



THE BANTU WORLD

SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

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TEMPORARY LULL IN KOREAN FIGHTING

Americans Still Hold Taejon

Latest reports from Korea indicate that there is a lull in the ground fighting while both sides reorganise. United States and South Korean forces are holding all points along the battle-line.

The temporary capital Taejon is still occupied by Americans whose forces hold a line some five miles to the north. United Nations fighters and bombers have been out in strength.

Speaking in London, Mr. Churchill said: "I think the tension will be prolonged. I do not see how it is going to be eased. All we can do is to make the situation as favourable as possible for everyone to think out what is to be his duty and to do it without fear, as we have done in the past not so long ago."

Outnumbered
United States troops are at present outnumbered and have been forced to keep falling back in order not to be surrounded. Reinforcements are being rushed to the front line, but it is pointed out that 25 ships of medium size are needed to move a single division and its equipment.

In the meantime, Americans at home are united in their determination to stem the tide of reverses in Korea. All signs of apathy and gloom are disappearing, and in their place is a feeling of calm confidence.

In London, there has been a Cabinet meeting to consider the state of Britain's defences and whether the nation can afford to send ground forces to help the Americans. The Australian Prime Minister, Mr. Robert Menzies, attended the meeting.

Peace Move by Indian Prime Minister

A reply was received last Saturday to a letter directed to Marshal Stalin by Pandit Nehru, Prime Minister of India. Mr. Nehru, Deputy Foreign Minister, Mr. Glomko, handed the reply to the Indian Ambassador in Moscow.

The contents of what was stated to be the reply were broadcast by All India Radio on Monday. The text of Stalin's reply has, however, still to be made known generally.

Mr. Nehru's effort to bring about peace is not acceptable to the

THREAT TO GREECE

The U.N. Special Committee on the Balkans has hinted at possible aggression by the Cominform States against Greece. The Committee has asked the Secretary-General of the United Nations to take immediate action.

United States, if it implies bargaining. The demand by America is that no bargaining can be entered into until the North Koreans have withdrawn behind the 38th Parallel which divides Korea into North and South.

Authoritative opinion in the United States is that the Korean war will not spread into a world war. But diplomatic moves are being hampered by military reverses. It is not thought that Russia will make any further move to help the North Koreans while they are successful.

Brigadier Stubbs' Suggestion

An offer has been made to recruit a combatant or non-combatant force of 100,000 non-Europeans in South Africa for the war in Korea. The offer was made to the United States by Brigadier E. T. Stubbs, C.B.E., E.D., who was Director of non-European Army Services during the second world war. It is subject to the approval of the Union Government.

Commenting on the proposal, Mr. G. J. Golding, chairman of the Coloured People's National Union, said: "If the South African Government decides to go to war, the Coloured people will not sit back but will be prepared to come forward and take their part as they have done in the past."

"However, the suggestion that the non-European people alone should be recruited is not practical and would meet with strong opposition."

Wallace Supports UNO

Mr. Henry Wallace, former Vice-President of the United States, has declared himself on the side of America and the United Nations in the Korean War. Less than three years ago Mr. Wallace was championing the cause of Russia. "But," he now says, "When my country is at war, and the United Nations sanctions that war, I am on the side of my country and the United Nations."

ALL SMILES AS THE TEAM MOVES OFF



Crowds wave goodbye to the footballers and boxers as they left Johannesburg on Monday on the first stage of the 2,000 mile journey to Elizabethville in the Belgian Congo where they play their first match. Good luck and come back victorious! The captain Sidney Kitsa (Shordex) is in the centre and next to him Thomas Raphaela (Booilje).

Big Crowds Watch First Touring Team Leave For Belgian Congo

Platforms five and six, Johannesburg Railway Station, were crowded on Monday night by sports fans who had come to see the Union's first African touring team off to the Rhodesias and the Belgian Congo. The tourists comprise twenty soccerers and eight boxers who will take part in the Belgian National Festival celebrations.

As the tourists began to arrive at the station in their friends' and family cars, the platforms were undoubtedly give a good account in fights staged for it. Accompanying the boxers, also, is Harry Mekela, well-known boxer.

The Johannesburg Bantu Football Association President, Mr. H. P. Madibane, Principal of the Johannesburg Bantu High School, said that the twenty soccer players were chosen from the cream of well over two hundred clubs constituting the J.B.F.A. All were young boys their ages ranging from

Mr. Rycroft, an official of the Johannesburg City Council's Non-European Affairs Department told a "Bantu World" representative at the station that he was not able to say anything about the boys but that he was confident they would bring back honours to the Union. He is Manager of the team.

WHITE CITY VOTES FOR FIRST ADVISORY BOARD NEXT SUNDAY

Mounting excitement is sweeping Klipspruit Township, commonly known as White City, Jabavu, whose residents go to the polls on Sunday, July 23, to elect an Advisory Board. Canvassing and pamphleteering on a fairly large scale have helped whip up public interest in the elections, the first to be held in the township since its establishment last year.

Over twenty candidates will contest four seats on the board and difficulties are foreseen in regard to independent candidates, most of whom have up to now not issued manifestos setting out their programme or policy. One group, however, regarded as having a good chance at the polls is the "Umasizakhe" (Let Us Build Ourselves) Party which has issued a timely manifesto clearly stating what it wants done for the township.

The party stands for the suppression of hooliganism; unity and prosperity; home-brewing; abolition of location permits; direct rail services into the township; reduced rentals and erection of more school buildings; provision of more church sites, erection of communal halls as well as the provision of recreational fields, street lighting, macadamised streets, houses and the enlargement of the bridge spanning the lines at Nancefield Station.

Representing this party are Mr. Shad E. Magwa, leader; Mr. P. Lencene, a social worker; Mr. J. M. Mlangeni, a journalist and Mr. M. A. Ramaithe.

House Rentals
House rentals in the township

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Except for Sidney Kitsa, who holds the J.B.F.A. Merit of Honour for twenty years continuous service with the association, none of the boys has toured for the J.B.F.A. Kitsa toured the Cape and Free State with the late Senaone.

THANKS TO BANTU WORLD

J.B.F.A. officials present expressed particular appreciation of the fact that the tourists were accompanied by a Press representative.

"Without the Press our movements would not be properly known to the public. The African public will watch with interest the columns of the 'Bantu World' for news about their boys. We are sure now they will know without the boys having to write back," an official said.

As the train steamed slowly out of the station there was frantic waving and resounding "goodbyes" between the crowds on the platform and the train passengers.

(Watch the Bantu World for eye-witness stories.)

Anti-Red Act Is Now Law

On Monday, July 17, The Suppression of Communism Act, making the promotion of Communism a criminal offence punishable by the courts, became law in the Union and South-West Africa. It therefore becomes slanderous to accuse anyone falsely of being a Communist or of promoting the objects of Communism.

The Communist Party of South Africa, "including every branch section or committee thereof, and every local, regional or subsidiary body forming part thereof," is now an illegal organisation.

UNESCO Report Condemns 'Myth Of Race': Says Co-operative Spirit Natural To Mankind

Given equality of opportunity in life, none of the races of mankind is mentally superior to another, says a report issued this week by the United Nations Educational, Scientific and Cultural Organisation.

The report drawn up and revised by eminent scientists from Britain, United States, New Zealand, Mexico, Brazil, India, France, Norway and Sweden, is described by UNESCO as the most authoritative statement of modern scientific doctrine on the controversial subject of race that has ever been issued.

The report says that it would be better to drop the term 'race' altogether and speak of ethnic groups. There are three principal ethnic divisions, Mongoloid, Negroid and Caucasoid. Given similar opportunity, the average achievement of the members of each group is about the same. Individuals in all ethnic groups vary

greatly among themselves in endowment. The myth of race, says the Report, has created an enormous amount of human and social damage.

A co-operative spirit is not only natural to man but more deeply rooted than any self-seeking tendencies.

PIMVILLE HAS NOW NEW FEEDING CENTRE AND SIX EXPERIMENTAL HOUSES BUILT IN FOUR HOURS EACH

The first centre in Pimville run by the African Feeding Scheme was officially blessed by the Chairman, Father Trevor Huddleston on Tuesday. Scores of happy children were present at the ceremony.

The hut, centrally situated in the township, was built by students of the Orlando Vocational Centre at a cost of £30 paid by the Feeding Committee. This feeding centre is run by a committee of the township's African women.

Interviewed by the Bantu World, Father Huddleston stated that there are now five feeding centres, situated at Newclare, Alexandra, Orlando, Sophiatown and Pimville. All these centres at which each child pays a half-penny for a 2d. meal are permanent and open to all children in the respective townships.

In her address to those present on Wednesday, the organiser, Mrs. D. Binswager said that the Pimville centre was a real testing ground for voluntary service. She paid high tribute to the co-operation of the local African women's committee.

In a brief speech the African chairwoman of the Pimville Feeding Committee thanked, on behalf of the parents, the Europeans in the committee that has made the project a successful one. She invited all in Pimville to be present at a bazaar to be held on July 29 when funds will be raised towards the erection of a fence near the centre.

Between the various speeches the young children entertained the audience with music. Their singing of "Sala le 'na" was excellent.

EXPERIMENTAL HOUSES
The construction of these houses has aroused great interest among the Africans in the township. While the actual demonstration was in progress a number of men listened attentively to Mr. L. I. Venables, Manager, Non-European Affairs Department of the City Council as he explained to them in Xhosa the aims and purposes of the scheme.

The type of brick used in the construction of these houses is the same time ago by the Johannesburg City Council for £150,000 has now been transferred to the Council. It is estimated that another £100,000 will be needed to develop the grounds properly.

BANTU SPORTS GROUND TRANSFERRED TO COUNCIL

The Bantu Sports Ground bought some time ago by the Johannesburg City Council for £150,000 has now been transferred to the Council. It is estimated that another £100,000 will be needed to develop the grounds properly.

MAMPOLI DA AFRIKA E BORDA DA MOHOBELA DA SEKHOOA

Sammy Thoabala
le 'mate oa hae
Susan Nkaki
ba re:

"RE TSUBA C TO C
HOBANE KE
SIKARETE EA
MOKHABO. E NOLO-
FETSE, PHOLILE E
LATSOEHA HAMO-
NATE, HAPE!"

Batho ba Johannesburg ba mokhabo ithuteng mohobelo oa Sekhooa Senarong ea Sammy Thoabala ea Mohobelo oa Sekhooa. Mong, Thoabala o re: "Ha'ra barutuo baka ho baeta-pele baahung ba Johannesburg. C to C ke sikareto ea bona e ratoang, kaha ho le joalo ho 'na."

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TWENTY YEARS SERVICE



TOP: These seven employees of the Modderfontein Dynamite Factory have each completed twenty years service with the company. One employee, Mr. Letsoalo, has worked at the factory for 40 years. Our picture was taken when long service awards were being made.

SIDE: Dr. Tabaner presents a clock to one employee in recognition of his services. Two thousand people attended the ceremony.

A-N-C Cape Executive

Professor Z. K. Matthews was re-elected President of the Cape Provincial African National Congress branch which met recently at Queenstown. Other office-bearers are Rev. J. Calata, Vice-President; Mr. V. Kwinana, Secretary; Mr. Magwashe, Assistant Secretary; Dr. R. T. Bokwe, re-elected Treasurer. Executive Committee members are Dr. J. Z. L. Njongwe, Messrs G. B. Soenya, Tsenyego, Malunga, Mnyataza; Revs. Soga and Skomolo-



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THE BANTU WORLD

Saturday, July 22, 1950

Joint Councils

After a period of about seventeen years, there has again been a national conference of Joint Councils of Europeans and Africans. This conference, which was presided over by Prof. D. D. T. Jabavu, held its sessions at the Jubilee Centre, Eloff Street, Johannesburg, on the 3rd and 4th July, 1950.

Out of close on a hundred Joint Councils, which Mr. J. D. Rheinalt-Jones helped to organise in the different parts of the Union, a little over thirty are still functioning. It is our hope that those which have ceased to function will be revived after the recent conference.

The Joint Council Movement was a few years ago more active and popular than it is to-day. There have always been those leaders among Africans who looked askance at this movement which they accused of robbing them of their leadership. To this and other minor factors may be attributed the present-day state of health of the movement.

The current doctrine of non-cooperation among a section of African leaders is clearly the antithesis of the doctrine which constitutes the core of the Joint Council movement. Whatever merits the doctrine of non-cooperation may possess, it is foolish to regard Europeans as a whole as those with whom the Africans should not cooperate.

South Africa is a country which both Europeans and Africans have made their permanent home. Any movement which has for its object the fostering of cooperation and the building of bridges between these two groups, is one which is worthy of support by all the inhabitants of this land.

The Joint Councils are local and independent bodies each of which turns attention to local problems. The need for coordinating the activities of these councils, of which the Bantu World is one, is in

one of the main objects of the Bantu World. We hope this vital need will be filled in order to enable the Joint Council movement to tackle national questions, and to help to keep every council active and healthy.

Just as the European cannot live his life fully and successfully without the African, and the African cannot do everything without the European, the task of the Joint Council movement is to-day even more vital than it ever was before. There are problems which no group on either side of the colour line can solve independently.

Goodwill is necessary in our struggle to solve the problem of the relations between black and white. Interracial bitterness constitutes no fertile ground for the growth of the spirit of cooperation. To foster the spirit of goodwill and to end interracial bitterness is an urgent task. Joint Councils have this as their task and for this reason they deserve to live and grow.

BARAGWANATH HOSPITAL STARTS BLOOD SERVICE

A new blood transfusion service has been inaugurated at the Baragwanath Hospital. Africans and other non-Europeans turned up in big numbers on Wednesday afternoon June 28. This was the first day when bleeding was undertaken and about 100 donors came forward. 37 pints of blood were obtained and many of the donors promised to come again the following week.

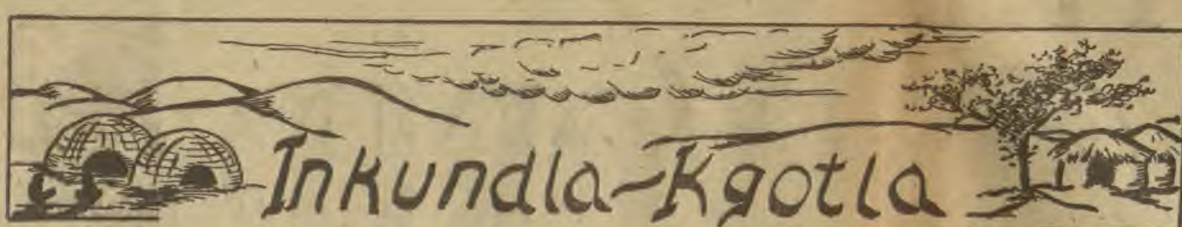
On July 5, 41 pints of blood were obtained from the donors and on July 12, 40 pints.

From figures obtained from the hospital there are about 12,000 to 14,000 beds for whom about 210 pints of blood are required each month. If the present response is maintained these victims of misfortune will be able to get help.

The hospital has appointed among others, Mr. Josiah Dolamo, to receive names of all intending donors who should report at the hospital offices any time during the day.

So far no public appeal had been made for donors except that relatives visiting their sick at the hospital, hearing of the service, have frequently offered their blood. "I am very glad to have given my blood," said a donor when he sipped his coffee after the bleeding had been carried out.

An official said that it was the most encouraging sign in curing the sick to notice that well-wishers will help with whatever is in their power if asked.



At the beginning of October this year, the first issue of a fortnightly paper called "Motswalle wa Bana" meaning "The Children's Friend," will be published at Bloemfontein. The size and objective of the paper will be that of the Afrikaans children's paper known as "Die Jongspan."

The paper is to be the friend of the child and also the friend of the parent and Bantu people in general. The Via Afrika Book Store, P.O. Box 1097, Bloemfontein, is the official source of information on this venture.

SEKONYELA AND THE BATLOKOA

Sekonyela Molefe, Chief of the Batlokwa, was a young boy when his people first met the Zulus at Umpanane (Ezimbambane) between Vrede and Harrismith in the Orange Free State. He grew up at Mosajana Mosia's home.

Mosajana, a clever and brave woman, was Sekonyela's mother who wished him brought up at her own home so that he might not be killed by his uncles, Lehetla, whose grandchildren live in the Bethlehem and Reitz districts of the Eastern Orange Free State, was Sekonyela's cousin.

To-day, the Batlokwa are to be found in the Pietersburg district the original home of the whole tribe, the Eastern Free State North-Western Natal, and Basutoland. The accent and vocabulary of the Free State Batlokwa, like those of the Makhokweng, were profoundly affected by the Zulu language.

Such words as tutse (near), futhi (again), are commonly used by the Free State Batlokwa where the usual Southern Sotho words are "hau" and "hapa."

AFRICAN HEROES
The series of articles by "The Sphinx" which have appeared in the "Bantu World" from time to time under the title "Salute The Heroes," have shown that Africans

could do more to keep alive the memory of past and present heroes. Several names sprang immediately to mind, but let us first of all make sure that hero-worshiping is a good thing.

Opinions differ on this point, but it usually does good for a boy or girl to look up to some particular hero or heroine. It does not really matter that youngsters tend to make heroes of strong men and sportsmen. The important thing is that as they grow older they should make quite certain that the men and women they look up to are worthy people.

Now, would it not be a good idea for Africans to erect simple monuments to their heroes? Surely, it would, especially if no regard were given to race or creed. Moshesh, for instance, indirectly benefited all Africans, not only the Basuto nation, by his wisdom.

Where separate communities are concerned, it would not be difficult for the people to get together and erect simple monuments to men and women of their own townships who have worked sincerely for better conditions.

WANTS TO KNOW—

If in doing away with coffee-cart vendors, the Johannesburg City Council is not creating a new band of unemployed; also whether the City Council would consider erecting suitable shelters of the type at Orlando, to lease out to these coffee-cart owners thus defeating unemployment? — "WOZANAZO."

COMING EVENTS

TUESDAY, AUGUST 1: Election of Bishop for the Basutoland Diocese of the Church of the Province of S. Africa.

SATURDAY, AUGUST 5: A Street collection for Non-European Blind will be held in all Johannesburg African and other Non-European townships. Please give generously.

Background To The Invasion Of Korea

(By W. N. EWER)

The invasion of South Korea was planned and organised on the basis of a text book operation. The secret of the success of the Japanese

army, the success on the shock of armour and aircraft. Even the almost perfunctory announcement that the other side had attacked first. This was so perfunctory that two variant stories were put out. The one that the Southerners had crossed the border (model: Hitler on Poland); the other that they had opened an artillery bombardment (model: Molotov on Finland).

The calculation of the attackers was the blitzkrieg calculation: that surprise would be so complete and the initial success so rapid that the defence would collapse before it could be organised and before there could be any possibility of outside aid.

That was the tactical plan. But when one looks back over the story of Korea in the past five years the strategic plan too becomes clearly visible. The North Korean aggression appears as the culmination of a long-prepared operation.

First Phase

The first phase is that of an astensible desire for a peaceful democratic solution. Soviet policy in Korea is presented as based on conceptions of the unification and independence of Korea, of four-power co-operation, of "trusteeship" and the rest. For three years the Western powers—especially the Americans—were kept in play seeking for a solution on these lines. But every step to reach agreement was effectively prevented by Soviet obstruction, often on points which then seemed incomprehensible.

So the effective organisation and any effective arming of S. Korea was prevented or postponed. The Americans hesitated to do anything that might imperil agreement.

Meanwhile the Russians from the very beginning, when the ink was hardly dry on the Moscow communiqué of December, 1945, went ahead with the political, economic and military organisation of their own zone. They talked unification, but practised partition. The iron curtain which they dropped along the 38th parallel was more impassable than any in Europe. North Korea was almost completely isolated both from the South and the outside world.

"People's Democracy"

And behind the iron curtain there was created a typical "Peoples Democracy" under the control of reliable Communists who themselves obeyed orders from Moscow unquestioningly. With all the usual apparatus of a "people's police" and the rest. All strictly to a familiar pattern. And with an army of some 200,000 men, Russian trained, Russian equipped, Russian organised: with modern artillery, tanks and aircraft.

That stage passed the next was by adroit diplomacy, to secure the withdrawal of both the Soviet and American occupation forces. That was completed just a year ago.

(Continued from column 5)

Riet Lowe, "has never succeeded in bringing together men of various colours and creeds as a family fully conscious of its common origin and ties, despite the fact that it has never ceased to preach that this is the true way—and I have grave doubts that it will ever do so while it confines its teachings to a mere few thousand years of human history and ignores the facts of pre-history."

"In some of its basic teachings the Church has literally severed man from these roots and placed him on a pedestal which obscures them from his view."

Research Into The Past

The time has undoubtedly arrived, he continued, "when individual Governments should recognise the real and practical value of research into man's past if their political officers are to appreciate the present as they should—and indeed the future as well. How can a political officer or an administrator plan the harmonious future of a preliterate people only recently emerged from the prehistoric, or how can he lay intelligent foundations for the future, if he is unfamiliar with their past? The exploration of man's past has a very real and practical value."

LITERATURE AND LIFE:

"AGAINST THE STREAM"

By Dr. R. H. W. Shepherd

There has been sent to me a modest volume entitled, **AGAINST THE STREAM**. It is a newly-published account of the life of Father Bernard Huss, who in a career of fifty years as a missionary did so much for the spiritual and material help of Africans. Fittingly it has been written by one who was Father Huss's disciple, the Rev. Francis Schimlek, O.M.M., and has been published by the Mariannhill Mission Press.

The book is out of the ordinary. Along with a natural hero-worship and an occasional suggestion to the reader of over-laudation, the main emphasis of the volume is on how Father Huss was thwarted and frustrated, suspected and traduced, and how the response to his efforts was often feeble and laggard. This is not a new note in missionary biography which has any claim to be realistic, but the degree in which it is stressed makes this book unique. The title, **AGAINST THE STREAM**, indeed provides the key-note of the volume.

Father Huss was of German origin and was born in 1876. His father was a farmer whose

he was plunged into the life of the church, and cared little for the work of his father. He was born to the work of God. Both parents died within a fortnight of each other when their son was preparing for the priesthood. He was so stricken by this tragedy that he decided to quit the world and all its distractions and join a religious Order. He went to South Africa and became a Trappist Monk at Mariannhill in Natal.

His first charge was at Hardenberg at the foot of the Drakensberg Range. Here he forgot all personal comfort. He slept in a hut without door or window and during the winter months contracted an ailment of the ears which gradually led to the loss of his sense of hearing. Throughout much of his working life he was known as the "deaf man," who was continually adjusting his electrical hearing aids. From birth he was blind in one eye.

Faced Unpopularity

Later he went to Keilands, a Mission on the Great K. River. It was here that he first encountered opposition to his methods. He found that the Mission families had become too dependent on mission charity. The Mission had fallen a victim to the insatiable demands of "Bread Christianity" from which there seemed no escape. Father Huss set himself against the system. He declared, "We are here to help the Bantu, not to spoil them; we are here to establish the Christian Church, not a public welfare society; nor are we here to create a generation of paupers." He became unpopular, and this was not lessened when he put off his cassock, put his hand to the plough, and told his flock that they should prepare the land according to the rules of dry farming. When he left Keilands at the end of seven years, it was with a heavy sense that he had failed.

At Mariannhill

In 1915 he was appointed Principal of St. Francis' College at Mariannhill. His work at Keilands had been greatly influenced by the remark of a magistrate: "Father, if you priests were as eager to preach the gospel of the land as you are to preach the Gospel of Christ, then there would be a future for our Natives, and the Creator, Whom you serve, would be just as pleased with your office as He is now—perhaps even better pleased." At Mariannhill he reserved to himself the all-important subject of the teaching of Agriculture. While so engaged, Dr. Loram suggested that he write a book describing his theory and methods. Thus there came to be published his **TEXT BOOK ON AGRICULTURE**, which has been studied by hundreds of thousands

THE UNITY OF MANKIND

(This week we conclude the lecture given by Professor van Riet Lowe at the recent Science Congress held in Salisbury).

"The main stress in history should be on world history, treated in a manner to exhibit the common origin, diffusion and general development of mankind. Wars should be made to appear stupid and tragic rather than glorious."

The emphasis, Professor van Riet Lowe said, should be on humanity and not on the nation or group of nations into which a child happens to have been born. Recorded history does not treat man as a student of biology does. To most historians the whole human story, prehistoric as well as historic, is merely an appendix to the book of biology and entirely divorced from it.

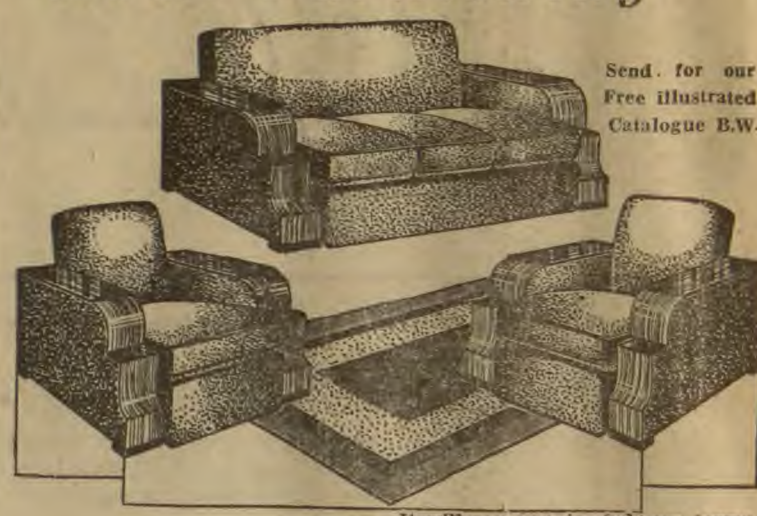
Professor van Riet Lowe quoted a well-known professor of philosophy and religion as describing the teaching of recorded history only as "cut-flower civilisation." He was urging a return to the spiritual teaching of the Church and an appreciation not of events which took place in prehistoric times before churches were dreamt of but of the purely spiritual aspect of life.

"Beautiful as cut flowers may be, they are severed from their sustaining roots," he said, "the sustaining roots," he said, "the true teachings of the Church."

Faith Of The Church

The mere faith of the Church in universality, said Professor van Riet Lowe, is a very real and practical value."

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ENGLISH

LITABA KA BOKHUTSOANYANE

MARQUARD: Maoba ka 1 July ho bile le mokete o moholo oa lipina. Mokete ona e ne e le oa sekolo, ho no ho bina hlopha se sehlo se tsamaisoa ke Monghali Daniel Shuping le se senyenyane se tsamaisoa ke Zachariah D. Mphahlele.

Monyako ho ne ho eme Mr. Likhoele le Mr. E. Kometsi. Molula setulo e ne e le Monghali Peter Qobokoane. Lihlopha tse peli tse na tsa bina hamonate haholo.

E ne e se motho e ne e le su-thella koo, ka bakaleo chelete le eona ea ba ngata ho e neng e batla e tsietisa ha e baloa.

Ha June, e fela likolo li ile tsa koala, me mesueo e latelang e chaketsa mahang: Messrs. B. Khoanyane le P. Qobokoane, D. Shuping le Z. Mphahlele. E ka Molimo o ka ea le bona, 'me ba khutla ka khotso.

O THIBA LITSEBE

Monate oa mona ke o thibang litsebe, hobane students li be li le teng tshele 'me ba eisa menyaka. Ka li 8 July ma students a ne a na le lekhotla, molula setulo e ne bua a re e ne e le le monate ka mokhoa o ke keng oa hlalosa habonolo.

Babali ba neang likoranta tsa Bantu World ke Mamalea, ba eketseha ka mokhoa o tsotang khoele e 'ngoe le e 'ngoe ho li seng li tsamaisoa ke bahlankanyana ba bane. Motsamaisi oa tsena oa pele Meshack Tau o ile Vereeniging ho ga lula teng.

Kerekeng ea Methodist ho bile le mokete o moholo oa ba khatho oa ba bacha, 'me batho ba neng ba le teng ba ne ba feta 569.

Ba ne ba haketsa ebile e ka ba se ba kena bona leholimong, hoo le ba so be leeto kerekeng ba ile ba ea ba sena sephoe.

—Mamalea

WESSELSBRON: Maoba ka li May ke hare patsetse ke Bothaville le Hoopstad ka pitikoe Hoopstad eona e bile ea tla le ba lesokoane: Ka li 11 tsa tshebeang li sa hauhallane tsa kopana, ba bona mehlolo le limakotsi bana ba bolae baeti, ba ba shaba hore ba tsamaisa pelo li le nts'o.

Ke se ke ba sue ka Lija Batho, letsoare lohle o hlotse e nts'e le Lija Batho hoo le Tsipa-schole a bileng a khotsa hore joale e-be e le eng 'me ba be ba haketsa ruri ba phura-phura.

Ke sitoa le ho boela hore ro le ra hloka ka bokoo, ho hoela

Ho hloka bao ba ka bapalang le bona. Mona hau li bona; maoba ka li 25 June ke ha ba betoa ke pelo ba futhela Dinare (Kroonstad) hobane e le khale ba utloela ka bona, ba ba hlatsa mahlo ha ba ba bona ba le baputsoa ke lehlabathe; tsa hlaba Dinare, ompa tsa hlaba lefela-felane.

Tse phura-phura feela Lija-batho tsa ba tsa phura le masapo a bats'opuoa ba Dinare—Mosotho e re ha e qalo mokoteng empa bona ba e qala teng: Ke bona ba latelang ba Lija-batho.

Mrs. E. T. T. Molebeleli, Miss M. Matube, J. Malolane, I. Mogaladi, J. Sethahlo, A. S. Nchochane, le T. T. Molebeleli. Ba batlang ho bona ba ka tla rona ha re ba tsa'abe.

—T. T. H. Molebeleli.

GELUKSPAN: Ka Seetebosigo a le 9 le 10 e ne e le sempheteke go fete mo Reserveng. E ne e le phadisoano ya dikolo di le 9.

Ka letsatsi lantho go beile metshameko (sports) Lerole le ne le beta kolobe. Metshameko e na ya tshwarwa tsatsi lohle.

Erile ha baithodi ba bega di-phodi ga nna jaana. Bana ba bagolo ba ba phadisoang ya baa Gelukspan 1st Prize (trophy) sejana se se to-nna. Mo goba ba botlana Rosendal 1st Prize sejana se sennye.

Ka lona tsatsi leo go ne go le mookamedi wa dikolo Mor. P. J. Meintjes o ile a kgothatsa dikolo a di laketsa go gata pele. O ile a lehogwa ke thogo ya sekolo sa Gelukspan.

Erile ka di 10 June gwa be go tla phadisoano ya dikopelo. Mo-atlhodi (adjudicator) Mor. S. M. Mphahlele a goroga ka sejanaga sa Mor. Mphahlele a na le mosupisi-thuto Mor. J. M. Sekgethe le mo-humagadi wa gagwe le thogo ya sekolo sa Ditsobotla Mor. J. Mphahlele. Go ne ga dubega.

Erile ha moatlhodi a bega gore ba ba phadisoang ke ba fe, a tihlola jaana: Ba bagolo (Senior Choir) mo kopelwang ya Sekgowa le Setswana ga phala De Hoop School. Ba ba beleng No. 2 mo Sekgongwe e beile Uityk School No. 2 mo Setswaneng Gelukspan. Ba banyene Gelukspan, No. 3 De Hoop. Bona ba ne ba na le sefela se le sengwe sa sekgoa.

Ka di 10, 6.50 re na ra lathegelewa ke Mor Sam Mafata moruti-sibana (teacher) ya pele ya sekolo sa Gelukspan. O ne a ruta dingwa ga di le 8. Phitho e beile ka di 11. 6.50 mo mosong, Thero e ne ya tshwarwa ke Mogogi A. Schoole a mo rerela ka Luka 23: 41—43. Batho e ne e le 500. Madi a dithusa e beile 50.

E Mong

Ka di 25, 6.50 ra lathegelewa ke mogogi wa kereke ya Luthere Mor. Isaac Molwa. O fithilwe ka di

26. 6.50, O fithilwe ke mogogi J. Mmusi a thusanya le Moevangedi J. J. Mookie.

Mo go yona Segwedi ya Seetebosigo re lathegelewa ke bana ba dikolo Uityk morwa wa ga re Sea-gkoa wa dingwaga tse 19. Yo-mongwe e ne e le morwadia Dipholo wa dingwaga tse 11 wa Gelukspan.

Mo Reserveng go tshwerwe thobo ka natla. Difalo di eme sentle leha thaga ekile ya thasela mabele.

Balemi ba Reserve ba eme sentle. Bo-morwa Molamu ba rekile machini yo a phatang. Mo Reserveng mabele pee mmopo pee. Go a kgorwa. Ba gata-pele MasAfrika.—J. O. Sepeng.

PIETERSBURG: Re tlogetjwe ke mogolwa rena ka di 5 July yo a bitjwago Mphiri Tleane, Mohu o lotjwe sebaka se se telele se se lekano goodi tse tshetseteng. Erile ka di 5 July moroa Mphiri a tloga kwa Pietersburg location a ya koo Pietersburg hospital mo we tatagwe a bego a ishitjoe ntshe gore a natiwe a hwetja a tlogile. Ke go moroa moho a kitima go ya go botja rangwane-agwe S. Madisha Tleane yo a dulago kowa Roodepoort. Moho a rwalwa a ishoa gae ga Maja go rwabatiywa go ntatagoe Leputu.

—J. Kgothlhi

POTGIETERSBURG: Diphuthego tsa Berlin Mission di na le moeng e mozolo mono Suid Afrika lenyaga. Ke molaodi oa modiro wa Berlin Mission, Director Brennecke. O thomile go etela diphuthego tsa sinote ea Nord Transvaal ka kgwedi ya May gomme maeto a gagwe a a ruma ka go kgoboka kana ga sinote nageng ya Tswetla tsatseng sa ga Sebasa mo go rutago moruti Schultz.

E bile lehabo le legolo go baruti le batseta ba diphuthego. Ra akodisa ka tsa moya le tsa mmele. Re fihile ga Sebasa ka li 1 July e le Mokibelo. Ka li 2, e leng la morona Director Brennecke a tula kgobokano ka tirolo ka go re akodisa ka Johanne 14, 23—31.

No tloxa fao lerole la thunya ka ditirelo le ke merero go fihlela ka li 7 July. Re ka se lehabo mafolofolo a moruti Schultz le Jefrou le matichere a bona a go direla baeng.

Director o dula koana Berlin mosate wa Kereke Jeremane. Kamoso o tla ya go bona diphuthego tsa Transvaal-Borwa go a geditse a va go tsa Natal le Freistata le Kapa. Eka le East Afrika o tla va a morona a ke a ba felegatse ka dithesofatso tsa mmele o thabilelo go le moya o thabilelo.

—E. Mamahole

SCHILPAD NEST: Ka li di 21 June 1950, ka uru ya 9 a.m. re fathetse ke Ntate wa rona Mr. D. L. Mogale o patilwe ka li di 25 June 1950. Mosebetsi wa phitho ya gagwe o ile wa bulwa ke Mr. A. Ramokoka (Evangelist wa Kereke ya Hermansburg) ka psalm ya 103 verse 11 (eleven).

Mosebetsi o ile wa ba mogolo ruri ka bakla la gore nate yo e-be ele kgosana ya motse wa ba Mogale. Bogolo ba gagwe bobele bole byale ka kgosi mo mesebetsing yohle.

Ntate Mogale e be ele motho yo mogolo, yo ge nkabe keletso e rekwa, rekabe re rekile dikeletso tsa gagwe. O tlogetse ba ntlo ya gagwe gamogo le setshaba mo matshwenyegong a magolo ruri. Bongata byo bo bego bole teng polokong ya gagwe e be 507, empa mothomphagi o ebe eila moya yo abego a godile feela ge nkabe ese malwetse o be a se nts'e a kgona go sepele gabotse le go ishebeletsa.—E. M. Mohlame.

KOFFIEFONTEIN: Ka li di 8 July, 1950, re bile le baeti ba I. O. T. T. ba tsoang maane. Jagersfontein ba neng ba tlele ho etsa papali e 'mino (Concert) mono ha rona mo kerekeng ea Methodist Church S. A.

Mosebetsi oa buloa ka pina e le 13 secaneng ke monghali P. S. Lefafa e neng a lutse setleng 'me ha rapela moefangeli oa Wesele e leng J. S. Legole.

Fa moraho ha thapelo moefangeli Legole a amohela baeti, ka mantsoe a a monate 'me are sebatang baeti sebaka ke sa lona ka-jeno.

Mino oa tsoela pele, ba bina banyana ba Mary Black Birds, Ka

'nete ha sha lehong ha sala molora, ra bohela mahlo a be a t'sola ha mekho.—J. S. Legole.

TSHWANE: Kgoeding tsa mariba tjena ke mekete ea manyalo a bahlankana le baroetsana esita le banna le basadi ba tiisa manyalo a bona kerekeng.

Re jele lenyalo la mohlankana Titus Rankie Samuel Masoka le moroetsana Nora 'Mamokanye Molefe. Ho ne ho hlalose khomo le tse khuts'oanyane. Ho monate re ja linama meketeng ea manyalo.

Baeti mona re bona Morena le mof. J. R. Sello ba koana Bodibeng ba Likubu. Mr le Mrs H. L. Khetho ba bile ba chakela koana Durban. Mr Jacob Mogotsi o bolutu ka kotsi ea bo-tsoetsi.

Kereke e ncha ea A. M. E. e qalehle 'me re e sheba hore e tla ba e 'ngoe e ntle ka ho fetisisa. Re lla le ba Mr le Mrs D. Mathole ka ho lahlelela ka lefu ke moradi oa bona oa bobedi.

LEFU

Ka maswabi re tsebisa lefu la Mrs Nahum James Mampane wa 20 Tiale Street, Pelandaba, Mofu o kutse matsatsi a mane feela a hlabele e le la Bobeli mme a hlokalala. Ka Mogebo la 1 ho July. E ne e le e mong oa mafumadhi a merapelo oa kereke ya A. M. E.

Mosebetsi oa phihlo o ne o tsamaisoa ke moruti N. B. Tantsi a tlatsetse ke moruti Sekwenya le balli ba fetang mangkolo a mahlano ka bongata Mesebetsing ea kereke mofu e bile senatla 'me esita le moe medirong ea sechaba e ne e le motho ea ka pele. Re lahlele tsoe ke mofumadhi ea mafolo folo ea ratang kutloano le kopano.

Bapedi ba lahlegetse ke lesole. O siha morona James le mora Enos, moradi Paulina Queen Mampane. A re roaballe ka kgotsi.

—Semanyamanyane.

KOPANO LE
S.W. AFRIKA

Lekhotla la Kahlo la Kopano ya Selekane sa Lefats'e, le ile la phatlalatsa kahlo la lona nyoeng ea South Afrika e ne e tseka litoka tsa heo tsamaisa puso ea naha ea South-West Afrika kahlo la Lekhotla lena le Phahameng la Molao, e bolela hore South Afrika, ha e na matla a sebakeng sebakeng ba tsamaisa e naha ea South-West Afrika, matla e e ka bang le oona ke a o e ka a neheloang ke Kopano ea Selekane se Mabusu.

Lekhotla le fumane hore South West Afrika e nts'e e le naha e nts'eng e tlamahanng le melao ea bolisa ea Lekhotla la League of Nations ea la 17 Ts'ito, selemong sa 1920. Lekhotla la ba la supa hore 'Muso oa Kopano o boletse ka makhetho-khetlo hore o tsamaisa bolisa ba naha eo ho ea ka lirapa le litemana tsa molao oa Kaloso ya League of Nations.

Banna ba Komiti ba ile ba utloana hore 'Muso oa Kopano, o nts'e o tlangoa ke lits'anelo tsa litemana tsa Lekhotla la Sechaba boliseng ba naha eo, le hore e lokela ho etsa raporoto kamehla ka ha baahi ba naha eo, esita le hona ho fetisa lipelaelo tsa bona pele ho Selekane sa Mabusu.

Leha ho bile ho le joalo, ba se hore 'Muso oa Kopano o tlameleloa ho beha bolisa bohle ba eona tlas'a Lekhotla la Selekane sena, eona e tla lisa ka tlas'a Selekane sa Mabusu.

Ka nako ea lilemo tse 'ne, Seboka sa Selekane sa Mabusu, se re batla eka South Afrika e ka hla ea oela tlas'a bolisa ba UNO feela. Hoo ho ile ha hlaha ka lebaka la South Afrika ho se phethe tseo Seboka sena se neng se se batla, le hore taba ena e be e kapele ho Lekhotla la Molao, ke hoba South Afrika e ne e se se mamele Seboka se Selekane sa Mabusu.

Tsa Letsatsi Le Leholo
Motseng Wallmansthal

Ka li 25 June sekolong sa Settlement school, ho ne ho ts'oreoe mokete o moholo oa kamohelo ea mosuo o mocha M. J. N. K. Molope (B.A. S.A.) eleng eena hloho ea sekole seo, Lihaba ka matlo-tlofisa li ne bokane teng. Bamemua ba tsoang litulo ka litulo bana le batsali ba motse ba ne ba tile ka bongata.

Molula setulo oa mosebetsi e ne ele Mr. I. R. Mokoape. Mosebetsi o ile oa qala ka nako ea leshome hosing. Oa buloa ka mantsoe a makhuts'oanyane a thapelo ke Moruti P. Setshedi.

Ka mor'a pulo molula setulo a nka nako ka ho tsebisa Baeti le ho hlalosa lebaka la mokete oo. Baeti le bahlomphehi baneng ba le teng ke: Messrs S. Mokone, M. Ngolase, A. Vena, F. Magagane, M. T. Vuso, J. C. Molosi B.A., S. J. Molope, Dr. W. F. Nkomo B.A., B.Sc., Ch.B., M.B., Mr. le Mrs. N. G. Mokone.

Ba bang Mr. F. Phiri, Mr. Khomo, Mr. Maumakoane, Rev. S. S. Tema, Mr. Nakene B.A., Mr. and Mrs. G. Matseke, Mrs. P. Mosaka, Mr. le Mrs. Tlagadi, Mr. S. Moseenyane, Mrs. A. Conalaza, Mr. Boyang, Mr. Madivandela B.A., Rev. P. R. Setshedi, Mr. J. Sethathole, Mr. T. Ditlopo, I. Komane, P.

VREDEFORT: Ka li 18 ho Phupjane matempele a Koppies ka tlasa tsamaiso ea Bro. Esterhuizen e leng G. Sup. ea Matseliso Temple, ba neba hasetse motsana oa rona oa Mokoallo, ho tla holetsa tsa boitimi.

Litokisetso tsa ho amohela matempele ana li entsoe ke Bro. M. Phoko e leng Grand Superintendent ea Morning Star Temple le Bro. Rev. L. N. Lethoba e leng G.S. ea Bethel Temple.

Tsebetso tsa hoseng baeti ba rona ba ile ba fumana libaka likerekeng tse na—Wesela, A.M.E. le Scotch—Bro. Esterhuizen mane Wesela a puruma hore ntlo e tsitsinye, ka mantsoe ana—Ngonoso ha u re ha u noe joale empa u bone molemo oa ho thusana le rona ho loantseng lino tse lahlang, u joale ka monna le mosali ba nkleng mesaqa ea melamu 'me ba otla setopo sa ngoanabo bona ea hlotsoeng ke joala, 'me a oetseng forong kapa seterateng.

Ka mora tinare tsoletsoe ea eba ea tonahali hara motse—lentsoe e le, le reng: "Lazaro tsoa mo. U tle ho ba phelang—lahla mahlahalela a lefu."

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TSA LIPAPALI WELKOM KA MERAFAFONG E MECHA

Aku be mose ho hlalishetse babali, tsa papali eo re bileng le eona mona naheng ea Orange Free State, Mekoting e mecha (New Gold Mines). Khoeling ea Mots'eanong ka la 7.

Ho no ho papali liteam tsena tse latelang:— Western Rangers, ea Thulana le Freddie, lebaleng la Freddie. Tsa tsokotseha li-phofofo tsa naheng ea mahlabatheng. Hare-hare ho naha ea Free State.

Papali ea senyeha mahareng a Team tsena tse pili. Ea khutla e utloile bohloko e jeresi li mela e mekhubelu le e mets'o tsa Western Rangers.

Ka la 14/5/50 ba romela President St.yn hoja ba sa utloile bohloko. Bana ba Rangers ba re jeresi li khubelu ntho eno e bolela 'Danger'.

Ba e tisa sekoteng, hona lebaleng la Western Rangers. Tsa tsamaela tse khubelu (Western Rangers). Hona buuo ka ngoana, e monyenane Hono-Lulu.

Ha a ile a e bapisa ka maoto, re lla likhapha, ba baholo ba oma ka lihloho. A ota letanta pele ho metsotso e mehlano. A hana ho bona Themba-LaDuma.

Ea-ea pitikoe, ea re khara-khara ea bitsoa ka hare. A hlo-moha pelo Ice-cream moshema-ne ea seng a khutla mose ho maaotle ea kileng a ts'ora se-thunya ka lehloho. Ea bitsoa ka hare ea hae. Ba re le moo a tsoang khale a li etsa tse joalo.

Le (U.T.T.) selemo se sebe ngoana tsosinyana a le tsikinya letanta. Ka tlhoa ea fihla lieteng tsa Dark-China. Le eena ea bitsoa ka hare. A tlaloa ke pelo Full-Back Electric Power.

A ba nka sehlopha, moo a habileng ho ba lahisa tsepo a e ne-ha Ice-Cream. Enoa ke motho ea se nang hona ho rapela, a tutubala a raha e 'ngoe eo le bona ba lebeleletse, ba itseng a na ke eona? Le be le se le ntse le sili-nyeha letanta.

A e tsoara Deliver The messages, a etsa menyakoe ea hae, moo a eang monyaka, ra morapela a e akhella e mots'o Dark-City a le-kanya feela, motho a feta, a ba a ntse a eme ka eona.

Motsotsoana a e neha British Empire, a ba neha hore ba ke ba leke, Letsoho. Black-Poison mo-kaoallo a e tlhela, ka boomo. A e ts'ora Habu-u-Ntja tsa hao lia loma morena o tla a mathisa ba-ho, hoo ba bileng ba molebela a be a ts'eha a e tlhela papali ea fella e le 6-1.

Ea re ka la 21 Mots'eanong Rangers ba e thulanya le team ea All Saint hona ha bo eona St. Helena Gold Mine.

Ea re ha li tlhola tsa hopola mo-rao, Lirangers itse bare hepho! ea bitsoa ka hare, ea e ba one

Nil (1) ea hana hape Rangers ea re ka mora nakonyana e se kae ea bitsoa ea bobeli. Ba 'na ba re Black Poison morao koana mo-koallong. Pele, ba lla, wa The-mba-La-Duma. Die Brother li be li betsa leoto mohlano oo. Ho le hobe li chesa tse jeresi li khubelu match oa fella e le 2 nil.

Tsa chaisana le Welkom C.F. Blacks ka la 14/5/50. Teng tsa be i senyehile lepele. Ea fella e kom. Western R. 5 Welkom City Blacks nil.

Tsa boea Lirangers tsa pheta match oa Freddie ka la 25 Phuphu 25/6/50 W. Rangers 2 Freddie nil.

Joale re sa emetse sejana sa ro-na. Re tla be re boee re le phe-tele hape tse monate. Ka morat ho papali ea bobeli ea mona "New Gold Fields".

MAIKUTLO A BABADI

Basali Ba Ritelang Joala

I. C.U., Hertzogville, o re: Heil

re bona mehloho Basali ba ritelang joala baqetile bara le barali ba batho ba batle ba baitse Ph! Bahla-nkana ba ithateng ba rutihele ba nang le mangolo a phahameng a bo (matric) ba tsamaea ka marikhoe a hlalishetse linama kante. Ha ba iketse bana ba batho, chelete e fella ho mosali ea Julieteng ho ri-tela joala feela ea itukisetseng ho-bolaea meea. le Thuro ea bana ba batho.

Mosali e mong oa letahoa o ne z batlile pili ho tla phetha mosebetsi oa lelolo ka eona, matsoho a tsoa ho feta tekano a tlhela ntle ea hae e butsoe, bo tsotsi ba fihla ba nka nama ea poli ba baleha ka eona kaofela ba baleha ka eona.

Hlokomelang lona basali bohle ba fats'e la kopano ba ritelang joala, hore ha le 'muso oa Maholimo le keke la ba la o bona le khale.

Bongata ba bahlangana le baro-tana bashoele ba epetse maoto a tseletseng ka tlasa mabu ka baka la joala. Ho malimabe mosali ea phelelang bana ba batho joala ho-bane o tla akhelela molong oa lihele le lekopokopo la hae la joala.

Oa lona moreneng ea mahlo a sa panyeng ea sa rateng hobona mo-tho ea mocha ea khahane a tsamae-s e ka o thiba linku, ka baka la mo-sali ea monoesiteng. Ke ntse ke le bona ka mehla ke ipatjametse ho-lima sehlo joala ka 'mampharoane

Bana Le Hlompho

Ihlo-Nehoch o re: Koranteng ea la 18 Phuphu, 1950, mohlomphehi S. Muti o belaela kamoo bana ba banana ba hlohang hlomphe ka-ting.

'Na ke re hase banana feela ba hlohang hlomphe, le bona bana ba bashemane hahlo hlomphe ho bona.

Joale ha ho thuso e nka u fang eona monghali hobane molato o o moholo o ho batsoali ba bana. 'Nete ke hore bongata joa batsoali ba kajeno ke "litsotsi" 'me bana ba nka mekhoea ea bona.

Haeba u sa lumele se ke se bolelang, u tlo u iketse u tsamae mo-teng mona heno ka Sateretaha le Sondaha, 'me he u tla utloa tse tse tsoang melomong ea batho ba baholo, ba eleng batsoali, u tla bona le ka mahlo tse etsahalang sete-rateng, 'me u tla ntjoetsa.

Bana ba kajeno ha ba batle khalemelo hobane ba rutile joale ke batsoali. Na ha u eso bone bo-me ba bang le ho nate babang ba eea sekolong ka bohale, 'me ba fihla ba bua ka bohale bo ts'abehang ho tichere ka bana ba bona?

Joale kajeno re bona bana ba banana le bashemane ba tsuba pe-la baholo, ha feela e se ntae ka-oo 'me, ha ho na taba. Joale u re ba tomolla melongoana, ke peo ea lona batsoali, empa ntho e makat-sang, batsoali ba ea hloleha ho khalema bana ba bona.

Sechaba Sa Phasha Se Tswa Kae?

J. S. Maditsi, o re: Kua Bopedi ga Sekhukhune gona le sechaba se se bitswago sa Phasha.

Sechaba se se agile mathoko o-hle a Bopedi, le gona ke sona se-chaba se se nago le batho ba ba-bantsi, gomme ke makala gore se tlele byang 'faseng la ga Sekhu-khuni.

Mo'Historing ya thago ya Ba-pedi ga ba gona empa bave ke bo-na Bapedi.

Sechaba se se bile se tswelle di-ripa tse nne e lego- Phasha-Sela-tole, Phasha-Phokwane, Phasha Sekra'li le Phasha-Nkwana.

Ke kgopela monna yo a ka nthlasetse gore Sechaba sa Phasha se tswa kge.

Litaba Tse Hlahang Freistata

HOBHOUSE: Ka la 30-6-50 Sekolo sa rona ha se kosila pho-molo ea mariha, ho no ho memi-loe batsoali ho tla mamela le ho utloa tsebetso ea bana, khoeling tsena tse tseletseng; 'me ha tla ba se bakae feela.

Puo ka J. J. L. e bile boipilets- ho batsoali hore (1) Thuto e bopa motho hore kamoso a tsebe ho phela le ho sebetsa, ka mokhoa o lokelang lefats'eng lena, (2) A e tselela kamoso, le ho holisa ba ntle ea hae ka mokhoa o lokelang (3) Hape thuto e bopa sechaba sa kamoso. Sepheong sena se sehola sa thuto!

Puo ka Principal: Tiso ea tse tsoa boleloa. A re motho o lokela ho jala 'me a ntano kutula. Motho a intse tse pele, a sebelise nako 'me kamoso ha a sa ka itjalla tse molemo, joale a kutula tse sa mo khatholleng, ke molato oa mang na? Hlokomelang bana, tsa tja-l oea lona. Hlokomelang batsoali tsa tja lo le peo eo le e neang bana ba lona.

Joale ba bitsoa bana ka mabi-tso, ka lihlopha tsa bona, le ka-moo ba sebelitseng. Ha nehelo Ntate P. Monyeni ho buoa. A etsa khotatso ho bana ba sebelitseng hamphe, ka hore: "Tiang baka se sa le teng sa ho lokisa hoo." A laka-letsa bana le baruti ba bona pho-molo e monate, hape a re ba bone bojoji ba se ke ba a khelosa.

Evang. A. Mofolo a khotatsa bana ka hore, Tao ha e hlalela motho ea mo lisa, 'me e ke ke ea mo thabisa.

Lejoe la thuto; 'me le betloe, qeteleng sehahi se haha ntle ea tseiretso le pholoho ea batho ka lona.

Bana Tichere o ruta tse batleha-ng le hona ho etsoa ka mokhoa o lokelang, joale ha li sa etsoe jo-alo, o tla thusoa le ho khephola ka thupa, ho se utloie le bottloke-tsebo ho ngoana. Ngoana o tla u-tloa bohloko, empa kamoso o tla elletloa.

Ntate D. Ntsuku a koala ka tha-pelo, Ra qhalana ka khotso.—J. J. Lebakeng

WOLWEHOEK: Likolo li koet-soe 'me mesuo e palame ho ea libakeng tse fapaneng. Baneng ba tsoang likolong tse phahameng re ka bolela baroetsana J. M. go-tsi (B. H. S. Kroonstad), S. Mole-leki, Lehoko (B. H. S. Heilbron), S. Mononyana, M. Moguerane (Moroka College), benghali M. Nkholi, Marago (B. H. S. Heil-bron).

Mesuo Crosby Nkholi, le P. Qhobokoane (Marquard) ba fi-hile.

THERON'S DRIFT: Re teng ho lena la nokeng ea ntha, Hei, mon-na ho hobe muchana. Ka li 10 tsa khoeli ea June lits'itili tsa mona li ile tsa patela Patrysdraai, ha nkha ntho e shoeleng. Che ba re fa tse pedi rona e le ngoe bahane-ng; bashanyana ba ba tshaba.

Hei, F. D. Mbele eane a tsejoa-ng ho tlhola Passie o pokile mona pineng le libolong; likolo tsa mona li tla e nyathela; tse ling li se li utloile litsebe tsena ke thu-pa. Ba belaelang ba ka ikholisa ba ngolla ba botsa Mokhulakanyi adere o tla ba fa ba le re tlo ba shapa lipineng le lipapaling.—Tau li-ea-rora.

KGANG TSA TRANSVAAL

KOFFIEFONTEIN: Kopano ea kgoedi tharo ea bareri ba rona ba Methodist Church of S. A. e ne kopano koo 'Tagerfontein' ka di-2 July 1950. Mosebetsi oa buloa ke moruti P. J. Rampou e leng e-

ena a neng a lutse setilong 'me a opela sefela 13 pineng tsa secho-ana 'me ha rapela Mong Maku oa Philipolis.

Mosebetsi o bile maatlo haholo, ha bonahala ha bolumeli ho tsoe-la pele le lipalo tsa balumeli li e-me sentle. Moruti a itise ha Syn-nod e tla kopana koo Ficksburg ka di 8 August. 'Me a itukisa ho ea Synod 'moho le Circuit steward e leng mong Jacob Bergur.

Ka tsatsi la Sontaha 11 a.m. ho rerile moruti P. J. Rampou bukeng ea ha Luka 9:2 Ka 3, p.m. ha rera Moefangeli Lega-le bukeng 1 Corinthians 13:1-12 Text 12. Mohlang oo re tla se-no lifalaho li talimane.

Moefangeli o bulle haholo 'me ho hoka bao ba ka bapaleng le a paka hore leha furaletse sefa-liche sa Molimo ka letatsi la bo-felo re tla talimane le eena ka lifalaho.

KA PHIRIMANA
Joale 7 p.m. ha rera mong Ri-chard Maku bukeng ea moprofeta Amose 8:11-14 Tex 11. Thuto ea hae ea paka matsatsi a ho nyorela tsa bophelo, kapa tlala ea moea Tshabang lefathe le fetse le Mo-limo matsatsi a ho nyoreloa moea a so fihle.

Motsaneng oa rona ea tsamail-ling ke Miss M. S. Ntsepe 'me o ile li holiday tsa mariha maane Thaba Nchu. Oho, mona ha rona serame se se ngata bosiu le mo-tsehare ke leha ho le joale ke eone nako.—Jac. S. Legole.

ORLANDO: Mma rona Rosinah Kgampe o hlokagetse ka di 8 June a patoa ka la 11 June mosebetsi o tsamaisoa ke Rev. Sepotokole oa Bantu Methodist.

Ea eba mokete o motle haholo ho le teng le lifalaga tsa Band of Hope. Libui ka letatsi lena li ile tsa bolela kamoo li lahlehetsoeng kateng.

Tsa kgothatsa bana ba mofu ka mantsoe a matlo a monate haholo hammohe le litloho-lona le bona bana ba hae kaofela.

Rev. Ncoo a koala mosebetsi ka sefela sa 108. Ka nako ea 1.30 ho-a tsua ha uoa Croesus. Proshene ea simolla ho filha phupung. Rev Ncoo a na a kgothatsa haholo ruri a ntse a re ho lehlono mofu ea shoelang Moreneng.

—M. Kgampe

Phoso Tse Re Sa Di Lemogeng

R. L. Komane, o re: Ka gantsi, batsadi re bewa molato ke baruta bana ka dilo tse re sa li tseng, kapa tse re sa di thaloganyeng. Pila pila: Dingwe ke tse: Re sekra ra tlhokisa ngwana tsatsi leephe goya skoolong. Mo letsatsing le lengwe leo, go ka rutwa ditluto di le nne (4) kana thano (5) gongwe go fe-ta, tseo ngwana a seng a di rutwe Me morago ga moo, ga di sathole di rutwa gape, fa ese fela, go di-kgakolla. Moo ngwana yo di rutwe a seyo, a sa kakega a di thaloganya ka jalo rona batsadi a re tsitseng gore go tlhokisa ngwana tsatsi le ngwefela re mmusetsa kwa morago.

Ka gantsi batsadi rea tlhola bana go se ee skoolong, ka ntho ge asa dira ditiro tsa gagwe tsa legae, ka-tlholo e e feta molato wa yona.

Gape buka ya (register) e tla-la matshwo, a a supang gore ngwana ga a tsene skoolo ka kathomamo me phoso e e naya baruta-bana tiro e ntsi mo bofelong ba kgoedi-tharu, le go tlaalo pelo.

Baruta-bana ba swaba thata ge ngwana a tlhatsae go tla skoolong ka ba itse gore thuto tsa tsatsi leo di weetsa fa gatshe. Bathathlobi ba bona matshao, a tlhokafalo ya bana mo bukeng ya maina, seo, e 'nne tshupo ya gore bana ba skool se, ga ba tsene skoolo, ka tlho-mamo.

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1620-3

THE HOME CORNER WOMEN'S CULTURAL CLUB VISITS RURAL TOWN

(From Our Correspondent)

DUNDEE.—"Vuk'uzakhe", the newly-formed Dundee African women's cultural society, has had a busy day propagating its gospel among women of Burnside in Natal. The form of "evangelisation" was by means of an arts and crafts exhibition.

Consistent with the name, "Vuk'uzakhe", meaning "Awake and build yourself," the society's ideals include such features as the awakening of African women and placing them on a higher social status than the present; the profitable use of leisure through craft work.

At Burnside, recently, the women's show included a concert programme. School children supplied music, while the adult com-

munity spent their time fruitfully examining exhibits of handwork made by members of the "Vuk'uzakhe" women's society.

Among exhibits were such items of handwork as tablecloths and sets, sox, hand-made gloves, hats, children's dresses, baby shoes and also African versions of arts and crafts. These were an eye-opener to the Burnside community which, without doubt, was greatly impressed by the show.

Silver Wedding Celebration Attended By Many Guests

(S. R. B. Sangela)

CROWN MINES.—Distinguished guests graced the audience at a Silver wedding celebration at Crown Mines, when Mr. and Mrs. Mayeza were congratulated on their twenty-fifth year of married life recently. Mr. Mayeza is Chief Induna at Crown Mines.

Speaking on the occasion, Mr. J. W. Nkanyeni recalled the story of three men who, having failed in married life, had set out to preach against divorce. Having dwelt on the evils of broken homes, he congratulated Mr. and Mrs. Mayeza who, in reaching their twenty-fifth year of happily married life, had set a good example to others.

Following a solo by Mr. Ferdinand accompanied on the piano by Mr. S. Klamste, was a speech by Mr. E. N. J. Masiza, who likened the role of husband and wife in the home to that of the soloist and pianist.

Husband Must Dance To Wife's Music

To ensure harmony in the home, to avoid divorce and its attendant evils, the husband must dance to his wife's music; the husband is the soloist and his wife the pianist. Such music as she chooses to play, he must either dance or sing in accordance with the tune. Mr. Masiza said.

IMIDANA YASE KROONSTAD

Ndicela isithutyana kweli phepha lakho lodumo ukuba ndike ndenze lo mbulelo. Ewe, ndivuya ukuba iphephe-naba "Bantu World" ndilifumana vekhi zonke; ngoko ke ndicinga ukuba nam ndizakuba ngomnye umncedisi kolu tshaba luliwa ngala madoda ngoba izinto ezifanele ukuba zilawulwe zininzi.

Ngoba ubuzwe bukaNtu se bona-kele kudala. Ke, apho ndibona khona mna ukuba sonakele kukuphela kwe nlonipho ngoba akusekho mntu mkhulu nomncinane, kwa nkqunentetho ayisadibananga nengqondo yobuntu. Oku kuphela kwe nlonipho kude kwaya kuthi ngoko-ke phakathi kwendlu ye Tyali-ke, kanti ityalike yindlu yokuzila.

Endlini yetyalike kulapho kukhutshwana khona ngezixhiba, athi umntu kanti esiya nje ecaweni usongele omnye ukuba amgweke ade amonye ngaye. Andithethi khona kubefundisi belizwi lika Thixo; bona se besisahluko nevesi.

Awut baphela abefundisi belizwi lika Thixo kukuthukwa nokunyenjwa ngabantu, athi umntu asakuphelelwa lukholo athi kungenxa yomfandisi, lo mntu abenolwazi olugqithisa umfundisi. Ndithi ke abantu ma bayijeye lento ngoba ilizwi lika Thixo aliyi kuhambela phambi lingale ndlela.—Z. Ketelo.

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THINGS TO KNOW

Before using brushes for painting soak them for several hours in cold water. The bristles do not then fall out.

Methylated spirits will remove grass stains.

If colours in a material have faded, they can be revived by rinsing the material in vinegar water. Allow 1 teaspoon vinegar to each quart of water. Wring out the material thoroughly and dry quickly.

For removing mud stains from mackintoshes use 1 teaspoon ammonia to one pint of hot water. Sponge with a clean rag and hang the mackintosh up to dry.

For a "cold sore" on the lip, bathe the part with water as hot as you can bear and apply a little ointment.

FIRST AID HINT

BURNS: If a small child is badly burnt get him to hospital without delay. Don't apply anything to the skin, as the doctor will only have to remove it.

For small burns, apply a dressing of cold tea or soda bicarb. Small scalds which mark the skin but don't break it, are best left exposed to the air.

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RIGHT AWAY this strong salve gives you a good, warm feeling in your chest. The medicine works through your skin and drives out the cold from your body.

AT THE SAME TIME, you breathe in a good, strong smell from this medicine. This smell is strong medicine for the cold in your nose and

ALL BABA



Templars Hold Big City Rally

JOHANNESBURG.—Sponsored by the Northern Grand Temple a big templars rally came off successfully in the City, Albert Street Methodist Church, being the venue. Presiding at the rally was Rev. E. E. Mahabane of the Vereeniging Methodist Mission District and among speakers being Professor D. D. T. Jabavu, B. A. (Lond).

Attracted to the mass rally were many non-templars or spectators. After opening remarks by Rev. Mahabane, Professor Jabavu, amid loud applause stood up to address the gathering.

Non-templars, Professor Jabavu said, always complained that templars closed the doors against them. This was incorrect, he said, adding that no doors of the church are closed to the public.

Recalling his recent visit to India, Professor Jabavu said that while on the Indian Continent, he had encountered no drunkenness among Indians who, he added, were prohibited from strong drink. He had, however, seen Indians take strong drink in other countries and urged the gathering to exert all effort to drive away the drink evil from all homes.

Sister E. M. Piliso, seconded by Brother Makheba, passed a vote of thanks; Brother I. H. Rathebe brought fraternal greetings from the Northern Temple and at the close of the ceremony, Brother A. B. Lushaba pronounced the benediction.

Scullery Tips

Peel, seed and slice vegetable marrow. Fry it with bacon for breakfast—very tasty.

POTATO SCONES

To left over mashed potato, add 1 cup of self raising flour. Roll out and cut into squares. Bake on a hot floured frying pan.

PORRIDGE

This is the way the Scotch make porridge. Allow 1 oz of oatmeal and half a pint of boiling water to each person. Bring the water to the boil in a good saucepan. Sprinkle in the oatmeal slowly. Stir till it thickens. Put the lid on the pan and simmer for 20 minutes. Add half a teaspoon of salt.

To keep suet, put it in the centre of your bag of flour, making sure it is well covered with the flour.

To remove paint from glass, use hot vinegar. Let dry and rub.

About Women

A little while ago, Nurse E. M. L. Njamela, together with a colleague, donated 2s. 6d. to the Mendi Scholarship Fund, in response to a plea by the "Bantu World" popular columnist, "Sjambok". This columnist had outlined a scheme to develop the Mendi Fund by means of 2s. 6d. monthly donations from each African. Last week, Nurse Njamela sent a further 10s. to the Fund and this sum sent in the first instance to the "Bantu World", has now been forwarded to the authorities administering the fund, Congrats Nurse Njamela!

Holiday Makers

Mrs S. N. Nkomo, wife of Dr. W. F. Nkomo of Ladysburg, Pretoria, has left for Cape Town on holiday. With her is Mrs. E. B. Mbata, her sister and wife of Mr. J. C. Mbata, Principal of the Sharpeville Secondary School, Vereeniging. They are accompanied by their children and at Cape Town, they will be the guests of Rev. W. Majodina of the Langa Methodist Manse.

Before they return home, the holiday party will travel to Port Elizabeth by the Garden Route past Mossel Bay to see their parents at Korsten. They are expected to leave Port Elizabeth for the Transvaal on July 29.

Another tourist is Mrs Dorothy A. S. Jwili, of Klerksdorp. She has left for Cape Town and was seen off by her husband and Miss Adnah Mahole. On her homeward return, she will touch Port Elizabeth and East London.

Nurses Transferred

Formerly on the staff of the Crown Mines Hospital, the following staff nurses have now transferred to the Waterval Hospital, Johannesburg: L. Kwabobana, C. Mbane and V. Nondabula.

Back on duty at Crown Mines, after a holiday, are nurses L. Magengene and S. Mashishini. They had both gone to their respective homes in Bloemfontein.

On Sicklist

Mrs B. Mbalo senior is still at Baragwanath Hospital. Miss G. Sulupha has been admitted to the Dunnattar Hospital.

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RAPOROTO TSA LITEREKE LE MAHAENG

Kuruman:

Khoeling ena e fetileng ea Phupjane ho-nele pula e seng kae. Ha ho lijo tse neng li leng sebakeng sena nakong ea joale. Lekhulo le letle haholo libakeng tsa Batala.

Liphoofolo tsa Batala li khots'e hantle. Ho bile ha ba eba le fantisi ea liphoofolo, homa tsohle tse i-leng tsa tlisoa thokisong ena, tsa fumana theko e ntle.

Komishenara oa Batala oa Kuruman o kile a chakela libaka tse ngata seterekeng sena, ka litaba tse fapaneng.

Sepelele sa St. Michaels se rileseng ea Bathlharos se thusa sechaba haholo. Ngaka e 'ngoe feela seterekeng sena sa Kuruman, homa e talimane le tsa bophelo ba batho bohle.

Ka la 29 Phupjane, ho ne ho ena le pitso ea Marena le bo-Rametsa ba sebakeng sena.

Ka la 30 khoeling ea Phupjane, 2nd Class Sergeant, S. Thobane, a neng a le hlofising tsa 'Muso' o tsoile mosebetsi ka ho khathala.

Qumbu:

Khoeling ea Phupjane, ha ho ka ba na pula seterekeng sena. Lijo li se li bokoletse mahae, bohohlo. Ho se ho kotusoe.

Ha ho ka ba eba le litheko tsa liphoofolo. Ho feta mona ha ho lioa tsa mafu a liphoofolo ha li boeloe. Liphoofolo li ntle li khots'e hantle. Hona mafelong a khots'e ena ea Phupjane, ho ile ba baloa liphoofolo, ha fumana li le 57,298.

Ha ho ka ba 'na ha rekisoa lijo limarakeng, ha e se feela hore ba bang ba ile ba 'na ba ithekisa tsa lijo tsa bona mavenkeleng.

PHOKOTSO EA LIKHOMO

Ho enoeng ka maoto ho lokisa ho thibela khoholeho ea mobu, sebakeng sena mane lekeisheneng la Ngwenyama la No. 26. Phokotso ea likhomo e tla shmolola khoeling ea Phupjane. Hona thabisa ruri ho bona mosebetsi o motleho li seng o entsoe lekeisheneng lena. Mahareng a khots'e ea Phupjane, lekeishene la No. 21 la Mahlungulu, le ile la oela tlas'a merero ea thopho.

Ho ne ho ena le shou ka la 30 Phupjane le la 11 Phupjane. Lintho tse neng li tlisoa shoung li ne li feta tsa selemo se fetileng, homa le bolele ba tsona bo ne bo feta ba tsa selemo se fetileng. HOMME ka kakaretso ho ka hla ha thoe shou e ne e ntle haholo, ka hona ho ke ho lebohele Komiti ea merero ea lishou. Metseng ena e latelang ho ile eba le lipitso tse neng li epetse ho tla rerisana ka litaba tsa ho hlopha libaka hore li se ke tsa senngoa ke khoholeho ea mobu. E ne e le metseng ena Ngwenyama No. 26, Gounu No. 23, Ngakalo No. 24, Ngokoloni No. 22, Gwesa No. 19 le Kubusi No. 17.

Monghali J. Ntweni o qalile mo-

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sebeti ho ba Mongoli oa Hofeising ea 'Muso sebakeng sa Mong. D. Matshaba ea isitsoeng sebakeng se seng.

Ka la 30 Phupjane, ho ne ho ena le pitso ea bo-Rametsa le sechaba. Ka lona letsatsi leo, ba ha Massey-Harris Ltd, ba ne ba bonts'a tselo eo ho sebelisoang mehoma e meholo ho sechaba sa Batala, feela masoabi ke hoba batho ba ne ba sa tla ka bongata.

MOUNT AYLIFF: Pula e nele hanyenyane khoeling ena mona. Ho ntle ho futhumetse hamonate feela, ha ho bate haholo.

Ho ne ho lokisoa libaka tse neng li sentoe ke lifemo mane Elubaleko.

Khoeling ena ho ile ha boeloa hore lefu la metso o mosoeu le bile teng, empa ha le ka la ba matla a mona a lona.

Ka la 26 Mots'eangong, Monghali Ben Mbitweni, eo e neng e le setho sa Lekhotla le Lehola la Sechaba, o ile a hlokalala Sechaba sa koano le 'Muso se tla lila, hoba ruri se lahletsoe ke motho ena neng a tseba mosebetsi oa hae a bile a le mosa.

Mohlomphehi Paraffin Maho-

ngo o khethiloe hoba Ramotse oa Broeknek. O tla tsoe a ntle a tsoaretse Alfred Mhlonjane Jojo, ea sa ntseneng a le tlaase lilemong ho nka mosebetsi oo.

NDWEDWE: Ho sa tsoa na mafatsananyana feela khoeling ena ea Phupjane, ao a ileng a mesharoe a ntle. 27 ins. Ho ne ho hille ho sena pula. Ho kile ha ba ba bata haholo matsatsing ana, feela le teng ha eka ba ea ba nako e telele, ho ile ha boela ha futhumala hantle.

Lilalo li kokutsoe kaofela masimong, me leholonole ho bathong ba lehang pel'a linoka kapa linokana, hoba ba ntle ba tsel'a meroho ea bona e metle ea likabeche le litomato le lierekisi.

Haha ka ba ba tlaheola thasole ea seoa sa mafu a liphoofolo li ntle li phela hantle li bile li khots'e hantle, leha eka lekhuile le batla le theoha ho ea ho fokoleng ka lebaka la ho hlokalala ha pula.

MEROHO

Meroho ea batho ba ba leholonole ba lehang pel'a linoka le linokana moo ba ka tsebang ho tsel'a hantle, e metle homa lijo tsa bona li batleha ka matla, ebile li rekoe ka theko e ntle.

Mane sebakeng sa Amakhaluse, ni, moo ho ntseng ho sebetsoa ka matla, ho hlopha naha, ho sa ntseng ho tisoa le ho hlongoa lerata, homa tsoanelo ke hore mosebetsi oo o qetoe, pele ho ka ba ea tsoa mosebetsi e meng.

Pontso e neng e le Umzinyati, mane Riseteng ea Inanda Mission, e ile eba ntle haholo. Ho ne ho tlisoa lijo, lintho tse bopileong ka letsoa le ho betloa ka lifate, le tse sebelisoang ho aphehng, homa lintho tsohle li ne li ntlehale le ho feta tsa lilemo tse ling tse 'neng li tsoile lishoung.

Baetelli pele ba mosebetsi ona bao ho bona ho nang le ba Lekhotla la tsa Temo la Balemi ba Inanda le Okametsoeng ke Morena Wilson Majola, le ile la tlatsa Mosupisi oa Mosebetsi oa Temo, e leng Mong. Khuluse, ho sita le eena motlatso oa Mohlahlobi oa Temo e leng Mong. G. E. Lugg; ba lokela ke ho lebua ruri.

Pontso e neng e ile e buloa ke Major M. L. C. Liefeldt, a ileng a tsebisoa sechaba se seng se khobokane ho tla bona shou. Mokomisa enoa e Moholo oa Natala o ile a tsebisoa sechaba ke Komishenara ea koano e leng Mong. H. M. C. Leibnitz.

Dr. I. B. Gumede, o ile a fetola lipuo tsa bahlomphehi bao lebi-

tsong la sechaba. Ea re mots'eare oa mantsoeha hona mohlomong, bana ba likoto ba bina ba ba etsa litirile tse ileng tsa thabeha haholo ke sechaba se seng se le mo.

Ka la 10 Phupjane, shou e ne e le Umzinyati. Komishenara o ne a le teng. Ka la 14 Phupjane ho ne ho kene Lekhotla la Mehla la Inanda mane matlong a liohefisi tsa Maponesa.

Ho kile ha etsoa molutsoane oa letsole o neng o epiloa ke Morena Dumazeni mohlomong meqobelo oa la 17 Phupjane, ha Komishenara le basebetsi ba liohefisi tsa hae ba tla ea molutsoaneng oo. Ka la 21 enoa eo, Komishenara o ne a hloaba litsela 'me le borogo bo ntseng ho aboa mane Montobello, 'me mohlala la 28 Phupjane, ho ne ho kene Kopano ea bo Rametsa le Sechaba mane Ndvedwe.

NTLONG EA KOKELO

Batho ba bonahala ba kena ka bongata mane ntleng ea kokele ea ha Mambundwini, sebakeng sa sechaba sa Pepeta, kea bona sechaba se hlokometse hore teleniki e teng haufi le bona.

Ho se ho qalile ho hahloa borogo lelibohong la Undhuti, tseleng e mahareng a Ndvedwe le Montobello. Convent (tlas'a thaba ea Mhlanga kasi). Ba borogo bona bo ne bo felle, tselo ena e tsa samana ha ho uoa New Hanover, Greytown le P. M. Burg.

NGONGOMA: Khoeling ea Phupjane, ho nele pula e entseng 56 inches hae e mesharoe.

Borogo ba lijo bo se bo kotusoe. Poone ebile ntle haholo kotulung ena, atle mabele ona a ne e le matle-matle. Kotulo ena e ntle e lahletsoe ke ho na ho hote ha pula, e sa kang ea khotsa, le hore hape liquib-qubu tsa moteli li ile tsa tselo masimong ka thuso ea litori tsa Trust.

Ka la 17 Phupjane le la 24 hona khoeling eo, ho ile ha eba le pontso tsa tse fumanoang Mobung, mane ha Mona le ha Tokazi. Pontso tse na bobeli li ne li tsa masoabi ke Batala Lijo li ile tsa bonahala li lahletse sebopeho se supang phetoho ho tsoela-pele.

Lishoung tse, ho ile ha bona hahloa hore mafumahlali a ne a tsi-tse lintho tse ngata tse ntle, feela mosebetsi ea matsoho, ea ho bopa le ho follela, esita le e meng, e ne e sa khahlehe.

PONTSO

Komishenara ea koano, e leng Mong. M. Israel, o ile a e buloa pontso ea ha mane, me Motlatso oa Komishenara e leng Mong. D. Alfors, a e buloa ea ha Tokazi.

Sechaba ka kakaretso, seterekeng sena, se phela hantle. Poso e neng e batsetso ba ha Ivuna, e ile ea lokela no koaloa, ka lebaka la so se fumane tlatso le thuso.

Morena Gyprian, le Morena Mshinyeni le Mnyaisa Ka Nda-buko, ba ile ba buisana le Komishenara, Babango, ka litaba tsa motse oa Nombaba.

LIBODE: Khoeling ea Phupjane pula ha e ka ba na. Batala ba tsoere 'mamphal ka sekotlo, masimong. Hona kotuloh, ha ho ngoa n'e-motle. Ho lebelletsoe pokello e ntle.

Ho ile ha eba le fantisi ea liphoofolo ka la 28 Phupjane, ha Nyandeni. Ho ile ha eba le likhomo tse mashome a mane thekisong, lipere tse peli le litonki tse 'neng. Khoro e neng e rekela ho feta tsohle, e ne e lata moputso oa lipondo tse leshome le metso e meraro. Chelete e rekileng tsohle tse fantising e bile £188. Palo le sebopeho tsa likhomo tse neng li tsoile fantising e ne e sa khahlehe.

Mosebetsi oa ntlafatso ea mobu o tsoala pele hantle. Liphoofolo li fokotsoa, homa ho qetileo phokotso Lekeisheneng la ha Mhlanganweni. Mosebetsi oo os fela ka la 8 khoeling ea Phupjane. Ho ntle ho chekoa liforo le ho etsa meelinyana ea joang lirapeng tsa masimo. Ho se ho batiloa ho kampela ka terata sebakeng se etsang limele tsa mashome a mabeli le metso e meraro, lekeisheneng la Ezinkumbini.

Morena oa Mapaqoa, e leng Morena Wabana Makaula, ham-moho le bo-Rametsa ba bararo ba Mount Frere, ba ile ba chakela libaka tse ntlafalitsoeng tse Mhlanganweni le Nyandeni, mona Libode ka la 19 Phupjane. Ba ile ba bonahala ba chechile haholo ke ho bona mosebetsi oo. Maseterata oa Mount Free o ne a ena le bona. Homma he baeti bana ba ne ba tsaamisa ho bontso tsohle ke Maseterata oa Libode, le Ofisiri ea Temo.

Mqanduli:

Ho nele pula e entseng 84 ins khoeling ena. Poone e kotusoe Ho kotusoe lijo tse ntle haholo libakeng tse phahameng tsa setereke sena, empa ho ea mabopang a leatole, lijo ha li ntle haholo. Likhomo li ntle.

Komishenara o ile a chakela Kwaiman, Nzulwini, The Wild Clinic, Qokolweni, Gengge le Casadu Locations.

Ho na le borogo bo bong bo bocha ho ahloang nakaneng e 'ngoe.

Mong. C. Mtyapi oa Hofeising tsa Komishenara o fefeng. O chaketse hae ha hoba, seterekeng sa Butterworth. Komishenara o ne a chaketse Qokolweni moo a neng a ile ho ea amohela khetho ea

loke'ang ho hlahlisa setulong sa bo-Rametsa.

Morena Mots'oreli Dabulamantzi Dalindyebo o ile a chakela seterekeng sa Mqanduli, ka la 28 Phupjane, ho tla buisana le Komishenara. Komishenara o ne a ile lekhoteng la Marena le Sechaba. Mqanduli ka la 30 Phupjane. Lintho tse robeli tsa Lebotho la bolo la Mqanduli li ile tsa menngoa ho ea kena lekhoteng la North East. Transkei la lipapali le loketsang papali e kholo. Ke Beng. D. Mqai, T. Bada, D. Mzozanya le M. Matyi, ke baling ba khetheloa hore ba tle ba papalle North Eastern Transkei ha ho papalloa thebe ea Governor-General.

Mohlala la 10 June, lebotho la koano e ile eba papali le thimi e bitsoang Umtata Fire Fighters. Li ile tsa hahla ka ho lekana. Ka la 17 Phupjane thimi ena e ba e se e le sekolong sa St. Pohn's College. Ba-na ba e shapa 3-1.

Butterworth

Khoeling ea Phupjane, ha ho ka ba na pula. Empa leha ho ile joalo, ho omile joang makhulung haholo metseng e teratetsong, ho ntle ho fulisoa joang bo ntseng bo le botle, homa liphoofolo tsohle li khots'e hantle. Ha ho mafu. Ho ntle ho tsoaloa liphoofona tsa lesika 1 lebe. Ofisiri e 'ngoe ea 'Muso e sebetse mosebetsi ona e boela hore sechaba se eme ka maoto le sona, ho tsoala marole e na pela a filia.

Ho se ho ntle ho kotuloh ho bile ho poloa, homa setereke sena se tla ba le kotulo e ntle. Serame se ile sa lileha ho lala.

MUSONG

Re amohela Mong. B. M. Moleke oa tsoitsoeng liohefising tsa koano, e le Mongoli oa Liohefising tsa 'Muso. O tsoa koana Port St. Johns. Tsebo ea mosebetsi oa hae, o neng a o sebetse ka makhethe koana Tsole, ha a tla phahamisetsa sekhopheng sa 2nd Grade Clerk, e tla ba thuso ea bohlokoa ho rona. Khoeling ena ena ea Phupjane, Lekotsetable E. M. Babi o ile a roesoa khau tsa bo-Sajene, homa ho bile hoba thabisa ho tseba hore ha a sa tla isoa Willowvale joaleka ha ho ne ho rerilo.

Masimong a mang a itseg mane Misoneng a ile a sehela liforo. Mosebetsi le tsebo ea Mohlahlobi tsa Moku, ke ntho e ntseng e emetse. Ho se ho ne ho hlahlobile libaka tse neng li lokela ho ntlafatsoa e leng tse Tnaga le Cegucwana, tsa ba tsa qetoe.

Ka la 23 khoeling ena eo, ho ne ho ena le shou. Lintho tse neng li tlisoa shoung li ne li sa lekane li tse selemo se fetileng, feela bolele li ne li ntle. Mosebetsi o batla o sa khohise.

THUTO EA BA HOLILENG

LIKELETSO TSA NTATE MORUTI B. HUSS

(Ka Fr. F. Schimlek)

1. SEO THUTO E LEN GSONA

Litlhaloseng tse ngata tse ka behoang ho hlalosa lentsoe lena la thuto, re tla mpe re khethile lipotolo tse peli tse ka tsona re tlang ho hlalosa "thuto," e leng tse boeleng hore, thuto ke "ho feta," "me ho ruta ke ho boela hore" "motho o tsoa boemong bo itseg a tlatsetsoe ho bo kapele ho bo." "

Empa lithaloso tse ntle peli li tsoana, hoba re ee re fetele ngoana, esita le eena ea holileng, ka ho mo tlatsetsoa tseleng e 'ngoe e itseg, kapa ka ho etsa bofelefechane bo re ntsang seng se itseg ka hare ho eena, homa re kenye ho itseg, hore re hopolang hore ho molemo. Ke thuto.

Liphoofolo li ithuta hore li tsoanelo bophelo ba sebakeng se li phelang ho sona, motho ena ha a ithuta ke ho tsoana le phofo, hoba ena o ee a fetele lita hore li lokele bophelo ba hahlo, li lokele ho khohise lenyora la litakatso tsa hae. Ka hona motho ha a khots'ofalle seo a nang le sona, kapa seo a se entseng. O ee a fetele kapa iphelele ka tselo e itseg hore a tle a be a phele ka ho ea kamoo ho ratang ena.

Mon'a re talimane le liphetoho tse etsang holim'a batho. Ha ho motho ea ka khonaetsang hore thuto e lokela ho nts'etsoa pele, kapa hona hore bana ba khoboe ba fetele letsoa le ritheleng. Ekaba taba ekaba iife ha ngoana a ka hola a sa ka a hlalosa lebeleng la thuto? Ho ka tsoana feela le se boleloang ke Mofumahlali e mong oa Amerika, e leng Dr. Ellen Keller, eo besceng ba hae a neng a fofetse, e le tsebe-tutu ebile e le semumu.

E re ka ha batsoali ba hae ba ne ba sena magheka a ho tseba ho ruta ngoana oa sebopeho seo, a batleloa tichere e itseg e tsejoang nakong eo a neng a na le lilemo tse tseletseng a hahile, homa e ne e le phofofo ea 'nete-nete a le hlaha haholo. Empa thuto ea mo ruti, ea mo bopa eaba ea eba motho oa 'nete, ea rutihele, ea phethahetse, bothong ea tletseng ea kutletsehileng.

LE BA HOLILENG

Esita le bona batho ba holileng ba ka 'na ba fetolola, ba khoboea ba bopjoa ba etsa mokhahloana o rithelileng, homa he ke tsoanelo hore batho bana ba ke ba fetole se ba leng ho sona, ba ke ba bopjoa ho hong ho ka pele ho hoo ka botle, homa he le bona e ke ebe ba tla folofela ho kenya matsoho mosebetsing ona ka ho

Komishenara o ile a chakela Ceru ho ea amohela likhetho tse etsetsoeng ba lokelang ho koala sekheho mosebetsing oa bo-Rametsa Pitsong e neng e memehile hantle, ho ile ha khethoa Mlandu Kuba ke batho ba bangata, homa ho sa emetsoe ho utloa maikutlo a 'muso.

Mapumulo:

Khoeling ea Phupjane ho ile ha na pula e ileng ea etsa 20 ins. Pula e ne le tsa tsa li le leng.

Ho se ho batla ho qetile ho kotuloh. Ho seng ho kotuloh e sale matumpe le lipatata feela. Meroho, libanana, le linamuna li rekisoa limarakeng tse nnyenyane.

Batho ba seng bakae ba nang le kutlisoa ba bonts'a checho ho sebetsoeng oa aha le ho hlopha naha, empa ho sa ntsane ho ena le ba bang ba bangata ba ntsa ba tsaaba merero ena.

Ho ntle ho nts'etsoa litokiso tsa morero oa ho etsa shou haufi. Li-likolo li sa phomotse. Li koetsoe ka la 30 Phupjane.

Khoeling ea 'Mesa pula e ne e le ngata ho filia ho Mots'eangong, ha e se ka Phupjane feela e ileng e eba sio ho hang. Serame se eeng se bone se letse khoeling ea Mots'eangong, se qalile ho bona ka Phupjane, le teng, hang feela.

Liphoofolo ka ofela li khots'e hantle, hoba lekhuile le letleka lebaka la lipula tsa 'Mesa le Mots'eangong. Ha ho eso e mafu le lila ntsi.

Poone e ngata le linaoa le mabe le. Ho lebelletsoe kotulo e ntle. Ho kotuloh kamatl'a.

Mong. S. Bomvana ea neng a sebetse Hofeising tsa 'Muso, o ile a ngola lengolo la ho intsa mosebetsing. 'Me o tsoile mosebetsing. Ho lebelletsoe ho khethoa ha ea tla nka sebakeng sa hae mosebetsing. Mahareng a 'Mesa, Mots'eangong le Phupjane, Tolo ko G. Vakalasia le W. Ndudane ba Relief Staff ba ne ba koano ho tla thusa mosebetsing ha Tolo ko F. Mahlasela a ne a ntle a kula le ha bo Bomvana le Tshangana, ba ne ba ntle ba le kante ho mosebetsi. Ka la 3 Phupjane, Tolo ko Vakalasia o ile a a phomolong ea matsatsi a mabeli.

Ka la 16 Phupjane teng, e ne e le shou. Lintho tse neng li tsoile Shoung li ne li rathela empa liphoofolo li ne li se ntle. Ho ne ho na le lintho tse seng kae 'me le batho ba ne ba se bangata. Ho hopo-ho hore ho se be ten gshoung ha lintho tse ntle, ke ka lebaka la komele e matla e bileng teng, eo ka ena ho hlokoileng hore ho ka tli-soa eng e ntle.

Ho Sebetse Hammoho Bathong Molaetsa Oa Qetelo Oa Fr. Huss

(F. SCHIMLEK, MARIANNHILL)

15. NAKO. Leruo lena leha se leo re ka le bonang ka mahlo a rona kapa hona ho le tsoara ka matsoho, empa ke ntho ea bohlokoa ruri eo re lokelang hore re e ele bloko. Moo re neng re bua ka batho ba Canada, u tla hopola hore re ile ra re ba bang ba ba tletho ha e se feela hore seo ba nang le sona ke nako. Manyesemane a hola a boela hore nako ke chelete.

Batho bana ba futsanehileng ba Canada, ba ile ba hla ba fetola nako chelete e le ka 'nete. Ka hoba ba ne ba sebelisa metsotso eohle ea nako ea bona ka toka, ba ehlile lintho tse ngata, ba bile ba nahana lintho tse ngata nakong eohle. Ntate Moruti Jimmy o ne a tloaetse ho boella batho hore: "Ho nahana ho thusa batho" homa ho joalo.

Batho ba bats'o ba atisa ho senya nako eohle ea bona feela. E sa tla ke e be nako e telele ruri pelo Ma-Afrika a ka tseba ho sebelisa nako ea bona ka toka, ba ba ba hlokomela hore nako ha e loketoe ho lahloa ho 'ne ho baloale ka ena.

E ka re ha e le mona Ma-Afrika a na le nako e ngata hakana mats'ohong a bona, e ne e ka ba hantle ha ba ka ba etsisa mefuta e meng ea lefats'e e senyang nako eohle ea ena, e ntle e itluta mosebetsi ea bohlokoa, e ka etsang, ho iketsetsa lintho tse ka ba thusang malapeng a bona. Mosebetsi o mong o thusang malapeng, ke ho ithuta ho oha le ho loba boea.

Litlalehong tse ngata tseo re li phatlalletsoang ka linah tse ling tsa lefats'e, re ee re utloa hore ho se ho ena le batho ba Basoeli le ba Bats'o ba ohang, ba lohang, ba iketsetsang le ho apara lintho tse ba iketsetsang tsona, ba iketsetsa likobo, liapara le lintho tse ling tse batlehang matlung.

Ma-Afrika e mong a neng a le mafolo-folo ho ithuta tseo Moruti Huss a neng a li boela, o kile a ngola tjena: "Batho ba na le nako e khohle eo ba e senyang feela, banna le basali le bana metseng."

so, e neng e reretsoe ho fumana le ho thusa ka pono morerong oa hoba sechaba sa Afrika, e ne e khohaletsa hore puo le lepetjo e be e reng: "A ho lokisoa mahae!" Empa he, sena se tla lekana hantle ho khoesoa puong tsa rona, mohlatho e bonahalang e iphele lime-nyane metseng ea Batala ea Liri-sele.

Ngohang e meng e ileng, ho kile ha eba le sebakeng sa litaba tsa merero ea thuto, se seng se memetsoe metsong oa "Salisbury, Southern Rhodesia, homa sebakeng seo, ho ne ho le barumoa le bameli ba bangata ho tsoa hloahlang ea Afrika—mahareng a Kapa ho isa Zanzibara, le ho theosetsa bophirima koana Gold Coast.

Sebakeng sena ho ile ha buisanos haholo ka "Bophelo ba Ma-Afrika Metseng," esita le hona ho eletsana ho fumana lemena le ka chekoang ho hore ho tle ho hatelloe, ho hlole sera se keneng bopelohang ba Ma-Afrika metseng, litlopong le kante ho litlopong.

Ha rea ka ba bolelisa haholo feela se batlehang ho bona le ho fetele keello tsa ba holileng ka litela tsa thuto, re ile ra ba bona seo ho lokelang hore se etsoe ha ho lateloa taba ena, ra ba ba bona le litlupo kapa lipatata tsa mosebetsi oae o thuto ea ba holileng.

3. LITHOLOANA TSA HO SE TSEBE
Ka ho ea ka moo e leng khale ke nts'e ke talimile bophelo boo sechaba sa Afrika se phelang ka bona, ha kea ka si toa ke hona ho bona tse mpe tse hlalohang bopelohang ba bona, homa ea re ka ke itloaelitse ho thusa Ma-Afrika ka liketso ho feta lipuo, ka be ke se ke nka bohato ho ba leka ho fumana tse tsoalang litholano tse na tse sa hlaboseng.

HLOEKISA MALA A HAO

O Thobele Ho Hloa O Enoa Soda

U seke ea tsepa hore u tla fola ka hloa ha hau e ope, mala u hau ha a le boella hape e tsoile moea hamhoho le moea o nkanang oa molomong ka ho noa soda, hahle ho khathaleha ha hau ho hahle ho pipileloeng.

Ha ho le tse, mathata a hau ha a

The Ring Side Of The Baby-Thompson Fight

(By JULIUS G. MALIE)

Durban is in the grip of what one might call a state of post-prandial satisfaction. On Monday, July 3 the bookmakers "paid-off" on the "July." On the evening of the same day, the sporting public of this great garden City with their pockets still lined with the golden guineas trooped along in their thousands to the City Hall to see one of those rare and much entertaining things—a Benny Singh promotion.

The field was a good one and the various stables had brought out their best. Well! I suppose it is generally known now that Baby Batter, for a long time the brightest jewel in Fistan's firmament lost for the second and last time to the Champ WALLY THOMPSON.

But then; Oh! What a fall there was! I know for certain that even though Wally is a local boy and the fight was taking place at his home town, the majority of the disciples of the manly art came confident that their "Noreen's Idol"—Baby Batter—would win this time. Indeed it looked as though he would win on his showing in most of the rounds. It was sheer joy to see the Baby display all the art and the craft of the game much to the satisfaction of the patrons. He looked fighting-fit and throughout the twelve rounds kept a wistful twinkle in his eye. But then the Champ did not come into the ring unprepared. He remembered the Baby's weaknesses and exploited them to the full.

Quite clearly Batter was weak against the ropes and subject to much confusion at in-fighting. That was his undoing coupled with a pitiful lack of T.N.T. in his punches.

The news of Batter's intended retirement from the ring came with a measure of relief to many of his admirers. After the fight they were heard to say: "He's getting old. Better to retire." I know this that in the future, when the "has-beens" of boxing are discussed the name BABY BATTER will not be forgotten and particularly will his final and last fight against Wally Thompson be remembered. It was a great fight and the Baby made a grand exit. There was no disgrace attached.

Nourse Mines F.C. Loses By 5-2

The E.R.P.M.L. Clyde beat Nourse Mines F.C. by 5 goals to 2 in the last match of the first round, at Comet Location, on Sunday, June 11. Hundreds of spectators were attracted to a fine game.

After 20 minutes of a ding dong struggle, "C.C.C." opened the score with a terrific drive. A little later Nourse Mines equalised through the untiring efforts of their centre forward. With three minutes to go to half time, "Wire Wire" registered the second goal for Clyde.

On resumption Nourse Mines attacked furiously until they equalised the second time. With their fast short passing the E.R.P.M. amassed 5 goals in a short time. When the last whistle blew the E.R.P.M. Clyde emerged victorious with 5 goals to 2. They have won all eight matches of the first round.

(By Sydney S. Mtinkulu.)

THE CAPTAIN



Grant Khomo (the all-round sportsman) who captained the T.V. rugby team the first time and won the Parton's Trophy for his province. T.V. was second on the log with 6 points.

S.T.B.F.A. RECEIVES TROPHIES

On July 2, Mr. A. E. M. Salley, an Indian trader, presented a beautiful trophy to the Southern Transvaal Bantu Football Association donated by Messrs. Salley and Sons, of Vereeniging.

The trophy will be competed for by senior teams of the S.T.B.F.A. in the course of the second round of this football season.

Mr. A. I. Motsenyane will call a meeting of the Executive Committee of the S.T.B.F.A. to prepare fixtures for the trophy.

Mr. A. E. M. Salley is the son of Mr. M. A. Salley, who is noted for his generous gifts to Africans. A recent gift by him was made to an African school in Evaton. Mr. Salley also plays a prominent part in encouraging boxing.

The S.T.A.F.A. invited the Transvaal Jumpers and the Dangerous Lions football clubs, for a soccer exhibition at the Topville Sport Stadium, when a trophy donated by Messrs. Salley Cycle Works was presented. The match was a special fixture, and proved a success. A record crowd attended.

The local Superintendent, Mr. de Wet, moved a vote of thanks on behalf of the Association.

(By "STICKY.")

BLOEMFONTEIN RESULTS

The Shining Stars F.C. of Botshabela Village, Bloemfontein, managed by Mr. Johnson Bendile, lost by 3-4 goals to West Rand Rangers, winners of the West central mines soccer league trophy, on Sunday, June 25 at West Rand.

In the first match, ably refereed by Mr. D. B. Sepamla, the Stars attacked all the time and kept the lead of 2-1 goals until the end of the game. The senior games started immediately afterwards. The Rangers had learnt a lesson from their first defeat. They marked their opponents closely, Peter Dhlamini

(By "Correspondent.")

Roodepoort Team To Play At P'burg

At a recent meeting of the Maphuto F.C., Mr. E. Mamabolo, the Maphuto school sports organiser, informed the members that the Roodepoort F.C. would play a football match at the Maphuto Sports Ground, Pietersburg on July 22, 1950.

The Maphuto F.C., Mr. Mamabolo said, will be represented by B. Ntshite, S. Kganyago, D. Mphahlele, R. Mphahlele, P. Sekele, M. Kganyago, P. Maleka, W. Madiba, D. Legodi, P. Legodi and C. Legodi. The same Maphuto XI will play Good Hope F.C. next month.

(By D. Mokone)

Huge Crowded Watches Bethlehem Soccer

A crowd of about 3,000 spectators saw Golden Swallows (Bantu High School Boys) Bethlehem, playing against Bantu High School staff (Teachers) at Bethlehem. The game had its exciting moments, with the teachers pressing hard on the opposing 18-yd. area, but failed to score. Swallows were good at defending. L. Mkaza (centre forward) and P. Moabi (left wing) combined well only failing to net. With good dribbling in the 18-yd. zone the boys were able to register a goal. Swallows 1. Teachers 0. Employing fine tactics they registered the second goal before half time.

On resumption the boys were on the offensive side until two goals were added. But Theletsane, managed to score for teachers 4-1, receiving good support from Mofokeng, Mkaza, Moabi. The 2nd goal was scored through him. The match ended 4-2 in favour of G. Swallows. The following represented the B.H.S. staff—L. K. Ntlati, L. T. Mkaza, A. Dingaan, P. Moabi, J.

Mtinkulu Fights Jolting Joe In August

Mr. E. P. Gwambe who has proved himself to be a coming up boxing manager in Johannesburg, reports that his boy Simon "Greb" Mtinkulu meets Jolting Joe, the S.A. middle and title holder in Durban on August 8 in Peaman Chetty's programme. Simon lost to the champion on points recently but the argument is he standing a chance. The defeat was a t.k.o.

J.M.T.F. Ass. Results-Orlando

Western Callies played a 2-2 draw against Royals. Pirates "A" beat Royals 6-3. United Brothers beat Pimville Brothers 6-3. The match between Pirdles and Green Happy Hearts was postponed.

(By "The Mask")

Theletsane, E. P. Kubahe, P. Mofokeng, J. Fourie, D. Noe, D. Ntati, L. T. Mowagae.

(By Observer)

CROWDED HOUSE AT ELIMINATION BOXING TOURNAMENT

(By Mac Sol)

A splendid show was put on at the Donaldson Orlando Community centre, when the first "elimination" of the Johannesburg and District Committee (boxing section) Transvaal Association of Non-European Boys Clubs was held on July 8.

Never in the history of this group had there been such a good matching and never was there such a crowded house.

The fight of the evening was between Michael "Sponono" Makgato and Mike Edwards (the Battling Char) in the lightweights. The outstanding bout was the first one, between "Rinty Monagen" and Sonkie Makule in the flyweights. And another bout worth mentioning was between Joe Zwane and Lawrence Diadia in the featherweights.

Two Game Boys

"Sponono"—Pheleni weighed in at 131 lbs. as against 130 lbs. for "Battling Char"—Frisco Kids. Both boys were willing and game. From the first going to the end of the third round the boys fought it out smartly. "Sponono" was superb with his side-stepping and sharp shooting piston-like lefts which shot out in rapid succession and both were smart at guarding. At the end of the bout the decision went to "Sponono".

Rinty Monagen, weighing 100 lbs. in an outstanding bout with Sonkie Makule, also weighing 100

lbs., fought like the Irish whose name he uses. Sonkie looked full of fight and confidence. The first round saw him send two lefts to the face, while Rinty came forward to reply with lefts to the body.

In the second round the boys tore into each other viciously with one-two in a bid for a k.o. Rinty was superb with lefts and rights to the body, head and jaw. Sonkie was dropped for a count of two. It appeared the crowd was all for Rinty.

The third round was a repetition of the previous one. After a few exchanges Sonkie was dropped again, but this time for a count of one. He rose to fight. Once more Rinty worked in with his smart lefts and rights to head and body and at the end was declared winner on points.

Clever Featherweight Fight

Then came Joe Zwane—Renegade Battlers, weighing 119 lbs. and Lawrence Diadia—Jubilee Centre weighing 125 lbs. At the beginning Lawrence stung Joe with left hooks to the body, and Joe dropped but was up before the referee could count. Both were good but Lawrence looked classical with his style of boxing. It was not until the third round that we saw Joe awakening to the call of fistiana. He started quickly with rapid lefts and rights to the face, head and body, and suddenly Lawrence was knocked down for a count of nine. When he rose he looked groggy. Joe went for him and again lashed out his famous wallop. Lawrence covered up and tried to counter but his timing was faulty.

SARILLA NO. 1 Moriane oa Mali

Ke o matla ho metsoako kaofela ea mali 'me o alafa likhathatso kaofela tsa letlalo. Liso tsa ka maleng, lihlopha sefahlehong, lethopa le ho ruruha.

Mali a sa hloekang a baka takatso ea lijo e fokolang, ho siloa ho hobe ha lijo ka maleng, ho pipitlola, ho hloka boroko, li-khathatso tsa lipho le sebetse.

SARILLA NO. 1
o hlalisa photo e makatsang mabakeng a seng a boletsoe, o nts'a lits'ila kaofela 'me u etse hore u tluoe a phetse hape u thabile.

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W. R. RESULTS

Soccer, cricket and rugby fans crowded the West Rand arena when Mr. F. J. Hosking, Acting General Manager, presented 5 soccer trophies, 2 rugby trophies and 1 cricket trophy to the winners.

Among personalities who attended the presentation were Mr. Gross, Chief Compound Manager, Mr. Marsh, Mr. Clarke, Mr. Du Plessis, Mr. Cane and Mr. Vosloo, sports manager and convenor.

Two demonstration matches were played and both drawn. After the matches the crowd feasted.

(By D. B. Sepamla.)

Bathsabelo Sport

To promote their sports to a higher standard, Bathsabelo, one of the Transvaal's best Bantu Institutions keen on sports, has divided the students into groups for the local competitions. As names of different groups will show, students from certain areas are picked for one team and this has engendered strong feeling of keen and friendly rivalry.

These are names of the groups: Grace Randians, Great North, Mighty East, Pretorians, Sekhukhuni, Central which takes Midburg and district.

It is interesting to see from records over a few years' period that some groups excel in a particular game. For some years Grace Randians have topped the other groups in music competitions whilst Great North retained the soccer laurels.

This arrangements also makes selection of the Institution's representative team easier. By P. J. Tsole.

Sports Editor's Postbag:

Bantu Sports Club Taken To Task

Why is the Bantu Sports Club ground neglected? Why is the admission so high even for poor matches? These are some of the questions people ask daily. We are charged high entrance fees for third grade matches not to speak of the inter-provincial games, but

we see no improvement concerning the field as a whole.

There are no covered stands and no decent place in which to sit. The present grandstand is only fit to be demolished and rebuilt.

The players also receive a raw deal. Who ever heard of a player selected to represent his province being asked to bring his own equipment? Is it not the duty of the association to provide these players with all their needs with the exception of boots?

We have seen players supposed to be representing their province clad in shameful attire. This thing should not be allowed. In future we want to see our players smartly dressed. They should have their provincial jerseys, not borrowed stuff as it is the case now. It is the duty of the Executive Committee to see that spectators' demands are satisfied.—By F. Mnisi.

Flyweights

Rinty Monagen beat Sonkie on points. Philip Lekwete beat Herbert Hlubi on points.

Bantamweights

Reuben Zondi lost to J. Matabani. Dan Zulu beat P. Makhu. bela on points.

Featherweights

Isaac Mmatli lost to Thompson Balo. Joe Zwane beat Lawrence Diadia on points. Battling Dragon beat P. Mokone on points.

Lightweights

M. Tsagae beat Freddie Moloi on points. M. Makgato beat M. Edwards on points.



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EAST RAND TOWNS FORM NEW SOCCER BODY

At a meeting held at Stirtonville, Boksburg on Sunday, July 2, representatives of the following Associations in the East Rand, Springs, Brakpan and Boksburg unanimously resolved to form a new Association to serve the Eastern Transvaal Football Association and to cover the areas from Germiston, Witbank and Nigel.

This decision followed a meeting held in Springs Payneville on June 18 where the Eastern Districts namely Germiston, Boksburg, Benoni, Brakpan, Springs, Nigel, Witbank and Ermelo were invited to participate in preliminary talks for the formation of this Association. At the Stirtonville meeting in which the new body was formed the following were elected as a working committee to put this Association on a good footing.

Patrons J. E. B. Zwane and I. S. Zwane; President A. Mthethwa (Springs); Secretary A. Domigues (Boksburg); Vice Sec. E. Shabangu (Springs); Treasurer D. D. Magudulela (Brakpan); Record Clerk P. Mbanjwa (Boksburg) and Hon. Auditors: F. S. Masemola (Brakpan) and M. N. Maubeme (Boksburg).

The Eastern Transvaal Bantu Football Association will hold a "Good will Match Tournament" at Payneville, Springs, on Sunday 23. 7. 50 in a campaign to raise funds for this new Association, after which the B.N.F.A. (Boksburg) will also arrange to hold a fund-raising match for the same Association early in August.

The motto of the new Association is "One for all and all for one".

The next venue of a meeting of the E.T.B.F.A. is Brakpan Location at the Social Club, on Sunday, July 16 at 11 a.m.—By M. N. Mambane.

V.A.D.I.A.S.O. Passes Resolution

Contrary to its Constitution, that any player employed outside the local industries, shall not be recognised as a member of an affiliated club under the Association, the Vereeniging and District Industrial African Sports Organisation resolved that, a provision be made to amend the clause of the Constitution.

At a general meeting held at the E.S.C. Barracks, on July 2, it was resolved that those men who have played for clubs affiliated under the Organisation, shall be recognised as members of such teams, provided they do not join other bodies the V.A.D.I.A.S.O.

An amendment was also made for players who wish to join club-teams of the Organisation, provided that, they too, are not members of other Sports Bodies beside the VADIASO.

A special permit shall be issued to a player in terms of the above amendment. The permit shall be renewed at the opening of each new season, and may be withdrawn at the discretion of the Organisation.

The resolution has been passed to the Compound Managers' Association which is a senior Body of the Organisation.

In this meeting, the death of a noted player, Jacob Mabiletsa, alias "Rocks of London," was announced. A fixture match between the Hungry Tigers and the Lucky Lads, was postponed in respect of the death of "Rocks."

Mr. J. O. Nale, President of the Association, instructed that a sum of three guineas drawn from the Association's funds be handed over to the next of kin of "Rocks."

The V.A.D.I.A.S.O. will play a friendly match in Bloemfontein with two picked divisions in August, and in Kimberley with one picked team in October.

(By "STICKY.")

BIG CROWD WATCHES SOCCER AT VRYBURG

A record crowd of spectators ever seen at Vryburg's African ground was attracted by brilliant soccer display on Sunday, June 25, when Kimberley All Blacks beat Vryburg Home Defenders 6-0.

When the game started the All Blacks seemed tired and reluctant, but within a short time and against all expectation registered their first goal. After this score they relaxed again until half-time.

After the interval the All Blacks displayed a faster pace which Home Defenders could not cope with. They registered 5 more goals in rapid succession. The match ended 6 nil in favour of All Blacks.—By S. A. Mtswana.

'KE TABA ENA BA NANG LE METSOALLE E MENGATA HAKANA



KAMEHLA BA HLOEKILE BA SHEBEHA BA HLOEKILE!

Mang le mang o rata lelapa lena, o rata ho etsa seo le se etsang ho ea moo le eang. Ho bonahala ha bona hoo hloekileng hoo hloekileng ke ntho e monelang ke metsoalle ea bona, lehae la bona kamehla le hloekile, le hloekile ebile le na le monkho o monate. Mosali enoa ea bohale oa lelapa kamehla o boloka ba ntso ea hae ba hloekile ba hloekile, o sebelisa sesepe sa Sunlight se hloekileng.



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North East West South From Town and Country

PAYNEVILLE: All Payneville schools took an active part in the Primary Schools Athletic Sports held at the Payneville Recreation Ground on June 17, 1950.

Many school teachers co-operated with the Payneville Social Workers to make the function a success.

Mr. Guy Kumalo, Social Worker, Brakpan, was one of the judges. The results of the sports were as follows:

St. Andrews School, Boys 28 points, Girls 17 points; Methodist School, Boys 14 points, Girls 22 points; Public School, Boys 17 points, Girls 2 points; St. Andrews Bertrand School, Boys 1 point, Girls 3 points.

Mr. Zephaniah Ngcesha, one of the oldest residents of Payneville, died on June 14, 1950, at the age of 90.

Mr. Mathews Barnabas, an ex-student of the Kilnerton Training Institution, died in the Far East Rand Hospital after a long illness. Mr. Siloma Madi, 23 years of age, also died on June 20, 1950.

The following students are spending their winter holidays with their parents in Payneville:

Miss Isabella Lamola, (Groote Spelonken); Mr. Selby Mcoosi (Kilnerton Institution); Miss Grissel Nogwam, (Kilnerton Institution); Mr. Raymond Kumalo, (Kilnerton Institution); Mr. Willie Mtsweni, (Kilnerton Institution); Mr. James Mtsweni, (Wilberforce Institution); Mr. Joel Rantla (Wilberforce Institution).

A start has been made by the Springs Rotary Club with the building of the Vocational Training Centre in Payneville. This Centre will be provisionally utilised by the Payneville Voluntary School for educational purposes.—A. B. C.

BOTHAVILLE: Ministers of the Apostolic Faith Church recently called here in connection with their affairs. Among them were Revs. J. C. Botha of Ladybrand; A. S. Nhlapo from Vrede; J. J. Sebecho, Heilbron; J. Toone, Steynsrust; P. K. Tshabalala, Koonstad.

The ministers had met at Koonstad for a session of the executive committee of the church. The local pastor, Rev. A. J. Mokoena, also attended the meeting.—Van Rooi

MARQUARD: Mr. Caswell Mokosi of the local South African Police staff, has recently been married. A large number of guests and well-wishers attended the bridal reception in his and his wife's honour, among those present being Mr. Abel Sejake who spoke; Messrs Shuping, Qhobokoane, K. Selwana A. Sempe, Lelekela and E. Ntai.

A school closing concert here was most successful, a large number of people crowding the concert hall.

Mr. B. Khoanyane, Principal of the local primary school, has left for Johannesburg on holiday; also Mr. E. Ntai who has gone to Tuting to see his parents.

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—S. M. Ntai

—S. M. Ntai



The picture above shows the Chief Inspector for Native Education in the Transvaal, Mr. G. H. Franz, speaking at the official opening of new school buildings erected by the A.M.E. Church at Riverside, Pretoria. Seated on this are, from left to right, Mr. Muller, Industrial Organiser, Transvaal; Rev. N. B. Tantsi, Rev. W. B. Modikane and Rev. S. K. Letuku standing. The photo below shows a wing of the new school.

NEW A. M. E. SCHOOL OPENED AT RIVERSIDE

RIVERSIDE: Speaking at the opening of new school buildings erected by the African Methodist Church at Riverside, Pretoria, the Chief Inspector of Native Education in the Transvaal, Mr. G. H. Franz, urged parents to take more interest in the education of their children. Mr. Franz added also that it should be the duty of all teachers to co-operate with those parents who make it possible for them to have employment.

Congratulating the church on its efforts in building schools, Mr. Muller, Industrial Organiser in the service of the Transvaal Education Department said his department was laying more emphasis on the training of students in handwork.

"No nation can develop when its youths are not trained to produce skilled work," Mr. Muller said.

Over three hundred people attended the ceremony, school choirs from the A.M.E. Lutheran and Vlakfontein schools supplying music. Rev. N. B. Tantsi, Presiding Elder for the Pretoria district of the A.M.E. Church congratulated Rev. S. K. Letuku and his congregation for their fine effort.—"Correspondent."

BOKSBURG: Mr. and Mrs. Ngegebule and family have been to Randfontein on a visit. Mr. and Mrs. G. Silinda, accompanied by Mrs. M. Mena, have been to New State Areas as guests of Rev. S. Quphe. On that occasion they also attended a party held in honour of Miss Gwendoline Quphe, Rev. Quphe's daughter.

Mr. F. M. Mbalo has resumed duty after a well-earned holiday. Mr. T. T. Ngono, former treasurer of the North-Eastern Transvaal Bantu Cricket Union, and regular captain of the Modder East Cricket Club, is back from the Cape.

After playing soccer matches in Swaziland, Mr. O. Dube and Mr. C. D. Msimkanya are back on the East Rand.—G. Suluha.

STIRTONVILLE: At the sixth monthly meeting of the Local Advisory Board, the Chairman, Mr. A. F. Bartlett, on behalf of the Town Council of Boksburg presented a blanket to Mr. Joseph Gumede for the assistance he rendered to one of the Council's officials while his life was endangered.

This official, Inspector Mr. Viljoen, had entered certain premises one evening to effect the arrest of a woman. The Inspector accompanied by an African Police Constable entered the dwelling of this woman, and while they were inside, a crowd of lawless elements began striking at the door of the dwelling, and the Inspector realising that the atmosphere was tense, peeped through the window which was immediately shattered by a stick, breaking the Inspector's spectacles.

Joseph Gumede who was also in the room, then told the Inspector that he would go through the window and thus attract the attention of the crowd outside and afford the Inspector a chance of escaping out of the house.

As a result of his courageous act, the Inspector and the African Constable were enabled to effect their escape out of the house.—"Correspondent."

KIMBERLEY: Several African members of the Police Force here have been promoted. Sgt. G. S. Sehalaria, who joined the force in 1935, has been made 2nd class sergeant, while Sgt. S. Monyaka who joined the force in 1947, has been promoted 2nd class sergeant and transferred to Douglas.

Sgt. S. Djwili, has been promoted to the rank of 2nd class sergeant, also his brother, F. Djwili. S. Lehoka, who joined the force in 1925 has also been promoted second class sergeant. Others promoted and transferred are Sgts. Masilo who has gone to Vryburg; J. Mazela to Taungs; Mogacua also to Vryburg and Kuruman; Sekguba, of the N.A.D. staff, to Kuruman.

D/Sgt. E. K. Assigai, placed on second class rank in 1946, is now first class Sergeant. He was recently transferred to Kuruman and is now stationed at Kimberley.—McCaileb Mgina.

—McCaileb Mgina.

—McCaileb Mgina.

—McCaileb Mgina.

—McCaileb Mgina.

—McCaileb Mgina.

Who's Who In The News This Week

Mr. Isaiah Mokhele, of Potchefstroom, is spending a holiday with his parents on the Rand.

Mr. and Mrs. S. B. A. Mpitli, of New Location, Rustenburg, are blessed with the birth of a bonny lass. Both mother and daughter are well.

Mr. and Mrs. H. B. Kekana, of Hammanskraal, are the guests of Mr. and Mrs. Mathebeula of Alexandra Township. During their stay on the Reef, they visited friends at Orlando.

Mr. M. J. Molema, of Mafeking, has returned from Queenstown where he attended the annual conference of the Cape Provincial African National Congress. He was the only delegate representing Mafeking at that meeting.

Miss Ida Dibe and Mr. Charlton Mehlophakula, students at the S. A. N. C., Fort Hare, and Mr. Sol. Nomadolo, a student at the Bantu Normal College, Pretoria, are spending their winter vacations with their parents in Payneville.

After touring the Cape Colony for the last three months, Mrs. P. J. Tunzie of Geduld, visited her mother-in-law, Mrs. S. Makhele of Payneville.

Mrs. Amy Mabaso and her daughters, Mrs. Gladys Mbongwe and Misses Irene and Sylvia Mabaso, left on Monday for Herschel where they will be spending their holiday.

Miss Elizabeth Brishmaer of Bothaville, O.F.S., is spending her holidays with her cousins Mr. and Mrs. Festas Sotashe in Johannesburg. She hopes to return home towards the end of this month.

The wedding between Miss Tokozile the youngest daughter of Rev. E. E. and Mrs. Kumalo of the Methodist Church, Sophiatown; and Mr. W. Tshabalala of Alexandra Township took place on Friday, July 14 at the Sophia town Methodist Church, Johannesburg.

Mr. and Mrs. W. Pandiwe, of Benoni, are spending their month's holiday at Mount Ayliff.

Theunissen presented four choirs whose conductors were, including two named above, Miss Mosebi and Mr. Phakeli. Welgelee D.R.C. had two choirs under Mrs. B. Hlaheng and Mr. J. Matsoso.

Others were Grootkool school choir under Mr. T. Moholo; Dupreezaer under Mr. A. Tlali; St. Helena G. M. choir under Mr. J. Makhathe; Dama choir conducted by Mr. D. Motete and Wynansfontein choir led by Mr. J. Phello.

—"Progress Reporter."

WALLMANSTHAL: Visitors from various centres counted in the large audience at the new Settlement School on the occasion of a reception for Mr. N. J. Molope, B.A., new head of the school.

Mr. G. Nakene, Principal of Orlando High, on the staff of which school Mr. Molope himself has served, paid tribute to the new Principal of the Settlement School and said his devotion to duty, both in and outside school activities, had contributed much for what Orlando High school can now boast.

Other speakers were Mr. Mphaga, Chairman of the Settlement School, Dr. W. F. Nkomo of Ladyseborne; Mr. Make, Mr. Mlangeni, Mr. R. G. Baloyi and Rev. S. S. Tema.—"Correspondent."

KLERKSDORP: Students residing in Klerksdorp have all arrived from various Institutions and Secondary Schools except David Ndimi Kalaote son of Mr. N. O. Kalaote, Principal, Amalgamated School of Orlando High School who has joined the Touring group of the school to Durban, Zululand and Lorenzo Marques.

Wordsworth Conference Kalaote of St. Peter's Secondary School Rosettenville, Johannesburg also son of Mr. and Mrs. N. O. Kalaote both of Amalgamated School is leaving next week for Port Elizabeth with the School Scout Troop going for camping.

Messrs N. O. Kalaote and T. B. Crutse both of the Amalgamated School will attend the T.A.T.A. Annual Conference at Kgaisho High School, Pietersburg.

Messrs T. D. Balkgaki and A. P. Zulu both of the Amalgamated School have left for Bloemfontein while Miss E. M. Phoko of the same school has left for Kraaipar near Mafeking.

The Principal and Staff of the Amalgamated School wish Mr. D. J. Matsepe their colleague speedy recovery. Mr. Matsepe has been laid down with influenza.

Mrs. Pepetua Shale wife of Mr. F. Shale, Principal, Roman Catholic School is a patient at the local hospital. We wish her speedy recovery.—N. O. Kalaote.

YOURS for 11/3 Monthly



The "TAFELBERG" Bed Settee, 6ft. x 2ft. is supplied complete with mattress, cushions and valance, upholstered in fine quality material. The back can be dropped.

Very substantial discount for cash.

Write for our FREE Economy Catalogue (Bio) and particulars of our Commission Scheme to Box 2553, Cape Town.

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FURNITURE MANUFACTURERS (PTY) LTD
P.O. BOX 2553
CAPE TOWN.

DO YOUR SHOPPING BY MAIL OR O.O.D.

Try The RAND CYCLE WORKS

FOR THE LATEST BANTU RECORDS

GUITARS, GRAMOPHONES, CYCLES, ETC.

REPAIRS A SPECIALITY

Satisfaction Guaranteed

10% MARSHALL STREET, JEPPE, JOHANNESBURG

MUSCULAR PAIN IS OFTEN AGONISING!

SLOAN'S BALM

Relieves PAIN in seconds (not minutes)

KEEP FIT with MADI 3'6

Extra Strong Blood Mixture & Strengthening Pills

INCLUDING PILLS

Insist on the Genuine MADI Blood Mixture and Strengthening Pills

Obtainable at Chemists and Stores or send 3/6 Postal Order to:

LIGHTS CHEMICAL CO.

Cor. Bree & Von Weilligh Sts., Johannesburg, Phone: 22-5694

WOODS' Great PEPPERMINT CURE for COUGHS & COLDS

USED FOR GENERATIONS

SAFE SURE

OBTAINABLE FROM CHEMISTS EVERYWHERE

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Shining teeth, and sweet breath keep them always popular...

Every wise concert artist guards against "bad-breath" by using COLGATE DENTAL CREAM.

After each meal, small pieces of food remain in teeth crevices which smell stale and distasteful. COLGATE DENTAL CREAM keeps the breath sweet and kills germs that cause teeth to decay. It also keeps your teeth beautifully clean and white. Use it night and morning and your friends will like you more!

Modern people everywhere use COLGATE DENTAL CREAM night and morning to keep their teeth shining and to keep the breath sweet.

COLGATE

DENTAL CREAM

1/3 & 2/3 per TUBE

USE COLGATE DENTAL CREAM

COLGATE RIBBON DENTAL CREAM

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THE PEOPLES COLUMNS

CLASSIFIED ADVERTISEMENTS

The charge for Domestic advertisements (Births, Marriages, Deaths etc.) in these columns is 3/- per inch, not more than 40 words.

The rate for Trade advertisement is 8/6 per inch, and no advertisement will be published unless cash postal order or cheque is sent with the advertisement.

All correspondence to:—
The Advertisement Manager,
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Johannesburg.

SUBSCRIPTION RATES

12/- per year.
6/- per 6 months.
3/- 3 months.

Write to:—

The BANTU NEWS Agency (Pty.) Ltd.
P.O. Box 6663,
Johannesburg.

In Memoriam

MOCWAPONG NELLIE.—In loving memory of my dear mother who passed away 11th July, 1948. With thoughts so tender and memories so dear, I hope you are at rest, dear mother, for I miss you so dearly and will never forget. Sadly missed by her loving son Timothy.

MOCWAPONG NELLIE MAGARETSE.—Two years of bitter longing and tears but the memory of 11th July 1948, when unexpectedly taken away from us without farewell, our dear mother, "Mom", her place is empty and her voice will never be heard. The flowers on your grave will fade, but these of our hearts will never: D.V. Ever remembered by her son Noah.

MOCWAPONG NELLIE.—In loving memory of our darling mother who passed away 11th July, 1948. Ever remembered by her children, Sophia, Bokwatho, Noah, Timothy, and Peggie.

RATSOANA.—In loving memory of my dear son Thabo, who left me July 14th, 1947. Ever remembered by Dad. Inserted by P. Motseke Ratsoana.

MOLEBALA: Ke tsebisa metsotse eohle e hole le e hantle hore Moruti James Motlatsi Molebala o faretse fatseng lena ka letatso la 3 ho July 1950, a le tshaba le mora, o ha a mong feela e leng Mr. Tiro Molebala a No. 90, 10th Avenue, Alexandra Township, Johannesburg. Robala ka khotso Motaba. E ke ntshe ke mohloli oa hae Serunye Molebala.

SITUATIONS VACANT

WANTED

COMPOSITOR for Alexandra Commercial Printers, Publishers and Book Binders, 44, 3rd Avenue, Alexandra Township, Johannesburg. Apply: A. E. P. Fisch, (Proprietor).

Applications are invited from qualified Native Nurses for the post of District Nurse in a Mission Clinic at Good Hope Mission District, Pieterburg.

Midwifery qualification is desirable, salary scale as prescribed by the Department of Health.

Applications, certificates and testimonials should be sent to the Superintendent, P.O. New Smitsdorp, Via Marabastad. Successful applicant to start as soon as possible.

WANTED

A good house boy to start work on 1st August. Good food and own room. References necessary. Apply: 41 Hopkins Street, Yeoville.

TIGER KLOOF INSTITUTION Required to start in August a Bookkeeper-Clerk, knowledge of accounts and experience essential. Apply with original testimonials stating age, marital status, qualifications and present salary to the Principal, Tiger Kloof.

CITY OF JOHANNESBURG VACANCY

Applications are invited from Non-Europeans for the following vacant position in the Non-European Affairs Department:—
Grade "C" (€156-12-€204): Sports Organiser (Female).

In addition to the basic salary, a cost of living allowance is paid in accordance with the Council's resolution of the 23rd August, 1942, as amended.

Applicants should be in possession of a Diploma of the Jan Hofmeyr School of Social Work and a Certificate from the Transvaal Association of Girls' Clubs or equivalent educational qualification. A knowledge of First-Aid, Music, Drama, Arts and Crafts and the organising of games will be a recommendation. Applicants must be able to speak read and write English, Zulu, Sotho and Shangaan.

Canvassing for appointment in the gift of the Council is strictly prohibited. Proof thereof will disqualify the candidate for appointment.

Applications in the candidates' own handwriting on special forms obtainable from the Central Staff Office, Room 223, Municipal Offices, must be placed in the box in Room 223, Municipal Offices, not later than 4 p.m. on the 26th July, 1950.

BRIAN PORTER
Town Clerk

SITUATION VACANT

WINBURG MUNICIPALITY

Vacancy For Female Native District Nurse

Applications are hereby invited from suitably qualified persons for the position of Native District Nurse at Winburg, at a salary scale of £160 plus £8 to £208, Plus Cost-of-Living Allowance while in force and a uniform allowance of £7-10-0 per year. Commencing salary will be fixed according to qualifications and experience. Unfurnished quarters are available.

The appointment is subject to a probation period of six months. Duties to commence on the 1st October, 1950, or as soon as possible.

Applications stating age, experience, marital status and accompanied by copies of certificates and testimonials must reach the undersigned not later than Friday, 18th August, 1950, at 12 noon.

The appointment is subject to the approval of the Department of Health.

L. J. DE WET
Town Clerk/Treasurer
Municipal Offices,
WINBURG, O.F.S.

MISCELLANEOUS

DRIVING: Learn to drive with the Anglo-American Driving School (division of "Drive-A-Car School of Motoring") Expert instructors under European supervision. Latest Model Cars, fitted with dual safety controls. Lessons at all times, including Sundays. Own practice and reversing grounds. Each lesson guaranteed one full hour. Special courses for country pupils. Enquiries 124 Mosely Buildings, corner President and Risik Streets. Phone: 22-8625.

AFRICAN SHOE MACHINERY CO.
38 De Villiers St., not far from Johannesburg Station. All kinds of leather soles available, grey or blue in colour. Rubber soles and heels available at low prices. We have all kinds of machines for making shoes.

MCKENZIE'S DRIVING SCHOOL
(Established since 1941)
For Non-Europeans only. We give courteous and patient driving lessons. Moderate fees. We coach you until you obtain your licence. Phone 33-5659 or apply at 72 Avenue Rd., FORDSBURG.

THUSA MORENA BUS AND DRIVING SCHOOL
COME to me to qualify as a FIRST CLASS driver of Taxis, Light Delivery, and Passenger Busses.

J. BRONKHORST
P.O. Box 34,
Duivelskloof, Tvl.

SETLOLO SA ATOOM
SENA ke setlolo se matkatsang, se matla ho foidisa Ditso melomo e nang le ditatso. Dintho tsohle tse neha kapa sa khale, Komana e nyenyane 2/8 e kholo ke 4/6. Romela chelete ka poso ho:

Gerrit Bakker (EDMS) Bepker,
Aptekers en Drogist,
P.O. Nylstroom kapa Warmbad kapa Naboomspruit.

FOR HAWKERS AND FOR SHOPKEEPERS
Wholesale Soft Goods Merchant
Specialists in: Blankets, Rug Vests, all kinds of knitted wear clothing, etc., at lowest prices.—S. LEVY, 105, Market Street, Johannesburg, P.O. Box 3764, Phone: 22-3037.

MAIL ORDER BUILDING MATERIAL
New and Secondhand zinc (tiles). Also timber, doors, windows, cheapest prices. Write: Abraham and Liondore 7, Rawbon St., Ophirton, Johannesburg.

KANS SCHOOL OF DRIVING
Double control for best results. Lessons in your own time. First test free. All mechanical tuition given on easy terms. Success guaranteed. Direct instructor: E. Ramalla, 169 Market Street, c/o Nigger Street. Phone or call between 1 and 2. Phone: 22-5452. P.O. Box 2250. F.N. 53-x-26-8.

FURNITURE AND STOVES
Famous Dover Stoves, No. 6 £7. 10s. 0d. No. 7 £8. 10s. 0d. No. 8 £9. 10s. 0d. Brand New, Complete with Two Pipes. Wooden Beds with Good Mattress New: 3ft. £8. 10s. 0d., 3ft. 6in. £9. 10s. 0d., Kitchen Chairs, £1. 7s. 6d., each. Kitchen Drawers, Glass Top, size 3ft. 6in. £8. 10s. 0d., Kitchen Tables, size 3ft. x 2ft. £1. 15s. 0d. All goods well packed free. Railgate payable by the buyer. Budge Street, Johannesburg.

SALE IN EXECUTION
In the matter between:—
"WILLY'S TRUST (PROPRIETARY) LIMITED Plaintiff, and
ESTATE LATE LYDIA SELIE CHIDI Defendant.

In execution of a Judgment of the Supreme Court of South Africa (Transvaal Provincial Division) in the above suit a sale, without reserve will be held in front of the Palace of Justice, Pretoria on Saturday the 15th July, 1950, at 11 a.m. of the undermentioned property of the Defendant:—

Certain Lot No. 311, Galant Street Lady Selborne, Pretoria.
Measuring 138 square rods, 128 square feet.

The following information is furnished, though in this respect nothing is guaranteed:— On the property are two single storey dwelling houses:—
(1) Comprising 6 Rooms and passage.
(2) Comprising 4 rooms.

TERMS:
£200 cash on the day of sale, the balance against Transfer to be secured by a Bank or Building Society guarantee to be furnished to the Sheriff within 14 days after the date of sale.

A. BRINK
Att. Sheriff of the Transvaal.
PRETORIA

LEGAL NOTICE
L.S. 54/50
SALE IN EXECUTION
In the matter between:—
"WILLY'S TRUST (PROPRIETARY) LIMITED Plaintiff, and
ESTATE LATE LYDIA SELIE CHIDI Defendant.

In execution of a Judgment of the Supreme Court of South Africa (Transvaal Provincial Division) in the above suit a sale, without reserve will be held in front of the Palace of Justice, Pretoria on Saturday the 15th July, 1950, at 11 a.m. of the undermentioned property of the Defendant:—

Certain Lot No. 311, Galant Street Lady Selborne, Pretoria.
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A. BRINK
Att. Sheriff of the Transvaal.
PRETORIA

MISCELLANEOUS

MISSING

Davy Nkosi, Zulu, 17 years of age tall, wellbuilt, cleanshaven, scar forehead, missing since August 1949, last heard of employed Booyens, anyone knowing whereabouts contact or phone City Enquiry 33-1980, Johannesburg 10/- reward 67-x-26-8

MISSING

George Simpson Maseko, aged about 70, has been missing from his home No. 57, Albertynville, P.O. Kiptown, since July 3, 1950. Will anyone who knows his whereabouts kindly communicate with Edwin Maseko, No. 57, Albertynville, P.O. Kiptown, Tvl.

OLAHLEKIE

UGeorge Simpson Maseko, oneminyaka enomakho, seloku wasuka okhanyeni lakhe eNo. 57, Albertynville, P.O. Kiptown, ngomhlaka 3 ku July, 1950. Uma kukhona amazwi lapho akhona asheshe azise u Jacob Edwin Maseko, No. 57, Albertynville, P.O. Kiptown, Tvl.

BUILDING MATERIAL

Timber, flooring, shelving, doors, windows, lime, cement, round poles and split poles and other building materials. Prices on application: H. PERES and COMPANY, Market Street West, No. 57, Johannesburg. Phone: 33-2429, P.O. Box 6419, Johannesburg.

ORDER YOUR RUBBER STAMPS

from us. We make your stamp in 2 days. Contact Tel. No. 34-2573. Rubber Stamp and Engraving Co. (Pty.) Ltd., 11 Nursery Road, Fordsburg. Rubber stamps will be posted to you post free.

All persons suffering from Rheumatism, Sciatica, Lumbago or muscular stiffness are strongly recommended to try Loflys Bone and Nerve Liniment. It's famous formula brings quick relief. Price 2/6 from Rexall Chemists or 3s. posted from Rexall Drug Co. Ltd., Box 984, Port Elizabeth.

HAWKERS SHOPKEEPERS
We can offer you 10,000 pairs of trousers in all sizes:— Gaberdine Tropical, Worsted, Black Serge Blue Serge all colours. Your P.O. for 30/- will purchase a pair of Maytex trousers or Call at Max Lewis (Maytex) and Co. (Pty.) Ltd. 50A Market Street and see for yourself.

AFRICANS — LOOK!
We have many Properties for sale at Reasonable Price to suit your pocket. Deposit of £80. 0. 0. accepted. We are Rent Collectors and Commission Agents. Apply to THE PHALABORWENI ESTATE AGENCY (Phone 209) P.O. Box 219, Pieterburg.

LOVELY SOLID IRON BEDS ONLY 50/-
MAIL ORDERS, 53 RISSIK STREET, JOHANNESBURG.

BISMA-REX
Bisma-Rex stomach powder gives lasting relief from Acid-Indigestion, Heartburn or Sour Stomach within three minutes. Refuse substitutes as other stomach powders are not the same. Obtainable from Rexall Chemists 3s. bottle or 3s. 6d. from Rexall Drug Company Ltd., Box 984, Port Elizabeth.

CALLING ALL MEN!
Vitality, new Energy, Blood deficiency restored by DIANA No. 103 Price 2/6; 5/-; 8/6; from DIANA LABORATORY, Box 33; Benoni.

Legal Notice
L.S. 54/50
SALE IN EXECUTION
In the matter between:—
"WILLY'S TRUST (PROPRIETARY) LIMITED Plaintiff, and
ESTATE LATE LYDIA SELIE CHIDI Defendant.

In execution of a Judgment of the Supreme Court of South Africa (Transvaal Provincial Division) in the above suit a sale, without reserve will be held in front of the Palace of Justice, Pretoria on Saturday the 15th July, 1950, at 11 a.m. of the undermentioned property of the Defendant:—

Certain Lot No. 311, Galant Street Lady Selborne, Pretoria.
Measuring 138 square rods, 128 square feet.

The following information is furnished, though in this respect nothing is guaranteed:— On the property are two single storey dwelling houses:—
(1) Comprising 6 Rooms and passage.
(2) Comprising 4 rooms.

TERMS:
£200 cash on the day of sale, the balance against Transfer to be secured by a Bank or Building Society guarantee to be furnished to the Sheriff within 14 days after the date of sale.

A. BRINK
Att. Sheriff of the Transvaal.
PRETORIA

LEGAL NOTICE
L.S. 54/50
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A. BRINK
Att. Sheriff of the Transvaal.
PRETORIA

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Certain Lot No. 311, Galant Street Lady Selborne, Pretoria.
Measuring 138 square rods, 128 square feet.

NEWS FROM VARIOUS CENTRES

PAYNEVILLE: Mrs. W. N. Lavisa left last Friday week for Kimberley where she intends spending a prolonged holiday.

Mr. and Mrs. B. Matshoba have left for Krugersdorp en route for Mafeking where they will be spending their honeymoon.

Mr. Mesh Mpawu of Atteridgeville, Pretoria, is spending the winter vacation with his daughter and grand-children in Payneville.

Messrs. A. Maneli and E. Makaula spent last week-end with friends and relatives at Randfontein.

Mr. Ryan Rakau, who is attached to the C.I.D. Staff, Non-European Section, Springs, has returned from Nelspruit where he spent his annual leave.

FOR SALE

FOR SALE
1 Stand 300 ft. x 250 ft. with water hole. On Main road Evaton. Applications to:—
JOHANNES LEABATIE,
P.O. Eastonville,
Near EVATON Tvl.

FOR SALE
Rhino ceiling plastic Board three sixteenth, 1 and 1/2 thickness in lengths of 8 foot and up 5,000 square feet and over 2 1/2 per Square foot. Lengths of 5 foot and down 1 1/2 per Square foot of 5,000 feet and over. Smaller quantities 6 feet length and up 2 1/2 per 100 square feet and 5 feet and down 2 1/2 per 100 square feet.

Write: P.O. BOX 80, GERMISTON.
PHONE: 51-4849.

FOR SALE
A considerable number of fully paid up shares in the Bantu Bus Service Limited, a Company carrying on an excellent business as proprietors of a Bus Service between Nancefield Station, Jabavu and Moroka Locations, as well as other Locations. For Further information apply to the Advertiser, P.O. Box 1744, Johannesburg.

FOR SALE
The Phalaborweni Estate Agency has the following Properties for Sale in the Pieterburg Municipal Area. Three full (Stand 200 Sq. Rd.) for Coloured People Only at Anandale-Township Price £200. 0. 0. each Deposit of £100. 0. 0. accepted.
(b) A Very Large Property (225 x 217) with a house (7 Rooms) and a shop, Situated in Central Street, Pieterburg Township. Rental £11. 10 per month for immediate sale. £900. 0. 0. Cash Terms Arranged. A vacant Erf in fountain Street, Pieterburg (220 Square Rods) equally five Stands (100 x 50) £425. 0. 0. Cash Terms Arranged.
Two farms in the Pretoria Dist. 75 miles from Pieterburg. (1) 700 Sq. morgen at £8. 0. 0. per morgen. (2) 1,800 sq. morgen at £7. 10. 0. per morgen. We buy vacant stands, built Stands and Farms for cash.

We have many Properties in the New Pieterburg Township for sale at Reasonable Price to suit your pocket. Deposit of £80. 0. 0. accepted. We are Rent Collectors and Commission Agents. Apply to THE PHALABORWENI ESTATE AGENCY (Phone 209) P.O. Box 219, Pieterburg.

AFRICAN MUTUAL CREDIT ASSOCIATION:
Ballots drawn for weekend 14th July, 1950. Ballots for £20 loan (with suitable security) or cash value of £20 in Section I. Johannesburg "D"
Appropriation No. 5414, Share No. 5314; Appropriation No. 0944, Share No. 0944; Appropriation No. 2417, Share No. 2317.

Johannesburg "G"
Appropriation No. 8447, Share No. E11517; Appropriation No. 7265, Share No. E117165; Appropriation No. 7125, Share No. E117025; Appropriation No. 3332, Share No. 113322.

East Rand
Appropriation No. 179, Share No. B79.
Pretoria
Appropriation No. 5430, Share No. 5331.
West Rand
Appropriation No. 671, Share No. 571.

Cape Town 5/7/50
Appropriation No. 5019, Share No. A5517; Appropriation No. 7555, Share No. A57355; Appropriation No. 0835, Share No. B60885; Appropriation No. 0117, Share No. B60117; Appropriation No. 8371, Share No. C48371; Appropriation No. 9022, Share No. C49022; (Re-Draw) Appropriation No. 9435, Share No. A59235; (Re-Draw) Appropriation No. 4119, Share No. A53919; (Re-Draw) Appropriation No. 2982, Share No. B63982; (Re-Draw) Appropriation No. 6880, Share No. C46880; (Re-Draw) Appropriation No. 1990, Share No. C41990.

Durban 5/7/50
Appropriation No. 658, Share No. 558; Appropriation No. 1485, Share No. 1385.

Kimberley 7/7/50
Appropriation No. 2439, Share No. 2440.

Port Elizabeth 7/7/50
Appropriation No. 3790, Share No. 13790.

Faarl 8/7/50
Appropriation No. 3113, Share No. 83113.

Worcester 8/7/50
Appropriation No. 7261, Share No. 7261; (Re-Draw) Appropriation No. 0933, Share No. 70933.

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Mr. Wilson Nogwam, who has been indisposed for some time, is on the way to complete recovery.

Mr. A. W. Ranoko, formerly the Secretary of the Payneville Advisory Board, who was on the staff of the Edendale Municipality, passed away at Edendale and was buried at Benoni. Sympathies are extended to the bereaved family.

Building operations have begun on the Payneville Vocational Training Centre which will be occupied temporarily by the Payneville Voluntary School, which is at present being conducted in the Recreation Hall. We take this opportunity of thanking and congratulating the Springs Rotary Club for the way in which they have expedited building operations.—A.B.C.

SEKHUKHUNILAND: Jane Furse was the venue for this year's annual conference of the Sekhukhuniland African Students' Association held this month.

Conference received reports submitted by the health and literature committees of the association. The health committee's report dealt with the erection of clinics and the nurse residence in the area; improvement of sanitary conditions as well as the need for encouraging young women to enter the nursing profession.

The literature committee reported referred to research work and Mr. G. M. Pile gave a report of the Cultural Conference held at Bloemfontein last year.

Music and sport played a part at the three-day conference at which, also, a section of officers bearers for the year took place.

Elected were: Messrs H. P. Maredi, President; E. M. Mogobane, Vice-President; S. Mahlare, Secretary; D. K. Matshane, Assistant Secretary; I. F. Nkomo, Treasurer with a Matlala as assistant; A. Mahlare, Auditor with L. Matlala as assistant; Ph. Mamogobo, Chaplain with A. Manchildi as assistant; M. K. Chosane, Reporter.

Mr. N. M. Masemola was appointed director of research while Messrs H. P. Maredi, E. M. Mogobane, P. Matlala, M. K. Chosane, Ph. Mamogobo, G. M. Pile formed the association's council charged with matters of education, health, agriculture, transport, literature and social welfare.

M. K. Chosane.

GOLDEN FLEECE: Mr. A. A. Tladie, of the local primary school staff, is spending a holiday at Theunissen. Other members of the staff away on leave are Mr. P. R. Monatsia who has gone to Lindley; Miss A. Mpolokeng to Bothaville and Miss L. Chologi also to Bothaville.

Mr. and Mrs. J. C. M. Motumi have gone to Pretoria.

—John Motumi

ERSTER RUS: Rev. and Mrs. S. Nyangwa spent a week-end here as guests of their uncle, Rev. I. J. M. Gqoloma. Nurse Catherine Masombuka is spending her annual leave here with her parents. Also here on holiday with his parents is Mr. M. Mabena from Tiger Kloof.

The National Council of African Women, Erster Rus branch, will soon open a baby school here. Many women of the United National Church in Africa held a successful dinner party here recently.

Rev. S. M. Makgatho, founder-president of the United National Church is reported ill.

—Chief Typist

KRAAIAN: Among students spending the mid-year school holidays here are Ida Monare, Rachel K. Moshoele and Martha Mmusi from Tiger Kloof Institution; Mary Monare from Barolong Secondary School, Mafeking.

Most pupils here are assisting their parents with harvesting. A good maize and corn harvest is expected this season.

Loss To Community
The local African community has sustained a great loss in the death of Mrs. K. D. Moshoele. A devout churchwoman, Mrs. Moshoele was well-known for the interest she took in the welfare of her people here.

Mrs. Gape and C. D. Nthoba officiated at the largely attended funeral service, among chief mourners being Mr. and Mrs. O. B. Moshoele, Mr. M. L. Moshoele, Mr. and Mrs. Aaron Moshoele, Present at the funeral were, among others, Chiefs from Kopella, Maribogo as well as Dr. S. M. Molema.—D. Mag. Matze

RANDFONTEIN:

Umfundi Uthi AmaZiyoni Awakalikhulumi Iqiniso

Mheli.—Ngizacela mane ngithi kancane njena kuphendula mawala nendaba yolwimi lwase Zion, njengoba seloku athe wabuza uMnz. Nkosi.

Minna ngokwami uma ngibheki njena njena kuze ulwimi olukhulu-nywa eZion noma athi njena aya profita cha, kuze into, enjalo neze ngoba uma lokhu kuprofita ukuba kuyinto evela ku Nkulunkulu ngaluthi uma lowo onomoya aprofita bezwe bonke abantu ngoba ulwimi oluyiqiniso nokukhulunywa abantu noma isizwe esithile ngabe uyazwisa lolu lwimi. Kungani kuze noma muni umuntu ungase aluhumusha lolu lwimi. Ngapandhle kwaloyu lukwiziliza na? Kuze noma muni njena emhlabeni nase zuluwini olwaziyo Lololwimi noma sekunjani wona amaZion ugoba lwawo angeke aluhumusha ngapandhle kokuyengaba abantu njena kuphela.

Lolulwimi lungumsebenzi wama dimoni kusuke kuboko wona kulowo muntu athi uyaprofita kanti kusuke wona. Afuna ukuba ngesinye isikhathi athwase abe yinyanga athwase izikhwama, lokho kungumsebenzi ka Sathane impela. Lokhu engikushoyo nginobufakazi kahle ngokuba ngoba nami nginye wase Zion baningi abantu abaningi abathi baya profita bagcine bezanusi bathathe yona le na mithi balaphe ngayo.

Nawe Mnz. Bhembe kungaba kuhle uma uphendula le ndaba u-

khulume iqiniso futhi ukhombise kuthi lwimi luni lolu olukhulu-nywa amaZion. Uphendule nawe uma unawo umoya uprofita wena ugoba lwakho njena. Kodwa uma uze umoya angiboni kuthi iqiniso lingabakhona yini kuwe. Uma uze umoya usho nomnci njena kusho kuthi kuze into oyikhulumayo noyaziyo ngolwimi lwase Zion. Kungakho kudingeka umuntu owazi ulwimi lwase Ziyoni njena ongase achaze lenkinga ethe yaqaliswa uMnz. Nkosi.

Umoya kaNkulunkulu ungeke ungaziwa noma ngubani okhona emhlabeni. Umoya ka Nkulunkulu ungaziwa noma ngubani okhona lapha emhlabeni. Noma umuntu aprofita ngawo angezwa kahle kuthi kuthiwa kodwa lona ongaziwa noma ngubani moya muni na? Impela ngizacela ngithi lowo omoya weDimoni lase Zion elithize elibusayo khona, kungakho njena noma kubuzwa be- thithi kuze ongawazi ulwimi lase Zion. Yebho kuze ongazi ulwimi lwama Dimoni uma lowo muntu aze lelo Dimoni lase Zion ongeke luhunyushwe ngoba ulwimi lwama Dimoni.

Kuhle phela naye Mnz. Bhembe achaze kahle noma yena njengoba athi wase Zion ashio noma unawo yini umoya kodwa uma eze umoya impendulo yakhe angiboni kuthi inosizo yini kuye uMnz. Nkosi ofuna ulwazi twezinto.

—J. R. Sikandisa.

EMLOMO

Mheli, Ngizacela kwelako lodumo i "Bantu World", eu, izigaba zalelizwe ngibona abantwana besikolo babheka ugwazi basebancane ba bheka ushwe amantombazana amabili abheka ugwazi ngibona nabafana bahosha uPitiloli ungafhi usayimile imoto yakho uthole nya uPitiloli.

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EN 5

Ezase Korea

Kuzwakala ukuthi lena iKorea manjena amabutho aseMelika asengene namathangi awo kodwa wase North Korea bathi aphambili kakhulu ekulweni ngoba kade esemphini iminyaka emihlanu, kanti amanye awo kade esiza amabutho amaKomanisi ngase China.

Lemikhosi yase North Korea i-sikhombise amandla amakhulu noma kunjalo awase Amelika asabambelele ayalwa ngesikhathi elindele ukuba kufike amanye amawaka ngasekhaya. Impi manjena isikhulu ngase Taejon idolobha lase South Korea.

Ukuthandazela INKOSI

Mheli, kutha ngemva komhlangothi womhlaba ka 4 kuyo le ngenkulu isicelo sabafundisi, ukuthi inhlangothi le imise usuku okuyokhulekela ngalo ingonyama yamaZulu njengoba isicelo ukuba kwenzwe loko, Njengoba inhlangothi yase isingqumile ukuba kuyohlalanga ngomhlaka 25-June 1950 ibonesekufanele ukuba olusuku kusathe kuba okokhumbalo ukukhulela izinyane lesilo.

Sicelake abafundisi abapethe amahlele ngamahlale baze babekela ingonyama ngalolusuku kuNkulunkulu. Isifakele esikhulu bakwethu uba sihlangele ndawonye ngalolusuku sibekela Ingonyama nesizwe phambi kuka Nkulunkulu. Siboneke ukuba sibe se Holweni kwa Mai Mai omusha ngo 12.30 p.m. kuba uze u 2.30 p.m. Sicelake abafundisi bapethe kuba beke kwabanye loludaba. "U. Nkulunkulu ulalela abantu abahlangele begela ngokuthobeka pambi kwake." "Kungani ma Zulu." Ngizabonga Mheli, G. Msuthu Madlala.

Ezamakhosi

Mheli, UNkulunkulu oka Simahla ka Chief Dumisa (Masheshisa) ka Chief Tinta Fwane kwa Bulawayo Royal Kraal ukhatheme nina baka Nisele ka Linda Mkhonto. Ngingindlovu Tsoka Nqangi lika Chief Dumisa Zwane naye kasekhulu. Inkosi uDumisa washaywa umthetho wokuthi zonke izikhulu zase Mangweni azilathe kwa Bulawayo abafana baze ngamnye.

Kwaba yini ngedwa inkosi eyafika yadumba mina umfana ka Mdabula Mkasibe yangi nika uGingindlovu yathike ungowami aze akhulele njalo kwezami izandla egameni lika Mdabula Mkasibe. Umbhali (Secretary) kungu Mfomubi Masuku ka Nonkonjwa kwa Bulawayo Royal Kraal belu Johannesburg.

W. B. Mkasibe.

UMBIKO

Ngomhla wa 27 April 1950 sahlwa ngumama wehu iBhele-kazi intombi ka John Mkhonto noma ozalwa ngu Futsane. Unina ka mfikazi yayingu Maradebe intombi ka Ndondo ovise yavungu Mbulawa. UNkosk. Manza ngomnye wabantu abadala base Pimville. Usishywe seleni nyaka engange 94 ubudala. Uguke keshela elidana kuba wagala ngokuzibika ehamba.

Ushywe intombi nomzukulwana. Umzi wase Pimville nezihlobo ezithile zafaka isandla emcimbini wokukhapha iBhelekazi eli uyabulelewa kakhulu ngabantwana bakhe. Ucedo lwabantu oluyimajoli lube zi £17. 13. 9d. izihlobo ezizude mazimelise ngalo mbiko.

—Mary Jane Elland

OBUZA NGAMASANTO

Mheli, Ngizacela isikhelana kwekhalo lodumo, ungi fikelele nani indaba yami. Seloku ngizwa njalo kukhona ukuphikisana lapha namaZiyoni. Mina ngibuzwa ku bani naku bani angangazi chazela loku utuba ubukhulu buvini na? Noma w-na uya kwazi yini ukuzi bona ukuba ukholiwe ngocono ku noisibani. Kepha uMateu isahluko 22 ves 38 ne 39. UJesu uthi, Ilo umyalo wokugqala nomkhulu. Nomesibili ufana nawo wokuthi wo. thanda owakhelane naye nje ngaloku uzithanda wena.

Nami ngithi ngiyakubona omunye umhlobo wami egula nzima ngathi ku njani asi thandaze hai bakwa Nkulunkulu. Bathi asi thandaze kanti. Ngizabona impilo lo.

Manje i-onto elingcono kuwo nani ngabe uye yabazwa ngawo wonke amasanto iliphi na? Ngo jabula uma kungakhona ongi ngizacela kulowo mbuzo wami.

Ibhasi

Siyayibonga ibus esuka eMlomo izo eStanela into njena yi nceda kakhulu iye hluleka ukwe thwala abantu ibashywe ezindleleni kanti i-into kabili ngeviki sngathi imakhosi ethu anga sizamela bayenze ibe yinkulu kuna loku eyikho.

Oshonile

Ubhubhile uMrs. Martha Kubheka obe kade aziwa ngokuthi ngu Bidlabida obe kade aziwa ngu muzi wonke wase Ermelo beku ngu makhosi omdala wase Wesleyton Location. Ube ngi naye ikhalabavi naye. Iku ngi naye noma wonke wonke. Siliha sonke nani bakwa Kubheka.

—A. E. Gembe

Standerton

UMSHADO NAMUHLA

Mheli.

Ngizacela ukuthi ungifakele lamazwana ambalwa.

Injubo enhle ngethangelwa e-bandla maZulu. Ngithanda ukwazi ukuthi kulisiko lesiZulu nomake lasiphi isizwe esinsundu ukuba uMakoti aphume nefanisha na? Ukakhulu lapha e Goli kwandile kakhulu. Ukwaba sekuyinto ephantsi, kanti kuyisiko lethu maZulu lomdabu. Intoke nje ebuhlungu. Intombazane isike ilotsholwe kanti ngalena abazali bayo, bayithengele izingubo kanye nefanisha. Ngineqiniso lokuthi lemali iyeqa emalobolweni. Yinike ebuyelwa abazali. Kwesinye isikhathi baze bathathe khona ezinkomeni Ngithanda ukwazi ukuthi yini etholwa ngabazali ngegugu labo na? Ubani owathi siyeki okomdabu sithande okwezizwe na? Nabo phela Zulu ububi obuzweza yiloku busobala.

Phindeke Zulu siyazikhohlisa impela uma sithi sizolandela amasiko ezizwe, lamasiko asikahlelayo. Simnyama sofa simnyama Zulu, ngakhoke asifeleleni emasikweni ka Ndaba.

Ngizabonga kakhulu ngalesi- loko esingenhla, ngoba asisakhulishwa ngendlela ikakhulukazi lapha eGoli.

Ngizabonga Mheli, Zulu, nani enifunda ezisiZulu.

—Ngu Muziwake M. Maisella Nigel

EZEMPI

EKorea

Ezamuva njena ukuthi amaMelika namaNgisi aselwa phansi kwe fulaha Yezizwe Ezihlangene (United Nations). Amabutho ase North Korea asenamandla amakhulu aqhubeka njalo ukududulela amabutho asuka eMelika enzansi ukuya emzini wase Taejon. Aseze awuwela nomfula wase Kum.

Kuzwakala amandla amakhulu amatangi ase North Korea ekuthi- lwa enziwe ngamaRussia manjena sekuze kwakhethewa isazi esikhulu saseMelika ngamatangi uGeneral Walker waduma lwempi lena esanda kudlula.

Kuzwakala ukuthi amaMelika asashaye amatangi ayikhulu ase North Korea.

UMnz. V. Holt.

UMnz. V. Holt omele umbuso wamaNgisi eSeoul (eSouth Korea) kuzwakala ukuthi uyiswe ePyongyang, umzu omkhulu wase North Korea nabanye abasebenza naye.

INDUNANKULU YASE INDIA Indunankulu yase India kuzwakala ukuthi izama ukuthola ukumiswa kwempi nokuthi uze wabala eMoscow. Impendulo isibuyile kodwa ifike engokho. Uzoyibona ngokubuya kwakhe.

EFormosa.

Lelizwe ligadiwe ngabaseMelika ukuthi lingahlaselwa ngamaKomanisi.

UMBUZO NGEZILWANE

Mheli.

Ngizacela isikhadlananje esinane Baba kulo iphephandaba lakho iBantu World. Kengibuze kuwo amabandla aka Christu Jesu ukuthi umpefumulo womntu uthi u muntu angafa umpefumulo wakhe wona uhlale ethuneni lakhe, lokoke sekukaningi ngikuzwa ngabafundisi.

Ngibuzwa naku engingakwazi ukuthi:— Umpefumulo wenkukhu inkomo, imbuzi, unogwaja, impu nzi, inyoni kanye nokunye kwase ndle kuthi kungafa siyidle inyam yako manje lompefumulo wone njengoba phela isilwane kasinala ithuna na?

Mhlawumbe lompefumulo waso uyaphela ube izo na?

Ngizacela impendulo kubafundisi bephela.

— E. C. Gumede,

Emlembe.

Baifour North.

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Mheli,

Ngizacela Mheli ungadinwa ezami. Ngikhulekela isikhala kwelakho lodumo iBantu World sengithi fahla ngomdlalo beukade uceda isizungu kwelase Stegi enzansi neSwazini.

Ngomhla ka 15-6-1950 uHulumeni wenze imihlola wadibanisa amaTishela kanye nezingane zawo. Njengoba nazike kahle ukuthi umdlalo eyezikolwe iyenziwa izwe lonke. Zazihlangeneke ekundleni yakhona kwa Hulumeni.

Umdlalo wagala nge 9.0 zeza ingane zabantu kwangathi ukundia zikungene ngayizolo, oTisha laba sebebambela phezu njengomuntu ayakwendula lapho athandwa khona.

Impela zafika macede base babizwa o Class 2 ukuba basibonise benza ngokufola. Kwaphela kwase kuza abancane nabo benza Class 1. Kwase kuya ekhulabeleni wathathi waluzwaphi uphiyano olwalulapho kweziphethwe o Tisha Benzu no Thwala.

Kwaphelake sesibukele kubuhlungu amehlo sibuka izintombi ezifake o New Look nobuti abafake ophambutshi bottom 16.

Izinkolwe zaquba kahle kakhulu kwabonakala ukuthi labo Tisha bonke bayayazi into abayenzayo futhi bazimisele.

Lathike lapho selibantu bahle omame sebakhumbula emabodweni sezwa kuthiwa bonke ababawonawonye sekuzakwabiwa.

Kwase kusukuma yona iDC, yakhona ibabela izikholewe zacishe zafana kwama kanye. Class 2 ukufola Good Shapard, Class 1 Mamba, 2 isilandelo Ebenezer 1 Malinda Namabane 2 ukhulahlala nomahasha walandelwa iyo Ebenezer.

Kwathi eboleni esingisona sathatha kwaba e Nazarin ukubaza ukhuni Ebenezer walandelwa umahasha.

Intonje kuninzi kakhulu ngeke ngokucede okwakwenziwa izingane zabantu bama Africa okuningi kusele ngathatha amabala engwe — E. E. Mamba, The great Zorro Stegi

Iya Phambili iStanela

Lapha Stanela abantu bakhona bayayemukela inqubela phambili kanye nempucuko.

Kukhona uMnz. Elliot Tshabalala ogunda abantu. Awu uyawubona umfo ka Tshabalala lomsebenzi wakhe. Ugunda umuntu e-cimezile aphume esengathi ngumuntu omusha.

Kukhona namatekisi athatha abantu esithesheni. Abanumzane Elliot Mazibuko noThomas Dlamini ngabanye bamadoda ahambisa amatekisi.

Kukhona esinye isikhulu uMnz. L. C. Mazibuko onamabhosi athatha abantu—Phambili Afrika!

Kunemidlalo yentenetha ne futubhola lapha.

Sibone kufika lapha uNkos. Masilela ofundisa eStirtonville Public School, eBoksburg ezobona umama wakhe omncane uNkos. Salah inkosikazi ka Mfundisi Salah. Sengathi angathola ukufakula lapha eStanela.

—S. P. Motloung.

Standerton.

NgamaZiyoni

Mheli,

Ake ngi phendule kulamadoda akhuluma ngamaZiyoni. Mina P. Mashiteng ngithi kini nonke nina baphenduli balandaba yamaZiyoni nizakuphikisana ngaleyo nto kufike uKrestu Anifumanise ningaka sebenzi imisebenzi yakhe alilbele kukubuzana ngamaZiyoni endaweni yokuba nishumayeile ivangele lombuso ka Thixo.

Yekelani ukuthi isonto elithile alilunganga ngokuba uKrestu zange ashio ukuthi isonto lami yiZiyoni—Nifunde ku Marko 1, ves 14—14; Mateyu 28: 19—20; Jakobe 2: 1—4; Jakobe 4: 1—3; 2 Pett. 2: 1—3; Isambulo 14: 1 Niyifunde kahle bazalwane.

—P. Mashiteng.

SAFA ISIZWE NGEMI SHADO

Mheli,

Nkosi yami ngivula umbhalo wami ngalomonakalo osungene obhubhisa isizwe emehlwini abaholi ngemithetho yabelungu. E-Johannesburg sekukhona isisho esithi inkantolo yabantu ingeyabafazi, ngoba amadoda engenamkhulumeli ngokuxabana nabafazi bawo ngaphandle kokuba bathathe ummeli.

Abafazi banikwe amandla angaphezu kwamadoda bazenzela into abayithandayo ngamadoda abo libathehe njalo icala. Lokhoke sekubangele ukuba nemizi eminingi ebikade ihloniphana ingangenwa umlungu ingaphinde ihlangane, kodwa ububi buyo phambili.

Amasiko abantu awahlonishwa, ilobolo alishaywa mkuba, isikhalo sendoda kwesomfazi asishaywa mkhuba, kodwa njalo indoda ilahlwa yicala.

Umsado wase Sontweni nowe Civil yiwo abantu abafa ngawo. Lemishado seyecebece abameli ngendlela emangalisayo, kanti ngeyisiZulu yinto elungiswa imindeni yomubili. Kakhulukazi abantu ababizwa ngaphandle bahluleka kakhulu lapha e Jozebe, ngoba uyaye athi umuntu ashade kweyakubo indawo ngamasiko angesiwo obu Bhumani, bobabili umfazi nendoda bangawazi, bafike lapha bafakwe kuwo, umfazi agithshelwe phezu kwendoda yikhona wena ndoda uzolahluleka kubameli.

Belu lawomasiko nomfazi ma ebuzwa ngawo akawazi, kodwa agunyawaze, ayihlikize kube ubunaphunaphu nendoda bangaphinde bahlangane. Lababantu ababili baphuma emakhosini ko Komishina abazi imishado yalabo bantu namasike ahlonitshwayo ngomthetho wo Nda-bazabantu namakhosi, kodwa lapha bagonyozelwe benziswe into abangayazi benganikwanga ithuba lokubonana nabazali babo, inkosi, nokhomishina bakubo.

Impazamo

Kuphepha leveki elidlule kube-khona impazamo yokusala kwamagama abajobi balezindaba ezingenzansi esidabuka kakhulu ngoba esele!— Impendulo ngamaZiyoni ngu Elliot D. L. Ndlovu wase Van Dyk; Umsebenzi ka Dan Twala ngu Selby C. B. Mavuso wase Goodgegun; Ibhola elikhulu e-Barberton ngu J. P. Nkosi wase Bethal; Safa Isenzo esihle eWitbank ngu Mrs. Rumour wase Witbank; Impendulo ngamaSonto ngu P. J. J. Pumasilewe.

—C. Danibe.

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MEET THE SOCCER TOURISTS TO THE BELGIAN CONGO

At the end of last year, while on holiday in the Belgian Congo, Mr. Young, Senior Welfare Officer of the Non-European Affairs Department, was asked whether he couldn't make it possible for a representative Johannesburg team to participate in soccer clashes in Rhodesia and the Belgian Congo. On his return to the Union, Mr. Young put this suggestion before the J.B.F.A. officials who readily took it up. Accordingly a triangular tournament between the Belgian Congo, Northern Rhodesia and Johannesburg has been arranged by the South African Council at Elizabethville resulting in Johannesburg players leaving on tour from July 17 August 7. We hope they will make a good account of themselves.

Since it was founded in 1929, the J.B.F.A. has grown by leaps and bounds. Starting with about 15 clubs, it flourished under the able leadership of the venerable pioneer, the Late Mr. Snowy Senaome, and today it boasts of an overwhelming membership of 220 affiliated clubs.

GOOD WORK OF PRESIDENT

After the untimely death of "Snowy", the association experienced a series of ups and downs but the present executive, under the presidency of the indefatigable Harry Madibane, are all determined to pull it out of the downfall. In this respect they are indebted to the ready co-operation of the City Council firstly, by putting its sports-fields at their disposal and secondly, by allowing them the use of the Jubilee Centre for meetings. Several other tours have been planned for this year, including one to Lourenco Marques in August. Meet the players who will represent the J.B.F.A. at the Copper Belt tour:

THE TOURISTS

Sidney "Rhodes" Kitta (captain): Has played for Naughty Boys for over 20 years, but is still going strong. Is equally at home both at centre-forward and full-back. His inspiring leadership should carry the touring team to victory.

John Kozs "American Spoon" (vice-captain): A cool, surefooted right-back. Does not "spoon" the ball as the name suggests, but distributes it thoughtfully to almost all the corners of the field. Has played for Wemmer Blue Birds since 1941.

Amon Tsotetsi "Free State": Another full-back, is a fine prospect. Popular member of Mighty Greens for 7 years.

Levy Legodi "Five Roses": A calm and modest player. Played wing-half and full-back for Naughty Boys since the formation of the club. A very good sportsman on and off the field. "Roses" plays a neat game throughout.

J. Molotsane "Nonnie": One of the cleverest wing-halves in the country. Can fit wonderfully into the 3-back system. Plays for African Morning Stars, where he has contributed immensely to the club's innumerable victories.

D. Lepota "Ngobese": The bulky Hungry Lions wing-half. His inclusion in the team was very popular, for while he literally sits on his man, he can unleash some of the longest shots which were a real treat to soccer enthusiasts in the good old days.

J. Modimogale "The Horse": A fast, hardy and untiring Bushbuck wing-half dictates play against opponents, but occasionally his ballooning tactics are more of a liability than an asset.

M. Mvubu "King Marshall": A graceful, lanky centre-half for Ladysmith Home Boys. Packs a powerful shot and is a real crowd-pleaser.

J. Kgarome "Uncle Louis": A brainy centre-half and master of the shortpass system. Has played for African Morning Stars for more than 6 years.

John Dikae "Judy Handicap": July is fast, kicks a mighty shot on the run and his opponents always seem to be handicapped. Has played outside-right for Pimville.

Champions for 4 years. He is beyond doubt the best wing we have in the association.

Sam Duna "Mozambique": The flying Hungry Lions outside-left. Has for two years run the 100 yards race in 9.9 secs. Give him half an inch's chance and then ask the opposing 'keeper for rest of the story. Should make a formidable combination with Maripa.

J. Maripa "We Ree": An immaculate African Morning Stars inside-left. To watch Ree play is to become thoroughly schooled in the art of ball-control. He makes use of his bodily swerve, draws two or three opponents to himself and then dishes out what even an oaf could push into the net. He should be a real nightmare to the Copper Belt folks.

Isaiah Dumakude "Zyke": Another scientific player of the Ree class. Plays inside right or left for Hungry Lions. Has won the colours because of his superb dribbling and correct distribution of the ball. Should improve tremendously with the tour.

Thomas "Boikie" Raphaela: A fast dependable centre forward who has scored several goals for his club, African Morning Stars. Has represented the association in this position for over four years.

Abel Sekwalo "Dupes": A very polished centre half and inside right and one of the pillars of Mighty Greens. Should prove a profitable addition to the team.

Abner Boy Kunene: J.B.F.A. Number One goal keeper. Has played for Imperial Forces for six years. Has perhaps an edge over Mahlatsi (The Number Two Goalie) because of his better experience in representative football.

Zachariah Mahlatsi, "Al Die Hoekies": The baby of the team. A junior student of the Johannesburg Bantu High School, and in my opinion, the best of the three selected keepers. He has what it takes to make a first class goalie: Proper judgement, an unfaltering pair of hands, and the dare-devil spirit that will make him dive full length on any shooter's boot. He plays for Mighty Greens.

Samuel Lesotho "Stop Light": goal-keeper for London Walk Away for seven years. A sound goalie, whose inclusion in the pick was no surprise, although he plays for a lower division. Should gain the necessary experience during the tour.

Mr. S. D. Makhutso (Bush Bucks): Vice-President of the Association, and Mr. J. Mabotja (Northern Roaring Forties) Assistant Secretary, manage the boys on tour.

—By Poth. C. Mokgokong.

Provinces Perturbed By S. A. Bantu Tennis Union's Silence On Venue Of 1950 Tourney

The S.A.B.T.U. has, until now—the second and last half of the year—not disclosed the venue of this year's tournament and provinces are, justifiably, already beginning to wonder whether the tournament will be run at all this year.

So far, one of the members of the S.A. Board has hinted that Bloemfontein or Kimberley are the probable venues but this has not been confirmed yet. Well, I think it is about time matters were speeded up. The fact that provinces have, owing to lack of gate takings, no ready cash to meet distances involved and have to start from scratch, makes it more urgent for them to know the venue in good time.

Will The Free State 1952 Open Championships Ever Be Completed?

The question: When and where will the Free State Open Championships be played? was asked by "Fulcrum" in the Bantu World issue of June 17 and, although it is a month since the question was asked, we have heard nothing so far. Here is my question: Has the Free State tennis union, in actual fact, got trophies for its annual championships? If the answer is "yes," where are they and when were they presented? For, if my memory serves me right, none of the Transvaal players who have been competing and won some titles in these tournaments for the last three years have ever seen nor heard of them.

A few weeks ago "Aimful Youngman" complained that African tournaments are badly run and though I do not wholly subscribe to this point of view, I nevertheless do agree that our organizations do need a bit of overhauling. Take for instance, the S.A. mixed doubles finals. What has been the final decision about them? When will the S.A. and T.V.U. tennis unions present their trophies to the 1949 open championships winners?

S. Stein Not to Play Tennis: Sammy Stein, S.A. No. 2 tennis player, has been advised by a doctor, not to take part in any sport which involves physical strain such as tennis etc. He is being treated for a diaphragmatic-plurisy complaint and may not return to the game for some months.

Stein recently won the West Rand men's singles title; is joint

S.A.A.F.A. RESULTS TO DATE

Following are Moroka-Baloyi Cup competitions results to date: Transvaal 3, Swaziland 1; Transvaal 4, Zululand 3; Basutoland 3, Free State 2; Swaziland 3, Zululand 2.

	P.	W.	L.	D.	Pts.
Transvaal	2	2	0	0	4
Swaziland	2	1	1	0	2
Basutoland	1	1	0	0	2
Zululand	2	0	2	0	0
Free State	1	0	1	0	0

Tough Game Expected Between Pretoria And Basutoland Tourists On August 6

By M. T. VUSO

THE PRETORIA AND DISTRICT FOOTBALL ASSOCIATION ARE AHEAD WITH PREPARATIONS FOR THE FORTHCOMING VISIT BY A BASUTOLAND SELECTED XI FOR A FRIENDLY MATCH ON AUGUST 6, AT THE MBOLEKWA GROUND, AVILLE, PRETORIA.

Difficult Task

Preparations are nearly complete save the question of the P. and D. soccer stars and their selectors, on who will be Pretoria's representative XI. In the world of soccer Basutoland is considered to be as strong a centre as Pretoria District, hence the local selectors are confronted with a very difficult task. If their team is to give the best of their talent in this unique match, the selectors will have to avoid taking chances.

Black Jacks Lead

At present the Black Jacks are far on top in the log; and the Methodists with their past fine reputation are not very impressive in this season's fixtures and yet the selectors' criterion—every week-end to attend the fixture matches in search of talent, goes on.

Hospitality

According to the information I got from Mr. J. P. Mutsela, the president of Pretoria and Dist. Bantu Football Association, a welcome reception in honour of the visitors will be given at the Central School, Atteridgeville, where His Worship the Mayor of Pretoria will give an address of welcome. Other distinguished speakers will include the Chief Native Commissioner, Northern Areas, Mr. R. V. Selothe-Thema.

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Bloemfontein Tennis Team Plays At

Kroonstad In August

The African L.T.C. plays against the Railway L.T.C. of Bloemfontein at Kroonstad on August 6 and 7.

If all goes well, it is thought that shortly after the Bloemfontein match the African Lawn Tennis Club will be ready to face both Kimberley and Potchefstroom. The members of this club are truly keen this year and it is very encouraging. We sincerely hope that the enthusiasm will be maintained.

Some of us are looking forward to the day when Kroonstad will arrange for inter-club championships. Many of the players have already asked me whether such a scheme is not contemplated. Captains should meet to discuss this matter.

Who are the champions in following tennis clubs: The Dinare, the Wanderers and the Rose Buds? For the All Blacks L.T.C. the young B. Poho from Heilbron is the Men's Singles Champion. Keep on, Bafedile!—By Broeder.

B.S.C. Tennis Championships Results

Following are Bantu Sports Club championships results:—

"B" Women's Singles: P. Moshodi beat M. Reeds 9-7, 6-2. M. Reeds beat T. Qobo 6-3, 6-0. G. Mvubu beat R. Jacobs 6-1, 6-3. T. De Beer beat G. Mvubu 6-4, 6-2.

"B" Women's Doubles: L. Mokoena and R. Qobo beat E. Dlamini and C. Nkosi 6-0, 6-0.

"B" Men's Doubles: J. P. Stephen and Suping beat Mohale and Bopape 6-2, 6-2. They also beat Makule and Sekule 6-4, 6-1.

"A" Men's Doubles: Nhlapo and Mogwai beat R. and L. Mooi 6-3, 6-8, 6-4.

"B" Mixed Doubles: N. Sepamla and partner beat B. Kometsi and partner 6-4, 6-3.

Senior Mixed Doubles: R. Dreyer and partner beat J. Mongale and partner.

Modderfontein Wins

The newly formed Modderfontein "All Stars" F.C. showed up well recently when they beat the reputed Nylstroom Home Defenders 2-1 and drew 0-0 in the second and first divisions respectively.

"All Stars" were represented by: P. Motau, S. Selamolela, C. Phofu, Syd Phofu, L. Motau, P. Mophuthing, I. Photho, G. Mokoka, J. Mophuthing and G. Sethusa.

—By A. Sethusa.

Randfontein Golf Tourney

The following will also make a bid for the title, R. Ditsebe, ex-S.A. champion, J. Gumbi, present champion of South Africa, B. Nkuna, L. Khatide, and several others.

The Free State challenge will include players like E. Dingaan, R. Phala, S. Dlamini, G. Mathe, R. Ditsebe and W. Wessie.

Entry fees of £1. 1s. per player must reach the Secretary, 849 Tenth Street, Germiston Location, Germiston, on or before July 30.

The Transvaal Non-European Open Golf tournament which will be played over the Randfontein Bantu Golf Course on August 6 and 7 is expected to attract a large crowd of golfers.

The defending champion is Matthew Swartz, a well-known Transvaal golfer, who won the

STIRTONVILLE WILL SEE BOXING BOUTS TO-NIGHT

East Rand Non-European Amateur Boxing Association stages its fifth tournament at Stirtonville Location Beer Hall, Boksburg to-night, Saturday, July 22.

Sixteen thrilling bouts will be presented. This will be the first exhibition of its kind to be held at Stirtonville and there is great excitement among boxers. A record crowd is expected.

Sports Diary

SATURDAY, JULY 22: East Rand Non-European Amateur Boxing Association presents its fifth tournament at Stirton Location Beer Hall, Boksburg.

SUNDAY, JULY 23: At Durban, Zululand meets Natal at 3.30 p.m. In Moroka—Baloyi Cup competitions.

MONDAY, AUGUST 7: The North Eastern District Bantu Rugby Union (Cape) tournament for the van der Merwe Cup will be staged at Molteno.

TUESDAY, AUGUST 8: Simon "Greb" Minkulu meets Jolting Joe, the S.A. middle and title holder in Durban in Seaman Chetty's programme.

S A A F A FIXTURES

SUNDAY, JULY 23: At Durban, Zululand vs. Natal at 3.30 p.m.

SATURDAY, AUGUST 5: At Bloemfontein, B. Bechuanaland vs. Free State at 2 p.m. Griqualand West vs. Zululand at 2 p.m. B. Bechuanaland vs. Natal at 3.30 p.m.

SUNDAY, AUGUST 6: At Bloemfontein, Zululand vs. Basutoland at 8 a.m. Transvaal vs. Zululand at 11 a.m. Free State vs. Griqualand West at 9.30 a.m. Basutoland vs. B. Bechuanaland at 12.30 p.m. Natal vs. Griqualand West at 2 p.m. Transvaal vs. Free State at 3.30 p.m. B. Bechuanaland vs. Griqualand West at 11 a.m.

MONDAY, AUGUST 7: At Bloemfontein, Zululand vs. Free State at 8 a.m. B. Bechuanaland vs. Transvaal at 9 a.m. Natal vs. Basutoland at 11 a.m. Transvaal vs. Griqualand West at 12.30 p.m. B. Bechuanaland vs. Zululand at 2 p.m. Natal vs. Free State at 3.30 p.m.

SATURDAY, SEPTEMBER 23: At Durban, Swaziland vs. Natal at 3.30 p.m. Swaziland vs. B. Bechuanaland at 2 p.m.

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