

Josias Hadzima, Hobart 13/4/1985.

(When did you get next brief?)
Kort suspension to K in 1944 -
we were again together in 1949 at
Hampden.

(Why did you not back Haul 21?)

I believed it was for
candidates) we had to organize
the party laws; it was for
Lips until we had 100,000 members
which I got time so that we
had 100,000 membership.

because they went into a campaign only
to say they are going to fight
Haul 31, so there was
confusion.

And then I said I am not
going to take myself to a police
station. I cannot have
myself to my enemy. My enemy must
fight me somewhere & come we, then
he will get me.

I told it I remember this, in the
night of the 19th. I saw then in the
office of the Trade unions.

I can't remember ^{correctly} when
I saw then.

I told then that I ~~will~~ will have
go to lead myself to a police station.
What I believe is that if you want

to fight vs a fair law, each & every one must have a badge on their head, to say we are going to work without a pass - to show it I am going to work but I have no pass with me.

(were they angry with you?)
They were not angry. They only disrespected.

So I left Johannesburg on a night of the 20th to come to Matabeleland where there was a case of military revolt. ~~They~~ arrested I had to appear in court. Arrested in Matabeleland for being in an area illegally. Went back to Johannesburg. On 23rd Carr sent a message to see him.

Early on 24th, detained - to Gray, Van Marshall Square, then to No. 4. Found Loperkine & others there - (a few days later).

"They were taking us as if I am an informant. ~~They~~ they told the people arrested to ^{be} beware of me.

"When Lot & I first met 'i' No. 4 he looked at me & thought I wasn't there - ~~he~~ if I am not there. He just walked past me, he ignored me.

Charged with him →
Started being friendly during the box.

During the case

They sd they were not going to go into the witness box.

Then I sd you are doing it several times: you, Sobukwe, must go into the witness box to tell the world what he said & in what for what purpose we are here.

There was a big argument & then Sobukwe agreed with me. That's why I went to the box. Only Sobukwe went into the box.

Seabone has 18 months.

Conditions in No. 4 "warrant" no bad, only the food was very cold because we were walking without shoes in May - we spent 2 to 3 days without shoes after we were reworked. They took away all clothes & gave us prison clothes - frock trousers, a shirt, & jersey.

To Blue Sky, Ashbury: we were not given any work to do. We were sitting down here in the yard all the time. Swisa of Tlokweng died in Blue Sky. We asked for work. We were promised it on request and he reconsidered - we were transferred to Tlokweng.

at Blue Sky, food was all right. The warden did not hit us.

at Hopping, ~~had~~ no salt in
food, but not bad treatment to mind.
Except one day, we were working at
the dam & we were called
back before 10 o'clock, as if we were
knock off, and when we came
into the prison yard, I was pelted,
I saw men being hit, severely, by the
wardens. They were hitting with
anything they get hold of - long whips,

at Hopping, had shoes, all the time,
and socks.

at Blue Sky, had shoes, no socks.
Had pencils.

~~the~~ In the winter time we were
worn while we were working, and we
had sufficient blanket in the cell.

Centbank was all right. The man
in charge told us, "gentlemen, I'll do
my duty, I don't care what goes
there is."

Food was good, had socks &
shoes, pencils, ~~socks~~. had even long
trousers.

~~on~~ ~~head~~ Cut his my beard off -
heads were not shaved -
if we wanted to do it, we could
do it ourselves.

~~day~~
Released on Apr 10, 1961, and
as I was trying to do my work
to sell railroad tickets on the
route of Troy & Brundent Streets,

quã 72 des, to leave, & the
a nigral - banished to Liberia.
I had different coats at
different times, but timba des -
at 7/11, I had 2 coats, but they
looked the same.

[You had a reputation for being
anti-white for being a racist?]

The rest is a white
fence or wall. I've tried to
interpret when we said Africa for
Africa, the word Africa we mean
everybody who takes Africa as his
home permanently, the word is
meaningless, the language is
meaningless, only that if he has one
allegiance to Africa, he is being
recognized as an African.

[You've got blue eyes. How
do you have blue eyes?]

(Laughs) Common old fechal. I don't know

[Did you have blue eyes before?]

I don't know.

[Have your eyes changed color?]

Perhaps they change color. When I
speak seriously you may see my eyes
change.

[But have your eyes always been the
same color?]

Well, I cannot recognize Ken because
I cannot see myself.

[You ~~can~~ look in a mirror...]

(Chuckle) 'Looking in a mirror, well I can see my eye, teeth, color I look, they change, I cannot see.

[What do you think of AATC achieved?]

My people are suffering under the very same pain, law today.

[Could AATC have admitted white as members?]

Definitely. Not in the first stage, when we had to ~~be~~ ^{admitted} ~~not~~ ^{not} ~~white~~ ^{white} members, the African people. ~~Then~~ ^{On} the second stage we had to admit people from the continents.

[Any difficulties with AATC people in fact?]

At Blue Sky, Wash DC, no difficulties, we were friendly.

Suburban
wants to
to office

USofubere
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