant, there always remains the primary question of its allocation to serve specific areas. The re-opening of the Mediterranean is, in effect, a gift of many thousands of tons of shipping—that is, many thousands of tons of additional cargo delivery capacity to ports from Alexandria to Bombay.

### WILL INCREASE STRENGTH

Translated into terms of fighting power, this means that in all areas served by the Middle East ports the Allies can now make a much greater effort and accomplish much greater results than were possible while the Axis sat astride the Mediterranean route.

In Africa the Allies have eliminated a subsidiary theatre of war which was a heavy drain on our resources, and our lines of communications will be shortened more and more as the process of victory continues. This means, too, that we will be able progressively to concentrate greater war effort against the vital centres of our chief enemies.

We are about to make the Germans realize the difficulties and dangers of a war on two fronts. The same achievements that make this possible, likewise make it possible for us to present Japan with these same difficulties and dangers.

It is doubtful whether Japanese strategists ever have given any great thought to Tunisia, but what has just happened in Tunisia may be felt in Tokyo. This truly is a global war.

The rapidity with which the Germans were overrun by the Americans prevented them from carrying out extensive sabotage such as they committed on a large scale East of Tunis before yielding to the British, Boyle declared.

Much of the huge military booty was in the form of trucks, 88-mm guns, tanks and small arms, all of which will be taken to the Front who are suffering from a lack of equipment.

Discussing enemy transportation difficulties, the U.S. Army staff officer said the Germans were troubled in the last stages of the battle by an acute shortage of petrol and, finally, their distribution and supply system broke down completely.

"One supply dump we found held more than a million food rations," the officer said, "yet some of the front line German fighters had nothing to eat for two days prior to their surrender. Other units had to give up because they were completely out of ammunition although depot supplies had NOT been exhausted. They just could NOT get what they had to the right spot at the right time."

"When the big American attack came off, the Germans obligingly let us go through their infantry without opposition. But instead of trying to smash on forward against their anti-tank guns as they had hoped we would, we just swung our tanks around and bagged their infantry in one pocket. Then we cut them to pieces and worked them over some more of our artillery."

"The next thing we knew there was a line of German Generals knocking at our door ready to surrender."

# African Soldier's Plea For Square Deal

"The Native's greatest need after this war is not paternalism, but freedom, to develop initiative and independence and thus become self-respecting. His cry will always be: 'Remember Sidi Rezegh—do not forget Tobruk! There we suffered and died side by side for the perpetuation of the same ideals,'" writes Corporal W.S. M'cwabeni, No. 29535 N.M.C., Native War Records, Boksburg, the winner of the Non-European Section of the recent National Eisteddfod Essay on "The Soldier's Return to.....What?"

Throughout his essay is a plea for a place in the sun, for better schooling, health services, training in technical and legal pursuit, for State-aided Native doctors, health inspectors, nurses to care for the millions of Africans. He asks for recognition that the Non-European soldiers, "the best stretcher-bearers in the world" should not carry the white man's burden, but share with him in the blessings of democracy, since they today are also fighting for democracy.

### Colour Prejudice

He says that the Native, who is at present serving with the South African Forces, wishes above all else to come back to a Christian South Africa. "But colour prejudice has cast its ugly shadow even on the Church, with the outcome that the more enlightened African thinks once more of following the pagan worship of his fathers. The African's cry is This is a white man's God! It conveys nothing to say to a man: 'God is our Father and you are my brother in Christ' when, as many priests and missionaries do to follow servants of God, you let him in by the back door."

As far as numbers are concerned, the essay points out, the Non-Europeans are in the majority. They are also the most backward, and, therefore a prey to all pernicious practices. They are the most indigent and open to all diseases found in slums and squalor—diseases which know no colour bar. Africans should be trained to assist their own people. The Government should do all in its power to fight tuberculosis, venereal disease. Infant mortality is on the rise. This, he says, may be due to the disintegration of the Bantu family through economic reasons and municipal beer halls.

He asks for a return to the "home brewed" t'wala which has a low percentage of alcohol and is a healthy brew. Its ban has been the reason for much illicit brewing, despite beer halls all over the country. He draws in his essay a comparison between the morals of the people living in the rural villages with any location.

Corporal M'cwabeni asks for State-aided schools and that the Native schools at present in existence be wean-

ed from missionary control, and that the standard of education be the same as that for white children.

### NATIVE TEACHERS

Native teachers serving in the proposed State-aided schools should enjoy the same status as white teachers. The examinations should be the same and the schools should be financed from the funds of the national Treasury with the salaries of teachers enough for their requirements.

He suggests that as the Native (despite his gradual drifting into urban areas) is essentially a husbandman, agricultural schools be established throughout the Union not to train men merely as agricultural demonstrators, but to go among the people as supervisors and overseers. The higher positions, he complains, in the Department of Agriculture (Native Section) have always been the prerogative of Europeans. He asks, too, that an end be made to that grudging attitude when Africans wish to follow the legal profession.

He hopes that after the war Africans will obtain political recognition.

Corporal M'cwabeni asks for the abolition of pass laws when the Allies have won the war. He wants to be a free man in a democratic country.

### Segregation Welcomed

M'cwabeni says the Africans would welcome segregation with open arms if the Government were sincere about it, and if in the Native Affairs Department only Africans with proper qualifications were employed.

The essay ends on a note of hope. The Native dreams of a country in which there will be closer co-operation and greater understanding between Briton, Boer and Bantu, with joint councils working for the common good; while in sport, as well as in other fields, the Bantu will take his just place.

"The fight for liberty will soon be over—it would be a moral wrong if the subversive elements, the saboteurs, traitors and Fifth Columnists should have more benefits from the Allied victory than the Native who suffered and died up North." He feels that the lead will have to be taken by the Springboks who saw the African as an indispensable associate and not as a "boy." "We are both indispensable to South Africa. The Native now wishes to see the words of Cecil John Rhodes bear fruit: 'Equal rights for all civilized men south of the equator.'"

## The African Maternity And Child Welfare In Nairobi

(By Elycen Harrold)

In the African village of Pumwani, on the outskirts of Nairobi, a Native maternity and Child Welfare Centre was opened on August 1, 1927, under the auspices of Lady Grigg Welfare League. The League, which incorporated Child Welfare, Maternity and Nursing throughout Kenya Colony, was inaugurated by the Honourable Lady Grigg, wife of Sir Edward Grigg, K.C.M.G., K.C.V.O., D.S.O., M.C., who was then Governor of Kenya. The African Welfare Centre has since developed into a Training Centre for African Midwives through whom knowledge and practical help is being spread throughout the Native Reserves. Female circumcision, which is practised among certain tribes, causes delay and complications in confinement.

An original Government grant was made of £1,500 towards the maintenance of the Institution and the Hospital is now financed partly by the Kenya Government, partly by the Nairobi Municipality and by donations received from Local Native Councils and private persons. In addition to donations gifts are received such as surgical instruments, hospital clothes and fruit and vegetables. The Hospital is run at present by a Committee of the Lady Grigg Welfare League under the Chairmanship of the District Commissioner, Nairobi. The Hospital is a double storied stone building with wards and operating theatre downstairs and quarters for the African Nurses and Probationers upstairs. European Staff quarters are in an adjacent bungalow. In 1939 the Management Committee had under consideration the further extension of the Hospital but, owing to the outbreak of war, action was deferred to a later date. In May, 1941, however, the number of patients was so great that an annexe was opened in a separate building. This was discontinued in March 1942. A proposal is now under consideration for the Municipality to take over responsibility for the hospital and it is anticipated that the present twenty seven beds will be extended to fifty when building extension is possible.

The Staff of the Hospital and Training Centre consists of the European Matron, Mrs. Dugmore, and Assistant Matron (also European) and four trained African Nurses. Sixteen Probationers are in training at present and the total number who have gained their

certificates is seventy one. Regular Lectures are given by the Matron and certificates are issued by the Government following the successful passing of an examination held by three Doctors at the end of a two years' course.

Applications for training are made for the African girls, usually sixteen or seventeen years of age, by the Local Native Councils, Missions etc., who receive reports on their candidates at the end of their training. When the girls have gained their certificates they can always be assured of posts in Government African Hospitals, but some elect to work in Mission Hospitals.

Salaries paid to the African Staff are as follows:—Trained Nurses 35s. to 120s. per month, 1st year Probationers 20s. to 30s. per month, 2nd year Probationers 30s. per month.

During the past fifteen years' admittances to the Hospital have numbered 8,420 and births 6,374. Infant mortality has been only 392, including still births, and maternal mortality 88. In most of these cases, patients were brought to the Hospital too late for anything to be done for them.

The normal charges are 10s. for each confinement, if food is provided by the Hospital a small additional charge is made. In the event of the death of the mother, infants are kept at the Hospital up to the age of six months, and the father is charged 8s. per month.

Patients come from all parts of Kenya as well as from Tanganyika Territory, and include members of every tribe. In the case of complications, or the necessity for operations, doctors are called in, and the Honorary Visiting Doctor is Dr. E. H. Hartley.

Ante-Natal Clinics are held and attendance average about sixty a week. In 1937 fifty two clinics were held with an attendance of 2,076 which has increased steadily. In 1941 the clinics numbered fifty two and attendance had risen to 4,220. It will be seen from these figures that the African women are taking kindly to European endeavours to improve the health of their tribes, and when once a mother has had a baby under hygienic hospital conditions she will not willingly go back to the old tribal methods of her ancestors. With the spread of enlightenment it can be confidently expected that the African race will improve in both physique and mentality.



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**LATE NEWS**



**TSA TSHOANE**

(Ke Khongoana)

Che, Kgongoana e kile ea re khalo ea chakela hae Lesotho moo e ileng ea ka ea iketla ka lehoetla. Ho khutleng ha eona ke ka e kena Bloemfontein (Mangaung) ke moo e ileng ea kopana le bo Rev. Modikoane ea ileng a bonahala a le bophelong hamoho le Rev. J. Senkhe, Seephimo le Jefron Mabote. Ao, Kgongoana ea opha khomo-lenaka.

Che, mona Tshoane re boetsa re bona manyalo. Maoba re ne re e-ja lenyalo la David Sebotsane le Dorah Mohlalane morali oa mohlalobi oa libese tsa African Bus Service. Kona ka hla ka bona hore khora e tla ba teng ha ho nyalisa Mohlahlane: ao, ke ha ke itelekela ho ea teng. Ha ke re halahlaha ka kerekeng ka fumana moo Moruti Lekalakala a tsoereng ka bokonatl'a nyalisa banyali. E re ka hoba 'na ke ipatlela lijo feela ka re ka re ke sa tiisetse, ao ka ba ka korotela fat'se eitse e se e le meng ba qeta. Ke ha ke re "jaa-so." Che, ba ne ba apere hantle banyali bana. Ngoanana o n'a kene boleleng bo bo-soe ba sejoale-joale; lieta tsona ha ke bolele! Ha tsamaea a toboketsa ngoanana ea joalo-jala-a! Hamba eona. Ea tona eona e peteletse feela o bile e sitoa ke ho hella e feleletse semetsing ka botlalo! Thaka ona e ncha e se e seha libaibai, che, a tsamaea setho ngoan'a batho. Ho tloha mona ke ha re tla ea lijong moo ke ratang haholo. Ke ha ke tla qhanolla. Mona ke Lady re ea nyalisa ha re bapale.

Ke utloa ka lesoba la monyeletsi hore basali ba Pelindaba ba eme ka maoto ba reka likobo setereke sefemong sena ha ke tsebe hore molato keng ke tla ke ke botse tsa litona. Haele bona kea tseba hore taba e tseng ha ba rate ho mpoella ka hore ke ratile litaba tsa batho ba bang. Ke ea bona hore likoba li tla ba sekarise. Che, 'khomo ha enye bolokb kaofela. Banna ba Pelindaba ha ba mahlong le 'na ha ke tsebe molato oaka, feela ke tla ba 'chakela, t'sele e tle e fele.

Monghali J. T. P. R. Molotsane oa Native Commissioners Office Pretoria, o kile a re khalo a fetela Serowa Bechuanaland. O ile a feta a bona mekhoa ka Johannesburg ke ha a tla fetela Serowe. Khele, monna enoa oa hese o opa khomo lenaka! O re sechaba sa Bochoana se tsoetse pela haholo. E ne e le moeti oa Mr. le Mrs. Khonou Serowe; feela o re o ile a fihlela liateng tsa Morena Tshakedi Khama. Morena o ile a mo tsamaisa hohle a 'mont'sa li ofisi tsa borena. Mesebetsi kaofela ea tsoelopele t'soeroe ke Ma-Afrika, le banana ke lihatisi tsa machine ea matsoba (typists). O bont'sitsoe likolo tse kholo tsa thuto le tsa thuto ea matsoba. Ke tseo ho litaba tse monate tsa mafat'se a mang. O leboha Morena Tshakedi kamoo a ileng a mo hlokomela ka teng le ho 'mont'sa tsoelo pele ea sechaba sa Bochoana. E bile o leboha bohle kaofela le eona Monghali le Mofumali Khonou o ea ba leboha haholo. Che, o khutla a shashille phomolong eo a bileng ho eona—hampa eena.

Re utloa ka bo bare-bare hore 'Masepala oa Hercules o batla li Lodgers permit ho beng ba lit'sa (stands) hore motho e mong le o mong ha a hirisa kamore a e fumanele permit ea ho e hirisa. Ho thoe ke 5/- kamore ka selemo. Ke tseo le lona ho "My property." Mara 'na nka lefa polane maan. Nkang khato le lona le o laant'se taba ena. Makhoana ana a keneletse batho lekokoaneng, ja maan! Lona baahi ba Ladyselborne utloa nang le be ntho e le 'ngoe, tsamaeang lipitso tsa lekhotla la motse le be le utloane le bahiri ba lona le se ke la bolaea bahiri ka ho nyolla li rente. Batho bana ba Molimo ba ntse ba hloka joalo ka lona. Le so ke la re ha e le 'na ke senya 'mooi ka leleke.' Che, ha ho joalo baratuo. Khongoana e bolela 'patlaars.' Hampa 'na nt'so-areng ka letsoho!

metseng le metsaneng eleng meeding ea noka tse setseng di boletsoe. A ente tshenyo e kgolo matlong a tirelo ea dibetsa le phallo tse ding tsa nto. A ferekantse diporo tsa ditimela gomme a ente gore batho ba 120,000 ba hloke moo ba ka robalang teng.

Motseng oa Duisburg le Muelheim mekoting eo batho ba tshabelang difane go eona e ile ea tšenelloa ke metae gomme batho ba tsuile go eona jualeka ditola, ele moferefero, basadi le bana ba gatelloa fatshe ke banna neng ba batla go ipholosa.

**TSA GEORGE C.P.**

(Ke Corporal Shadrack Sechotlo)

Ka la di 9/5/48 maitsoaba a Sondaga, reile ra bana le Merapelo (Evening Service). Merapelo ene e tshoeroe ke Moruti oa lekgoa oa kereke ea (Anglican Church) o ile a rera (St. Luke 15 Verse 11-32). E ne e le "Thapelo" e kgolo ea "Masole" ka moka eseng a N.M.C. fela re ne re tlhakane le bona "Basimane" ba (England) bao re 'nang le bona mo nageng, ga 'mogo le di "Batana" tsa naga. Fela thero eo eile ea baa kgolo thata mo go rona "Bana" ba resa utloeng "Bagolo" ba rona Moruti a bua gore, rona baagi ba Afrika re tshoanetse go leboga 'Mopi oa batho botho, ene ea re beileng lefatsheng lena la Afrika. O re nto a akarelitse lefatsho lotlho, ke lona fela lebatsho la "Afrika" le le senang nto.

Go teng pina e ngoe, eo re e opelang ga re tsoa mo di "phafaneng," o tla utloa bo "Tom, Dick, and Jack" motho oa teng a re:—"Nkosi Sikelel' i Afrika," me o tla fihlela ele gore, re opela pina ena mo bontshong fela. Kajeno lena re dogetse "Magae" a bo rona, re nna le di "Batana" mo nageng, re loela lefatsho lena la rona la "Afrika." Ke tllle ka. utloa "Bana" ba sekolo, sa Rodeon Location School ba opela pina engoe le "Tichere" ea bona Mr. B. Mofusi, ba re:—Afrika lefatsho la Bo Ntata Rona, le eona pina ena ke pina e kgolo, go o sebelisa kelole ea gago, lego nagana ka mokgao oo nto e tsamaeang kateng. Mona Afrika ga e teng. Ke rapella le ene morena oa "Rodeon Location" ebong J. Verster. Ka mokgao oo a tshoeng batho ba gago kateng Molimo o mo-thuse a tsoelle pele ka mesebetsi ea gago ke rapella le bona "Banna" ba lekgotla la "Rodeon Location"—Mr. J. Koloane, Mr. K. Sennelo, Mr. S. Tawane, Mr. J. H. Sedumeli, le tichere ea rona Mr. B. Mofusi gore Molimo o ba thuse mesebetsi ea bona e tsamaele pele. Ke kopa le bona "Baruti" ba rona, Rev. A. Tshenye le Rev. T. Segone, ba 'ne ba re rapelle. Sera rese tlhotse. Ke tshapa gore le bona bo, Messrs M. Kan, le Messrs. K. Lese-yane, le Messrs. M. Matlala, bantso ba tsoela pela mesebetsing ea bona. Ke ntse ke rapella le ene 'Ma Masiela' ebong, Mrs. C. Sechotlo, ene ea ileng a tlogeloa le Masiela ka di June 4. Ke re Molimo o ba thuse ba bone likhutsama tseo ha 'moho le ena Mr. J. Sechotlo.

Tsoang MaAfrika latelang!! Kgologo re e fumane.

**PULO YA KEREKE DOORN-KOP**

(Ke B. E. Tshihola)

Age! bagesho e kwang gore modiro o sepetse byang. Sa bobedi ke boikoko-betso gobane ke le bolaisitso thala mo kgwedding tse fitileng. Byale modiro o a thoma. Modiro o be o filwe Rev. Mongau gore a bule ngwako o mofsa wa thapelo. Yena o dirile se moruti yo mongwe lo, yo mongwe a swanetsego go se dira.

A fiwa dinotello ke Mr. S. Thamaga, gomme yena moruti a bula mejako ye mone ka mantsu a mabose a Modimo. Ge elo monyanya wa pulo e be ele o mogolo ka gobane dikgomo tse pedi di feletse ke bophelo. Batho e be ele 782, baruti bona ele 14, ka di 9 May, 1948. Godimo ga ditadisho tsa kgoshi Seth Ramaube II le Baruti ke tlo le anegela mantsu a monna wa lekgowa Native Commissioner, Mr. Wessman. Mantsu a gagwe shia:—

"Ke thabile kudu ge le mpileditse pulong ya kereke. Gape ke thabile ge lena ka moka le le Bapedi. A fela a isha pele a re, ke thabisha ke modiro ya lena ya diatla. Ke bona ge le kgonne go itirela moago o mogolo go senang lekgowa magareng a lena. A re ke kgahlwa ke ge le swere thuto ya Botatawesho ye ba le rutleng yona. Byale Bapedi bonang! Ke nyamile, thabo laka le senyegile kudu; ge mo motseng go na le dikereke tse pedi. Taba ye bo-tse leina le tee, e reng e sa be kereke e tee, ka ge batho e le bate Bapedi? Gomme a fet'sa ka go re, 'Maruping go a boelwa, ke teng, sa boelweng.' Lengwadi le legolo la kereke ya Luthere Bapedi Church if S.A., Rev. I. Z. Matlala a leboga mantsu ao a monna lekgowa.

Byale ke rata go le bots'a tsa moago wo, gore o sepetse byang. Ngwako wo theilwe ka 1928 ke mohu Rev. H. Mabogwane le mohu kgoshi Seth Ramaube I. Ka baka la dikgang le go se kwane, kereke ya ba shita go fihla ge ba bile Modimo a bile a ba biletse legaeng la godimo. Leboto ka mathoko a mangwe e le 4-5ft. go ya godimo. Moruti S. P. Mofusi a abelwa Doornkop 42 ka 1940. Yena a bontsha mafolo-folo, moago wa fela ka 1941 maboto ka moka. Ka ngwaga wa 1942-1943 baagi ba katane le go rulela. Basadi ba katane le go bata fase—ngwako o phethegile. Byale ka bokopana re leboga banna le basadi le bathushi bohle mo modirong ya diatla le ditselete. Thaka! Le bana le bona ba thushitse, go ntsha mapene le bona. Koleke e bile 283:13:14. Ke fetisa ka go le gopotsa mantsu a:—

"Mabogwane o lego Mogagobi, o reng wa timela, o robe tse maabane? Nna re re boya, o tle o iponele, o kgona go kgobela tse elego tsa go. Dinku tsa go di shets'e thoteng, di lidisha rena ba re di bonang. Kgati ya go e tlo tsa ke mang? Gobane ba bantsi ba go dira dikwero. Ba lobetse le mekgwa ya go, gobane madulo 'ago a ipaga o tlo a fa mang? Moetetsa—serathana o re ka moso se mo etatse!"

**TSA LEOBEA AFRIKA**

(Ke Sgt. J. R. Mohlamme)

Ke itumela gagolo go letsebisa gore bosole bo sa ntle bo nts'oere ga monate, le bashemane ba Smuts ba koano ba sa nonne ba ntse ba raga-raga gantle ga'golo. Ke ile ka bona monate oa bosole gantle mohleng ke neng ke kena Jerusalem motseng o galalelang moo matla a Modimo a ileng a iponagatsa lefatsheng ka diketso kapa melhelo eo Jesu a ileng a e etsa teng moo Jerusalem le metsaneng e meng moo Kamari eo kajeno rona re e bitsang Palestine.

Mo sethloping sa masole a Smuts a neng a ile Jerusalem go no go le teng e mong ea neng a tlhomogile pelo go feta bohle ba neng ba ile moo. Ga re 'motsa gore molato keng ga pelo ea gage e sa phuthuloga joalo ka ba bang; a re eena o utloile bohloko pelong gobane o imeloa ke dibe tsa motswana wa gage o ko South Africa. Ga re 'motsisisa gape gore motswana oo wa gage ke ofe o mokae ko South Africa; a re mo go rona motswana wa ga go ke George Goch oo a o gagetsoeng ke ba moratang bao a neng a ba sebeletsa, joale eena o ea nokeng ea Jordan ea Orlando moo go bonoang bo-"mamolapo." A re eena kajeno ke modumedi, 'me o ilo rera tsa bodumedi George Goch. A re lebitso la gage ke ena "Pene-le-Enke" oa motsa dibe eo a thloiloeng gobane a bua nnete.

**MAJEREMANE A FEDITSOE KE METSI**

Difofane tsa Mangesemane le tsa Ma-Amerika di gakaletse go rothotha metse ea Germany, Italy le ea naga tse gapiolog ke Majeremane; Bekeng e fetileng Difofane tsa Mangesemane di thubile madamo a mabedi a magolo, a agiloeng nokeng tse—Rhine le Ruhr. Madamo ana a ne a letse metse a mangata gomme e rile ga a thabega a etsa morallo o mogolo, oa metso o ileng oa bolaea batho ba palo e fetang 4,000, oa kgopa matlo a 50,000 (Bona serapeng sa 1)

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Kamorao ho methamo eseng mekae ea JONES' RHEUMATICURO hoba teng phomolo le boiketlo ho mokuli. Hobe joaleka ha eka ho damolotsoe mahlaahlela a neng a mo stentse. Manonyello a ea phuthulocha. Ho satalla ha litho ho ea fela. Mocheso oa fokotseha.

Majoana a Uric Acid, a neng a se a iphephe ka Maling, Manonyellong, Mesifeng le lithong tsa 'mele a ea qhibiliha a ntsetsoa kante ho 'mele ke phekoloe ea Rheumaticuro 'me inokuli o fumana ho phahama liphateng a be le ho tsoela kante ho ntlo ea hae.

JONES' RHEUMATICURO ese ena le hilemo tse fetang 60 e ntse e thusa batho ba khathisoang ke Ho opa ha masapo, Ha Maoto le Mangoole, Noka le Scholoholo le a mang mafu a bakoang ke majoana a Uric Acid. Ke phekoloe e khole e tsejoang ka bophara e thusitseng moo meriana e meng eseng a hlotsoe teng. Lingaka le Likemisi li tseba hore Jones' Rheumaticuro ke moriana oa 'nete o tsephileng o phekolang.

Haeba oa kula, aku leke moriana oa JONES' RHEUMATICURO 'me re a tsepisa hore botlolo ea pele e tla hlakisa thuso.



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SESJ37-3



# THE BANTU WORLD

SATURDAY, MAY 29, 1948

## Imida Ngodushe

Kumasondo omabini oluhlu lwemfazwe eRussia, entla ngase-Leningrad nasezantsi eCaucasus. seliqalile imikhosi yamaRussia ukuzibhakaxa kuluhlu lokhusejo lamaJamani. ELeningrad ngezantsi kancinane kweduleyo iveki kuthathwe iindawo ezima 49 ezi-khuselwe luthaba oluqutyulwe lungalindele kwezinye iindawo.

Ezantsi kumantla eCaucasus kubanjwenwe nzima kunam-nawe wedabi ojonge izibuko laseNovorossisk kunxweme lweBlack Sea. Atsho phantsi onke amalinge o-tshaba okubuyisela umva ama-Russia asele sondele kakubi apho. Umlo apha ubalasele ngokukodwa emoyeni lwaye utshaba luzongezak ngakumbi nangakumbi ngoo-khethshe. Athimba ngobugorha amaRussia.

Phakathi kwala masondo oluhlu lwemfazwe kuxelwa imikhosi emikhulu exhobe yagqiba ejamelene kakubi, yaye seyibavavanya qatha ngeentloka nange-nkanunu. Ukuthembiselana ngathi kuza kuphelelwa lixesha kungoku nje.

Ookhethshe bamaNgesi nabe-Merika barhole inqaba kutsha nje. Bathe ekubeni bengaliniki nelincinane ikhefu utshaba baya bakuqhekeza iintabalala zamadam amanzi embindini wesithili samashishini eRuhr eJamani. Indulumbane yamanzi aphume apho kweduleyo iveki enze ide-mesha engathethekiyo. Akanelanga ukutshayela imizi yamashi-shini kwaba kuphela adudule namakhaya amawakawaka abantu, zibrorho, ndlela zoololiwe njalo njalo. IJamani iphalazelwe umthombo obalulekileyo wamanzi empilo nowamashishini emfazwe. Phezu koko ookhethshe babaNcedani bathe rhoqo ukughekeza ngedamaneti nomlilo iidolophu zamashishini ezemfazwe kulo lonke elaseJamani.

Ukufezwa komcimbi entla phaya eAfrica kuvulele ukrozo lweebhombi phezu kwelamaTaliyane enalo lidondothelwa mihla le, kudibene nexhala lokungenelwa yimikhosi yabaNcedani. Kuxelwa isiyantayanta semfuduko yabantu eltaly bengazi apho bangesabela khona ngenxa yala magalelo ookhethshe babaNcedani, kuba ne-Rome ngokwayo akukho kuqiniseka ukuba yosinda ngobungcwele obungaxelinto bayo.

Ikwangaloo magalelo angqabavu asemoyeni ookhethshe babaNcedani nasempumalanga ePacific. Axhwithwa kakubi mihla le amaJapan eBurma nakwiziqithi zomzantsi Pacific. Kuxelwa nokungenelwa kwesiqithi saseAttu yimikhosi yamaMerika eqhubela phambili ngempumelelo. Kubanjwenwe gadalala naseChina apho ookhethshe beMerika abancedisa amaChina bathimba into eza ngecala.

Ibhunga likaChurchill noRoosevelt licaciswe phandle injongo zalo nguMn. Churchill kweduleyo iveki xa ebenika intetho kwi-Kongolesi yomBuso welo zwe. Uthe izixhobo zona banazo, injongo yabo ngoku kukuzoyemisa shushu elufeleni lotshaba ngexesha elifanelekileyo.

## OGELA UMKHONDO

Mhleli,  
Ndinodade wethu esahlukana ngo 1994 ogama linguHarriet Nomsisi Mgwadleka, eKeiskamabok. Wendela kwisifo wakwaMajola. Noku ke sonomYes, Harriet Robert Nkankula, Noolurbe kuvakala ukuba baseSenekal, Ukungamazi apho akhona kundihlaliswe ngomntu Onolwazi ke ngaye angandinceda ngokundibhalela.

James Mgwadleka  
Rietfontein Cons. Mines,  
Elandsfontein.

kanti ifundise ngabantu abaninzi. Nina ke ninenkezo enkulu ngala magama mabini mXhosa-Mfengu. Ndiyeke ngabom ukungathi ezi zizwe zibini kuze ke nindiphe le ndawo, umXhosa lo wayephuma phi na, neMfengu ngokunjalo? Aaba bantu babengabizwa ngegama elinye na ngaphambili emva? Ingathi kum olu qhayiso alusebenzi. Iyonke le nto khanizibhence. Xa nize nize olu qhayiso lakuphelela emehlweni.

Geo. L. Ndubela

Cape Town

## ABASHUMAYELI ABANGAFUNDANCA

Mhleli,

Ngokwenjenje ndibuya ndizibonakalisa kubafundi bakho ababekileyo malunga nalo mcimbi ungentla, endaka ndabhala ngawo kuyo le mihlathi nekwathi ndahlaselwa kabuhlungu ngawo kunye nabaxhasi bam sikhawo yampi eyayengqondo ezithi noko siphosisile ukubhalela abashumayeli ngale ndlela.

Ngelishwa andibanga nakuphendula nto ngaloo mihla ngesizathu sokungabinampilo nangesizathu sokuxinwa yimicimbi. Kobe ke mhlambu kulungile ukuthi ngoku ndibuye ndeaze ilizwana ngayo le ndawo nje ngomntu ke owayiqalayo nothe ke wahlaselwa kangakanana ngayo.

Kambe ndizivile izithethi ezazichasene neyam intetho idaziva zonke iindawo ezithe zazibeka iinkosi zam ezi. Ndingathi noko zinkosi zam ezinye zezithethi ezazichasene nam ndeaya ndihlabekile ndibuhlungu emphefumleni ndakuya izithethi zihlaba zihlasela umcimbi obaluleke kangakanana nge-ndlela elusizi ngolu hlobo.

Zalobo zam inene ndifunga umama niyakuze nithi "Wayetshilo u-Nqalintloko waseVhustili." Umcimbi lo wona ubalulekile ngokuphandle yaye ngaba kuhamba ngolu hlobo abachasi bam bathanda ngayo inene, inene ndiya niqinisekisa siya kubhanga isizwe sakwaNta sitshabalala tu.

### IZINTO EZIZINTLONI

UTHixo obhedelwayo uphilile, u-Thixo obhedelwayo uyabona! Makungafekethwa ngelizwi likaThixo Obekeke kangaka. Njengoko ndilapha eVhustili nje okwezi utukwana izinto ezizibona ndiziva zisenziwa ngabapethe ilizwi likaThixo zizintloni. Khona kutsha nje kuxoxwa iindaba ezizintloni zokulwa kwabashumayeli nenkonzo zithukane ezitrateni phakathi kwezizwe nentlango nabahedeni. Aphume amahlelo enkonzo nabaphathi bawo kubizwane umngeni esitrateni namanye amahlelo. Kuthukwane kuvunjulwane esitrateni kusetyenziswe iintetho ezilumemzayo ngabashumayeli.

Yintoni ke elangela loo nto? Kukungazi. Nalo Thixo bamshumayelayo abamazi. Bathi ke bakoyiswa kukuchazela abantu ngoThixo (kuba kaloku abazi) bacinge okokuba eyona nto intle nebukakayo kukuthika nokuphuma nomqay ulungise aaba bantu bangayumi kugqobhoka. Thina ke abadeske bathukwe ngobuNqalintloko sithi ezi zinto sakuzibona sikhathazake ngaphakathi emphefumleni kuba eyona njongo yethu yeyokuba abantu bethu basindise baphucuke ngelizwi lika-Thixo. Xa imihla nezolo sizikbathaza ngokuthi siyokubonakala ezinkonzweni sikhathazwa vintu yokuba sizazi okokuba singaboni sinetyala ngoko siya ukuba masichatshezwe ngelo gazi nathi sizuze uxolelo lwezono size sibone siselapha kweli hlabathi ngempucuko esinayo ngokuthetha ngeelwimi ezimnandi neentetho ezintle okokuba ngenene igazi lemVana lischaphazele kuba naku sizithobile sithetha nje ngabantu.

**UKUTSITYELWA NGOO "DAD"**  
Ngelishwa ke sakuya ezinkonzweni sifike kukho oo"Dad" abathi bakusibona sithleli phaya sizicibe kakuhle ezintlokwana zethu sifake amaqhina neesuti zethu baske oo"Dad" aaba layeke intshumayelo yabo batsibele kuthi lasiqalekise basithuke basixelele nokokuba oku nqala kwethu kuza kusisa esibogweni esivuthayo. Kuthi kusenjalo sibone kwa oo"Dad" aaba sebekwitswana bethukana kwa bodwa, abanye sebesithi "Hayi ubani lowa yena nale yakhe inkonzo unguSatana!" "Ndingagqiba ngelithi bahlelo bam mna andifundanga ntonje ndikhanviselwe, noko into elolu hlobo andiviboni ukuba ihola ithamsanqa emva kwayo. Thina booNqalintloko iwonga asinanto nalo. Xa siza nezi zikhazazo asikukuba siyabanga. Amawonga esinawo emi-Dan'sweni naseziPatini naseziBholeni asilingene.

### NQALINTLOKO.

Worcester.  
(Ivaliwe ngoku le ngxovo saye siyibuka inxaxheba ethathwe ngawo omabini amacala.—Mhleli.)

## NGESIKHUMBUZO SAMAMFENCU

Mhleli,  
Athi ke mna mntu ongakwaziyo ukuthetha! Ndisuke ndithi ndiyacicoza kanti ndiyawuphosa umcimbi ibe ngako oko ndivalela iintetho zezithethi emapheleni.

Koyinanziso ngenene ukuba isikhumbuzo samMfengu apha eKapa sigxungulisa iintliziyo zabantu abangavithandiyo into entle komnye umntu. Sakusoloko sachukelana naxa bethu ndibukela ndisithi sinempucuko? Le yethu ihamba nomona na? Kakade phofu xa be ndisoloko ndingumntu ophantsi wethi ndakuthi ndiyaziphathuma asuke athi lowo bendisoloko ndiitona ukulingana naye asuke ahlumise isithombo esibi somona.

Ezi ntetho ziphuzayo ngesi sikhumbuzo aziniki kuzakha kuthi lutha. Amagama amabini umXhosa iMfengu ngokempucuko akahlabani. Bendiba uNcekisema k abulawa kudala. Hai abantu abanolwazi bakwaLanga, abathi bona xa bethetha thina sizinkulelana zalapha, sasuka kwaNtabeni seza apha, ke ngoku into esiyithethayo inye ngokuba sithetha. Ungade ucinge wena ungazange weza apha uti yindawo nantso xa usiva bethetha abahlali ngaphambili ngenkqubo yalapha. Naali iphepha phambi kwam, ndifunde eli nqaku likaMn. Jas. Mafu. Ndlithande kakhulu. Umntu lo othetha phandle ndivana naye kakhulu. Ndiya kubongoza Nkosi yam ngentetho yakho ephucukileyo, ndingavuya kuthi (Ziphelela kumhlathi wokuqala)

## EZASESOMERSET EAST

(NguB. B. O. M.)

Phakathi kweendwendwe esibezizo siphawule uMn. L. Bam okhaya liseMthatha ebaThenjini. oseSpring Mount ngentsebenzo. UThole lowo usatsibe eBhai Sikhe sathi tshe noMn. Lloyd Langa egqitha ephuma ngase-Monti.

Nomvangeli wethu uMn. T. Grootboom ubhekise ngaseNdwe apho ayokuvangela khona. Nee-Cawe eduleyo utsho ngentshumayelo emnandi. itekisi yakhe ibisithi "Uzibel" enina iziThixo zam.

Nesigxumekokazi uNkosk. Maud E. N. Ngozi usishive ngesaqubhe, uyokutitsha eKilnerton Practising School. Sibuhlungu kukushiya yiloo ntokazi enobuntu nethetha kamnandi. Simqwenelela impumelelo kwelo zwe lasenzini, kwaye sinethemba lokuba saku-phinda simbone phakathi kwethu. Hambo ntle Tolo!

Indulukile intsapho kaDywili yasinga eRhautini phesheva kwe-Ligwa, uMn. W. Dywili nodade wabo uNkosk. P. Dywili, kwa ngokunjalo netitshalakazi uC. Dunga okhaya liseMonti. Bemke mangxashixashi ngemvula nangengqele. Sibangqwenelela ihambo entle.

Umzi uxakekile ulungiselela ulwamkelo lezibonda zethu zozibini uHeadman Christian P. Matebe noHeadman Braber B. O. M. Ngozi, oluyakuba ngomhla wesihlanu kuJone. Oonozakuzaku bayawasasaza amatikiti, neekwivala ziyathsholozela zilungiselela loo mini.

### EZOMDLALO

NgolwesiThathu oludlulileyo apha ekhaya kuqubise neTigers R.F.C. nengqokelela yabathshana balapha nabasePearston. Umdlalo obunzima kakhulu, iyinkwa nenkwa amacala omabini egijima. I-half-time ifike kungekho cala loyisiweyo.

Isikora kumjikele wesibini sivulwe nguBraber B. O. M. Ngozi ngokuqabelisa ipenalty-kick. Kungokudala uyibekile phakathi kwemiga yomibini uWilson Dywili, ayaqatyeliswa, vaba ke iyoyiswa eyabathshana ngesithandathu sonke (6-0).



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### Ezinto Ngezinto Ezibeleni KuKomani

(NguNtanomhle)

Akasekho uNkos. Francis Mahonga ebekhe sambika kuyo le mhlathi. Usutywe kukufa amva kokugula ithutyana elingephi. Phantsi kwayo yonke imisebenzi abe wayithwala waya kukushiya iintwazana zakhe abeziphiwe zingezokedama. Umzi uyakuthi ke ngoko ufumane umangaliso kuba izolo eli besibalisa ngeemithshato yeentombi zakhe ze namhla sibalise ngomngcwabo wakhe. Hayi kona ukusebenza kukaThixo kungumangaliso, yinjikenjike nengxaki yento.

Namhla nje umzi wabaThembu ulila ngasonye uxele inkawu. Ukwenjenje ke oku kukuwuthuzela akuhlanga lungehlanga mzi ndini wendlu kaSotshozana kaBengwana kaSeya. NguThixo onikayo ikwaNguye othathayo. Ibetho apho ke intetho vezithethi xa bekuphezu kwedlaka lentombi yakwaNtusi. Ithamba iwakhonzile amaGcina ilufezile ugqatso ngomonde njengoko esitsho uMpostile uPaulusi. Lufike emini emaganda olu daba kwintshapho yomzi kaTyhopho ophantsi kwe-nduli yentaba kaLukhanji eba-Thenjini yatsho yaludwayi kwesi lili. Aphuma amadoda akwaNgubeNuka zaphuma iintokazi zakwaNonesi zazenza idini zabhina yamifutshane kwangobo busu ku ukwandulela izinxiba mxhaka. Ilanho intokazi kaJohannes Mahonga uNkos. Marrv-Ann Coniwa noMaNdungwane uNkos. Alice Pono, Nkos. S. Sizani noNkos. A. Vangoa bephahle ingotva kaSotshozana uMn. McVicar Sotshozana osathe chu apha ngeentsebenzo basebequbisa na endleleni noNkos. Dorothy Mahonga onumfundisikazintsebenzi eBidisidolophu (Burghersdorp). Kulandele ngentsasa abaNuzana P. S. Mtati, F. P. Gxoviva, T. Cingo, Nkos. G. Ntumbuka noR. K. Mama ngemoto yento kaMtshontshi uJames yena igama, inyushu yethafa.

Kuthe ngenxa yokungabikho ekhava eMission eFransburv koMfundisi Jafta obesehambhbeni eBandleni kwacaca ukuba inkonzo ma yigutywe ngamagasa, ethe ke yavulwa ligosa elikhulu leseketi vaseFransburv uMn. Stengile. Kwathandaza uMn. P. S. Mtati. Intetho ethe tvi yenziwe emangcwabeni. Kuqale uMn. W. M. Makasi watsho koma amathe nge-misebenzi emihle yomfikazi lo nokwasetyalikeni nasebuntwini ekhava njengoko wonke umntu onamKristu amele ukwenjenjalo. Koleke uMn. Stengile owulande emva lo mzi wakwaMahonga nokubaluleka kwawo phakathi kwezizwe uphetshelwe yile Nkosikazi. Watsho esithi xa ebopha ngebanti yokholo uMn. E. Mahonga umyeni wakhe ukhumbhula amawzi akhe athethwa ngumfi uMfu. Moore wamaMethodi eKomani kumngcwabo wenkosikazi kaMfu. Sikolo owathi bona eluSuthu inkolelo yabo emzini yeyokuba bahanjelwe yiNkosi kuba kunge-njalo naleyo into ayithandeki.

Kugqibele uMfu. Jafta ofike sekugutywa ngesizathu sokungabikho ekhava ukuba alufumane olu daba. Watsho ngakhethiwevo nanentuzuzelo elusatheni. Imanvano zamanina bezilapho ezase-Tshetshi nezaseWesile zatsho zawunika isihomo lo msebenzi ubemhle kangaka. Bazalwana zihlobo nezalamana ma singalili kuba akafike uNkos. Francis Mahonga kuba abafele eNkosini baya kubudla ubom obungunaphakade. Siya wubopha umzi wakwaSotshozana nowakwaNtusi ngamoya mnye wethemba elingunaphakade eNkosini. Abantu bebeli 140, yaza imikhonto yazi £7. 3. 9d.

#### EZOMDLALO

Ngomhla wa 25 kuApril ioela leFear Not Tennis Club libe nomdlalo eLuthuthu (Sterkstroom) ingaba Numzana J. R. Nomngokwana, M. R. Masabalala, W. Goxo, O. S. S. Baduza noJ. Siziba; Manenekazi P. Sixishe noMbiyabo. Eli qela lincoma ububele elifikele kubo eLuthuthu. Umdlalo uqalwe kade noko kwangena into kaGoxo nekaBaduza besukuzana noNobhala nento kaKwanini. Kwa oko atsho kwamdaka amakhwenkwe asezi-Beleni kuKomani. Havi kodwa amiswa kakubi ngawaseLuthuthu, kodwa atsiba izichithi kwanzima nokuya kuxhasa yabethwa iStroo nge 20 games. Queenstown 98 games, Sterkstroom 78 games.

NgomGqibelo, ngomhla wo 1 ku-May kuhlangele i'Blues' ne'All Blacks' emva kwentsimbi yesi-

#### UKULUNGISELELWA KWABANTU

Njengoko isibonda nomphathi oza kuba phantsi koNolali engekabikho kulo mzi lo msebenzi usaphathiswa inkunyeva yalapha okaCona yizo ebizigadaza inganisa abantu kulo mzi ibalungiselela nangezikhala abathe banazo ukusukela la mhla bangena abantu de kube ngoku.

Isibonda esibambileyo sisixelela okokuba abantu abathe beza kwenza izice-lo zokuya kuhlala kulo mzi mtsha zibe yi 201 amadoda anemizi siza safumani-sa i 90 kwezi zielo zazala izindlu. I-Bhunga ledolophi lizimisele ukwaakha ezinye izindlu ezingaba yi 200 ezintsha.

bini. Umdlalo ube ngomjini kanobom noxa zithe i'Blues' zazamela kakhulu ngokubonisa umdlalo onomdla kodwa zazigaba i'All Blacks' nge 13-3 pts.

Emva koko kungene i'Hamiltons' ne'Spring Roses'; noko lo umdlalo ubecalanye kuba i'Hamiltons' zibonise umdlalo ophakamileyo, zathi noxa kongaphambili umGqibelo bezingoyisananga zathi namhla zavuka umnvele zazibetha i'Spring Roses' nge 9 pts.—Nil.

Ngomhla wesi 8 May kudibene, emva kwemini i'Hamiltons' ne'Blues' zatsho ngomdlalokazi omhle kunene. Zithe i'Hamiltons' zabanisa ukuchewuka lelezolo zise'formini' ngokwesikhumsha akubangakho 'score' kwade kwali-gondo lokugqibela zangena em-geni i'Hamiltons,' avaqabela, za-ba' ziyarutywa i'Blues' nge 3 pts.—Nil.

Kungene i'Spring Roses' ne'All Blacks.' Azibonisanga mdlalo ezi 'teams' konke kodwa zabethwa i'All Blacks' nge 12 pts.—Nil.

#### ABANTU NEZABO

Kungosizi olukhulu ukuvakalisa ukuba intombi kaMn. Sixaba walapha eyendele eLuthuthu isutywe kukufa nseCawa, ngomhla wesi 9 emini ingagulanga kuvaphi. Sivayelana kakhulu nomzi wakwaSixaba ngalo mphanga bethu belingekapholi inxeba lavizolo ngokushywa ngumnikazi khava. NeuThixo ophavo ikwa-Nevve othathayo. Mazixole izi-hlobo nezalamane.

Sikhe setshe noMvangelikazi uNkos-kazi Alice Mantini waseMgqakhebe apha Ezibeleni encama ububhetele bomkhuhlane kaninazala, ebalula ixesha elimandi ababenalo kwezi mini zePa-sika ngaphandle nezeGood Friday.

Iyakhula bethu intombi encinci ka-Mn. W. Jacob ebekhe sambika naye ukungaphili. Hayi bethuni uSomandla Ubuye ngencebha uya phangela sithetha nje.

Usaphila nomHlahli omdala weSiba-ne kuLukhanji uMzal. S. Zweni umxha-si weli phepha ozimeleyo. Uthi azi ubonwe yini na kula mathontsi awe ngeCawa yena sele simelela ngesekile kuba asizozitya anazo yeka!

Sibone noNkos. Peggy Mgidlana ovela eMonti, ufike apha ngowe 4 ku-May engabiki nto. Uya kuvuya uMam-Cirpa uNkos. Blanche Twansie Nkwa-ncu ngumtya nethunga. Uyazi wena.

Siyaqhuba isikolo samaSirayeli, phantsi koMn. J. Sixaba ngoku baneti-tshalakazi yesithathu phezu koNkos. Maria Marwanqa uNkos. Ruth Sibeke owakhe walapha ngaphambili. Siyavuyisana kakhulu nomzi wosapho luka-Sirayile ngeli bakala liphakamileyo.

Sivuya nokubona uMn. Todd Matshikiza efundisa eHigher Mission School emva kokubamba eZwaartwater ikwata enye kulo nyaka.

### Apha eWorcester

IVULIWE ILALI ENTSHA

(Ngu Krobemnyango)

Ibelixhaphetshu ngolwesihlano lwe 16 kuTshazimpuzi (April) abantu ben-gena kumzi omtsha waseWorcester osandukugqitywa ukwakhiwa yiKanseli yalapha oyiLekishi entsha. Igama layo lo lali kutiwa ngu'Mzimkhulu Location' iligama lonyana kaSibonda u-John Sineli owavela mhla kwaqala ukwakhiwa kwalo mzi ngo 1941 usibon-da lo ephethe umzi waseMasakeni endaweni yomfi uManukula.

Izindlu zalo mzi zingamashumi asi-thoba (90) kuphela zamadoda ane-ntsapho kwaza kwakhiwa amaholo amasaka amabini aginya amasaka ayi 24 omabini i 12 amasaka kwihlobo ngalinye. Umzi lo wakhiwe ezantsi kwedolophi ngasempumalanga phantsi ekuphumeni kwesitratu eziySomerset Street neLe Seuers Street ngasezantsi kwePotyi (Parker Street). Ngasentla komzi lo (North East) phantsi kwesi-tratu esiyi Le Seuers Street kumi inzwakazi yesikolo seD.R.C. esiphantsi kweNkuntshunkuntshu yalapha esingean-gu zijonge empumalanga kwezo ntaba zeHex ezisithe iDe Doorns neOrchard. Isakhiwo esi sithi 'yiza' kodlula ngol-itiwe ova eBhai okanye ovela eBhai esinga eKapa ngobuhle baso.

#### UKUMA KWEZITRATA

Uluhlu lokugqala lwezindlu apha kwa-Mzimkhulu Location luqala kanye emva kwesikolo esi lusesitratu esibheka nge-seMpumalanga naseNtshonalanga izi-ndlu ezisithoba zijonge esikolweni apho. Igama, lesitratu esi yiBotsane Street, sithiywa ngegama loMn. Isaac Botsane, igosa elikhulu lebandla leD.R.C. nosi-sandla sikasahlalo weLiso Lomzi.

Emva kweso isitratu esikwajonge loo mendo wesi sokuqala isitratu yiMgxaji Street esithiywe ngoMn. Geelbooi Mgxaji umshumayeli omkhulu wama-Wesile nowayengusihlalo weLiso Lomzi ngaphambili. Apha izindlu zili 18. Esisezantsi kweso isitratu sijongene neSomerset Street, sona yiNtuli Street, sithiye ngomphathi webandla lama-Tshutshi uMn. Samson Ntuli nongu-ndyabo weLiso Lomzi, naso sinezindlu ezili 18.

Ezantsi kwesi yiNqwede Street sithi-ye ngoMn. J. Nqwede igosa elikhulu laseTshutshi nolungu leLiso Lomzi, nalapha izindlu zili 18. Ngasezantsi luluhlu lunye lwezindlu ezili 9 ezijonge esikolweni esitsha samaRoma esihle kakhulu nesakhiwo sincinane phofu. Isitratu esiphambi kolu luhlu lwezindlu yiMoshoeshe Street kukhunjulwa isi-khumbuzo seNkosi yabeSuthu u-

Moshiweshwe esenziwa apho kuqala ezimbhalini zalapha eWorcester nge 27 March, 1943.

Ezihlayo izitratu zalo mzi zijonge enode (north), esokugqibela sesisezantsi ekuphumeni kwelali kwicala lase Robertson. Ngasempumalanga yiNoquku Road, sithiywa ngoMn. Alfred Mpambani (uno Quku) okwailungu le Liso Lomzi. Esi sinezindlu ezili 9. Nganeno kweso ukuza ngasedolophini yiManukula Road esithiywe ngo Mfi J. Manukula owayefudula esisibonda, eMasakeni. E-kuphumeni ngasedolophini yiRaliboko Road, sithiywe ngo Mn. Samson Raliboko olilungu leLiso Lomzi. Kwesi sitratu zihlobo ezimbini zamasaka. Emva kwaso yiKalako Road, sithiywe ngoMn. J. Kalako okwailungu leLiso Lomzi. Eku-ngeneni elalini usihla ngeSomerset Street uyela ngasedolophini ungena nge-siango elihle elimhlophe elinesango eli-khulu lenqwelo namabini amancinane abantu. Ngasekunene kweli sango yi-Clinic yelali apho kuza kubakho abo-ngikazi abaNtundu. Ngumzi omhle ka-khulu lo. Ngasekhohlo yi-ofisi ka-Nolali.

(Ziphela kumhlathi wokuqala)



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TO THE AFRICAN GIRL, WIFE AND MOTHER IN AND AROUND THE HOME

DIFFICULT TIMES COMING

As the war progresses, it is becoming increasingly clear that life will become harder for the poorest sections of the South African community. The coming of peace will not mean that the African, whose mass poverty is known very well, will be speedily relieved. There will be need for the rushing of food, clothing and medicine to ruined Europe whilst the task of reconstruction will absorb much of the attention of statesmen the world over.

If the world as a whole will

be faced with difficult times, the African wife and mother must know what her lot will be, and, in no spirit of despair or panic, must set about educating herself on the best methods of meeting the trials awaiting her in the near future.

There is, for instance, the marked shortage of commodities that figure prominently in the diet of the African. This, in a way, spells further deterioration in the health of the African. There is the widespread shortage of clothing for babies, medical supplies and a few other items that are necessary for good health.

In a previous letter in this series, reference was made to the part women's organisations can play in helping African womanhood to see the nation through the difficult times ahead. In the matter of diet, the African housewife can be taught more energetically the use of substitutes for items of food no longer obtainable. Here, women's organisations can help the nation very greatly by furnishing the housewife with information on how to make ends meet; on how to raise vegetables for her family in her backyard and on how to make left-overs be used in a variety of attractive dishes. Some very constructive work can be done in the way of giving regular advice to young mothers on the care of children and on the best way of clothing their little ones or running a home. Our girls are going to find it very difficult to run their new homes in the difficult times, before us and women's organisations must be alive to these needs of the community.

As far as the average African housewife is concerned, to her, the burning questions are not the vote or the right to be elected to Pretoria. She wants to know how to make ends meet; how she can make her home a real home; what she can give her children and how she can help to keep them healthy and how she can bring in a few pennies to supplement the meagre earnings of her husband. These are burning questions to her and women's organisations can help her very greatly if they pay greater attention to these questions also.

Admittedly, all this needs a lot of sacrifice, but all really great

Continued in column 3)

HEALTH IN THE HOME

LEMONS FOR COLDS: Winter cold has already made itself felt in the way in which the common cold and chills are becoming widespread.

Many people do not take a common cold seriously—they either think they will sneeze or cough their way to health or do not know the insidious harm it does to their health. They forget that by dislocating the regular functioning of a number of organs of the human body, it prepares a clear way for the contraction of very serious diseases. A body that is being frequently and negligently exposed to cold loses by slow degrees its power to resist disease germs. Where a certain form of disease germ is in the blood system, when the body contracts a common cold, an environment is created in which the germ is given a chance to multiply and impair good health. Perhaps it is not so widely-known that the ordinary common cold is one of the predisposing causes of Pulmonary Tuberculosis!

The best way of guarding against this troublesome malady is to be careful not to expose the body to draughts of any sort; to keep the bowels clean and in regular motion and to be as warmly protected against chills as is possible. Where the body has been chilled, it pays to rush to bed and to keep warm, taking quantities of hot liquids and later clearing the digestive system.

For an irritated throat or a cough in its early stages, fresh lemon juice in hot water, sweetened to taste, will often prove valuable. I have seen some people dissolve an aspirin tablet in hot lemon juice and later declare that it has been most helpful.

IN THE KITCHEN

STEAMED BOER MEAL BREAD: Mix two or three cups of Boer Meal with a teaspoonful of salt and a little baking powder in a basin and add water until the whole is formed into a thick dough.

In the meantime place at the bottom of a fairly large saucepan an enamel plate whose diameter is a little less than that of the base of the pot. Allow a cupful or two of water to boil in this pot whilst preparing the dough.

When dough has been well kneaded, cut it into two or three pieces—not too large for the pot—and place these on the enamel plate. If bigger quantities of this bread are required, pieces may be arranged in layers in the pot, care being taken that the top ones are smaller than those at the bottom. Leave enough space to allow for further rising under heat. Place the lid on the pot and allow the steam to heat dough until cooked. When water becomes evaporated too soon, add small quantities of it, but see that this never reaches any piece of the dough.

When cooked, the steamed bread is nice and soft and when fresh can as well be used in place of dumplings. The best results are obtained when the Boer Meal is not sifted.

HOUSEHOLD HINTS

REMOVING PAINT ON CLOTHING: Rub the spots immediately with a rough wetted with spirits of turpentine, in a circular motion—if fresh.

CLEANING SATIN SHOES: White satin shoes which have become soiled may be easily cleaned by means of petrol or spirits of wine. A piece of clean flannel should be dipped in the petrol or spirits and rubbed with a circular motion over the soiled portions, a fresh piece being substituted whenever necessary.

things in life have been got through sacrifice. The African woman needs practical help—that is, help that will see her through her everyday worries and trials. Her struggle to-day is for the day-to-day life of the community, in other words, for bread and health. And it is here that she needs and appreciates the greatest help from her more advanced sisters. It is help affecting the home, more than anything else, that will enable her to discharge her duties to the African community with the maximum efficiency in the difficult times ahead. She cannot see the vision of her leaders if they will not come down to her level, and if they will not do so she will remain aloof from following them and Africa's progress will have been seriously hampered.

—EDITRESS.

WOMEN'S ORGANISATIONS SONS AND DAUGHTERS IN BIG CITIES

Dear Editress,

I read with interest your letter which appeared under the heading, "TO THE AFRICAN GIRL WIFE AND MOTHER," in your issue of Saturday, May 15, 1943. I wholeheartedly agree with you when you say that both town and country women know nothing about women's organisations. You will find that the few town women who know something about these organisations have lost interest in them.

From careful consideration I find that there are two trends of thought. One is that these organisations should not only collect monies for the War Funds, but should also enlighten our womenfolk, politically, socially, economically and otherwise. It is understood that there can never be headway in an organisation that does not take the wellbeing of its race to heart.

I would go further than you have gone by saying that we are already facing these difficult times. As a race that has at all times lived under difficulties, we are confronted with a problem that these organisations should have undertaken to have solved and that is the problem of guidance in this trying time.

It is high time that we know what the policies of these organisations are, for when we look at their names "DAUGHTERS OF AFRICA" and the "NATIONAL COUNCIL OF AFRICAN WOMEN" then we feel that there can be no other name that would embrace the body and soul of the African women as do these names. So they should live up to their names.

INTERESTED.

(By R. Ray S. Majola)

There is always a problem of increasing worry to parents when sending young sons and daughters, especially those from rural areas, for employment in great cities.

There is always the query: "What should we tell our Sihawulo, or our Sibiliziso, and how should we prepare him or her, for life in a big city?" Young people nowadays meet with problems and temptations of which they know nothing in the quiet home-stead in the country.

And with that inward puzzle there comes another like unto it. "What, after all (say these parents), with our small knowledge of life and limited experience can we tell Sihawulo or Sibiliziso that will be of any practical use?" Anxious questions these, and yet it is right they should come.

I suppose that I should not be exaggerating if I said that more than half of the cases "going wrong" is the result of this easy and difficult business of taking "pot luck." For life is not luck, or chance, or hap, or hazard. The whole of it is subject to mighty laws, spiritual, physical, some of which are known to men, some but dimly discerned, and as yet unfathomed. Parents who play with these forces are making a great blunder.

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How DOES Pa do it?

When Pa forged ahead in the last lap the crowd went wild with excitement. One man overbalanced and fell into the water. And that fat old chap, on the edge of the bath, shouted "Three cheers for Pa!" when the Mayor presented the prizes. It was a great victory.

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Pa says "Keep the food tract clean and keep smiling. Lazy bowels poison the Blood." Which is perfectly true.

He is a Parton's man. The strong Nerve Tonic blended into Parton's gives him that Pep, that happy will-to-do, with which he wins from Life what you, reader, are probably missing.

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Take a dose of Parton's to-night. Experience the pleasant thorough toilet action to-morrow morning. Bright eyes, clear skin and happy energy will quickly banish the headachy, liverish, lazy, morose condition indicating digestive congestion and lowered vitality.

One lady wrote in a recent letter: "I owe a lot to Pa. I took his advice and now use Parton's, quite the best pill I have ever tried."

The Parton's cleansing and tonic properties prove their power early in the treatment.

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# Mafoko A Ntwa



TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA

TLHAGISHO No. 169 (TSHIPI E KHUTLANG KA 22nd MAY, 1943).



### SEREPODI

Setshwantsho se shupa maemo a Tunisia le lehatshe ja Italia ebong lehatshe ja tota ja Italia gammogo le ditlhake tsa Sardinia le Sicily. Setlhake sa Malta sa Britonina le setlhake sa Italia sa Pantelleria di eme sentle gore ha mongwe a thlasela Italia a gate mo go tsona.

Dikepe le difofane tsa Bathusanyi di dubakile ditlhake tsa ditsha tsa Italia. Ha e le dikepe tsa bona tsona di ipatle gongwe me di tlaa patelesga go tla go lwa go sa nngwe jalo di tla go inela.

Kgapo tsa lehatshe le ditsha tsa Bizerta le Tunisia le ditlhake gona moue ke mananogo a mantle go thlasela Italia. Ka mokgwara, ga re ke re eteletsa mafoko a rona kwa pele, me re na le go gopola, mo kgopolong re bona gore kgapo ya Tunisia e re naya serepodi le go tsenya Italia mo diphateng. Setshwantsho se konelela mafoko otlhe.

### PIRIGANO YA MEPHATO YA MMABA MO AFRIKA BOKONE

Mphato ya Jeremane le Italia e inetswe mo mephato ya Bathusanyi. General von Arnim, mosimega-tlhogo wa mephato ya mmaba, o neng a tshwarwa le ene gammogo le bo-general ba bangwe le batho ba bona ba ka nna 150,000, me ntwana e ke phenyio e kgolo ya mephato ya bathusanyi.

Mo thlagishong ya maloba re ne ra thagisa ha mmaba a shubetswe mo sekhutlwane sa Bon Peninsula. Ke gona mo General von Arnim a inetseng gona.

General von Arnim ke mosimegi le leshole ja segana. Ineelo ya gagwe ke ditlhong tse kgolo mo Jeremane.

Lwabothlano 7 May, 1943, o tlaa tsena mo kwalong tsa diiso ha mephato e mgwalo ya Jeremane le

Italia e pirigana. Hela kafa morago ga malatsi a mararo a kafa morago ga lemo tse tharo tsa thubako tsa Holland, Belgium le Fora gammogo le thubako ya mephato ya Bathusanyi. Mo lemong tse tharo tse hitleng mmaba ka ditsa-ntwa tse bogale o ne a tswelala mo ntsweng. Gompiano o lelela kgama le mogogoro.

### GENERAL VON ARNIM

Jurgin von Arnim mosimegi yo nveleditsweng mo ntsweng ya Tunisia o ne a bona maemo a gagwe e se mo ntsweng me e ne e le gore o ne a ratwa ke Hitlera ka a nmeditse Messia wa Jeremane.

Tuelo ya mafoko auno e ne ya nna go bewa mosimega-mephato. O tsile mono a ntsa tsokotsega jaaka thaka la noka. O ne a sa itsewe gope mo lehatsing go hitlhela a bewa mosimega-tlhogo wa mephato ka di 19 March, 1943, mo Afrika Bokone.

### BATHO BA JEREMANE BA KGOBEGA MARAPO

Go na le dikai di le dintsi mo bathung ba Jeremane, leha e le mo mophatong gore tumelo ya bona ya phenyio e ntsa e ngotlega fa pele ga baba ba bona.

Matona a kako mo Jeremane a ntsa a raya batho a re, Britonina le Amerika ba tloga ba re ntwana e fele go dirwe kgasho. E tlare kako e jalo e tswelitse batho ba gatilwe ke maididi a rona kgantelile bangwe ba tlaa rababolagwa ba iphithele ba tapitegile mmele.

Ga go na tshupo ya gore Britonina le Amerika ba tla baaya marumo ha hatshe. Nca lelapu ke lenonja ja Amerika gammogo le Bera ya Russia di tla udubatsa go hitlhela noga ya Jeremane e nyelala. Ba ikgopolelang mo Jeremane ba bona jalo me ba ba gopolelwang e tlaare tsatsi lengwe ba gagolake baaki ba bona.

### BARUTWA BA JEREMANE BA PEGILWE

Kilo e kgolo e setse e apere Jeremane ka ntata tswelolepele ya ntwana e. le mo leshomong ja Hitlera ka nosi. Kilo e, e tsala thukhuthlo le bohohere. Moherehere o tsositswe ke mephato ha e tsena mo kolong sa Munich me e thlasela barutwa ba basadi. Makolwane a gana go bua.

Ga tshwarwa ba le bantsi. Baetapele ba pegwa me basimane le basetsane ba le bantsi ba ya kgolegelong ya nyaga di le dintsi ka gobo ga twe ba kerekanya tsamao ya mephato.

Barutwana ba re ba lwela thuto ya nnete le kgololesego ya moya ka botlalo.

### TSHENYO YA MATAMO A JEREMANE

Matamo a magolo mo Mohne le Eder mo karolong ya Ruhr wa Jeremane a nveleditswe ke R.A.F.

Metse a matamo auno a ne a dira motlakase o dirisiwang mo madihelong. Morwalela wa shuma le mogogoro wa Ruhr o nyelatsa diporo, madibogo le ditsha tsa metlakase. Tshenyo ya teng ya nna kgolo. Me ere-ka Jeremane a sa ts'o thubega mo Tunisia batho ba gona ba tla bo ba kgobegela marapo pele.

Mo bathung bangwe tshenyo ya letamo ga e kae sepe. Me gakologelwa polelo e reng "Metse le molelo ke bathanka ba diralang beng ba ba bosilo sentle."

Ba ba itseng Queenstown ko Koloni ba tlaa gakologelwa tamo le mo mogorong wa Bongolo. Le ba ba itseng Kingwilliamstown bo itse tamo la Maiden. Hartebeestpoort gauifi le Preoria ene o mo mogorong wa metse a kganetsweng. Metse auno a didimetswe hela me a bulele o tla bona sethogo sa ona. Matamo a thubilweng mo Jeremane ga a lekane le a re buileng ka ona. Ga go na matamo ape mo Afrika Borwa a lekanang le ona ka bogomo, me ka tse a ntsing jalo thata ya metse auno e a boitshaga ha a buletswa.

### TLHASELO YA DITSHA TSA MMABA MO EUROPA

Go tloga mo ditsheng tsa Britonina le Afrika Bokone mephato ya Bathusanyi e thubaka ditsha tsa mmaba mo Europa, segolo setona mo ditsheng tsa madihelo a marumo le ditsha-ntwa. Mephato ya difofane tsa rona e dubakantse madihelo le ditshaganyo tsa go tsamaisa ditsantwa go ya mo di batlegang. Hitlera o setse thlagisitse gore phengwa ya gagwe mo Afrika Bokone e tile ka ntata go thoka kokeletso tsa marumo. Ha tsela tsa dikokeletso di ka songololwa ntsana mmaba o le pitlile ka mogatla.

### MOSOLINI O IKUBUTETSA KA KOGO

Ha mongwe a le monnye a tsenngwa mo kobong tsa ntlo e lehihi, o tle a boife, a ithome go na le selomi mo lehatswananang me ka tsela e ngwana a ikubutetse ka dikobo.

Ka pheletso ya ntwana ya Afrika Bokone Italia a simolola go aparwa ke lebihi, kafa le kafa ke lona hela, me Benito o monnye o talafaditse mathlo, mmelegi Adolfini o santse a etsetse meletlong, ngwana o esi o ikubutetsa ka dikobo. O fitlhela go le diphatso.

### NTWA MO RUSSIA

Russia ka boipaakanyetso jwa ntwana

e kgolo o thubile tsela ya gagwe ya go rajala noka ya Donsta me o gapile maemo a siameng. E-ke kganya ya pele ya ntwana e kgolo fa gare ga Russia le Jeremane. Jaanong gona Russia o gapile maemo a mantle a boitsetsepele a a ka simololang go thubaka mo go ona.

Mo karolong ya Kuba (Borwa) kafa morago ga tidimale ya malatsi a se kae, go simologile ntwana e madi-madi me ga go ese go tsene mephato e megolo. Kafa thakoring tsoopedi go dirisiwa mephato e mennye ya go lwela ditsetla tsa ditsha le dithabana.

### MAIKAELELO A SENG BOKHUTLO

Mafoko a, a tulwagetse mo setaataeng maloba. Re sholohela gore bareetsi ba le bantsi ba a utlwile gammogo le dikao tsa ona.

Re lwela maikaelelo: tlotlo boamaruri, tshiamo, kgololego, kgasho. Ga re kgathale gore go jaang, lefa e le nako e kae le boshula jaang me hela maikaelelo auno a fa pele ga rona; ga a nyelale.

### KGOSI YA ITALIA

Go bolelwa ha Kgosi ya Italia e tlaa latlha bogosi me bo tsewe ke morwagalo Umberto.

Kgosi ga e ese e rate go lwa ka e le motho wa kgobe. Batho ba yona ba ne ba pateletswa go lwa ke Mosolini.

### SEIPATO

Hitlara le Mosolini ba tshasa batho ka mahura mo mathlong ka malotle a mephato ya bona mo Afrika Bokone. Ba rorisa boganka jwa mashole a bona ka ba re, ga ba fengwa ba ne ba dhaka dibetsa. Ba re mashole a bone a dirile tiro e ba neng ba e romilwe. Mosolini ene o re: "Ke e naya sechete ka boganka jwa mephato ya rona." Ga go utlwale gore mafoko auno a kayang me hela re itse a le diphatso.

### MR. CHURCHILL O ETELA AMERIKA

Mr. Winston Churchill, mosimega-tlhogo wa Britonina o ne a jetsa Amerika nala go ya go ipua le President Roosevelt.

Mafoko a bona ga twe e ne e le a ntwana, kamono ba ka latlhelang thata ya bona yotha fa gare ga yona.

### "TIRO E MOTLHOHO"

Mo malatsing ano re bona batho ba le bantsi mo seaparong sa mashole me ha re ka ba bona ka bantsi jo bo hlang re itse gore amaruri re tla lwana tota.

Monna yo kana a tswa kwa ntsweng tota yo bonyeng mathata otlhe a thlopedi mo dikakeng le diphateng me a tile go ikhutsa a ka kopana le ba apong me ba tlhola ba ditse mono gae ba kwala ba sa itse gore thobolelo e hula jang. Leshole le thileng boikhatso le ka thokofala. Ga a lebile ekare dilo ga dia lekanalai, a ipotsa a re; Ke ka ntlhang motho yo a kgobile kgotse mo gae ntwana rona re tshwere tibe ka dingana. Ka nako ngwe ga a fosa me nako ngwe o a fosa.

Mo ntsweng tsa khale batho ba ne ba tle ba romela makau lohaha lo loshweni go shupa ha e le maphsaga me gompiano re ratu go shupa ha mokgwana jalo o sa siama.

Ekile ya re nako ngwe lekau le ditse le kgarebe mo kefing ko London ba ntsa ba a nwa megodungwane, kgarebe ya bo e baya lohaha lo loshweni fa tlase ga senwelo. Mosimane a gakhana. "Go siame mma", go bua mosimane a fopholetsa thobane va gagwe kafa tlase ga tafole. O na a setse a lwele ntwana e boshula ya Mons moo o beng a lathegelwa ke lomo.

Phosho tse jalo di ka dirwa me o se ka maikaelelo. Ka tsela e, gona le bagwe ba seaparone me ba se kakeng ba iswa kwa pele ka ntata bokowa. Tota tota se re ratang go se thlagisa ke gore mongwe le mongwe yo itekanetseng a dire karolo ya gagwe ya boshole le tlotlo.

Mephato e batla basimegi me tshwanetse ba bo ba le mathagathlaga me ga go bonale gore makau ona a dirang ha a ntsa a thaba kgobe ka mmu-tlwa mosi o ntsa o nkga marumo.

Tsoang makau, lesang go jeba dinala, tiro tse gona di tlogelelang batsofetsi.

### TIRA-MMOGO

Tira-mmogo fa gare ga Britonina, Amerika le Fora mo ntsweng ya Afrika Bokone e lerile phenyio e kgolo.

Ha go ke go no ga itsena bonokwane fa gare ga mephato e kabo e tsentse metse ka meedi. Tshwaragano ya dikobo e lerile phenyio, me ke ona mothodi wa tira-mmogo gongwe le gongwe.

Ka lemo tse hitleng go kile ga twe Bantsho ba leke tira-mmogo jaaka batho ba India me ka gona ba tle ba bone go fitlala dilo tse reteleng batho ba dirang ka bongwe le bongwe.

Mahatshe a Bathusanyi a bantshitse go palama thaba ya Lebanon, le ma-

tira-mmogo ka moya le tshupo, tlotlo le boitshopegi mo medubadubeng o mogolo wa go pelola le go aga kgasho e ratwang ke batho botlho ba mahatshe a kgasho.

### TLOGELA GO TLHOLA O LEBANA

(Be abetswa)

A ke mafoko a mokwadi o itsegang me se n se kayang ke gore thokomologa ditlhale tse kwa morago tse o di dirileng, dikhutafalo le mashwabi leha e le mathata a teng. Kgopolo tse jalo ka mafoko a mokwadi di ne di kgoba marapo di nyemisa moko.

Maikaelelo a gagwe ke gore motho a shebe kwa pele ka tshupo. A ru'aganye kgopolo tsa gagwe jaaka Molimi. Mela ha a sheba kwa morago mogomo o tswa mo tseleng me dijalo di tlaa bolawa ke ngwanng.

Go Afrika Borwa yothle, ke re tshagetsang mogoma ka mabogo a mabeli lo sa shebe kwa morago me lo tla bona thobo e nonneng.

Mokwadi wa mafoko a, e ne e le sekowa ha a kwala mafoko, a, me a sa lathegelwe ke tshupo a sa nyere pelo a ntsa a sedimositse sefathego.

### THORISHO YA MOSIMEGA-KGETSE TSA BANTSHO

Baemela-Bantsho maloba ka kopano ya bona mo Pretoria ba ne ba shupa thorisho e kgolo ya Bantsho ga ba gopola Mosimegi wa bona Colonel Deneys Reitz yo jaanong e le Kommissinara o mogolo wa Union ko London.

Tshikinyo e senang kganetso e re "Phuthogo ya Baemela-Bantsho e ele-tsa go tsenya mafoko a mo ditshong gore go itse ga bantsho botlho le bogela Colonel Deneys Reitz tiro tsa gagwe mo Bantshong mo ukong ya gagwe ga e le Mosimega-Kgetse tsa Bantsho."

"Ka boganka jwa gagwe" mo polelong tsa tshamo ya bona o ne a tse-na mo ditshong tsa bona gammogo le ka tshumego le pabalelo ya bona."

### DTLLAKE 3

Mo thlagishong ya maloba re umakile ka nyetso ya kepe tsa Jeremane mo thakeng tsa Falkland. Ha o kgaboganya ka sekepe o leba bokone bothaba o tla thuba setlhake sa St. Helena. Se sennye mo tse dingwe tsa Britonina mo lewatlang ja Atlantic Borwa me se kgakala le mahatshe a mgolo. Lusi jwa teng lo majo le kwa godimo me kafa borwa le na le bokeno jo siameng, Motsethogo wa teng o sireleditse ke dithaba mo ditshatsheng. Mo tikolong ya Longwood ke makhulo a matalana. Ke setlhake sa kgasho me ha ditsuatse di gaketse batho ba gona ba siela mo matlung a gantsi a dirilweng ka dipati tsa kepe tse thubegileng me a le bothitho leha phefo di le bogale. Fa godimo go tsothle St. Helena o itse ga e le setlhake sa kgolegelo ya Napoleon wa Fora, yo o neng a dubala kgasho ya lehatshe jaaka Hitlera. Napoleon o ne af kalola mathlo a shwa a sa bona sekepe sa Fora se tla go mo tswa. Kgosi e tona Napoleon a bolokwa hela mo pupung ya Longwood mo sethakeg se kwa kgakala. Kafa morago ga nako mosimegi o mogolo wa Britonina gona moue a ba a kgetla thupa tsa moduane a di jala mo tikologong ya pupu. Gompiano di ka fitlhelwa di ntsa di tsokotsega mo lepopong la noka di alga kala tsa tsona mo metsing.

Britonina o na le thake di dintsi mo mawatleng. Go haya Hitlera mo St. Helena e tla bo e le tontlololo ha nako ya gagwe e fitlha. Go na le tulo dingwe mo a ka bewang gona, mo a tla bonang nako ya go akanya manyobonyobo

### KGOTLA YA PATLISISO YA MADI A BANTSHO MO MEEPONG

Go thlagisiwa gore batho ba itse ha Moemela-kgosi a ntsitse mophato o batlisising tuelo le bothata jwa batho Bantsho ba mo meepong ya Johannesburg ba senka:—

(a) Tshwanolo tsa botshelo tsa bantsho ka go fapana ga merafe le tse tshwanetseng mo mading a tuelo.

(b) Tse dirwang mo mading a bona gore ba bone botshelo.

(c) Botoka jo ka thlagisiwang mo Bantshung le makgaweng a meepo ka bophara jwa Union. Dikeletso dia batlega.

### MATONA A PHUTHEGO EUO KE

(1) Motlotlegi C. W. H. Lansdown wa Kgotla kogolo ya Grahamstown; ke modula-setulo.

(2) H. P. Smit, Esq., Mokaedi.

(3) H. S. H. Donald, Esq., wa Meepo, Johannesburg.

(4) A. A. Moore, Esq., President wa Mediro, Johannesburg.

(5) H. G. Scott, Esq., wa Kgotla ya Kingwilliamstown le mokwaledi Mr. M. Smuts, wa Kgotla ya Bantsho, Pretoria.

Cwe-cwe ba itseng sengwe ka bothata ba Bantsho ba rata go paka ba kwalele Mokwaledi, P.O. Box 384, Pretoria, me ba tlaa rulaganyetswa sentle motsing patlo e simologang.

### KABELO TSA MADI A NTWA

Holy Catholic Apostolic Church in Zion e rometse £2. 5. 0. ka Kommissinara wa Germiston. Kereke e ne e tshwere Conference ka Easter me ya konelela ka go re madi a romelwe ko a ga Moemela-Kgosi.

Ka Kommissinara, Nqutu, go tla £2. 2. 6. ya kabelo ya Christian Apostolic Church in Zion of South Africa.

Ka thomelo ya £2. 3. 7. ka Kommissinara, Sterkspruit, C.P., Letona George Mehlomakulu ore: "Ke itumelela go romela le kolongano ya maina a bantshi ba madi a ntwana mo metsing auno wa Tugela Location. Bantsho ba eletsa ka pelo yothle gore Kgosi tona King George VI gammogo le Bathusanyi ba tsewe ka sekepe sa phenyio. Madi a thusa mashole a bona."

Tokololo tsa African Holy Apostolic Church in Zion di romela 12s. 6d. ka Kommissinara, Johannesburg.

2s. 6d. e tswa mo go Ishmael Monakgotla a oketsa neo tsa gagwe tsa sefofane. Madi a tsile ka Kommissinara wa Ventersdorp.

Kleinbooi Masimula wa Middelburg, Tvl., o neile Kommissinara 10s. ya madi a Moemela-Kgosi.

7s. ya Bantsho ba Eastern Caprivi Zippel, Katima Mulilo, P.O. Sesheke, via Livingstone, Northern Rhodesia, e tile ka Kommissinara.

Re eletsa go thlagisetsa bantsho botlho boitumelo jwa rona ka bopelontle jwa bona.



### DIKWALO TSA MAFOKO-A-BATHO. NO. 37

Botlhaba Gare, April, 1943

Bantsho ba Afrika Borwa.

### MASHOLE A BANTSHO MO THABENG YA LEBANON

Pele ga ntwana, bantsho ba le bantsi ba ne ba seke ba lora gore ba tla ka ba bona lehatshe go tlola melerwane ya Afrika Borwa. Ntwana e ba gasagatiso le lehatshe me e tlaa re ba boela gae ba tla le mafoko a dikgakgamatso.

Mo go le le bantsi e tlaa nna kgakgamalo go utlwa ha mashole a bantsho a bile a palama thaba ya Lebanon mo Syria e kgosi Solomon a remileng kota tsa tempele mo go yona ka mafoko a Bebele. Le gompiano ditlhare di se kae tsa mohuta ono di santse di bahaletswe kafa gongwe thaba e dnise hela me se se re gakolola mono Afrika Borwa gore re thokomele ditlhare tse re nang ratso.

Malobanyana ha ke ne ka nna tshogo go palama thaba ya Lebanon, le ma-

shole a rona a bantsho, thaba e ne e apere chelang me letsatsi le tlhabile sentle. Mashole a rona a ne a dula tlung e ntle ya majo, ba apara bothoto. Batha ba Lebanese ebile ba eletsatsa dijo tsa bona.

Erile moshong mongwe mashole a sena go shwetsa tiro ya ona basimegi ba eletsa go ba tshwantsha le go ba tshemikisa ka kgolokwe tsa chelang. Ba arolwa thopa tse pedi me ba simolola ntwanyana ya kgolokwe tsa chelang. Kafa morago ga ntwana euo ba fitlhelwa ba tsetse mohuhutso ntwana mo tikologong go bonala chelang hela. Kafa morago gape ra ba ruta go dira setshwantsho sa motho ka chelang jaaka go dirwa mo Europa. Ea re ba heta ba mo rwea kuane ba mo tse-nya peipe mo ganong ba moshaa leina ja Mkeize ebong Hitlera. Erile ba ese ba boele tirong ba ikaelela go hedisa Mkeize ka gono ba tsaya kgolokwe tsa chelang me ba mo udubatsa ka tsona.

Wa nyena, BRAMAFOKO-T-BATHO.



### Who's Who In The News This Week

Mr. C. T. C. Xabanisa, of the Wilberforce Institute, spent the holiday week-end with his brother-in-law and sister, Mr. and Mrs. Philip Tyutu, of W. N. Township.

Mr. Mordecai S. Xaba, Head Clerk, East Champ D'or Mine, accompanied by his brother, Isaac Xaba, Induna at the Chamber of Mines, recently visited Orlando as guests of Mr. and Mrs. Mordicani J. Xaba.

Chief A. J. Luthuli, of Groutville Mission Station, recently returned to Natal after attending a conference of the Christian Council held at Roodepoort. Chief Luthuli is one of the most progressive chiefs in Natal, and was one of the delegates representing South Africa at the International Christian Conference in India. He is a keen sugar farmer and an active and selfless leader of youth.

Nurse Eileen Sililo, of the Durban Municipal Health Department, has returned to Durban after a fortnight's leave spent with friends at Sophiatown.

Mr. Abraham Mofokeng, of the Methodist School, Vereeniging, recently visited relatives and friends at Orlando. Among the many acquaintances he met were Messrs P. D. Phamotse of Orlando and Mr. H. T. Dlamenze.

Corporal M. P. Bulabe, of "Bulube's," Butterworth, has returned home after an absence of two years with the Second Division, "Q" Services, in the Middle East.

On May 1, 1943, at the Kimberley Wesleyan Church, Florida, the only daughter of Mr. and Mrs. Jacobs, of Douglas, was married to Mr. L. G. Neloyan, of Kimberley.

The Metaphysical Society of Johannesburg held its monthly meeting last week Monday at the African Domestic Workers Club c/r Bree and Diagonal Streets. Among those present were Messrs W. Nkomo, B.Sc., de Wet Maqanda B.Sc., L. Majombozi B.Sc., J. Matsi, S. T. Mokotedi and E. B. Mathabathe.

Mr. D. M. Denalane presided at the monthly Committee meeting of African Domestic Workers Club held the other week. Among those present were Messrs T. P. Phihlela, A. Mopeli, J. Mopeli, P. Matile, E. Mathabathe, P. K. Seabela and S. Mokotedi.

Mr. D. Nkoane, the eldest son of Mr. and Mrs. Nkoane married Miss Bella Matu, the fourth daughter of the late Mr. M. Matsepe and Mrs. Matsepe at Vereeniging during the Easter holidays.

Mr. A. E. T. Madi, workforeman of the "Bantu World," accompanied by his family, visited relatives at Payneville, Springs, last Sunday.

The Transvaal African Students' Association, Central Rand Branch, will hold the annual Winter Reception at the Ritz Hall, on July 14, 1943. Admission will be by membership cards only. Mr. L. A. Gama, B.Sc., of Meyer Street, Sophiatown, is the Secretary to whom all enquiries should be directed.

The "T.A.S.A.," the official bulletin of the Transvaal African Students Association, will be issued soon.

The Rev. Louis Philips, of Potchefstroom, was in the city during the week-end.

Mrs. Mazibuko and her sister Miss L. Tilo, both of Potchefstroom, were in the City during the week-end.

Mr. S. J. J. Lesolang, President of the T.A.T.A. gave an inspiring address at the meeting of the South West District on Saturday, May 22, 1943. The theme of Mr. Lesolang's speech was the inadequacy of the new teachers' salary scales.

Mr. E. E. Dlodlo, of the Utrecht Govt. Nat. School, recently visited his brothers in the City. He also met Mr. B. B. Mhlongo one of his old acquaintances.

Everybody should patronise and give full support to the concert and dance to be held at the African Domestic Workers' Club, corner of Diagonal and Bree Sts., on the night of Friday, June 11, 1943. The function is run exclusively in aid of the Non-European School for the Blind. Mr. W. Nkomo, B.Sc., will open the event, and Messrs S. T. Mokotedi and E. B. Mathabathe are the ushers.

Mrs. S. Nkhase, who recently arrived on the Rand on a brief stay with her family and relatives, returned last week Friday to Leribe, Basutoland.

Miss Kathleen Malange, of Potchefstroom, was in the city during last week-end.

His friends will be pleased to learn of the recovery of Mr. Stephen Maputle-Mphahlele, Supervisor of schools after an illness which pinned him down for about a month.

Mrs. Stephen Maputle-Mphahlele, of Sophiatown, was the guest of Mr. and Mrs. Cedric Phatuli-Mphahlele, of Payneville, Springs, last week-end.

#### RUSTENBURG LOCAL COUNCIL

Applications are invited from qualified nurses for a post outside Rustenburg town. Applicants should state what qualifications they possess, and forward copies of recent testimonials. Salary £81 x 12—£103 per annum with uniform allowance of £3 per annum in respect of nurses with midwifery qualifications, and £57 x 12—£81 plus £3 uniform allowance per annum in respect of general nurses. Apply to: Chairman, Rustenburg Local Council, P.O. Box 104, Rustenburg. x29

#### NOTICE

Will the Relatives of Elizabeth Letake communicate with me: William Manase, No. 80 9th Ave., Alexandra Township. 8048-29

#### J.B.F.A. VERSUS J.A.F.A.

An excellent treat will be accorded Johannesburg football fans next Monday, May 31 when the two main soccer bodies of the city, the Johannesburg Bantu Football Association and the Johannesburg African Football Association, will field two representative teams each in a trial of strength between the two associations at the Wenmer Sports ground.

Incidentally, the Johannesburg African Football Association is the progeny of the Johannesburg Bantu Football Association dating its existence from 1933, and for the first time in ten years the child (a fully grown up one indeed) is going to measure itself against its parents. It should be a very spectacular show which should not be missed by football lovers and the shilling entrance fee to the ground is not too high for the occasion. Apart from curtain-raiser matches the first match begins at 2 p.m. and the principal match at 4 p.m.

#### TRANSVAAL N.R.F. UNION

##### Fixtures for 30-5-43

DU TOIT CUP: Wallabies 'A' versus Rose Rapids 'A' Crown Mines 11.30; Queenspark 'A' versus Boiling Waters 'A' Crown Mines 12.30; Orlando High School versus Swifts, Crown Mines 1.30; Venterspost 'B' vs. Morning Stars, Battery Reef 2.30; Lily White versus West Rand Rangers 'A' Battery Reef 3.30.

BIG BEN CUP: Hungry Lion versus Hungry Lion 'A' State Mines 12.30; All Blacks versus Boiling Waters State Mines 1.30; Crusaders 'A' versus Universals State Mines 2.30; Crusaders versus Swifts State Mines 3.30; Venterspost versus Orlando Bro. Crown Mines 2.30; Olympic versus Queenspark, Crown Mines 3.30.

##### LAST WEEK-END RESULTS

Wallabies 'A' w.o., Swifts 'A'; Queenspark 'A' 3, Rose Rapids 'A' 6; Boiling Waters 'A' 3, Orlando High School 0; West Rand Rang. 'A' 16, Venterspost 'B' 0; Lily White w.o., West Rand Rang. 'B'; Venterspost 'A' 13, Morning Stars 3; Olympic 4, Wallabies 3; Venterspost 8, West Rand Rangers 0; Crusaders 'A', Boiling Waters; Crusaders, Hungry Lion 'A'; All Blacks, Swifts; Rose Rapids, Universals.

#### OLYMPICS BEAT WALLABIES

(By Mtutuzeli)

After playing three drawn matches this season against West Rand Rangers, Venterspost, and Orlando Brothers, Olympic beat Wallabies 4-3 last Sunday at Venterspost in a fast game. Wallabies getting the first ball from the serum, Ximiya passed to Ndilwana who dashed through to score at the corner, the kick failed, the score was 3-0 in favour of "Bies."

In the second half, Olympic whose forwards were tireless, penetrated their opponents' 25, and the ball was passed to D. Mtyeku who dummied three men and dropped a beautiful drop-kick leaving the Olympic winners by 4-3.

#### TRANSVAAL AFRICAN FOOTBALL ASSOCIATION

##### "HENOCHSBERG" CUP LOG

1943

1. Johannesburg Africans F. Association, 12 points.
2. South East Rand Dist. A. Association, 11 points.
3. East Rand Dist. A. F. Association, 11 points.
4. Alexandra Africans F. Association, 6 points.
5. Eastern Transvaal, 5 points.
6. Union Steel Africans F. Association, 5 points.
7. W.D. and West Rand both in default, 0 points.

Foregoing is the official log of the above Competitions run on May 22, 23 and 24, 1943; and as a result of which Johannesburg Africans Football Association was declared "WINNERS" of the Cup for the season 1943.

#### WEST RAND BANTU FOOTBALL ASSOCIATION

(By A. S. Mohohlo)

The annual general meeting of the West Rand Bantu Football Association was held recently in the Bhongweni Hall, Robinson.

After the reading and adoption of the minutes of the 1942 annual meeting and the financial statement, the following were elected office bearers for 1943:

Patrons, Messrs. A. E. Smith, Robinson Compound Manager; Goss, West Rand Compound Manager; Lamb, Venterspost Compound Manager; Deeks Mill-site Compound Manager; McClukie, South Compound Manager; and Dowdeswell, Randfontein Location Manager.

Presidents: Messrs. J. G. Gubevu, J. Cele, Bhengu, West Rand; Secretaries: Messrs. R. A. Mavuso, General; A. S. Mohohlo, Recording; Z. B. Kambule, Organiser.

#### £5 MOPUTSO

Valve le kgethsana ya yona di lahle-gile Marshall Street gauti le Berea Road ka Mantaga 24, Motsheganning ka nako ye e ka bang 3 p.m. Yaa di thotseng o kopiyu gore a di kguthitse go MacDonald Forman & Co., 32 Trump Street, Selby, kapa diosing tsa "Bantu World" nime otlle NEWA MOPUTSO wa £5. Moehene wona o ka se he le thuso go methodi ge e se go monye fela. 8031-5

#### £5 REWARD

Valve and valve cage lost in Marshal Street near Berea Road on Monday, 24th May, at about 3 o'clock. Will the boy who found this machine part please return it to MacDonald Forman & Co., 32 Trump Street, Selby, or to the Bantu World Offices, when a reward of £5 will be paid to him. Machine part will be absolutely valueless, to anyone except the owner. 8031-5

## IMALI EBOLEKISAYO NGEMIHLABA

# Ngenzalo 5 1/2

(NGENYANGA)

### E

## SOPHIATOWN, MARTINDALE, NEWCLARE, KLIPTOWN, etc.

### Kakubizwa Enye Imali Yenkokelo Nenzuzo

BUZA KWABE



### JOHANNESBURG BUILDING SOCIETY

Sub-Branch: — Stability Buildings, 3, New Street North, Phone 33-0618, JOHANNESBURG.

## HOW THIS TORCH HELPED ME TO GET MORE PAY



This is my boss's store and my job is to look after it during the night and see that no one gets in.



But one night thieves did get in through the roof. Later I heard them and went inside. I shone my torch on them and saw they had suitcases packed, but I couldn't stop them from getting away.



I had to go to the Police Station later to identify them and the stolen things. My boss was glad to get everything back and rewarded me with higher wages. That's why I call my Eveready Torch my 'Best Friend.'



If you have a torch, take good care of it and you too, will find it a good friend. Take it wherever you go and remember, always refill it with Eveready Batteries because they are made in South Africa and therefore last longer.



NATIONAL CARBON CO., (PTY.) LTD., Port Elizabeth.

## The Bantu World

SATURDAY, MAY 29, 1943

Printed and published by The Bantu World at their works, 14 Perth Road, Westdene, Johannesburg.

**BALOETSI:** Melin Ointment e phekola liso, ho hlolona le baloetsi ba letlalo, e phekola sefahleho se nang le mahadi. Theko ke 1/9 le 3/6. Melin Purifier e phekola maloetsi a seraya, moroto o sa hloekang, dilhlabi tsa moroto, mhlada le liso. Theko ke 3/6, 10/6 le 21/6.

**TEMOSO:** Alasyn e phekola ho ho hlofa, serame, sefuba, mafaba, molohloane, ho hatsela, memetso, ho fehelelana mphahela, ho ethumala, ho belaea diboko tse nang le koloi me 'metsong, o hloekisa dinko, e thusa ba bacha le ba batata. E fodisa ho ho hlofa le serame kapa; Theko 1/3 le 2/6. **RIGHOUSE'S** Chemists, 71, Lovaday Street, Box 5593, Johannesburg. Malfo a hlahloja kante le tefo. Theko ea dibalo e tlase. T.C.

Dress suits, top hats and all clothing requirements for weddings and parties may be hired from Roma Clothing Agency, 110 Jeppe Street, (cor. Diagonal Street), Johannesburg. Pay us a visit or phone 33-7742. T.C.

#### FOR SALE

Pianos and organs for sale. Cheap. General Radio Co., 75 Smal Street, Johannesburg. x19

#### WANTED AT ONCE

Fully qualified Harness-maker, starting salary £2 per week. Apply: "A" Electric Ice Cream Factory (Pty.) Ltd., 17 Margaretha Street, Pretoria. x29

#### WANTED:

##### NATIVE DISTRICT NURSE

Applications are herewith invited for the post of Native Nurse, to serve the five Locations, under the jurisdiction of the Local Board. State salary required. Apply in writing, enclosing Medical Certificates and Testimonials, before 7th June 1943, to the Secretary, Kirkwood Village Management Board, Kirkwood, C.P. x5

#### WANTED

Wanted qualified teacher. Thorough knowledge of Afrikaans; Sesuto or Zulu. Member of Dutch Reformed Mission church. Apply: Manager, United Native School, Frankfort. x29

#### WANTED

Female assistant wanted for the Bethel Practising School as from 21st July, 1943. Apply to: Principal, Bethel Training Institution, P.O. Bodenstein. x29

#### WANTED

Experienced clerks, male and female, honest and reliable, required for office in Pretoria and Johannesburg. References essential. State age and education. Apply: The Manager, Free Bookkeeping Correspondence School, Box 8219, Johannesburg. 8016-29

#### WANTED: URGENTLY

Female teacher: Morishane Tribal School primary department. Must be bilingual and able to teach through medium of Sesedi. Interest in sport and wayfaring a recommendation. Apply enclosing recent testimonials to: Principal, Morishane Tribal School, Private Bag M528, Middelburg, Tvl. Successful applicant to report for duty on 18th July, 1943. 8017-29

#### WANTED

African Woman Social Worker for Non-European Child Welfare Society. Write stating full particulars of training and experience to Hon. Sec. Non-European Child Welfare Society, Krugersdorp, Box 94. x29

#### WANTED

Nursery School Teacher for Crèche in Munsieville Location, Krugersdorp. Write giving full particulars of training, experience of teaching and salary required to Hon. Sec. Non-European Child Welfare Society, Box 94, Krugersdorp. x29

#### WANTED

Cook/Houseboy. Wages £4. Only those prepared to work and intelligent, with references, need apply. Write: P.O. Box 7609, Johannesburg. 8028-29

#### WANTED

Teachers wanted with Matriculation or Degree and professional training. Also Teacher with a T4 or T5 qualification. Also lady teacher with Industrial Training. For further particulars, apply to: Dr. D. Rynd, R.F.M. Hospital, Bremersdorp, Swaziland. x29

#### BLIND INSTITUTE OF ROODEPOORT

Required to begin work 1st August. Assistant Instructress, qualified in spinning and weaving. Not under 25 years of age. Salary on a scale 296-6-144. If possessing Teachers' Certificate. Otherwise, scale 272-6-206. Applications, with copies only of testimonials, stating age and occupation during last five years to: Superintendent, Box 42, Roodepoort. x29

#### AFRICAN NURSES!

Mrs. Margaret Ballinger will address a meeting of all African nurses on Sunday, May 30th, 2.30 p.m., at the Hostel, 14, Shervell St., Doornfontein. This is a great opportunity to hear one of the finest speakers in the country, and one who is a great champion of the cause of Nursing. Bring your nurse friends! 8029-29



PUO EA MORENA CHURCHILL

Morena Winston Churchill, Tona-kgolo ea Mmuso oa England, o puru- mile maloba Phalamenteng ea America, motseng oa Washington, a re "Kajeno re thabile sera lepetleka thabeng tsa Tunisia, North Africa, gomme sera se lahlegetsoe ke masole a 950,000 ke difofane tse 8,000, di- kanono tse 62,000, dikgorokgoro (tanks) tse 2,500 le dilori tse 70,0000

"Kajeno re seemong seo re ka ro- thothang naga eohle ea Italy ka di- fofane di etsoa lebopong la Afrika, gomme re tla rothotha metse ea Italy go fihlela Mussolini a emisa sefoka se se suu sa kgotso. Re la- kolotse Afrika, gomme Tau ea Juda e boetse e dutse setulong sa birena motseng oa Addis Ababa.

KESIAME CA A SIAMA

Boer Kesiame monna oa Mo-Afrika, ga a siama. Maloba o hlagile pele ga Magistrate oa Johannesburg gomme a ahlolela go ea chankaneng kguedi tse tshelatseng go sebetsa boima ka molato oa go leka go khothosa Lekgona le bitsoang Hebert Unila.

BA BOLAI BA ILE CHANKANENG

Banna ba bane ba Ba-Afrika, le mosadi a le mong oa Mo-Afrika, ba ile ba hlaga ka pele ga Moahlodi Mr. Justice Blackwell go sekisoa ka molato oa go bolaea Mo-Afrika o mong oa Benoni, eo e leng Albert Gadebe. Mola- to ohe o sekisa kgotleng e phagameng ea Springs. Go bonagala gore Albert o ile a otloa ka ditlha ya ditsipi go fihlela a eshoai.

TSOELO-PELE MOTSENG OA TSHUANE

Masipala oa Tshuane o rerile go nts'etsa pele katlego ea bophelo ba Ma-Afrika a agileng Tshuane. Go utlu- ga gore go tla Kgetho Ma-Afrika a mararo go sebetsa mahabi le katlego ea bophelo ba Ma-Afrika ao.

MOKETE OA PHENYO MOTSENG OA TUNIS

Ditarateng tsa motse oa Tunis, oo eleng moshate oa naga ea Tunisia, go ne go lla diphalo, mekgosi le mekgoloko- ne ea phenyo, ga masole a Bathusani a 90,000 a ne a tsamaea a roele difoka tsa phenyo motseng oa Tunis bofelong ba veke e fetileng. Go ne go lla meropa ea phenyo, basadi ba Mafora le ba Ma-Arab ba ne ba dantsa ditara- teng ba tletse thabo gobane naga ea bona e lokologile dimaleng tsa mahla- leroa a Europe-Hitler le Mussolini.

BA-AFIKA BA BATLA GO EMELOA CO BA MASEPALA

"Ga Phalamente e ile ea bona gore re tshuanetse ra ba le baemedi Phalame- nteng, ke tshuanelo ea di Town Council le di Provincial Council go latela seo Phalamente e se entseng." Mantse ana a buile ke Mor. R. V. Selope Thema Phalamenteng ea Ba-Afrika Pretoria, ga a ne a tlaletsa tshisinyo ea Mr. P. R. Mosaka, ea gore e ka kgona molao oa ditoropo o fetole gomme Ba-Afrika ba neoe di- tshuanelo tsa go emeloa makgotleng a bo Masepala.

Mor. Selope Thema o tseuletse pele are ga "re re re eme- loe ke banna ba morafe oa rona feela. Taba ea go emeloa ga rona e ka nna ea lokisoa Gape re ke ra ba ditlatla tse ka ganang go emeloa ke Makgona a nang le moea oa Setho, empa ga re tshuanetse go busoa e ka kgona che ka tumello le tsebo ea batho ba gabo rona."

Sebui sa holela gore Johannesburg go teng metse e meraro eo baagi ba eona eleng Ba-Afrika le Makgoba. Metse ena ke Sophiatown, Martindale le Newclare. Gape Pretoria go teng Lady- Selborne, Pietersburg go teng New Pietersburg moo baagi eleng Ba-Afrika. Baagi ba metse ena kaofela ba lefa di- chelete tseo di letuang ke Makgona go bo Masepala, anthe lega go le jualo ga- ba na babuelli ga zhelete tsena di se- bedisoa.

"Lega Makgona a rata kapa a se ra- te," go rialo Mr. Selope Thema, "Ba- Afrika ba na le kabelo ditoropong gomme ke tshuanelo gore ba ha le baemedi makgotleng a bo Masepala."

Mr. Mosaka a re mohlomong Phala- menteng go ka ba bothata gore Ba- Afrika ba emeloe ke Ba-Afrika ba bang, empa o bona gore go ka ba bonolo gore re emeloe makgotleng a ditoropo. Makgotleng a di Province, Ba- Afrika ga ba na baemedi. Go teng metse e meng e dumelang kemelo ea Ba- Afrika empa e meng metse, e jualeka Johannesburg, e kgahlanong le kgopolo ena.

Mr. Z. K. Matthews o tladitse tshi- sinyo ea Mr. Mosaka ka re: "Ma- kgona a mangata a lemogile gore ba basaeu le ba batso ba flamegile gore ba tshuanetse go pheidisana ka kgotso le gore kabaka leo- kgona tsohle tsa sechaba sa South Africa di tshuanetse go emeloa Phalamenteng le Mmusong.

Bo Masepala ba setse ba lelele ka tse la tse ngata go etsa gore leutsue la Ba-Afrika le utluagile makgotleng a bona, empa se batlegang ke gore batho ba ikethele baemedi ba bona.

BONKGETHENG BA MA-KGOOA BA LOUTSA MARUMO

Kgetho ea Phalamente ea Makgona e tla ba teng ka di 7 tsa kguedi ea July, gomme Bonkgetheng ba setse ba thunya dira tsa bona ka kanoano tsa molomo. Ba Lekgotla le etele- tsoeng pele ke Field-Marshal Smuts, ba loutsa marumo a go hlalosa ba Lekgotla la Dr. Malan, bao go utlu- galang gore ba tla bolola sechaba sa Maburu gora a seke ka Nontela ba Mmuso oa General Smuts "Dikaforo" di tla fumana tokologo Makhomanist a thuba kgetholo ea mmala gomme "Dikaforo" di tla nyala basetsana ba Makgona.

Sechaba sa Maburu se ripagane ka bogare, se tshuanelo kotlo tse hlalo. Schlophara sa pele se latela General Smuts, sa bobedi se latela Dr. Malan, sa bararo se latela Mr. Havenga, sa bone se latela Mr. Pirow, sa bohano se latela Dr. Von Rensburg.

Ditlhopha tse latelang Dr. Malan, Mr. Havenga, Mr. Pirow le Dr. Von Rensburg, lega di loantsa Schlophara sa ga General Smuts, seo se kopaneng le Mangesentrie le Majuda, ga di utluane jualeka katse tsa Kilkenny, tseo kamelha di duletse go ngapana ka dinala.

BANNA BA SA TSHUARANE KA MEMETSO

Meeding ea noka ea Donets le ka me- lapong ea thaba tsa Caucasus, koa Russia, banna ba sa tshuarane ka me- metso, go rialo mogala o tsuang Mos- cow. Ma-Russia a beteletse Majerema- ne gomme ditulong tse ding kanono tsa Ma-Russia di gakaletse go thuba maru- ko oa Majeremane a tshireletsang ka oona.

Mogala o mong o tsuang Moscow o bolela gore Majeremane a leng mee- ding ea Russia go itukisetsa hlasele e tlang a 3,000,000. Empa kuranta ea Ma-Russia e bitsoang "Red Star" e re kanono tsa Ma-Russia di tla thuba ma- sole a Hitler lepetleka molha a hlase- lang.

Dikuranta tsa Majeremane di lla se- llo se hlomolang pelo mahabi le masole a Ma-Russia ao a hlaseseng Majerema- ne ka morago, ao a thubang ditimela tse roalang masole, dibetsa le dijo.

MOKETE OA MATSOALO A GENERAL SMUTS

Ka la di 24 kgueding ena e ne ele mokete oa matsoalo a Field-Marshal Smuts. Makgona a 30,000 a ne a kgobokane Lebaleng la Wanderers, Johannesburg, go thaba le Genera! Smuts le go mo lakaletsa mahlogo- nolo le katlego, le go leboga Modimo ga a feditse dilemo tse 73 empa lega gole juale a sa ntse a tshure marapo a mmuso le go etella pele sechaba sa South Africa.

(Li tsoella serapeng se se latelang)

HERSCHEL LOCAL COUNCIL VACANCY: WORKS SUPERVISOR

Applications are hereby invited for the post of Works Supervisor to the Herschel Local Council. The commencing salary which attaches to the post is £20 per month. Applicants must be thoroughly experienced in road construction and repairs. A knowledge of bridge building will be a recommendation. Applications should be accompanied by copies of testimonials and full details of previous experience should be furnished. Age and educational qualifications should also be stated. Applications should reach the under- signed not later than 21st. June, 1948. H. B. Myburgh, Chairman, Herschel Local Council, P.O. Sterkspruit, C.P.

IN THE MAGISTRATE'S COURT FOR THE DISTRICT OF JOHANNESBURG. HELD AT JOHANNESBURG. BETWEEN THE GOLDIN FURNISHING CO. Plaintiff; and FLORENCE HLONGWANE Defendant.

To: FLORENCE HLONGWANE, formerly of 76 15th Street Alexandra Township, Johannesburg, but whose present whereabouts are unknown. TAKE NOTICE that summons has been issued against you in this Court by the Goldin Furnishing Company, of 129 Fox Street, Johannesburg, in which they claim:— (1) £12. 0. 0. (2) Cancellation of certain agree- ment. (3) Return of certain goods.

AND TAKE FURTHER NOTICE that this Court has directed that service of the summons be effected upon you by one publication in the "Bantu World" and by service on Elsie Lefefe at 76. 15th Street, Alexandra Township. FURTHER TAKE NOTICE that you are required to enter an Appearance to Defend this action within twenty-one (21) days of the publication hereof, failing which judgment may be granted against you by default. DATED AT JOHANNESBURG THIS 12th. day of MAY, 1948. H. L. HATTINGH Clerk of the Court.

PHILIP GROSS, c/o Shenker, & Shenker, Plaintiff's Attorneys, 112, Maritime House, Loveday Street, JOHANNESBURG.

PHEHELOANE

HLASELO E FEDISOA KA METSOTSO E 30

Ephazone e sebetsa kapela. E fedisa hlasele e utluisang pero bohloko. E etsa hore u phefomole ha bonolo. U robala ha monate bosiu. Reka Ephazone u tla bolokeha. Ha ho hlasele e ka tsuelang pele ha u ena le thoro ea Ephazone. Ephazone e thusa hlalo ea hao hore u seke oa kenoa ke phehelano. Tshebetso ena ka phakiso e ea thusa. E noa Ephazone ha u fehelano, ha u sa phefomole hantle, sefuba sa Mafaha le ho hohlola le Mokhu- hlane o sa foleng.

EPHAZONE

Beware of Blood Poisoning.

KI-NO

PLASTER

Cures blood poisoning and is the safest healer of all cuts, sores, festering sores, boils, carbuncles and veld sores.

It is an old and well tried remedy. Always keep a packet in the house.

"KI-NO HEALS IT" from all Chemists 1/9

or 1/11 post free from A. KINGSLEY HALL

Box 88 Burghersdorp, C.P.

"KI-NO HEALS IT"

General Smuts o amogetse melae- tsa e mengata o ka fetang 1,200 e- tsuang ukologong tsohle tsa lefatše —England, Amerika, Australia le North Africa. Gothoe orile ga General Smuts a tsena Lebaleng la Wanderers, ga bo- nagada mohlola sebakeng sa Legodi- mo, Maru a ile a tira hlaka ea "V" eo eleng poutsho ea phenyo, General Smuts puong ea gagoo o itse: "Dinaleli li loanela tokologo ea lona. Kajeno le bona phetogo e kgolo ntoeng ena. Selemong se fetileng Ba- thusani ba ne ba tshaba gohle, ka- jeno go tshaba sera."

Messrs Chamberlain (Pty.) Ltd. 232, Sir Lowry Road, Cape Town South Africa.

Bahlomphehi, Bostiubong ha ke ne ke le leetong nokeng o Zambesi, Northern Rhodesia, ke ile ka fumana molaetsa ho motho o motsho o kopa hoo ke ee ho mong hao oa motho o motsho ea shuang. Ke ile ka tsamaea le motho ona matsetsi aimabedi, me bofelong ka fihlela monna a robetse lehohang ka tlang.

Ke fihlela a feheloa a hohlol o ho hlomolang pelo, a ntse a ntsha dihohlola. me ka bona hore o tla shua, hobane sepetlele se ne sele hole, ho nka matsatsi a mahlano ho ea ho sonal ka sheba ka marabeng oa ka, me ka fumana botlolo ee Sloan's Liniment. Ka laela bahlankana hore ba tlotse mafahleng le ka mokokotlong oa monna ea shuang, le hore ba moapese ka dikompese. Katsa le latelang ha ke tloha ke ne ka sa khloea e hore ke tla mona a phelela, empa ka Mora veke tse tharo ke ile ka makala ho mora a tlile tulong ea ka, a bonahala a kula empa a phonyohile lefung.

Monna enoa ke e mong oa ba bangata koa Cental Africa ba phekotsong ke sehlare sa lona. Kaboikokobetso HERBERT PERCY SHERRING. Lately, Missinary, Sefula Mission Station, Paris Eya- ngelical Missionary Society, Eorthern Rhodesia

Advertisement for Kalimo Ka 5% featuring a house illustration and text: 'Reka lehas la hao', 'KALIMO KA 5%', 'YE E FOKO-TSWANG KA KGWEDI', 'United BUILDING SOCIETY', 'LOCAL AGENTS: G. E. Symons & Co. (Pty.) Ltd. 199 Main Road, Martindale, P.O. Box 6, Newville, Phone 35-9101. L15'





Litaba Tsa Ntoa V

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BABATSO E LEBISOANG HO MA-AFRIKA A 'MUSO OA KOPANO' EA SOUTH AFRICA



MOHAOLOANA OA HO TLOLELA

Mapa ona o bontsa seemo sa Tunis mabapi le naha ea Italy...

Lilao tsa likepe le tsa lifofane...

Lilao tse hapiloeng tsa Bizerta...

HO HLOLOA HA MAKHOTLA A LIRA AFRICA LEBOEA

Makhotla a Majeremane le Mataliana Africa Leboea...

Hlalosong ea rona e kapele ho ena re boletse hore boholo...

General von Arnim ke mohale le lesole tse tsebang ntoa...

Libukeng tsa litaba ho tla ngoalo hore ka Labohlano...

MAJEREMANE A LAHLEHELOA KE TS'EPO

Bopaki ho bongata har'a batho ba Jeremane...

Ho ke ke ea etsahala hore Britain le America li re ntoa...

hahabi sa Jeremane se ritiploa. 'Nete ea bongata ba Majeremane...

BAITHUTI BA MAJEREMANE BA FANYEHILOE

Ho teng sehlopha se sehloha har'a baithuti naheng ea Jeremane...

Mofere-fere o qalile na masole a Majeremane...

Ho ts'oeoe ba bangata. Baetapele ba ile ba fanyehoa...

MATAMO A JEREMANE A THUILOE

Matamo a maholo a Mohne le Eder karolong ea Ruhr...

Matamo ana e ne e se e le mats'a a maholo...

Eitse hoba matamo a phunyeha li-khohola...

Ho thucha ha letamo ha se ntho e nyenyane...

Metsi le mollo ke bahlanga ba molumo empa...

Metsi a khohlo ea Ruhr hammoho le Lekhotla...

Ba tsebang Queenstown ba tla tseba matla...

Matamo a thuiiloeng Jeremane a maholo...

Phuthuloeng ea Lifofane Europa...

Makhotla a Bathusani a Lifofane a tlohang...

teng. Hitler o boletse hore ho ineha ha makhotla...

NTOA EA RUSSIA

Ma-Russia joaloka ha nise a itokise-tsa ntoa...

KHOPHOLO E SA TIMELENG

Mantsoe ana a phatlalalitse ka mo bala o moea...

MORENA OA MATALIANA

Re utloa hore Morena oa Italy o tlohela...

Hitler le Mussolini ba tsitsa batho ba bona...

Mussolini o itse 'Ke rorisana ponts'a ea bohale...

MOHL. CHURCHILL O ETETSE AMERICA

Mohl. Winston Churchill. Tona e kholo ea Mangesemane...

Ho utloahala hore ba ne ba hlaloha seemo...

"MOSEBETSI O BONOLO"

Mehleng ena re bona banna ba bangata...

Lesole le tsoang ntoeng mohlomong le be le pelaelo...

Mohlomong lesole le tsoang ntoeng le nepile...

Ntoeng e fetileng batho ba ne ba tloantse...

Phoso tse kang ena li etsahala ka baka...

Hloho ea litaba ke hore banna kaofela...

Phoso tse kang ena li etsahala ka baka...

Ke 'nete hore makhotla a ntoa le 'ona...

Ts'ebeliso mahereng a Makhotla a Mangesemane...

lo a ka be a ile a khaohana. Ke ts'epano e ileng...

MANGOLO A NDABAZABANTU NO. 37

Pele ho ntoa ona ha a makae Ma-Afrika...

MASOLE A MA-AFRIKA A SOUTH AFRICA LITHABENG TSA LEBANON

Pele ho ntoa ona ha a makae Ma-Afrika...

Ma-Afrika a South Africa.

Ka bangata ho lona ba tla makala ho utloa...

Nkile ka etela masole a heso a Ma-Afrika...

Ka latsatsi le leng hoba masole a qete...

Pelo a khutlela mosebetsing ba thoo a mo thuo...

Oa lona, NDABAZABANTU.

KOMISI EA MEPUTSO EA BASEBETSI BA MA-AFRIKA BA MERAFONG EA GAUTENG

Ho tsebisa ka bophara hore Mohlomphehi...

(a) Hore na taba eo e tla ama joang...

(b) Hore na taba eo e tla ama joang...

(c) Hore na taba eo e tla ama joang...

(1) The Honourable C. W. H. Landsdown...

(2) H. P. H. Smit, Esq., Controller and Auditor-General...

(3) H. S. H. Donald, Government Mining Engineer...

(4) A. A. More, Esq., President of the South African Trades and Labour Council...

(5) H. G. Scott, Esq., Acting President of the Native Appeal Court...

The Holy Catholic Apostolic Church of Zion...

Ka Komishinari oa Nqutu ho tile...

Ha a romela £2. 3. 7. ka Komishinari...

Litho tsa African Holy Apostolic Church...

Kleinbooi Masimula, o rometse 10/ka Komishinari...

Mastrata le Komishinari oa Eastern Caprivi...

Bafani ba boletsoeng ka lulimo mona...



U SE KE UA 'NA UA HETLA (Re li ngoletoe)

Taba ena re e qotsitse bukeng ea mongoli...

TLOTLO EA TONA EA MERERO EA BABATSO

Lekhotla la Babuelli ba Ma-Afrika pitsong...



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