SUBSCRIPTION RATES 9-PERYEAR 5 HALF-YEARLY 26 QUARTERLY. WRITE TO P.O.BOX 6663

JOHANNESBURG

SOUTH AFRICA'S ONLY NATIONAL BANTU

Authorised to Publish Government Proclamations and Notices of the Native Affairs Department.

VOL. 13

SIXTEEN PAGES

SATURDAY, SEPTEMBER 1, 1945 Registered at the G.P.O. as a Newspaper

PRICE TWOPENCE



General view of a large gathering at the opening of the Industrial School in Western (Inset) The Administrator, General Pienaar, the Mayor of Johannesburg, Mr. Immink inspecting the kitchen.

Western Native

## INDUSTRIAL SCHOOL OPENED IN WESTERN TOWNSHIP

"This is an important day in the annals of Native Education," said the Administrator of the Transvaal (General Pienaar) when he opened the Industrial School at the Western Native Township last week-end. "The first well equipped industrial centre serving Native schools has been completed and is to-day handed over to competent African teachers for the training of African boys and

"It is fitting," he said, "that the first centre of this kind should be opened in the greatest industrial city of the Union and that the first citizen of Johannesburg should be presiding on this occasion."

In a short address of welcome to the Administrator, the Mayor of Johannesburg, Mr. Immink six times as much on the educaannounced that the municipality tion of Africans as it did 15 had decided to build a secondary was spent in their service. It was school in the township.

as a first step towards the solu- the good of all that they were tion of the manifold problems of willing to provide the necessary adjustment for African urban means. It was the African himcommunities," said the Adminis-

#### CHAOTIC CONDITIONS

There had been criticism that must be educated. the training in Native schools was Other speakers were Councillor too bookish; but it was the tre- James Grey, Mr. W. B. Vilakazi mendous growth of Native urban and Mr. R. V. Selope Thema. communities which had made In contrast to the steady develop of Native Labour; Mr. K. D. ment of country schools on mis- Morgan. Native Commissioner; sion farms, where it had been pos- Mr. Venables, the city manager world was on fire. policy of the department succession Rheinalt Jones, Dr. W. Eiselen, fully in congenial surroundings. Chief Inspector of Native Educaof urban locations, where schools overflowed from church buildings ship, and Dr. Dexter Taylor. into shanties and back yards.

Such chaotic conditions determined the provincial authorities to take drastic steps to create better conditions. A great number of suitable school buildings had been erected all over the Reef by missions, municipalities and the Education Department, with correspondent who flew over the clean", said the navigator of the the help of the Government-

This new building was dedicated FRI CA to manual training and the African community primarily, and the City of Johannesburg should soon feel its beneficial effect in combating social evils which took so heavy a toll of African child- horrifying was the fact that there over the dead city, emphasised

22

#### ONUS ON AFRICAN

The State to-day was spending only when people were convinced "This school might be regarded that what was being done was for self who, by showing how his education could serve the community, must convince the people of South Africa that every African child

Those present included Mrs. satisfactory training so difficult. Pienaar, Mr. C. Alport, Director sprang up like mushrooms and the superintendent of the town-

#### SEQUEL TO WESTDENE RIOTS

Sentence was passed by Mr. M. K. Robertson in the Magistrate's Court on Monday in the case in which six Europeans were charged with public violence, arising out of the disturbances at Westdene on November 5, when the premises of the Bantu World were forcibly entered and set on fire and damage was caused to machinery and paper.

The accused-were Hendrick Joubert (21), Johannes Viljoen (25), Andries Jacobus Mol (23), Gert Petrus Jacobus Benadie (21) and two youths.

Joubert was convicted and sentenced to three months' hard labour, suspended for three years on condition of good behaviour-He admitted two previous convictions.

The others were acquitted-

#### CASE REMITTED

The men were originally committed for trial in February on a charge of public violence, and the case was remmitted by the Attorney-General for trial by the magistrate under increased jurisdiction.

Giving evidence on Monday, Johannes Viljoen, Third Avenue, Westdene, said he was at Mrs. Mol's house on the night of the disturbances. He was sitting in the kitchen when Mrs. Mol came and told him that the Bantu-

Hendrick Joubert. Road. Westdene, admitted that he was the revolutionary expansion tion; Mr. de Jager, inspector of threw stones at Natives on the of urban locations, where schools Native schools; Mr. A. R. Cleverly, night of November 5.

Mr. B. J. Vorster appeared for the defence.

#### JAPANESE CITY REPORTED MISSING

The city of Nagasaki, target for the second atomic bomb dropped on typhoon had swept Nagasaki into Japan, is missing, reports a Reuter the bay, leaving no trace." city in a bomber.

on the site, he says.

"We flew over it at a height of A huge flock of birds, rising only 50 feet, and what was most slowly as the bomber thundered were neither rubble nor craters. the macabre atmosphere.

"It was as though a giant

"It looks like a bone picked bomber.

It is difficult to believe that a The only sign of life was about great populated area ever existed 50 persons moving about a temporary shelter.

# ALLIED TROOPS LAND ON JAPANESE SOIL

### BRITISH ENTER NAVAL BASE

The first Allied troops to enter Japan landed at Atsugi aerodrome, 18 miles from Tokio, on Tuesday morning. A British force of 450 men, including Royal Marine commandos has seized and neutralised the three strongly fortified islands guarding the approaches to the naval base of Yukosuka.

Returning from Atsugi to Okinawa, the pilots of the transports said that most of the Japanese seemed very pleased at the Allied landing. Meals were served to the advance party by "very polite" Japanese waiters, and the Allied officers were given a five-course meal.

city of 3,500,000 people. The great must surrender to the Commanseaport practically fell when Chi- der-in-Chief of the Australian nese underground units swarmed Military Forces. General Macfrom hiding places to take over. Arthur's order adds. By the time the paratroopers arrived. Shanghai had already Fleet Steaming to taken on a holiday appearance, with crowds yelling and cheering.

The area of Japanese occupa-Arthur in orders to Japanese Im- entry into Singapore. perial Headquarters.

Java, the Lesser Sundas (includ- prisoners. ing Bali, Limbok and Timor). South-East Asia Command."

All the Japanese ground, sea, and huge supply dumps.

Chinese and American para- air and auxiliary forces within troopers dropped into Shanghai Borneo, British New Guinea, the and took control of the teeming Bismarcks and the Solomons

# Singapore

One report from Rangoon says tion which will be surrendered to that the British East Indies Fleet Admiral Mountbatten was defined is already steaming towards the on Tuesday by General Mac- Malacca Straits for a British re-

Thousands of Japanese are still He said: "All ground, sea, air surrendering to the Russians and auxiliary forces within the throughout Manchuria and north-Andamans, the Nicobars, Burma, ern Korea. On Tuesday night a Thailand (Siam), French Indo- Soviet communique announced China south of latitude 16 de- the capture of the entire southern grees north, Malaya, Sumatra, part of Sakhalin and 36,000

The fanatical resistance by Boeroe, Ceram, Ambon, Kai, "suicide groups" is gradually Aroe, Tanimbar and islands in ceasing. In the towns most snipthe Arafura Sea, the Celebes, the ers and trouble-makers have been Halmaheras and Dutch New rounded up. Chinese partisans are Guinea shall surrender to the helping the Russians to round up Supreme Allied Commander, the Japanese in Manchuria and to take over fortifications, airfields



#### Mafoko a Ntwa

#### (Di tswa tsebeng ya 13) NTWA YA GAE LOSIKA LOD-KOKO MO NAGENG TSA BANTSHO

(Ke A. L. Vanderplank)

(b) Matlhoko Mangwe A Magolo. Dilomi. Fa gare ga dilomi 29 (b) Matu a mang a maholo. tsotthe Tampana kgotsa Kgofa ya dikoko e gaisa dilomi tsotlhe ka bogale me ga e bolaege ga bonolo. kota lefa e le dipota tsa ntlo ya dikoko. Di nwa madi a dikoko bosigo. Go bolaya ditampana, dirisa oli e e maswe ya motor le paraffin. Oli e tshasiwe mo dikoteng le dipoteng tsa matlo a dikoko.

Tsela e nngwe gape ya go bolaya ditampana ke go tshela ntlo yothhe ka paraffin. Tsaya 1 gallon paraffin, 1 gallon metsi a belang le ya sesepa se se boleta se se setlha. Tsenya sesepa seo mo kgamelong ya 4 gallons me o tshele metsi a a belang. Fuduwa go tsamae go tlhakana. Fa sesepa se tlhaphogile, tlosa mo molelong o tshele 1 gallon ya paraffin. Kgatsha ntlo ya koko mo malang a yona me koko e dikoko mo mangeng metsi a sa le bolawe ke tlala. Diboko di tsala molelo. Paraffin e tlaa bolaya di- mae a tswang le dithokolo. Dikoko lomi tsotlhe ka methale ya tsona, di tsenwa ke diboko tse ka go ja lomi tsotlhe ka methale ya tsona. Sesepa se thusa go tswala manga mae a tsona. Mae e jewa pele ke a a mo dipoteng le dipating.

(i) Dinta Tsa Menoto E Sekgwakgwa. Dnta tse di dula mo mangeng a mo menotong ya dikoko. Menoto e nne sekgwakgwa e nne maswe me kwa morago koko e tlhotse. Kalafo ke go tlha- kwana di bolaiwa ka molemo o tswa sekgwakgwa ka sesepa le paraffin le go tlosa sekgwakgwa ga se dumela, Jaanong menoto e tshasiwe ka paraffin me kafa morago go tshasiwe ka mafura a nku kgotsa a kolobe a t'hakantswe le sulphur. (Karolo tse 10 tsa mafura le karolo e le 1 ya sulphur.) Alafa jalo ka tshipi tse pedi me o be o bone ga dinta le matsae a tsona di fedile.

(ii) Dinta. Ke tsa mefuta e mebedi, tsa Mmele tse di tshetlha le tsa tihogo tse di tshetlha ka mmala o mo phitshwa fa thoko. Dinta di na le go loma ka melomo. Ga di anye madi. Di tena thata me ga di le dintsi di dira gore koko e latlhegelwe ke keletso ya dijo. Dikoko di tsala mae a sekae me fa gongwe di swe. Dinta di tshela mo kokong, di tsalele mue a tsona mo kokong me a thube ka malatsi me a tlogela bana ba gagwe le a le 5 kgotsa 10. Nta tse nnye di gole ka ma'atsi a le 30.

Tsela ya go thusa dikoko go bo- holo tse kgolo tse diphatsa. laya dinta ke go di naya bonno ba Erile hela ha mosadi a sena go go itlhotlhora ka mmu kgotsa mo- tloga dipholoholo tsa bo si tla lora. O ka tlhakanya molora wa mme mmutla a gana go di bona. dikgong le sulphur (ga e le teng) me a siela ko thoko mo a neng a le lerole la tsela. Dira bonno mo na le gona gore a ka lebelela. Fa sekhutlong sa lesaka mo di tla gare ga phoholo tseo go no go no itlhotlhorang gona. Lerole ga le le pholoholo nngwe e neng e boifitlha mo mmeleng otlhe wa koko tshega me ya bitsa ka lentswe je dinta di tlaa tlhotlhorega me di legolo e rata go itse gore bana ba swe. Bupe jwa lerole bo tsena di- mmutla a nang le bona ke ba ga nta mo phatlheng tsa go hema me mang. Erile e seng go utlwa gore di palelwe ke go ntsha moya di

(iii) Matsetse. Matsetse a tsalega mo tshileng e e mo masakeng kgotsa matlung a dikoko. Go tloga fao matsetse a kgomarela mo tlhogong dikgong a ba lotsa tshipi ya ntlha le sefatlhegong sa koko. A tloswa pedi a tsamaya le yona a sala dika go tshasa mafura lega e le vase- pholoholo morago. Jaanong kana line. A hupela moya a we. Ma- e ne e le kgosi ya dipholoholo me tsetse gape a lelekwa ka go baya e rile a hitlha mo thabeng e okodikalana tsa Mint le khaki-bos mo, metseng dipholoholo a bo a goa a tlung me a tenwe ke monkgo wa bolela ha a batla bana. Pholoholo

Dikoko di na le dibokwana tsa me- tsa le ene. Mosadi a fitihela bana futa e le mentsi. Tse di maswe go ba gagwe ba ntse ba tshela gam-feta ke tse di bitswang Tape mogo le batho ba le bantsi, go le worms. Ke tsa mefuta me fela tso- dikgomo le dinca. Bana ba gagwe tlhe di di telele, di sephara, di na ba ne ba tshwerwe ke tla me ka le mmele o ditokololo. Ditokololo tshipi a sega nama mo dikgopong tseo tota ke kgetse tsa mae. Fela tsa pholoholo a besetsa bana me ga mae a butswa, ditokololo dia baa ja. Batho ba bangwe le bona kgaoga me di tswe le dithokolo ba bo ba re "Le rona re tshwerwe tsa dikoko. Mae ao a tloge a jewe ke tlala" me a ba segala a ba beke dikhtikhwi tse di tla jewang ke setsa baa ja. Jaaka e ntse e segadikoko tse dingwe me a tsene mo kwa jaana pholoholo ya utlwa bogo tsona.

Gape e tsala mae a se kae fela. Dikoko di ka thuswa ka go letle- tihogo mo motihakung a lesaka e lwa go taboga thata kafa ntle le go ja, di nwe metsi a phepa. Dithokolo tsa tsona di ntshiwe ka nako tsotlhe me mmu mo lesakang o ntshiwe ka nako le nako me go tsenngwe o mofsha. Ga go ka kgonega masaka a newe nako ya go ikhutsa dikoko kgwedi yotlhe magae a bona a leng kwa ditha-lefa di ka feta. Go rialo mae a beng ba itlhaganelele teng, ba dibokwana tse a tle a swe pele.

lwa mo dikokong di le dintsi. Di tshwene ke tla gopola mafikeng. ka nna botelele jwa 2 inches, di Dipholoholo tsotlhe tsa bo di phadi kgaraga me di sephara jaaka tlalala.

#### Litaba Tsa Ntoa

(Li tsoa qepheng la 16) NTOA EA MAHAENG LERUO LA LIKHOHO NAHENG TSA MA-AFRIKA

> (Ka A. L. Vanderplank) (Li tsoela pele)

(iii) Likokoana. Har'a likokoana kaofela tse phelang likhohong, e Tampana e dula mo mangeng a di- bitsoang Tampan kapa Letsetse la Khoho ke eona e kotsi haholo, le eo ho leng thata haholo ho e bolaea. Matsetse ana a lula mapatsong le mafarong a lifate le maboteng a matlo a likhoho. A tsoa bosiu 'me a iphepe likhohong ka ho monya mali a tsona. Ho thibela matsetse ana, sebelisa mafura a khale a mebotokara a kopantsoeng le parafini e seng kae. Mafura ao a ferefuoe lifateng le maboteng a ntlo ea li-

> tape worms. Di kotsi thata mo dikokong fela ga di nna di ntsi. Di ka nna dintsi jaana gore go be go tlhokege phatlha ya dijo tsa dikhukhwi me koko e je dikhukhwi tseo jaaka e dira ka diboko tsa tape worms. Jaaka go setse go itsege, kganelo e gaisa kalafo. Dikoko di godisetswe mo mafelong a

> a phepa ka gale. Setlhare sa Dibokwana. Dibodirwang ka turpentine karolo e le nngwe le karolo tse 9 tsa mafshi. Naya koko ka loso lwa tee. Tima dikoko dijo ura di ka nna 24 di ise di newe setlhare. Selhare se bolaya bontsi jwa diboko tse kgolo me se tlogele mae. Setlhare se tabogisa mala a koko me diboko di tswe le mae a tsona. Dithokolo tse di phuthwe me di tshumiwe tsotlhe. Letlhafula di ka newa garago le gane gore mala a tsona a tlhatswege sentle. Di ka newa gangwe ka kgwedi tse pedi. Diboko ga di tshwenye mariga.

#### (Di tla latela) POLELO KAGA KGOSI YA DIPHOLOHOLO

(Naane)

Go kile ga bo go na le mosadi yo e rileng ka taatsi lengwe a eta mmutla. Gaufi le ntlo go no go le tsela ya go tsamaiwa ke dipholo-

ke ba ga mang ya tla go ba metsa ba itekanetsa. Ha mosadi a fitiha mmutla a feta a mmolelela se se diragetseng. Mosadi a kokwanya ya bo e re: Atamela ga re go u-(iv) Dibokwana-Dijo Kafa Teng. tlwe me erile a tamela ya mo metlhoko tota me ya bitsa matona a Fa koko e setse e topetswe ke vona gore a thuse me a tlhoka thutape worms, e tle e bonale jaaka sho. Ya itatlhela mo seretseng me koko e lwalang e seke e rate go ja. ya pitika ga seke ka e thusa sepe. Kwa bohelong ya bo e tsenya raya tihako. Matona a yona ka a ne a ntse a lebile a le kwa kgakala a romela shwane gore e ye go bona gore so diragalang. Tshwene ya kopana le nko di aboga me ya feta ya begela dipholoholo ya re "Ba magae a bona a leng dipoweng ba Diboko Tsa Kgaraga. Di fitlhe- iponagatse ka ga e le nna morwa

e le ngoe ea metsi a belang le ½ lb, ea sesepa se bonolo se sesehla. Kenya sesepa se sesehla bolekeng ho ka khonoa, ho etsetsa hore li- Mosali eaba o roalla patsi e omibo boholo ba gallon tse nne ts'ela boko li shoe. metsi a belang ho bona: fuluha hantle ho fihlela sesepa kaofela se qhibiliha. Tlosa boleke mollong u manoa likhohong tse ngata; bote- maea ka tsona ka tsela eo. eketse ka gallon ea parafini. Hasa lele ba tsona ke inchisi tse peli 'me motsoako ona o sa chesa lifateng li chitja, ha li sephara joaloka ma- tana: ka baka leo, eitse ha a fihla bolaea matsetse ana kapa likoko- e-ba li ngata. Mala a khoho a ka mosali a qala ho hoa a re o batla ana life le life tse ling tse kang tlala liboko tse chitja hoo ho sa bana ba hae. Sebata sa araba: Aka ipatang mapatsong la mafarong lijo hore li fete, me khoho e bo- me le eena sa mo metsa. Mosali a a ntlo. Sesepa se thusa ho koala laoe ke tlala e be e shoe. Liboko fumana bana ba hae ba phela, le mapatso le tse joalo.

oto e ba a matenya a mabe, 'me loka manyoheng. khoho ha nako e ntse'e tsamaea ea Joaleka ha ho le joalo libokong mollo a pheha nama, 'me bana ba hlotsa.

kopantsoeng le sebabole hanyenya- kalaka kapa molora. ne. Karolo tse 10 tsa mafura ho ka- Sehlare sa Liboko: Ho leleka karolo e le 'ngoe ea sebabole. U li pa ho bolaea liboko, likhoho li ka tlotse hape ka mokhoa o joalo ka- noesoa motsoako oa karolo e le mor'a matsatsi a 14 hore u be le 'ngoe ea tramotene likarolong tse le mahe a tsona li tlohile maotong 'ngoe lepele e nyenyane ea mo-

leng mosehla le Nta ea Hhloho, e a bots'o bo bosootho. Linta li na le melomo e lomang. Ha li monye mali. Li etsa ho ruruha 'me ha li le ngata li etsa hore likhoho li lahleheloe ke takatso ea lijo, ebe ha li sa beha mahe a mangata esita le hle bo fella likhohong; li beha maleshome. Tse nyenyane li hola hore li be kholo kamor'a liveke tse tharo ho ea ho tse 'ne. Tsela e monta ke ho lumella likhoho ho ikulupanya leroleng. Kopanya molora oa patsi le sebabole (ha se ka fumanoa) le lerole la 'mila. Etsa fihlela le kena lipompong tse nye- eona. nyane tsa phefumoloho tsa linta 'me li li khame.

Matsetse: Matsetse a atisa ho beha mahe a oona matlakaleng le ts'ileng e matlong le liahelong tsa likhoho. Ha a se a qhotsitse a ipata litulong tse pepeneneng sefahlehong le hlohong ea khoho. Ho a tlosa, u ts'oanetse ho tlotsa mafura le vaseline matsetseng kapa botsikoaneng bo khomaretseng likhoho. A tla phakisa ho khameha 'me a oele fats'e. Ho thusa ho thibela botsikoane matlong a likhoho, beha lithutsoana li se kae tsa koena le hlaba-hlabane ka tlas'a lithutsoana tseo li lulang ho tsona, le tse joalo. Botsikoane ha bo rate monkho oa

litlama tsena. (iv) Liboko kapa likokoana tsa kahare: Mefuta e mengata ea liboko e futuhela likhoho. Tse khathatsang haholo li bitsoa manyoha. Ho teng mefuta e fapaneng ea manyoha empa kaofela ha eona e metelele e sephara e na le hlooho le linoko tse etsang 'mele. Linoko tsena e hlile ke mekotlana ea mahe. Ha linoko tsena li butsoa lia robeha ka bonngoe 'me li tsoe khohong li kopane le mantle a eona. Mahe a manyoha ka mokhoa oo a jeoa ke likhofu, likokoanyana, lints'i le tse joalo. Likhofu tsena, lints'i le likokoana tse jang mahe a manyoha le tsona li jeoa ke khoho. 'me ka mokhoa oo manyoha a khutlele likhohong. Manyoha a hola hape maleng a khoho 'me hape a etse mekotlana ea mahe. Ha khoho e e-na le manyoha a mangata ka hare ho eona, e talimeha e kula e se ke e rata lijo. Ea ota, e behe mahe a se makae. Ka mokhoa oo

Nka gallon e le ngoe ea parafini, li 'he li suthisetsoe mobung o mo- ba metsa ba phela. cha o hloekileng kapa mobu o pho- Mosali hoba a khutle 'mutla oa motsoe likhoeli tse seng kae, ha mo bolella tsohle tse etsahetseng.

tsa ntlo ea likhoho. Parafini e tla nyoha. Li kotsi likhohong feela ha thabaneng e shebaneng le eena, 'Red Mite' le 'Scaly Leg Mite' tse hloleng ho le sebaka se setseng sa tamela, ha ke u utloe." Mosali a ea tsena li beha mahe a fetang a tsoe batho ba bangata hammoho, le li-Scaly Leg Mite,: Kokoana ena e le mantle. Khoho e fumana liboko khomo, le lintja. Bana ba ne ba lula ka tlase le mahareng a ma- ka ho ja mahe ana. Mahe a jeoe lapile, ka hoo he mosali ka likoto khakhapha maotong a likhoho. Ma- pele ke khofu kapa kokoana joa- tsa ts'epe a seha likotoana tsa na-

kaofela, thibelo e molemo ho feta e ja. Phekolo ke ho hlatsoa ka boro- phekolo. Ka mehla litsuonyana tsa solo lirope le maoto ka sesepa le hao u li holise mobung o hlocki, lapile, re fe re je." A seha a ba metsi a chesang ho tlosa makha. Ieng hobane litsuonyana li fumana phehela. khapha kaofela a khoehlang. Li- liboko haholo ho feta likhoho tse rope le maoto li tlotsoe ka para- kholo. Liahelo le matlo e be tse ho sebetsoa ka mokhoa ona, sa bifini. Kamorao ha moo li pikitloe makhethe ka ho li fiela ka mehla tsa matona ho batla keletso, empa ka mafura a nku kapa a kolobe a le ka ho fetola mobu le ka ho hasa a sitoa ke ho hlahisa se ka se phe-

'nete hore likokoana tse hammoho robong tsa lebese. E fa khoho e le tsoako ona. U li time lijo ka nako Linta: Ke tsa mefuta e mebeli- e ka bang lihora tse 24 pele u li Nta ea 'Mele, eo 'mala oa eona o noesa hore liboko kahare ho likhoho li lape li kenoe ke moriana oo. kang e ts'ehla e nang le mahlakore Moriana o bolaea bongata ba liboko tse kholo empa e seng mahe. Mala a khoho joale a tla sebetsa ha bonolo 'me liboko le mahe li tla tsoa hammoho le mantle. Mantle kaofela a tlose ntlong le seahelong u a chese hore likhoho li tle li se ke tsa thonoka liboko le mahe. Se- a lateloa ke bana ba hae. ho shoa lia shoa ha li hlasetsoe ke hlare sena se tla thusa haholo ho tsona. Linta bophelo ba tsona bo- thibela liboko ho kena likhohong empa o ts'oanetse ho etsoa hararo he a tsona lits'ibeng 'me li qhotsa li tle li phele—nka re hang ka likapa hane lehlabula hore likhoho ka matsatsi a mahlano ho ea ho a khoeli tse peli. Liboko ha li kha- thusitsoe ke mang? thatse haholo mariha.

#### (Li sa tla)

#### lemo ka ho fetisa ea ho thibela li- PALE EA MORENA E MOHOLO rena oa bona. OA LIPHOOFOLO

(TS'OMO)

tulonyana sekhutlong se seahelo sa seng ha a tloha lehaeng la hae ka ting oa seretse. Ba le bolaea, ba likhoho moo li ka bothang teng nako e khutsoane, a tlohela bana khutlela hae ho ea bolella banna tsa fata mobu tsa ikhasa ka oona; ba hae tisong ea 'mutla. Moo ba seo ba se entseng. Banna ba ea lerole le tla fihla hohle 'meleng neng ba ahile teng e ne e le haufi bua lelimo, 'me ha tsoa palo e khooa khoho 'me linta li tla oela fa- le tsela eo ho neng ho tloaetse me- lo ea batho ho lona. Bao ba kopats'e li shoe. Lerole le tsamaea ho hlape ea libatana ho tsamaea ka na le bapholosi ba bona, 'me batho

khoho. Tsela e 'ngoe e ntle haholo leka ho thibela likhoho tsa hao ho- Hoba mosali a tsamae, libatana ea ho thibela matsetse ana (Tam- re li se ke tsa e-ba le manyoha ka tsa hlaha, 'me 'mutla ha o li bona pans) ke ho hasa ntlo hantle (ham- ho li fepa le ho li etsetsa matlo a oa ts'oha. Oa balehela thokonyana, moho le lirobe, lithupa tseo likho- li lokelang. E fa likhoho tokoloho oa lula oa lebella. Har'a libatana ho li kotamang ho tsona ha li ro- e kholo ea ho tsamaea 'me liahelo ho ne ho e na le se seng se ts'abala le mapatso kaofela le mafa- tsa tsona e be tse ntle tse makhe- behang ka bobe, se ileng sa bitsa ro) ka motsoako ona o hlalosoang the. Mantle a tsona a fieloe ka na- 'mutla sa u botsa hore na bana ko le nako, mobu o 'ne o chekoe ka bao ke bo mang. 'Mutla oa bolela nako le nako 'me liahelo tsa tsona mabitso a bona, 'me sebata seo sa

leng, o leotsa likotoana tse peli tsa Liboko tse Chitja: Tsena li fu- ts'epe, tseo a ileng a li nka a tsa-

> Enoa e ne e le morena oa libama likhopong tsa sebata. A besa

Batho ba bang ba re: "Le rona re

Sebata sa ikutloa se sa phele ke kolang. Sa botha fats'e sa pitika seretseng, empa hoo ha hoa ka ha se thusa, 'me qetellong sa ea kenya hloho ea sona moterong oa motse 'me sa e shoa.

Matona a ne a eme holenyana, a ts'aba ho atamela ho morena, ka hoo a roma ts'oene ho ea bona hore na o joang. Ts'oene ea khutla 'me ea re: "Bao lehae la bona le leng lithabeng ba phallele ho ea lithabeng; bao lehae la bona le leng lithoteng ba phallele ho ea lithoteng; ha e le 'na, ke ea mafikeng.' Liphoofolo tsa nyamela kaofela.

Ka nako ena mosali o ne a se a bile le katleho ho phunya lesoba lehlakoreng la morena, 'me a tsoa,

Joale ha tsoa pholo, 'me ea re: "Bo! bo! ke thusitsoe ke mang?

Ha tsoa ntja, 'me ea re: "Ho! ho! ke thusitsoe ke mang?

Ha tsoa monna, a re: 'o! jo! ke Haramorao batho ba tsoa kaofe-

la le likhomo. Ba lumellana ka hore mosali ea ba thusitseng e be mo

Ha bana ba hae e se e le banna, ka letsatsi le leng ba tsoa lets'olo. 'me ba bona lelimo le ts'abehang Mosali e kile eare ka sebaka se ka bobe, le neng le hanetse mokobao ea e-ba sechaba se seholo.



#### THE BANTU WORLD

SATURDAY. SEPT. 1, 1945

#### Sera sa Ma-Afrika

ena, gore Ba-Afrika ba tshwane rona, le go se phagamisa. se utloane le go arogana.

na Melao ea kgatello e ke ke ea 'mphileng eona sedinyaneng lena Afrika ba senngoa megopolofedisoa, ga re sa ntse re arogane la sechaba. E ka ba ntho e ntle jualeka dinku tse se nang modi- gore le uena u thuse go atlisa la joale ka batho ba itlhomphang. le tshebetso-mmogo. Re ke ke ra oo ke ena: moruti ga a batla gore tsa Muso oa Kopano. South Afrika loko.oga, ga re sa tshwaragane mosebetsi oa gage o tsoele pele ke lona lefatse le leng feela moo jualeka letsopa la samente. Re ke ka matla, o neela phuthego ea ga- batho ba ts'oaroang ka bongata ke ra tsuelapele, ga re palloa ke ge Bibele. Le uena leka ka matla ga go batloa likebekoa. go aga areka ea kopano-

Banna ba iphileng matla go thuba kopano ea sechaba sa Ba-Afrika, ke dira tsa tsuelopele, phagabana ba thusa Makgooa gore a thaba go utloa tsa gago gape. re gatelle ka melao e mebe, ba thusa merafe e meng go re etsa lleri ea eoña, go fumana leruo la naga ena ka Mphoputso oa phatla tsa rona. Kajeno re bahlanka ba merafe e meng, re sebetsa re sa phomole, gobane baetapele ba ro- teng batsoadi ba etsang jualo. Eo Mohl. W. G. J. Mears, mongoli na ga ba batle go kopana le go ke 'nete, ke bua ntho eo ke e tse- oa litaba tsa batho ba Bats'o, ha utluana. Phehli ena ke eona bang, me ke ba kgalema ketsong a araba o itse: "Ka selemo sa 1942 sera se segolo sa sechaba sa rona. eo Teng mona sedinyaneng lena, banna ba tseoang gore kopano ke bona. Eo ke bopaki bo supang go-

tsebeng gore seemo seo re leng le, 'm'e, godim'a kgothatso ea gala go se utluane le go se kopane loants'a bobe magareng a rona. ga marena a rona a bogologoio.

W. J. Masemola: Mokgomane!

Kabaka lena re fetogi.e baneneri tsa gago ke di utloile, 'me ke lefatsheng la bontata rona, re bakgi ba metsi le baroaledi ba di-

kgong. Ga go tsela eo re ka tsuang tlung ea bohlanka ka eona ga se Go rialo ke gore re tshuanetse go ba sechaba sa balemi, bagoebi le basebetsi ba mediro eohle ea tsuelopele. Ga go tsela eo re ka phagamang ka eona ga ese eo e tsamailoeng ke chaba tse ding. Ntho eo re tshuanetseng go e tseba ke gore re entsoe ka setshua-ntsho sa Modimo gomme ga se tshuanelo gore re be bahlanka ba merafe e meng.

Ba-Afrika, tsogang borokong! Dichaba di tsuela pele! Ka gohle go utluagala mekgosi ea banna ba sebeletsang tlotlo le phagamo ea chaba tsa bona. Rona re eme kae? Rona re etsang?

#### Tsa Pogietersrust

#### (Ke Tau)

feela se se bonalang eke o a tsoga, Sekolo sa bana sa motsana ona

se phagamishitsoe ka go romeloa moruta bana e mocha, ea e leng tseba ge e sale Molekudi oa diko-

pele ka thokong ea dithuto tse ngola u ba bolelle gore "Phafa" phagameng, e leng tse Makgooa a mor'a badimo ba Afrika o atamerego ke "secondary"

mogolo, Mr. O. Segooa, eo e lego tsikitlanyo tsa meno: go tla cha Molekudi oa Dikolo. Go koala kgong go sale molora: motho o tla ftsa hore Poso Ofisi e gore le eena o tlile mono Moke- re sefate mpate, sefate se gane; a rong go dula le go phetha mediro re lefats'e phatloga ke tsene. le ea gagoe a le mono-

Mokopane, ba be ba tlile mono ka motsoalle, u ba sokolle gobane motsoalle gobane Maraba, ba bitsoang di "Naughty e bohlokorata go dia moferefere. Lega go re ka nako eo dits'ipi tsa Modimo le jualo, ba ile ba bapala bana ba di llang ka Sontaga, le cona mebatho. Papali e ile ea fela ka ropa ea distokofele e mona. Go tsela ena: Ba Thsoane 2, Naughty bonagala gore motseng oa eno Boys 1.

#### "Phafa" o Araba Bangoledi ba Gage

betsi, eo e neng e kopane Ma- re thusane ntoeng eo re e loanang Tshuane. ngaung tshimologong ea kguedi go sokolla sechaba sena sa bo- Mohl. Selope Thema o ile a

gore sechaba sa Afrika moo se

Mofumagadi Lebaka. Kea kgoloa u di utloile tseo ke di ngo- fatseng lena."

Baemedi bana ba ne ba se khake mpa ke supa feela gore ba senang molatore ga se "Phafa" a inots'i ea buang nang ntho tsena. Feela ke lebogi-

tsa gago. Ke tla tilsa ntoeng eo ke e loanang Nkone, le bao ba non la kenada matio.

Lekgotla ka ho latela taba e ileng ea buoa ke Mohl. A. W. G. Champeng ha tla laka gibera di kenada matio. reng ba tla leka dibetsana tsa botsela ea kopano. Re tshwanetse na ba tla hiolega, ga ke ba ts'abe: go ikaga sechaba, eseng sa basebetsi feela, empa sechaba se tla phagamisa tsuelopele ea lefatshe. Moo kea kgoloa u fositse, Nkone! ha ts'oanetse ho hirisoa makgo Bona, kajeno re rapela badimo ba makgooa, re lahlile meetlo le tleng a mesebetsi. mekgoa ea bo ntate mogolo, ka leo fontein; ile ea fitisoa ka tumellalebaka re iphile mekgoa ea batho ba sele, re lahtegile, re ba no. Leksotla lena la Paemedi le ile juda, Makgooa le Makula ba sa ber hona selemong sena, ts'egeditse mekgoa le melao ea bona, ba tsoela pele, ba re phagametse, ke marena godim'a rona le Satane! Ela hloko tseo ke di gobane badimo ba bona ga ba ba Ce e le basinyi, baphaphathi le ma-shaedi, ke tla ba bona, ke tla ba diri ba bona. shapa kamoo u reng ke ba otle ke ba shape!

"Semanyamanyane," Ke kgale u lona kaofela, "Phafa," 'ngolia, u 'nkopa go shapa bao Motsana ona le ge e ke ke o ba ketso tse khopo, tse mpe, tse monyane gare ga metse e meng, nkgang, tse bileng di nkgelang le Manyeloi a ituletse legodimong ka kgotso. Ke ka baka la bana kgoedi tse tharo. Romella tefello go: Manye'oi a bileng a gana go tla The Circulation Manager, Box 6663, re dica bosigo le go re femela ko- Johannesburg. tsing le dipolao tsa botsotsi le Mr. Madiba; ba bangoe ba mo bofunani; a gana tje. gobane le fats'e lea nkga le re fong! le nkga pobe ba basinyi le baloi bao ba tse-Re bona gore Mr. Madiba o tla kang borena le tse ding jualo jualo. thusha gore sekolo sena se tsoele Joale, motsoalle, nako e atametse, chagameng, e leng tse Makgooa a tse: ba hlalefileng ba sokologe rego ke "secondary".

Gape, e bile go tlile e mongoe o "Phafa" a tlang, e tla ba dillo le re kea gana; a re thipa tlo koano ko inolace, thipa e ikganele; a re . Gape, masogana a koa Thsoane-a Modimo oa ka O kae ga ke sokola baka la kgole ea maoto (football) rla hadimo ba sechaba o atametse. Ba kopile ba koana Polokoane ga o tlil'o ahlola ka kotlo e bogale.

Boys." gore ba tle ba hlakane le Pane-Le-Enke. Juale ka ga e febona mono Mokerong. Ao! ra dile mosebetsi oa gago o go leti-bona ntho e ntle, le ge eka ga ba le George Goch. Thupa ea gago bapale ka go kgahlisha, ba be ba e letetsoe ke o boima. gobane dirata go dia moferefere. Lega go sitokofele di gaketse motsoalle: entoa e kgolo magareng a Modimo

#### Baetapele ba ea Puruma

Kaga e le tloaelo gore ga mo- Lekgotla la Baemedi ba batho tho a go ngoletse, u tlamegile go ba bats'o, pitsong ea lona e neng mo araba, ke fumana e le ts'oa- e kenetse Tshuane gaufinyane; le Dr. A. B. Xuma, Mookamedi oa nelo vekeng ena go lebisa a se ile la tsekisana gagolo le taba ea African National Congress, o bo- makae feela go metsoalle e 'ngo- Ba-Afrika ba ts'earoang gagolo leletse pitso ea makgotla a base letseng, e le gore re kgothatsane, mafelong a beke Gauteng le

buoa are: "Ba-Afrika ba ts'oaretse go ba baagi ba tokologo ea Babadi ba se ke ba fela pelo ga loa lipasa, joala, le melao ea mabona. Empa sera sa bona ke go ba sa fumana tseo ba di nyore sepala Melao ena ga e thuse matsoeng moqoqong ona oa kajeno polesa go fokotsa bokenekoa, e-Ga go nnete e fetang ena. Ntho Di tla hlaga ka e tlang. mp.i e etsa feela gore teronko e e gateietseng Ba-Afrika fatshe ga P. G. Mcthupi: Tsa gago morena tlale Ba-Afrika 'Muso o fumana se melao e etsoang ke Makgooa ke di utloile, 'me e bile thabo go enelete e ngata go batsoaruoa; efeela, ke go hloka kopano ga bo- 'na bakeng sa kgothatso eo u mpa ka baka la tsoaro tsena Ba-

"Ba-Afrika ba bat.a go noa joasa. Re ke ke ra phagama ga bae Evangedi ena seterekeng sa Ba tsoanetse go lumelloa go noa tapele ba rona ba sa batle kopano Ottosdal. Keletso eaka morerong loale ka batho ba lichaba tse ling

"Mafokisi ga a bat.a lisenyi a reke lesedinyana lena, gore mo seke a kgathatsa batho ba senang nna le mosadi e mong le mong mo.ato. Likebekoa tsa 'nete li na le lipasa. Joale mapolisa ga a baa ipalle, a ikutloele ka boeena tsa tla nsenyi a ts'oara batho ba semo le tokologo ea rona. Banna lefats'e le tsa hiapollogo. Ke tia nang lipasa le ga ba sena melato ea bokebekoa. Is'oaro ena e ngata, e tlisa taba e sa batlegeng le-

> tseng moqoqong oaka oa veke e hlanong ea ha ho ts'oaroa likebefetileng. Ga ke re batsoadi kao- koa, empa taba e ba sa e batleng fela ba ruta bana bokgopo; che, ke ha he ts'oarakoa batho le ba

ga molao oa lipasa o nolofatsoa. ka puo ea Senyesemane, go hlaga likebekoa tse ngata li ile tsa fu-Ntho e bohloko ke ena: Banna ba mangoio a mangata a hlacang ba mana sebaka sa go kena litoro-bakang ditulo ke banna ba thuto, tho ba jualo ka bao ke buang ka pong; me taba ena e ile ea tlatsa bokebekoa.

"Ka baka leo mapolesa a ile a Ga go monna oa thuto ea sa jualo, ba teng ba bangata ba bo- etsa mokhahlo oa ho ts'oara batho bana ba tsamaeang feela ba sa tsebe moo ba eang. Go ile ga bogo sona kajeno se hiagile ka baka go. Eka le ka tiisa la re thusa go noa gore go no le baleliri ba ka bang 6.000 Pitoria. 'Me tsoerong eo, Ba-Afrika ba robong ba ile ba ts'oaroa ba nang le melato e lekholo ea ho thuba matlo.'

kgetha komishine e ts'oanetseng go batlisisa mathata a melao ea mafatse (land laws)

Taba ea Mohl. R. H. Godlo ea ba ts'oanetse ho hirisoa makgoona e neng e kenetse Bloem-

hlanka le makgoba legaeng le le- la koaloa ka li 21 August. 'me le fatseng la bo-rona. Kganthe Ma- tia boela le buloa hane ka Novem-

furalla: ba ba ts'egeditse gobane lebisitseng go "Semanyamanyane" bona ta sa ts'oere melao eo ba e motsoalle oa rona. Eletsa ba sietsoeng ke badimo ba bona. Ke George Goch gore mor'a badimo, ka leo lebaka ke ileng ka rapella "Phafa," o atametse, o tlil'o ahlobadimo ba rena e seng Modimo. la lefatse, a bolace bokgopo le ba-

> Ba bang ke tla ba araba ka nako e t'ang: ke 'na motsoalle oa

Lefatse le monyakong oa gago! Lefella joale go "Bantu World" 2/6 ka Johannesburg.



# hlokomele chelete ea hao.

Panka ea polokelo ea Poso Ofisi ke tulo eo u ka bolokang chelete ea hao es bolokeha. E ka se utsue kapa ea timela hobane e disitsoe ke Mmuso. Ha u boloka chelere ea hao ka Pankeng ea Poso Ofisi e tsuala jualeka dikhomo. athe leha hole jualo ha u e batla u e fumana habonolo. E ea®Post Ofising eleng haufi le uena kajeno, me u

Sebedisa panka ea polokelo eo Mmuso a ho etoeilitseng eona.

## Ke ka baka lang ha ke khathetse



Matla a likhoka a batla KHOT-HALO hore a phethe mosebetsi oa ona. Khothalo e tsoa Bokong le Methapong, eseng likhokeng. Ha Methapo e tsamaisa melaetsa e matla ea ho sebetsa eba monna kapa mosali o ikutlua ale matla, a phaphame, ale hlaha, ale mafolofolo, a khothetse, a thabile, HOBANE MATLA A BOPHELO A HLASI-MOLOTSE METHAPO EA 'MELE.

VIRATA ke Sejo sa Boko le Methapo se loketseng ho fepa le ho tsosolosa matla a bophelo. Libapali tsa Football le Cricket li ea e sebelisa hore e li fe cheseho le ho khothala hoo li ho batlang. VIRATA e matlafatsa banna ba fokolang, 'me ba matla e eketsa matla a bona hobane e ba etsa hore ba khothale.

Lengolo le latelang lena ke le leng la makholokholo ao rea amohelang. Le bale. 'Me haeba u batla ho Khothala, leka VIRATA. Kapelepele e tla u bontsa matla a cona. Mr. Richard Motlhabane, P.O. Klipplaatsdrift, via Ventersdorp,

Tvl., o ngola are: "Ke ne ke ikutlua ke fokola ke batla moriana o matlafatsang. Eitse hoba ke sebelise botlolo tse peli tsa Virata ka utlua ho tsunya lintho methapong ea ka. Ka lemoha hore Virata e sebetsa mehlolo. Batho kajeno ba mpona ke tletse matla ke khothetse 'me ba mpitsa hore ke Phiri-Phamola. Ha ke lebohe lona haholo ke mpa ke leboha Molimo o le fileng bohlale ba ba ho etsa Virata. Ke ikutlua ke thabile, ke le matla, ke khothetse. bolella mang le mang ka

Virata." VIRATA erekisoa hohle ka libotlolo tsa 1/9 (20 pills) le 3/3 (40 pills) kapa u romelle ho P O. BOX 742, CAPE TOWN u romele chelete. Sephuthelo tsona se se sehla.



SEBELISA . . .



CRYSCO ke molopolli ca phikisang mublabeng oble. Talima le uena ho tlangoa ha, cona. Pilisi engoe le engoe e ka thoko ebile ho babebe ho ka tarmaca ka cons. CRYSCO e bile e molemo mabapi le Ramathisimi e ke ke ea u etsetsa kotsi. Ka mehla kopa CRYSCO ka sephuthelong sa pampiri -e chipo ho feta Meriana cohle ca lipitisi.



### THE BANTU WORLD

SATURDAY. SEPT. 1, 1945

#### African Political Aspirations

The recent session of the Natives' Representative Council dealt with matters of national importance, and made important suggestions, which we hope will receive the immediate and serious attention of the powers that be. The most important of these requests is, in our opinion, the extension of the Cape African franchise rights to the African people in the Northern Provinces, the increase of African representation in the House of Assembly, the Senate, the Provincial Council, and the Representative Council.

No doubt, in certain political circles, these proposals will be strenuously opposed on the ground that they are intended to secure political equality for the Africans. But we are confident that all men of goodwill and vision will support them because they will not in any way undermine the position of the whites in Africa. On the contrary, they will improve race relations and thus enable South Africa to play the leading role in the peaceful development of the African continent.

When in 1936, the Union Parliament adopted the "Hertzog solution" of the so-called Native problem, it was clear to every thinking man that the principle of differential representation, which was then established, would be carried to its logical conclusion with the growth of the African political consciousness. What the African members of the Representative Council now ask is the application of this principle to the Northern Provinces. The Hertzog scheme was supported by all members of Parliament and by all political parties.

It will also be remembered that provision was made in the original Bill which General Hertzog framed in 1926, for the representation of Africans of all the provinces in the House of Assembly by seven members. Clause 2 (1) of that Bill stated: "As from the next general election of members of the House of Assambly there shall be elected seven members in accordance with this Act and the regulations made thereunder to represent the Natives of the Union. Of these seven members two shall be elected from the Province of the Cape of Good Hope, two from the Province of Natal, two from the Province of Transvaal and one from the Province of the Orange Free State.

It will be seen, therefore, that what is being asked was embodied

members of the Representative African and European populations effect. that its present African member- at this session. ship is inadequate and should be increased from 16 to 60, viz, 12 nominated and 48 elected. This request is reasonable. If the Council is to play an important part, not only in the political development of the African but also in creating better relations and mutual understanding between white and black, its members should represent nearly every shade of African opinion. The present number of its membership, although it is undoubtedly composed of men of rare abilities and who are well versed in the affairs of the people, cannot be said to represent adequately and effectively the interests of nearly seven million people. and although they are acquainted European fellow-country men. sity.

## INFLUENCE OF N.R.C. ON LEGISLATION

In reviewing the proceedings of the Natives . Representative four of you have been found guilty Council, which sat for a fortnight in Pretoria recently, a special must not be allowed." correspondent of the Star writes: "This Council, constituted under the Representation of Natives Act of 1936, is not a legislative body, nesburg Magistrate's Court to four but an advisory one. At the same time, its constitution is such that Europeans who had been found it exercises a considerable influence on existing and proposed legis- guilty of common assault comlation which affects the Native."

Its standing may be judged by the fact that it may recommend to Parliament or a Provincial Council legislation it considers necessary for the welfare of Natives. It is also required to report on the dorse these remarks. If South draft estimates of revenue and expenditure of the South African Africa is to have racial peace, Trust Fund.

through Parliament. "This council country. seems to be regarded only as a ploring the matter was passed.

ful handling. As the Secretary for birth, did not seem to warrant such re- and dignity, fitted to guide their sentment. >

The truth of the matter probably and to cause disruptive feuds.

If progress seems slow at times, status accordingly. the representatives may well reflect that their very appointment represents an advice towards the safeguarding of Africans' interests, and their activities in this direction receive careful attention from all concerned.

The suggestion made by the council that its proceedings, including the debates, should be placed before both Houses of Parliament for consideration is a valuable one which should be carried into effect without delay. It would ensure that members of Parliament and Senators became well acquainted with the point of view of those dealing with the interests of the Africans directly, and would be a valuable factor in dealing with legislation affecting them.

#### AFRICANS AND THE WAR

in General Hertzog's first Bill, the Council was sitting during the Matthews, of Fort Hare College, only difference being that the momentous events which culmina- and Dr. J. S. Moroka, of the Council suggests ten members in- ted in the surrender of Japan, it Orange Free State, were appointed stead of seven. The extension of was natural that the part played to serve on the Union Advisory approval of the pass laws, and Dr. the present form of the Cape Afri- in the war by the non-European Board on Native Education. can franchise to the other Pro- units of the Union Defence Force It was generally felt that African thought any good came from vinces deserves the sympathy and should be the subject of discussion education should be controlled by carrying a pass he himself would support of all those who helped and congratulation. The discussion the State in the same manner as have been carrying one all these General Hertzog to establish the disclosed a line of thought which, European education. It may be years. policy to which South Africa is in its implication, was perhaps mentioned in passing that the Though the point is not disputed

sacrifice would find reward in by a more coherent scheme. not so divided.

right to be accepted in full confi- involved.

That being the case, the African dence by the Europeans as a members of the council were quick fellow-citizen who was not anta-rities having been bombed into protest at not being consulted gonistic, but who wished to be to submission have now issued about the Natives (Urban Areas) given a fair share, under suitable orders that the Japanese people

#### DISABILITIES

give vent to our feelings," said Mr. dies hard, and who allow bitter- of the Nazi herrenvolk. This reli-Selope Thema. Other members ness to magnify past wrongs and gion decrees that the Japanese are supported him, and a motion de- warp present judgments, would gods and that their Emperor is deny the Africans' right to deve- the son of Heaven. This action by the council has lopment and to being uplifted to Like the Israelites of ancient created a situation in which mis- the level where he has a reason- history, they regard themselves as understanding may be easy, and able prospect of a responsible and the "chosen people of God." But which consequently calls for care- secure life in the country of his as the Israelites learned, through

MEMBERS' RESPONSIBILITY notoriously liable to lack stability

appointed. There is no doubt that serve every praise for the bravery, of progressive mankind. responsible authority in this coun- skill and initiative displayed According to a correspondent of try places much reliance on the during times of peril. It might the "Forum" who calls himself views and advice of this body, and seem only just to see that this is "Rooinek" the time has come it would be a pity if the African recognised by the country accept- when the Rhodes Trustees should councillors received any other im- ing the proved good will of the remedy some of the anomalies that African and elevating him in civic now exist in the allocations of the

general good will towards the African which will be of much stage of transition in the coun- Rhodesia." try.

#### AFRICAN EDUCATION

of other matters which immediate- making the scholarships available ly affect the African. The control of African education was discussed, and two of the council's most out out of the cheap labour of the The Natives' Representative standing members, Professor Z. K.

part in the war, Mr. Selope system which has existed by which place. Thema said he hoped white churches and their missionaries

not a potential danger to the from those areas might find em- settled as it may be in the future. Europeans, and while in this ployment, following an address The problem does not arise in war there had been differences given by Dr. H. J. van Eck. The anything like the same way and to of opinion among the Europeans council passed a motion drawing the same extent with Europeans, whether they should take part, the Government's attention to the otherwise they might also, as Dr. the non-European section was fact that the Transkei, with its Moroka suggested, have to carry labour reserves and raw materials, some form of identity document. Their loyalty had proved they was still without an industry of its The sessions of the Natives' Re-

### Along The Colour Line

(By Wayfarer)

"If this country is to avoid trouble between Black and White such conduct as that of which the

These remarks were made by Mr. P. M. O'Brien in the Johanmitted on three Africans at Forest Hill on July 22.

All broad-minded people, on both sides of the colour line, will enhooliganism on either side of the line should not be tolerated.

The Japanese military autho-Consolidation Act, recently passed conditions, in the progress of the should not fraternise with the Allied troops. This is in keeping with the spirit of the Shinto reli-'toy parliament' where we may Only those in whom prejudice gion which is not different to that

years of suffering in captivity and Native Affairs pointed out, the Act No one knows better, however, exile, that they were misguided concerned was merely a consoli- than the African representatives and that they were nothing less dating measure of a nature which on the council-men of intelligence and nothing more than human learn that they too belong to the people—that sweeping changes are human family, and not to a divine parentage and that in God's scheme of creation men of all is that the council members are In war-time such changes have to races and colours are destined to particularly sensitive about the be made as a temporary measure, live side by side as equals, and responsibility of their position and and it will be admitted on all sides not as masters and servants. The the reasons for which they were that the non-European troops de-tyrants have no place in the affairs

> scholarships. "It is to be hoped," But war is not with us now, he says, "that the claims of about one and a half million Africans, and wisdom will dictate that and approximately eight thousand measures to remove disabilities Europeans living in the High Comunder which Africans suffer mission territories - Basutoland, shall be brought about steadily Bechuanaland and Swazilandwill not be overlooked. At the efforts of the African soldiers present time these territories reduring the war have impressed ceive no benefits under the Rhodes
>
> everyone and created a spirit of prising in the instance of Bechuanaland-"Rhodes corridor to the North"-which, with the help givassistance in his future progress, en by Africans such as Khama and provided efforts are not made other chiefs, played an important to rush matters at this difficult part in the founding of Southern

The writer should have added that the Rhodes Trustees should The council dealt with a number also consider the advisability of to African students in the Union, since Cecil Rhodes made his money Africans.

#### THE PASS LAWS

The council again expressed dis-Moroka said that if the European

potentially more important to the African National Congress also that many features of the pass With regard to the increase of the future of the relations between the passed a recent resolution to this system are undesirable and irksome to the African, it has not yet Council, Councillors rightly feel than anything else which occurred There is no doubt that the time been shown that there is somehas arrived when African educa- thing better to take its place at After expressing gratitude to tion must be placed on a sounder this stage. It is no argument to the non-Europeans who took basis, and that the unco-ordinated reply that nothing need take its

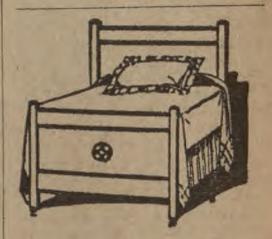
There is a very large floating South Africa would see that the initiated and carried out the edu- African population, and large blood of his people had not been cation of Africans under consider- numbers of Africans are constantly shed in vain, but that their able difficulties should be replaced coming into and going out of the towns. At the present stage of justice, freedom and liberty. The council also considered the African development it is highly The Africans had shown in the question of establishing industries necessary to have some such check first world war that they were in African areas, in which Africans on a class of population not yet as

Nearly half of the members are were part and parcel of the coun- own, and that a large amount of presentative Council have shown drawn from urban areas where try's national life, and they should potential wealth was being wasted. a very alive and intelligent conthey are permanently resident, be recognised as such by their Little detailed information was cern for the affairs of the Africans, disclosed about such projects, and it is to this council that the with the problems of the reserves This note ran through the re- though it is assumed that the country looks for wisdom and reand other rural areas, the fact re- marks of other speakers, and it whole question will be examined straint in those contentious mains that the reconstitution of was clear that it was generally felt in the Union, and having due re- matters which affect the steady the Council is an absolute neces- that the African had earned his gard to all the economic factors development and uplift of the African people.

## 115%

BICYCLES

-the FINEST Machine you can buy



This beautiful Bed including a Mattress can be obtained in any size on terms of

#### 15/- Per Month

YOU can also obtain from us any article of Furniture for a Bedroom or a Dining Room on easy terms. WRITE to us now and ask for a Furniture Price List and particu-

## DEACON & CO.,

PO. BOX 2934, CAPE TOWN

## HEALTH IS THE SECRET OF BEAUTY



Even a woman with natural good looks is not admired by anyone if she is sickly and miserable. But all women are attractive when they are full of life.

Dr. Williams' Pink Pills make new, rich blood and because they do this they will help you to grow fat and attractive. Get some to-day and take them after every meal.

## DR. WILLIAMS PINK PILLS

Help You to Health and Beauty

# FELUNA TEETHING POWDERS Soothed gums, and sound sleep

Now that her temperature is normal again and her little tummy sweetened and regulated - she's sleeping naturally-making up the lost hours. Gone the fretful cries and wakeful nights. Happy home. All's well. Thanks to the gentle, wholesome efficiency of

#### FELUNA **TEETHING POWDERS**

1/- per Packet. All chemists

8101

## ISIMANGA NGOMBUSO WAKWA ZULU

#### INCWADI IYAXAXULULA

Nizokhumbula ukuthi mayelana nodaba olukhulu lwaseNdlunkulu, sagcina sithe kusalindeleke izwi eliphuma kwabaKhulu ePitoli Juhlolisiswe nangu Ndabazabantu-

Manjeke njengoba umbango ubuphakathi kwabaNtwana abathathu kuzwakala ukuthi incwadi evele eyake yahlolisiswa futhi nakwaNongoma yiyona esizophetha loludaba.

shumi nambili lukhona futhi lu-kuzifumana kwethu kumaphepha ngatholakali kahle, kodwake ma esi ungunje isitholakele incwadi, iziKhulu zakwaZulu kunye neziNduna bayavuma benanazela ukuba ngempela isandla soMufi Inkosi u-So omoa ka Dinizulu, inkosi yamaZulu eyadlula ngonyaka ka 1933 ingaqonoisanga malungana Nkantolo. Ngibona umhlolo nead ovukazi, oyena emkhulu, gingazanga ngawubona selokho Phela Iakosi yabe inamakhosikazi "Savela, Mnlaumbe kunalokhu aa. g.ma41, okuyaye kuthi inkosa ngikhu elanga ezweni lakithi lase na uma i. kos.kazi yokuqala ya- 11aasvaal! ziwa, nayo yazeke kalula.

Nkosi usekhiphe incwadi yona lena esiknuluma ngayo okuqinise di ahambe agile iziga engingenaco lwayo. Yiyona eyajobelela-

Seku lolakeleke emuva kokuhlotisisa okukhutu ukuthi lonake oveze lenewadi emangalise abaningi ukuthi yayifihiwephi iminyaka engaka, kwatholakala uku-ba ngempela nguyena owakhe-urwa inkosi Eseouzwa ukuthi wathi esingaka engaxoxi nokuyixona waphengula wathi wabe saba Kugusizi kubazali babantwana ukuthi hleze kuvele ingozi ku eBhova Lapha ngakhulela khona Matwana uma esegondakala ikakhulu phakathi kwezihlobo nophakathi kwabantwana abatha-

#### Ubudala BoMntwana

Umntwana weNdlovukazi lena ndi. Ngakhoke kubazali babantwana manje useneminyaka eyishumi nethoba. Ngesikhathi sokwedlula kungumthetho ukuthi bageqe izikweNkosi, lomtwana wabe nemi- mpande zembewu engavezi zithe Ngobuhle Engibubonile nyaka eyisonto. Ebukhosini nase-manxiweni eNkosi Emahashini— esifundeni sakwaZulu kwaNongoma loludaba mayelana neNkosana seluxoxwe lwavivinywa iminyaka eyishumi nambili. Omunye wabantwana beNkosi emzini wa-yo kwaNongoma isikhathi esida- Waterval Boven Igosa, uloba iBantu Congregational Church Of American Board. nyana kwakuthiwa nguyena i- uthi: Nkosana, lokhu kushiwo idlanzana elithize labaphathi.

#### Ukuqala Kombango

Njengoba sesike sasho, umbango nokungezwani ngeNkosana, mhlaka 12 August, 1945 esontweni sekuvisikhathi eside uvungazela. laseBantu Congregational Church akhulunywa ngu Petros kuNkosi Ngoba kuzwakala ukuthi, Inkosi of Africa. Inkonzo yayiphethwe isifa yathi Inkosana iyobonakala nguqhude elahlula ukhozi, uRev. ngophawu oluthize emzimbeni.

thanisa lokhu nesici sika Tshaka. owashakazisa izizwe, ngoba naye phehlelelwa abantwana abane. wavesusa izidumo kowabo ebayaluzisa. Umfundisi A. Bryant, umlobi webhukwana lesikole eliphethe amagama esiZulu nesi- Khumalo- Kwathi muva kwaphebonakalayo.

Sekubonakele ukuthi kusukela ni. Sekuhlosisiweke ngu Ndabaza Dladla noNkosazana wakhe wasebantu, ngobake nanamhlanje u-Zulu muningi nesiko laseNdlunkulu lisaqinile.

lo esenziwa nguMntwana Omuhle, zokukusiza sihlobo sethu- Hamba Arthur Mshiyeni ka Dinizulu, u kahle usikhonzele eGaliwe. mfowabo ka Mufi Inkosi u-Solomon.

Wabe kade esebenzela abezingubo, phakathi komuzi lapha eGoli. Wabizwa wakhishwa lapha ukuba ayohola isizwe sika Zulu, ebambele kulindeke ukuba kuze ku- ncane isikhala kuleli phepha khule iNkosana. Nomake ehlala lethu esilifunda kakhuluesexhwalle kodwa ukwetnembeka Ngijabula kakhulu ngokufulmamayelana nokuthathelwana kobu- na izindaba ezimunandi ku"Bantu holl nobukhosana yinto abayihlo- World". Leliphepha silithanda niphayo ku Zulu wonke othe ci- kakhulu.

UZulu ngothi lwakhe ulindele ngoba izinsizwa ezilungileyo amangokuzimisela nangothando 'lu- ntombazana awazifuni. Izinto-khulu mhlazana kobekwa iNkosi mbi zifuna lokhu kwezinsizwana entsha, lapho eyonyikinya imikho- okungenayo indawo. Umfana onto avivinye izinduku ukuze a lungile abamfuni ngoba sekubo-bingelele asho athi "Bayede!" nakala ukuthi yimvu yena futhi Ngalelo langake uma lendaba iphathwe ngemfanelo, owesithathu usevahoxisa embangweni. Lokhuke kuzokwenzeka emva kweminyaka eyisithupha kusukela nam- Iqiniso ukuthi abantu abafani hlanje. Laphoke oweSilo, wobe- ngisho endulo imbala. Namanjesenamashumi amabili nanhlanu e- ke kunjalo futhi manje amahumuminyaka eseganiwe futhi.

ze"Ndlovukazi" ziyoculwa, Lezi zingoma kwesizifumene sizwa ukuthi vizona ezinobutoti doungasatholakali phakathi kwaBantu ngale nqubo. kulo lonke elise nyakatho noma eningizimu nomfula iLimpopo.

Loludaba seluneminyaka eyi- Zimi kanje ezasebukhosini ngo-

#### NgeMbewu Entsha

(Ngu R. M. P. Mapanzele) Ngimangala ngingayanga e

Angazike mhlaumice kungum-Omunycke wamakh sikazi e thetao walapha eTransvaal ukuta, umatwana ohlubukile esikolekayo ukutni isandia selvkosi uqo- kuz veza kulenkundia yama Afri- lotheni. Watholwa ngumnumzane ка; ngekuba ngamahloлі wodwa. wakhona lapha kithi esinkompula-Ngibo la amantombazane abuyele zi okuthiwa yisentela. Wayeseyaesikoleni amukelwe ngamathishela ke ukuyombika emakhosini nokho lana alahla isikole kanti sitanda uNkulunkulu wenza amandla ngoahambe agile iziga. Ngibona kuluahambe agile iziga. Ngibona kuluBhokanike ukuthi "uMdali wethu sizi kimi, ngobake bayofundisa na- Bhekanike ukuthi "uMdali wathu ceyifin epni incwadi lena isikha kanti abanye bebazilungise e uku- mfazi uma enza lesisenzo esibi, koqhuba imfundo-

Kutusizi kubazali babantwana kale. angizanga ngakubona lokhu, umfana noma intombazane angaze make ayazi ukuthi umbango u- bahlubuke esikoleni bahambe begila iziga.

Afrika ukuze imbewu lembi inga- mi okukhulu.

lo ezinhle.

#### Ezase Bhova

Ngikhulekela isikhala kwelethu lodumo kengithi fahla ngalomse-

Besinekwata ngolweSine ngo- enhle nebabazekayo-Ezra Khoza. Wawuvula umsebe-Lezompawu ezishiwoyo ziyini nzi ngeculo Njengebhadi. Isibha-na? Abanye abathize, izazi, baqha- lo John 12 verse 25.

Kwathi emva kwenkonzo kwa-Abathathu kungabakaMnu. A. Mabuza oyedwa okaMnu. F. Ngisi, ukhuluma ngophawu olu- tha ngoBrother T. G. Mhlanga, kwase kuza iminikelo.

Kwathi ngenkonzo ka3 kwaba kunyaka ophelile umntwana wesi- isidlo seNkosi. Inhlanhla enhle thathu naye wangena embangwe- sasivakashelwe ngubaba uMnu-Carolina. Sasi nabo esontweni Kwavutha phansi. Okubi njena u-NgoMntwana Omuhle Nomsebenzi kungaphili kahle kwakhe. Ngokho Lokhu kubonakale ngesigcizele- siyethemba ukuthi uSomandla u-

#### Kuvekele Kukhule Nokhula

Mhleli wezindaba ngicela esi-

Ayike mina ngithola isimanga nakala ukuthi yimvu yena futhi akasiye u"Tsotsi." Phoke thina singethini ngokwethu singayekela kukhule kanye nokhula.

Iginiso ukuthi abantu abafani sha athi bhe kodwa nabalungile Laphoke amahubo nezingoma baningi; kodwa kuyabonakala ukuthi izintombi azibathandi laba abalungile-Kazi iyozala nkomoni

> J. H. J. SIMELANE, Barberton-

#### Isimo Somhlaba

Njengoba sekuzwakele ukuthi impi manje isiphelile ngoba phela kade sekusele lena yase Japan, kuleli kuzwakala ukuthi omkhulu okhethiwe Douglas MacArthur, usethumele kwelase Japan kuMphathi walo uHirohito ukuba aqaphele anakekele isingumo sokubuswa kwelase Japan njengemvume yabaSizani. Ngeke aphele namasonto amabili lokhu kungakenzeki.

Iphepha lase Japan libika ukuthi kunokwenzeka ukuba amasotsha ase-Japan abulale alimaze yonke imikhonto yawo uma esebona Izingumo

ezithwelwe nguJenene MacArthur. Uhlangene lokhethiwe ngaBasizani nezikhulu ezithize zase Japan wazinikeza amaphepha layo anomthetho wabo okulotshwe ishumi elinanhlanu elixoxa ukubuswa kwelaseJapan. Usebanikezile sebeqhubekele Mkhulu welaseJapan uHirohito.

#### Isibi Esingavamile

#### EZASE BARBERTON

Ngicela ukuba unginike isikhala nami lapha ephepheni, Ngithanda ukubika nank' umhlolo engiwubone ngamehlo lapha kwelakithi e-Babtini.

Kuthe ngomhla ka 29/7/45 kwatholakala umatwana elahliwe em-

banye abantwana izindlela zabo, usebenza kanjani." Ubryedwa lodwa uMdali wenza ukuba athola-

Au, au, au! bantu bakithi nisizuzela ibizo elibi phambili ku Thixo, nasebusweni bogogo nokhokho. Mina ngiohele amandla. Ngivumele Nkosi sekelela usapho lwama- Mhl-li ngiyeke nokumangala kwa-

> Yimina, Mnumzana J. Lusiba.

(Eleazar P. Mthimkhulu) Ngicela isikhalana kengixoxe ngobuhle engibubonile kumhla-UMnu. D. P. Nkambule wase- ngano ebesinawo weSonto lethu,

American Board. Bewuhlangene Embumbulu, e-Natal. USigqiki kungu Chief Luthuli. uNobhala, Rev. Makhanya. Bebebambe izintambo ngendlela

Ngacishe ngakhuluma amazwi

#### Railwayman's arm bandaged for years

"Eczema developed on my arm following a burn", writes Mr. L. F. Gardner, Bel-bourne Road, Woodstock, "I was treated with lotions, and then with several ointments, none of which helped. For years I carried a bandage. Finally I tried Felaform Ointment, and I was amazed at the result from the first tin. I am now quite healed."

This is one out many letters received from people wishing to express their gratitude for relief from skin troubles of one sort or another.

Hundreds of sufferers from eczema and other skin troubles have obtained complete relief from pain, itching and disfigurement, by using the Felaform remedies. All chemists sell Felaform Ointment, Felaform Soap, Felaform Skin Powder, Felaform Blood Tonic and Felaform Shaving Sticks.

#### FELAFORM

FOR ALL SKIN DISEASES 5709-4

#### 大き あなから が大下がある。 かいまいはから あってい かいとい か Wengabe okutiwa utana nawo



yethu uJesu okuthi. Makesihlale entabeni sakhe izindlu ezintathu, njengoba kulotshiwe encwadini engewele. Sahla'a kahle saphathwa kable.

Awil Siyahahanga abantu base Mbumbulu. Ikakhulu uMfundisi -Rev. Ndande noNkosaz. V. Makhanya.

\*

Town.

#### ENO'S FRUIT SALT KEEPS YOU HEALTHY

The words "Enos" "Fruit Salt" and "Vrugte Sout" are registered trade marks. Prices in South Africa 2/3 and 3/9 (double quantity).



### SCHOOL BOOKS

ISITOLO SAKWA SHUTER AND SHOOTER sezincwadi nokokuloba-eMaritzburg sipete njalo ezona ncwadi ezitandwa abantu

ZONKE izincwadi zesikole ezisetshenziswa ezikolweni zabantu zigcwele. azo NGESIHLE S\*kutumela incwadi

Uyakwazi ukuloba izincwadi ezizwakalayo? Incwadi ekuthiwa yi ROUTLEDGE'S COMPLETE LETTER WRITER, ebiza 4/9 ngeposi, ingakulekelela!

#### SHUTER & SHOOTER

Booksellers and Stationers, PIETERMARITZBURG.

## EDUCATION CAN MAKE YOU

## FREE!

A LYCEUM COLLEGE STUDENT'S MESSAGE TO HIS **FELLOW-AFRICANS** 

Mr. Y. M. Leonard Chirwa of Orlando Township writes as follows: "Do you know that education can make you free?

"It took me a long time before I reached the stage where I am now, as I wasted much valuable time and money before I heard of the "Lyceum College," the "University at Home."

"Since 1936 this college has coached students with remarkable success. Its organization is truly wonderful and the number of subjects in which courses have been prepared is astonishing. The college has such a long record of success that the value ever small—are carefully explained. of its courses is beyond dispute.

"The college has a staff of ex- work. perienced tutors, and everything possible is being done to ensure that the student's training is individual. The services rendered by the college are genuinely and thoroughly education. educational and there is a personal touch between coach and pupil.

"A special feature of the "Lyceum now!" College" is its low fees which enables self a better man or woman and better his or her future.

all the difficulties of students-how- Languages; Law Subjects.

A record is kept of each student's "I indeed pity you who delay and hesitate to enrol with the "Lyceum

College" TO-DAY. Only the "Lyceum College" can provide you with true

"Opportunity knocks at your door. My fellow-Africans, plan your future

THE LYCEUM COLLEGE OFFERS every African to make him-or her- TO AFRICANS: Stds. V. VI, VII, VIII, X; Matriculation; Shorthand; Type-Model answers to past examination Certificate: Taalbond; Motor questions and test papers are drawn Mechanics; Dressmaking; Journalism up for the benefit of the student, and and Short Story Writing; Bantu

BW/1/9

THE COUPON BELOW AND POST IT TO:-

## THE LYCEUM COLLEGE

The	Secretary,	Lyceum	College,	P. O.	Box 5482	Johannesbur
Stand	ard Passe	d	Cou	rse inte	rested in	
Name					**********	
Addre	ess					
				and the	10.00	

#### THE BANTU WORLD

NGOMGQIBELO, SEPT. 1, 1945

#### Ingqibelanqoyi Yemfazwe

Nangona amaJapan azinikela kwezidluleyo iiveki oko kwenziwa ngomlomo, nto ke ebisasele kukuba abhale phantsi aqinisekise ukubeka phantsi izixhobo. Kambe ke bekukho amanye amaqela emikhosi yawo ayenkaniza engahambi nelizwi lokuba azinikele, ngakumbi nje ngoko bekusekho eminye imikhosi ebingekangeni edabini-

Ibona amandla amakhulu aba-Ncedani nengozi engaphaya eba- mzekelo mhle kangaka? Kuthi Yose, naia makoskazi Fietels, ngwe zizixhobo zabo nayo le mi- ngaxa limbi nokuba oNtsundu u- yabo bonke ngokulwa idabi elikhosi inyanzeleke yazinikela. Nge- namabakala afanelekileyo ukuba khulu lokuba esisiza side sifumanxa yokuba abaNcedani belumkere angasibamba isikhundla esithi e into engekehli bathumela imikhosi yabo ukuba ixhwarhe kufuphi e- omHlophe. Phesheya kweLigwa ii- weBhodi yeLokishi. Japan de baginiseke ukuba ama- secondary schools ziphantsi kwe- Iintetho ziwe kuMfundisi Miza Japan azinikele nyani-

Bathi kwa oko bakufumana ilizwi lokuzinikela kwamaJapan bathumela kuwo imithetho yabo emayigqalaselwe ngawo Bawaxelela mhlophe ukuba bakuthumela imikhosi yabo ihlale ilaule lonke elimiwe ngawo. Noxa le nto ingaginyekanga kodwa afumana afa namthanyana, kuba engenakwenza ndiphekayo kanye. Kodwa ingaba yesakhiwo. Loo nkonzo yenziwe nto ngaphaya koko, oyisiwe.

Kwiveki edluleyo abaNcedani ayili o lamalungu phofu. balungiselele ukuba amaJapan abhale phantsi ukuba ayazinikela ngenene nangenyaniso, axele nokuba ayavuma, ngokungabi nakunceda phofu, ukuba baqhube ngokubona kwabo. Kwazisiwe ukuba yonke le nto iya kubhalelwa kwi-

elindele ukubhekiswa eJapan nani sikaPhalo. ni na, kodwa akuxelwanga ukuba ingakana ni na iyonke imikhosi yabaNcedani elapho, ngaphandle kokuba imikhosi yeenqanawa zamaNgesi imi kufutshane apho-

Ngasentla eManchuria imikhosi yamaRashiya yathimba amawaka lokishi zamaLawu zodwa. Kambe zintlanu Inkonzo le ibiqalwe ngewaka amaJapan. NaseTshayina isigidi samaJapan sizinikele. Axelelwe ezindlathini amaJapan ukuba ukuthi kanti akukho bantu khona umhlaba waseFormosa nowase- baphendule o u lwabhice. Indo-China awuhlutha ngexesha lemfazwe ngoku uza kubuyiselwa kumaTshayina. UNjengele Mac-Arthur, umphathi jikelele wemikhosi yabaNcedani apha uwaxelele amaJapan ukuba nezinye izizwe zabaNcedani ezihlanu zakubeka uphawu lwazo kwiincwadi zokuzinikela kwamaJapan, into ke leyo ethetha ukuba zilithoba ngoku izizwe ezakwenza oko-

UNjengele MacArthur uxele ngokupheleleyo ngendlela ekwa-Japan azisiwe ngemakakwenze ukukhaulezisa nokunceda umsebekhosi yamaJapan ebisala ukuzinikela ide yakwenza oko emva kokuba ivukele abaphathi bayo yababulala.

#### EzaseKimberley

#### (Ngobekhona)

sekungeniswa abantu kuyo. Into ni, uze ngokuhlaziya impilo kuba. Uyi ngunguda apha ekhaya iembi kukuziphatha kakubi kwa impilo yakhe inkenenkene. bantu nabantwana apha, ungabofane uhambe ebusuku uya kukopa- mi impilo yakhe ukulunga; kwa Noko ngathi inxhamele ukugikopiswa.

mbini weBantu Methodist wase- mithandazweni; kwa noMn. Mam- ka-Bloemfontein ngowa 28 kuJuly ba, uNdzaba, ulele phantsi, seku- Ulungiselela ukwenza ugxada ezokungcwaba unyana womfundi- ntsuku. Naye simyaleza kuzo zo- ekhaya ebaThenjini uNkosk. si wakhe uRev Manyashe ongu nke iimvaba. Moses. Ubencediswa kulo msebe- UKONDLIWA KWABANTWANA kule yomSintsi, okwethuba lenzi nguMlu. E. Gqaji, kukho aaba: Rev. Njovu. Rev. Macingwane no- ngikazi Mapikela noNkosk. Moabi, khe wamqukula uNkosk. Jas Rev. Kwenani. Kuthethe notitshala kunye noNkosz. F. Gallo, kunye uMn. Masiza; ibe yinqubo entle nabanye ukupha umhluzi abantwa- Dastile, siya vuya ukutsho-

nentsha kwababekhoibe zi£9 - Emangewabeni abantu Mn. Leasks kunye nowakwakhe ngokuhlwa kweCawa engaphaya. bebeku 300. Ayabulela amaTipa uya kufika bephakathi kwaaba ba- Ibihamba yodwa-kwaphuma into Umfana umke ngoxolo izwi lakhe ntwana bekhangela ukuba bafuma- eninzi yabantwana ilandela emva lokugqibela uthe kuyise "Tata ne bonke. uyasala na wena?"

#### UKUNQABA KOMSEBENZI

umsebenzi onqabe nje ngezinyo makhosikazi uya kufika ukuphu- kusithiwa bucima intsizi nje. lenkukhu. Ningafane nize e ma kweenkonzo zika4 p.m. engase- Uwulahlile umsebenzi wase-Kimberley, nendawo zokuhlala zi- holweni emahlanu emathathu ka- "Foundry-" uMn. W. Gazi, uzimi-

Sibone noMongamelikazi Gqaji makhosikazi kuya vokotheka. ekhwela esiya ngasekhayeni. Uzu- UMn. James Tutu Brown ibho- Intombi kaMn. Kaleni enguJane

thath' itrein vaseMafeking esithi Novenkilekazi uNkosk. Sarahann Uphakamile kumkhuhlane obuusukela uSatan uyokutshona nga- Sobekwa eyakhe ide yanendawo mwisile wada wasesibhedlele ukhona. Uzuze naye mfundisi azo- zokusithela amagunjana ngamagu- Nkosk. Miriam Dumezweni wakugwetywa-

#### Zithini Na lindaba?

(Ngu "Khala")

hlungu komncinci nomkhulu. Ko- Somerset East phantsi koMfundidwa elakhe igama liya kuhlala li- si G. G. Mizahleli, kwaye iincwadi zakhe awakulwana ezilandelayo.

Zithi ukunyuselwa kukaMn. D. Zithi ukunyuselwa kukaMn, D. (isibonda seLokishi), namalungu Mtimkulu, M.A., kwiwonga lobu-phathi (principalship) kwisikolo Olifant, K. Nono, J. Mali, S. NosaseManzimtoti eNatala, zezina- tshulwana nala malungu eLiso ndiphekayo kakhulu.

kwezi zikolo angasinikwa, sinikwe tebe nje ngeLungu nonobhala miDaka, kwaye akukho sikhalazo, ngokwakhe, esekelwa ngumdala Ngani ke ukuba iKoloni ingasi- omkhulu uMn. Qulani Xaluva niki la malungelo? Kanene oka- waseGlen Avon (kwaHaliti), Mithimkulu yenye yeeM.A. ezaphuma emaggabini kulwimi lwaseyisana nawe nkosi.

Zithi iingxoxo zamalungu e- incwadi. Palamente kaNtu ePitoli kwezi Ibikwa yimini yogalelo, ukubeveki zibe zeziphakamileyo nezina- kwa kwemali yokwakha okanye zihamba ziphelele phi na? Ityala

#### Imbatela EseKoloni

misa amehlo. Kunjalo nje kuya bondaba, Cookhouse. Pearston, bhujwa ngabantwana, nempahla Golden Valley. Haliti, Plotsi, iya buthisa, ilizwe lome lingum- nasezifama. qwebedu. Amadoda asezidolophini oyika nokugoduka. Bekunga kunganawe yokulwa yamaMerika ngahle kube chosi uSomandla a- tha iiponti nganye ngambini, nga-AmaMerika anemikhosi eliqela wuthobe umbethe siphile isizwe ntathu, ngane nangantlanu nge-

> Zithi into yokuhlaulwa kwerente yezindlu yaseBhayi ngeveki kwe£88 ngaphandle kwemali ye iwothuse wonke umzi, kuba baza zithembiso eyakuthi yakungena kulahlekwa ngamalungelo athile ibe ngaphezulu kwe£100. ngoku. Zithini iinkoke i ngale nto? Thina siyazi le nto isenziwa kwii- mahlanu athembisa ngeenkomo easazi kuba iBhai ngunozala wezi lokishi zonke ngobuhle, kungakubi

pheni ngezelo leeNdlovu. Iduke ndwendwephi na into kaKwaza ebihlal' ihlal' isiphakele?

#### Ezenxola-Zwe

Zithi zifike ngovuyo iindaba zokuphela kwemfazwe Phesheya. wethu lo ubekekileyo abhale kaku-Bebenga bangathi aabo basemagu- hle ukwenze elela abaHleli nokunyeni xa besaba amafa abo asem- ze lingalibaziseki inqaku asukuba hlabeni bangamlibali umntu endi- a'ithumele.-MHleli.) nguye. Ndinyanisile lawu ndini. Joseph

Zithi, waya phi na uFezile kakusetyenzwa ngayo eJapan Nama- Teka. Kubi noko xa singawaboniyo amanqaku akhe. Ingaba kulahleke usiba na bethu nje ngoko nzi wabaNcedani. Neminye imi- eligqirha lend.ela? Lufune bawo kungenjalo uthenge olunye.

#### Kwanele lawu ndini.

#### EzaseKlerksdorp

(Ngowakhona)

Monti ngentsasa yomhla we 6 ka- ma iinkomo zakhe ebezibanjiwe. Ilokishi entsha ide yavulwa, kwamnakwabo uMn. W. C. Ntabe- leza ezikhungweni jikelele.

UNkosz, S. H. Qokozana ayivu- ongumsebenzi wasefoundry-

Ayaqhuba amakhosikazi. UMo- nyanga ezimbalwana kunye nabantu abakhulu. Andi-Amancedo enziweyo ngabantu sathethi ngomLungu wevenkile u-

nti kutsitsa into kuwo. Hambani sele ukuzizamela ngenqwelana

be ubuye kaloku, bekusekuhle. twekazi lendlu uyifake uhlalutye isathe gxada ngaseNatala ngoku-URev. Bottomani simbone e- (rough-cast). Andisathethi ngeka- sela umoya okwenyanga envenjana.

#### EZAKWA-NOJOLI

(NguNikiwe)

Umhla weCawa ye 12 August Zithi iindaba ukubhubha kuka- malanga ibingumhia omkhulu Mn. S. E. R. Mqhayi, imBongi ye- kwiBandla lamaDipende (African Sizwe jikelele, zibe zindaba ezibu- Congregational Church) apha e-

Ibiyimini yokubulela uSomandla zibhalayo ziya kufundwa zizizu- kwa naaba; imeya yedolophu kulwana ezilandelayo. Councillor A. L. Abrahamson, ne-Kansile yakhe, uMn. C. P. Matebe loMzi (central committee of the Nganina ukuba ezinye iisinara, nditsho ezindala, zingawuthathi lo mzekelo mhle kangaka? Kuthi

Kuphendule uMn. C. P. Mathe-

#### IMPENDULO YOOSOTHEKO

Kuphendule uMn. C. P. Mathe-Ngilani kweli lomZantsi. Siya vu- be, egameni leBhodi neLiso lo-Mzi. IMeya neKansele ibhalelwe

phezu kwesiza sabo setyalike pha-kathi eLokishini. Abantu ababekho apho bebengaphezu kwama-300, amalungu eli bandla. Abanye Zithi imbalela eseKo.oni yexho- bevela kwezi ndawo: Bhavi, Kho-

#### IMALI EYENZIWEYO

Amadoda namakhoskazi azibexesha lokubethwa kwemali yesakhiwo. Kuvalwe sekulele izikhova zodwa ezithe zenza ngaphezu

Kwa ngaloo mini amadoda ankonzo yomthendeleko, ubeko lwezandla nophehlelelo.

UDyefro uNkosk. Miza namakhoskazi alele ediniwe kukuphekela iindwendwe, ekuthe kwaxhe-Kambe asiseva nto apha ephe- lwa iigusha eziliqela ukutyisa ii-

Yonke le minyaka isi8 iDipende le inkonzo yawo ibingeniselwa phantsi komthi womnga ngaphandle kweLokishi.

(Uya celwa ngembeko umbaleli

#### Abantu eTshantolo

(NguSindiya kaNtaba) UsengaseMunsieville okwethutyana uNkosk. Amilia Sibidla ngokungathi "ncam-tse" kwempi-

lo yakhe. Siya velana noNkosk. Methian Mvelase olunywe yinja yeBhulu Kugaleleke ngololiwe ovela e- esiqulubeni, apho abeyokuphuthu-

August uNkosz. Nellie Mdiza Sele nethuba elele phantsi ku-Ntabeni evela kuKomani. Ufikele kungaphili uMn. Mdebuka, simya-

"livu" yakhe uMn. Joseph Jeyi

ngokunjalo noNkosk. Menze, uMa- nyisa amathe impilo kaSibonda Ukhe walapha uRev. M. Nkomo- Maya ulele phantsi. Simyaleza e- Daniel Nkone, noxa asebuthatha-

Lillian Ndevu malunga phakathi

Uphakamile kumkhuhlane obu-

#### **OBETHWE BUBO**

Sothuswe sisikhalo sendoda kwayo le ndoda. Xa sivayo ibi-Siyalincoma eloo nyathelo lika- ngenzwanga nento le ngaphandle Mongikazi kunye neqela lakhe la- nje koba ibinxila Bunezabho-Abantu baya zula apha befuna makhosikazi. Into aqale ngayo la khwe kaloku bona utywala noko

vakhe yehashi.

kwaMqandatye. Ngamana.

#### ImBongi yeSizwe Jikelele

(NguMagala) Iwile, iwile ingqungqul' enkulu. Xhanti layo lashiyeka kwa-

Kawuta, Yamis' elitsha kuloGaxa.

Udaba luvakele kuthi sazizankwankwa; Sadla sasel' okungehliyo,

Kuba amanyang' engasibikelanga, Kuba uya funwa ngamawab

akowabo Kwelemimoya apho kuhambh'

olungabuyiyo. Tarhu. Bawo inyembez' azingefezi nto!

Kunamhla nje amaNdlamb' asantywizisa, Kuba ikomkhulu lawo lilahle-

kelwe. Iwile inzonzobila yesiXhosa; Ntetho yesiXhosa iqhuzukile. Kodwa ngqungqulu ndin' usishi-

ye nelifa. Esomana sikukhumbhula ngalo kweli likaAdam.

Lalani ngenxba lusapho lwama-Ndlambe,

Akuhlanga lungehlanga. Senjenjalo ngokukhulu nakusapho lomfi.

# These are the SYMPTOMS

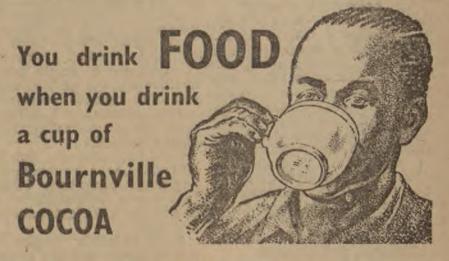
You may have (1) a Bilious Headache or (2) a Coated Tongue, or (3) Jaundiced Eyes, or (4) Irregular Bowels, or (5) a painful Gall Bladder, but these are only symptoms.

Your real trouble lies (6) in the COLON. If you are constipated, don't take risks. If you have a continual dull pain in the chest, think of your Gall Bladder and take Intestone!

Intestone is a remarkable natural laxative, combining fruit, herbs and blood-purifying alteratives. It relieves constipation, thins the Bile in the en-gorged Gall Bladder and removes the cause of serious bowel troubles.

"For years I suffered torture through intractable Constipation," writes Mr. P. H. Stiglingh, "but Intestone has given life a different outlook."

Intestone is sold by all chemists.



ents. Therefore, it is a food | cups of cocoa.

Yes, Cocoa is actually a food | that gives you more energy -a food that you drink! It is and strength and it's also a a real foodstuff; doctors say so | drink that is really delicious. because they know that it con- Bournville Cocoa costs only tains many valuable ingredi- 1/3 for 1 lb. which makes 56





#### IZINTO NGEZINTO KUKOMANI

(NguNtanomhle)

ngene ekuphumleni kwaphakade hlanga lungehlanga mzi ndini uNkosk. Selina Maqogi. Ulishiya wakwaXaba nowaMaZimaeli phakade xa aphethe owa69 walibonayo ilanga, ushiya oonyana aba4 neentombi ezi3 kunye nomolokazana nexhego umyeni wakhe nabazukulwana.

Inkonzo iqhutywe ngumVangeli A. Gcumeni wamaMethodi. Ubom bomfikazi bachazwa ngabaNumz-W. Nxazonke noKota waseHewu-Umfikazi lo ukhatshwe liqela elininzi lamanina nelabaZili benene emangcwabeni inkonzo yaqhutywa nguMzal. F. P. Gxoyiya sambona esenjenjeya nenqwelo meli oseKamastone omHlophe. egameni lamaTempile yaza yaqu- yento kaMbebe yala ndlela isi- Sibulela kakhulu elo linga libenekunjelwa nguMlu. Sishuba. D.D., nga kuZingquthu. Ukhangeleke mpumelelo engako, anga onke waseTiyopiya.

Abantu ababekho babe kwi150 ngayo yaba zi£4 7s 0d, Uya bulelwa kakhulu umzi wase-Komani lusapho lwakwaMaqogi. lweni Luthi nangamso zeningadinwa baThembu-

kushiywa kwethu apha nguMn. engaphilanga uMtika lo sekuli-Mhlambhi Mtshontshi kwangolu suku lungentla. Uyinto yakwa-Xamela waziwa kakhulu phaka uJotelo engabiki nto thi komzi lo njengomntu obesoloko wajikeleza phakathi kwabaethengisa ngetyiwa ngamathambo. Ubesisilumko somfo noxa izinto azixhomisi mehlo. ubulumko bakhe bebungaphangalalanga. Namhla iphelile inkonzo Pono wenzakala ngezi holideyi eTala ngobusuku bangolwesiNe. emnandi eyolisa iintsana noluntu zobusika eseluhambeni ngokusuke simnqwenelela impumelelo kwiziluphela esitaratweni engagxeki awe ayokubambelela ngesandla fundo zakhe. Kungosizi ukuphaesola mntu. Namhla litsho kwe- wacandeka ithambo eso sandla ula into yokuba kuphela kwakhe lemimoya elozwi lijika livitolike sisabotshiwe ngesamente ngoo- kwesi sithili saseRhini osebufukwa ngokwalo loo ntshumayelo Gqirha, izinto noko azimntaka- ndisini. lisakuba liyenza. Ngenxa yesi- Ngqika. thonga ubelapha phakathi komzi Usalele uNkosk. A. Tandeki lwalapha ofundisa kwaAndreyu Mtshontshi ukuza kumgodusa.

ni kweMbongi. Nakaloku nje ka August-

asimsoli uThixo sisajonge Kuye Ngomhla we18 kuAugust, ku- kuba inguSomathamsanqa "Aku-

#### ABANTU NEZINGABO

UMlu. Lennox Soga wama-Bantu Baptise ubelapha esixekweni esuka kwiMission avangeni bethu uManeli lo.

Sibe setshe uMlu Jojo waseesempilweni bethu umaneli lo-

Sikhe setshe umVangeli Noji umzekelo omhle. yaza imikhonto abathe babinza waseMgqukwebe apha phakathi komzi ngomVulo ngomhla wel3 ba uMn Stanford L. Fatyela kuAugust ekhangeleka esempi- ingqongqontha yakuMacibi aphe-

ukhe weegxada eTinarha kwi- uya qala ukufumana ilifu enga-Kungosizi futhi ukuvakalisa u- ntlanganiso yePresbytery, noxa zange aphoswe nosuku olunye thuba ejingxela ngumlenze otsho wasiqonga, noko ubuya ephila

KwaMlu S. Tywakadi akuphilwanga lusana oluncinci olunentu ezixelengela okwale mpilo nto abaske nooGqirha bamane besiwa ngapha nangapha, noko ndisi udlule apha ngomhla we10

Akaphilanga ncam uNkosk. A-

umntakobomfi lo uMn. J. C. njengoko sake sambika. Ndawo- ubeselifini okwenyanga apha kunye noNkosk. H. Maqutyana July, uqalisa umsebenzi ehlaziye-Kwakhona siyivela usizi olu- kunye noNkosk. R. Makohliso, kile apha kuAugust. Akalilibali khulu into yokushiywa ngumnwe sibanqwenelela ukuba sibabone ixesha elibe mnandi kunene aliebesandukubolekwa wona uMn bephakamile behamba phakathi fumeneyo ude uthi khona kwezi noNkosk V. V. Pahlana esibhale kwethu. KukwaNkosk R. Jacob ngqele zinje ukubanda zobusika. ngokuvuyiswa kukuva ukulizwa apho bashiywe lusana kwezi veki kwaabo kwephelileyo ekutshone- ziphelileyo zokuqala kwenyanga

#### ISIKOLO ESITSHA

Sikhe sabona uMn. Joel Nduna apha phakathi komzi ngom-Gqibelo ngomhla well kuAugust encoma umsebenzi abawuqalileyo wesikolo eside savunyelwa ngu Rhulumente kwifama apha ekuthiwa yi"Endwell" eNciba.

Lo msebenzi wasekwa phantsi kweempembelelo zoMn. Joel la kuyo eVaalBank ngomhla we- Nduna osebenza phantsi koMn-13 kuAugust eyindlela esinga Searle "Hope Well". QueenskwaGcaleka kwiholideyi yakhe town okwa ngumkhangeleli wabo yonyaka Ukhangeleke esempi- bonke abasebenzi basezifama kuloo ngingqi yeNciba kwezomBuso. Le nto ibe lilinga (I.O.T.T.). Kuthe kusakufikwa Qonce wamaMethodi apha phaka- lakhe yesi sikolo necawa yehlelo thi komzi eze ngemicimbi, sibe lamaMethodi phantsi koMongaamadoda asezifama angathabatha

> Kuluvuyo ukubalula into yokuzulu uselifini eKapa emva kwe13 UMn. D. H. Nqase waseBantu leminyaka engumfundisi-ntsapho,

Sibona uMn K. Mfengu ongumsebenzi eKapa phakathi komzi lo ufike apha kuAugust; akabiki

UMn. T. Frow ofundela ubufukuAugust eyindlela esinga e-Rhautini eRossettenville. Ulalise

UNkosz Sis Soft Mpengu wodu-

#### ABAFUMENE AMAWELE

KuMn. noNkosk. J. W. Mahashi kufike amadodana amabini, amawele ngomhla well kuAugust. Unina nabantwana baya phila, siya vuyisana nomzi waseMa-Tshaweni-

Sibone uMn. C. N. Nzukuma e"Tala" ngomhla we13 kuAugust ingqongqontha yakuNdonga osezantsi engabiki nto bethu u-Hlati; uselifini eyindlela esinga ekhava eBolotwa.

Umkile uMlu. W. D. Njoloza Ezibeleni ngomhla wel5 ku-August ngobizo eMbonda Mission (Mt. Frere) apho ayakwalusa izimvu zeNkosi, simnqwenelela impumelelo uThixo abenaye.

Kudibene iiHamiltons R.F.C neeAll Blacks emva ko2 ngom-Gqibelo ngomhla well kuAugust phantsi koMn. M. R. Masabalala zabethwa usompempe, Blacks.

Ngelebhaskiti kuhlangene ii-Universals neeBreakers kuvuthela uMn Masabalala zakuthi xhaxhe nge3 pts-3, azagubana.

Uselifini yonyaka uNurse H. B. Sosikwa walapha.

Sibona uNurse F. Gqomo eququzela phakathi komzi kulo mgca woziliso simngwenelela impumelelo kumsebenzi wakhe uNkomo



the quantity from all chemists Prices per tin 9d- and 2/- 3 times





Remember also that:

(1) PHILLIPS' MILK OF MAGNESIA is added to cows' milk to render it more digestible and to prevent the milk from souring.

(2) Is used for massaging the gums when baby is teething to relieve soreness and irritation. (3) It gives immediate cooling relief when applied

externally to all forms of skin irritation, chafing and rawness of the skin. (4) It is harmless, even to the youngest babies, and

will ensure a clean, sweet stomach and bowel. BEWARE OF IMITATIONS! Ask for PHILLIPS' MILK OF MAGNESIA in the blue bottle and look for the signature: "Chas. H. Phillips" on the

Price 1/9 and 3/6 from all chemists and stores



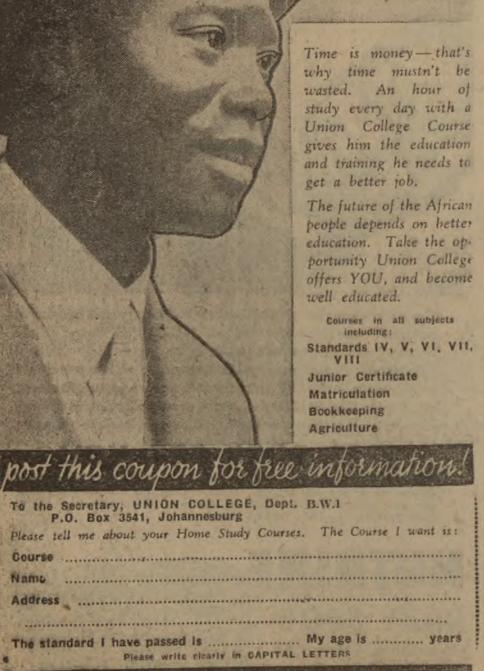
HER LOVELY SKIN THAT ATTRACTS SO MANY FRIENDS!

Yes, Palmofive Soap has made nosts of friends for many girls. No beauty is so attractive to others as a soft skin, clear and glowing with health. Palmolive Soap is used by lovely women all over the world to keep their skins soft and clear, their complexions lovely.

The rich, sweet seented lather of Palmolive Soap CLEANS the pores completely, and leaves the skip delightfully smooth and soft. The scent of Palmolive Soap comes from the perfumes of fresh flowers.

Palmolive Soap is a wonderful protection for charm, yet it costs very little. A tablet lasts a long time, too.





# Home Corner For African Women

#### A.B.C. OF HEALTH

Each week of this month we will give you five letters of the alphabet of health. Cut them out and keep them and when the whole alphabet is printed you can paste them all together on one big sheet of paper.

A is for Air that we breathe day and night. It must always be fresh to make us feel right.

B is for Bathing each day in a tub, Followed at once by a brisk body-rub.

C is for Cough and its Cousin, the sneeze. Cover them both with your handkerchief, please.

D is for Danger whenever you choose To drink from a cup that

E is for Eyes-have good light when you read, And print not fine, or glasses you'll need.

#### Words to Live by

The words my mother said the most. One ox tail, 2 quarts of water, Were beautiful and good; Their sound was like the silver note The thrush yields to the wood,

The words my father loved to say, Were valiant and strong; His voice was sturdy as he spoke, It seemed to echo long.

Beautiful and good I think Unlock my doors to Heaven, While strong and valiant strive me well Every day in seven.

#### Girls are First

word "No" before baby boys, and dripping, and brown a sliced onion the older they get the more they in this; add a thick slice of ham or use it. This is one of the dis- bacon, the cut-up cabbage, salt, coveries made by a doctor at a pepper, and about 1 cup stock or child welfare centre. He found water. Stew gently till cabbage is that in the early stages girls show well-cooked. Stir occasionally and more of a tendency than boys to talk about other people and issue stock. A squeeze of lemon juice commands; are quicker to use the words "our" and "we," and show a decided superiority in all items which show intellectual develop- Stewed Sweet Potatoes ment.

#### TO CLEAN BAMBOO FURNITURE

Bamboo furniture may be cleanover with a little linseed oil.

near the fire.

Oxtail Soup

1 onion, 3 large carrots, 3 turnips, pepper, salt, meal or flour and a small piece of dripping:

Joint the ox tail, roll it in the meal and fry in the dripping. Then add water, vegetables, pepper and salt and boil for four hours. Remove fat and serve. The meat may be served with the

#### Savoury Cabbage

Use the heart of cabbage and cut Baby girls begin saying the it up finely, Melt in saucepan 2 oz. if it seems dry add a little more or a little vinegar may be added before serving.

Peel and slice 2 or 3 sweet potatoes, the soft variety if possible to get them. A small piece of stick cinnamon for flavouring.

Put the sliced sweet potatoes in ed with a soft brush dipped in salt a saucepan in layers with yellow water. Dry with a soft rag and rub sugar, butter or other fat, and a little salt. When the cup of sugar, spoonful of floor, and spoonful of TO WASH BASKET FURNITURE butter have been used, pour a cup Wash with warm water and soap. of water over the potatoes. Stew Wipe dry and leave in the sun or gently over slow heat, shaking the saucepan occasionally.

# When Baby wakes up



# Don't be Frightened

an Ashton & Parsons' Infants' Powder will quickly relieve both these troubles, send baby off to

When your baby is teething absolutely safe-it cannot harm he will often be wakened by your baby. All you do is place pain in the gums and wind in it on his tongue. Under six the stomach. You will find that months half a powder is suffi-

Ashton & Parsons' Powders sleep and let father and mother are sold by all chemists and sleep as well. The powder is stores at a very low price.

> GUARANTEED HARMLESS

# ASHTON & PARSO

Proprietors: Phosferine (Ashton & Parsons) Ltd., Watford, England.

#### Aquila and Priscilla

#### Acts Chapter 18

In the story of Aquila and of the great power for good which a days! truly Christian husband and wife can be to those around them.

Aquila and his wife went to the city of Corinth.

went to live with Aquila and Priscilla. St. Paul was also at that

Later the terrible unbelief and blasphemies of the Jews in Corinth, to go and live with, and work amongst the Gentiles in Corinth. But St. Paul always had a warm respect colour? and regard for Aquila, and his wife Priscilla. St. Paul learnt to know this couple very well, and they even went with him on one of his missionary journeys.

We get an impression of complete and beautiful harmony between man and wife, when we read about Aquila and Priscilla. They were equally yoked, and had found the yoke of Jesus light and a means of drawing them joyfully closer together. Their aim in life was the same-just to serve and love Jesus, their Redeemer. We read how they went to church together, and there heard the Jew called Apollos preach. Afterwards Aquila and Priscilla kindly took Apollos with them, and explained the Christian Faith more fully to Apollos, who had only heard of the baptism of John the Baptist.

Apollos was helped by this friendly, faithful, Christian couple, and Apollos became a great follower and an eloquent preacher of Jesus Christ.

We also read how once, when St Paul's life was in danger, Aquila and Priscilla risked their lives for St. Paul's sake. In peace, and in danger this husband and wife were always side by side. St. Paul did not forge their courageous unselfish act, and mentions it in his letter to the Romans Chapter 16, verses 3-4.

Aquila and Priscilla had earned the respect and admiration of many Sideboards other Christians of their day.

They continued faithful in their service of their Beloved Master Jesus, for we read that they had a church in their own home. Around them lived heathens sunken in sin, but the home of Aquila and Priscilla was a stronghold where fellow-Christians could gather and seek the things which are eternal. (1 Corinthians chapter 16, yerse 19).

Through St. Paul's letters we get a picture of the loving friendliness of this Christian couple, with other Christians in other cities.

Aquila and Priscilla were some of the very first of the long, long list of Christian husbands and wives, who have shown forth the happiness. harmony and power of those who God Almighty has joined together in Holy matrimony. God grant that we Bantu peoples may allow Him to sanctify and use us in our married

#### Some Helpful Hints

A handful of common salt dissolved in cold water helps to set colours and prevent them from running into each other in the wash tub. If you give brightly coloured materials a final rinse in cold water to which you have added two heaped tablespoons of salt, the colours will be brought up as freshly and brightly as when the article was new.

Everyone knits now-a-days and how we all dislike doing that second sleeve! Have you ever tried knitting both sleeves at once on the same needle-using two balls of wool of course. In doing this you save time because the decreasing is done on the same row and you don't have to stop to count or measure. Try it next time!

And those of you who have a habit of casting off too tightly. try doing it with a crochet hook in place of the right needle. It makes a firm but elastic edge.

## KILL PAIN QUICKLY Always keep a bottle handy for soothing and healing Rheuma-tic Pains, Lumbago, Coughs, Sore Throats, Bruises, Cramps, Chilblains, etc. Sold by all medicine dealers for over 100 years. PERRY DAVIS

#### Superstition

Isn't it strange how super-Priscilla we get a wonderful picture stitious women are even in these Recently I heard two women talking about a family Aquila, was a Jew, and a tent-that had been in very great ordered all Jews to leave Rome trouble through accidents, sickness and bereavement. And when St. Paul came to Corinth. woman said, "You know, those two girls wear a lot of green, and time a tent-maker, and he became they will continue to have trouble firm friends with this whole-heartedly Christian couple. while they wear that unlucky colour." What a stupid idea! caused Paul, who was himself a Jew. Why should green be considered more unlucky than any other



#### The Novelty Shop

2 Date Constitute	00	15	0
Beds Complete	£8.	15.	0.
&	£7.	15.	0.
Single Beds	£6.	10.	0.
Wardrobes £7. 10; £8. 10.;	£15.		
Tables	£4.	15.	0.
Dining Room Chairs		- ea	ch.
Sideboards	£11.	15.	0.

THE NOVELTY SHOP CENTRAL AVENUE, MAYFAIR (Near Mayfair Station)

## IN YOUR

CUPBOARD

"Lying up." It soothes away pain and induces sweet, restful sleep. It is remarkable as a fever-reducer and internal antiseptic. 'ASPRO' does not harm the heart and is equally good for children and

PRICES 9d. - 1/9 - 3/6



#### If your WHITE wash turns YELLOW ....

... it's a sure sign that it needs a last rinse in blue water, made with Reckitt's Blue. Blue will make your white wash a dazzling PURE WHITE, and it costs only a penny or so a month!

#### RECKITT'S





If you want your baby to be healthy and happy and free from children's troubles, feed her on NUTRINE Baby Food-Doctors and nurses tell mothers to give their babies NUTRINE if their breast milk does not give baby enough nourishment, and baby becomes thin and sickly and cries a lot. Babies like NUTRINE, and it soon makes them strong and well. It is best for baby, and is very easy to prepare.

#### FREE BOOK FOR YOU

If you are worried about your baby, write for a free Diet Chart, showing you how to use NUTRINE. When writing, say whether you would like your book in English, Zulu or Sesuto. Write to Dept. 54N, Hind Bros. & Co., Ltd., Umbilo, Natal.



If you cannot breast feed your baby give her Nutrine, the food next best to Mother's Milk



# CHILDREN'S NEWSPAPER FAMILY SUPPLEMENT

Serial No. 121

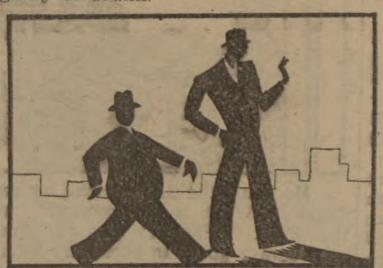
SUPPLEMENT TO THE BANTU WORLD

September 7, 1945



H. D. Tyamzashe, of East London, has some amusing things to say about people who do not walk naturally:

I have often noticed, with extreme disgust and contempt, well-dressed people wobbling and floundering along as if they were very sick ducklings or sophisticated giraffes because they vainly attempt to emulate somebody else's gait. People generally stare after them and wonder whether they were sick, giddy or drunk.



You have often seen in the circus how a baboon, monkey or chimpanzee looks when it attempts to walk like a human being. Their antics make the kiddies roar with laughter, while the older and more sober-minded spectators look on with pity for the poor creatures. Now, that is exactly the position when you amble up and down the street emulating somebody else's gait, or a gait that is not naturally yours. You think you look smart, but you look as ridiculous as these circus animals. You are so wrapped in the contemplations of your importance and supposed smartness that you do not notice people staring after you and giggling; the bolder ones may even inquire what do you think you are doing. You may even be accosted by a policeman and ordered to walk "decently" in public.

would be were an ox to emulate a giraffe, and vice versa. It simply cannot be done because it would be against water," replied the traveller, "and I will the dictates of Nature. Humility is the make some tea. The tea will stimulate crown of success, so you simply have my brain and help me to solve your proto accept the position as Nature pre- blem." So they made him a pot of tea sented it to you. If you are a person and after he had drunk five cups of tea with long strides, you cannot alter that from his own cup, he said, "I can solve without making yourself look extremely your problem. Bring the 17 cups left ridiculous. Some people walk in a very awkward manner yet they have beauti- Then I will divide the cups up accordful features and exceptionally alert ing to the dead chief's wishes." brains. Others walk in a very graceful manner, yet they may be very ugly and the problem, without breaking any of extremely stupid. The point is, to walk the cups. Can you work out how he did clearly written in the top right-hand as Nature intended.

#### THE PROBLEM OF THE TEACUPS

By "Isikotshimana"

Once upon a time there was a chieftain who was a great tea-drinker. Whenever guests or friends called upon nim he served them tea in eups from a special collection of valuable teacups he had collected in different parts of the country. He had 17 of these teacups in all and set great value on them.

When this chieftain died he left his collection of teacups to be divided amongst his three sons. His wish was that one-half of the collection be given to his eldest son, one-third to his second son, and one-ninth to his youngest son. He also left instructions that the head induna be responsible for dividing the cups amongst his sons.

This set the induna a real problem. Because the eldest son was entitled to 81 cups, the second son should receive 5% cups, while the youngest son should get one and eight-ninth cups. As the chieftain had also instructed the induna not to break the cups when dividing them up, how, then, could the induna carry out the request? He racked his brains for days over the problem. And the days went into weeks, and the weeks into months, and the chieftain's sons were becoming impatient, because they wanted their cups; but the induna could find no solution. In fact, he asked all the wise men in the village but none of them could help him.



Then, one day, a traveller came to the village. He was also a great teadrinker, and he carried his own teacup Fancy to yourself what the position with him wherever he went. The induna asked this traveller if he could solve the problem. "Bring me boiling by the chieftain, and his three sons.

it? The solution is on another page.

OUR MAZE



A refreshing cup of tea awaits you if you can find your way through this maze There is only one way into the maze, at the bottom left-hand corner. Take a pencil and trace your path along the white lines until you reach the cup of tea in the centre. You may not cross the little black lines, but you may retrace your steps if you run up against them.

#### A CHINESE PROVERB

There are occasions when some of us are dissatisfied with our life. It might be useful at such times for us to remember the words of the Chinese philosopher who was content with the normal, small things of life. He said: "With enough food and a cup of tea, one is equal to the living immortals."

CONTRIBUTIONS

Our readers are invited to submit original stories for publication in the Children's Supplement. We pay for material found suitable for publication. Stories should be sent to The Editor. And then he proceeded to solve P.O. Box 792, Johannesburg, and the writer's name and address should be corner of the first page.

9-THE A-KAMBA

By Sister Kollie

This month Sister Kollie tells us something of the life and customs of the A-Kamba people who live in Kenya. Their country lies between Nount Kenya and Mount Kilimanjaro, their neighbours being the Kikuyu and Masai tribes.

speaking the Ki-Kamba language. They longs. Bees soon make nests in them are divided up into different clans, some and produce honey The men collect living in the highlands and the rest in the honey for food and sell the beeswax the lowlands. They are a sturdy race, to traders. of medium height and jet-black colour They dress in leather garments, blankets called a "Shamba", and the wives help and cotton cloths. The women wear in the farming work. A man with much leather aprons studded with beads. land will sell a "shamba" to his neighcapes of beads covering the shoulders bour, should he be in need of extra and upper chest, and a sort of bodice. ground. Land is paid for in rupees or covering the lower part of the body, cattle, according to its value, which is brass round their legs.



All A-Kamba people are fond of personal adornment and body decorations They decorate their bodies with scars. tattooed in crescent and triangular patterns. They also chisel their front teeth into sharp points and sometimes insert false teeth, made from those of oxen or buck, into the stumps of broken ones.

A-Kamba houses are circular, with walls about four feet high, and with cone-shaped roofs. Huts are generally partitioned into two rooms-one a liviing-room and the other a bed-room which contains beds made of wickerwork and covered with ox hide. For food, the people have gruel, porridge with milk and honey, meat, sweet potamen drink their beer in a sort of clut outside the village. This is a special morning the boys in the village go to not visit this place.

on trees, each one having a distinctive a goat.

The A-Kamba are a Bantu tribe, mark on it, so as to show to whom it be-

Most men own a cultivated field. which is made of strings of beads greater if the land is near a stream Bracelets, armlets and necklets of Cattle are also kept, and here the Acopper wire or brass, are very popular | Kamba have an unusual custom. They Most men drape themselves in blankets, brand their cattle with complicated and they also wear necklets of iron markings, each family or clan having wire, earrings, armlets and rings of its own special pattern. Generally it is only cattle used for lobola or for paying debts that are branded in this manner.

Game is fairly plentiful so a certain amount of hunting goes on. Trapping is one of the favourite methods, though bows and arrows are used. Arrows are usually made of iron and hard wood and have feathers, while bows are finished off with a design wound in brass wire

It is the custom of most African tribes for the women to carry loads on their heads. In fact most African women are noted for their strength and graceful movement when carrying things on their heads. The A-Kamba women however, have an unusual custom of carrying loads by means of a strap passed round their foreheads, with



toes and bananas Most cooked food is the loads resting on their backs or seasoned with herbs, while salt is ob- shoulders. This makes them stoop tained by evaporating water strained slightly when they walk with a load from salt mud They use cooking pots The custom also applies to the carrying made of clay and large gourds for of babies, who rest rather higher up the carrying water. Their home beer is back than when carried by the more made from honey or sugar-cane. The usual means of a cloth tied round the body

The A-Kamba are good at woodopen space called "Thomi" and every work and they also make beautiful designs on their wooden household goods the "Ihomi" and sweep it and make a These designs are done by hammering fire ready for the old men. Women do metal, such as copper, iron or brass wires into the wood while it is still soft You will have noticed that we have | Three-legged round stools are the most mentioned honey as a regular part of common form of furniture, and they al A-Kamba fcod. The A-Kamba are ways have designs worked on them great bee-keepers. They make their Special stools, somewhat higher than own bee-hives out of hollow cylinders the ordinary ones, are made for the of wood which have the ends closed in women. There used to be a custom that except for small holes for the bees to go a man, should he sit down on a woman's in and out. These cylinders are hung stool by mistake, had to pay a fine of



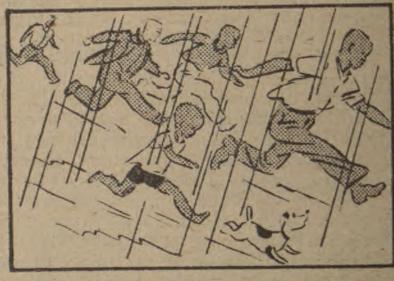
Leaving his father by the flooded river, Tommy Tea ran as fast as possible up to the big house to warn the Baas that the dam had cracked and might burst.



He found the Baas having tea on the "What is it, Tommy?" asked the Baas. "Please," panted Tommy, the dam is going to burst and Daddy is trying to save some sheep which have been cut off by the river. He said I should ask you for help."



"Is the dam cracked?" asked the "Yes," replied Tommy, "it's Baas. cracked at the top and water is coming through." "Alright," said the Baas, "you refresh yourself with a cup of tea while I round up the other men."



So the Baas called all his other workers together and, after Tommy had drunk his tea, they all set off for the river, running as fast as they could.



P.O. Box 792, **JOHANNESBURG** 

My dear Friends.

In these trying times, when grumbling and unrest seem so prevalent, it is as well, now and then, to ask ourselves a few questions, so as to see just how much we ourselves are responsible for some of the troubles and difficulties with which we have to struggle. I have in mind particularly the serious food position which today is facing our coun-As we all know, there is a try folk great shortage of mealies in many parts know, when the soil dies then there are of the country and there are indications that some people may be on the borders of starvation. Steps are being taken by the authorities to relieve the hunger of these people so that none of them will suffer, consequently there is no cause for anxiety.

But, on the other hand, there is cause for deep thought. Why should of mealies this year?-can partly be there be such a shortage of mealies this year? And, will there be another shortage next year? These are questions we must ask ourselves.

these questions, we must first make a note of two important points. One is point. Which means that more than that because of the war there is a shortage of food all over the world, and, consequently, it is not possible to import of farming. In fact, if we do not hasten food to relieve the position. And the to recover the soil which has already second point is that there have been been destroyed, then many parts of the very severe droughts-not only on this continent, but also in many other parts shortage will become worse than ever of the world. Admittedly, these are exceptional circumstances. But they em- new methods. We must co-operate phasise the fact that, apparently, we are with those authorities who are willing not capable of producing sufficient food to teach us. We must brush aside the to support ourselves. Which is a bad old worn-out traditions that have been thing.

Now, if we look for the reasons for our inability to produce enough food, we will probably find the answers to those two questions. Obviously, if there is a shortage of mealies, it means that we are not harvesting enough mealies. This being the case, there must be something wrong with our methods of farming. And that is exactly the case. There is something wrong with our farming There can be no doubt that our domestic agriculture is wasteful and inefficient We go on planting mealies year after year in the same patches of ground until the soil is tired out and refuses to yield any more. And when this happens the soil turns to dust, which is blown away or washed away by the rains, with the result that we have what is called "soil erosion"

People say that in the days of their crops, so therefore the farming methods SOLUTION TO TEACUPS PROBLEM are a dog, a fish, a hen, a lioness, a tearect. Consequently, they refuse to the 17 left by the chieftain, thus making Did you find them all? of their forefathers must have been corchange from the methods of their fore- a total of 18 teacups. He then gave the fathers to the methods of today. But they eldest son 9 of them, the second son 6 overlook one important fact. And that and the youngest son 2. This done he is that their forefathers were a nomadic took back his own teacup and went on people. When they found that the soil his way.

was tired-they just moved on to father. 2nd UPRIGHT: This is the another part of the country which usual payment for the 1st Upright. would produce good crops. We cannot do that today. Therefore we must careful reasoning. 2. A collection of change our methods to suit the condi-

man-grows tired and must be given calm and quiet. 6. This is how old you rest and food. Suppose a man was not are. allowed to sleep and not given anything to eat. How long would he live? Not very long, you would say. And you would be right. Well, it's the same with the soil. Unless we allow it to rest and unless we feed it with manures and fertilisers, then it will die. And, as you no crops and the land begins to turn into a desert. Another point we must learn is that too many cattle also destroy the soil because they eat up all the grass, with the result that the soil turns to dust.

Therefore, the answer to our first question-why is there such a shortage found in our own bad farming habits. Which means that we ourselves are partly to blame for the food shortage. The answer to the second question-Before going on to try and answer will there be another shortage next year?-is also bound up in the same likely there will be another shortage, if we continue with our wasteful methods, land will become a desert and the food

So we must face the facts and learn responsible for bringing about this state of affairs and learn to go with the march of progress. After all, we call ourselves civilised, so we must follow civilisation's newest progress and methods. And, more than anything else, we must cast off this attitude of relying on others to help us. We have the brains, ability and strength to help ourselves, so we must set to with a will and solve the problems and difficulties that are of our own making.

# your Uncle arthur

#### WHAT WAS HIS NAME?

Alfred Sangxalo asks you to take the letters forming the phrase, "Lo nation's hero," and rearrange them so branches of the trees. First of all, there that they spell the name of a man who made naval history for England.

### PUZZLE CORNER

#### TEATIME ACROSTIC No. 121 By "C.P.L."

1st UPRIGHT: Paid to the bride's

CLUES ACROSS: 1. Correct and men playing musical instruments. 3. It's made from reeds and is used for carry-We must learn that the soil-like a ing things. 4. Not in. 5. A period of

#### **PUZZLE OF THE TREES**



At the first glance, this picture shows nothing more than three trees. But, if you look at it carefully you will find that there are a number of animals and objects hidden in the branches. Study the picture carefully and see whether you can find them-there are eleven in

#### FIND THE TRIBES

We have mixed up the letters which spell the names of a number of African tribes. You have to sort out the letters, with the aid of the clues, and find out the names of the tribes.

1. UZUL

BADAGAN

AAEEELBNDM

IBDAPE

BALAM

AXSO

CLUES: 1. They wear big rings in their ears. 2. Their big canoes are used on Lake Victoria. 3. They live near the Matopos Hills. 4. They live in the Northern Transvaal. 5. They live in Northern Rhodesia. 6. The people of Nongqause.

SOLUTION TO ACROSTIC NO. 121 1st UPRIGHT: Lobola. 2nd UP-RIGHT: Cattle. CLUES ACROSS: 1. Logic. 2. Orchestra. 3. Basket. 4 Out. 5 Lull. 6 Age. TREES SOLUTION

Here are the things hidden in the are three heads-one of a man with a turban, another of a smiling piccanin and another of his brother. Then there The traveller added his own cup to pot, an elephant, a horse and a buck.

FIND THE TRIBES SOLUTION 1. Zulu 2. Baganda 3 Amandebele. 4. Bapedi. 5 Lamba 6 Xosa.

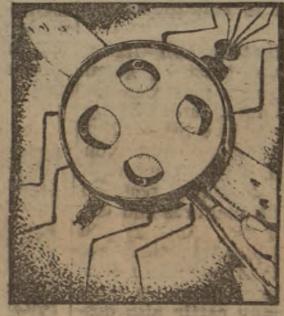
HIS NAME The man who made naval history for England was HORATIO NELSON.

# AND HISTORY IN THE MAKING

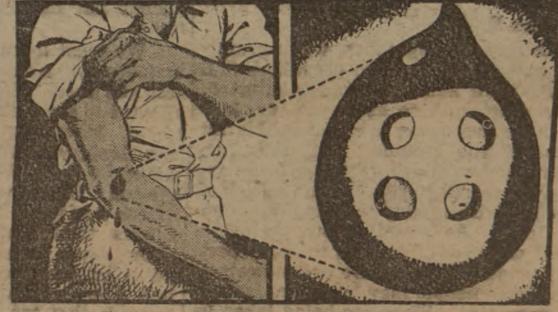
## THE FIGHT AGAINST MALARIA



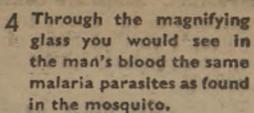
1 Fifty years ago Surgeon-Major Ross caught a mosquito and looking at it through a microscope he saw what is shown in the next picture.



2 Doctor Ross saw in the mosquito these malaria parasites. If these parasites get into a person's blood they cause malaria



3 If you take a drop of blood from a man who has malaria and look at it through a magnifying glass you will see what is shown in the next picture.





5 Mosquitoes usually live in swamps and rivers. They breed there. Above you will will see a representation of a mosquito leaving its home in the swamp.



6 The mosquito bites a man who has malaria and sucks up some blood which contains malaria parasites.



7 The mosquito then bites another man and leaves malaria parasites in his blood. He gets malaria



8 If you think you have malaria go at once to a hospital or medical officer. They will tell you what to do for yourself and how to protect yourself in case you are bitten by a mosquito.



9 Mosquitoes live in ponds and slow-moving streams. To get rid of them fill in small ponds and puddles with earth. Cover all water-casks and empty tins which have collected dirty water.

# READERS' FORUM

#### Parents Blamed For Tsotsis

Mr. D. Z. Nketsa, Johannesburg, writes: I think it is unfair to blame Tsotsis. Most of these creatures have With the surrender of Japan, the no other means of making their liveli- volcanic hood. A good solution would be for someone to find them jobs.

Again, parents must be blamed for the misdeeds of the tsotsis. It trans- over-run democracy and its sacred pires that now and again, children disappear from their homes and return a few days after with something to offer their parents. What steps do these parents take to curb their children's ill deeds?

Nor can one call them murderers: whenever they hold up someone, they look for money or, if they strip their victim of clothes, they make clear their escape after having "slightly" assaulted their prey. This shows they have respect for life, and that they rob only to get what they need.

Besides, there is much that is good in their characters. All they need is proper training and they would turn out fine citizens.

#### Missionaries and Schools

Opinions have been expressed on the matter of transferring African schools from the Missionaries to the Government. It might sound wrong that Africans should at this stage wish to forsake their benefactors; but I feel the Missionaries should follow the example of that great hero, Churchill, who accepted defeat and made no noise about it.

I have on several occasions had to make applications for children who up," I would advise him to read my wished to further their studies in letter over again. He seems to have Missionary schools; and because of misconstrued my letter. I stated cleardenomination issues, many failed to get access into schools. This, then, shows these schools. This, then, shows why the church All I asked was that the African schools should be in the church should meet its followers hands of the Government.

#### Africans' Burden Should be Eased

Mr C. M. Masina, Pretoria, writes: eruption with its of the lava of fascism which threatened to tenets has now subsided; thus we

arms, both black and white respondproud of the efforts of those of our the race. men who joined the forces and displayed outstanding bravery and de-votion throughout the entire period of fighting. The awards given to them are proof of this.

These men whose bones now lie buried in the sands of the desert and elsewhere, fought and died that democracy may live, though they themselves would never be alive to see the fulfilment of their wishes. They came forward despite pass laws, segregation, land acts and several other laws which curbed their progress.

Africans will be relieved of the burden of these laws, for this would Mr M, S. M., Germiston, writes: mark some form of appreciation of their efforts by the powers that be.

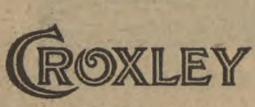
#### "Backseat-Fedup" Answered

Mr R. S. Mkwanazi, Springs, writes: In reply to "Backseat-Fedhave ly that I was waging no quarrel with the church. All I asked was that the half-way.

# Whenever

Calendar..

it makes you think of the letters you must write-and when you think of letters, you naturally think of the ideal pad to write them on



-Croxley, of course!

WRITING PADS The Pad That Makes Writing Easy



6376-5



#### Mbolekwa Ground Dispute

Mr Titus Mabaso, Boksburg, writes: For the guidance of Mr A. M. Mahlatjie, the mouthpiece of the Pretoria Advisory Board and Ten Block Committees, I will again request him to read and digest the theme of my protest in connection turn our eyes to affairs at home. with the naming of Atteridgeville's When our beloved "Oubaas," new sports ground "Mbolekwa." I General Smuts, sounded the call to am only after the equal distribution of honours to deserving Africans who ed magnificently. We, Africans, are have done much for the progress of

The Hungry Lions, All Blacks, P.S. A.R. and Pans Indian teams were the greatest soccer teams in the early days, and members of these teams deserve recognition where sport is concerned. Ephraim Makena, example was the best African fullback that ever lived; Paul Motsane the greatest right wing in his days, also Pan, the marvellous Indian centre-forward that ever played. Sportsmen should come first where sport is concerned. I would be pleased to hear from Mr Mahlatjie, heir progress.

what part Mbolekwa has played in

Let it be hoped that in repayment, sport. There is a street in the new

Africans will be relieved of the location named "Mbolekwa," and today the Board has decided that the new football ground should be named "Mbolekwa." I presume one day Mr Mahlatjie and Co. will propose that a monument should be erected on his grave for the recognition of services rendered to Africans. To go further, he might even propose that the river Jordaan should bear his name.

Did Mbolekwa contribute alone towards the costs of the sports ground? contradict the last paragraph of Mr Mahlatjie's articles as fallacious in so far as he refers to the removal of Marabastad to Atteridgeville. The location revenue had accumulated to such an extent for the last half a century that outside assistance was unnecessary. I include myself towards the contribution of this revenue, if it can really be called "location revenue," and documentary proofs entitle me to be called a resident of Pretoria.

The walls of Jerusalem were destroyed by invaders, when the news of that destruction reached the ears of the departed builders, they all returned home to re-build what had been destroyed. I hope Mr Mahlatjie will be brave enough when that time comes not to say that he comes from Onbekendfontein!

#### Hooliganism

Mr. B. Sixam, Lovedale, writes: Among the world's evils, hooliganism is the worst. It involves public violence, the drink evil, and other forms of vice.

Thousands of young African men and women today are turning from the path of virtue, to entertain themselves in the rendezvous of devils. Hooliganism is a fountain of poison where our young people drink to their destruction. It is a barrier to our spiritual, mental and physical development today. All the ideals of self-respect, humility, justice, incandour, truthfulness, sincerity, and sympathy, sparkling with glory and intrinsic beauty are swept to the sea of desolation by the tempests of hooliganism.

Our leaders are keen to win for us freedom, peace, and equality in our land. The only aid we can give to them is by changing our minds from wrong deeds and lawlessness.

There is no leader in the social, religious and political circles, who yields openly or privately to wrong sensations and lust.

Let us concentrate on virtuous living; let us behave like angels in our public life and also in private places. We need to man our guns against jealousy, selfishness and selfcentredness. Let us be ideal citizens.

# PROTECTION ! From SUNBURN or WINDBURN it is easy to use and inexpen-sive. Use Lemon Handiblok before and after being out in hot or cold winds. It preserves the natural softness of the skin by penetrating the rough outer skin and invigorating the sender under skin. Chemists and Stores

#### Bantu Youth Brigade

Mr A. M. Makgopela writes: Africans have displayed interest in the suggested Bantu youth brigade which is designed to combat idleness.

The proposal, I believe, will prove a blessing. I must urge, however, that interest should not be confined to the children in the street, but should be extended to the home. The home should be the mould in which the youth's mind is shaped. This cannot be achieved in the dire economic stress under which we live, nor in the two or three-roomed houses most Africans are compelled to live.

A socially and economically elevated, African population is vital to the economic progress and social advancement of the whole country. The improvement of the African's domestic environment would give our children a chance to start life in a decent family atmosphere. Happiness and good citizenship cannot be instilled into our children merely by brigades, boys clubs, scout movements, and hostels, but chiefly through the home. The home should be improved and home surroundings made attractive.

Though the suggestion of a Bantu Youth brigade is welcome, I maintain that an attempt should first be made to improve the home. Criminals are not born, but are made by bad social and economic

#### To Correspondents

M. S. M.: "R. Roamer" is now on the editorial staff of "Ilanga Lase-Natal." The other columnist, "Phafa," has not stepped into "R. Roamer's" shoes.

J. K. Machobane: Space is not available for sermons other than those of our regular correspondent.

—Ed., "B.W."

#### Hyland's Soothing

\_\_\_\_\_ AND \_\_\_\_

Teething Powders Regulate the Bowels, Banish Pain, Produce Refreshing Sleep and

MAKE TEETHING SO

VERY EASY 1/6 per box. Obtainable Everywhere.

Produced since 1887 by HYLAND'S CHEMISTS



**TORCHES :: BATTERIES** 

#### MORRISON'S MAIL ORDER HOUSE

the Largest Mail Order House in South Africa. We issue a Price List every second month, which you can have free on request.

#### HARDWARE

STEEL MUGS, heavy tinned, large size, each 1/6. STEEL large size, each 1/6. STEEL DINNER PLATES, heavy tinned, each 1/5. KNIVES, 5", Pol. Blade, 2/7 each. KAFFIR POTS, with legs, SIZE 1, 2 gall—each 5/-: SIZE 1½—1 gall—each 5/11; SIZE 4, 2% gall—each 11/9; SIZE 6, 3% gall—each 14/6; SIZE 18—12 gall. each 45/8. STEW POTS without legs, 10" wide, each 7/4; 12" wide, each 10/10; 14" wide, each 14/-.

each 14/ each 14/-.

CANVAS WATER BAGS, made of WHITE WATERPROOF CANVAS each 3/9. COIR MATTRESSES made of Finest Ticking, 2' 6" each 31/9; 3ft. 35/11. 3' 6", each 41/3; 4' 6", each 50/3. PILLOWS. 41/3; 4' 6", each 50/3. PILLOWS, Kapoc, each 6/2. HATCHETS, finest quality, each 6/11. FLY SPRAYERS, single action, each 2/6. PYAGRA, 4 oz. bottle 2/6; 8 oz. bottle, 4/6. NAILS, from 1" to 6", 7½d per lb; 50 lbs. or more 6½d per lb. SADDLES, No. 200. Semi-Military Saddles, £5/2/11. WATERING CANS, 1½ gall, each 106: Galvanised Green painted. 106; Galvanised Green painted, 2 gall, each 14/9. BEDS

"Escom Sturdy" Dark Oak polish, fitted with wooden spring and best quality Coir Mattresses. Guaranteed to give years of good service. Price including Packing. 3ft. size, £7/15/-; 4' 6" size, £10/10/-. DIVANS, steel, 2' 6", 37/9.; 3ft, 40/9. without Mattresses. COIR MATTRESSES, 2' 6", 31/9; 3ft, 35/11.

PLOWS, ETC.

MORRISON'S "INYANGA"

MORRISON'S "INYANGA"
PLOW, all steel, single furrow
Plow with steel mouldboard and
share with heel, 10" cut, weight
105 lbs. 79/9; 12" cut. 112 lbs.
82/6. SHARES, "Inyanga," 10"
each, 7/6; 12" each 8/-.
CULTIVATOR, "Mohon" type
without expanding rod, a five
tooth scuffler, 80 lbs, 83/3.
PLANTERS, Imported, without
Fertilizer, £9/6/6. Extra Fertitizer expected soon. WHEELBARROWS, best electric welded MORRISON'S "INYANGA" BARROWS, best electric welded all-steel, tubular, 18 gauge, each

COVERS. WATERPROOF DUCK, Clearance offer: 10 x 15 each £5/5/-; 15 x 18, each £8/19/-. ROOFING FELT, No Permit required. No. 25/9; Extra heavy, No. 3, /3. GLOBE CHAIRS, Can supply any quantity, 19/3 each. GALVANISED BUCKETS, 12"
extra strong 6/6. FRUIT JARS,
Pint, 9/1, dozen; Quart, 10/7,
dozen; ½ gallon, 14/-, dozen.
TERMS: CASH WITH ORDER. Orders must not be less than 20/in value. Ask for our latest Price List sent post free.

#### MORRISON'S MAIL ORDER HOUSE

ESCOMBE.

What about baby's photograph?



So many Mothers send in photographs of their babies, to show us how well they are growing on Incumbe, that we are now going to publish photographs of some of the babies for other Mothers to see. If your baby was fed on Incumbe, and you have a good photo

of him, send it to the address below. The makers of Incumbe will choose the photographs which will print well, and they will be published in the newspapers.

Incumbe is specially prepared for African babies. Incumbe nourishes his body, makes him strong, and helps to protect him from sickness.

NOTE: Post your baby's photograph to: Dept. 541, Hind Bros. & Co. Ltd., Umbilo, Natal.

FREE The makers of INCUMBE will FEED YOUR BABY ON pletures, which will tell you how to use INCUMBE Write to Dept. 541, Hind INCUMBE Write to Dept. 541, Hind INCUMBE OF INCUMBE Bros. & Co. Ltd., Umbilo, Natal. In your letter say whether you would like your book in Zulu, Shona or Sesuto language. FOOD FOR BABIES

Magistrate's Comment

#### A Distinguished African Visitor

#### (Peter S.M. Dabula.)

Bishop Limba who is the leader of over 18,000 Africans all of whom are all members of his Church is in the city. He comes from Port

From interviews with the Bishop. I learnt that his church was formed some 30 years ago and that its members were taught to believe in God and in the brotherhood of man; and to be self-supporting that is the doctrine of Self-Help. That these teachings have gone far in their belief, is evidenced in fraternal spirit existing among the Bishop's followers, and also in their endeavours to organise their own businesses.

The Bishop, accompanied by Mrs. Limba, has come with about fifty members of his church, among whom are shop-keepers, masonsmen who can make walking sticks. and even more, men who can make nearly all kinds of footwear.

During an interview we were amazed by the beauty of the shoes shown to us. These were made by some of these men-

The Bishop, himself a keen businessman, controls some farms which are well-equipped with modern machinery manned by Africans. He also controls some shops at Port Elizabeth.

Those who have seen this religious sect's church in Port Elizabeth were astonished to learn that it had been built by African labour. All this goes to show his ability to teach his followers the doctrines of true faith, the brotherhood of man and that of self-help.

On August 3, the Bishop and Mrs. Limba, together with those who had accompanied them from the Cape, received the greatest reception I had ever seen accorded an African, at Park station.

As the procession of nine taxicabs and two lorries left Park Station, wending its way through town en route to Orlando West. many gazed at it in wonderment.

At the sub-way leading to Orlando West, another crowd of about 200 people had gathered to welcome this religious leader. Here, the party was accorded a rousing welcome, from whence the procession of cars made its way to Mr. J.G. Malie's residence where the Bishop and Mrs. Limba will be resident during their stay here.

At Mr. Malie's home crowds soon gathered. Most of those present were people from around the Reef who had come to welcome their leader. It was indeed a great welcome to a great man-

Both the Bishop and his wife are eager to know of the African's activities here. They are charming persons who are willing to relate their experiences.

Among some of the members of the church with whom I spent some time are Messrs. Zondani who came up in advance to make arrangements for the stay of the Bishop and his followers. and Mr. Majombozi who came with the Bishop. Both these men, informed me that they owned their own shops which they acquired since joining the church from which they stated they had learnt the lessons of self-support.



#### Sports and Music Competition at Lichtenburg

#### (B. S. Rajuile)

The Lichtenburg branch of the of the type in which you indulge." Transvaal African Teachers' Asso-

-Two grades, "A" and "B," have been arranged for schools taking part in the competitions. The "A" grade is for schoos which have sixth standard; the "B" grade will be for schools with classes upto and including standard four.

Each school will send in one "choir for the competition in singing. A condition governing comthat such competitors will be con- 14 days' hard labour). fined to their grade, and none other, whereas "B" grade competitors are free to enter for the they were standing in front of a cafe "A" grade competitions, on condition, however, that they do not

Songs for the music competitions are: "Eldorado" for the "A" grade; peloa's composition, will be for the cafe to buy matches when a white other grade.

#### Athletic Sports

For the athletic sports competition, all events are open, there being no senior or junior divisions for both boys and girls. Boys will, of course, compete separately from

Prizes will be awarded to individuals, but marks scored will go

Schools which have not sent in their subscriptions are advised to do so not later than September 7, tenburg district.

#### New Schools in Bamangwato Reserve

#### (G. J. Kesianye)

ngwato reserve were opened by the Director of Education, Mr. H. Jowitt, B.A., M.ED., recently. In the them in its proper use, course of an inspiring speech, Mr. H. No mealies should be Jowitt outlined briefly the importance of occasion, and explained the ardous task done and that to be carried out by the African teachers.

The paramount Chief Tshekedi, and the District Commissioner of Serowe made brief and encouraging

sports ground for athletic sports. After the events the winners were given prizes which were distributed by Mrs B. R. Kgamane.

## on Hooliganism "If we want to avoid trouble be-

tween black and white in this country, we should not have conduct

This statement was made by a ciation is staging competitions in magistrate, Mr. P. M. O'Brien, in the sports and music from September magistrate's court last week, when he convicted four Europeans of assault on Africans.

The conduct of the accused was that of bullies, said the magistrate. They had seen a chance of beating up some Africans and had been only classes ranging from the sub- too willing to take it. It an African standards upto and including the swore at a European, as the accused had alleged, the police would deal with it.

The men were James Smit (22), who was fined £10 (or 14 days' hard labour); Louis Trichardt (29), fined £7 10s. (or 10 days' hard labour); Basil Francois Jansen (20), fined £5 (or seven days' hard labour) and petitors in the "A" grade stipulates Gert Daniel Smit (31), fined £10 (or

#### AFRICANS' EVIDENCE

Three Africans gave evidence that in Forest Hill on a Sunday afternoon, July 22. The first African said all he could remember was that he found enter for competitions in any himself in hospital with an open other grade.

Songs for the music competitions difficulty.

"Lipere tsa Kariki," Mr. Moha- of his companions had gone into the The second African said that one man pushed him away. He and his companions walked away and the Europeans followed them and assaulted them. His injuries caused him to go to hospital for a day and to remain out of work for a week.

A third African gave evidence that he was deaf in the left ear as a result of the assault.

#### Congress Wants Land to the winners' respective schools. Training For Africans

"The Government's land policy and to address their communica- is responsible for the difficulties tions to Mr. C. M. Rabotho, Bethel through which Africans in the Institution, P.O. Bodenstein, Lich- Reserves are passing, and landlessness and overcrowding con. tribute the major share of the course of the suffering," says a resolution adopted at a meeting of the Executive Committee of the African National Congress in Johannesburg recently.

The Government was urged to open land immediately for occu. Two upto-date schools at Bama- pation by the Africans under all forms of tenure and to train

> No mealies should be wasted making beer, which was a luxury for a limited few, added the committee.

It was also resolved that native education should be financed and controlled in the In the afternoon, school-children same way as the education of and parents thronged to the vast other sections, and that Africans should play an important part in the control and the moulding of educational policy.

## **METSOALLE** HLOKOMELANG

Adrese ea Mabasotho .

ECONOMIC DRAPERS 313, Marshall Street, Jeppestown, Johannesburg

TSEBANG: Ke nna Tailare ea banyali. Mose o rekiloeng, o mosoeu kapa oa chenchi ke pondo kapa ho isa holimo.

MABASOTHO: Re na le phablo tsobie tsa Banyali le tsa bana.

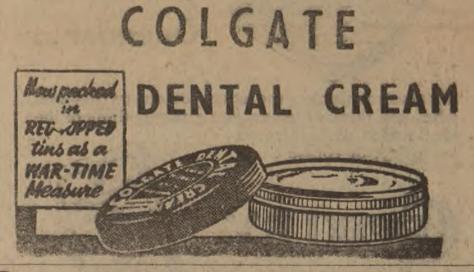


## What do your TEETH say?

Tweeth that are clean and sparkling white fell everybody who sees than that we are careful of our appearance smart enough to clean our teeth recularly with COLGATE DENTAL TOTAL

COLGATE DENTAL CREAM cleans away the small pieces of food that cling to our teeth This prevents decay, and makes our teeth last longer it polishes the teeth, making them mouth clean and nealthy enining white and it keeps the whole

Remember-when we talk, laugh or smue people see our teeth first Clean sparkling seeth tell a good atory about is The COLGATS avers night and





#### CONTINUITY ASS URED IN BRITISH FOREIGN POLICY

During the first big debate on foreign affairs in the House of Commons since Britain's Labour Government came into power, Mr. Council concluded its session at for the words spoken. They Ernest Bevin said that foreign policy would be in keeping with that worked out by the Coatition Government. It would rest, in the main, on agreement and co-operation between the Great Powers that emerged from the war.

met in London "we must not be

Mr. Eden, the former Foreign

Secretary, said he shared the feel-

in the contribution that this new

He congratulated Mr. Bevin on

in the War Cabinet, he could not

recollect one single occasion when

himself and Mr. Bevin on any

"He helped me in that critical

would like to try to help him

difficult tasks that lay ahead.

Continuing, Mr. Bevin said: "But, while they are Great obsessed by a desire for revenge, Powers in a military sense, they but in everything we do we must have impoverished themselves in ask ourselves whether such and achieving military success. Their such a course will make for the main duty will be to act as guard- future peace or plant the seeds of at the end of last year, he said, ians of peace, not dominating a future war. other countries, but accepting it as EDEN CONGRATULATES BEVIN their obligation to create conditions in which every nation, on whatever side, can once more contribute not only to their wellbeing, but add to the common pool for the good of humanity.

"The constructive aspect of foreign policy is most important, the forthrightness of his speech, Between wars we became accus- and added that, during the four himself with these remarks, and you that in my high office it will tomed to a vicious circle whereby years that they served together trade could not flourish because of lack of security, while security recollect one single occasion when was endangered through lack of there was a difference between

"We have found our way to important issue of foreign policy. security, and therefore this is the moment to break that vicious period, and I in the same spirit, circle.

"We must strive to find an anti- now." dote against social injustice, hardship and want, so that the security we have won militarily may lead to greater security, and thus to greater economic expansion. Thus the economic reconstruction of the world is the primary object of our foreign policy.

Dealing with the Potsdam Conference, Mr. Bevin said that when the Council of Foreign Ministers

## National Census Next

The census of the population of the Union, which will be taken next year, is expected to cost approximately £170,000.

The Department of Census and Statistics is already well advanced with its plans. The forms are in the hands of the printers, and 14 tabulating machines of the latest type, which can handle 400 returns a minute, have been ordered from Britain.

The census is not expected to reveal any startling changes in the Union's population, which is at present estimated at 11,000,000.

It will be taken in May and the first preliminary figures will be published within four weeks. The final figure for the European population will be available within a year, and the census will be completed with the publication of the figures relating to the other races by the middle of 1948.

These figures will represent the fourth complete census since Union. The other three were taken in 1911, 1921 and 1936.

The separate form for Africans, which is still being discussed, will contain several new departures designed to meet their improved status and the difficulties of getting correct answers to certain questions, such as that of age.

#### Pitched Battle in Marseilles

MARSEILLES, Monday,- French troops and gendarmes fought a pitched battle here last Monday with 2,000 armed Senegalese when the Senegalese, angry at the delay in being repatriated, attacked a French patrol. A lieutenant in charge of the patrol shot one African soldier, after which riots developed.—Sapa-United Press.

Without Calomel - And You'll Jump Out of Bed Full of Vim and Vigour.

of Bed Full of Vim and Vigour.

Your liver should pour out two pints of liquid bile into your bowels daily. If this bile is not flowing freely, your food doesn't digest. It just decays in the bowels. Gas bloats up your stomach. You get constipated. Your whole system is poisoned and you feel sour, sunk and the world looks punk.

A mere howel n'wement doesn't get at the cause. It takes those famous Carter's Little Liver Pills to get these two pints of bile flowing freely and make you feel "up and up". Harmless, gentle, yet amazing in making bile flow freely. Look for the name Carter's Little Liver Pills on the red package. Refuse anything else. Price: 1/3.

#### Council's Tribute to New Chairman

Pretoria on Tuesday August 21, would understand that it was and before the council adjourned, with great trepidation that he Councillor Msomi, on behalf of had opened the council as chairthe members, thanked the chair- man; for seven years the council man for the manner in which he had had a distinguished man in had presided.

When they lost their chairman they had fears for the future, but the new chairman had shown during his years of office. sympathy, understanding and imings of Mr. Churchill of confidence partiality. It was their hope that Parliament could make to the he be spared for many years to preside over the council.

> added that they had had complete ther the interests of the native freedom of speech and the chair- people, man's explanations had been of great assistance to them.

Councillor Godlo wished to add the names of the chief native commissioners to the tributes which their duties lie."

paid to the chairman.

MUST NOT GROW WEARY

In his concluding address, Mr. The Natives' Representative Mears expressed his appreciation Mr. Douglas Smit presiding. "There are very few Douglas Smits in the service, and I do not claim to have his ability or the experience which he accumulated

"If I have in any way contributed towards making the council session a success, I am glad. Most of the councillors know I am sympathetic to the aspirations Councillor Sakwe associated of the native people. I assure be my constant endeavour to fur-

> "We have had a gruelling session, but I hope that councillors will not grow weary and despondent of not making progress, but will follow the course along

#### Offered Work to Native Who Stole From His Car

After a young Native had been sentenced in the Magistrate's Court to receive six cuts with a juvenile cane for the theft of a hat and parcel from a motor car parked in Commissioner Street, the complainant, Mr. W. T. van Eyk, told the Court that he would like to offer the accused employment in his factory.

"I will be very glad to have the job, Sir," said the Native when the offer was put to him.

He said he was 19 years old, and he had been urged to commit the theft by another Native. The prosecutor said this was the accused's first offence.

The prosecutor, Mr. E. J. M. Durr, told a representative of The Star afterwards that in his 16 years' experience in the Courts, this was the first time that such an offer had been made.

In evidence Mr. van Eyk said that within a few minutes of leaving his parked car, which he had locked, he saw the Native break in to the car and take out the hat and parcel which he valued at £7. He gave chase and caught him.

## FELUNA brings a message to WOMEN who are CHILDLESS







Sold everywhere at 3/3 per bottle (Trial size 1/9) or direct and post free from P.O. Box 731 Cape Town on receipt of price.



Felsma Pills for females only are a woman's medicine. They cleanse, regulate and nourish the Blood, Nerves and the digestive system. No more constipation. Very early in the Feluna treatment a woman feels the return of I CANNOT SAY. I ONLY KNOW MY HUSBAND WHAT HAPPENED WANTS ME TO energy. The cleansing and strengthening process has begun. Feluna Iron is feeding the blood and she feels the healthy tingle of new TO ME HAVE A CHILD strength. Morning comes and finds her happy and eager for the day's work. Such has been the experience of hundreds of unhappy childless women who have been restored to health and blessed with Motherhood following a course of Feluna Pills. They have written telling of amazing and wonderful

should ask themselves whether they ass prepared for Motherhood. Is their blood pure? Does it course through their veins charged with those red corpuscles which mean strong life and vitality? Does their food surrender its full nourishment throughout the digestive processes? Is waste matter regularly and completely eliminated? Do their Kidneys filter and eliminate poisons from the system? their urine cloudy or highly coloured? Are their nerves vibrating, sending to parts of the body quick messages of Action? Are they glad to work, or are they easily tired, with aching backs and weary limbs? Are they constipated? Do periodical pains make life a misery? Any of these questions may point to a physical cause for their being childless women And the provision of the right medicine may effect the change necessary to their achievement of Motherbood.

Those women who believe they are barres



# FEMALES ONLY

Try Feluna when he following symptoms indicate the need of a cleansing, regulating and blood errengthening

medicine.

Anaemia Indigestion Biliousness Constipation Backache Weakness Tired Limbs Lack of Energy Loss of Memory Neuralgia Furred Tongue Bad Breath Pimples Impure Blood Specks before the Eyes

Insomnia Hip and Waist Pains Palpitation Irregularities Blurred Vision Lethargy Colitis

Headache Stomach-ache Fulness after eating Acidity Belching Irritability Trembling etc. etc.

#### Re Tsoere Boima Selubeng

(Ke Pene-Le-Enke)

Gathoe ga ele go phela, re ntse re phela gantle gagolo. Ntoa re loele, dira tsa thubega petleke. tritler a nyamela joalo ka nalete Matona a gagoe a noa chefu joa- Vonderkoplo ka motho ga a ipolaela dibe tseo a di etsang ga di mo emetse ka maoto. Balatedi ba gagoe ba siiwa ke rrarona ebong Kgosana tsaba, ba matha le papa-moshe Julius Mogale, eo a tlogetseng lemane a phatloga mpa thabeng fatshe le la matlhomola ka di 11 tse kholo—ra sala re sasanka joa- Phatho, a bolokwa ka di 13 tsa eolo ka dinatla, dikoankoetla, banna ba loelang 'nete Empa lega na kgwedi e Go bile dibui di le go le joa.o. pelo tsa rona ga di dintsi mme mo dibuing tse, go butsoed mosebetsing oo re o edi- ile le ene mora wa moso eo e leng tseng-re ts'oere boima fubeng sa tichere kwa motseng wa Nigel. rona, bo ma bo fetang le bona bointa jua tlou e shoeleng Johan- fa se dirileng ka teng, eare a fele-

Motsana oa rona ke George ko e fetileng. Goch, oo re o agetsoeng ke ba re ratang, cao re ba sebeletsang; ka goo, taba ke ena: re ngola re le itekanetse, o ne a ratwa ke batho masole pusong ea 'Muso oa Ko' bethe mmego le bana ba motse wa pa o Re banna ba rorisitsoeng gagwe. Ka eona nako eo o dirile gagolo intoeng. Re batho bao go dilo di le dintsi go thusa se haba thoeng ga re ne re sa joina ntoa, sa gagwe le go leka go tsweletsa makhotla a 'Muso oa rona a ka sa gaswe ie huto ka kutlwa o ea gagwe ie le umo la dira-

nate, tseo ereng batho ba agileng School. mose go maoatle ga ba di utloa, re bone ba thothomela, ba rata ba risha dipina ba mo tlotla ba re pele go rona; bare re marena ro ke "Sepharatlhatlha sa mapitso, a ba NM.C.: re tla ja re khore o busa le barwana ba ga Chere." ka mor'a ntoa ena, gobane ba Bapo kajeno letlapa le theletse se ba utloile polelo tse ntle tse tlou e digetse pogo fa fatshe ba go

re le tibo'etsoeng ke bo-ntat'a dirileng fa e le tse molemo tsona rona-mogolo; lega ba bang bare di bolokilwe le marapo a gagwe. E ni, go rona go lokile. Le ga ba le rure go go setseng ke maithamabang bare ditsepiso tsa 'Muso oa ko dillo le matlhotlha pelo felarona di nyamela joalo ka Hitler ga a ne a ts'episitse chaba sa Jeremane gore o tla etsa gore matlotlo a lefatse lohle a jeoe ke ma-Jeremane go rona go lokile; re tla tla sebetsa joalo ka tonki fatseng la Palestine go fithela Pilato a tlhapa diatla khatellong ena.

Hei! oena "Phafa," le "Sema-nyamanyane." buoang banna gobane rona re ts'oere boima: boima bo ka sefubeng sa rona bo feta le joa tlou e shoeleng ko heela, ke ha moya o tswa se-Johannesburg Zoo. Heil lona ba- kgoropeng sa nama. Baas wa ganna le basadi, ke'ng ga re rori- gwe a dira gore a tlisiwe. Pulesoa gagolo mosebetsing oo re o disho ya gagwe go ya motseng oo entseng empa moputso ekare ke mojako wa one e leng Kgosi Jesu oa motho ea sentseng?

#### Lefu la Kgosana J. L. Mogale

(G. Mogale)

Ke batla go itsese Bapo ba ba kgakala le ditsala ka tiro e botlhogar'a joang fats'eng la Europa. ko e diragetseng kwa motseng wa

Re mo sellong bagaetsho ka go

O leborile sechaba sa rragwe ka tsa are: "Bapo jaanong re llela na-

Moswi e rile e sa ntse e le ene a Bapo, gore go agiwe sekolo se ka-Re chaba se bolelloang tse mo- jeno se bidiwang "Bapo Tribal

ts'episang katlego. Na go tlaba ntse jalo, a re ipopeng re solofele seretse gonne metsi a pshele re Lefitse la rona ke Afrika, leo bona. Go setse tse bosula tse a di

#### Tsa Ottosdal

(P. G. Mothupi)

Go tlhagile kotsi mo koporasing, ka nako ya 2.30 p.m., ra utlwa go lela ga mosadi wa mono: ge re botsa, ra utlwa gothwe Ntate Daniel Mongale o robegile.

O dutse gone malatsi a mane e nnile ka di 1. 8. 45.



Crack! Bang! Take that! And that!

That's how Pa handled his man. Quick as lightning he dodged, parried and ducked, in and out-brain alert, eye clear, winning by manoeuvre

How does Pa do it? Strong Bile flow keeps his digestive tract clean. No stagnation, no "Liver," no Headaches.

He depends on Parton's for his fitness, expressing a digestive system functioning regularly and thoroughly. And the strong Nerve Tonic, compatibly blended with the Parton's formula, gives him that energy and happy nature for which he is now famous.

That's the Pa story. A story of healthy action offered through Parton's to those who feel the need of a tonic-aperient, who are minus that " pep " indicating 100 per cent. fitness.

There's a reason for Parton's popularity. Try a bottle to-day. Know the why and the wherefore of brighter eyes, clearer brain and a happier nature. A dose to-night will prove, to-morrow, that cleansing has begun. Energy will follow.



#### Ntsho Dia Tsoana

(Kobo-di-Magetleng)

O kae "Phafa," a ke a re thuse. baa, ba gadile ho'etsa dintho tse eketeng tsa diphoofolo. Ba nagana gore thupa ea gage e hole. Ga ba tsebe gore disipijunu tsa ga moporofeta Phafa di teng, di tla mo bolel'a se se etsagalang gare ga Ba-Afrika.

Ba iketsa ba eketeng ga ba na dihlogo, gomme di le teng, di na le boboko jo bongata. Mesebetsing ea makgooa ba neioa sebaka sa go sebetsa le bana ba bo bone, empa ba kuka mesebetsi kaofeela matsogong a bone, gore makhooa a ba rorise, bana ba bo bone ba tebeloe mesebetsing, go sale bone feela go eone, ba tle ba tsebe go ja di theogelang.

U fumana motho oa bona a matha mosebetsing oa lekgooa, a mathisoa ke bokako ba gore go thoe o sebetsa gagolo go feta ba bang: ga bana ba gabo bone ba lla ke tlala ea gore ba se tebeloe mesebetsing. Ntho eno e supeetsa one makgooa gore batho ba batsho ga ba ratane.

Eseng feela mosebetsing moo ba sa rataneng teng. Fete'a pele tereneng tsa bone, u fumana motho a meletsa terene mathe a sale hole. ele gore ha go ka kena ena feela kgotso kaofela e tla be e tlile Afrika; esita le setulo se sa tlala a keke a suthela mosadi kapa monna oa Sechaba sa gabo gore a du'e, haese feela ga a pateletsoa. Ntho e bohloko go mo-Afrika ea ratang go bona batho bana ba ratana ba utloana nakong tsa lefifi le letsholetsho la kgatello, moo go shupang gore le mohlang ba bolaoang ga ba kake ba thusana kapa ba utloalana bohloko.

Eseng feela ditereneng, esita le go "bonkgetheng" ba ga Mohlomphegi Semanyamanyane. Ba teng bao batho ba llang ka bone ga ba se ba bone manno a ba sa'eng baa batla. Ba kuta batho cheletenyana eo ba e sebeletsang. Baa ba noa, gosane go be go se moetapele ea rategang, ea ka kukang sebaka sa go ntsha bana ba Modimo bobetong ba botshoaro le kgatello; gosane re be re lla ka gore batho ba gana go kena diphuthego tse di ka ba ntshang Egepeto ea melao ea lefatshe lena. Batho ba sechaba sa rona ga ba rate go utloa letho ka baetapele, puo e joalo e ba tlisetsa ntho tse bohloko tse ba di lebetseng, gobane batho bana bonkgetheng ba ile ba ba kuta.

Batho ba rona ba tsoana feela ba batla Morena Phafa le Metsoalle ea gage, banna ba boporofeti ba sechaba, ba o beibele ea bone e leng ea go boloka sechaba bao mabitso a bone a leng go eone eo ea sechaba gore ntho ba di bolelle batho, esita le bone bonkgetheng ba tsebe gore ke bone ba ligang sechaba sa rona sa Afrika, ka go bo "Ntsho di a tsoana" ga "tshoeu di sa tsoane."

## YEARS of Suffering

Acidity and Chronic Indigestion

Pain, Burning, Acid and Wind are WARNINGS of the Peril of Neglected Indigestion.

"The year 1938 will always remain in my memory as the year of my terrible stomach trouble. For years I had been suffering from indigestion, due to too much acid in the stomach, but in 1938 things reached a crisis and the acidity made my whole life a misery. It gives me great pleasure to testify that I found Panbanine Powder and Panbanine Oil unequalled. They relieved me completely of my suffering, and I recommend them highly to all my friends and acquaintances."-L. Bruwer.

#### How Ulcers Form

Addity and Heartburn are symptoms of the approach of many chronic stomach troubles, including ulcers on the walls of the stomach, or in the small intestine. Pain commences soon after addity and heartburn have set in. Stomach ulcers are usually recognized by pain after meals, accompanied by vomiting, and Duodenal Ulcers by pain before meals (hunger pain). Panbanine Powder immediately renders the acid barmless and apports the gases. Panbanine Oll appraids a prosecutive layer of oil over the ulcers and is excellent for Bowel Ansemis.

PANBANING POWDER and PANBANING PANBANINE POWDER and PANBANINE Oil are obtainable from all chemists. 5705.

#### Tsa Hoopstad

(Ka oa Teng)

Sekolong sa rona re fumane Mr. Solomon Polile ho ba hloho ea me- ntwa e fedile, mme mashole a rosue sekolong bohle re mo - amohetse ka thabo; Ke motho e moleele llo ea hae e telele joalo!

ho tla bolella bana tsa phomolo e ga Moruti Leie thusego mo poboentsoeng ka baka la khotso e hlahileng ea ntoa; ka morao bana ba mobinela pina e bitsoang Linana- Ventersburg o kile a rera mono bolela. Oho! ra hopola bo nkhono ka matsatsi. ha ba re etsetsa tsomo ena-

pola Mr. Godfrey Sentso ea tsoa tloha Hoopstad; ruri motaung eo ha a ne a eme pel'a bana, a ba bi- le gane mono: manyalo a ata, re ntsa, u no u ka lla oa tsoha u se u mosala morao.

lefu ke Mrs. Sara Mogorosi eo e neng e le tsiea Kerekeng ea Wessel, ka baka la mesebetsi ea hae kerekeng, esita le har'a ba basoeu le ba batso ba motse. Phelehetsong ea hae re bone Mrs. Lyl. mohats'a ngaka, a tlile le bo-Mrs. ba bang ka koloi ea hae. Mofu o sebelitse Mrs. Lyl ka lilemo tse ngata-

#### SUFFERERS

BALOETSI: Melcin ointment ke pheko ea liso le ho hlohlona meleng, mebala sefahlehong. Theko: 1/9 le 3/3. Melcin Purifier ke pheko ea senya; mahlabi, moroto, boladu le maqeba. Theko: 5/6, 10/6 le 21/0.

Alassyn Hair Tonic e hodisa moriri, e thibela moriri ho hlohlona le ho thibela tsila e hlohlots'oang. E tlosa khoeli, a iphumana a tiile, a nona a le khopane hloohong kapele, ka na- ba a ba le hona ho bapala le mathakonyana: 2/6, 4/6 le 7/6.

TEMOSO: Alassyn ke pheko ea mokhohlane, sefuba, mats'oafo, feberu, LION BLOOD TONIC NO. 12. Liso metseng, pheheloane, ho ethimola. E hloekisa linko, e lobetse bana Tiiso kapa khutlisetso ea chelete le ba baholo. Theko: 1/6 le 2/6. RIGHTHOUSE'S CHEMIST. 71, Lovedale Street, Box 5595, Johannesburg. Mahlo a hloloa kantle ho tefo, Librele theko e tlase.

#### Mafoko a Brandfort

(P. G. Kitsa)

Re itumela thata go utloa ha na a boetse gae.

Bontsi jwa baagi bo tsweroe ke pobolo. Re lela le ba ga Bosaletsi ka seemo. 'me re tsepa hore le kele- le ba ga Malotle ka go tlhokafala ga Mof. O. B. Bosaletsi yo siileng Mookameli oa sekolo o bile teng losea lwa matsatsi. Re lopela ba long ya gagoe moruti kwa ntlongya-kokelo kwa Mangaung.

Mof Aria Kgasapane wa

Eaugwe ba boela diphuthegong. Ao! le bana ba hlokofala ba ho- ya bone: S. M. Tsunke, E. K. bola Mr. Godfrey Sentso ea tsoa Wse'e le P. G. Kitsa. Ra re pele'a-

> Nya ekete monongwaga lets'ego jele a bo Mistress Majaha a nya-

lwa ke ba ga Masisi le a mangwe. Re lla ruri re tsoa lahleheloa ka steward Majaha ba kile ba ya Synodong ya Methodists kwa Thaba Nchu-



BOPAKI BA 'NETE NO. 1.

John o ne a hlola a tsaba ho kopana le thaka tsa hae. O ile a bona hore lipapaling tsohle o ne a ee a fumane ntse a sutuletsoa morao. O ile a tsoenyeha haholo. Hang a bona khatiso ka LION BLOOD MIXTURE, eaba o lakatsa ho leka moriana ona o makatsang. Hoba a o sebelise ka. Kajeno ke motho ea nyakalletseng bophelong.

Theko 3/6 ka botlolo. Poso 4/6.

ha o sa sebetse. Romela 4/6 ka selipi sa posong kapa litempe kajeno.

CHEMICAL CORPO-RATION, Box 295, EAST LONDON.



Tsela e ngue feela e ka thusang. Ke hore chefu es Uric Acid e Maling, Mesifeng, Manonyellong le lithong e qhibilisoe. Chefu eena (Uric Acid) e tsuanetse e ptsetsoe kantle homele.

JONES' RHEUMATICURO ena le matla a ho qhibilisa chefu eena. Ha e qhibilihile ele metsi e tla tsoela kantle ho 'mele ebe ho hlaha thuso e kholo e tla nka nako e telele ele teng.

Botlolo en pele en JONES' RHEUMATICURO e tla paka matla a cona. Mocheso o tla fokotseha. Ho latele boiketlo le thabo. Litho le 'mele li sisinyeha babonolo 'me mokuli oba le hons ho boels mosebetsing on hee.

He molemo here metho a 'ne a ake moriana cona ka nake

le nako ho thibela majoana a Uric Acid (a tsoanang le soekere) hore aseke a ba teng. Ke ka tsela cena feela bakuli ba ka bang le ho balehela lihlabi tsa mahloko ana a tsabehang.

Ho opa ha Noka, Maoto le Mangoele, le Scholoholo ke mahloko ale mang le Mochecha-Ho opa ha masapo. A bakoa ke majoana a Uric Acid ha ale Seropeng, Maotong, kapa, Mokokotlong. JONES' RHEUMATICURO . phekola mahloko ao hantle.

JONES' RHEUMATICURO ke moriana o tsejoang haholo ke lingaka. Ese ele lilemo tse fetang 60 moriana oona o sebelisoa ho phekola mahloko a etsoang ke majoana a Uric Acid. Reka botlolo u ipakele ho loka ha cons. O keke og u sogbiss.

Likemisi le mavenkele ohle a rekisa JONES' RHEUMATICURO ka 1/6 botlolo, kapa u romele ho P.O. BOX 938, CAPE TOWN u romele chelete.

SES237-4

# MAFOKO A NTWA

**NOMORO** 284

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BABAN-TSHO BA KOPANO EA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA

VEKE 25th Aug. 1945

Bona setshwantsho tsebeng ya 16

### KGOSI E BUA LE BATHO BA dingwe le batla boitsanape mo

bua le batho ba yona ba maha mo go kgomaganyeng ditshika tse tshe otlhe a ga mmaditsebe ka di kgaogileng tsa tswelopele basedihi sa mafoko a phefo me e thung. Ke karolo e thata ya go gasa ipelafatso ya phenyo. Mo go- ikgantsha ka yona e tla tlang mo dimo ya ba ya leboga batho ka maruding a lona mo nyageng tse tiro e kgolo ya go tshwarelela le go tlang jaaka lo no lwa sikara ntwa tlang dihuba ka nyaga di le tha lo ka leba pele eseng ka poifo. taro—mekgwa e, jaaka e tswele- Lo leba pele eseng ka poifo. le, e tla batlega thata mo dinya- melo jo botoka mo dilong tso-geng tse tlang ha lehatshe le ba- tlhe. Ke yona tiro e kgolo e ke

tharo ke sa tso bua le lona ka tengye jwa pelo ya me ke re kae kagisho ya Europa ha Jeremane lo leboga batho ba me ka tiro tsa a wa. Re ne ra ipela tota. Hela lona tsotlhe me eseng ka tsona e re ne re ntse ha go na le mmaba leng ka go direla batho batlhe yo boshula bo botlhaba yo o sa- botshidi. ntseng a padile mo Asia. Go no go sa itse ope gore modubadube wa gagwe o tlaa tsaya nako e kae. Japan o wele ka mpa sebete, me ka tsela e a re kopaneng ka tirelo ya ditebogo mo modimong jaaka re na le go bona bokhutlo jwa ntwa me batho botlhe ba boele, kwa tirong tsa bona tsa legae mo bomaitsanape ba tla dirang tiro ya go alafa lehatshe dintho-ntho tsa Iona me le boele mo boitumelong le katlegong. Boitsanape jwa rona bo a imla me re tla bona tsela ya go bona ga re dirile karolo ya rona-Gape ke lo lopa mo nakong e botlhoko e gore lo gopole batho botlhe ba ineetseng botshelo jwa bona le botlhe ba latlhegetsweng ke ditsala tsa bona le narategi. Gape gopolang le ba ba wetseng mo mabogong a mmaba ba neng ba tsewa ditshwarwa leha e le go bitielwa. Ba ntse ba le mo kgopolong tsa rona ka nako yotlhe ya lehihi ja ntwa me a re rapeleng gore go wa ga Japan go tla ganye nabo nako e telele. Ntwa yo o neng a itse ko o teng. Go no re kopana le bona jaaka re kgaoya botlhaba kgakala e tla nna go sa itse ope ha a shule kgotsa le segopodisho sengwe se segolo a tshela. Matariana a ne a tlhamo ditsong me go na le karolo sela Mosolini yo o ba digetseng. O nngwe e ke ipelafatsang ka yona, ne a pegwa a lepeleditse tlhogo. gammogo le lona, batho ba mma-disetse le Britonia jaaka ke bua polao eo Go ne go na le tiego ya le lona. Ma ntimo disetse le Britonia jaaka ke bua go konelela mateka le lona. Mo ntweng eo lo no loa lwa lo bapile le batho botlhe ba Japan. Bathusanyi ba ne ba batla kafa tlase ga sekgele sa ga mma- gore modingwana wa Japan le editsebe banna ba lehatshe je legologolo, bana ba mahatshe a mmaditsebe mo India lekae le kae. Ba ne ba lwa jaaka bana ba motho, me ka boganka jwa bona me ba ne ba patelesega gore a le tshwarelelo ba fenya. Mo go kwale me a tle a bofe batho ba bona botlhe le mo basading ba gagwe ka nako e telele go tsamathusitseng kgomo e wetse mo seretseng sa ntwa ke ba romela di GENERAL SMUTS O GASETSA tebogo tsa me ka boikgantsho jo bogolo Ntwa e hedile. Lwa itse, kea gopola mafoko oo mararo ao a shweditse mafoko otlhe, ke mafoko a se kae me bokete jwa ona boa gakgamatsa. Pelo ya me e a tshologa ka boitumelo hela jaaka tsotso o ntseng o nyoretswe" go tsa lona. Me leha gontse jalo ga bua General Smuts mo mafokung go na ope wa lona yo o babe a gagwe a phefo, ha a bua le tsweng ke ntwa yo o tla e leba- batho ba Afrika Borwa ka nako di ditile re seke ra itebela ra ya moletlo wa ineelo ya Japan. tlhoka go gopola tsa malatsi a tlang. Batho ba rona mono gae helo-bokhutlo jwa ntwa e kgolo. ba okeditse dikgoka me re eme Motlhaope ya bohelo ka ga re rotlhe le mahatshe otlhe o rona bonye re na le tshepho ya go e a mmaditsebe kwa pele ga phe- bona e hetang ye. Motlhaope nyo le merafe ya Bathusanyi. Boi kafa morago ga dinyaga re tla karabelo jwa rona ka mokgwa o sadi re tla tsetsepela me re bone legolo mo ditsong ke go bonyweng gore kagisho e e seke ya re tswa phetogo mo ntweng e madi-madi dinaleng. Mo nakong tse ntsi tsa fa gare ba batho. Kafa morago pitlagano moya wa rona wa go ila ga dinyaga di ka nna thataro tsa go fenngwa o re thusitse. Wa re ntwa ya thubakano e mashwe mo ntsha mo menong a tau re sa go- ditsong re goroswa ka meepelwapola. Me leha gontsejalo kea ipotsa gore a rure go na le sengwe se fetang go kwalapala ga lona no nyageng tse thataro tse hitileng. Ke ka moya oo wa mailago-fenngwa ke tla buang le lona telele ka go hupelwa, tsa go falola

Re ne ra ntsha sengwe le sengwe se re nang nasho, ka pelo e tshweu me jaanong re tla dira thata bo busetsa mo matshoheng ao a motheong gore kagisho e eme mo motheong o sa tshikinyegeng tsa go tsena mo tidimalong re leme eseng motheo wa ditsa-leha bagane le ditemogo tse maketetshe hela le tsa moya.

se thapoleng kobo segobe.

thogo ya ntwa e ka hela mo ha- tse mashwe tsa ntwa e eseng e tshing me batho botlhe ba merafe bonywe mo ditsong tsotlhe. Go e megolo le ye mennye ba tle ba tshamoga me motho a tsene mo Mo godimo ga kabelo tse kgolo tse tshele ka iketlo e phatsimang hatshing tsa meleko ga se kgetse a di irileng go lere phenyo gae, o bonyeng. Lehatshe le setse le e potlana Ka bokhutshwane a ithusitse mo o ikabetse mo tseleng Jaanong ke boela mafokung a me tlhomile matlho a lona mo dilong ke lo gakolole mafoko a amileng ya gagwe ya malatsi a tlang ka' a pele - Re mo dintshing tsa me-

bathung ba mahatshe a ga mma-Ka August 15 Kgosi e ne ya ditsebe. Re na le karolo ya rona tla motheo o sa tshikinyegeng ya lo lopang me e ke itseng ke se kagisho." kake ka lopa lehela la mahela-Go setse go hitile kgwedi tse Mo magareng ke lo ntshetsa bo-

#### **BOKHUTLO JWA NTWA**

Ka ineelo ya Japan go tla bokhutlo jwa ntwa e madi-madi ya tshenyo e lehatshe e eseng le ke le e bone. Merafe e meraro e-Jeremane Italia le Japan ke bona basimegi ba ronaka ka gonne ba ne ba ikaeletse go busa lehatshe jeotlhe. Mme go ntse botlhoko. Ba ne ba shagopiwa ka go latelana. Go tshwanetse ga tlhagisiwa ga karolo ya Italia mo ntweng e ne e le bokowa thata. Matariana a tsene ntweng ka go pateletswa ke Mosolini yo o neng a bona Britonia gore o lwa e setse a itshegeditse ka lebota a bo a re: Re tla ja gontse jalo." Ke ha a tlhasela Britonia a direla go godisa ina ja gagwe e seng ja mo-rafe wa Italia. Italia o ne a thusa Jeremane ka nako e Britonia a neng a le mo pitlaganong e kgolo. Jeremane o ne a konelela mafoko a ineela kontle ga potso-Hitlara o ne a seo. Ka nako eo go no go sa bonela go le mongwe go konelela mafoko a ineelo ya ne a kwale ntswa Ma-Japan e sa batle go ka nna jalo. Ba ne ba sa batle "Letsatsi ja Legodimo" le ka kwala mo dilong tsa lehatshe ya a batlha borumolung.

#### BATHO BA GAGWE BA AFRIKA MAFOKO KA DI 15 AUGUST

"O ke motsotso o mogolo-mo-

A tswelela: O fitlhile lwa boleba letsatsi je jaaka lengwe le ne ya tshwanyo le ditlhabelo. Ke nako ya boitumelo ya ditiro tsa tebogo tsa go kga moya kontle ga letshogo kafa morago ga nako e bosigong jo. Ka gonne bogolo jwa mo diphatseng tsa mmaba le diditiro bo dirilwe ke lona me lo kgarakgatsho tsotlhe. Tseo e ne e le dinyaga tsa bopeletelele tsa go boga tsa go itlhabela ga batho: Gape ke nako ya tidimalo e lebaganyeng le kgopolo tsa lerato-Mo go tebiseng moya jalo re elekete tse aparelang botlhoko le

Afrika Borwa mo ntweng e E tswelopele le kutlwano le go iposetse e le nyaga di ka nna thataro Afrika Borwa a ntse a arabile pitso ya ntwa a lebeletso boshula le bontle jwa yona me a itatlhela mo roleng ja yona gammogo le balekane ba gagwe mo ntweng e e neng e tshwanetse go fetola tsamao ya yona mo ditsong. Re ne re ikutlwa go sa tshwanela gore re ka ema ra sebelela ka re tshaba tlhakantsuke. Re ne ra amogela ntwa ya Jeremane ya mophato wa Nazi o nong o tshwanetse wa busa lehatshe jeotlhe. Re ne ra dupelela diphatsa tse di tla lang gammogo le tsa rona me re ese re bonye bogolo jwa tsona mo lehatshing jeotlhe leha e le bogolo jwa mashole a kafa morago, ga kgomelo e. Erile re tsena botebong jwa morwalela wa ntwa le bogale jwa yona ra simolola go bona bogolo le bogale jo re leba ganyeng najo. Melao ya Modimo le batho e ne ya gatwa ke bolosuse yo o neng a bonala a sena go fenngwa. Fa pele ga dikwalo di le dintsi tsa go itshireletsa go tshelwa ke madi a kgofa, Jeremane o ne a gataka morafe o mongwe le o mongwe gore a tlaa buse lehatshe. Fora o ne a gatakwa ka nako ya dikebe eseng dikgwedi. Mo boshuleng jo bo tshwanang le joo Britonia o ne a chemoga hela ka ntata sebete sa batho ba gagwe, bogale jwa mephato ya gagwe ya loapi, sebete sa moetapele wa gagwe yo lehatshe jeotlhe le mo rolelang dikatiba. Fa pele ga konelela tsa kutlwano le Jeremane Russia o ne a tlhaselwa boshula ka mephato e megolo ya Jeremane e neng ya tsena mo thabeng tsa Caucasus ya tsena lebopong ja Volga ya tsena Leningrad Mosko le Stalingrad. Mosolini le ene ene jaaka a e-

letsa go kokona marapo a phenyo

a bo a itatlhela a thusa Jeremane. dubaka mo lewatleng Mediterranean a gomela Egepete le Afrika Botlhaba. Ke gone fa Afrika Borwa a dirileng kabelo ya gagwe mo karolong e ne leretseng phenyo, e ka yona go femelwa ga tsela ya Kapa le Mediterranean e neng ya nna tiro e kgolo. Re ne ra femela tsela ya Kapa le ya Afrika Botlhaba me ra thusa go ntsha mmaba mo Abyssinia ra ba ra tlhatlogela ko phemelong ya Egepeto le losi loa borwa lwa Mediterranean Sea ka mephato ya naga loapi le lewatle. Ka ntwa e tlhakatlhakanyeng re ne ra tshegetsa Rommel mo El Alamein me ra simolola go dila tsela ya phenyo go tloga fao me le ka kwa ga simologa tsela ya Stalingrad mo karolong ya bobedi ya ntwa. Karolo ya Afrika mo ntweng e ne e se metshamekwane, e ne e le yona ntwa e neng ya naya mephato tsela e tlhwekileng ya tswelopele go tsamaya nako ya bohelo ya go udubatsa mmaba e tla kafa bophirima. Pele ga motsotso o mogolo oo o fitlha Japan le ene a dira phosho e kgolo eo e tshwanang le ya Hitlara a dira tlhaselo e setlhogo. Ntwa ya Pearl Harbour e ne ya tsenya Amerika mo ntweng ya Botlhaba Kgakala me ka yona Japan a ba a ineela. Jaaka re itse e le moletlo wa ineelo ya gagwe gompeino mo ntweng ye kgolo ya Bobedi. Boshula bo tle bo ipelefatse bo tloge bo itome bo shwe jaaka noga me bo bule tsela ya go loka le tshiamo. Gape ka sona sekai seo tshiamo ga e ke e tle fela e tla rwele medupe ya tlego le matlhogonolo. Rona mo Afrika Borwa re ne ra bolokega mo boshuleng jwa tiro tsa baprofeta ba bshula. Ka ntlha tso-Me ka go dira jalo motlhaope bogolo jwa nyaga di le thataro tlhe Afrika Borwa o dule mo ntweng a nonofile a le botoka go gaisa ka nako e a tsenyeng mo go yona-

pela btsala jo bo tla mo emang no keng leha a ka lebagana le diteko dife ka mosho. O ne a ikgethela a sa ikgathalele me katlego tse dingwe o ne a okeletswa ka tsona-A a se mabakoosi a re ipelafatseng e re ka agang dithako tse digilweka ona mo tebogong ya phenyo. ng ke ntwa me ra busetsa marapo A re boeleng ko bokhutlong jwa dinameng mo bathung ba nama ntwa. Go pirigana ga Japan go le moya me kgalalelo ya Modimo tho ba rapelang Modimo wa lefa- tsa phatsimo tse namaletseng ka tshe ba tla tswelela ka botsenwa bophara fa pele ga merafe etshojwa bona me ba tlhoke go bona boamarure. Re ne re boifa gore re tla tshwanelwa ke go thubaka Japan mo gae le kwa ditlhakeng gore a tla a ineele. Re ne re boifa ntwa tse madi-madi le ditlhabelo tse kgolo tsa batshidi. Setshogo sa rona se fedisitswe me badimo ba ne ba re etelela pele ka kutlwelobotlhoko. Re kgaoletswe thololo ya madi e neng e tla oketsa setlhogo le botubi jwa ntwa e mo bathong. Me he ka tsatsi je ere re lebogela phenyo e tletseng gape re legoge ga lehatshe le sa metswa ke leruarua la mmaba o boshula o motala wa setsenwa. Re leboge badimo ka tshimego tsa bona tsa go khutlela ntwa e ese e lebelelwe go hela. Mo boitumelong le mo ditebogong go na le dilo tse kgolo tse re tshwanetseng go di gakologelwa. Re gakologelwa gore bokhutlo jo bonako jwa ntwa ya Botlhaba kgakala ke ka tiro e kgolo ya batho ba Amerika kafa tlase ga Moetapele wa bona President Roosevelt ka phenyo e kgolo mo Japan. Batho ba gopola gore ke ka ntata pitikwe e bogale ya Atomic Bomb ha Japan a ineetse. Ha re gopola jalo re tla bo re siamololela batho ba Amerika tota ba mephato ya mehuta-huta. Ka nako e ka nna nyaga tse nne batho ba Amerika ba ntse ba lebaganye le boshula jwa ntwa ka botlalo mo watleng ja Pacific Ke Amerika go heta dile tsotlhe yo o khubamisitseng Japan. Me tebogo tsa bona di tshwanetse tsa leba ko Amerika ra ba lebogela go gata mmaba-Gape re seke ra lebala - me ga re ketla re lebala go gopola mophato wa bo 14 banna ba mahatshe a rona a mmaditsebe, Australia le New Zealand ba lweleng le mmaba ka nako e telele ba sa kgaotse mo dikgweng go tsena mo India Burma New Giunea le karolong tse dingwe. Re ba tlisa sa pele re

Ntwa tsa bona leha di sa tlhagela jaaka tse dingwe di ne tsa boptsha Japan ha a le mo tsaleng ya tatlhego. Go na le ditiragalo tsa boganka mo ntweng le mo moyeng me ke ke re lereditseng phenyo. Me mo tsatsing je ja boitumelo go na le dilo di le pedi tse re tshwanetseng ra di gakologelwa. Santlha, Russia o ne a tsena a feta a heleletsa setshwantsho sa Bathusanyi sa ntwa e bogale le Japan. Russia o ne a le kganelo tse mo diegisitseng me erile dikgopi di tloga a tholola madi a gagwe go thusa bathusanyi. Rea itumela ha a eme mo Europa le Asia me a gorositswe ka meepelwane gotlhe mo lehetshing. Re tshoga re gopola tiro ya Atomic Bomb le molaetsa o e o tsholetseng batho. Go ineela ga Japan ka bonamo go shipa bogale jwa yona mo bathing ba ntwa dumela. Ka yona ka bokhutla jwa ntwa kgotsa bokhutlo jwa batshidi. Ke henya kgotsa o nyeletswe Me e lebaganye le bokhutlo joo jwa ntwa le keletso mo bathung. Ke nako e kgolo ya tebogo gape ka nako e batho mo ditsong tsa bona ba tlhagisitseng lerumo je ba ka ipolayang ka lona le lehatwe ka bophara le eseng le le bone me le tla salang le sekwasekwa gore le femele gore batho ba seke ba tlhola ba bihela lehatshe ka ntwa. Motheo wa kagisho ya lehatshe o beilwe ko pitsong ya San Francisco. Go tla ga Atomic Bomb go shweditse mafoko a pitso eo. Kgetse ya kagisho ya lefatshe e tlaa ema e phetegile.

ba gorosa ka meepelwane.

tsotso e megolo mo ditsong. Tsatsi je lesha, phetogo ya ditso. Ke mokgweleo wa rona ke mokgweleo wa lehatshe jeotlhe gore go bonwe gore ntwa ephimolwa mo dikwalong tsa rona Ke yona ntwa e ncha e re tla e simololang jaaka re tsona mo kagishong. Ke tiro e fetang e re tswang mo go yona ya ntwa-Jaanong re hitlhile mo tekong e kgolo-kgolo go heta ya tswelopele ya rona. Jaaka re dumela tshiamo bela jaaka re dumela Modimo mo boipelafatsong jwa rona re lebogele phenyo ya rona, re rapelele thata le keletso ya go kaela gore phenyo ya mmaba wa rona re e dire sengwe sa tshiamo me mo malatsing a tlang go tswelele katlego e matlhogonolo a senang bokhutlo mo merafing. Ke yona tsela yosi tlile pele ga nako e re neng re e ya busa lehatshe. A re tsweleleng gopotse. Re ne re tshogile gore ba mo tseleng e kgolo e ya ineelo

#### DITHORISHO TSA GENERAL SMUTS TSE TSWANG MO KGOTLENG YA BAEMELA-BANTSHO

Kgotla ya Baemela-Bantsho e ne e dutse secha jaana mo Pretoria me ya tlhagisa dithorisho tsa yona tsa kaelo tsa General Smuts tsa lehatshe jeno mo selomung sa ntwa-

Tshikhinyo e ne ya dirwa ke Ngake Moroka me ya fitisiwa kontle ga kgang me mafoko a thorisho ya General Smuts ko pitsong ya San Francisco ka mafoko a beileng motheo wa kagisho boitherololo jwa botlhe le malata

#### INEELO YA JAPAN

Ha go le mongwe yo o ka tsayang loeto go ya botlhaba o tla feta a bolelelwa kaga Chinaman ha e le motho wa batho-yo lefoko ja gagwe e leng maikano me go tla fitlhelwa go ntse hela jalo. Gape motsamai a ka botsa ka batho ba Japan a batla kitso me o tlaa arabiwa ka go re: Ba itsewe ke mang? Ga ba ne go ikanngwa me le tiro tsa bona di bonegwa ka molelo. Motho yo o sa ba itseng ga a ketla a amogela mafoko a ntseng jaana. Japan o neetswe ineelo e bakantsweng go tiego e kgolo a ba a nama a a amogela-

Sa nca se dujwa se sa le metse. Go ka nna botoka ga Japan a simegwa ka bonako. Merafe ya Bathusanyi e setse e tenega ka meikgobalatso ya Japan ntswa a hentswe-

Japan o lebaganye le boikgethelo ka ntlha tse pedi. Ha a rata a ka ikgethela go nyeletswa gotlhelele go sa nneng jalo a ineela gotlhelele. Ba leka go tila maemo oo mabedi ka boherhere jwa bona gale. Ba tila mafoko a "phenngwa."

Barongwa ba Japan jaanong ba ko Manila ebong motse mogolo wa ditlhake tsa Philippines me ba tshwanetseng go lebagana le Bathusanyi Ditlhake tsa Philipines ga di kgakala le Japan me hela ba le bantsi ba gopola gore go kabo go le botoka ga ineelo kabo e dirilwe ko Tokyo motse tlhogo wa Japan. Ka mafoko a morago go bonala ha go tla dirwa jalo.

#### SPRINGBOKS BA BOLOKA MO-KAELA SEFOFANE MO KGABONG TSA SEFOFANE

Mashole a mararo a Afrika Borwa a mabedi a Bantsho le la Lekgowa ba kailwe ke boganka jo bogolo ke mosimegi Lieut.-General C. W. Allfrey yo o simegang mephato ya Britonia mo Egypt.

Ke 173083V Sergt, Ernest Hendrink Coetzer N38511 Corpl. Herbert Moeketsi Pakkies le N67805V Pte. Alfred Sibeko wa mophato wa Afrika Borwa wa dikoloi tsa dikamogela mo setlhopheng sa 115 sa koloi tsa setlhopha R.A.O.C. Erile ba ntse ba kgweeditse mo tseleng ya Palastine-Suez Canal ba bo ba bona sefofane se le ha hatshe se tuka kontle le go ikgopolela ba bo ba se tabogela me ba sa kgathale ha se tla tloga se thunya me ba ntsha mokaedi mo go shona. Dikai tsa boganka mo molelong wa ntwa di tle di bonwe me mo bogankeng jo bo ntseng jaana go tlo go fitlhelwe e le kgetse e tshwanologileng. Banna ba bararo ba ba ne ba tsena mo diphatseng tse kgolo tsa losho. Ba ne ba hyhumela sefofane se diphatsa me ba ntsha mokaedi a golegetswe mo go shona me ba mmo-

(Di tswela tsebeng ya 2)

## Tvl. Soccer Team For

(By A. T. Mogari)

Although the Transvaal team has been successful in the past, it has on the other hand been strongly and rightly criticised by its ardent supporters and members of the public because it does not fully represent what might be called the "cream of the team selected to play Orange Free State in the inter-provincial match for the Moroka-Baloyi Cup, on September 9, at Bloemfontein.

excellent soccer, spiced with in Port Elizabeth on Monday tactics of an entertaining and October 1, 1945. thrilling nature.

Khomo, while on the centre half Rodgers.'

Although Raymond Monnathebe has been playing inside left Raynold.

by L. Koza, who is the oldest Transvaal team.

The greatest of all blood purifiers.

For stomach complaints, kaffir poison,

Also an excellent tonic etc. 3/6.

3) KIDNEY & BLADDER MIXTURE

for our complete price list.

For all kidney trouble, burning pains

backache, bladder disorders, etc. 3/6

etc. 3/6\_

#### Eastern Province Bantu Rugby

(C. M. Singapi)

A general meeting of the above union will be held in the Administrative Office, New Brighton. Port Elizabeth, on Sunday September 2, 1945, at 10 a.m.

Agenda:

(i) Report of the South African Transvaal." Nevertheless, there Bantu Rugby Football Tournacould be nothing better than the ment held in Port Elizabeth from June 30 to July 7, 1945

(ii) Preparations for the Wynne-Herbert Burman Cups' Spectators there will witness competitions which will be held

All affiliated Boards are special-The team includes as its centre ly requested to send three repreforward the prolific great Grant sentatives to this meeting, and to send in matter intended for will be the master ball-controller, discussion to the General Secre-Jimmy Msibi, alias "Jimmy tary, 71, Stokwe Street, New Brighton, Port Elizabeth.

previously, he has, however player in this selection, while made several successful experi- on the right is Walter Mavuso ments which convinced selectors who sprang up with mushroomthat he makes a brilliant winger like rapidity and is also With him is John Mophosho, a hard worker J. Meso and Theys another forward dashing inner. Thabos are full backs. The back who has the same graceful move- line is well fortified. I. Sekue ment of his co-international is goal-keeper; reserves are O. Kumalo and D. Mohau.

The right flank seems firm It is gratifying and interesting with R. Kunene a new star in the world of soccer to find that from the East Rand as inside men like I. Sekue can rise and right and R. Mokhatle. Alexan- shine again. From the above it dra's accurate crossfield winger, will be noticed that the team who is again appearing in the not wholly consist of old players Transvaal team. The half line is only, but has five players who satisfactorily guarded on the left show for the first time in the

For all chest complaints bronchitis

whooping cough, lung pains, etc. 2/6

An excellent remedy for impure

blood, boils, pimples, sores, etc. 1/6

For strength, vigour and vitality, 2/8

7) IBANGALALA MIXTURE

5) FEMALE CONIC

#### Prefers The Airforce Re-African Eisteddfod



L Cpl. A. G. Nkosi

"I prefer the airforce to the army," states Lance-Corporal A. G. Nkosi in a letter to the "Bantu World," giving his reasons for this to be the vast areas overwhich he has flown, the many countries he has visited all through his connections with the airforce. Continuing, he says, have written home asking my people to clean my 'civvy suit' as I shall be home soon on leave-My only worry is that I might find my suit of clothes too small!"

#### Bantu Soldiers Make Fine Soccerites

Writing on the N.M.C. soccer nchola, kuphela ngapa ndle ukunchola okumi teams which played two matches last week Wednesday at the wanderers ground, a "Rand Daily Mail" reporter states:

A surprisingly high standard of soccer was revealed by Native Military Corps players at the Wanderers, when two matches were staged in aid of African Servicemen's Charities.

There was a large crowd of Europeans and non-Europeans present and the band of the fourth battalion N.M.C., which performed during the interlude, was enthusiastically received.

The first match, which resulted in a 2-1 win for Welgedacht over Johannesburg, was eclipsed in standard by the second match which Witwatersrand Command (Central) won 3-1 against East

Rand-In this the play was particularly good, all twenty-two players showing a wide knowledge of the finer points, positional play, combination and ball control-All four wing forwards, the centre-half backs, the left-backs and both goalkeepers were particularly good.

#### Eastern Tvl. Bantu Rugby Football Union

(W. W. Barayi) Clubs of the above named union have recently completed the first round league competition as shown hereunder:-

#### First Round

	P. W. L. Pts.
Crusaders	13 10 1 22
Hungry Lions	13 8 1 20
Easterns	13 8 2 19
Crusaders A	13 7 2 18
Universals	13 8 2 18
Spring Rose	13 8 4 17
Hungry Lions A	13 6 5 14
Tigers	13 4 4 13
Spring Rose A	13 3 7 9
Sim Eastern	13 2 8 7
Tigers A	13 3 9 7
All Blacks	13 3 10 6
Sim Eastern A	13 2 11 4
B. Buffaloes	13 1 12 2



7127-3

A memorandum sent to "The Bantu World" from the headquarters of the Transvaal African Teachers' Association in connection with the syllabus published in these columns last week on the African Eisteddfod states that the syllabus referred to was not authorised, and that becuase of a resolution passed at the Witbank T.A.T.A. conference last year, singing competitions are now regularised by the T.A.T.A. mother body and are no longer the entire responsibility of individual branches. A full account will be given in the next



# Umqolo Obuhlungu.



lelisela esinyini konke ukunchola okute xha e malungwini omgolo, oku ngxwelerha kukhaze imi thambho e-ethe-ethe. Yithi ukuyilwa intlungu uye ezinchanjini zaye I Dewit's Pills ziyaks

kwenzela lonto, ziyenze ngokuqinise kileyo ngapa-zu nak weyipina enye into Kuba zisebenza ezintawani nggo.

Zikho kuzo iknemisti ii Dewitt's Pills nge 3s 3d nange 6s 61 ibhotile Mus'ukuzil izila nomzuzu lo ukuphila kwezintso kukukhuseleka kwako kwi nkathazo zomgolo

ngabahluzi begazi; khwe

BLADDER

AND KIDNEY

South Africa African Football Association

#### MOROKA-BALOYI CUP

INTER-PROVINCIAL TOURNEY AT THE BANTU SPORTS CLUB

(Von Weilligh Street. South, Johannesburg) SUNDAY, 30th SEPTEMBER, 1945

FREE STATE VERSUS GRIQUALAND WEST - Kick-off 3.45 p.m. MONDAY, 1st OCTOBER, 1945

TRANSVAAL VERSUS NATAL Kick-off 3.45 p.m.

(Attractive games commence as early as 1.00 p.m.)

ADMISSION: 2/6 each day Reserved seats @ 1/- each

:: REFRESHMENTS :: LUNCHEONS SERVED

(Only a limited Reserve seats available, book your seats early). Doors open at 11.00 a.m. to avoid the afternoon rush.





drinks TEA. They say:

ies Market Expansion Bureau, P.O. Box 194, jonannesburg,

AFRICAN PHARMACY

31 President St., JOHANNESBURG.

1) APHMA BRAND No. 11 MIXTURE | 4) CAMPHOB COUGH MIXTURE

2) MARTINDALE BLOOD MIXTURE Tonic and laxative for women, 4/6

Cleanses your system thoroughly 6 COMPOUND SARSAPARILLA

We manufacture numerous other remedies. Please call in or write

MANUFACTURERS OF APHMA BRAND PRODUCTS

#### **BUSINESS NOTICES**

AFRICAN MUTUAL CREDIT ASSOCIATION

10, Ockerse House, 66, Market Street Johannesburg

At the appropriation meeting held on Friday, 24th August, 1945, appropriations were made in favour of the undermentioned members:-

Killarny, Johannesburg: Share No. No. 5559 Appropriation No. 05896. Orlando Township: Share No. 6002 Appropriation No. 06072.

Sophiatown, Johannesburg: Share No. 3744 Appropriation No. 03091. Alexandra Township: Share No. B3656 Appropriation No. B.03692. Section 2. Sophiatown: Share No. 414 Appropriation No. 0491. 9683-27-10

## Gold and Silver

Jewellerv 9 ct. Gold Wedding Rings; Ladies' 9 ct. Gold Panel Rings; Ladies' Silver Bangles; Gents' Silver Rings; Gents' 9 ct. Gold Signet Rings; Gents' 9 ct. Gold Tie Pins; 9 ct. Gold Charms, Send for Price list to:

I. Kirsner & Co., Retail Mail Order Section, P.O. Box 8921, JOHANNESBURG.

#### United Auctioneering Company 127 FOX STREET, JOHANNESBURG.

Re rekisa liphahlo tsa Fanishere ea Second Hand ea Teak ka preisi tse utloahalang ka tefo ea hona joale (cash) kapa ka tefo éa nako le nako (Terms).

Tlong le tlo hlahloba phahlo ea 9725-13

#### Latest Bantu Records and Needles Arrived



Write for complete lists. We manufacture Musical Machines.

Instruments, Prams etc., bought, sold and repaired. Rand Cycle Works, 305, Marshall Street, Jeppes,

#### JOHANNESBURG

#### TO HAWKERS AND STORE-KEEPERS

soft goods. Have large assortment of blankets.

S. D. Levy, 105, Market Street. P.O. Box 3764, Johannesburg, 9340-25

#### STANDS FOR SALE

670. Pretoria.

JIVE AT A DINNER PARTY Phokoje Sisters of 26, 9th Avenue, R. H. Godlo. Alexandra Township, will give a this for 2/- only. Commence 2 p.m. 9918-1.S.

The World at your Door! Subscribe Mohalane and Ish, Nkitseng, direct to "The Bantu World." 2/6 for three months. Send your subscrip-Manager, Box 6663, Johannesburg.

#### NIGEL

Rev A. S. Ngubeni, of the holy communion service, and Mr P. Mde," Cape Town. L. Tshabalala, circuit steward here. accompanied him.

. . .

Mr Theo Twala, supervisor of progress thus far achieved in long stay here are accorded him. schools, is back at Nigel after an exseveral centres of the Protector tensive tour of inspection.

\* \* \* \*

been at Evaton on a visit, has re- the Union, turned to Nigel.

a protracted visit to relatives and Goch recently. friends at Orlando and Pimville.

recent visitor to Nigel.

P 2 2 8

## WHO'S WHO IN THE NEWS THIS WEEK

THE BANTU WORLD



Elizabeth The late Mrs. Makgele, an account of whose death and funeral was given in last week's issue of "The Bantu World."

this journal suffered through the to school. fire at Westdene last year. Mr. and the break from November last year, when the paper "disefforts of all its enemies.

Gramophones, Sewing Lamolah are returning to the City and will arrive in Johannesburg to-morrow morning (Sun- at the Cape. day) at 6.45.

> Mr. Herbert N. Newana, of the Krugersdorp, has been tranferred and has left for Rustenburg. Native Affairs Department, on promotion to the Johannesburg N.A.D. as Record-Taker-

been seriously ill at her home, among them, notably Messrs recovery.

Rev. Z. A. Bagwa, of Fransbury Two stands for sale in Tucker Methodist church, Imvani district, Revd, L. B. Tshangela and Mr. synod During his stay there, he synod held at Thaba Nchu. was the guest of Mr. and Mrs.

attendance. A Swing Fever that will church, attended a Non-European has returned to her post at the linger in your memories forever. All women's convention at Newclare Methodist school, Grahamstown. recently, Delegates were welcomed by Pastors J. Hlape, J. Mr. Jeremiah Magwaca, a po-

and friends.

Methodist church, has returned to After spending a few weeks Mr. Jack, Matambo, Court Nigel after attending the church with her husband in Swaziland, Interpreter, Luderitz, South West synod in Johannesburg. He has been Mrs. F. F. Sepamla has returned Africa, is spending his annual to Devon recently to conduct the to her residence at "Monde-leave with his parents-in-law.

and Martha V. Nkwadipo were Mr J. S. M. Mosiua has returned among the many who attended Mr. MacDonald Mpambani from to Nigel after visiting relatives and the welcome gathering to the Johannesburg has joined the triends at Pimville and Sophiatown. High Commissioner in Bechuana- local magistrate's staff as Court Mr Theo Twala, supervisor of land. They speak highly of the Interpreter. Good wishes for a rate. Both nurses will be leaving

Mr Martin Jacobs. of Nigel

Mesdames J. M. Shumang, F. Location. The name of the Rabothatha J. Mokwena, E. Mashigo, secondary school staff, is still indisposed.

Mesdames J. M. Shumang, F. Location. The name of the restaurant is Bantu Union Cafe-Restaurant.

Mesdames J. M. Shumang, F. Location. The name of the restaurant is Bantu Union Cafe-Restaurant.

Mesdames J. M. Shumang, F. Location. The name of the Restaurant in Opington.

Mesdames J. M. Shumang, F. Location. The name of the restaurant in Opington.

Mesdames J. M. Shumang, F. Location. The name of the Restaurant in Opington.

Mesdames J. M. Shumang, F. Location. The name of the restaurant is Bantu Union Cafe-Restaurant.

Mesdames J. M. Shumang, F. Location. The name of the restaurant in Opington.

Mesdames J. M. Shumang, F. Location. The name of the restaurant is Bantu Union Cafe-Restaurant.

Mesdames J. M. Shumang, F. Location. The name of the restaurant is Bantu Union Cafe-Restaurant.

Mesdames J. M. Shumang, F. Location. The name of the restaurant is Bantu Union Cafe-Restaurant.

Mesdames J. M. Shumang, F. Location. The name of the restaurant is Bantu Union Cafe-Restaurant.

Mesdames J. M. Shumang, F. Location. The name of the restaurant is Bantu Union Cafe-Restaurant.

Mesdames J. M. Shumang, F. Location. The name of the restaurant is Bantu Union Cafe-Restaurant.

Mesdames J. M. Shumang, F. Location. The name of the restaurant is Bantu Union Cafe-Restaurant.

Mesdames J. M. Shumang, F. Location. The name of the restaurant is Bantu Union Cafe-Restaurant.

Mesdames J. M. Shumang, F. Location. The name of the restaurant is Bantu Union Cafe-Restaurant.

Mesdames J. M. Shumang, F. Location. The name of the restaurant is Bantu Union Cafe-Restaurant.

Mesdames J. M. Shumang, F. Mashigo, F. Location. The name of the restaurant is Bantu Union Cafe-Restaurant.

Mesdames J. M. Shumang, F. Mashigo, F. Mashigo Apostolic Faith church mothers'

Mr G. Gule, of Germiston, was a August 21. Both mother and baby High School as from the October are well.

At the recent meeting of the Johannesburg branch of the Vendaland progress association held at 67, Jeppe street, the following were elected office-bearers; chairman, Rev. J. Manugu; vice-chairman, Mr. J. Magidimise; secretary, Mr. Negukhula; Asst.-secy., Ramagwedzha; treasurer, Rev. Ravhuromu; vice-treas., Mr. Negukhula; Organisers, J. M. Nenweli and S. Netshivhuvhe; Delegate: Rev. M. Rashango. The President, Mr. J. P. Mutsila officiated during the elections.

Mr Duncan Banda, of Dwambazi, Nyasaland, has arrived in the City. He was accompanied by Mr C. Apnir. who has since passed on to Klerks-

#### BOKSBURG

Messrs. Albert Letsele and David Ponoane of the N.A. Department, have been promoted as Record-Takers and tranferred to Johannesburg.

In renewing his subscription to Misses Tembi and Mabel 'The Bantu World', Mr. J. M. Mabaso, of Lady Selborne, who Malupe, of Pretoria, has donated have been visiting their father. five shillings towards the loss Titus Mabaso, have both returned

Malupe states that he has been a Mr. Lancelot Zwane, of Springs, keen reader of "The Bantu touched at Boksburg, on his way Mr. Lancelot Zwane, of Springs, World" for a number of years, to Pretoria, on official matters.

Mr. Benjamin Kubheka, the appeared" until early this year well known bus driver of Sophiawhen it "came to life again" was town, and brother-in-law to a real blow to him. He has sent Paramount' Chief, Mshiyeni ka his good wishes for the continued Dinizulu, formerly a prominent progress and success of "The resident of Stirtonville, has now Bantu World" inspite of the puny returned to Boksburg and has started a grocery business.

lists. We manufacture all Gramophone parts, springs etc. Bicycles, Capetown, Mr. and Mrs. Bob H. Labour's Office, has resumed duties after spending his leave

> Mr. N. Mokgako, Pathfinder Master, received an urgent official message during last week

#### UPINGTON

Local teachers have resumed Mrs. E. B. Mahuma-Morake has their duties, with many new faces Evaton, and is making steady Jeremiah Siqwana and J. Job both from Kimberley and Taungs respectively.

Street, Martindale. Enquiries Box is back from East London where P. Madonci have returned from 9856-25 he attended the Methodist church the Methodist church annual

After spending her holldays here with her sister and brother-Grand Dinner Party, Sunday, 1st September, 1945. Zig Zag Zacks Boogie Woogie Swing Band in overseer of the Apostolic Faith Mpahlaza, Miss Theodora Qinga \* \* \* \*

pular teacher at the higher mission school, Upington, has left Miss Rebecca Matsheke; of for Graaff-Reinet. Parents and tions to: The Circulation Manager, Coronation hospital, Johannes- scholars presented Mr. Magwaca burg, will spend this week-end at a cheque. The church choir of the Blocmtontein seeing her relatives Methodist church gave him a suitcase.

> Mr. and Mrs. I. van Stade of the Municipal Location, Upington. Nurses Martha Virginia Maloko He is accompanied by his wife.

Heartiest congratulations to Mrs A. A. Motsuenyane who has soon to complete their studies in Messrs T. Matlhare, W. Mawa and A. Duiker, on the opening of their Restaurant in Upington

Mr. Ken Tein Ngaba, principal, Mrs H. Mtyatye has left Nigel on union conference held at George United higher mission school, has resigned his post and has accepted a teaching post at To Mr and Mrs P. J. Mayekişa; of Kimberley in the Barkly Road quafter.

## **OUR READERS DOMESTIC ANNOUNCEMENTS**

We have pleasure in advising our Readers that this space will be reserved for Domestic Advertisements, only, such as Births, Deaths, Memoriam, Situations Vacant and Wanted Notices. If it is found that Domestic Advertisements do not fill this space, it will be used for Business Announcements each alternate week.

MINIMUM CHARGES: Domestic announcements 3/- per inch, not more than 46 words, and no advertisement will be published unless cash, either Postal Orders or a cheque is sent with it.

#### IN MEMORIAM

Ntsanga: In cherished memory of An all-day Soccer Tournament my dear husband Lonsdale and our will be held on Sunday 2nd Septem-

daughters and son.

NO. 5 of 1945.

TO:- EMILY MPHOOLO (born Oxies. Nthloko), who was last heard of at KLIPTOWN, JOHANNESBURG.

Court by NATHALI MPHOOLO of to return to me on/before September LADYBRAND for the custody of his 8, failing which I shall institute two minor children, and that an order measures for a divorce. has been made that the publication of notice of such summons shall be deemed to be good and sufficient service of the sumrons on you. You are required to appear in this Court hore a khutlele ho 'na ka/kapa Loeon the 20th day of SEPTEMBER tse 8, ho seng joalo ke tla hka khato 1945; and if you do not do so, judg- tsa tihalo khotleng ea Tihalo. ment may be given against you in your absence.

DATET at LADYBRAND this 24th lay of AUGUST 1945.

(SGD) A BOSMAN.

IN THE MAGISTRATE'S COURT FOR THE DISTRICT OF JOHAN-NESBURG HELD AT JOHANNES-BURG, Case No. 3308/45. Between: ALEXANDRA HEALTH COMMITTEE Plaintiff and AUGUSTIN NHLABALI Defendant. To The said AUGUSTIN NHLABALI.

TAKE NOTICE THAT on the 3rd vaal. day of August 1945, I seized and laid under judicial attachment certain TOWNSHIP, JOHANNESBURG, in to cause to be levied and raised the sum of £12. 12. 7 and £7. 9. 6 costs recovered against you by the Judgment of the said Court in this action the said Warrant.

23rd day of August 1945.

W. C. T. DEVINE, Messenger of the Court. burg, Natal.

dad who passed to the higher life on ber, 1945, at Klerksdorp by two the 31st August, 1937. combined Klerksdorp Teams, vs two Ever remembered by his wife, elected Western Reefs Teams and laughters and son.

9908-1.S. Klerksdorp Combined Team vs a Pretoria Picked Team and many others, to celebrate the 40th Birthday IN THE COURT OF THE NATIVE of Gilbert J. L. MATUNDA, a clerk COMMISSIONER OF LADYBRAND of the N.A.D. Klerksdorp, the famous Western Transvaal Soccer Referree and President of

#### EDICTAL CITATION

I, Paul Sibeko, of 81, 19th Ave., Take notice that a summons has Alexandra Township, give notice to been issued against you in this my wife, Mita Sibeko (nee Fepuoe)

#### TSEBISO

Na. Paul Sibeko, oa 81, 19th. Ave., 9863-1.S

#### SITUATIONS VACANT

NURSE WANTED: for Emgwali Missionary Institution, Stutterheim. CLERK OF THE COURT, and etc., to Principal. X.I.S.

> NURSE qualified in midwifery, for African Stad Clinic and Child Welfare Mafeking. Salary according to qualifications, Accommodation provided, Apply Rev. E. H. PROCTOR box 75 Mafeking C.P. 9911-1.S.

> Wanted immediately Certified female teacher as assistant to assume duties immediately. Apply with testimonials to: The Superintendent of Schools Cyrene, Potchefstroom Trans-

INSTRUCTOR required at Ezenze-Stand No. 2375 ALEXANDRA leni Blind Institute (Non-European). Roodepoort, in basketry, or brush and pursuance of a Warrant directed to suitable for blind men. For further me under the hand of the Clerk of information and application form the above Court, dated the 25th day apply enclosing stamped and addressof July 1945, whereby I am required ed envelope to the Superintendent, P.O. Box 42, Roodepoort, Tvl. 8.S.

#### UMSEBENZI

Ngifuna umuntu wesilisa onolwazi and also my charges in and about loku baka (Baking) izinkwa, nokunye, ukuba azoqala umsebenzi masinyane. Bala uthumele izincwadi zom-Dated at JOHANNESBURG this sebenzi, (references). Iholo: £6, 10. 0. ngenyanga; liyaqhubeka konomsebenzi omuhle.

D. Marais, Box 39, Paulpieters-

#### NOTICE TO CAPE READERS!

The "Bantu World" Wants energetic agents at:

BARKLY EAST BARKLY WEST BRITSTOWN BURGHURSDORP BUTTERWORTH COLESBERG CRADOCK DORDRECHT GRAAFF REINETT GRAHAMSTOWN JANSENVILLE KINGWILLIAMSTOWN KOMGHA

ADELAIDE

LADISMITH LANGA MOLTENO MACLEAR MT. FLETCHER NAAUWPOORT OUDTSHOORN PAARL PORT ALFRED ROSMEAD SOMERSET EAST STERKSTROOM TARKASTAD

South West Africa

LUDERITZ.

KALKFONTEIN

WINDHOEK SWAKOPMUND OKAHANDJA

It will be worth your while to write to:-

The Circulation Manager, Bantu Press (Ptv.) Ltd.,

P.O. Box 6663.

JOHANNESBURG.

# LITABA TSA NTOA

NOMORO 284

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATS'O E LEBISOANG HO MA-AFRIKA A "MUSO OA KOPANO EA SOUTH AFRICA

25th Aug. 1945

Lichaba tse tharo: Germany, Italy le Japan tse qalileng ntoa ha li ne li leka ho busa lefats'e lohle. ka boraro ba tsona li hlotsoe ka

bonngoe ka ho hlahlamana.

Ho ka thoe karolo ea Italy ntoeng e tsoa fela e ne e le e fokolang. Batho ba e keneng e seng ka pelo tsa bona tsohle ba ile ba sutuletsoa ho eona ke Mussolini, eo e ileng eare ha a bona Britain e loana e furaletse lerako a nahana hore Mataliana a fumane sebaka, 'me ho feta ntho tsohle, eena ka boinots'i a nahana hore o fumane sebaka sa ho ba e moholo. Italy ea kena ka lehlakoreng la Germany mehleng e bohloko ka ho fetisisa ea Britain.

Ma-Germane a ngola ho lumela lipeelo isa bomeelo ntle le puo. Hitler ha a ka a ngola. Ha ho ea ileng a tseoa moo a leng teng le to e oa phela kapa o shoele.

Mataliana a fetohela Mussolini ea neng a ile a a eka. A mo fanycha a shoa hloho e shebile fats'e. Re bone sets'oants'o sa phanyeho

Tieho e bile teng boineelong ba ma-Japan. Bathusani ba ne ba pheheletse hore mantsoe ao ba a ngoletseng oona a boineelo e be Moiena oa oona ea ngolang lebitso la hae ho oona hore o lumela ho ine iela. Ma-Japan ha a ka a rata taba eo mpa a ile a tlameha ho lamela 'me "Mora oa Leholimo" a qoodloa ho ngola ka seatla sa hae e tla thibela ma-Japan liketsong



"Ona ke motsotso o moholomotsotso o re ileng ra o lebella ka nako e telele ka hlolohelo," ho itsatso General Smuts puong ea hae ea mohala oa moea ha a ne a bua le South Africa sehopotsong sa ho fela ha ntoa ea Japan.

A tsoela pele: O fihlile qetellong motsotso oa ho fela ha ntoa e kholo ho feta tsohle. Mohlomong ea qetello, hobane na ke ho bua haholo ha ke re ke ts'epa hore ena e tla ba ntoa ea getello ea lintoa kaofela tse kholo? Mohloe tsamaileng ea khutla teng taba

Kamor'a lilemo tse ts'eletseng leng, hlolo e tlile qetellong e puboima bo boholo, le likotsi tse ts'abehang tseo re fetileng ho

A nke ke bale ka bokhuts'oaka mokhoa ofe le ofe feela ea ipetsetsa le eona ntoeng ea lefa-

Ra fumana e se ntho e molemo lipelaelo le pherekano li ile tsa 'Me joale ke oona mosebetsi ona e-ba teng, re lumetse ho loana ho Ra lemoha kotsi ea nako e tlang, Ha e le ha joale, ke ba leboha ra lemoha kotsi eo re tlang ho ba lo a makhotla a ntoa a tlang le bona.

ke sechaba seo e neng eka se ke ke sa hloloa. E sa hlonephe litumellano le lits'episo tsa boikano Germany ea tlatlapa naha e 'ngoe le e 'ngoe e sa loaneng e neng e le tseleng ea eona ha e ne e rata ho hlola le ho busa lefats'e lohle. France ea hloloa ka nako ea liveke feela, e seng le likhoeli. Tsietsing e kang eo Britain ea pholosoa ke moeaoa tiisetso oa batho ba eona, bohale ba lekhotla la eona le lenye-

VEKE

Ka ho se khathalle selekane sa setsoalle. Russia ea futuheloa ka keko 'me makhotla a ma-Germane qetellong a fihla lithabeng tsa Caucasus, mabopong a Volga 'me a atamela Leningrad-Moscow le Stalingrad. .

nyane la lifofane, moea oa moeta-

pele oa eona e moholo eo lefats'e

kaofela le mo rorisang kajeno ka

boikhohomoso le teboho.

Hore a tle a fumane kabelo khapong a e na le 'nete hore Germany e tla hlola Mussolini a kena ka lehlakoreng la Hitler, a sokela Mediterranean Egepeta le East Africa.

Ke moo mo South Africa e ileng ea hlahisa kabelo ea eona teng ho isa hlolong, tse kholo tseo e neng e li loanela e le ho hana ka litsela tsa Cape le Mediterranean.

Tsela ea Cape ra fela ra e sireletsa, ra sireletsa East Africa 'me ra thusa ho leleka sera Abyssinia me ra thusa ts'ireletsong ea Egepeta le mabopo e ka boroa a Mediterranean ka ntoa ea fats'e le ea moeeng le leoatleng.

Ntoa ea Africa e ne e se ntoanyana feela e kathoko empa e ne e le morerong o le mong oa tsamaiso ea ntoa ea Bathusani 'me e thibile litsela tse kholo ho fihlela nako e fihla ea kotlo e boima ka bophirima tsatsi.

South Africa e tsoile ntoeng ena e le matla moeeng le 'meleng, e le naha e fetang seo e neng e le sona pele ha e kena ho eona Joaleka ha e bileng le kabelo hlolong, le eona e itlhahiselitse molemo ho tsa mehla e tlang le bakeng sa tsoelo pele ea eona le kopano le bakeng sa ho iphumanela metsoalle lefats'eng lohle e tlang ho e hopola litekong life le life tse ka e hlahelang nakong

Joale ke boetse ke khutlela ho ntoa ea Far East e felileng. Ho hloloa ha Japan ho tlile kapele ho feta kamoo re neng re lebeletse ka teng. Re ne re ts'ohile hore liketsahalo kamoo li etsahalang ka teng li ke ke tsa eloa hloko ke sechaba seo bohlanya ba sona bo sa tsebisahaleng le tumelo ea sona ea ho khumamela mobusi oa sona bo etsang hore se se ke sa lemoha 'nete. Re ne re ts'ohile re nahanne hore ha ho letho ha e se hlolo feela e ka etsang hore ntoa ena e ts'abehang e fele.

'Me he kajeno ha re le nyakallong ea ho hlola ha rona, re ts'oanetse ho leboha hobane lefats'e le thibetsoe liketsong tse sehloho tsa batho tsa ho se tsebe le boikhohomoso le bohlanya. Lena ke letsatsi la thabo, empa haholo-holo la teboho ha letsoho la Molimo le thibetse polao e kholo e neng e lebeletsoe.

Thabong ea rona le tebohong ea rona ho teng lintho tse kholo tseo re ts'oanetseng ho li hopola-

Ho feleng ha ntoa ena ea Far East ho tlileng ka phakiso re ts'oanetse ho hopola phehello e kholo ea batho ba United States ba neng ba eteletsoe pele ke moetapele oa bona e moholo mofu President Roosevelt hore ba be ba tl'o fumana hlolo ena ea Japan. Ho bonolo ho nahana hore ke ts'enyo e ts'abehang ea 'atomic bomb' e entseng hore 'Muso oa Japan o inehele. Empa e ka ba ho fosetsa masole ao e leng bahale a makhotla a America a likepe, le lekhotla la ntoa ea fats'e la America le lekhotla la oona la lifofane. Ho ka thoe feela 'atomic bamb' e thusitse le eona ho khothátsa le ho fa Bathusi ba rona ba ma-Amerika bonatla le tiisetso. Ka lilemo tse 'ne e bile America e neng e jere boima bohle ba ntoa ea Paci-

Ke America ho feta naha tsohle, e entseng hore Japan e khumame ka mangole fats'e 'me ke America eo kajeno re ts'oanetseng ho e tsota le ho e leboha.

Le hona ha rea ts'oanela ho lebala-etsoe re sa lebala-masole a 14th Army a Manyesemane le masole a mebuso e meng ea habo rona, Australia le New Zealand eo ka nako e telele hakana e loanleng le sera se se nang kutloelo pohloko liqhobosheaneng tsa meru meeling ea India, Burma, New Guinea le litulong tse ling. Rea a tsota rea a leboha e bile re a ro-

Empa ka tsatsi lena la thabo, ho teng lintho tse peli hape tseo re ts canetseng ho li hopola. Ea pele, hore bathusi ba rona ba ma-Russia ba ile ba tla qetella ka ho kena ntong 'me ba tepeletsa 'Muso oa

Re hopola hape 'atomic bomb' le molaetsa o ts'abehang oo e o tliselitseng batho ba lefats'e. Ho inehela ha Japan ho paka molaetsa oa ntoa ho batho ba lefats'e. Ke pheletso ea ntoa kapa pheletso ea lichaba tsa lefats'e. Ke ho hlola ntoa kapa ho timela. 'Me hoa lokela hore ho fela ha ntoa ho hlahe ka nako eo molaetsa ona o hlahileng ka cona.

Ke motsotso o moholohali oa teboho, motsotso oo ka oona batho ba hlahisitseng sebetsa seo ba ka ipolaeang ka sona ka eona nako ea ho fela ha ntoa e kholo lefats'eng 'me joale batho ba lefats'e ba fuoa sebaka sa ho tsamaisa litaba tsa bona tsa nako e tlang hoo ho ke keng ha hlola ho etsahala hore ba boele ba tlise ntoa hape lichabeng.

Hleko ena ea lefats'e hore ho hlongoe khotso ho lona e qaliloe San Francisco. Ho tla ha 'atomic bomb' ho khannela hore Selekane sa San Francisco se sebelisoe ho feta polelo ea molomo. Hleko e ncha ea khotso lefats'eng e se e lokisitsoe.

'Me ke khutlela puong ea ka ea pele-ona ke motsotso o moholo litabeng tsa lefats'e, mohla o mocha oa phetoho. Ke mosebetsi oa rona, 'me ke mosebetsi oa lefats'e lohle. ho bona hore ntoa e se ke ea hlola e hlaha hape har'a batho.

Ke mosebetsi o mocha oo re kenang ho oona horeng ena ea hlolo. Ke mosebetsi o moholo ho feta oo re tsoang ho oona re hlotse. Re se re fihlile tekong e kholo ea tsoelo pele ea rona. Joaloka ha re lumela ho tse molemo le joaloka ha re lumela ho Molimo, a e ke e re thabong ea rona kajeno re lebohe bakeng sa hlolo eo e leng ea rona, re rapelle matla le hore o re etelle pele hore hlolo ena eo re hlotseng sera ka eona re e fetole ntho e 'ngoe e kholo ea nako e tlang re e etse molemo o tsoelang pele le hiohonolofatso e sa feleng ea licha-

Ke ka mokhoa oo feela re ka khutleloang ke seo re lahlehetsoeng ke sona ntoeng ena, le ho hapa hape likhopolo tseo e leng motheho ea bolumeli le botho ba rona, hore re khone ho khutlisa khanya ea lefats'e lena. 'Me joale a re galeng mosebetsi ona o moholohali o khabane o emeng kapele ho sechaba sa rona.

MANTSOE A TEBOHO A LEBI-GENERAL SITSOENG HO SMUTS KE LEKHOTLA LA PUE-LLO EA MA-AFRIKA.

Lekhotla la ma-Afrika la Puello le tsoa phutheha haufinyane mona Pretoria le hlahisitse liteboho tsa lona ho General Smuts bakeng sa kamoo a ileng a etella le fats'e la Kopano ka teng mehleng ea ntoa. Morerong ona o hlahisitsoeng ke Dr. J.S. Moroka 'me Lekhotla kaofela la lumellana ho cona ho rorisitsoe mosebetsi o moholo oa Tona-Kholo Sebokeng sa San Francisco "se behileng metheo ea khotso ea ka ho sa eeng kae le ea tokoloho e phethehileng tiisetso ea boiketlo eo lichaba tsohle leha e le tse nyenyane tse ikokobelitseng le tse morao tsoelo-peleng li tlang ho phela kamoo li ka khonang

(Li tsoella qepheng ea 2)

Printed & published by Bantu World (Pty) Ltd., for Proprietors, The Bantu Press (Pty) Ltd., both of 11, Newclare Road, Industria, Johannesburg.



#### MORENA O BUA LE SECHABA ho Mofumahali le ho 'na ke a ma- leoitso la hae nthong ea lefats'e SA HAE

ka se-ea-le-moea ho lichaba tsa phatsehang joaloka tsa lona. hae kaofela le mebuso e kat'as'a

ke le kopile hore 'na le lona ham- hore moho re etse teboho bakeng sa ho mehleng e tlang. hello ea bona, le mahlale le tsebo lahloa. ba li lebise mesebetsing ea ho loblahisa katleho le boiketlo.

bophelo ba bona le bohle ba lahlehetsoeng ke baratuoa ba bona.

oetseng matsohong a sera, leha e Lefats'e le batla lintho tse itseng nyane tse ling tsa liketso tse Re ne ntse re sa ba lebala lilemong tsohle tsa lefifi, 'me a re rae telele.

le e tla tuma lichaba ka mabaka a mangata 'me ho le leng la oona le tijleng ea katleho ea 'nete ho hore re eme kathoko 'me leha nehang boikhohomoso hammoho bohle, le lona baahi ba mafats'eng a bummoho le Bathusani bahlabani ba ka biletsa lefeela. tsoang fats'eng lohle-banna ba

sa bona le mame lo ba hlotse. Ho batho bohle ba lefats'e. bona kaofela, le ho basali ba bileng le bona mathateng le likotsing tsa ntoa, ke hlahisa liteboho ho feleng ha ntoa e ts'abehang e

kholoa, hore mantsoe ao a mararo ba le tsona.

holo, a bonolo, empa a khabane e tla mo tiama le sechaba sa hae lozloka ha a bolela le ho lona. Li- hammoho ho isa nakong e tlang le Ka la 15 Phato Morena o buile pelo tsa rona li tletse hoo li kha- eo re ts'epang 'me re kholoa hore

hae khopotsong ea hlolo. 'me a ro- mong har'a rona ca fetileng ma- tse ling. risa a leboha "tiisetso le bohale ba thateng a ntoa ena e ts'abehang ea tsona le boikemisetso" lilemong sa elelloeng hore boima bo ts'abetse ts'e'etseng tse fetileng, boits' hang e sa tla ba bo boholo ho isa oaro boo a itseng, bo tla hlokeha khale kamor'a eona, re se re lelilemong tse tlang ho hloma kho- betse khale thabo eo re nang le tso metheong e sa sisinyeheng. eona kajeno. Tokoloho likotsing Ho se ho fetile likhoeli tse tharo tse fetileng e se ke ea re foufatsa bone tse hlokehang

hloloa ha Germany. Ra thabela ho Manyesemane mona hae a ekekhutla ha khotso lefats'eng la litse khanya botumong ba 'nete ba Europe, empa re tseba hore sera lihleke-hleke tsa heso, 'me re ema se matla se sehloho se sa ts'oane- kajeno, hammoho le 'Muso oa rona tse ho hloloa Asia. Ka nako eo kaofela, moleng o kapele oa Liha ho ea neng a tseba hore na chaba tse Kopaneng tse hlotseng. ntoa eo e tlang nka nako e kae le Ha ho le joalo he, bo boholo boihore boima ba eona e tla ba bo karabelo ba rona-ba ho tiisa ka kakang Japan e inehetse, 'me ka liketso tsa rona ke hore monna e mokhoa oo a re kopaneng ho le- mong le e mong le mosali e mong boha Molimo o Matla 'Ohle hoba- le e mong mona le hohle moo puso ne ntoa e se e felile lefats'eng lo- ea rona e leng teng hore khotso e mong lilemong tse tlang lena le hle le hore linaheng kaofela ba- fumanoeng har'a liteko tse se nang-tla talingoa joaloka letsatsi le tho joale ba se ba tla fetola phe- tekanyo le mahlomola e se ke ea leholo litabeng tsa lefats'e, moo

kisa ts'enyo e ts'abehang e entso- tsona ka tokoloho. Joale re tlameeng ke ntoa le ho aha tse tlang ho hile ho sebetsa ka thata ho khu- tsa ntoa eo bohale le matla a eona tlisa ho re lahlehetseng le ho hloma a neng a sa tsejoe nakong e feti-Kelo-hloko ea rona ea pholoho khotso holim'a metheo e sa sisie feta kutloisiso, 'me ka eona bo- nyeheng e seng feela ea matla a tsitseng phehello le lihlabelo tsa hle re na le tokelo ea ho ikutloa semelo. Ka mokhoa oo ruri, ana- rona. Ke motsotso oa nyakallo, nore mosebetsi oa rona re o phe- thema ea ntoa e tla tlosoa lefa- le teboho, oa tokoloho le phefuts'eng, 'me mebuso ea lichaba, tse moloho e phethehileng kamor'a Ke le kopa hore motsotsong ona kholo le tse nyenyane ke hona li hore le hopole bohle ba tetseng ka bang le hona ho ahisana hammoho ka nako e telele ea khutso mehleng ea khanya e fetang eo ro-Hopolang hape, mahlomola a ba na re kileng ra e tseba.

bile bats'oaruoa ba ntoa kapa ka tse molemo lichabeng tsekatlas'a kholo tsietsing ena e ts'abehang 'no tlatlapuoa ha mahae a bona. puso ea rona. Re na le oa rona joaloka ha e ile ea re ama mona mosebetsi oo re ts'oanetseng ho o South Africa. E batla e e-ba phetha hore re tsoseletse motheo lilemo tse ts'eletseng joale tse peleng hore ho hloloa ha Japan o thuehileng oa tsoelo-pele ea rona. fetileng South Africa e ileng ea har'a lintho tse ling ho ke ho ko- Fo ke kabelo e thata ea ho ka araba pitso, 'me hore ho etsahale panye ka thabo ba bangata ba ikhohomosa, ea hore lilemong tse neng ba ile ba khaohana ka nako tlang le e jare joaloka ha le ile la e jara ka bokhabane ntoeng, hore Ntoa e Bochabela bo Ho- lona le bana ba lona le tle le kholitabeng ne ho sheba tsa mehla e tlang e seng ka ts'abo empa ka ts'epo e

soang ke Britain, bao ke buang le o moholo oo ke le biletsang ho thibela Germany hore hammoho bona. Lintoeng tseo ho loanne ha- oona, 'me kea tseba hore nke ke le ma-Nazi a eona e buse lefats'e-

tsoang Naheng ea Khale, banna ba ka pelo eohle ea ka batho ba ka ho eona, empa ka nako eo re e-s'o tsoang mafats'eng a busoang koa- bakeng sa tsohle tseo ba li entseng, elelloe boholo ba bobe bo sokeno, ba tsoang India le Likoloneng. e seng feela tseo ba iketselitseng tseng lefats'e kapa matla a maho-Ba loanne ka boena; ka sebete tsona, empa tsen ba li etselitseng

HO FELA HA NTOA

Ka ho inehela ha Japan re fihla

Labia ho le joalo ha a eo le a tse tla etsa hore a futuhele lichaba

Re nts'itse tsohle tseo re nang le ea ts'ollo e telele ea mali a batho.

tsona le litsieleho.

ts'e lohle e neng e tla fetola tsamao ea litaba.

Ha ntoa e ntse e tsoela pele ka bots'abeho ra gala ho lemoha botsa ka tse kho'o ka boikhohomoso, sentseng haholo ka ho fetisisa ho holo ba bobe le kotsi e kapele ho Ntoa e felile. Lea tseba, kea tsohle tseo lefats'e le kileng la e- rona. Melao kaofela ea Molimo le batho ea tloloa ea hatakeloa

Collection Name: BANTU WORLD, newspaper, 1935-1955

#### **PUBLISHER:**

Publisher: The Library, University of the Witwatersrand, Johannesburg, South Africa

Location: Johannesburg

©2015

#### **LEGAL NOTICES:**

**Copyright Notice:** All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

**Disclaimer and Terms of Use:** Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.