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LOOK FOR THE LABEL

SATURDAY, MARCH 19, 1949

Authorised to Publish Government Proclamations and Notices of the Native Affairs Department.

Registered at the G. P. O. as a Newspaper.

LIEUTENANT-GENERAL BRINK AT

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TAXI RIVALRY AT KRUGERSDORP

Trouble occurred recently at Munsieville Native Township. Krugersdorp, when African youngsters attacked an Indian pedlar in the location for what they claimed to be a retaliation against Indian unfairness.

It is alleged that the trouble originated when two Indians alighted at Krugersdorp Station and refused to board an African taxi which was the first on the

Mr. Piet Seboko, an African taxi owner said they took offence at a certain remark made by the Indians because apart from the fact that Indian taxis on the rank are mostly patronised by Africans, all Non-European taxi owners have a policy whereby the first car on the

rank is privileged to take the 's' "Whelpred by keep to our 'first car, has move' policy. Notwithstanding this rule, to which the Indian taxi is a subscriber, whenhe disregards his obligation." Mr.

Seboko told a Krugersdorp "Bantu World" correspondent. The African taxi owners have organised themselves against the Indian owner and have interviewed the Manager for Non-European Affairs threatening to cause a rio

tinue entering the location. They were, however, warned against taking the law into their own hands as nothing could be done as the Transportation Board was the responsible body for granting taxi permits.

should Indians be allowed to con

First Negro Ambassador

The United States Minister to Liberia, Mr. Edward R. Dudley, a Negro, has been nominated by President Truman as Ambassador to Liberia Mr. Dudley will be the become a full Ambassador.

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Libel Prosecution Against 'Ilanga | Lase Natal' Adjourned To March 31

DURBAN, Monday.-Two libel proceedings-one criminal and one ivil-are being brought against I anga Lase Natal, as the result of a letter about Mr. C. J. D. Nel, Assistant Native Commissioner in Durban, which appeared in the paper after the introduction of the Unemployment Insurance Act.

In the criminal action, which egan before a Durban magistrate, r. W. J. van Lingen on Monday, accused were charged with publishing a defamatory libel They were Ilanga Lase Natal Pty.) Ltd., represented by E. J. Coghlan, the Manager, and E. J. (d)
Coghlan in his personal capacity
s Manager, and Than John Nola gamandla one of the five Natives igned the letter which appeared the paper.

It is alleged that "unlawfully and maliciously contriving and intending to injure Nel in his good name, credit and reputation, and to bring him into public contempt and disgrace" they published a defamatory libel, of which these were extracts:-

"We note with great disappointment to learn of the allegations being made by a Native Commissioner criticising the Unemployment Insurance Act as encouraging idleness among the Natives....

"It is alleged that these Natives who receive allowances under the Act had, on many occasions, refused offers of employment.......

"It is alleged that employment has been offered to approximately 700 to 800 Natives, which was re-

"It is alleged that these Natives preferred to live on what is contemptuously called the dole rather

than work.... "Another most exciting aspect of the question is the fact that only unemployed Natives are accused of idling. Europeans, Indians and Coloureds are not accused of

"The summary of eviden which appeared in the Press does not justify the allegations, but proves that the argument is based on colour and aims at racial strife."

Last, but not least, we urge th Assistant Native Commissioner (Mr. C. J. D. Nel) to resign his post s Assistant Native Commissione pecause he has proved unfaithful

o his duties ...

This publication, the Crown a) "Imputes to Mr. Nel the making of false and unjustified

allegations in relation to unemployed Natives:

"Attributes to him an allegation that he did not make, preferred to live on the dole rather than work;

"Conveys that he supports o holds the views based on colour and aiming at racial strife (which is not so); and "Contains a statement that he has proved unfaithful to his duties as Native Commissione (which is also not so)."

The letter, according to the charge, purported to be signed by "Than John Ndlangamandla Organising Secretary, Pious G. Mei, Secretary, C. Mbohambi Chairman, Josephat Yengwa, Vice hairman, G. Nxumalo, Executiv Counsel for the defence, Advoite A. S. Hathorn commented of he fact that there were tw ctions and on the fact that the tter complained of was publish about a year ago on February, 1948. The civil summons, he said, was received on February 11 this year, and the criminal summons followed. Counsel handed in a document which disclosed that the civil claim was for £500

the criminal proceedings were likely to prejudice the newspaper n the civil action. Mr. Hathorn said: "A criminal summons for publishing defamatory matter is extremely rare. I find it hard to believe that if an ordinary private individual laid a complaint about defamatory matter like the alleged defamation contained in the memorandum, the Prosecutor or the Attorney General would do more than tell him he had his civil

remedy."

damages, and which stated that

of the different section of the evidence case appears to be that the complainant is a Government servant, and it looks to us as if there is some kind of abuse of the Court's

> "It looks to us as if the present rosecution is sponsored by the Government and that in the meantime, taking advantage of the sponsoring of the Government, the Complainant also wishes to claim damages. We submit that it is not the kind of thing this Court will countenance. In these circumstances, we submit that the proper course to take is to adjourn the matter sine die pending the civil proceedings."

namely, that such Natives The Prosecutor, Mr. N. Andrews, he said.

aid he "had investigated why the ummons had only been served when it had been. It was that the hird accused could not be found at nis original address. He was traced only on March 10th and the sumnons was then issued It was no use serving summons on two

Mr. van Lingen and It was not vithin his power to djourn criminal proceedings sing die. He was purrounding factors and had to reat a criminal case quite sepa-ately. By consent the hearing vas adjourned to March 31.

COMING EVENTS

SATURDAY, MARCH 19: Witwaters African Teachers' Association meets in conference at Eastern Native Tranship, George Gook.

Official opening of the International Club Centre at Gandhi Hall.

50 Fox Street, Johannesburg, at

UNDAY, MARCH

general meeting of the Vendaland Progress Association at No. 1, Smal Street, Johannesburg. Time: 9 a.m. FRIDAY, MARCH 25: Annual cele-bration of the Bantu Men's Social Centre Founders' Day at Eloft Street Extension, Johannesburg. Time:

THURSDAY, APRIL 7: Four-day session of the Bechmanal and Ameri-can Methodist Episcopal Church district conference begins at Vry-

burg.
FRIDAY, APRIL 8: First annual general meeting of the African Music Society at 4.30 p.m., in the small Darragh Hall, Plein Street,

N.A.D. WORK IN JOHANNESBURG

Some 4,722 Africans were placed on farms in the Transvaal and the

Morgan. Native Commissioner in Chairman of the Regional Council leaking roofs. Johannesburg.

Among them were a few town-bred Africans who, Mr. Morgan said, had proved particularly effi-Morgan, who explained the reason for the removal of his offices to the old Rand Aid Buildings at the corner of Carr and Malherbe Streets, Fordsburg, said the work of the offices of the Native Commissioner would have room for expansion.

From 10,000 to 12,000 cases we dealt with yearly in the arbitration and welfare offices. The office no employed eight African interpre ter-clerks and two African clerks

Lieutenant-General George E. Brink. C.B., C.B.E., D.S.O., National President of the War Memorial Health Foundation turns the sod at the "Cutting The Turf" ceremony which launched the construction of the Foundation's Moroka Community Centre last Saturday afternoon. Seated at the table behind him from left to right are: Mr. Solomon Tsosang, Mrs. P. Scarnell Lean, Commander C.E.D. Enoch (Chairman of the Foundation's Regional Council) and Mr. J. R. Rathebe. Fine Community Centre Will

Rise Among Moroka's Shacks Rain, generally regarded by Africans as an omen of good fortune, heralded an important cere-nony at Moroka Township last week-end, when the cutting of the turf of the National War Memoial Health Foundation's Moroka Community Centre took place. In the presence of a large gatherng of Africans and Europeans, including members of the Witwatersrand and Southern Transvaal Regional Council of the National War Memorial Foundation, Lieutenant-General George E. Brink, National President of the Foundation, turned the sod at the ceremony.

As though Divine Providence moved His hand in a mysterious way, the heavy shower just before the ceremony ceased abruptly only to return in full force immediately after, as the choir sang two African national anthems invoking the blessing of God the Holy Spirit and the, plea to God to "Save our race."

smallness of sites and unhygienic

conditions prevailing at Moroka

Some spoke of the need to bring

out parties on an inspection tour

the aim being to educate the other

side of conditions under which Africans live in the area.

Among Europeans present were

Dr. F. A. Donnolly, O.B.E., Dr. Ray

E. Phillips, Mr. Rheinallt Jones,

Father Du Manoir, who offered a

Communication of the communica of the Foundation, said the occahistory of the movement. Its orision was an important one in the ginators did not know how long peans present was made evident the realisation of their ideas would

ake, but that was taking place to-

throughout the Union. SOMETHING NEW

"The idea of a health centre is something new in our history and new in the history of the world,"

The Health Foundation, he said, exists to help promote health. Together with other organisations, it aimed at helping the community to decent ways of living. The Moroka Community Centre would provide food at cheap cost; there would be a creche for small children of working mothers and rooms for

educational purposes. Other services, he said, would ome later. The money for the entre had been raised by the people of Witwatersrand, Comnander Enoch told the large athering. This they had done in nemory of those South Africans of all races who gave their lives in he last war.

Commenting on this, he said hat this was their wish, but the nen who sacrificed their lives vould have their dreams realised f only the public supports the entre. This, he hoped, would ome as Moroka residents became ised to the centre. The responsibiity for the care and ordered runing of the centre would rest with he residents. IELP FROM COUNCIL

The Johannesburg City Council,

a addition to granting a site at a w rental for the centre, had also ven a cheque towards its conruction. The rendition of a solemn piece

dicated to the ill-fated troop nip Mendi, by a school chornder Mr. Bruce Tuswa, lent a uching note to the ceremony lso fitting was a piece calling oon Africans to rise "As the orning star's rays shedding their ght warned them of daybreak." Thanking the Witwatersrand

European community for providing Moroka with a community centre, Mr. L. D. Newana, of the Moroka Advisory Board, expressed hopes that the magniheent building to be constructed amid the "city of hessian shacks" would serve as a reminder to the City Fathers of the need for divellings more suited for human habitation. As threatening clouds sent down

first drops of heavy rain, Mr. wana appealed to European uests present to remember the

of the Organisation, and Mrs. A. W. Hoernle, Chairman of Moroka That this plea received sympa-

Malitaba On Page 8

There has been a big response to an announcement suggesting that readers shall send their problems to 'Malitaba. On page eight of this issue, 'Malitaba answers nineteen questions sent by correspondents from centres throughout the Union. Each post brings 'Malitaba many letters. All will be answered. READ 'MALITABA'S prayer at the ceremony. Mr. A. POST BAG EACH WEEK.

Norton, Regional Secretary of the

NATAL FARMERS PROPOSE BET CONDITIONS FOR

King Makes Progress After Operation

His Majesty King George V continues to make normal progres n recovering from the operation carried out on Saturday to in first Negro in the United States to crease the flow of blood to hi



A Ngome dance was given recently by an African dance team of Messrs Dunlop at Durban. In the picture an induna is seen presenting a shield, knobkerrie and assegal to Sir George Beharrell after the ceremony.

The first step towards the stan dardisation of farm labour wage and conditions in Natal has been taken by the Underberg Farmer Association, which has approved in principle a list of condition drawn up by its committee.

he quantity of land available to bourers, the number of cattle and orses they may graze and terms of smissal. Farmers are required to provide

uilding material for their labourrs' huts, and each woman is to be allowed an acre for mealie growing families three acres for planting Ground To Be Available

The ground is to be ploughed and ultivated by the farmer. Accordng to size, families will be allowed seven to 12 bags of shelled mealies. lingle tenants are allowed six bags. ble-bodied men are expected to work fulltime if necessary, and will e allowed a month's cave on full ay each year.

Wages And Leave Men's wages are fixed at £1.10s £1,15s. monthly, with extra llowances for tractor drivers and ndunas. The pay for boys is 10s, to 1 monthly, and two months' leave early without pay.

Male domestic servants are to b paid £2.10s. a month, with two months' unpaid or one month's paid leave a year. Kraal heads will be allowed to graze six head of cattle and two horses, but no bulls will be allowed.

Monthly servants are to have three meals a day cooked by the farmer's cook boy, Should a Nativ arm tenant leave or be give. otice adjoining farmers will no allowed to take him on withou he consent of the original employ

Applauding the action of the sociation Mr. J D. Bartholomew president of the Ladysmith and the principle of the Act of 1946.

The list covers wages, food, leave | District Farmers' Association, sai hat, in his opinion, the mov hould be taken up and supporte y every farmers' association latal, and that steps should b aken by the Natal Agricultura Jnion to obtain legislation t egalise it. If standardisation can be arrive

and combined with the enforce ent of the Native Trust and Lar ct and the Urban Areas Act the ay be hope of an improvement i ur farm labour," he said.

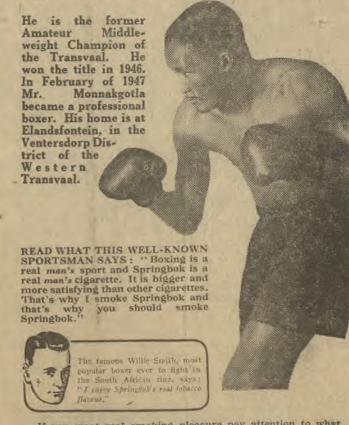
Farm labour, especially ne wns, was becoming critical, ar position was deteriorating tlying areas. The nation did no callise the immediate and futuericueness of the position.

UNEMPLOYMENT INSURANCE INQUIRY REPORT

The exclusion of Africans from ne operation of the Unemplo ent Insurance Act is reco nended in a majority represented by the Commission of uiry into the 1946 Act. Signa es of the majority report ur e repeal of the 1946 Unemplo nent Insurance Act, and its ased, with cortain recommend ohs, on the 1937 Act. Minority reports were submit

y Mr. John Chassie and Mr. J. ullivan who observed with najority report. They said the most of the witnesses support

Mr. Jerry MONNAKGOTLA KNOWN AS "THE BLACK TERROR" IS A PROMINENT BOXER



If you want real smoking pleasure pay attention to what Willie Smith and Jerry Monnakgotla say. Smoke Springbok cigarettes!



The second second

SATURDAY, MARCH 19, 1949

No Mandate for Apartheid

The readers of the "Bantu World" will remember that on May 26, 1948, the Nationalist Party won the Parliamentary elections on the policy of apartheid for Africans and Coloureds and the repatriation of Indians to India. That is to say it won, not because it was a party that could lead South Africa to peace and prosperity, but because it was out to suppress and repress the progress of Non-Europeans, and because it promised the platteland an unlimited supply of cheap African labour.

Encouraged by this victory. which, as a matter of fact, they did not expect, the leaders of the Nationalist Party thought that they had won the whole of white South Africa to their way of thinking. Consequently, in order to carry out their policy of apartheid unhampered, they deemed it wise to make the colour question the main issue of the Provincial elections. Their object was to test the opinion of the European electorate, and they were, no doubt, confident that that opinion would be overwhelmingly in their favour. They were cocksure that race and colour prejudice against Africans, Coloureds and Indians would drive the majority if not all, Europeans into their apartheid "kraal" against Non-Europeans.

As our readers are undoubtedly aware, we have been hoping against hope that the present Government, before launching its apartheid policy, would be honest enough to lay its eards on the table, and for this reason we have always advised the African people not to take hasty decisions with regard to the policy of apartheid But since the Government, after nine months in office, has failed to place before the country its concrete proposals on apartheid, we feel it is our bounden duty to say that it) was never at all the intention of the apostles of apartheid to he so-called "Native probhe white man's will upon the

That is the reason why they wanted white South Africa's man date to carry out their policy without being handicapped by constitutional considerations. But to their surprise and disappointment the European electorate have refused to grant this mandate. It would be foolish, of course, to suppose that the Government would be deterred by this setback to put its apartheic policy into operation. It is not the habit of people with a herrenvoll mentality to be dismayed by set backs or to be deflected from their purpose. They never see the writing on the wall. It is therefore, pos sible, if not probable, that the Nationalists will not respect the will of the people. So while hoping for the best we must prepare for the worst. Already Dr. Malan has declared that the Government has secured the mandate to go ahead with its apartheid policy.

Be that as it may, the fact remains that white South Africa as a whole has so far refused to be frightened by the bogey of the black peril, Whatever Dr. Malan may do in so far as the apartheid policy is concerned, he cannot honestly claim that he has the mandate of all Europeans in South Africa It is true that the Free State has given him such a mandate, but is this true of the Cape, the Trans vaal and Natal-the three more important provinces of the Union' The answer must be in the nega tive. It is significant that in Natal where he had expected to secur a footing as the result of the anti-Indian attitude of Natalians, his invasion of the province was re pelled with heavy losses; in the Cape the United Party has secured control of the provincial council and in the Transvaal, although the Nationalists have seized the reins of government, the opposition parties are so strong that they cannot fail to be a thorn in their flesh.

Another point of political sitini ficance is that while the Goverment has secured the control of the Transvaal and the Orange Free State provincial councils, the United Party has taken possession of the Cape and Natal provincial councils. It will be seen, therefore, that politically, the game which was played on Wednesday March 9 had ended in a draw, but it looks as if the pendulum of public opinion is swinging towards the United Party.

"Once more," says General Smuts in thanksgiving to those who supported the United Party "the great majority of the electorate all over the country have progress for which it stands."

RIOTS COMMISSION **EVIDENCE**

Allegations that motor carrier certificates were granted on racial grounds and that the Indian transport system was one of the main causes of the riots in Durban, were refuted by Mr. S. S. Brisker, J. P., and former chairman of the local Road Transportation Board in evidence before the Durban Riots Commission of Inquiry.

African-owned buses. Submitting nis evidence in a private capacity, e said apart from their failure to ndian applications.

The Transport Board did not rant certificates to the excusion of Africans. In his area of jurisdiction Africans were not so ignorant of he true position as would appear o be the case with some people who had given evidence before the ommissioners, he said.

He told the commission of a case where the board's decision to ward certificates had been reeived with "mighty shouts of bayede' from the chiefs and their ndunas", including members of the Royal Kraal.

Mr. Brisker referred to a netvork of bus services within the Imzinto magisteral district where ndians run buses. He said within he last four or five years the board mly received four or five applica. ions from Africans. The applica ions were of such a nature tha he board had no alterative but to efuse them.

INDIANS SUPPORTED

Most, if not all, applications ubmitted by Europeans and ndians were strongly supported by Vative Chiefs and their indunas nd in many instances carried the lessing of the Native Commission

Applications for bus certificates Africans within the area where ioling occurred, were, he said conspicuous by their absence." He vanted to know why Africans dic not operate as Indians did before ne inception of the Transportation Act, when there was no law preventing them from doing so Also, why Africans did not apply or certificates to convey their own eople from the S. J. Smith Hoste r for transport services for their people from the Lamontville Loca ion prior to the granting of certi icates to an Indian applicant.

UNSATISFACTORY FEATURE In his opinion, the most unsatis-

actory feature of the Durban non opean services was the condistreet Extension bus rank. The ppalling conditions there, he said nust have contributed greatly to issatisfaction among the Afri-

an population. He did not seek to fasten blame on the city police, but he laid blame in the city fathers. Among his re ommendations was setting aside f non-Euopean bus ranks on cerain areas; this he held would have in immediate beneficial effect or he whole position, thus solving he problem.

ALLEGATION OF LOOTING BY EUROPEANS

Mr. Ebrahim Mahomed Ami alled by the S.A.I.O. to give evilence before the Riots Commission d'eged that Europeans took part n looting during the riots, and that he police could have protected ndians and property, but "were ot interested.

Mr. Ami said he saw many Euroeans removing goods from his hop in their motor cars; he phoned he police but his impression was hat the police had no intention of oming to his aid. His shop was bout a quarter of a mile from the olice station. He complained that he police refused to allow hin o remove the cash from the till in is shop before they evacuated

SMASHING OF SHOPS

An Indian trader, Mr. Ismai hmed Rawat, said he was able to all the rioting in Grey Stree nd in Queen Street from his bal ony on the first floor. More than 00 Africans smashed shops at nidday on January 14. Mr. Rawat also said his impres

ion was that the police could have lone more than they did. He saw some Europeans chasing looters rom the area, but they (Eurobeans) were stopped by the police Conversations he had with his African customers after the riots elped him form the opinion that uropeans had incited Africans to it, he said. Replying to a ques n, he told the Chairman of the mmission that he was unable take any steps to bring the Suropeans concerned to justice-

FOUR PHASES

Mr. P. R. Pather, general secreary of the Indian organisation tave evidence of growing politica intagonism towards Indians over long period, culminating in a irade of hatred towards him during the last twelve months, and a dee sense of frustration sufferred by Africans.

Saying these were the principal cause of the race riots in Durban voted for the party candidates and he analysed them under four cateproved that organised public gories, thus: (1) Inflamatory proopinion of South Africa is behind paganda directed against Indians the United Party and the policy of and its encouragement of Africans racial harmony and constructive to vent their frustration on the weak and defenceless Indian com- | countered

In his view, failure on the part | munity. (2) Hooligans among Afri of Africans to apply for certificates cans and opportunists among accounted for the small number of Europeans who disliked Indians. (3) Encouragement lent to looting and damaging of shops as a result pply for certificates, Africans had of inadequate police protection. n some circumstances supported (4) Extensive damage and lack of force to stop developments of the

ALLEGATIONS REFUTED

Allegations by African witnesses that Indians were blackmarketing exploiting Africans, held monopoly of buses, miscegenation between he two races Mr. Pather said they could not be accepted as contributory causes of the disturbances.

The Indian people denied most emphatically the allegation of proniscuity between their males and African females, he said. The allegation had no substance and if the occurrence of miscegenation was as common as it was made out o be, it would have been brought to the attention of the police long igo. Indians, he added, had been in South Africa 90 years and it was to heir credit that they had maintained their purity of race.

NTSIKANA MEMORIAL SERVICE

My beloved brethren,

I am writing to remind every one of you who are engaged in the piritual shepherding of souls that Queenstown will be the venue of wo important meetings next nonth.

(1) The St. Ntsikana Memorial Association will hold its celebra on Easter Monday 18th April There is no need for me to ell you who Ntsikana was, and why the Xhosa races have canonized him into their Patron saint, or you already know about it.

All I can say now is that the Association invites you and expects you to preach to your congregations between now and Easter Monday bout the goodness of the Almight od in that we have a man in Africa, Prophet of whom every African ought to be proud.

Ntsikana refutes the ofter epeated statement that Christian ty is the White Man's religion, and ou, my brethren, ought to bring your people along so that Ntsikana hould feel that although we nonour him as the Patron Saint of he Xhosa yet we all claim that nis great sermons were for the penefit of Africans of all races. "Ze ibe yi mbumba yamanyama".

(2) The African Ministers of Reigion are invited to come to Queenstown on Saturday 23rd April to the Annual Conference of he Interdenominational African Ministers Federation.

We realise how awkward it will be for many ministers to leave their congregations on a week end. For nany it will mean a financial loss For others it will mean missing heir appointments; for indeed the pentecostal. It shall be the day in which we will proclaim the Gospe of Christian Unity in the open air n the streets of Queenstown Loca ion. Interdenominational service vill be held, and interchange o oulpits will be exercised within the imits of ecclesiastical doctrines so hat the consciences of our beievers will not be offended.

As John the Baptist was the presunner of our Lord so we hop Mtsikana will be the forerunner of his great Conference and its bold lemonstrations on Low Sunday. I ask that the great Ntsikani iymn "Ulo Thixo Omkhulu" be ung on Easter Day at all Africar Services, with special prayers ollowing for our African nation

our Chiefs, and our Leaders.

We, African people, are going through a period of spiritual temp tation and testing, and we canno afford to ignore opportunities such as will be afforded us by the meetings I have just referred to. James A. Calata

President St. Ntsikana Memorial Association & THE INTERDENOMINATION AL AFRICAN MINISTERS' FEDE RATION.

Russia Has No Defence Against Heavy Bombers: The Joint Chiefs f Staff have announced that the United States Air Force has found hat Russia has no adequate de ence against the B-36 superbomber. She may not have a defence against it for a number of years. This bomber can carry atomic bombs and can operate efficiently at a height of eight miles.

E. African Government Scheme: The British Minister of Food. Mr John Strachey, has told the House of Commons of important steps to re-organise the East African Groundnut Scheme to help meet To guide them wisely as the an the many difficulties it has en-cient seers.

The Week In Brief

Housing Conference: Dr. E. G. Jansen, Minister of Native Affairs has decided to include representatives from local authorities in the Union at the special con erence called in connection witl the housing of Africans. The con ference is proposed for April 26 and leading employers of African

abour will be represented.

Milk Shops: The Johannesburg Acting Medical Officer of Health Dr. J. W. Scott Millar, in conjunc tion with the Johannesburg Muni ipal Manager of Non-European Affairs, Mr. L. I. Venables, have both recommended the establish ment of 26 additional milk shop. run by the City Council in Africar Townships. This is suggested as a counter to illegal traders who dis regard hygiene, water their ware. and charge more than the con trolled prices when milk supplie. are not plentiful.

Watchmen Fall Down Shaft During the weekend two African watchmen fell down ventilation shafts in flat buildings in Johan nesburg. The police are investigat ing one fall in which the watch man was killed. In the other, the injured African is John Mthetwa who was taken to Baragwanatl Hospital where his condition i. said to be satisfactory.

Test Case Won: A resident of Eastonville near Vereeniging George Mofokeng, was granted as application in the Supreme Cour ast week in regard to an order fo nis eviction from land. The appl cation was in the nature of a ter ase which will affect some 20 amilies.

Prime Minister Sees Britisl Official: Sir Percivale Lieschin, British Permanent Under-Secre ary for Commonwealth Relations vas received by the Union Prime Minister, Dr. Malan, in his office at Government Buildings on Mon lay. Sir Percivale arrived in th Jnion by air during the week-end s a special representative of the British Prime Minister, Mr. Attlee He will send a report on his talk Mr. Attlee this week.

PROVINCIAL ELECTIONS

As a result of the Provincia Elections held last week, the lationalist Party control the fransvaal and Orange Free State while the United Party retain con rol of the Cape and Natal. Tota votes for the Government were 405.056 and for the Oppositio. parties 429,512. The United Part had also 34 unopposed returns and

he Nationalists nine. Commenting on the elections he Prime Minister, Dr. D. F. Malan, said: "The Government re gards the results of the election: as a confirmation of the mandate of the people on May 26 and take. aim is that Sunday 24th should be it as a further mandate to carry out the policy of apartheid.

"Taking everything into account regard the results of the elec ions as highly satisfactory. W an assume that of the 171 seats 8 went to the Nationalist Part tanding alone and only 83 to the Opposition including all its allie nd appendages."

The Leader of the Opposition Jeneral Smuts, said: "Once mor ie great majority of the elecrate all over the country hav oted for the party candidate and proved that the organise sublic opinion of South Africa ehind the United Party and th bolicy of racial harmony and con tructive progress it stands for.

"In the knowledge, once more confirmed by these elections that ve are the strongest party in the and and that the major part o our public place their confidenc in us, we shall continue to serve the country to the best of ou bility and opportunity in the difficult circumstances now un olding before the country and rendered more difficult under the handicap of Nationalist rule" As a result of the Provincia Council Elections, the Governmen ould obtain a majority of six it he Senate if legislation were in reduced to dissolve the present

enate in which the Government In a majority of one. The present constitional posidissolved after a General Election but not after Provincial elections

And ruled in peace until his life did close: Thro' fifty years he made each foe-

man friend. Most Christian prince! The nations need thy peers

-Peter N. Raboroko

Salute The Heroes

(By the Sphinx)

How many educated Africans (now anything about the history of our race since the landing of Jan van Rebeik in 1652? I have to doubt that there will be men and women who will think I am silly in asking such a question.

They will even go further than that and say that I am insulting the intelligence of some of our highly educated folks-Ministers, teachers, journalists, businessmen doctors and lawyers.

Those who will think in this way. I want to assure at the outset that although it is not my intention to insult the intelligence of anybody, nevertheless I do not owe them any apology. I am askng the question deliberately because I am convinced that the reason why there is such disappointing lack of patriotism imong educated Africans is that very few, if any at all, know the nistory of our race. This is not surprising. No

African, however_highly educated, has taken the trouble to write the nistory of our ancestors-their internecine wars and how they iffected the future of the Bantu ace, their struggle with European ettlers and how that struggle iffected the future relations beween white and black in this country. The histories which the najority of our educated people have been taught or have read ire those which have been written by biassed Europeans, who wrote of the barbarities and cruelties perpetrated by some African Chiefs, and the evil-doings of 'witch" doctors. These writers were careful enough not to menion the good side of our foreathers' deeds. For instance, in the wars fought between our incestors and European settlers or colonists, there is hardly any menion of the part played by those Chiefs and tribes who fought on he side of the white man against heir own kith and kin.

3rave Deeds It is not my purpose to write listory but to write of the brave leeds of our ancestors in the larkest days of "Darkest Africa," n order to enthuse and inspire the spirit of patriotism and nationalism among educated Africansspirit which has been through the iges a driving feature and force

among the races and nations of he world. I have no intention of fanning the embers of race hatred etween white and black but to east and the achievements of their orefathers, because I am firmly onvinced that people who do no now their past and who take no ide in the achievement of vho lived before them, canno tope to achieve any position of mportance in the affairs of pro ressive mankind.

Fragic Events

In this article which is an introluction to a series of article which I intend to write on the heoes of the African race, I will say nothing of the great actors in ribal wars and in the struggle beween our forefathers, and Eurobean settlers. I will confine myself o saying that the story I propose o write is full of tragic events framatic episodes and comical inidents which should be known by he rising generation, because we tre not a race without a background or a race without prophets and deceivers, patriots and traitors, tyrants and statesnen, warriors and nation builders ools and diplomats, cruel men md good men. In this respect we lo not differ from the rest of the uman race.

Indeed, no race or nation, as far is these things are concerned, can roduce a clean record.

And yet it was from such nings as happened in our history nat the present civilised nations today have emerged.

To be proud, therefore, of the istory of one's race is not a sin ut an indication of one's love for he race to which he belongs. But I lo not necessarily mean that you hould hate other races. The love or your race as a rule eventually neans the love of the human race, o those men and women who can ise above their own traditions and believe that all members of he human race have been reated in God's image.

I am one-of those who believe n this doctrine.

Tribute To King Khama He wore the mantle bright of

Prester John Erstwhile the priest and king of dark Ethiope: As Prester did of yore with faith and hope, Khama the Good the Christian cloak did don.

In troubled peaceless times he lived his prime And through his choice of God his

life became The traget-card of deadly spears To tame His spirit wild and fierce and love

His kith and kin strove hard to plan his end. Khama the Great at last subdued

sublime.

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Lapha maZulu sinibonisa uMntaneNkosi Bethusile, indodakazi ye-Ngwenyama yakaNgwane uSobhuza. Kuke kwalotshwa ngayo kuleliphepha ngesiNgisi ukuthi ifikile lapha eGoli ize ngezempilo yayo.

Nango owakwayo eduze nayo yona ifake ezimnyama ngasekhohlo. Kade ihanjelwe nguDabulamanzi ephelekezeiwa nguPhululwayo inkomo esengwa ilele. Yeka umusa oweNkosi uyawubabaza uDabulamanzi kanti nowakwayo uChief Mhawu Ngcamphalala unjalo.

Owesithathu ekugeineni nguLamntana. Simfisela ukuba asheshe aphile oweSilo sakaNgwane aphindele ekhaya kakhe kwaNgcampalala. Wende ngo1947 manje selenendodakazi.

EZIKA PHULULWAYO INKOMO ESENGWA ILELE

Ezebhola eVereeniging

IBHOLA E VEREENIGING: Kuthe ngomhlaka 20 kweyendlule uPhululwayo Inkomo Esengwa Ilele wathi uyovakasha evakashela umngani wakhe ngapha enxulumeni lase Boksburg umfoka Zwane. uJ., isilomo kwezokuphatha umdlalo webhola khona nakwezo kwakhelana nabakhe naye nakwezesi sesane nesizotha lapho ehamba khona wafika umfoka Zwane uJ. lo ezolisingisa ngase Vereeniging neqembu lakhe lebhola esemi nge zinyawo iloli yakhe nemoto zigewele abadlali bebhola aliphetheyo ahamba nabo nezibuki zebhola.

Kutheke ukuba babingelelane| Waphetha lomdlalo ngoba kwe lwayo Inkomo Esengwa Ilele wabe esezinguma amakhanda ezishiya umfoka Zwane esethi kuPhululwayo uyabona Nkomo Esengwa Ilele, ngoba ngilisingisa emdlalweni webhola eVereeniging ukhalo olude

Washo entshweni mufo kaZwae, washo kumabizwa asabele njengentombi ibizwa yisoka layo, wavumela phezulu uPhululwayo Inkomo Esengwa Ilele-kwabe sekuhanjwa ke.

Wow! Kuthe kulapho ke kwasa ngokunye kuPhululwayo; Kwabaobala kwagabela ukuthi umfoka Zwane uJ. lo unosiba lokuwazi nokuqonda ukuphatha umdlalo weohola kanye noma yisiphi isici nje esibungazwe ngabantu. Kwahle kwazibonakalela nje ukuthi lom-odlalo weblola eVereeniging uoba nesasasa ekhulu.

Wo! Kwabe sekufikiwe. Kutheke kulapho bazinguma amakhanda baziyeka abafo base Vereeniging abaphethe umdlalo webhola, kwapingelelwana qede yezwakala i bhola alisungulwe yiqembu lesithathu ngoba amaqembu emathathu azodlala.

Kuthe engakaqedi nje uNompe mpe ukukhalisa imfengwane ya khe, wabe esebangenisa umfo ka Zwane, abakhe abafana afike nao-wasuka umdlalo omuhle ofana nezinkobe ezibekwa zingeqiwa gundane wadlala waze waphetha ngokuthi kungabibikho owehluwayo.

Zilapho Izintombi

Ze Nyuluku Lase lingenile elesibili iqembu adlala lapho sekubona nodlwedlwe nje ukuthi lomdlalo unesasasa sekuhlokoma zonke izinhlangothi zebala lebhola sekukhona nezintombi ezembethe amanyuluku ngale ngase ntshonalanga yebala

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omfoka Zwane, uJ., lo benoPhulu- hlulwe elase Boksburg iqembu ngamabhola amahlanu angenayo ngakubo laba linye elingene ngakwelase Vereeniging.

> Wow! laselingena elokuqala nelokugcina iqembu! Yini? Zamokomelana zabanga isinxi kwezinye zibuki! Kuwo lowo mnyama kwabonakala labethi bayakhaba abafana phakathi ebaleni lebhola sezithulile ngokushiseka okukhulu iziphathi neziphakanyiswa zebhola zibukeli sekukhona ezilezithopha zithetha ezibathandayo ezinye zikhabana zodwa phela zimulekile.

Zamokomelana lwaze lwagoba uphondo lwalezi zaseBoksburg zehlulwa zilwa ngoba nenduku ishaya umviki zehlulwa ngamabhola angenayo abamathathu awathi bona bafaka labalinye. Waphela umdlalo ngobindi lomdlalo elinokusasa okukhulu. Kwagodukwake. Kwaphela.

Uyatusake uPhululwayo Inkomo engwa Ilele umsebenzi womfo kaZwane, uJ. Uwutusa awuncoke njengoba enzile nje abesephetha ngokuthi uze ungadinwa nango-

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Ake unginike isikhalana. Ngiuna uMnz. Amoz Malume eze la

-Rev. P. F. Mungidi P.O. Box 114, Britz.

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Kuphela ke ngiyafunisa ngoba muntu akalahleki abantu bekho a. Sizani zihlobo uma kukhena o naziyo makeze ngoba abelungu ni abazi nxa umuntu engaziwa. Ngingajabula kakhulu uma ku

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Owesibili ngibuza ukuthi Johane wayekholwa kuliphi isoni a? Nokuthi sikholwani ngokum neza kwakhe chlane na? Mark-

iyenzeni emasontweni onke na '

Umuphi umthetho omkhulu ku palona oku Luka 10. 28. 27. Ngo ela impendulo.

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Ngithola isimanga ngabafundis onke emhlabeni ngokuba bafak khololo entanyeni yabo. Ngibu kuthi kungumthetho weBhay ohile noma ngowabonje na?

Ngibuza ukuthi kungumthetho authi bakhumule 'izicathulo u engena esontweni na? Pho an agweba ngamuphi umthet ouzayo. Nginemibuzo eminye em

-Rev. A. S. Mokhondo

Ngobani Abasebenzela Ukuba Sibuye IsiZulu?

Ngivumele ukufaka lamazwana kwelakho. Ngiyethemba wonke ununtu ujabulele ukubuyiswa kweiZulu kuphephandaba lesizwe. Phoke naye uMhleli uchazile u kuthi akukho nkulumo enze uku thi kuvalwe isiZulu. Into enkult amaphephandaba ahlangabeza ini

ngi labafundi. Yebo siyazi ukuthi uZulu oyi nzala yalapha eTransvaal nase Orange Free State. Muningi kabi kodwa abalobeli asibazi nguye ye dwa uMhleli onolwazi manje ku funeka abalobeli ukuze naye abonngempela uZulu ukhona.

Abafundi baso, uma sifunda kuchaza kwakhe yiyo lento eval isiZulu. Abalobeli baying wabona ukuthi asidingeki hephandaba kanti isiphosiso ba thona abenumzane abathathu aba thulumele isiZulu kakhulu ezinhle ni zesilungu yilaba: Mnz. Mthe wa, Nhleko, noMakhandakhanda Phoke siyabacela bangene kulez

inhla ukuze naye uZulu wanga eno alandele umkhondo wabo. Baningi abakhulu abargafunda iga inkulumo yaseEun be kan-iuthi yibo abefundi Sephepha ndaba abasha bazithengela iDail

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Matona a Maholo a Papali ea Futubolo mona Free State. Hio-

mpho ena motse o ile oa e thabela oa e khakeletsa ka matsoho a

mabeli, ka hona bongata ba itama boroko le phomoto, haholo-holo

ba amohelang bae'i bao ba hlomphehang, etsoe ele la pele ba

Baahi ba motse ba ile ba eba moeeng, ba sebetsa tsa kamohelo

ka thabo le ka monyaka, ba hlehla, ba koebela, ba tlola matjato, ele

bapheli ba 'nete, ba sa itheke meroalo. Baeti le bona ka lehlakoreng la bona ba fihla ba lemong ho tla bona motse oa bo-

tumo bo fihlileng lipheletsong tsohle tsa South Africa, ba mpa ba fihla ka nako e mpe ea ka phirima, ba robala pelo li koko

betse. Ba ile ba honyella bohle haese ba Zastron, Ladybrand le

nelle nke ke bolele tsena. Pula e hore qhoa-qhoa a seng makae. Manele ha rena pelaelo. Le ha masimo oba ka la 12 February, re bone tha chisitsoe ke letsatsi. Mauba ka 11 kana ea polokoe e thala mane leba-February ke ha re boloka Mrs. A. leng le methaka ea Hiohloloane bitsa le A. J. Chaka. Re lla le ba ha Mr. J. (Clocolan). Khele! ba longoa ha Boikanyo. ohloko; ba e thola.

> Eitse ha ba theoha, ba fumana ba nyoretsoe, moshemarie a ntse Koenya mathe. Ea lla phala; ha lu oeha. Aoai! tsa itsoela joaleka me tse 3 Hlohloane e le 'ngoe.

Ka thapama la kubella leroele le: yes-yes-goae! Rona magheko ina ra ikela linkhong. Ba theoha me ra utloa ka lipina le melibetsa na. Kehle! Mahlatsoetsa (Excelsior) ea'hlaba 8 kapa 9, Hlohloloane ea soa ka lesobana la nale - 1. Baet oa tloha ba khenne, ba ntse ba re ba tia boela ba e-tla. Che, ha e shoa

Sekolo sea fela, 'me mesuoe e itukisetsa pulo ea sona. Kea bona hore ho tla etsoa ntho e itseng chaa! Bana ba sekolo ba itukise

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ba mona ka tsa Kereke ea Wesele

eo a sebetsang ho eona.

ho tsoa Frankfort.

Nurse Maria Ts'uene o khu

tsa ho ea Marquard papaling. Eks le bona ba ka atleha. Ba kileng ba re khalo ho es

Modderpoort ke Mesuoe A. D. Lebitsa le A. R. Sikunyana. - Joe P.

HENNENMAN: Ka li 20 Kereke a Methodist e ne e amohela moru ti oa eona e mocha e leng Moruti S Tlatsi. Moruti a tsoara tsebeletsc ea hoseng, moo bana ba neng ba tsi. Hoseng, Mah atsoetsa ea hlaba kolobetsoa le baholo ba tiisetsoa bolumeling. Selallo sa neheloa ke ena moruti.

> Ka lona tsatsi leno Kereke ea Apostola ea Jerusalem, ea Moruti S. Hlathi e ile ea nka motse ona Mamabolo esumatha.

Batho ba boha esita le bahale Bahlanka ba Molimo ba ne ba mo rorisa ka melomo, maoto le liatla.

Ka li 23-2-49 Kereke ea Aposto lic Faith Mission ea Moruti J. M. Nthute e ne e entse mokoloko o matla haholo. Ba bohola baena ba Faith Mission.

African Morning Stars e hlotsoe ke Eleven Roses papaling ea bold ka li 20-2-49. — Singapore.

TSHWANE: Kgoeding e tsoa feta re bile le baeti ba marena a maholo koano. E bile morena Sekhukhuni le matona a hae Mosebetsi wa Kamohelo o bile mane Bantule (Newclare) moo ho neng ho hlabiloe kgomo le tsa khatsoane tse tharo 'me jualo ile tlong le bone, bo matha jualeka

netsi a nokana ea Tshwane. Mosebetse o tsamaisoa ke mogomane Ishmael Bertuni Moroe le nogomane Kgomo T. Masemola.

Libui ibile bungodi Silas Malika Koosmathi le ena senamolela' Mr W. Prinsloo wa fepha la Masesechaba se phuthehela hantle ka bongola-ngola. Mong Mof. F. Mareka ba ile ba ntsa mpho tsa bona. E ne le monatelate-re thabile ho bona morena sekukuni le matona a hae.

Mokete oa nyakallo oa thuto le tsoelopele o no le Hofmeyr High School, Pelindaha. Mokete o no entsoe ke lengotla la motse 'me setulo se nkiloe ke Monghadi A. H. H. Sellioho.

Lekala la African National ouncil le tsoela-pele kamoo re onang mebebetsi e metle. Lechotla lena e filoe likobo tse feang lekgolo (100) ho abela mafusana (badidi) metseng ea Tswa-

Hape mokgatlo cona o ntso bocella ebile ea ho baho ntlo ea

Mr. Patrick Melato ea tolokang Lekgotleng la tlhabo (Divorce Court) o fihlile o tsoa Durban c Tabor, seterekeng sena o kile a bolela tse bohloko tsa qhalo ea metse ke lefu la tlhalo.

-Semanyamanyane

Beng, Daniel Seroto le Abram Springs.-Banabeso re seke ra lebala ho hopola lilemong tse feti-Iosuoe ba kile ba khalo ho ea creeniging vekeng ena. Mong. leng haholo selemong sa 1917. Ba A. Sekese o tsoa ba teng ho tla neng ba tsela metse, a matala habona bana le mosali-moholo, reng ha kotsi tsengata tsa boliba.

- Molula-Fika. -S. Matchemie. MAKUMANE A TSA LIKEREKE

Mona re hlahisa litaba tseo re li amosetseng tse hlahisang litaba sa kereke feela...Ke litaba tseo re hlileng re ratang ho li hlahisa ka lalo mona kaha e le tse lokileng hantle ho baloa. Re qala ka Thabaimbi tse rometsoeng ke A. Khabanyane.

Mono Thabazimbi ka di 27 Tiha- | baeti matsatsing ana. Re ka bole nogolo thata mo kerekeng ya Wesele. E ne e le dikapeso tsa ba- Mrs. E. Jacobs mofumahali oa hae

Mosebetsi o ile wa bulwa ke Moruti J. S. Mohotlho le Moruti Moraba wa kereke ya Phaphatisi. Morago mosebetsi ba onaya Mmamuruti Mrs. M. Mohotiho le Mrs. Letseke wa kereke ya New Church. Bane ba memile diphutihego ka bontsi mme tota bontsi bo le teng.

Hee! ra tie ra bona metlholo ba phetiha Thamaga bana ba Modi-

E rile re sa ntse re ikuthile nonate ekare re nchafetse ra boa le phuthego e kgolo ya kereke

ole gone ga bana le mosebetsi o la Mr. George Jacobs oa Middle burg. Cape, eo e bileng moeti oa o e leng tichere sekolong sa ko-

> Mr. Jacobs o sebetsa mane Burghersdorp, Cape 'me o boetse

Matsatsing ana-kereke ea D.R. e hona mona e haufi le ho buoa e tla buloa ka letsatsi la 26. 3. 49. Metsoalle haufi le hole la thabeloa ke ba kereke ena ho oa teng ka letsatsi leo. 'Me ka la 7 e tla ba selallo sa Morena.

Libini tsa kereke tse tsamaiso ing ke 'moleli E. Mohlolo li boito tisong bo boholo matsatsing ana Kereke e hahiloe hantle ho like rekana tsohle tse ka bophirima Freistata e bile e na le Gallery moo Church Choir e lulang teng Re leboha Molimo ka eona.

-Thomas Mokae

LEKGOTLA LA BAKGOMANA TRANSVAAL

Ka Sondaga 27 February, 1949, one go le Pitso ea Bakgomana koo Bantule Location Tshoane ga Mmamelodi. Setulong e ne ele Mogomana J. K. Matli le Mr. Ngoa. sheng eo a neng a ngoala metsotso

Bareri ba Evangeli ea Lekgotia la Bakgomana ke Mr. S. S. Maloka Mothusi oa Mookamedi le Mr. S. M. Mamabolo eo eleng Mongodi oa Lekgotla ba dulang Johannesburg.

Modula setulo a hlalosa boikemisetso ba Lekgotla le seo se bakeseng gore a bitse Pitso ena.— S. M.

REITZ: Re bile le selallo kerekeng ea rona ea A.M.E. ka li 13 February hape ele sa pele selemong se secha. Palo ea batho ele e makasang ho tla selallong hobonahala hore batho ba nchefetse le leno se

Eitse ka li 19 khoeling eona eo ra ba le lenyalo la Meriam Mosele ea nyetsoeng Bethlehem a chatisoa ke Moruti J. S. Chalale oa A.M.E.

Ka li 26 February ra ba le tsoseetso ea Madodana mona Reitz lona A.M.E .- C. M. Dlamini.



It cost this man his job. He did not worry about his cough until it got so bad that he could not go to work. He was ill for quite a long time, and when he at last returned to work he found his job had been filled. Yes, his bad cough certainly cost him good money! A bottle of CHAMBERLAIN'S COUGH REMEDY would have saved him a lot of money. It acts so quickly-is relieves the cough and stops the pain in your throat and chest. Just one or two doses and you feel so very much better. Perfectly safe for your children -and they will love the taste!







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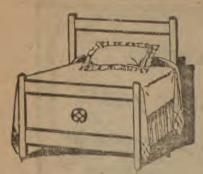
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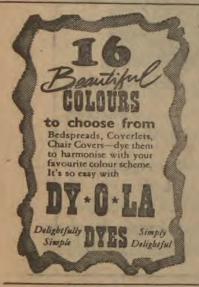
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BANTU WORLD

SATURDAY, MARCH 19, 1949

BATSUADI BA SA RUTENG BANA

huele di le teng." Go rialo ke gore H. C. Bodemer le Fereirale shuele ka baka la go se elle hlore hlaba mokgosi o reng "thuto ke lefa la ba bohlale."

Mokgosi ona re tla tsuela pele go sa rona se leng go sona ke se balang gore re fadimegele thuto. Nthe eo re tshuanetseng go e tseba jualeka sechāba ke gore ga re ntse re le dithoto gomme re sa nise re suala ba tla godelang bothotong. re ke ke ra sua tlung ea bohlanka hlokomele go ruta bana ba chaba sa rona re tla ba bahlanka ba bahlanka nageng ena ea bo ntat'a rona mogolo.

Motsuadi ea sa ruting nguana oa kapa bana ba, gagoe, a tsebe gore ntho ea pele o ba etsa lefa la teronko, ea bobedi o ba etsa lefa la eronko, ea bobedi o ba etsa lefa la oa bohlale. Banna ba golelang chaikaneng ba ke ke ba phela galelele lefatsheng, gobane "moputso oa sebe ke lefu". Bana ba golelang lefifing, ba ke ke ba ba tsua tlung ea bohlanka. Ka baka lena, ke tshumelo gore batsuadi ba hlokomele go ruta bana ba bona". Chaba tseo tajeno di re palameng, ke chaba sa thuto - chaba tse rutileng meebetsi ea diatla, ea boko le mese-

esi ea kgoebo. Behloko ba noga bo alafua ka bo. iloko ba noga e ngue. Le rona gore re tle re hlalefe e ka kgona re ithute bohlale ba chaba tse ding. Ga potsuadi ba ka hlokomela thuto ea bana ba bona, re tla tsua lefifing gomme ra tsua tlung ea bohlanka.

Fenstere Ea Levenkele La Babali

Ho hatisoa ha liphahlo tse bapatsoang pampiring e tsoetseng pele ho ka bitsoa hore ke Fenstore ca levenkele ca babali hobane kaptle ho tsoela kathoko ho lehae la hae, a ka bona phahlo tse ugata tseo a batlang hore

a li reke. Hacba ho se phahlo e sa hatisoeng meleng ea pampiri ea rona eo u batlang ho tseba hoo hong ka cona re tla u kopanya

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Bofifi Bo Boholo Kopjies

Ke ka masoabi a maholo re bolelang ho hlokahala ha 'Ma'rona Mof. Khoabane ka li 2 Hlakubele 1949 'me a patoa ka li 3 Hlakubele 1949 ke Moev. Sebiloane oa D. R. C. Mo'se kaofeela o ilela bohle bona le ba lesika lamali. Ba saretses haholo, 'moho Ga lea shua go hloka dingaka di le mong a hae so a mo sebelitseng ka l'iemo tse ngata o leng Maf.

E ne e le sello feela se hlomolang pelo. Ts'elisehang ba ha ko kolotso ea dingaka. Ga esale go Khoahane le bohle ba lesika la mali le metsoalle le its'oarelle ka tloga tshimologeng ea koranta ena. Eo ntho tsohle li tsoang ho Eenae leng Molimo.

Masoabi, le lillo tsa boela tsa Kroonstad. Le kerekenn va Uni matla", re tseba gore "dithoto ke eketseha haholo ho feta ha Nta- versal Church of Ethopians e ne a rona Mong, Alfred Ikaneng le selallo se nehe oa ke Rev osiu 'me eena a patsoa ka li 4 motseng. hlaba gobane seemo seo chaba Hlakubele ke moruti Simon Maamelela oa kereke ea hae. U okahaletse ha khaitseli ea hae M'a rona Mof, Maria Gaborone e nong oa baahi ba khale-khale ba motse ona.

> Motse o ne o phuthehile 'moho ba lesika la mali ba tsoang Kroonstad. Johannesburg le liaka tse ling tse ngata tseo re beng ra khona ho li bolela

Tho a se a patiloe, ka ho re re bele. Ho me'ngoe bahlahlobi be 'Khotsofalang le ts'elisihe ha ha likolo tse ngata ho tla ba teng le ba lesika la mali la me'ngo moketeng oo o mobala Ebile mohau o moholo hobane Ke tsela e tsamauoang ka meala empa ba e tloaelehe.

"Se ba lleleng, iteleleng lons hobane le sa setse ho tsa lefatse 'na ea etsa joalo-lena bona ba ile."

MEKETE

Ho bile le mokete oa sekalle kerekeng ea D. R. C. se nehelos te moruti Besou oa Edenville, le moruti Thole oa Kroonstad a le eng. Le kerekeng ea Full Gospel notseng. Le kerekeng ea Angli-

hlokahala ka li 2 Hlakubele Simon Mazamelela oa boua mona melao. Ga ntsi o tlo hwetsa gors Mohla ia 26 Hlakola 1949 ho

chaba li phu:hehile ka bongata bolaya. bo makatsang.

Khoeling ea Hlakobele ha e la matsatsi a 5 e ne e le mokete os ipina sekolong sa kopano, ho lo kisetsa mokete o moholo oa he bula sekolo se secha se sa tsoa ha

Mehloli ea Leholimo ehile ea thibolohela hol'im'a motse oa Kopjes ea na haholo 'me lefats'e la sala le bolile, e se e ka e ka

RE TSA BONA

Ba kileng ba re khalo ke bans Mong. P. Mekoa, Evaton; Mong S. Z. Rampa, Potchefstroom has baneng; Mong. E. Matjokane Krugersdorp.

Ba bang ba ithatang lihlohong ne e le selallo se neheloa ke ba lla haesale, Ntate Elias Mofu Moruti K. Serobe oa hona mona rutse eo re mo tsebang ka lebits la Ralitopisi, a tloha mona Ko can e ne e le selallo (niisa) se pies ho ea mane Kuinberg ho ba eheloa ke Rev. F. Bradford oa tsoali ba hae.- Poli-ea-Tsela-

TSE LING TSA MATHOKO

SAULSPOORT: Ka di 21-2-49 ea jeoa. Batho ba mona ba rea Mophuthi-wa-Lekgetho, (Commissioner) o ne a tshwere Phuthego e tona mo Mmamitlwe. E se

Puo ya gagwe 1. (a) Mo mafatsheng a Mmuso (Trust Farms) monna o dumelwa go tshola ditgomo di le 30 eseng gofeta; (b) A di akodise kgwedi di le 4 mme ele ngwe ke 8d. ka kgwedi, jaanong di boele gae; (c) A tshole Poo ya Mmuso.

Mmuso o tlisa batho ba le 180 ba ba tswang Sekgoweng gotlo aga mo Mafatsheng a mmuso. mme ba tla fiwa masimo le phulo pele ga lona Bakgatla.

Ga go tlhole go le kgosi kapa gosana e tla fang motho wa ona pasa mo karolong eno ya Pilansberg go ya Sekgoweng.

Ke fetsa ke re Morena Thar Pilane o ile ga Motshodi Tshekong -Legata-Thebeya Masione.

PILGRIMS ESTATE: Le rona kajeno rea thaba me thabong re na le banna ba hloho ea Sekolo sena sa rona. Bana bao ke Demonstrator L. C. Moholobels sa hlahang mane Mafeking Mesuoe ea sebaka e ntse e itokise sa ho ea phehisanong ea lipina cheli e tlang.

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MARQUARD: Ka la li 5 khoe Bakgatla ba le kana ka moro wa ling ea Hlakubele ho bile mokete oa lipina maane kerekeng es Wesele.

Moketeng ona ho no ho bina bana ba Sunday School, le sehlopha sa church choir, ha moho le lihlopha tse ling tse li ileng tsa thusa.

Ba tsamaisi ba mokete ona e ne le o tichere S.A. Moloabi le nistress R. B. Mokete Wolfit Sitilo e ne e le Mr. Z. P. Mphatsoe monyako ho no ho eme Mr. D Shuping le Mr. 'Mutsi.

Ke thaba ho tsebisa babali nore na rona mona mesebetsi es likereke e kopaneloa ke bohle ho 'me re ba le mekete e e atle hang ka mehla. Ho no ke qale ho ea tsoelopele. Bohle ba lebohioa tsebetsong ca bona le lithusong tse ba li entseng.

Chelete e fumanehileng moke eng ona ebile £4. 14s. 9d. home re re pula, khotso ea morena ouse ka mehla.

Qetellong moefangeli J. Selai toala mosebetsi ka thapelo. Feel Ihlo Nchocho o le hopotsa hore ta mehla Ma-Afrika a heso ha l netella mesobetsi ea li konseret. e bine pina tsa sechaba Moren Boloka Sechaba Sa Heso. Nkos Sikelela Afika-Inlo-Nehocho.

PHILIPPOLIS: Ka li 24 khoe ing ea Hlakola re ile ra fuman oula e ngata. Re leboha Molim ta U re hopotse le rona.

Ka tsatsi la Boraro sekolo se ile sa bapala le club e bitsoang "Son f Home" che bane bahla ba cotlakela. Ha morao "Sons o Home" ea thusoa ke "Oudrie" k

penele. Tsa fella ho lekana. "Callies club e ntse e itukisets no kopana le li club tsa metse neng, me le bona ba ipolela hore a loma, ke litsitsi.

Ea kileng a re khalo ke 'Me Mantele, ho ea Springfontein ha morero oa lefu.-Joko.

FAURESMITH: E re ba ntse ba olela gore dilo dingwe ke mame sa ka leleme, rona bo Mmonadilo re ne re simolola go di bona, Maloba ka la 19-2-49 re ne re ja lenyalo la ga Mr. Johannes Matebesi mono, le Miss E. Toolo Ao! ka ntlha tsotlhe go no go e ngwe sentle. Mongwe le mongwe

o tlogile moo a sa rate go tloga npa e sa tlhole e letla gore motho

Lenyalo le le emisitswe ke Moruti P. J. Rampou mo kerekeng a Methodist. Motorokara wa ga Mr. A. Tau o no o taboga lobelo mothang oo o tshotse banyadi. A be a tshwanelega ruri moradi wa ga Toolo, Morwa Matebesi ke s bui. A eme ka ditlhako motshweneng e bile o ka re a ka seka a

ama lehatshe. Moletlo o wa hela batho ba le mo boitumelong botlhe go setse ba ga lehuha hela. Pina e le e molodi. Vals Straat e pe e duma pina e bile e utlwala ko "Waai-Hoek" -"Mmonadilo."

MAIKUTLO A BABADI

KELETSO HO BATSWADI LE BARUTI

Simon M. Phosa, o re: Ke ho pola hore nke le nna ke hlaise mantswenyana a se makae m Tabeng tse. Ke bona hore Ba tswadi le Baruti, hammo le Mathitshere ba hlokomologa

Ga ba sa ba e le tswa ka ga molao o wá bone bana ba bantsi ga ba holatele, ga ba hlomphe bile le mekete ea manyalo ha Batswadi ba bona. Byale kere nna Bong, H. Tladj le Simon Scholtz ge ba se ya hlomphe batswadi ba nyalisa bara.i ba bona ea e ba bona, ba hlompha eng? Moba mokete e monate haholo li lao o mongwe ke o. O seke wa

> Batho ba bantsi molao o, ba go perekisa go fitisa di lo kamoka Batho ba bolayana byalo ka di phoofolo. Teng mo bageso le gona ga ke tsebe ruri gore nna mela ye, ke phoso go motho yo a e tli sitse go na?

Batswadi, Baruti, Mathitshera rutang bana melao, le ba ele tswe yona mo dikolong, Batswad eletswang bana melao mo gae Baruti eletswang bana melao me Dikerekeng, le bone gore nna me lao ye ba ka se e phethe na!

BA-AFRIKA LE YOALA BA SEKGOOA

F. M. Matlaisane, o re: Hangats tla fihlela o makatsoa ke tir: tsa rona batho batso, o tla bona ere motho a tseba hantle hore gas s oanela hore a noe bobyaloa ba Sekgooa eena a be a re oa khu khuna oa noa ka go utsoa byale ere ka hona go utsoa foo tsatsi le le ngwe oa tshoaroa me keo oa a tlholoa o romeloa Chankaneng capa o patela diponto tse tlhano tapa tse supang hodimo ha lebololo la 9/1.

Lebellang tshenyo ekalo eo: katle go ya ko makgoeng hore ba tsebise hore wene oa noa ba hobe bopaki bogoyo reka.

BA BATLA SESOTHO

A. J. Masigo, o re: Moratiwa hafa ka re ke Makgooa ale mants a itseng Sesotho Sezulu le barut. a Makgooa dikerekeng tsa rona ba 19 Sesotho le Makgotleng a Magaeterata ba a re tolokela mme ga a gatise Sesotho kuranteng tsa one ka goba ba se itse.

Ke nyatsa ha o re MaAfrika ata go bona Sekgooa mo kuraile nna kare ke ka gore ba nyatsa uo ya bone ba rata ya Makgooa

Phare Ruti, o re: Le 'na ke mo ali oa pampiri ena; ke dumellana e ba reng Sekgooa se fediswe moa ga re se bone Sesotho pampi ring tsa Ma-Afrika.

GO NTATE-MOGOPO "PHAFA"

Junius Makgamathe, o ro: Du ela tihe ntate-mogolo. Ke itu celela thata go inkela motso wana o go go leboga mabapi le ro eo o neetseng bophelo jwa go go yona, ya go nna moelets sepele, mosodi-wa-kelo-tlhoko osupa - tsela - ya - satimeleng mopa - kgopolo - tsa bana ba losadi yo - Motsho.

Ke tle ke utlwi sello sa dihusang tseo di eletsang thata ge kabe di na le bo nkgono ba go d ela le go di eletswa' mehlalens a sekgwa sa bophelo.

A ntate-mogolo o na le morw thaloganyo tsatsi le ntate mogol o a ka re fepang ka dijo ts ka re siang mo lefatsheng la natlhomola le tshenyego?



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who the "original inhabitants" are

nd what justifies your calling

Points From

Letters

EDUCATION AND POLITICS

Donald Ananias Mmesi, Roode

poort: I have met a number of

fricans who follow communism

ome can hardly write their own

names, nor can they read. This gives me all the more ground to support Mr. Ledwaba's view on

he need for education before

APATHY AMONG AFRICANS

Reuben S. J. Mkhwanazi prings: Most Bantu do not care

exercise their minds and ability

a political and educational ques

ions; yet they expect progress in all walks of life. Our freedom and

alvation are in our own hands.

DEROGATORY NAMES

Michael M. Maisella, Nigel:

m-always shocked to be called Letebele", "Lekwapa" or "Leha

atsiya". We, Zulus, never refer to

esuto-speaking Africans by such

erogatory names. Why should

NIGHT SCHOOLS

E. M. Mtebula, Newclare, urges

cations to avail themselves of

he opportunity to improve their

ducational standard by attending

ight schools.

ll Africans in compounds and

ney call us by these names?

-Ed., "B.W.")

(Your letter gives the answer



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On this page our readers express their own views. The opinion of the Bantu World is expressed in the leading article on page 2.

Legepheng lena, babadi ba rona ba hlahisa malkutlo a bona. Em pa seo e leng malkutlo a "Bantu World" se fumanoa serapeng sa pele sa qephe la bobedi.

Communism: A Reader's View

P. L. Motloung, Kransfontein, writes: I have looked up the meaning of this word in the dictionarie and from what they explain, cannot understand why our religious bodies are against comnunism. To my mind, communism eems to be our only salvation in his country which used to be ours ut no longer belongs to us."

Our N. R. Council continues to e on strike until the government f this country will see its way to lace us on equal ground with the Europeans now dominating over

The election of Mr Sam Kahn, communist, to the Union Parliament is a wonderful step up fo the African people and I sincerely hope that, in the near future, the entire Parliament of this country

will consist of Communists. This has begun in China. Next will come Japan, then India Australia and South Africa

Some people say that the com munists can never put into meetings. This saying is strange because only Jesus Chris practiced what he preached and no nortal can do it.

Religious ministers and mis ionaries tell us that it is a golder opportunity to preach the gospel o God's creatures and that the can exchange this for nothing; bu what is the practice? Have we not seen numbers of them resign the ministry for politics only to aggravate and ruin thousands o

souls instead of saving them? In this world, there are thousands of political partie which do not see eye to eye with one another; but the whole world's white population forms one United Party against Communism.

If Communism is a channe through which the world can b united, then let all religious bodie oray for and support communism

hole-heartedly The Africans have no friendly overnment in South Africa England has nothing to do wit' our being ridden over by these prothers of theirs. The Smutovernment had no sympathy with us, to say nothing about th ationalists. Thousands of the ectorate cannot understand wh od ever placed us. Africans, in his world to share life with them

They are talking about "apartheid." They should talk of "Partia Apartheid" because they can never practice complete apartheid which would include the following: grant ing us lisences to run wholesale in Locations to supply our stores on the railways, it would mean separate trains entirely managed by Africans.

I invite explanations on the

ill-effects of Communism. (The meaning supplied by dictionaries differs from the practical application of communism by the party to which our correspondent seems to be whole-heartedly attached. The word means "sharing with others," a customary practice among Africans in the past. But the Communist Party ideology is not in keeping with the definition of Communism as explained in dictionaries. The Communist will share nothing with non-Communists who are not controlled from Mosoow. On the other hand, we might advise our correspondent to turn up the dictionary for the word "Christianity."-Ed. "B.W.")

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Nowhere To Worship

"Makhandakhanda", Hammanskraal, writes: Many African mempers of well known churches are in the grips of a religious famine. The Temba Village has not a single place of worship. Most would-be worshippers roam the streets with nothing to do except to follow rong ways of living. There is a telihood that these Africans ight soon be counted among los. heep through lack of places of vorship. Separatist-churches will ave a fertile ground to win them o their house-worshipping

There are no travelling facilities vailable to attend services in own (Pretoria) or anywhere near-

Misconception Of Politics

Wheelright Masia, Lydenburg vrtes: The idea cherished by some orrespondents in our Bantu World ournal that people should firs now how to read and write before hey plunge themselves into politics misleading and questionable.

Politics form part of the pattern f life and not something apart. As uch, every person has power to nderstand politics even if he ither can read nor write.

Moreover, every living organism as been given power to solve prolems of its environment.

Congress Criticism Is Appreciated

A. Monyatsi, Marcetsane, writes: like to express my appreciation the splendid, fearless survey of e activities of the African Nation Congress by Dr. Molema.

It is not often understood that a eal friend is one who puts one's oults before one as would a look. ig-glass in front of him.

One thing I have deduced from is series is that all is not well ith our African organisations, for sane man can deny that the nortcomings of the A.N.C. are not nistent in other organisations.

Punctuality and orderliness are irtues unkown in our meetings Then we read this critical survey f the A.N.C., let us not feel omplacent, but rather pause and onder whether the beam is not ixed in our eyes too.

Racial Apartheid

P. E. Rikhotso, Johannesburg vrites: Without causing trouble ay I know who are the origina habitants of the Transvaal"?

I notice great subtlety in your mment on Mr. Mahlatjie's letter ou said: "While we deplore this nd, we are not unmindful of the t that certain tribes would like dominate in the affairs of the rovince at the expense of the ori inal inhabitants".

This was in connection with what happening in Pretoria that only ulus, Xhosas and Bashoeshoes hould have a say in the Transvaal

I am sure, sir, you do not think hat the Zulus, Xhosas and Bashoeoes are the original inhabitants the Transvaal.

This being the case, I hope you vill agree with me when I say tha hese are the very people who like o dominate as they have shown it n their wisdom to exclude other

Limelight Corner



A famous teacher and composer, Mr D. C. Marivate ranks among wellknown Africans. A man of simple tastes, humble and kind-hearted, he fills well the high position he holds in the Pathfinder Boys Scouts movement in which he ranks among lead-

Born in the Northern Trans-vaal where he received his education and subsequently taught, Mr Marivate brought new hope to his people when he turned to music composition. His works have been recorded and many choirs have sung his famous song "Shidzedze," a master piece which tells the story of a duel be-

tween the sun and the wind. His keenness in Boy Scout work brought him rapid promotion from the lowest to the highest rank among his own people in the movement. In recognition of his zeal, his services and devotion, he was sent to England sometime ago to train for the Wood Badge.



Mr D. C. Marivate

ing officers.

WHO'S WHO IN THE NEWS THIS WEEK

Mr M. M. Noge, whose name appeared in the list of the Evaton Committee for the proposed African-Indian Society, has since endered his resignation.

The Evaton Community School egistered last year, is making teady progress. The school Com and staff are contemplating onlyersaly ceremony-on - Apri 27. Staff members of the school are: Messrs M. M. Noge (Principal), J. Aphane, G. Hlatshwayo, O. Keletsi, S. Motjale, S. Tladi Mesdames M. Ndlovu and S. Discher M. Mesdames M. Mesdames M. Ndlovu and S. Discher M. Mesdames M. Ndlovu and M. Mesdames M. Ndlovu and M. Mesdames M. Ndlovu and M. Mesdames M. M ohoko: Misses E. Matlala, G. Molete, S. Makue and L. Mothebe.

Mr J. Moremoholo Monyane tho paid a visit to Johannesburg or a few days, staying with his parents, Mr and Mrs L. M. Mo yane of Kueneng Cottage Sophiatown, has returned to Ma seru where he is in business.

Mr Vasco de Pena Chelene, o Roodepoort, left last week Satur day on a business visit to Lourence

Mr Jonathan D. Leu, "Bantu World" agent for the Western Reefs, has joined the clerical staff at No. 1 Compound, Orkney Transvaal.

Mr Obed Livingstone Lelaka, of Johannesburg, spent the last veek-end at Umtata as the guest of Mr Herbert Bodlela.

The death occurred recently o he Rev. Johannes Netshirovha of he Apostolic Faith Mission at Vhufuli in the Sibasa area.

Mr A. M. P. Mahlatjie has re turned to Pretoria after a fort night's visit to his sister, Mrs J. M Hoffman, of Mphahlele's Location Pietersburg, At Pietersburg, he was the guest of Mr W. Monama principal of Khaiso Primary School.

The death occurred recently of Mr Jan Lekalakala, of Bantule Deen sympathy goes to his widow children and relatives.

Mr G. A. Molefe, of Western Native Township, Johannesburg spent a week-end at Rustenburg

At very pleasing functions helreconfly in the Venterspost Com ound Halls the successful Bos Boys were the happy recipients of no accident bonuses. We congrafulate all the winners, and hope many more will be included at the next monthly presentation.

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Mr Alf G. Fish and Mr I. N. Maseko, both of Johannesburg, have been on a week's visit to Pretoria. DREADNAUGHT

A well-organised reception was eld in the Communal Hall W. N lownship, Jo'burg in honour of Ar. and Mrs. Ted. R. Pilane who are holidaying in Johannesburg before going to Saulspoort. eception was sponsored by th Residents Entertaining

Mr. E. D. Phaka, of the Sub-Vigel clerical staff is on a month's Kraaipan, Mafeking, where he vill-join his family.

A thanksgiving ceremony at vhich prayer was offered for the uccess of his son Simon Koza who assed his diploma in leather work t Marianhill Institution, was held t Mr. Koza's recently.

Among visitors to the Banta Vorld offices last week was Mr. P A. Lengene, a student of the Jan Iofmeyr School of Social Work.

Among those who attended the unnual general meeting of the Aphah ele Workers' Association eld at Pretoria recently were Messrs. M. M. R. Takalo, M. J Aphahle'e, D. L. Mphahlele, C. T N. Mphahlele, F. M. Mahlatjie, P. D. Mphahlele, E. M. Mphahlele, C. Montjane, J. P. Lekgau and W. . Takalo.

Deep sympathy is extended to Ir. Richard S. Sidzumo who reently lost his wife at Rustenburg

Mr. J. Maseko, of Western Native Cownship, has left for East London n annual leave.

The Superintendent of the Sapedi Lutheran Church of South Africa, the Rev. J. J. Kekane paid Mr. and Mrs. Nkadimeng a visit efore attending the Special Synod over which he presided Mr. Kekane was in the best of

Mr. Alfred Th. Moepi of Schildpadfontein has returned to Preoria from a visit to his people.

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Town And Country Brevities

Efforts are being made by some business enthusiasts, among whom are Messrs. S. L. Molaba. A. N. Maja, H. Mphahlo'e, M. Matabane, to inaugurate a go-operative business enterprise, one of the aims being to run bus service and K. Mokwena, housewives

Mrs. Mphahlele, mother of Ma muel Mphahlele who is on the aff of the Mphablele primary eaching at Nylstroom, passed away recently - "Mokgaga."

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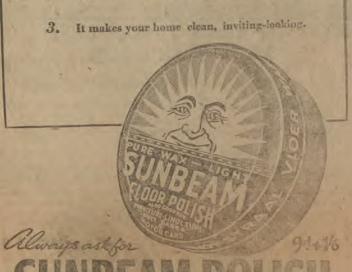
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Setersburg branch of the Trans minition of three members by the which the eld its quarterly meeting here re-ently. Mr. T. A. Makae, Principal School Committee has been fully Mphablele Secondary School, constituted. Members of the Com esided. Preparations are being mittee are: Mr B. S. Malan (ex ade to make a presentation cere officio). Departmental Superinten-J. Steyn, Manager of Venters Non-European Municipa Native Affairs (Chairman); Mr J Khumbane, of the "Bantu arld" Editorial Staff, (Secretary f the Committee); Mr J. S. Mo koe (ex-officio), Principal of the Mphahlele, M. L. Makgoale, S. School: Mr H. T. Mehlomakhult Social Worker; M. M. Shoai, Mr D. Madimoeng, Businessman; Mr M. Moeketsi; Mesdames M. Molete

> -"Correspondent." KURUMAN.—The death occur-red recently, of Mr J. M. Motee. Chairman of the Manyadin branch of the North-Western District African Teachers' Union, Kuru-

His death at a time when the ar a meeting was a sad blow. Attendance at meetings of the Inion has greatly improved, as lso its activities.—"Gossiper."

ZEBEDIELA.-A conference of e Zebediela Transvaal African achers' Association branch held ere recently discussed a number I resolutions. Present at the meet ng were members of the school ommittee and the, local headman who shows great interest in the ssociation. The headman promised

The next meeting of the branch ill be held at Mogoro,-H. L. Sehlodimela.

MAKOENG.-Chief Piet Madi e's tribe has erected beautiful chool buildings here.

There are few schools in the area and the tribe is most grateful for the initiative, taken by their chief towards building the

Steps are being taken to build eachers' quarters at this school meeting in this connection was well-attended .- "Ndebele."

EASTERN NATIVE TOWN-SHIP.—The annual general meeting of the Rand district T.A.T.A branch will be held here on Saturday, March 19. Among items or Inquiry; the school feeding salaries.-T. A. T. A. Bistrict Secretary.

WITBANK .- The annual Mendi niversary service was held at the pire Hall, Municipal Location here were about 300 people in

The Deputy Mayor, Councillor J. atz drew attention of his hearers the fact that it was the 32nd

He said that the day was being kept to remind us of the courage of the men who lost their lives in the service of their

That courage induces us to com-

Continuing, he stated that the ourage of those men should in pire Africans to be patient and

MPHAHLELE .- The Southern | VENTERSPOST .- With the no | well aware of the conditions under

Better Conditions

The council was going to endeavour to build a new Location where several Africans will be housed under better conditions, but sked them to be patient and

The Native Commissioner, Mr Towne laid emphasis on the need for the perpetuation of the memory of those men who lost their lives in the cause of freedom.

"To do that," he said, "it is up to us to giverfreely towards the Mendi Scholarship funds.

"The fund is to perpetuate the ourage shown in the English Chan nel by men of whom we are thinkng today." He stated that the Mendi Memorial Scholarship Fund serves a dual purpose in that it is those who aspire for high education. He mentioned that the need or scholarships is great, and that the Johannesburg City Council gives annually scholarships to its ranch was making preparations African boys and girls, and that wo of these scholarships were for medical studies at "Wits".

He urged his audience not to rely on outside help, but to do more than in previous years for themselves. He intimated that his department did not log behind in assisting Africans by offering scholarships.

Dr. M. Maselle, Chairman of the local Joint-Council of Europeans and Bantu, painted a vivid picture of the present unstable state of the world in the struggle for the secuity of peace.

He made mention of two forces at work which tend to make Africans live the life they did not want "There are," he continued, "libe-

al and democratic forces at work among Europeans who want you to be free. Remember that it is not only you who want us (Europeans) We, as well, need you." In thanking the speakers Rev.

majority of Africans disapprove the recent happenings in Natal, and that the Africans had the fullest Mr. J. J. R. Mohlamme, branch confidence in those who are labouring for the welfare of Africans like pondent."

UITKYK .- The recent monthly meeting of the Uitkyk branch of the T.A.T.A., discussed the Tswana gramatical terminology and arranged for the district con-ference later held at Potchef-

Mr E. Mthethwa, Chairman of ne.

the S.C.A. presided, while the Secretary, Mr N. Sealanyane conducted the choir and helped in interpreting together with Mr P.

Dr J. M. Nhlapo, Principal of the Institution, President of the local S.C.A., and member of the Executive of the Mendi Fund explained the purpose of the service, and appealed for financial support for the Fund.

The Rev. J. M. Letlabika, L.Th delivered a well-thoughtout address on "Why we observe Mendi Memorial Day." He concluded his address with the words:

"To commemorate the lives of these men, we want no cold stones, but living memorials. We raise funds, therefore, from which promising students could be assisted to further their education."

Mr C. B. van Zyl who, together with his 54 African workers, contributed nearly four pounds sent touching message in which h urged harmonious co-operation be tween black and white. Mr van Zv gave ten shillings and his 1 ssistants gave two shillings each and the rest one shilling each from their wages.

These workers, most of whom are members of the local conregation, together with the Rev M. Letlabika and his other nembers, local teachers and cholars raised six pounds which has been sent to the Secretary of the Mendi Scholarship Fund.

Mrs C. B. van Zyl and her little on were fetched from Pretoria by Mr van Zyl on February 26. Mrs van Zyl is very happy to be at Uitkyk and so is her son.-"Ver-

VILJOENSKROON .- The local branch of the Orange Free State African Teachers' Association at a meeting here adopted a resolution urging the branch to hold regular monthly meetings in rotation hrough the district.

The first of these meetings was held at Groot Constantia, approxinately eighteen miles out of town The branch chairman, Mr. A. L. Vanda assured Dr. Maselle and Losaba, expressed his deep appre other European friends that the ciation of the hard work done and

secretary, introduced the new mem bers and thanked the Principal of the honoured guests who had taken Groot Constantia school for allow the trouble to come and be with ing the use of his school for the them at that service.— "Corres meeting.— "Correspondent".

> LUIPAARDSVLEI .- A young nan was cruelly murdered here Football is becoming more popu-

lar here and additional club has been formed. Boxing is another promising sport.

The Mendi Memorial Service Mr. E. Z. Daniel recently gave a vas held at Boitshoko Institution magical performance at Munsie on Sunday, February 27, under the ville Location. Though the magiauspices of the Students' Christian cian is quite young, he shows great skill in his art.- R. S. Kune-

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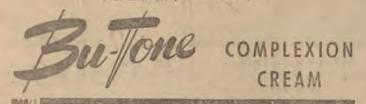
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*Thousands of South Africans have discovered how to mprove their natural charm with the aid of Bu-Tone Complexion Cream. All skins take on a new and beautiful appearance if treated at night and in the morning with Bu-Tone. Manufactured specially for South Africans, Bu-Tone Cream assists you towards that clearer complexion. Try it to-day. Ask for Bu-Tone Complexion Cream, and see that you get Bu-Tonenothing else will give you quite the same results. Sold by all Chemists and Stores, 2/6 per jar, or post free from Crowden Products (Pty.), Ltd., P.O. Box 4043, Johannesburg.





DORA'S LITTLE BABY SISTER IS ALWAYS FRESH, HAPPY AND SWEET

Her mother is modern, she knows that Palmolive Soap keeps her Baby's skin clear, soft and healthy—she used it for Dora too, when she was small.

If you want your baby to grow up with a beautiful clear soft skin you must take care of it and use Palmolive Soap.

Here is the way to do it.

Every day wash baby with Palmolive Soap and warm water. Rub the soap lather gently into Baby's skin and then wash it off with clean water. The oils in Palmolive Soap will in this way keep Baby's skin soft,



'MALITABA'S POST BAG:

Answers To Correspondents

Kalimo Ea Chelete

Na ha ke etsa kalimo ea chelete finally wash out in the usual way. ho etsa besaga, ke kalima chelete kang pondo tse leshome kapa a mabeli, nka neoa sebaka se seka

> (Ho ea kamoo utloaneng le eo ea u alimmeng chelete. E. mpa, ngoan'eso, chelete ea kalimo e ghala setsoalle; motho a se ke a ittoaetsa kalimo. - "'Malitaba.")

Sello Ka Chelete

Ke kgopela keletso ea tsela ea helete. Kenyaka chelete empa ga ke bone tsela. Ke sona sello sa-

(Toropong e 'ngoe le e 'ngoe go na le di-offisi tse adimisang ka chelete; feela motho a be le seo a ka se soarisang baadimisi bao go fihlela molato o fela. Empa, bala karabo eaka le keletso go Mong. Afrieka Matang gona kgatisong ena ea lehono. "Malitaba.")

Ea Kopang Thuso

Ke fumane lentsu mo go "Bantu World" le le thabisitseng mogopole ka go adima chelete. Byale ke kopa wena go re u thuse ka chelete ye e lekanang leshome la dipondo. Ke nyaka go ithuta motorokara.-

(Mokgomana, ga ua bala karabo eaka gabotse. Aoa, gago byalo hie! ke itse motho a se ke a itloaetsa go adima chelete gobane e baka meferefere. Bala karabo eo eaka gape .- "'Malitaba.")

Sello Sa Moloetsi

Mofumahali, Ha motho a kula, a le mofutsana, a se na batsoali, o ts'oanetse ho e sa joang. Ha ke na likhaitseli, le bana beso ha ke na bona. Ke na le bana ba babeli, 'me ha ba na 'm'a bona. Joale ke mona hospitala. Ke kopa keletso.

(Romela sello sa hao ho: The Secretary, Department .of Social Welfare, Union Buildings, Pretoria, 'me u lebise sello sa hao teng moo .- "'Malitaba.")

Ho Khanna Motor Car Mofumahali,

Ke rata ho ithuta ho khanna motor car; joale ke kopa keletso bakeng sa moo nka ithutang. Hape ke rata ho ithuta sekhooa; mpole-He moo nka ithutang teng, le hore

e ka ba bokae.— J. Malefane. (Bakeng sa ho ithuta motor car, nka u eletsa feela hore u leke ho kopa e mong oa batho sebakeng seo u leng ho sona ba u rute. Mane lokeisheneng la Thwathwa, makoloi a mangata haholo. Bakeng sa thuto, leka ka matla ho ea bonana le bats'oari ba sekolo sa bosiu lokeisheneng. Mona ke u eletsa ho ea mane sekolong sa Chache, sa St. Alban, Corner 4th. Avenue le 18th. Street, Benoni Location. Sekolo se kena ka phirimana, 'me tefello ke e nyenyane thata. Magheku le oona a teng moo sekolong .- "Malita-

Potso Ka Li-reserve Mofumahali,

Ha motho a rata ho ea ho li eserve ka khiro, a e-na le sepane sa hae, a ka etsa joang? Nka thaba no ka tseba ka mafats'e a 'Muso.-David Mokgwetse.

(Ngolia ho: The Native Commissioner, Potchefstroom, 'me ke eena ea tla u neela thuso bakeng sa potso ea hao. Ho seng joalo, ngol'a ho: The Secretary, Department of Native Affairs, Pretoria, le teng u lebise potso ena ke khofoang hore ba tla e arabela kapele.- "'Malitaba.")

Mokhoa Oa Ho Ngola

Mofumahali, Motho ha a romela mantsoe ao a atang ha a ka hatisoa mona, o ts'oanetse ho etsa joang? Hape, pampiri ena ea hao e tsamaea joang, obane ha ke e fumane ka ts'oane. o. Ka la 5 ho Hlakola, ha kea e umana.- David Mpotu.

(Potsong ea pele, mongolo e be o hloekileng. Ngola ka enke, u sek'a jelefatsa taba ea hao. Hape, ngola lebitso la hao le tletseng, 'me ha u rata, u ka

ngola le leng lesele, leo u ratang hore taba eo ea hao e hiahe ka tlas'a lona. Empa le lona la 'nete le ngoloe hammoho le aderese ea hao e tletseng/ Taba e be taba, eseng nyefolo, mahlapa le ho khesa batho.

ho ea bobeli potso, re leka ka mehla, ka matla le hlokomelo ho romela babali ba rona pampiri isa bona ka nako. Mohlomong tsietsi e bile posong. Empa lebisa potso ea hao mabapi le pampiri ena ho: The Manager, Bantu News Agency, (Pty) Ltd., Box 6863, Johannesburg. Ke eena ea tia u araba.-" 'Malitaba.")

Night School

Dear 'Malitaba,

The local chief, (with the approval of the manager of schools and the church) has asked me to start an evening school for herdpoys at the beginning of next photographer's attention was quarter. As I would like to have the school registered as a recognised state—aided school as early as possible, I would like you to urnish me with the necessary inormation for such an undertaking.

"Tholo" (Write to the Secretary, Union Education Department, Government Buildings, Pretoria.- "'Malitaba.")

Ba Gana Go Mo Lefa

Mofumahali, Ke ne ke ts'oara sekolo sa private goaga tse pedi. Joale ba gana go mpatela. Ga kea fetsa gore ke be tichere; lefa go le joalo, ga u ka hira motho a sa itse mosebetsi, u ts'oanetse go mo patela. Nka thaba ga nka fumana karabo ea gago.-K. Z. Masenya.

(Leka ka matla go bonana le Kommishinara oa sebaka seo u leng go sona; 'me u mo hlalosetse sello sa gago. Ke eena ea tla bonang kamoo u ka bang le thuso .- "'Malitaba.")

Lengolo La Ho Aha

Mofumahali, Nthuse ka lengolo la mosebetsi a ho aha. Haeba lea lefelloa, u ntsebise kapele ke tle ke romele chelete. J. J. Mandriea.

(Potso ea hao ha e utloahale. Na u batla lengolo la ho aha ntlo ea hao kapa u batla lengolo le pakang hore u moahi?-"Malitaba.")

T.E.D. Bursary

Dear 'Malitaba, Sometime ago, I applied for a E.D. bursary with a recommend- navo ayisazi isiZulu. Into nje aba tion from the circuit school in- zali bami kabafuni nokuzwa. Ku spector. Thus far I have heard fanele na ngiyiyeke ngalokho? Minothing. I wonder whether I should na ngiyayithanda impela. continue with my private studies or wait for a reply from the T.E.D.?-Worrying-a-Lot."

(Have you since consulted the inspector about your application? If not, do so. If the reply is unsatisfactory, send a polite reminder to the T.E.D .-"Malitaba.")

Exemption Certificate Dear 'Malitaba,

When I called at the Randfontein Pass Office sometime ago, I was told that I could not get an exemption certificate because I had broken my period of service. I had worked at Germiston for three continuous years and received the necessary recommendation for the exemption certificate. - Aaron D. Rampou.

(That you have the Std. VI Certificate, there should be no difficulty now in obtaining your exemption certificate. Take your school certificate along to the Pass Office and re-apply for your exemption .-"'Malitaba,")

Ea Batlang Mochini Mofumahali.

Ke batla ho reka Singer Sewing Machine. E ka na ea ba mochini o mocha kapa second hand, 'me ke tla lefa ka khoeli le khoeli.-"Tau-Lia-Rora."

(Re utloa ka beng ba tsona hore singer machine ha li teng. Empa leka ho beng ba aderese ena: Singer Sewing Machines, 173 Main Street, Johannes-burg.— "'Malitaba.")

Bantu People's College

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OPPORTUNITY TO STUDY FOR ALL

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The Principal, Mr. G.H. Wilsenach, M.A., has a very extensive experience of both Secondary and University education, European as well as African. He has helped hundreds of students to obtain their degrees, including M.A. and M.Ed. His experience is your

Secure the best possible aids to private study at the least possible expense. State your requirements to:

THE RECISTRAR, BANTU PEOPLE'S COLLEGE, 999, SCHOEMAN STREET, ----- PRETORIA.

ABOUT WOMEN



The school girl shown in the picture had just come out of school and called for her younger sister at the Sophiatown creche when the arrested by this pair. Scenes like this are familiar each afternoon in Sophiatown, Elder children, after school, save their mothers the their babies.

Chieftainess Pilane received varm welcome by the Residents Entertaining Committee of Western Native Township while on visit to the Rand recently. Escorting her to entertainments were Mesdames Bessie Msimanga Julia Moshoeshoe, Ester Kholobeng, Rachael Morris, Louiza Langerfelt, Bertha Makau; Misses Babes Lesabe and Ida Mtwana.

Mrs. V. Radebe, who has been at he Sophiatown Nursery School has been transferred to Newclare

Ea Batlang Besaga

Mofumahali,

Ke batla go utloa gore ga ke rata go etsa besaga ea go rekisa nama mane fats'eng la Evaton, nka etsa joang?-Samuel Motsapi.

(Bonana le Komishinara oa Vereeniging kapa oa Evaton ea leng haufi le Seteishene sa Evaton. U tla fumana keletso teng moo .- " 'Malitaba.")

Umbuzo Ngomshado

Nkosazana, Akungisize 'Malitaba ungichaze e ukuthi ngingenze njani na uma ngifuna ukuthatha intombazana yomShangana, thina sobabili nayo siyezwana ngesiNgisi uma sikhuluma futhi siyathandana akusoleki lutho. Kodwa angisazi isiShangano

-Qidlana Nonkosl. (Zama ngamandia ukubonana nabakwaMuhle; yibona ba nokwelekelela.-" 'Malitaba.")

Deserted By Wife

Dear 'Malitaba, I married a woman at Mafeking in 1935. In 1938 she deserted me at Lobatsi. I have made all efforts to search for her, but I have failed. do not want her back as I intend marrying another. What would you dvise in this matter?- A. W.

Boyce. (Consult the Native Commissioner in your area. - "'Malita-

Help For Higher Education

Dear 'Malitaba, I live with my mother, a sister and a younger brother in a muni ipal house on the Reef. My sister's nonthly earnings are small; my wages are meagre and our little prother is doing his sixth standard Meantime I am doing the National J.C. by correspondence with a view to taking the N.P.H. after J.C. M. brother I would like to see highly educated. We have thus no means

What help could you suggest?-"Help-Seeker." (I suggest that you should contact the Institute Of Race Relations whose address is: P.O. Box 97, Johannesburg.- "'Malitaha.")

Studies And A Job Dear 'Malitaba,

I wonder if you could connect me with the Union College and also to find me work in Johannesburg. would like to use any spare time to further my education.- Johanna Heremina Khunou.

(The Union College address is: P.O. Box 3541, Johannesburg. As you live in a country district, it would serve no purpose referring you to news-paper advertisements offering work. In this case, I would suggest that you contact a European missionary. Genera ly, the missionaries have a number of people who beg them to recommend good servants. You might find great and useful help if you try out this suggestion.- "'Malitaba.")

Wants To Be Nurse

Dear 'Malitaba, I passed my Standard Six in 1947 am aged 18, my parents are too poor to send me to school in preparation for a nursing career. Can ou offer advice in this matter?-Esther Nyemfane.

(Write to: The Robert Shapiro Trust, P.O. Box 97, Johannesburg .- "'Malitaba.")

Miss Noame Habedi, of the Donaldson Fraser Hospital Staff Sibasa, has resumed duties after a holiday spent with Mr. and Mrs. E M. H. Mutshekwa of Makonde During her stay at Makonde, she renewed acquaintances with her former colleagues. Mesdame C. Ravhuanzwo and R. Mahuluhu

Miss Maud Mazibuko of Sophia town left recently for Durban on holiday.

at her home, Randfontein, recently her friends Misses N. Majola and Mtyali both probationers at Pretoria Hospital.

Mr. and Mrs A. Oldjon, of Luipaardsvlei Estate, have been lessed with a baby girl recently Both mother and baby are well.

A large number of women attended the induction ceremony of Mrs. W. E. Kumalo at the Sophiatown trouble of calling at the creche for Methodist Church last Thursday week. Many came from the Reef, among them being Mesdames C. Mapumlo, J. Swartland, G. Samuels, Tshabalala, Mokapela and Bolani. Mrs. Kumalo, who recently arrived on the Rand from Natal with her husband, Rev. E. Kumalo, is leader of the Sophiatown Methodist Women's Manyano

HOW CAN YOU IMPROVE YOUR EYESIGHT?

BY HAVING YOUR EYES TESTED by a qualified optician at:-MARKET OPTICIANS. MARKET PHARMACY 323 Church St., Pretoria. (off Municipal Market) Phone 3-3314

THE WEEK'S BIBLE LESSON Baruch, A Friend Indeed

Read Jeremiah Chapter 36, verses 1-10, 15-19 and 26-28. (With acknowledgment to the South African National Sunday School Association.)

Congratulations

A son has been born to Mr and Mrs Preddie Geo Makaza of Durban.

Congratulations are extended to Miss Stella S. Mavi, of the Mr. and Mrs. Cornelius Mseleku Baragwanath Hospital, entertained of Slaaihoek, Pretoria District, on the birth of a baby boy. Both mother and son are well.



WHY NOT EARN MORE MONEY IN YOUR SPARE TIME

YOU WILL BE AMAZED AT WHAT YOU CAN EARN. FOR FURTHER PARTICULARS WRITE TO:

AFRICAN PATENT MEDICINE SHOP 113 JEPPE STREET, -JOHANNESBURG



A healthy, happy couple

Men and women who are big, strong and healthy have no trouble in finding wives and husbands. It is the weak, thin people who get left. YOU can become healthy and full of life by taking Dr. Williams Pink Pills. They help to make the new, rich blood that will rebuild your system. Take them after

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EVERYONE'S TONIC FOR THE BLOOD AND NERVES OBTAINABLE AT ALL CHEMISTS AND STORES: 3/3 PER BOTTLE

How good is your baby?

If your baby is fretful and restless from wind, stomach pains and constipation you can bring quick relief with Phillips' Milk of Magnesia. Doctors and nurses everywhere tell mothers to give their babies this safe and

reliable remedy. OTHER USES FOR PHILLIPS' MILK OF MAGNESIA 1. Add it to cow's milk to make it more digestible and to prevent it turning sour.

a. Rub your baby's gums with it when teething. 3. Pat some on baby's sore and chafed skin to cool and soothe it.

BEWARE OF IMITATIONS. Ask for PHILLIPS' Milk of Magnesia in the blue bottle and look for the signature "Chas. H.

From all chemists and stores.

TSA RAPOROTO TSA LITEREKE LE MAHAE

mapumulo: Ho nele pule tsa ho bile ho le teng le Morena nule ka ho fetisisa ka hohle ka seterekeng sena. Ka mafats'eng a phahameng lijalo li shebeha haalle haholo 'me esitana le ka likhohlong li boetse li eme hantle. Sejalo sa pele sa linaoa se ne se fekola haholo 'me joale balemi ba eme ka maoto ho boela ba lema hape-hape, empa joale ho boetse ho teng bothata ba ho ka fu-

Liphoofolo joale li eme hantle haholo. Maraka e nyenyane e sa ntsane e tsoela pele ho ka sebetsa mesebetsi ea eona-

Ho se ho romeletsoc litsebiso tse biletsang batho ho tla khetha banna ba komiti le banna ba tla ts'oara marapo selemong sena mabapi le ponts'o ca tsa temo.

BERGVILLE: Lipula ka seterekeng sena li tlile e se e le mo rao hoo joale e leng taba e thata hore na ekaba lijalo tse lemiloeng e sale ka nako ha selemo se qaleha li tla hlahisa letho le hanyenyane feela na. Lijalo tse jetsoeng e se e le morao tsa hla tsa hlokomeloa hantle ka makhethe li ts'oanetse ho tlisa chai e ntle ka ho lekana.

Lijalo tse ngata li lemetsoe ho qotetsaneng hoo hoholo. Ma-Afrika ha a e rate taba ena ho ka hlokomela hore ke taba e hlokahalang haholo ka matla a maholo ho lema lijalo ka ho li fapakanya ka nako le nako tsa selemo ho ea ho ile.

Naha Naha e imeloa ke Ienane la li khomo ho feta ha e ne e ka ba le hona ho ka le jara 'me ho bonahala hantle haholo kamoo sekhurumetso sa meroho ea naheng le majaredeng se lenge kateng hore taba ena e matla. Ho boela morao hona ha ho ea shebana le botle ba lekhulo empa le ho mobu ka bo 'ona Mobu o monts'a meroho kapa tsona limela, athe ka lehlakoreng le leng limela li thusa haholo ho sireletsa mobu.

Ho fulisa ka tsela e fetisisang le ho chesa naha ha ho belaetsa le hanyenyane feela ke tsona tse peli tse bakang hore mobu hammoho le 'ona makhulo a senyehe a boele morao hakanakana. Majoang a kaholimo-limo a ntse a nyamela, 'me joale ho eketsehile khoholeho ea mobu ka lebaka la ho ba teng ha joang boo sa lokang hantle haholo Tsena li iphile matla ka tsela e ke seng sa boleloa le ho bole-

Ho ts'oanetse hore ho hopolog hore batho ba naha ena qetellong ba tia etsoa hore ba fokotsehe ka ho sa kamoo mobu 'ona hlahisa tsa 'ona.

Ts'enyo ena e tsabehang hakana kana ea mehloli eo pele tlhaho e neng e sirelelitse naha ka eona qetellong ka eona ntho e ka sona selemo sena feela. tlamehileng hore e-be eona e tla Merero oa ho tofa batho o ntse ntlo e hlahang likoranteng, ea lijo hebana le hore motho o tla phela kapa na eona phoofolo e tla hle e phele.

Batho ba shebaneng le tsa te mo ba na le matia le boikarabelo boo phatlalatsa tabeng ea seem sa nako e tlang sa litloholo, ho boloka matla a mobu oo ha nakoana e itseng o leng ka tlas'a taolo ea bona. Hobane, kamoo ba ka bonang kateng, ke hona moo seemo sa nako e tlang sa meloko e tla latela se homehileng teng, ke hore bophelo ba tsona le katleho es tsona ka kakaretso. Na re ka khona ho ka ba le ho se tsotelle hoo kana kana ka taba ee e matla ho feta tse hlolang li boloka ka hakana-kana?

NONGOMA: Khoeling ea Hlakola ka nako ea matsatsi a mahlano ho ile ha na ka kakaretso pula e ileng ea etsa inchisi tse

Ka lebaka la lipula tse ntle tse neleng ho tiisoa hore ho tla ba teng kotulo e tla ba ntle haholo ka hohle ka seterekeng sona sena Mobu o eme hantle ka tsela e ntle ka ho fetisisa 'me le liphoofolo le tsona li ntle li bile li ea ts'episa ka seemo sa tsona. Thekisong es liphoofolo e bileng teng ka Mona ka la 24 ho Hlakola ho ile ha reki soa likhomo tse makholo a marare le mashome a metso e robong a metso e ts'eletseng. Ka kakaretso theko ea likhomo e ne e ka etsa pondo tse robong le sheleng tse leshome le metso e supileng tse nang le peni tse ts'eletseng ka- tlile ka offising ena ho tla nka

Ponts'o

Ho bile le ponts'o e ileng e atleha hantle haholo ka letsats la balemi la ponts'o e ileng ea ba ka la 8 ho Hlakola hona selemong sena ka tikolohong ea Tokazi. Ho ne ho le teng Ma-Afrika utloahala letho feela ka lefu la lia balemi a lekholo le mashome a ts'eletseng ao har'a 'ona ho neng

Mshiyeni. Offisiri ea temo, R. Moran hammoho le molemi e moholo, Philemon Shembe ba ile ba nehela batho lipuisano le ponts'o ka tsa tsela tsa temo le ho hlokomeloa ha liphoofolo. Komishinara oa ba Bats'o, Mr. Israel o bie le mantsoe a seng makae ao a a lebisang ho ba neng ba le teng

Komishinara oa ba Bats'o, Mr. M. Israel o kile a etela ka letamong la ha Hoyi, a ba teng letsasing la ponts'o la balemi ka Tokazi le ka thekisong ca likhomo ea ha Mona hona ka khoeli eo ea Hlakola.

Obed Shembe o nehetsoe lengolo la ho ba le baase e mathang ho tloha ka Sikwebezi ho ea feta ka Mahashini ho ea ka ha Nongoma ho sebeletsa batho ba Mahashini le ba ka khohlong ea Bululwana. Ba ha Vulindlela Motor Service (Simon Meelwa le Kampani) ba nehetsoe tumelo ea ho ba le baase e mathang mahareng a Nongoma le Mhlosinga e qalang ka Mhlwati.

Ho ea ho feleng ha eona khoe li eo ea Hlakola, Morena Cyprian ne. hammoho le Mntwana Mshiyeni ba ile ba nka leeto ho lebisa ka motseng oa Durban ho ea buisana libokeng tse ngata le Mazulu; ne e le liboka tse neng li lokiselitsoe ke ba Lekala la Litaba tsa ba Bats'o mabapi le ts'ebo tse ileng tsa nna tsa utloahala hore ho batla ho ka nna ha boela ha ba teng khathatso e 'ngoe hape ka motseng oa Durban

Ho utloahala hore marena ana ho ba teng ha 'ona ka motseng oo ho ile ha thusa haholo ho hlahi setsa batho khotso ka motseng oa

TAUNGS: Ka khoeli ea Phere khong ho ile ha na pula ea botcbo ba inchi e le 'ngoe le .99 ka ka- thibeloa likokoanyana tsa lefu.

'Maraka oa meroho ea majare deng oo ileng oa ba teng o ile ca fumana pondo tse mashome s mabeli a metso e 'meli le sheleng tse leshome le metso e mene le peni tse robong.

Lijalo tsa poone le linaoa tsa likhomo ka Taungs moo ho noe- ha se le senyane ha ka kang sebasetsoang teng li ntlanyana. Ha ho kana sa hao u etse hore se khahlise lijalo tse lengoang ka masimong a se be setle. U behe litulo tse seng omelletseng.

MOUNT AYLIFF: Pula e neeng hona seterekeng sena e bile inchisi tse tharo fela. Lijalo li sa o ka jarang kateng oa ba oa ntsane li le nyenyane haholo ho ka butsoa letho. Ho nahano hore feela karolo tse leshome ho tse lekholo ea poone ke e tla kotuloa

> o tsoela pele ka lokeisheneng la le ea ho robala e turu haholo ebile thibela hore li se ke tsa kena ka Elubaleko.

DUNDEE: Lipula li nele ka hlo ho lokelana le seo u se batlang; nohle ka seterekeng sena 'me ho u se ke ua reka ka molato, u mpe bonahala eka monongoaha batho ba tla fumana lijalo tse ntle haho-

Liphoofolo li hlile li eme hantle sona tse ka mapolasing a Trust-Mapolasi a Ma-Afrika a hlile a na le likhomo tse ngata ka ho fetisisa ebile ka ho e 'ngoe ea 'ona mapolasi ana ho na le likhomo tsa bongata boo phethahaneng hane hona ka polasing eona eo. Ho ntse ho etsoa matsapa ho leka ho ka na kapele ka lona, le hona ba ke ke eletsa Ma-Afrika hore a fokotse ba fumane phefo e hlapholang halikhomo tsa 'ona ka mapolasing

Phetoho tsena tse latelang tsa pasebetsi li ile tsa e-ba teng hona haufinyane tjena ka offising ea Komishinara oa ba Bats'o, Dundee: Liphetoho

Toloka-mabalane, T. P. Matrose, o chenchetsoe ka offising ea Komishinara e moholo oa ka seterekeng sa Potchefstroom, 'me sebaka sa hae ka Dundee se nkiloe ke Mohl, M. M. Gabela ea tsoang offising ea Motsamaisi oa Mosebe-

tsi, Johannesburg. Mohl. I. M. Masiko, ea ngolang libuka o se a tsebisitsoe hore o tla isoa offising ea lipasa ka Johannesburg. Sajene A. Makanye o sebaka sa Sajene N. Ntombela, ea

eng a ile ho ea phomola. Ka khoeli ea Hlakola ho ile ha na pula e seng kae feela ka seterekeng sena ea na ebile e tsamaea le sefako. Ha ho eaka ha e-ba teng thekiso ea likhomo ebile ha ho ea

Lijalo



Lijalo tsona ha li hlile ha li ea [eme hantle hakalo. Temo ea pele ea ho qala e ile ea sengoa ke seboko le seseli. Ka libakeng tse ling temo tsa morao li hlile li tsamaea hantle haholo, empa ka ho tse ling libaka teng ha he bonahala le haile li mele ka tsela ea ts'oanelo.

Morenana Bonga oa lokeisheneng la Sihleza o ile a hlokahala ka la 20 ho Pherekhong hona selemong sena 'me mora oa hae, Singqwini ke eena ea ntseng a sa ts'oere hona joale tjena.

ho thibela lerole.

Melao Ea Bophelo Ea

Lehae Toropong

Libeso. U be le sebaka se notsi sa libeso homme u li boloke ka

makhethe moo. Haeba u tsaba masholu, u leke ho haha bakana se seng

se ka notleloang. Libeso tse bolokoang ka tlung, e ba é tla ba moo

inta, litsitsili, matsetse le tse ling, li, ipatang teng, empa ho molemo

ho reka libeso tse ngata ka nako e le ngoe ho e-na le ho reka ha 'nya-

Matlakala le tse lahloang. Sohle se lahloang sa ntio se tsele ka le-

kopotsing se o lahla ka setselo sa matlakala mohlomong ka setselo sa

teng. U fiele lebala la hao kamehla. U tsele metsi a hloekiloeng pele

Likhoho, Haeba u e-na le likhoho Litoeba le maphoho li tla moo li

u boloke ntloana ea tsona ka ma- ka fumanang teng makumane a li-

khethe; moiteli oa teng o montsa jo. Ntlong e makhethe ha li atise

eratsoana. Ha likhoho li ntsuoa, ka ho tla. U koale mekoti eo li ke-

li se ke tsa lumelloa ho fata ka se- nang ka eona. Ha li khathatsa ho ea

rapeng, mohlomong ho kena ka pele, taba eo e tsebise ba ha Mase-

tlung, hape li se ke tsa lumelloa ho pala. E re ka ha e le lintho tse tsa-

ea khathatsa metosalle. Serobe se maisang lefu la mokakallane

hahoue ka ntloaneng ea likhoho (plague) boMasepala ba tla thusa

Seratsoana (garden). U etse hore batho mahaeng a mangata mona

seratsoana se khahlisehe ka lifate, Afrika-Boroa, E hlobaetsa boroko

ka litlama le lipalesa; ha ho lume- ba motho ka sello sa eona le ka ho

lleha ho jaloe joang bo botle moo mo loma. Mofuta o mong oa mono-

ho ka luloang teng batho ba hahloa ang o tsamaisa lefu la malaria le

a ntlo ka makhethe. Phahlo ka bo matlung u kope motsoari oa loke-

hape se liloe ka kalaka e tsoea ho ho li bolaeng litoeba tseo.

ke phefo e mapholi (fresh air). Le-

Phahlo ea Ntlo (furniture). Ntlo

ea motho oa tsoelo-pele e tla ba le

phahlo ea eona. Batho ba bangata

ba fosa ka hoba le phahlo ea ntlo

e ngata ho feta, mohlomong e be

liphahlo tse kholo tse sa lekaneng

ca tlung. Ntho ena e sitisa ho hleki-

ngoe e tsoanetse ho lekanyetsoa

bolulo ba eona. Ha ngata phahlo ea

kholo, athe hape ha ena sebaka

e seholo sa polokelo. U khethe pha-

u boloke chelete u tle u tsebe ho

Matlo a ho robala. Batho ba ba-

ngata ba toropong ba rata ho ro-

bala libeteng. Ho etsa joalo ke bo-

hlale hobane bakeng tse joalo ho

hlekiseha ka makhethe le habonolo.

Ha ho etsa hala, bana ba robatsoe

libeteng tse arohaneng. U se ke ua

robatsa bana ba bangata beteng

kholo hobane ba tla hlobatsana bo-

roko, hape le hona lefu ba tsoaetsa-

ntle. Liotlolloane (stretchers) tse

lekaneng li ka etsuoa ka bonolo, ba

robale ho tsona. Esita le lesea le

tsoanetse ho robala lebokeseng,

basketeng kapa beteneng ea lona

Liphate tsa ho robala li ntsetsoe le

tsatsing kamehla. Matrase le tsona

li tsoanetse ho ntsetsoa letsatsing

ha 'ngoe ka veke e be li busetsoa

Lesira la festere le huloe hape ha

motho a se a qetilo ho hlobola a

kena ka likobong, hore moea o ke-

ne. E ka khona ho be le lebokese

kapa tafole ea ho bea sehlatsoetso

hape ho be teng thupa e hlongoeng

ea ho leketlisa litaole, ea motho

taole e leketle e le notsi. Pitsana ea

metsi a litsila le thuoana, li tsolloe,

seo e be ntho ea pele hosasa. Sebo-

lokelo sa sefala (wardrobe) se emi-

soe hantle koneng (haeba e le sa

kona) hore liphahlo li se ke tsa ke-

ka otlelloa lemating, mohlomong

seleketliso se entsoeng ka bonolo

feela se ka otielloa leboteng. Ho e-

mong se ka etsuoa ka mabokese

Ka holim'a tsena u leketlise se-

ipone, homme holim'a lebokese

moo u ka beha likama, maborashe

kaofela li ntsetsoe kantle hanngoe

ka veke tse peli li khohloe hantle

batle sekubetso (fumigant) u ku-

khetlo a mangata. Liphahlo tsa ntlo bophelo.

teng. Ha u bona litsitsili u hle u lokeshene.

libeteng hape ka makhethe.

kae ka tla'sa lifate.

reka hang hang.

fatsa le ho lokisa naha ha ho Intse li tsoela pele ka tsela e khaletho hona joale le entsoeng.

KOKSTAD: Mohl. J. V. Mngerane, mabalane oa sehlopha sa bobeli, ofising ea Masterata o chenchane sebaka sa hae le Mohl. H. nyenyane feela hore lijalo li tla W. T. Mapekula oa sona sehlopha seo ofising ea 'Masterata oa Lusikisiki ho tloha ka la 28 khoeling ea Hlakola, 1949.

MELMOTH: Bakeng sa merero ea tsa bophelo ho ile ha nna ha hlokomeloa ka tsela ea mehlene batho ba tlang ka lipelaelo tsa bona. Lirapana tsa ponts'o tsa Mabapi le morero oa ho ncha- morero oa nchafatso ea naha li teng.

Menoang e hlobaetsa bophelo ba

ketsi haholo. E behela mahe me

tsing a boliba a sa tsamaeng. Ka

hoo hlokomela u se ke ua siea mets

tse nang le makhapetla a kang se.

tselo tse tsoanang le liCannas li se

tse mekoti litseleng li katoe ka mo-

Ha e re ha leka ho li thibeia mod

fumanoa kae, e nooa joang.

Metsi. Hangata Masepala o tlise

tsa batho metsi a tsamaeang ka li

pompo tse nang le moo li buloan

teng. U hopole ho koala metsi ha t

qetile hore a se ke a senyha. Mets

a ho nooa 'ona a lule ka tlung

koaheloe. Pitsana ea lethupa, e ko

aheloang ka sekoahelo a pholile, le

eona e tsoanetse ho hlatsuoa ka

kapa nokeng a tsoanetse ho belisoa

hao, moo u bonang ho sena le ma-

tsanyana a metsi pel'a ntlo u tsele

molora, u thonake lipampiri le ma

tlakala a mang u a tsele ka lekopo-

oa Masepala hore setarata se bolo.

koe se le makhethe, empa le uena i

ka nna ua thusa ka tlhokomelo ea

llo li bakoa ke ho se khathalle li-

ntho. Bana ba se ke ba leseloa pel'a

mashala a tukang a se ke a hotetsa

Phekong (Clinic). Lokeshene

le sebaka sa liphekong. Haeba se

masepala ba hle ba tsebisoe.

pele a nooa.

ae batho.

le tse ling joalo. Ha ho lumelleha baka se joalo se le sieo, baahi b

setulo sa hae. Ho lula holim'a libete (Advisory Board) hore le batle se

hoa li senya. Ha ho sena le mati u baka se joalo se hahuoe mmoho l

leketlise lelapi monyako. Ha ho hlo- Nese ea teng. Beng ba metse ithut

kahala hore bete e be moo batho ba ho tsebana le Nese, ba ee ho ona

lulang teng kapa setuping, e ape- seng feela ha ho hlahile kotsi kapa

hlisang haholo ka ho fetisisa.

Komishinara oa ba Bants'o, Mr. O. C. Oftebro e ne e le setho sa lekhotla la patlisiso ea merusu kileng ea ba teng ka seterekeng sa Weenen le sa Estcourt. A boela hape a ba setho patlisisong ea merusu e ileng ea ba teng ka seterekeng sa Umbumbulu.

Lijalo li ntle haholo empa ho bile teng ts'enyeho e seng kae ka lebaka la sefako se ileng sa ba

MALIRENG A LITULO

ruary go ne go na le lenyalo la ga Wellemina Jonas a nyalwa ke Anthony Mothibedi. E ne ele lenya o le le monate ka pula e kgolo.

Lenyalo leo le ne le le monate gape morago ga moo ba ga na go tla go thusa go dila ka pula ene e se ntse thata. Le dumeleng lotlhe. -

VIERFONTEIN: Batho ba mona ba rata thuto haholo, empa ho sa ntse ho na le ba bang ba sa reng letho. ka thuto.

tisi wa pampiri. Ke kopa sebaka sa go thagisa boitumelo boo nna ke bo boneng mono ka di 26-2-49. Ra bona phutego e kgolo. Re ile ra memiwa ke ba kereke ea Wese-

Ga nna monate o mogolo goa apeshoa basetsana ba bararo ke Moruti J. Mogotho, le Mofumahadi wa gagoe. Ba kgothatsa ka Genesese 9: verse 8. Raeletsa bana baneng baapeshoa lithohonolo.-Stephen Nthakeng.

makopotsing le lipitsaneng. Litlama ke tsa beoa pel'a ntlo. Libakanyana li tsoalang teng li be li ntse fihla ka joang ho lokisa taba ena." shene hore a leke ho fumana moo li

Litho tsa komiti ena e ne e le behelang. Tsela e molemo ea ho li Mohl D. Mc. K. Malcolm (Molulamatlung ke ea ho koala lifestere le Rev. Ray E. Phillips le Mohl. H. R. menyako ka lithibeletso tsa sef- Storey.

trata. Haeba sena se le turu haholo u leke ho koahela masea le bana ba bannyane ka seleiri se sefe. Libakeng tse nang le malaria u hle u ba ile ba etela ka likolong tse nga kope nese ea lihlareng hore na eka- ta ka likhutlong tse nne ba buisana ba quinine e teng na le hore na e le lipaki tse ngata ebile ba entse nooa joang, ha ho sena sebaka sa raporoto eo ho boleloang hore hona lihlareng u botse motsoari oa loke- joale, "e ka tlas'a hlahlobisiso ea shene hore na Quinine (sehlare) e Lekhotla."

Mosebetsi o mong o matla ka ho fetisisa ke ho eletsa Tona ea tsa Thuto hore na ho ts'oanetse hore na ho behoe chelete e kae kathoko bakeng sa thuto ea Ma-Afrika, 'me Raporoto ena ea selemo sa 1947 hlahisa polelo tsena tse latelang:-

"Raporotong e ka pele ho ile ha boleloa hore Komiti ena e kopiloe hore e lokise likeletso hore ho be molora ka hare bonyane ha 'ngoe teng tsela e lekaneng ea ho lokisa lichelete tseo ho ts'oanetseng hore ka veke. Ha metsi a khuoa selibeng li sebelisoe" Keketso ea 1 ea raporoto e a tsa Chelete e ts'oanetseng hore e sebelisoe chelete li ea bo-Setarata. U se ke u tsollela matlants'oa 'me ho tla batleha hore li kala le litsifa tseleng pel'a ntlo ea sebelisoe hantle ka hlokomelo."

Polelo e ngotsoeng libukeng ka sa mosebetsi oa Komiti ea Lichelete e baleha ka tsela ena e late-

tsing kapa u a chese. Ke mosebetsi "Komiti ea tsa lichelete e ile ea boela ea laeloa hore e lokise le nane la mesebetsi e ts'oanetseng hore e hlokomeloe hore ho tle ho hao. Ha seterata se senyeha feela ba neheloe thuso ea lichelete. Phuma. no ea Komiti ena mabapi le taba Likotsi tsa mollo. Likotsi tsa molena ho ea kamoo e seng e amohetsoe la ho qetela ke Lekhotla ke ntho e matla a maholo ho holisoeng mollo lebone, esita le lekantlele. U ha nako e tlang ha thuto ea Manoa ke lerole. Lipekere tse ling li lemohele hore lithutsoana kapa Afrika 'me kahoo sohle se nehetsoe katlalo ho Appendix 11 ea ralintho tse pel'a 'ona tsa e-cha. U se

ke ua siea mabone moeng, kapa "Ho ts'oanetse hore ho eketsoe, be ho leketlisoa lelapi kapele ho chefo moeeng ka nako e 'ngoe o bongoe le e 'ngoe e tsoanetse ho br

Ha ho shejoa Appendix 11 ho bonoa hore mesebetsi e bonocng ke mong le e mong oa lelapa a be le kope Lekhotla la Motse la Keletso Lekhotla la Kopano la thuto ca Ma-Afrika tabeng tsa ho lokisoa ha lichelete le akaretsa:- ts'enyeho ea ho reka liphahlo, bakeng sa maobalo, libuka, tjeho ea ho tsamaea ea bats'oari ba likolo, tjeho tsa li soe ka lesela motseare, homme le ho kula e mong, empa feela ka nako buka, nehelo tsa chelete bakeng sa

> - E tsoa Mokhatlong oa Sefa 1947. pano se Sefubelu.

Lekhotla la Motse la Keletso. Ka

MAQUASSI: Maloba ka 26 Feb-

L. M. Olifant.

Ba heso ho bohloko ho bona bana ba hola feela ba sa kene sekolo. Ba. nna tsohang borokong bana ba kene sekolo e seke ea ba lefa la bo-ranku li kae. - H. Skele.

THABAZIMBI: Morena Moga-

(Li tsoa serapeng sa 7)

taba tseo tsa mofuta oo, tse akaresang litefelo tsa ho lula sekolong ho ja le ho robala teng le litefeld tsa matlung a likolo, ho ba teng kapa ho lekana ha matlo, boits'aro, selekane mahareng a litichere hammoho le barutuoa, haeba ho ilile ho bonahala hore se hlile se batla hore se ke se hlahlobisiso ho bona hore na se eme ka tsela joang le hore na ho ka etsoa

Banna bana ba nang le tsebo sephara ea likolo tsa thuto e phahameng moo bana ba robalang teng

lang mona:-

poroto eona ena.

tsuoe sebolokelo sa liphahlo tse moo masira a lifestere a ka hote- leha ho bile ho le joalo, hore le aparoang ka mapalanka. Mohlo- lang a tuka. U se ke ua teka leka ua nane lena le lokiselitsoe ho etsa kena le mollo o tukang ntlong e se hore ho be teng tekanyo tabeng ea beuoeng le leng holim'a le leng nang ohemini. Mollo joalo o jala ho lokisa tsa chelete e tla sebelisoa 'me ha e emele lichelete tse ts'oanetseng hore li tsekoe e le tokelo ke batsamaisi ba likhutlo kapa batho ba bang feela ba ka pele

hona lesela leo le hiatsuoe ka ma- e e 'ngoe ho ea kopa keletso ka tsa rente le ea ho aha le ea libasari.

Lengolong la rona le latelang lena re tla bua ka tlalo haholo ka se melao lokeshene le leng le le leng boleloang ho Appendix - re hlahika parafini. Mekoti ea khale e thi- le tsoanetse ho ba Lekhotla la Ke- se se seng se entsoe mabapi le joe ka letsopa ho thibela litsitsili le letso le eletsang Motsoari oa Loke-meputso ea litichere ho ea kamoo matsetse hore a seke a tsoalla shene le Masepala ka tsa katleho ca ho bonts'itsoeng kateng ke Raporoo ea Lekhotla lena ea selemo sa

(Li sa Ila)

Raporoto Ea Thuto Ea Ma-Afrika: 1947

Lenane la litho tsa Lekhotla la raporoto ena ea thuto tse lleng tsa ba le liboka tse peli tse tletseng le liboka tse ngatanyana tsa banna ba ba Komiti le ne le bonts'a matla a lekhotla lena le keleso e ntle ka tsela e makatsang eo lekhotla lena le nang le hona ho e nehela mabapi le thuto ea Ma-Afrika.

Ka selemo seo ho buuoang ka son molula-setulo e ne e le Dr. W. G. Mears Mongoli oa Lekala la Litaba tsa ba Bats'o athe motlatso oa hae e ne e le agente A. A. Roberts, Mongoli oa Thuto ka Kopanong. Baemeli ba se seng le se seng sa likhutlo tse nne tsa la Kopano e ne e le; Mr. R. A. Banks, Motsamaisi oa Thuto, Natala; Mr. H. H. G. Kreft, Motsamaisi oa thuto, Freistata le Mr. A. A. Stander, Mohlahlubi e moholo oa thuto ea ba Bats'o ka sekhutlong sa Cape.

Reyneke le Dr. D. L. Smit.

MESEBETSI EA LEKHOTLA LA 1947

Komiti tse ka tlase hona seleea litichere tsa Ma-Afrika. (b) Me-Kakaretso.

'Me lengolong lena la pele ho a tlalo mosebetsi o seng o ile oa etsoa le ho lokisoa

PENSHINE EA LITICHERE Komiti e ile ea etsa patlisiso e tletseng ea etsa le raporoto ka penshi. ho litichere tsa Makhooa ka se hune ea litichere tsa Ma-Afrika le hore na morero oa mofuta o ka ba

Lekala la Lipenshine. maneng le lipenshine ke ntho e ba- hopoloe hore Lekhotla lena le ka lang ho hlokomeloa le ho hlahlobiisoa ka makhethe le ka tlalo ho bona mabaka le sohle se amaneng ka mor'a hoba ba 'Muso oa Sekhule morero ona 'me kantle le ho tlo ba e amohele hore e fetisoe ka pele Lekala la Lipenshine le qetella mosebetsi oa lona oa ho etsa pa. tlisiso ea mofuta ona.

PHOMOLO

Bahlahlubi ba bane ba baholo ba okametseng thuto ea Ma-Afrika ba le ba botsoa hona ka selemo seo ore ba lokise melao e lekanang ka ikhutlong tsohle e amanang le tsa penshine mabapi le phomolo le okelo tsa eona tsa litichere tsa Ma-Afrika ho ea ka tsela e seng e ntse le teng hona joale bakeng sa Makhooa le ba Makhooa bao e leng itichere. Ba ile ba etsa hlahiso tsena tse latelang:

"Ka lebaka la hobane melao ea tsa bophelo ka likhutlong tse nga-

Litho tsa Ma-Afrika tse neng li le ta ka ho fapana ha tsona e sa ts'oona ka lekhotleng lena e ne e le ane, bakeng sa Makhooa kapa ho Dr. J. S. Moroka (a nkeloa sebaka bao e seng Makhooa, le hore ka te Mr. P. Mosaka) le Professor Natala le ka Koloni melao ea Matthews a nkeloa sebaka ke Pro- phomolo ea litichere tsa Makhooa e fesa D. D. T. Jabavu. Litho tse ling se e ntse e ama lihlopha tse itseng hape tse tharo tse neng li khethiloe tsa litichere tsa ba Bats'o, ho bonoa ke Tona ke Dr. A. Kerr; Moruti J. hore ho ea batleha hona nakong ena ea joale ho beha melao ea phomolo e tla ts'oana ka hohle ka ho la Kopano:

"Hape-hape, ka lebaka la hobane nong seo li ile tsa shebana le lita- ho le teng mathata ao litichere tsa ba tsena tse latelang: (a) Penshine Ma-Afrika tsa sehlopha sena a shebaneng le 'ona hona joale se lo lao ea ho nka phomolo, (c) Mefere- heng sena se boletsoeng le ho tseo fere likolong tsa Ma-Afrika, (d) Li- melao ena e sa sebetseng, bahlahluchelete, (e) Meputso ea tichere, (f) bi ba baholo ba thuto ea Ma-Afrika ba eletsa hore Lekhotla la Kopano la thuto ea Ma-Afrika le ts'oanetse mararo a hlahisang ka raporoto e- la etsa hlahiso ea hore sekhutlo se na, ho ikamiselitsoe ho hlahisa ka seng le se seng se buisoe ka se he sa ho hlahisa khoeletso e tla ama litichere tsohle tsa Ma-Afrika li be e melao e ntseng e ts'oana ea phomolo kaha ho le joalo hona joale

tlong." Hlahiso ena e ile ea amoheloa ke joang tabeng ea lichelete; tsena ho- Lekhotla la Kopano la Thuto 'me le na joale li se ntse li batlisiao ke hlahiso tsa bona li ile tsa lebisoa ka pele ho batsamaisi ba tsa Li-Ho gala morero o feng feela o a- khutlo. Mona ho ts'oanetse hore ho eletsa feela ba Likhutlo ba ka pele 'me keletso e ka amoheloa feela pelaelo ea letho feela e tla ba nako tlas'a Molao oa la Kopano eo e leng eona melao e laolang tsa thuto e

feng feela ka Likhutlong MEFERE-FERE LIKOLONG

Mefere-fere e malimabe e sa tsoa etsahala hona haufinyane tjenana ka likolong tse ngata tsa thuto € phahameng e ile ea etsa hore ho be ho khethoe komiti e nyenyane, 'Ho hlahlobisisa le ho nehela raporoto ka merusu e bileng teng matsatsing ana a sa tsoa feta hona haufinyane tjena har'a bana ba leng ka likolong tse leng ka tlas'a tsamaiso ea thuto ea bana ba Ma-Afrika ho tloheloa feela bana ba ulang mahaeng a bona.

"Ha thoe ho etsoe le likeletso ka (Li tsoella serapeng sa 5)



ENGLISH

THIS IS THE PICTURE YOU MUST LOOK FOR WHEN YOU BUY A TYRE OR TUBE

This is the picture of DUNLOP, the man who made the first tyre many years ago, You can see that he has a long beard. The man DUNLOP is very wise and knows all about tyres and tubes. He makes strong tyres that go fast easily. DUNLOP makes tyres for your bicycle and the tyres last a long time. DUNLOP makes red tubes to hold the air and they last a long time too. When you go to buy a new tyre, or a new tube, look for the picture of DUNLOP on what you buy. Refuse a tyre or a tube without the picture of DUNLOP because there are none that are

stronger or better. - Remember his name is DUNLOP so insist on

SENA KE SETS'OANTS'O SE U TS'OANETSENG HO SE BATLA HA U REKA THAERE KAPA TS'UPU

SESOTHO

Sena ke sets'oants'o sa DUNLOP, monna ea entseng thaere ea pele lilemong tse ngata tse retileng. U ka bona hore o na le litelu tse telele. Monna enoa DUNLOP o bohlale hape o tseba lintho tse ngata ka lithaere le lits'upu. O etsa lithaere tse tilleng tse mathang ha bobebe ka lebelo le lebolo. DUNLOP o etsetsa bisekele ea hau lithaere tse lulang nako e telele. DUNLOP o etsa lits'upu tse khubelu tse bolokang moea, le tsona li lula naku e telele. Ha u il'o reka thaere kapa ts'upu e ncha, batla sets'oants'o sa DUNLOP ho seo u se rekang. Hana thaere kapa ts'upu e hlokang sets'oants'o sa DUNLOP hobane ha ho motho e mong hape

> ea ka li etsang hore li tiie hape li be molemo hakana, Hopola lebitso la hae ke DUNLOP kamebla batla



TIHOMU I BANGI RA HINA VANTIMA

ku byala swa le masinwini. Loyi

A HI HLAHISENI MISAVA

ngu e makatleni ya yena wo ti-

rhisa tindlela le'tinene to rima

Hambi loko hi thsama e madoro-

beni hi fanele ku dyondza ku twi-

madoroba hikuva hi kona ku hu-

Hi swi twile ha kanyingi va ku

'misava i ndzaka ya hina." A hi

ntswa eka vana va hina yi nga va

yihi, misava leyi yi rimiweke hi

tindlela le'tinene na ku hlayisiwa

kuri yi nga onhaki kumbe tihomu-

nyana ti nga ri tingani le'to o

idza? Nhlawulo laha a yi laviwi

A hi nyikeni vana va hina misava

TIHOMU LE'TINENE I NDZAKA

A hi fanele ku fuya tlhomu le'-

inene. Tlhomu to ondza a ti pfuni

ntshumu. Lomu ku nga timakele

a ha switiva swinene kuri tihomu

e'ti sharimaka hi mali ya le he-

hhla i tihomu le'to nona no lula-

ma. Ku ngari khale ngopfu le ti-

kweni ra Scotland, ku humesiwe

mali yo ringana £1,000 ku shaviwa

nkuzi. Ha swi tiva kuri hi nge

fuyi nkuzi yo tane hi leyi hi hla-

vaka, kambe hi ku landza tindlela

e'tinene to fuya tihomu hi nga

swikota ku fuya tihomu to tlula

VANHU VA SCOTLAND VA

TLHARIHILE

Le Scotland: Madzana ya male-homu le'ti hlamarisaka. Va swi

mbe vafuwi vari kari va funa ti-

Matiko manwana ma dyondzile

ku hlayisa misava kutani na hina laha Afrika hi fanele ku dyondza

mbu bya Afrika khale a ri ri tiko

ra byanyi kambe namuntlha i ma-

nanga. Sho tani hi shesho shi ta

humelela laha Afrika ku nga ri

khale, Loko swi nga humelela

vana va hina le khombyeni. Loko

leti hi ti fuyaka namuntlha

maka swakudya swa hina.

mu c Kenya na le Tanganyika. Namuntiha va tsakela ngopfu ku fuwa Mintlhambi le'mikulu, hambi loko minkarhi le'yi hundzeka a lava a va akelene na vona.

Masai a va tsakeli ntshumu handle ka mintlhambi ya tihomu leti vatifuyaka. A va rhandzi dyondzo a va rhandzi ku endla bindzu kumbe ku endla mabisimusi lawa ma kulaka le East Africa.

Shana ma kholwa kuri Masai ra ta ya e mahlweni tane hi ti nshaka tinwana shana? Shana ma kholwa kuri va ta swikota ku fuwa mintihambi le mikulu minkarhi leyi taka, kumbe ma tshsemba kuri Masai ba ta dyondza ku ku byala miroho e masinwini ya

Kutani Le Ruandi Urundi

nga muganga wa tiko ra Congo, misava ya kona a yi lulamelangi ku thsama kona vanhu la'va vuriwaka Matussi. Leri i rishaka ra hi ye nala loyi hi faneleke ku lwa Vantima la'va tironaka ngopfu na yena hi nwi hlula. Hi nga vanwana lava a va ake e tikweni lowu. va vona. Misava ya tiko ra Ruandi Urundi yi nonile ngopfu kambe Va-Watussi a va tsakela ntsena ku fuya mitlhambi le'm kulu.

Namuntlha vanhu vo ringana 100,000 wa vanhu la'va humaka le Ruandi Urundi va ya lembe rihi na rihi va ya tirha le Uganda. A va tirhi Valungu kambe va tirha vantima la'va ngana mapurasi.

TINTLHARI TA UGANDA

Le likweni ra Uganda vanhu ra kona va tlharihile swinene. Va dyondzile ku byala Mavele na leswi vuyisaka mali byi nga Vutiya. Nkarhi wolowu vutiye lebyi byi rhumeriwa le India, Kambe ku ngari khale vutiye lebyi byi hundzuriwa byi endliwa swo endla swimbalu.

Vanhu va Uganda va dyondza swinene ku tirhisa misara ya vona. Va na tihomu kambe va byala na swona swa le masinwini, A swi andzangi kuri lava rimaka va hlamarisa vanhu va Uganda kutani hi ku shavisa vutiye na swilo swinwana leswi va swi rimaka va swikota ku dyondzisa vana va vona na ku endla timpahla leti va ti lavaka. Va dyondzile kuri misava hi ro bangi ra vona.

VANHU VA ANDZA

Vanhu laro tala va na ku thsemba kuri tiko ra Afrika ri ta ya mahlweni e malembeni la'ma taka, kambe swi nge endleki loko unwana na unwana a nga kumi swakudya le'swi ringaneke.

z n zmgbzdeff bhmgmg mg fwdi Ma ta va kumbe mi hlayile e maphepheni ku nga ri khale kuri nhlayo ya vanhu laha misaveni va andza va tala ku tlurisa swakudya. Lowu i ntiyiso laha Afrika na le matikweni manwana Hi fanele ku tilulamisa ku byala swakudya le'swi taleke hikuva loko hi nga endli mangani yanhu

A HI BYALENI SWAKUDYA

Loko hi nga byali swakudya leswi andzeke, Miehleketo le'yi hi nga na yona swilo swo saseka swa Hi swi twile kuri le vupeladyaminkarhi leyi taka swi nge endleki. Ku ngari vurimi. Kwihi na kwihi laha Afrika ku na makukugu yo endla mabisimusi, kambe hi le misaveni laha ku nga ta huma swo endla mabisimusi lawa na ku kuma swakudya swa

Laha Afrika misava ya kona ha nga ya vona.

KHOLOMO NDI DZONE BANNGA YASHU

DZWALO

Huno arali no vhulunga mali Banngani dzine dza vha hone, ni do badelwa (Mbebo) dzwało ya yo. dulu ha yanu.

Zwiya fana na masimu. Arali ni tshanu Banngani. Arali ni tshi litsha simu yanu itshibva, nga mu-Kutani le Ruandi. Urundi, wu kanyingi a yi nonangi, kutani na rahu ni dovha ni sina tshithu, hosola mutavha fhedzi uni usa tsha kana u mela mavhele hone.

Tshinwe tshi itaho uri simu ibve lava a ra endla Mahlonga vanhu hlula loko hi nga tirha ntirho ndi u litsha kholomo dzi tshi pfulc hone (ula muhwane). Arali ri sali nama na mafhi, risa kani u lama Hi nga dyondzi ntsena tindlela nga dzo, mushumo wadzo ndi to rina kambe hi fanele ku tirhisa wani dzi vhudziseni mbudzise tindlela leti. Unwana na unwana oyi a tirhisaka misava o na mpi- heyo.

MALO NGA KHOLOMO

Khamusi munwe a tshiri u mala sisa leswi humelelaka e handle ka hungasi vhe hone nga nnda hedzo Fhedzi asi zwavhudi u mala ngadzo khamusi nga kholomo ntanu dzine dza vhidza bondo dza funi twisisangi mhaka leyi hikuva hi kholomo nthihi, huna kholomo dza tiva ntsena kuri tihomu hi rona fumi dzino vhidza bondo ntanu rifa ra hina. Shana nyiko yo a- nthihi.

Naa vho makhulu-khukhu was shu, vha nga si takalena rina kholomo dza mahumi mavhili dza vhudi, huna uri rina kholomo dza dana dzi songo lugaho, dzisa livhuheyi, dzo vhifhaho. leyi lulameke na tihomu le'ti no-

Heyi ndi talukanyo.

VHUNZHI VHARI NGADZI VHUNGODZWE

Huno vhathu vhanzhi; vho zw hona, na u zwi tenda, vho zw tenda zwauri kholomo dzi songo lugaho a dzi todeyi vhukati ha kholomo dzi fanela u fhungudzwa. Huno arali pfulo itshi kona u fusha kholomo dza uri ngauri huna hatsi, henefho mavu a vhulungeya kholomo dza tshila zwavhudi.

Maduvhani a kale, mahosi man- khukhu, washu. chi; vho vha, vha na kholomo nzhi nga maanda, fhedzi kha vhunzhi vhudi shangoni, ri kha divha na hovho a huna o vhunaho kholomo uri ti ubudzise mbudziso: "Naa dzo a daho khadzo, dzi sango lu- mushumo wa kholomo ndi mini twisisa swinene kuri tihomu le'ti gaho. Huno dzo vha dzi kholomo. pfuniki ti fanele ku herisiwa ku dza vhudi nga vhukuma kha fuyiwa ntsena tihomu le'ti pfu- lushaka.

naka hi tihelo ra masi na nyama MISAVA I BANGI RA HINA Nga faro ya vhudi na maitele zwino a u di funza maitele a ma- A kha diya phanda.

Mahungu Hungwana

Ku ve na ku tekana ka Willie S. Maluleke (teacher wa le Arthurseat School) na Sophie Chauke hi Hi va navelela mikatelo e vutonwini lebyi va engheneke ka

Hi siku rolero ku tekana kunwana ku ve kona Shikarhi ka Ndi uri nido wana inwe mali, ta- Thomas Ngobeni djaha ra le ka Mbokota na Eliza Nkukwana na vona hi va navelela mikateko.

tshi dzhiya mali yanu Banngani ni kile Shikolo le Lemana ku ya tirba ni, ndi musi mudi wa gondeni u do tuwa ni sa tsha vha tshithu nkarhinyana le djoni sweswi c dyondzisa a Madjembeni Swiss Mission School tswinwe na Mr vho-hula nga vhone, huno namusi Philip Baloyi. Mr. Etiene Ntabeni thelele kambe a Dzunani School nda (Elim) ku ya dyondzisa kona.

Le Louis Trichardt ku na mikisikitsi le'yikulu ya ku aka tindlu le'ti onhiweke hi shihukuri na

SHINGWENYANA NA DYONDZO

Matthews Manganyi)

Ndzi unwana wa la'va rhandzaka dyondzo tane hi Mr. S. D. Shingwenyana. Le'shi nga kona hi leswaku swa ndzi nonohela ku hlangana na miehleketo ya yena eka leswi a swi tsaleke laha ka Bantu World-eka swinwana swa swona.

Mr. Shingwenyana o hatla ku vilela loko a twa vanhu va ku la'va dyondzeke va na manyunyu na ku li dyondzo ya hungukisa. Hambi Mr. Shingwenyana a nga tlakusa dyondzo hi ndlela yihi na yihi kanbe a nge swikoti ku pfala mahle ya vanhu eka leswi va swi vonaka. Ingoni la Venda, di lugiseleni u Vanhu vanwana la'va dyondzeke sumbedza tshedza kha vhanwe vha va endla swo tshavisa. A ndzi rha divhe ndila nga vhoinwi. ndzi ku swi vula laha phepheni, na swona a ndzi vuli kuri la'va nga dyondzangi ki a va dyohi.

Kambe Mr. Shingwenyana o fanele ku twisisa leswaku munhu la dyondzeke o tlula loyi a nga dyondzangiki. Kutani loko munhu lo wo dyondza a dyoha swi voniwa hi mani na mani. Munhu wo dyoidza o le henhla swinene. Ku wa ka yena ku kulu ngopfu.

simu, rothe ringa vha na kholomo dzino, dzinga dza vho makhulu-

Fhedzi naho rina kholomo dza kha rine.

Naa ndi 'Bannga' yashu, kana ndi mali' ine ringa ishumisa arali ro

VENDA

(Nga M. E. Mathivha) Nga ladzi 25th dza Phando, 1949, vhana na vhabebi vha muvhunduni wa gondeni kha la ha-Tshivhasa i 15 ta nhweti ya Sunguti. Hikwa- Venda vho welwa nga khombo ya o i va kereke ya Swiss Mission u lovha ha muhulwane wavho, vhone vho-Samuel Makhavhuli.

> Huno muhulwane hoyu, o vha tshi fhulufhedzea nga maanda, mu shumoni wa mudzimu, kha minwa ha ya mahumi mararu, husina timatima kha mafhungo a lutendo.

Huno musi vha tshi thoma u shu Mr. John Shishavele loyi a tshi- ma, mushumo wa mudzimu gondemutuku-tuku, huno u yo mudi wa mudi uyo ndi muhulwane nga maa-

> Henefho hono vha na vhatendi vhanzhi; zwenezwi ndi mushumo wa vhone vho-Makhavhuli, hunc lawa:wenezwi zwi dihwa nga vhunzhi ha vhathu vha Venda.

Arali ro vha ri tshi wana vhafu-

Vho-yaho, mbulungoni ya muhu- vanwana vo tala: wane washu, ndi havha:- A. Makhando, J. Nengwenda, L. Mutshenbele, J. Makhando, na vhafuma kadzi havha: S. Mutshembele, M. vhasidzana ha vha: N. Makhando, L. Mukhavhuli khathihi na vho- M. E. Mathivha na vhanwe vhanzhi.

Huno muhulwane washu, o vhuhungelwo zwaloni zwa maungoni Huno vhathu vha gondeni nga vha divhe uri Mukhalaha washu ori siya, vuwani swiswi ndi lihulu sha-

VHA FUNZI VHOVHUYA

(Nga J. M. Musavha) aha Chief G. M. Mphefu. Vha di-State of America". Shangoni la Amerika, vho tuwanga: October 1947 (Tshimedzi 1947) huno hezwi ri zwi divhisa, ngahevha divhi vha mazwifhivha vha vhatshi amba ngavho, hutshipfi a vha tshavhuya vhotuwa tshothe. Aiwa vhoswika fhano Afrika (Cape Town) ngavhege ya dzi 6-1-1949 (6 Phandc 1949). U swika vhambodzifhisa vha shiya Natal (Durban) ndi dakale lihulu kha ma-"African Gospel Church". Vhunga kwaliyavho yo

Takalani nothe nisefhasi hawe: vhuya Mufunzi Lucas. Vho tshimbi-

ZWILILO GONDENI KU ENDZA KA BISHOPO

Bishop wa Pretoria, a endzela tikereke ta Eastern Transvaal. O suke Pretoria hi siku ra 22-1-49 hi nkarhi wa 8 a.m. a ri na Revd. S. S. Malinga, vo ta fika e Machadorp pfula yi ri leyt yi kulu, vo hundzela e Lydenburg, na kona e pfula yi ri leyi kulu, loko va fike kona va hundzela e Hospital ku ya vonana na Revd. Phaleni lweyi a vabyaka. Kona va ye ya ya kuma Revd. Bhengu wa A.M.E. Church na Revd. Malumana wa Ithiopian Church ya vabyaka na vona.

KEREKE YINTSWHA

ndzela e Pilgrim's Rest Iaha Bishop a faneleke ku sungula kona e ntirho wo tihandieka mavoko. Loko

KU NKHENSA

Mr. W. S. Maluleke, wa Acornhoek o ri: Ndza nkhensa ndzi vuyelela hikwavo la'va nga ndzi pfuna ku tekeni ra mina. E ka hikwayo swi nga ka swi nga ndzi etlerisi vurhongo loko ndzi siya mavito

Mr. Frank Mahwaye, Mr. Etienne Ntabeni, Piet Masocha, Alfred Mugari, Miss Emmie Chabalala, Miss nzi vhanzhi Venda vha nonga vho- Martha Mthombeni, Mr. Piet Ma-Makhavhuli, ndi musi ri tshi dovha fade, Mr. Alfred Mbodi, Mr. Jim na midi mihulwane shangoni la Madili, Mr. Christian Masangu,

Va khale va te; "Ntamu wa munhu a wu heli.' Hi nkhensile ngopfu ka nwina hikwenu la'va Mutshembele, D. Makhando na pfuneke hi ri ku dya i ku engeta

> la nwedzi, wothe ubva North Ameica (U.S.A.) Ndi amba aupfi ha shavhuya muno. Zwino zwoto vi ahani. Ndi amba ngauri ori uswiki Cape Town, ambodzi sumela lu ra e, ngeno khavho, Rev. C. A. S. Haris. Ari roswika Cape. Vhasa kho wiho vhangadiela lurale kha ne (Phonne 1112 Bethany, Mission station Louis Trichardt) kana P.O. Box 156 Louis Trichardt.

Vhunga vhanzhi vhena fura Mazwifhi, nga rilinge uamba zwine r. zwidivha; ndihone mbilu dzashi dzi tshidovha na Luvhone ngomu Huno vhathu vhanga ngeno kha- hadzo. Zwino arali wa soko usmb vhungo lila li gwena, lelazi ngadz vhiswa uvhuya ha vha funzi vho
"Rev. C. J. Lucas". Vhovha vhehawa "Moscow," li la duvha laswika ngeyi shangoni la havho la "United Aiwa dzi 7-11-41 ndi do thuba "Mos cow", zwadzifa na Mudiwa Moscov Russia (Rushiya) wadzisala wo ra lo havha *uzwifha. - Zwinathoni khwine ndisongo amba.

a fike kona hi nkarhi wa ndzenga Loko va vonane na vona, vo hu- ko sunguriwa hi ku pfula a kereke leyi yitswa yi nga akiwa hi valungu va T.G.M.E. Kunene yi akiwe swinene o shivandleni sho saseka ku suhi ni T.G.M.E. Central

Loko ku sunguriwe e ntirho wo pfula Kereke, kota fika e Lorry yinwana ya le Sabie, yi tele hi vavanuna ni vavasati la'va humaka Sable, va taka e tirhweni wolowo. kutani se ko sunguriwa e ntirho wo tlhandleka mayoko, loko swi herile hikwaswo, se ko yiwa laha vange "Garden Party" ku ya nwiwa matiya. Swi nga si hela swa matiya ana Bishop o sungula ku longa e nhundzu ya yena o hundzela e kerekeni ya valungu na Revd Jones, kona a a yela ku ya tihandleka mavoko.

A VA GRASKOP

Hl siku ra sonto o hundzela e Mrs. Th. Baloyi, Mrs. B. Baloyi na Graskop a ya tihandleka kona e mayoko hi nkarhi wa 11 a.m. Hi nkarhi wa 3 p.m. o ya tihandleka mavoko e kerekeni ya vantima Sabie. Hambi leswi yi nga yi kulu yindlu ya kona a yi tale ngopfu hi vanhu. Loko e ntirho wu herile, na kona swo fana ni le Pilgrim's Rest ko viwa e matafuleni ku ya nwiwa wona matiya.

Loko swi herile ko sungula e ku sheweta ko rhanga Mr. P. Tshaangu e ku sheweta Bishop, a akhensa e ku vona Bishop a ha va makanya, e pfuka a nyamalarile e nalembe mambirhi.

Ndzaku ku vulavula Mr. R. Selibe, na yena o engetela leswi nga vuriwa hi Mr. P. Tshabangu.

BISHOP A NKHENSA

Kutani ku vulavula Revd. S. S. Malinga yena o pfula e ngoma leviyi nga tiviwi no voniwa hi mun-Ndzaku ka yena ko vulavula Mrs. L. Themba hi vito ra vama

E ndzaku ka hinkwavo ko suka yena. Bishop o hlamusela hi laha a nga hi kona ni vantima.

A hlamusela ni mafambele ya vena, e tikweni ra haleno.

Ntsena o tsandzekile ku ya e Bush Buck Ridge, hi mhaka ya ofula.



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KHOLOMO NDI BANNGI YASHU

Nga vhege yo fhelaho ro vhudzisa nga ha ipfi la vhakale, la uri: "Kholomo ndi Bannga yashu" yo vha ingoho naa, huno ri vhona Bannga ya vhukuma imasimu, hu hone hure na lupfumo, arali ri tshinaledza masimu ashu, nga u sa a shuma nga pfanelo, huno henefho hi onha misava hi yivela vana va ro fanela ufa nga ndala na kholomo na dzone dzi do fa.

hina. Hi va tekela ndzaka le'yi Maitele na khumbulo dzashu zwiya konda uri zwituwe. Huno arali ri tsha di funzwa uri ri humbule nga ndila yeneyo ya uri kholomo fhedzi ndi dzone ifa, henefho ra wana zwi tshilemela u shadukisa mihumbulo yashu.

KHUMBULO NSWA

Ndi nga fanelo yashu uri ri ite kana ra renga mfeu ngayo. nga ndila yeneyo. Rothe ri ri rifuna u vha na khumbulo nswa ya zwino na uri ri funa bvelaphanda. Huno ringa tou zwi ita, hani arali ri tsha vhudi, dzine dzi nga vha na mafhi; di humbula uri kholomo ndi dzone ifa (lupfuno) fhedzi lwa vhuku-

Shangoni lothe, mali yono vha vone yo dzulaho madzuloni a kho hulungaho mali vha vhuya na cholomo naa?

Izwo ndi ngaho a si zwone, vha vhuya na thundu dza tshakha dzo the, na ndi ya dzibondo, masheleni na mapeni kana nga u vheya mbu-

MALI A SI TSHITHU Mali asi tshithu itou vha tshilinganyo nga ipfi linwe, a huna tshi- ha kholomo. Nga u vha divha uri hulwane kha tari la bondo kana kha masheleni mavhili na mapeni dzo henefho vhadzi vhulaha uri matanu na lithihi. Vhuhulwane kha vhadzi le; huna uri dzife nga dzobondo ya fari kana kha masheleni the mavhili na mapeni matanu na lithi, tshire tshihulwane ndi zwe mali heyl, ya renga zwone,

Arali rina bondo-itanu dza matari ra dzivhulunga nga fhasi ha thovho mali yeneyo a ina mashumo, (Zwi amba url ndi mali isiho naho ihone) arali ra ivhulunga Banngani idovha na dzwalo, yayo kana arali ri tshi ishumisa, ri nga di renga zwithu zwino nga ngovho na vho nga zwenezwo. Henefho arali dzinwe thundu zwiliwa na dzikhali vha na ndivho vha nga si dovhe na dzindongo. Nga ndila dzothe ma-Il ido wanala ina mushumo kha

Huno na kha kholomo maitele ndi eneyo mathihi. Arali ri tshi sokou dzflitsha pfuloni mathaga, raya ndzi vhona nga tshinwe tshifhinga, henefho ri do wana dzi tshi nga-vho mali yo vhemaho fhasi ha nndu asina mushumo.

DZARENGISWA

Arali ra dzi rengisa kholomo hedzi, henefho ri wana mali, huno ndi vhatoma a vha na mali ya u masimu ashu. Khamusi arali ri tshi renga zwiliwa wo linzanaho, huno u fana na ngei Transkei kana ha

nswa, kana ra vhiyela masimu ashu

Huno na kha kholomo ringa di vhuyelwa khadzo, arali ri tshi di sevho.

Nama ndi tohithu tsha vhudi tsha zwinwe tsha zwiliwa, huno asi vhutali u sokou litsha kholomo dzi tshi omo. Huno naa mashaka ashu vho anda vhathu vha tshi khou lila zwa

A SI KALE

A si kale musi huna mbiso thugo inwe ya lino la mbofhano. No vha no lindela uri vhathu vha do fa nga ndala. Fhedzi a zwongo vha hone. Nga mulandu wa mini? nga mulandu wa ndala, henefho vhathu vha vho di lugisela vhuladzi do fa nga ndala nga mulandu

NAHO DZO ONDA

Naho kholomo hedzo, dzovha dzo nda, fhedzi vho wana zwiliwa ngadzo, na zwibadela zwa muvhunduni wonovo zwa vha zwisina na muthu khazwo, zwithu zwisa athu u vhuya zwa vha hone.

Huno vhathu vha muvhunndu wonoyo vha nga dzipfunza nda ndivha dzula vha sali nama, hu uri inga wanala kha musambi ure hone henesho hayani.

ZWI ITAHO VHULWADZE

Vhunzhi ha vhathu vha khou wala, nga u sala vha fura. Nga ipfi inwe vha khou lwala nga lwadze inobwa kha ula muthu asa fure Malwadze manwe eneyo ndi haya: Mbiso la vhana, na manwe malwadze a vhana.

Nga tshinwe tshifhinga vhathu funa ringa fhata tshifhatho tshi-Izwi itwa ngani vhothu vha vha Zulu kana ha Sikhukhuni,

laha kholomo uri vhade vha wane zwiliwa? MAHOSI NA DZINDUNA

Huna mahosi na dzinduna dza ıri: dzino dzula vhukati hashu, vhare vhone vha rangaphanda kha u fhungudza zwifuwo, na u lima masimu a vho nga ndivho, a vhongo zwi ita ngauri vha to da u kadiwa nga rine lini. Vho zwieta nga uri vhashumisa tahikanyo yavho.

Vho vhuyelwa nga mashumisele avho mashangoni avho, a vhongo tshinyalelwa musi mbiso li tshi swivhona uri dzikha vhutshilo ha ka. Ndi kha u vhulungeha hashu arali ri tshi edzisavho, zwe vha ita dzinwe ra dzi vhulaha dza ita tshi- Zwine zwa na mbulungo yashu ndi wone zwo fanelaho u shumiwa nga

MBULUNGO YA VHANA VHASHU

Naa ari funi mbulungeo ya vhana vhashu, uri vha wane vhutshilo, ha hudi vhutshiloni havho, u fhurisa nune rine ra tshila hone kani? Ndi ngoho, tshithu tshifanelaho u thomiwa vithiwa ndi u vhona uri vha wana zwilwa nga fanelo.

Huno arali ri tshi sokou vha na kholomo nzhi; ngeno vhana vhasa wani zwiliwa nga fanelo, kana u vha na kholomo dzisa gathi, hone vhana vha tshila vha tshifura, huna fshine ri nga fhindula tshone ndi

NGARI YE PHANDA

Ngari doya phanda kha mafhuigo ashu, naa ari na tshine ringa shi ita naa, ri tshiitela vha doho nurahu hashu?

Huno arali risa todi u vha rine vha shumeli na vhalindi vha mavu ashu, ndi ngani ri tshi funa u shumisa mali yashu ri tshi tela vhana vhashu khadzi pfunzo dza-

Naa riya zwi funana vhana vhashu vha tshiya makhuwani nga muandu wa uri vha nga si kone uita vhutshilo hayho kha mavu o tshi-

MAYU NDI YONE BANNGA

Ngari elelwe uri mavu ndi yone Bannga yashu, dzisi dzikholomo dzashu lini. Arali ri tshi vhulunga navu ashu zwavhudi, ri doya phanda rina vhulufhelo. Mafhungo ha ya a mbulungo ya maru, ndi lone ofungo la vhukuma fhano Afirika. Ri tou vha kungwada kwa shange ihulwane, fhedzi fhungo heli ndi mali ringa ishumisa kha u Iugisa nga zwiliwa zwo linza bbbgkt fhungo la vhukuma na ngel kenya

BA EA MO RATA . . . O MOTLE . . .

O SEBELISA



Ngoananyana ea batlang ho talimeha a le motle ka nako eohle o sebelisa "Vaseline" EA 'NETE BLUE SEAL, hobane ona ke moriana oa 'nete o lokileng o bolokang letlalo la hae le le boreleli le le bobebe. Ha a ka be a etse phoso, hobane kamehla o talima ka hlokomelo ho bona hore lebitso la 'nete le holim'a botlolo 'me mantsoe "BLUE SEAL" a holim'a se-

Lets'oao la Khoebo

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BIRTHS

MR. and MRS. B. F. LETSHOLO of Bethane were blessed with a baby boy on the 11th March, 1949. Mothe boy on the 11th Marco, and baby are doing very well.

IN MEMORIAM

MOKHOTHU.-In treasured memor of our darling sister Esther Mapa-keng, who died on March 9, 1947 Sunshine passes and shadows fall but love and remembrance outlive all. Ever remembered by mother brothers and sisters. 1139-X-19-3

MALULEKE.-My dear wife Rache of New-Pietersburg who passed away on the 4th March, 1949. Sadly missed by her only daughter Esther family and her dear mother. In-serted by Charlie Maluleke.

MOKOTEDI: Ke tsibisa metsiolle es ka kaofeela ka lefu la ha ntate Frank Mokotedi oa Klerksdorp Location ea re seileng ka 2.6.49 a patoa ka li 8th, father of Nors Evelyn Rosey and Albert, a patoa ke moruti oa hae Rev. Mbatha oa Bantu Methodist Church a thusana le Rev. Phokompie oa Methodist Church le ba bang baruti nkeke ka bala mabitso a bona, ba khothatsa ka matla kerekeng mabitleng hoa ka matla kerekeng, mabitleng hos khothatsa Bro. Mamothamo os Sophiatown, his son-in-law. Mosebe-tsi oa koaloa ka thapelo ke Rev. Mbatha. Ho lebohoa ba neng ba le teng. 1154-X-19-3

SITUATIONS VACANT

VENTERSBURG D.R. MISSION

Male and Female Teachers wanted to commence duties third and second quarter respectively (female is commence duties on the second quarter). Must be fully qualified able to teach through both official languages, and mother tongue must be Sesotho. Recent testimonials including one from the Minister of cluding one from the Minister of your church must accompany applications. If reply wanted include addressed envelope, Secretary School Committee, P.O. Box 33 Ventersburg. 1151-X-19-

REQUIRED IMMEDIATELY a qualifi ed nurse, preferably holding general and midwifery certificates, for Compound Clinic of large sawmill in Eastern Transvaal. Salary up to £150 per annum plus uniform, free quarters and food. Apply Acme Box Factory Ltd., P/B Graskop, Eastern Transvaal.

SITUATION VACANT: Flat girl re ITUATION VACANT: Flat girl required with first class references. Must be clean and intelligent and if not able to cook, must be willing and able to learn it. Sleeping accommodation available. Good wages to suitable applicant. Apply in first instance to: SALCO Industrial Enterprises, 28 Van Brandis Street, Johannesburg. 1113-X-19-3 Johannesburg.

SITUATION VACANT: A good cook house boy or girl required. Mus have first class references. Apply Whitely Avenue, Melrose North

WANTED: Experienced cook for private home. Apply to Compound Manager, P.O. Whites, O.F.S., enclosing testimonials. Salary £7 5s per month with free food

TEACHER WANTED: Applications ar hereby invited from fully qualified female teachers who also hold a KG certificate for an assistant post in the Ermelo Bantu Primary School to assume duties either from 19.4.49 or 2.8.49.

There is a possibility of the successful applicant being appointed as Principal to a Junior School in

the near future,
Applications to be submitted with
copies of certificates and two
original testimonials before 2.4.49 to
Departmental Superintendent, P. O
Box 202, Emerlo. X-2-4

WANTED

For South West Africa, trained Eyangelist, Methodist Church Sotho or Xhosa, and Afrikaan ersential. Apply with testimonials to: Superintendent Minister, Methodist diet Church P.O. For 142 dist Church, P.O. Box 143, Wind

200 INTELLIGENT AFRICANS Wanted immediately as Property Salesmen and Canvassers. Weekly Salesmen and Cabvasco.
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T.C.

TRANSVAAL ASSOCIATION OF NON-EUROPEAN BOYS' CLUB invite applications for the position of a qualified organiser. Qualifications Diploma in Social Work, Jan Hofmyer School, or equivalent. Interesting and congenial post for right man with necessary qualifications Salary in accordance with qualifi-

cations. Applications to be in by the 8th April, 1949. Apply in writing to Chief Organiser, P.O. Box 8505 Johannesburg.

MISCELLANEOUS

BAMANGWATO SCHOOL COMMITTEE

WANTED: Secretary of Schools with J. C. and Teachers' Certificate Knowledge of secretarial work are teaching experience additional commendations. Applicants shoul state earliest date to commend duties. Salary £144 x 12 to £204.

Apply: The Secretary, Bamangwa to School Committee, P.O. Box Scrowe, Bechuanaland.

MPHAHLELE SECONDARY SCHOOL MPHAHLELE SECONDARY SCHOOL
Applications are invited for boys
students only into the Boys Hostel
of the above school up to 31st March
1949. Standards range from Std. V
up to Form III: Transvaal Junior
Course. Fees are £12 10s. per
annum. Apply immediately to
Boarding Manager, Mphahlele Secondary School, P.O. Molsgat
Pietersburg, E. D. Mashala (Boarding Manager). 1095-X-19-3

JANE TURSE ANGLICAN JUNIOR SECONDARY SCHOOL

Wanted Principal: Must have De-gree or at least Matriculation, plus professional qualifications. Good Churchman required. Apply to The Rev. Fr. Bradshaw C.R., Superin. tendent, P.B. 525, Middelburg, Tv. 1122-X-2-

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kwakho emahhovisini ethu.

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Johannesburg.

ALWAYS CONSULT ME FIRST-O your business and personal pro-blems; if you want to raise money buy or sell fixed property for cash let or hire a house. Rents and Accounts collected. ERIC MATHE-BULA — UMBEKELI WEZIKHALO NOMSIZI WABANTU. 32. Barkly NOMSIZI WABANTU, 32, Barki Arcade, 38, Market Street, Johan

Miscellaneous

AFRICANS who wish to learn as

motor drivers and pass their licences to take course in motor driving. Board and lodging £12 10s., Passing licences £6 10s., Apply: Manager, Ranapulana African Motor Driving School, £2 Duivelskloof Location, Box 68, Duivelskloof, N. Tyl. 1144-X-2-4

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ules to be observed when taking river's Licence. Tips on maintenance and care of the car are also included Send only £1 (one pound) and we will send you this complete instruction. Write to: The Practical Home Istructions. P.O. Box 3067. Johanness

PROPERTY OFFERED-BARGAIN QUICK SALE Evaton Township

STAND to be sold for £350 up to £475. Others have houses. Inmediately write or apply personally to the African Trust Estates (Pty. Ltd.; 21 Loveday Street, Lower Ground Floor, London House, Johan-

FOR SALE

FOR SALE: Packard 8-1940-41, Seater Sedan, New tyres. Licenced and roadworthy, £395.

Dodge 1939 Sedan, Roadworthy, £220, New tyres. Apply S. Cory Corner Polly and Jeppe Street, Johannesburg. 1155-X-19-5

1938 OLDS in 100 per cent. condition Resprayed—black, new lumite seat covers wireless, 22 m.p.g., r.w.g., £225 cash. Apply Room 11 Conross Buildings, Corner Von Brandis and Anderson Streets.

FOR SALE: 1942 Buick 8, Road Master, very good for taxi, E ntle thata ya Marena, £450. Deposit £400. Apply J. Madiba, 357 Paul Kruger Street, Pretoria. 1152-X-19-3.

FOR SALE: 1 No. 7 Grove stove with hot and cold water installation. Terraza kitchen sink, 1 large filling cooker. A number of panel doors All the above are second hand but in first class condition. Apply H Schele, 163 Bouquet Street, Rosette

LEGAL NOTICES

IN THE NATIVE DIVORCE COURT (North Eastern Division) Held at Pretoria. Case No. 54/2/1948. Between WALTER MASHILE, Plaintiff; and ELLA MASHILE, (born Mashele), Defendant

To: ELLA MASHILE (born Mashele) whose present whereabouts is unknown and whose last-known address was Salique, district Pil-

TAKE NOTICE that by summon issued out of the above Court on the 21st day of December, 1949, and filed with the Registrar of the above Court, you have been cited to above Court, you have been cited to enter an appearance with the Registrar of the said Court at Old Barclays Bank Buildings, Church Square. Pretoria, on or before Friday the 27th day of May, 1949, in an action in which the said WALTER MASHILE claims against:

(a) An Order for Restitution of Conjugal Rights, failing which; (b) A Decree of Divorce; (c) Alternative Relief.

FURTHER TAKE NOTICE that is refault of appearance the case will be set down for hearing without further notice to you. Dated at Pretoria, this 8th day of March, 1949, D. C. DE LANGE, Registrar COLIN RITSON, Plaintiff's -Attoreys, of Niemeyer, Metelerkam and Ritson, 28—38 Burlington House Burlington Arcade, P. O. Box 776

ENKANTOLO YEZAHLUKANISO YAMA-AFRIKA (North Eastern Division). Icala No. 54/2/1948 Etalise Pitoli. Phakathi kuka WALTER MASHILE, uMmangali-no ELLA MASHILE, (uMaMashéle)

uMmangalelwa. Ku: ELLA MASHILE (uMa Mashele) okwamanje okungaziwa lapho ekhona nekheli lakhe loku

lapho eichona nekheli lakhe lokugcina elaziwayo elalise Salique, esifundeni sasePolgrims Rest.

QAPHELA ukuthi ngesamanise
esikhishiwe seNkantolo engenhia
ngomhlaka 21 kuDecember, 1948
saze salondwa nguSomqulu we.
Nkantolo engenhia esishiwo kwa Old
Barcleys Bank Buildings, Church
Square Prototris ngombla ngus Square, Pretoria, ngomhla nome ngaphambili kolwesiHlanu lomhlake 27 kuMay, 1949, ecaleni lapho long oseshiwo uWALTER MASHILE efu-

(a) Isinqumo sokubuyiselwa kwamalungelo ngokomshado, uma ku ngenjalo; (b) Isinqumo sesaHluka

FUTHIKE QAPHELA ukuthi uma rungaphutha icala loqhutshwa ukuba lithethwe ngaphandle kokuba uphinde waziswe futhi. Ilotshwe e Pitoli, ngalomhlaka 8 kuMarch, 1949 D. C. DE LANGE, Usemqulu, COLIN RITSON, uMmeli kaMmangali wase-Niemeyer, Meterlerkamp noRitson 28—38 Burlington House, Burlington Arcade, P.O. Box 776, Pretoria.

WEEK-END SPORTS RESULTS

On Sunday at Pretoria Kilnerton Basketball "B" team played against Swallows. The score was 38 pts to 6 n favour of Kilnerton. This was he first match.

The A team of the same clubs Maxan (Touch Me Not) and Brunnilda Segatie (Yasuka Yahlala), all players for the 2nd team.

For the senior club best scorers were Johanna Matole (Million Dollars), Elizabeth Khongi (Deli ver The Message) and S. Mogotlane (Killarney Baby). The referee was Miss Norma Mokaleng.

SOCCER Kilnerton "A" beat Methodist A" in Pretoria 5-2. Kilnerton "B" defeated their Methodist opponents he "C" division, the score was 6-1 n favour of the invincible Kilneron. Owing to the bad weather no ennis matches were played. Ladysmith Coronation beat Pre. oria Wallabies 3-1, Pretoria Zeb as beat Delopye London Express

l-nil. OTHER RESULTS At the Wemmer Sports Ground, in lootball matches sponsored by the Johannesburg Bantu Football Association, the following matches were olayed: Ladysmith Home Boys beat Union Jack 9-1, Heavy Weights beat NDH. Try Agains 4-2, Young Tigers beat B.B. Buffaloes 6-1 S.A.P. beat Blackburn Rovers 3-1 R.C.C. R. Tigers beat Swaziland Bombers 3-2

At the Bantu Sports Ground Eastern Bros will play gainst Lady mith Canons.

Last Sunday Home Defenders eat Standard Rainbows 3-2.

ENTERTAINMENTS

ODIN THEATRE Good Street, Sophiatown. Matinees Daily

Wednesday and Thursday March 16th & 17th Laurel & Hardy in M.C.M.'s "NOTHING BUT TROUBLE" Also First Chapter of Universals Thrilling Serial Starring Dennis Moore &Lionel Atwill

Friday and Saturday March 18th & 19th Cene Kelly & Judy Carland in M.G.M. Technicolor Masterpiece "THE PIRATE"

Monday Only March 21st Grand Double Feature Programme. Jim Bannon & Karen Morley in Columbia's Mystery Drama "UNKNOWN"

The Range Busters Featuring John Dusty King "TWO FISTED JUSTICE"

Tuesday Evening March 22nd "UNKNOWN" On the Stage The Finals, Grand Talent Competition. Guest Artists-The Jazz Maniacs Personal 13 Featuring

APPROPRIATIONS

Wilson & The Wizzard of Jive-

Duba Duba

AFRICAN MUTUAL CREDIT ASSOCIATION
P.O. Box 7193. Phone 34-1707/8/9.
No. 8, de Villiers Street, Johannesburg. At the appropriation meeting held on Friday, March 11, 1949, appro-priations were made in favour of JOHANNESBURG BRANCH

Pimville: Share No. D3279, Appro-priation No. 3379, Jabavu: Share No. D3242, Appropriation No. 3443 D3242, Appropriation No EAST RAND BRANCH

PRETORIA BRANSH Riverside: Share No. N.A.1586 Appropriation No. 1685. WEST RAND BRANCH Robinson: Share No. 280, Appro-priation No. 380.

DURBAN BRANCH Clermont: Share No. 4855. Durban hare No. 3892. KIMBERLEY OFFICE

FLINKZYNDRIFT NO. 119, District Pretoria, and DE GRENS NO. 1195, District Waterberg. The Holdings of 20 acres in extent are being sold for £250 ..

£5 deposit and instalments of £2, per month plus cost of Transfer and Survey and 5 per cent, interest per annum on the balance.

Maps and details at the office of

P.O. Box 75, Telephone 24506,

PRETORIA.

BIG CROWDS AT "AFRICA DAY"

"There is no colour bar in sport," was the talk of the town last Sunday evening at the close of the Floral Week during the Bantu Celebrations at the Bantu Sports Ground. In contrast to the played next Swallows being the threatening weather, both black and white gathered in great numlosers by 40-15. The best players bers to see the 'muntu' in his traditional regalia performing instruction were Miss Drysal national dance and praises. Not less than 500 Europeans and 8,000 national dance and praises. Bantus assembled on the grand stands and vast embankment at the ground.

Waterval won the tug of war by

Successful Meeting of

the O.F.S.A.F. Assn.

An Annual Executive and Council Meeting of the O. F. S. Afr.

can Football Association took

place at Heilbron on Feb. 27, 1949.

The meeting decided on big

issues which aim at the expan-

sion of the African Football

cretary, 1984 Bantu Location

These are the Office bearer

tsinyane (Bloemfontein), Asst

Secretary Mr. J. Rabita Masis. (Thaba 'Nchu), M. E. C. to S. A

A. F. A. Mr. Hlabanga (Kroons

tad), Councillors to S. A.A. F. A

Messrs. P. Tlhong and W. Mapha-

BREAKERS BEAT MORNING

STARS: The Stone Breakers F.C.

of Pietersburg were asked by the

S.A.P. (Morning Star) team to

play a friendly match on their

ground at Pietersburg. There were

many spectators to witness the

game. The final score was 1-nil in

the 2nd division. Stone Breakers

ka, both of Thaba 'Nchu.

PIETERSBURG

for 1949: President Mr. Sy It

Bloemfontein.

Any Football Association

Association in the Free State.

never before seen such a collec- with 72. tion of photographers and a mixed gathering of all colours and distinguished visitors. Dances were bicycle race was won by George performed by Sothos, Vendas, Nene. The S.A.R. Police were pre-Shangaans, Bacas, Chopis and sented with a trophy each receiv-Culus, the last being composed of ing a medal. Waterval won a shield and Daniel. warriors numbering between two and three hundred.

The Zulus gave a unique per-1-1, the same thing repeated in mance that aroused great enthuiasm among the crowd. True to Zulu tradition, the dancers were attractively clad in colourful leathers as a headgear each also earrying a stick.

When they finished their per ormance they were showered with oins by Europeans and Africans. One tiny European girl succeeded This was a very interesting in persuading her father to accommeeting ever held since 1946 pany her to present in person her admiration of the performancea coin to the leader of the mass of dancers with ostrich feathers on his head.

A young boy of about ten arouswhich wishes to join the big African Association in the O.F.S should correspond with the Se d a great deal of excitement when e lead the Shangaan dance. He also received scores of coins.

This was the first event of its and it was a great success. In the Police Drill there were he S.A.R. Police with a total of P. Davids (Bloemfontein), Se-5 per cent., the runners up were cretary-Treasurer Mr. S. R. Tsa- February, 1949; Moroka Central District with the core of 73 per cent., the third

West Rand Municipal Locations Open New Season

FIXTURES FOR SUNDAY MARCH 20 "A" Division

The following matches have been rranged by the West Rand Muniipal Locations Football Associaon for this week-end :-Motherwell vs. Green Lads 00 p.m. Roodepoort Location. T

Mountain vs. Pure Vuur, 2.15 .m. Randfontein No. 1. Marist Bros. vs. Super Rangers, 2.15 p.m. Roodepoort. Young Zebras vs Naughty Boys, 4.00 p.m. Venterspost. Atomic Bomb vs. Shamrocks 4.00 p.m. Randfontein No. 1, Winer Roses vs. Rangers, 4.00 p.m. Randfontein No. II.

"B" Division Atomic Bomb vs. Naughty Boys, .15 p.m. Venterspost. Rangers vs. Motherwell, 12.30 p.m. Roodepoor Marist Bros. vs. Green Lads, 10.30 .m. Roodepoort. Mighty Green s. Super Rangers, 2.15 p.m. Angle Alpha. Vultures vs. R.F. Defender 2.30 p.m. Anglo Alpha. Hosp Tigers vs. Anglo Y. Tigers, 4.00 p.m., Anglo Alpha. T. Mountain vs. Tabener's F. XI, 2.15 p.m., Randfontein No. I. Winter Roses s. Shamrocks, 12.30 p.m. Venters

"C" Division Motherwell vs. Marist Bros 0.30 a.m. Anglo Alpha. Mighty reens vs. Tabener's Fast XI 12.3 m. Randfontein No. II Vultures s. Zebras 10:30 a.m. Randofontein No. I. Green Lads vs. R.F. Defenlers. 12.30 p.m. Randfontein No. I Super Rangers vs. Anglo Y. Tigers 000 a.m. Anglo Alpha.

Separate Divisions The "AI" teams have got sepaate Divisions, with their own rophies. The Association is await notifications from all clubs tich are entering these teams to ite and notify the Hon. Secre y before Saturday March 19. Should any club discover that visions they haven't got have en fixtured, please write to the ecremity, and the letter mus ach him before Saturday March

The Association has not receiv d names of Referees from many lubs, therefore many Referee: ill conduct more than one match his cannot be allowed as we want esh Referees to take up matches o that every one may be satisfied Please enroll your Referees im

Secretaries of Clubs must pos heir results on Monday morning so that we keep good records. They Section 1. Share No. D234, Appropriation No. 337. Section 1. Share No. D1601, Appropriation No. 1700

X-19-3

SMALL FARMS FOR SALE!!!

These are absolutely the last available small Holdings in these areas. The small farms are situated on:

REMEMBER: The first buyers get first choice!

HARRY BRAUDE,

18, Velra House Bureau Lane,

VARIETY CONCERT

By Moses Koal

A Grand variety Native Concert and Dance to close the seaor has been arranged, by the Committee of the W. R. C. Bantu Sports Club on Saturday, April 3. 1949 at Main Compound Da er and Concert Arena in Aid of Bantu Sports Funds.

Come and hear and see the the following:- 1. Johannes and his W. R. Home Sweepers, 2. Gideon and his Roaring Tigers The Bantu Sports Ground has being Eastern Native Township (Basutha Choir), 3 Justice and his Gay Singers (Mixed Choir). 4. Hlubl Choir, 5. Children's Jazz beating E.N.T. in the finals. The Band and Act, 6. Baca Tap Dancers. 7. Grand Boxing Display. and 8. Comedy Act.-Johannes

All the performers proceeded to The Concert will start from a big feast on the close of "Africa 7.30 p.m. to 12.00 Midnight, Dancng from 12.00 Midnight to 4.00

Music will be provided by W. R. . Bantu Sports Club Jazz Band Admission for African adults: - Seats 6d extra children: 6d European adults 2s.6d children

Kolege Ya Bana Ba Afrika. Pretoria.

Applications for admission to he Kolege-Ya-Bana-Ba-Afrika 4 teams. This event was won by Mosadi (Thaba 'Nchu), Vice Mr in 1949 should now be submitted. The College opens on 27

The College offers courses in all the more important University subjects under the expert guidance of highly qualified Lecturers. The academic training in school subjects receives special attention as the College operates in close collaboration with the T.E.D.

The tuition fees charged by the College are very moderate and board and lodging are provided at reasonable rates. A limited number of bursaries are available for applicants of

outstanding merit. Any further information refavour of the Stone Breakers in quired can be obtained from the Secretary: Kolege-Ya-Bana-Baalso won in the first division Afrika, P.O. Box 564, Pretoria.

ANNOUNCEMENT

STONE

Owing to the extraordinary large Mail Order demand for Magic Hair Make-Up Sets for straightening the hair, we earnestly request our customers not to place any more orders until a further announcement is made in this paper, which

Inserted by R.C. Yeats (Pty) Ltd., 37 Hochstette: House, Pretoria. Distributors for African Magic Hair Make-Up Set.

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will be in approximately 14 days time. We will then be able

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Agents wanted in Country Towns.

Rain Disturbs Fine Cricket Match Between Rand Leases And Crown Mines

(By T. P. KLAASTE)

When this season began, the Rand Leases C.C. was saddled with the difficult task of forming a team for the Senior Division of the T.B.C. Union; but for the enthusism of some of its players, there would have been only juniors to function. The first matches played by this new team at once gave courage and confidence for it won them all.

On Sunday, February 20, the possible, thereby making the real test came, for they had to play scoring continually moving. F. the formidable Oriental C.C. of Roro was now bowling with Crown Mines, and predictions were that the R.L. side was skeletonic and had no hope against men. He took 6 wickets for 35 O.C.C. However, the result of the runs, and on S. Mpako (16) stayed match proved once again that a little to help Ntshekisa to score most cricket prophets are un his not out 121 runs. R.L.C.C reliable.

MOKATE AND LEKOMA OPEN

R.L.C.C. took first batting, and A. Mokate and A. Lekoma opened. C. Nolutshungu was the opening spect from the batsmen at once. When the first wicket fell there were only 9 runs on the board, and people were heard to say "I told you so."

Young H. M. Mawu came in to partner Mokate, and then 'things happened. Nolutshungu and R. scoring shots became the order. E Fihla made frequent changes, but the partnership stayed on, and worst, piled on runs in a disturbing fashion for their opponents.

The next wicket went down when the score was 112. Mokate (59) was caught behind the stumps from R. Brookers

flighters. captain of a side should do played to his credit. himself in very carefully. When he opened his shoulders at last, there was fluency of getting runs almost unprecedented, and Mawu placed shots through spaces with remarkable exactness against very collect 133 runs and had to follow good bowling.

This partnership put on a 110 runs and H. M. Mawn (92) was most unfortunately run out. SPLENDID FORM

Ntshekisa however was splendid form. He tried to get the bowling to him as much as







terrible results to the other bats-

scored 336 runs, At 4.45 p.m., the Oriental side went in to bat, but as the light was poor, they successfully appealed bowler, and seemed to demand re- against it, and the match was continued the following Sunday on the Crown Mines ground with E

RAND LEASES BOWLERS

The Rand Leases bowlers seem-The Rand Leases bowlers seem-ed to gain wickets early. Young Rand Leases having played 23 S. Ggamane had bowled H. Nolu-Brooker now became impotent, and tshungu when the latter had only 5 runs. S. Mpako took E. Fihla's wicket when he had scored 14 runs, and C. Nolutshungu was caught from Mawu's bowling when he only had 4 runs.

The board recorded 1 for 8, 2 for 17, 3 for 35 and 4 for 37. Roro came on then to stop the parading Frank scored a very serviceable 36, while Halley, who at times was S. Ntshekisa followed, and as the the faster scorer, was out with 32

> R. Brooker, in his versatile way quickly knocked up 15 runs including two mighty sixes successively. They managed to on. Rain stopped play then for about 30 minutes, and this saved Orientals the inevitable defeat, for they made in their second attempt 141 runs for 7 wickets.

The match ended in a draw, but Rand Leases gained immense courage from the place they held against this unquestionably strong side.

B.S.C. FIXTURES

Sunday, March 20 is a red letter ey at the Bantu Sports Ground soccer fans because finals for (1948 holders) and Shamrocks nundred clubs are expected to to start their new home. ticipate, 96 having already en New American Game.

After these games presentation f all cups will be made-

Boxing Tourney On April 3

A great deal of speculation entres around the Transvaal Non-European Amateur Boxing elimiactions which will be held on the ball up, and the scoring is aturday evening April 2 at the done in the same way as that for basketball. sion, Johannesburg promoted by the Transvaal Non-European Amateur Boxing Association for the 1949 Championships-

Entrants are expected from all ver the Reef including Pretoria and Vereeninging. To date many clubs have already entered for this tournament. The winners vill qualify to enter for the prefessional tournament in June

Admission fees are 7s. 6d. for the ingside, 5s. 6d. hall and 3s. 6d

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Sports Gossip Of The Week

(By OLYMPUS)

and European boxin hampion now in Johannesbur or a fight engagement with oheny Ralph at Wembley on listinguished visitors whose pre ence at the African celebration o mark the end of the Flora estival week at the Bantu Sport

ng fans rushed down the em sankment to see Woodcock as studies where he obtained his J.C. lose range. Through their re imes before his departure. He as accompanied by his manager om Hurst, his brother Bills Woodcock who is also his trainer and R. Haswell.

Sokopo, Top Scorer. - /

By playing 135 not out for Fihla and C. Nolutshungu batting, against City Deep at Rand Leases on Sunday, Sokopo distinguished himself as top scorer. City for 6 wickets.

In the soccer games. Rand leases first team defeated Jack Hammers by 3 nil at Lewisham on Sunday, for their second team o lose 3 to 1 to Jack Hammers junior side Hamburg's Munici pal 3A beat Rand Leases 3A by 3

J. B. F. A. Officials Returned

The Johannesburg Bantu Foot Association returned three which is quite a good thing for the potential soccer stars now still busy grappling with the things that matter most in the acquisi-

H. P. Madibane, the Western Native Township High School principal, is now president of the association for the third time while G. G. Korile, the well known tennis star, is one of the ce presidents.

Other vice presidents are I. N. harpe, the police detective, and cipal. Columbus Radebe mains secretary, while baby faced school teacher J. Mazibuko r nains recording secretary. I. Moenyi is assistant secretary.

These election results come time when the J. B. F. A. faced with its ejectment from Wemmer, which is now a car parking area, and there is no doubt that soccerites look t taged between Eastern Brothers these officials for the future of Winter League will open. Over a near Klipsruit where they hope

> The Americans have always surprised the world with their had the pleasure of witnessing new game being played at the Bantu Men's Social Centre, known by the name of pushball. The ball is about 5 feet high and allows for about 100 peopl same time. The idea is to keer the ball up, and the scoring is

Bang on American tradition the thing is as crazy as grid iron for which the Americans us strange equipment, some of which esemble steel helmets; for although pushball may be played in ordinary basketball attire, the cramble is as intense as that for ugby or grid iron.

Musical Evening

This Thursday evening, the first all African Film Stars in a musi-al operatts called "Mayela" deng into town and his experience intil he returns to the country The venue is the Inch Cape Hall Polly Street. Johannesbare commencing at 8 p.m. The Jan Maniacs will provide the music

CRICKET ITEM

who were to play Debsons X. 'A' in the West Rand, failed to appear last Sunday. Therefore the in the Transvaal Bantu Cricket

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Shadrack V. Siloto -A Soccerite of Note

Shadrack V. Siloto has, through out his life, been associated with sport, particularly soccer. For about 28 years he has been a foot ball player, in fact since the incep-March 26, was one of the most tion of the Bantu Sports Club in

In those days the B.S.C. used to run a Wednesday League in which Club on Sunday aroused public he participated playing for the interest. nounced over the loudspeaker ceived his primary education at the life crowd began to cheer him as he waved on the dias. Many box Peter's to pursue his academi



S. V. Siloto

Spurred by a desire to better reat odds to correspond for Matri lerk at the City Deep Mines. ew years later he was transferred n promotion to the Simmer and lack Mines where he distinguished

Founds Own Glub

Shadrack was invited by a Club at schools the Leagues financia he Wemmer Sports Ground, the position can be improved. There Bushbucks, with whom he remain | are 21 primary schools with 9,000 d until 1942 when he permanently children and 180 teachers in the oined the Bantu Sports Club as a Township.

With his experience and ability iloto founded the popular eleven -Home Defenders-presently listd among the leading teams of Vice Secretary: L. Sikoane 1948. Siloto is now Secretary of the Summer League of the Club, a post which he holds in conjunction with the Secretaryship of the JAFA

When you get to the Bantu orother, who has followed his foot steps, plays for a leading Johan nesburg team, the Eastern Brothers, holders of the S.A. Robertson Cup in 1948 who will play finals on Sunday at 4 p.m.

Don't Forget

please remember to communicate For all your sports information World phone No. 35-4145, we acse correspondents, sports re porters and readers to send all results on Mondays in the

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SPOTLIGHT ON SPORT



Tzaneen Soccer: The Tzaneen FUESDAY, MARCH 22: (1) Griqua-Bantu Football club recently playland West Cycle Champion attempts ed a thrilling soccer match at Lea team of local teachers. Neither side scored.

UNDAY, MARCH 27; (i) Annual General meeting of the West Rand District Bantu Lawn Tennis Assoclation at West Rand Consolidated

Mines Compound. SATURDAY, APRIL 2: (i) Transvaa Amateur Boxing tournament at the B.M.S.C. 000000000

Orlando Inter-School League Elects Officials By Our Correspondent The Annual General Meeting of the Orlando Inter-School League was held at the Donaldson

Orlando Community Centre on Thursday afternoon, March 10. The chairman Mr P. I. Chochoe after declaring the meeting open introduced the new Sports Organiser Mr. R. D. Molefe, and added that Mr. Molefe has been given the task of organising all outdoor sport for children and adults in the district of Orlando. UNABLE TO ATTEND

The assistant secretary then read a letter of apology from Mr. S. Mota, the League's secretary who regrelted that owing to indisposition he was unable to attend the meeting and that i grieves him profoundly to have to ask not to be re-elected on accoun of his failing health. This was Mr. Mota's first absence from the imself in soccer circles and play. League's Annual meeting for many

SATURDAY, MARCH 19: (i) The adjourned annual meeting of the

Transvaal Bantu Rugby Union will

resume its sitting at 2 p.m. at the

SUNDAY, MARCH 20: (i) Replay be-

tween Pretoria Bantu and Pretoria

Africans at Afferidgeville. (li) East

Champ D'or L.T.C. plays Garlands

cord-a trip of 1,206 miles.

in Sophiatown.

It was felt, however that with the co-operation of all

NEW OFFICIALS

The following were elected office-bearers for the current season:- President: S. Khunou-Mhulatsi, Vice-President: P. Chochoe, Secretary: A. A. Ramonti which he is captain. This was in Treasurer: D. Jolobe; Committee Members: P. Makoe and D.

School girls also played basket | the Wemmer Barracks. ball, score being 4-3 in favour of the local team.-"The Sophist,"

Association: The annual genera neeting of the above Association vas held on February 20, at Nige Gold Mining Co. Ltd., East Com bound.

The following were elected offic earers: President, Mr. T. Twala hairman Mr. S. J. Kunene; Vic hairman Mr. R. Kumalo; Secre ary Mr. E. Phaka; Recording secre ary Mr. M. Nzimande: Treasure Mr. A. W. C. Motsuenyane. - E, D Phaka.

South East Rand African Footvall Association: The annual geneal meeting of the above assoc tion was held on March 6 at Sut Nigel. The following were elected ffice-bearers for the 1949 season; President, Mr. J. Moshesh; Vice president Mr. S. J. Kunene; Secre. ary, Mr. R. Makoa; Assistant Secretary, Mr. E. D. Phaka; Recordng Secretary, Mr. R. Kumalo Preasurer, Mr. H. H. Tshungu Auditor Mr. A. W. Motsuenyane Delegates to the Transvaal:-Messas, J. Moshesh, H. H. Tshungo A. W. C. Motsuenyane and R. Ku-

malo,- Correspondent MYANGA: Sports continue to become one of the most popular enertainments at Nyanga, Cape Fown. Recently, a large crow urned out to witness a rugb match between Harliquins and the ocal team—the much feared

Though Tigers led 10-6 at halftime, the visitors rallied in the econd half and ran out deserved winners by 15 points to 10.

The next day, saw another excellent game, a soccer match be-tween Basutoland Happy Ladand the famous Rangers F.C. who won the match by 4-0.

Following are members of the Rangers F.C. S. Khotle, P. Khelel W. Kheleli, I. Mafereka, D. Mabi la, S. Hlalele, S. Au, D. Eland, I Abrahams, P. Nkaki, E. Joseph D. Olince.-"Correspondent."

JUBILEE CENTRE BOYS' CLUB: This club for African juveniles is making Kimberley-Port Elizabeth road re shoane School, Mamabolo, against good progress in helping boys as boxers and weight lifters. They are trained by Walter, a boxer at

Many boxing fans frequently flock to the hall where the boys South East Rand Lawn Tennis are training to see them sparring This club is one of the best training centres on the Reef.

As soon as the non-European Boxing Board promotes a tournament I hope that this club will produce one of the S.A. champions. The Jubilee Social Centre Boys Club is ready to take part in any future boxing tournament.

-G. A. Nhleko

EXPERT BICYCLIST AT-TEMPTS ROAD RECORD: The riqualand West Bantu Cycle nampion and the present holder the Kimberley-Johannesburg vcle Road Record who attemptd to set up a cycle road record from Kimberley to Port Elizabeth and from Port Elizabeth to Kimerley last year but got his back vheel smashed 5 miles from Vaauwpoort.

He will make another attempt rom Kimberley on March 22, 1949. leparting at 9 a.m. Via Bloemfon. ein. He expects to cover the disfance of 596 miles in four days. The Champion will stop at Port lizabeth for 3 or 4 days before tarting on the Port Elizabeth-Simberley cycle road record via Grahamstown a distance of 610 miles, In all the trip will be 1,200 miles.-M. M. Nodaba.

REITZ DARKIES BEAT PETRUS STEYN 3-1: The Reitz Dangerous Darkies Football Club vas at Petrus Steyn on Sunday. March 6. The match was stiff and nteresting.

The final score was 3-1 in faour of Reitz.

Reitz was represented by: First leven: Goal keeper Masenya Mookeng (Black cat), Ishmael Qhanakoane Mahlala, Nakana Moloi John Mkapi, Pieter Motaung, Motsai Malelo, Makhisi Mantibe, Richard Sibanyoni, Jim Nhlapo and Japan Cindi. The second atch was cancelled through no ault of ours .- Richard Sibanyoni.

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