

20-05-92.

13 Consaloes Road  
EASTLEIGH  
EDENHURST  
1610

To whom it may concern.

DEAR SIR

I am very INTERESTED in your organization and would appreciate it if you would send me details about your organization and what to do about not going to the army.

YOURS Faithfully

ANTHONY DUNCAN.

rep 23/6/92

A4.85

Po Box 6700  
Flamwood  
2572  
Klerksdon  
23 May 1993

Dear Friend

I am a 20 year old bewildered male person who is staring right into the trap of the murder implicated S.A.D.F. What will happen to me if i dont go. In what prison will i be put - civil or army, and for how long? And will i have a criminal record.

Secondly, i wish to express my support for the ETC and its bravery. Shiny stars and crossed swords on uniforms dont seem to put you off - good!. Can i become a member of the ETC?

If you have any sweat-shirts or even t-shirts <sup>with</sup> your logo, i wish to obtain it, i want to support you in all ways. Thirdly, what does "seconded into the police reserve" mean, as stated in the \* "new" Defence Bill. Hoping to hear from you soon.

Yours Sincerely  
Gerrit Olivier

Replied  
11/6/92

P.O. Box 20246  
Alkонтрант  
Pretoria  
0005  
22 Mei 1992.

ECC

P.O. Box 537  
Kengray 2100

Geeagte meneer.

Insaak: Verdere Inligting.

Ek het so in ruk terug die "End Conscription Now" pamflet gelees. Ek wil graag ook nog die volgende saak onder u aandag bring, die verpligte kadette op skool. Ek dink dis ook iets wat stop gesit moet word saam met verpligte diensplig.

Hiermee wil ek u ook laat weet dat ek u steun om alle vorme van diensplig te laat afskaf, wat verpligtend is.

Die uwe.



J.J. Oosthuizen

rep  
23/6/92

1992-5-10

J. G. S. Alsace  
Post Restante  
Post Office  
Grahamstown 614

Sir / Lady

I write to you to try and get items  
of E.L.C. for friend of mine in  
Belgium. Is it possible for you  
to send me items such as stick-  
hers, brooches + badges etc.

I will really appreciate it.  
Thank you for your time.

Sincerely  
J. G. S. Alsace

Replied  
14/6/92

J. J. S. Alsace  
Last Restante  
101 High Street  
Grahamstown  
6/40, 92-4-17

The Secretary.  
E. L. L.  
Box 537  
2100 Shengway.

Sir / Lady.

I herewith wish to ask items of E. L. L. to  
send to a friend of mine in Belgium.  
I have in mind items such as stickers, brooches,  
badges, postcards, balloons of E. L. L. etc.  
I would really appreciate your help.

Sincerely.  
J. J. S. Alsace.

Replied 14/6/92

WZ

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\* INSTITUTE FOR THE STUDY OF NONVIOLENCE \*  
\*  
\* IN FRIENDSHIP \*  
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Johannes P Wilbrand  
P O Box 16002  
2028 DOORNFONTEIN  
-----  
Rep of South Africa

End Conscription  
Campaign [ECC]  
P O Box 537  
Kengray  
2100 JOHANNESBURG

27-May-1992

Dear friend,

Your address is quoted in HOUSMANS Peace Diary/Directory!

The Peace Diary, according to a letter that I have received from HOUSMANS, has never secured any wider distribution in South Africa; and I have been asked if I could possibly assist with any relevant information regarding shops that may be prepared to sell HOUSMANS Peace Diaries. A wider distribution of the Diary, so I feel, could help us here in South Africa regarding our few but sometimes extensive Peace projects. South Africa as a country torn by a variety of strife hungers for Peace, and the Diary could be of valuable assistance to individuals, groups, volunteers and devotees to Peace and Nonviolence who still dwell outside our circle in South Africa; let us not only rely on outside assistance which, I am fully aware, is just as important. Peace and Love come into being through actively communicating and sharing.

I have sent HOUSMANS a list of a few book- and stationary shops, but only of a few of the smaller businesses I do know their feelings toward Peace and Nonviolence, and who thus may become reliable distributors of the Diary. However, I consider my list to be far from complete, especially when I come to think of this vast country; and areas such as the Cape, Natal and the Orange Free State as well as the wider Transvaal, have not been covered sufficiently. I would, therefore, appreciate it gratefully if you could contact HOUSMANS at the address given below, and send them also a list of addresses, and perhaps a few side notes about any shops or even newspapers that could be used for advertizing, so as to try to enable a wider distribution of this beautiful and helpful Diary in South Africa.

Some of you may be afraid of having their organizations more widely known in South Africa--especially those of you who are concerned about the Conscientious Objectors to Military Service in South Africa. I have stated previously that while being fully aware of the consequences of article 121 of the Defense Act which

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regards the "aiding, abetting, encouraging or inciting and inviting any person to refuse military service" as a crime being punishable with a fine "not exceeding five thousand Rand or to imprisonment for a period not exceeding six years, or to both such fine and such imprisonment", I consider the "aiding, abetting, encouraging or inciting and inviting any person to refuse military service" a duty of any Peace-loving dweller in this country. On the other hand--as Albert Camus has said--that "we agree to reflect on murder and to make a choice." My choice regarding this issue is strictly based on the principles of Nonviolence, as as we know from Mahatma Gandhi's Satyagraha-experiments which he began in South Africa. As advocates of Truth and Love we have no choice but to pay the price, that is, we have to be treated like criminals if the South African Government or the society it pretends to represent decides that Peace and Nonviolence are of irrelevance in South Africa.

We are the ones who pay the salaries of the representatives of the South African Government, therefore, it is us who decide whether or not we want Nonviolence for South Africa, and it is us who decide which path we're gonna take.

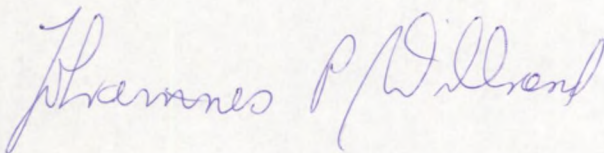
In closing I would like to quote from Dr Martin Luther King, Jr. who said that "for years now men have been talking about war and Peace, but no longer can they just talk about it. It is no longer the choice between violence and Nonviolence; it is Nonviolence or non-existence. That is where we are today!"; and that is where I stand.

I greatly appreciate any assistance you can render to HOUSMANS Peace Diary/Directory.

Greeting you in the Spirit of Truth and Nonviolence,

very sincerely,

INSTITUTE FOR THE STUDY OF NONVIOLENCE  
IN FRIENDSHIP \* FREE SPEECH MOVEMENT



Johannes P Wilbrand  
(Project Co-ordinator)

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