

Government procta-mations and notices of the Native Affairs SATURDAY.

Registered at the G.P.O. as a Newspaper

NATIONAL BANTU NEWSPAPER (20th year of publication)



King Gains Strength After Critical Operation

Peoples of the Commonwealth Township also offered prayers Among are watching with sympathetic on Sanday.

are watching with sympathetic on Sanday.

anxiety the daily bulletins from At the time of going to press, concern are the United States Buckingham Palace, on the health the latest bulletin reports that France and Italy in whose capital the King who underwent a matthe King has gained strength France and Italy in whose capital transfer of the King who underwent a matthe King has gained strength. for lung operation last Sunday, since the operation and, in a state-tals prayers were offered. Special prayers for the King have nent to Canada, the British Pre- The Governor-General, Dr. E been offered in many countries, mer, Mr. C. R. Attlee said that G. Jansen, sent a message of The Paris Mission Church con-the King's condition was very en-sympathy to the King on behalf regation in Western Native couraging.

<u>ŢŖĠŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖŖ</u>

HOW A BUS CONVEYING STUDENTS TRAVELLING TO A SPORTS MEET CAME TO GRIEF WITH THE LOSS OF THREE LIVES AND INJURY TO MANY IS VIVIDLY DESCRITED BY AN EYE-WITNESS. THE STUDENTS WERE ON THEIR COULD not walk, speak nor move. Thanks to the European lorry-TRAINING COLLEGE, PIETERS BURG. TO MOKOPANE COL-LEGE IN POTGIETERSRUST, IN THE NORTHERN TRANS

TWO BUSES LEFT DIOCE-SAN COLLEGE WITH SOCCER AND BASKET-BALL TEAMS, AS WELL AS SPECTATORS. ON SEPTEMBER 8. THE EYE-WITNESS, MR. SCRAGGA J. P. RAMASIKA TRAVELLED IN THE FRONT BUS.

travelling by bus as we'll as those travelling by bus as we'l as those left behind were cheerful. Those who remained wished us good luck. When we left the college gate we were many, about 100 in number; but when we returned, number; but when we returned, champion, now seeking higher homes that were decreased." he the number was decreased,"

About four miles out of town,

Mighty."
Mr. Ramasika then describes how the bus was lifted into correct position and how rescue work was carried out. Many were blood-covered while others were uncertained. Despite in speed in which rescue work was carried out, two students pinned under the wreckage were found dead. A European travelling by lorry came to the rescue and took the Durban City Hall with Maseko's ment.

Maseko was first trained by Sally Gama of Sophiatown some years back. When Mr. Gama went in for business he took Joe to Harry Mekela stable.

One year oscie, there were many who felt that Simon Greb Mtimulu, now wetterweight champan, might dethrone Maseko. A European travelling by lorry came to the rescue and took the Durban City Hall with Maseko's ment.

Making his debut in the British ring Maseko beat Bob Cleaver of London on points. According to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports it is stated that he was released to the SAPA-Reuter reports i

How to halt "Russianism", was

discussed at length at a meeting of

the new Advisory board at Moroka

township last Wednesday evening.

The discussion followed the elec-

tion of the new chairman and vice

chairman of the board. Dr. Ray

Phillips of the Jan Hofmeyr school

of social work was elected chair-

man for the next three years while

Messrs J. J. 'Musi of Pimville'

Government school, was elected

vice with Mr. C. Martin of Crown

Shilling Drive

An appeal to all Afri-cans in the Union to

support a drive for an edu-

cation fund has been issued by Miss M. T. Soga, Presi-

dent of the National Coun-

cil of African Women. The

drive will be launched on November 3, 1951, when collectors will be on the

streets ready to receive a

In her appeal Miss So-ga states: "Every African man and woman in the Union is expected to do-

nate one shilling to save the African children from

ignorance and tsotsism,

by having more classrooms

built all over the Union to admit more children. We

cannot just look on while

Collectors bearing *

certain mark will be posted at points in every town and

city on that day, but a

more detailed account of

how these monies will be handled will appear in the

"In the meantime." Miss Soga goes on, "every-one is expected to preach the Shilling Drive far and wide. This is important. Do not leave the organisation of the drive to the National Council of

African Women only. Make a supreme effort to

the churches, schools, meet-ings and the press. The

future of our children is dark unless they get edu-

campaign was inaugurat-

ed at a conference of the National Council of Afri-

can Women last year, to

foster the progress of education among Africans. This is the first Union-wide effort of the council

to implement this drive.

The "Shilling . Drive"

cation-good education."

it known through

they sink.

press later.

shilling from each man.

injured to hospital. Others were including relations of the de-also conveyed in the other bus to ceased students, attended the funeral.

could not walk, speak nor move. Thanks to the European lorrykin, this man showed us that

when we meet people injured, we must forget colour and apartheid."
At the Pietersburg General Hospital, the injured were given prompt attention and the deceased were buried in the College Chapel to all African women who are

WILL MASEKO BRING BACK

nours in Britain, is the finest African middleweight the country well and sent the champion to the Basuto Regent About four miles out of town, the back right wheel tyre of the bus burst. "When I cast my eyes back, I saw dust and the bus was and smother leads, but can also back but the bus burst."

About four miles out of town, has produced to date. In the ring canvas for a count of seven. Yet Joe won the fight by a t.k.o. in the seventh round. But when they back. I saw dust and the bus was overturning. Those who saw everything say it overturned three times. It was like a dream to me at that moment; yet it was like a dream to me at that moment in the like a dream to me at that moment in the like a dream to me at that moment in the like a dream to me at that moment in the like a dream to me at the l true.

"I tried to stop our driver but before he could stop his bus, two friends and myself had already jumped off and made for the damaged bus. When we ran back, we little thought that we would find anybody alive, but God is Mighty."

tempered. When he is matched to fight he does not go about boasting and doing a lot of "big talking" when he climbs into the ring. He has boxing ability of a high class and rates well among international middleweights. He is a great fighter and will put Non-find anybody alive, but God is Maseko admitted recently that Greb is the hardiest hitter he has leaver met. Maseko admitted recently that Greb is the hardiest hitter he has leaver met. Maseko learned early trait it is best to remain dispassionate and objective. He knows that to lose your temper in the ring, at once opens you up for punishment.

Letumo Says: Ban Famo And Solve

Russian

Problem

Opening the debate on Russians,

a East. He made a strong appeal

trying to eliminate vagrants dur- dents. ing the day but it was difficult to The

as declared from the chair, Rus-

gues while the second one to rise

where they were being harboured

by some board members in that

Standing to give his views, Mr. A. Ntoi of Moroka East, said that the Russians could be stopped at

once. His solution to this was that

every board member knowing

SOLVED THE PROBLEM."

After Mr. Cadle's strong appeal, to be present.

members from Moroka East, where at services last Sunday.

do so during the night.

sians were a nuisance.

him places and addresses of parti-cular areas harbouring the Rus- advisory board and Messrs H. M.

He and his staff, he said, were other well known Orlando resi-

levelled strong criticism at one of ism in Orlando, states Mr. Mehlo-

WITNESS, MR. SCRAGGA J. P.
RAMASIKA TRAVELLED IN
THE FRONT BUS.
"Our Journey started at 8.45
a." and all those who were most silent day at college." Mr.
a.m. and all those who were most silent day at college." Mr.
Ramasika states. Many people, P.O. Orlando.

cation still is. CONTROL CONTROL OF THE PROPERTY OF THE PARTY OF THE PARTY

Remember

Plantation

Butshingi, H. Mehlomakulu and

makulu, is that it occurs not only

in the township but people are

Congress Meets SPOTLIGHT Sunday 1951, A TWO-DAY SESSION OF CONGRESS BRANCH LED BY WESTERN NATIVE TOWNSHIP COMMUNAL HALL, JOHANNES-BURG. Interviewed by a Bantu World reporter, Mr. Marks said that this was considered one of the most

pleted of various centres in the Congress, will open the confer- important this conference will be. Transvaal, he had been greatly im- ence. pressed by the enthusiasm of the It is understood that a big de-number of delegates to this im-

Accompanied by a party of

two women and ten men, the Regent of Basutoland, Chief-tainess Mants'ebo Seeiso left

Cape Town last Sunday in the

Dunnottar Castle for the Unit-

The party is under the care of Mr. T. W. Fraser, a member of the staff of the High Commissioner. All the mem-

bers of the party are travel-

ling first class.-Sapa.

historic conferences held by the organisation in the Transvaal because the volume of work congress of any nomination for the presidence of the president of the was called upon to do has increased considerably.

On a tour he had recently com
General of the African National

the most difficult period in the history of the African people, it is needless for me to tell you how

Thanks to the European lorryowner, the injured reached the
hospital. Despite the colour of his
skin, this man showed us that

ing the year 1948 the Union Advisory Board on Native Education comments on the great need

The Board says: "The fact that been great expansion in Native on Friday night, but is now back in 194 not even 31 per cent, of the children in the age group of 7 to when the school enrolment in 16 years were enrolled as pupils creased from 358,642 to 640,638, shows how great the need for while expenditure rose from future development in Native edu- 2736,375 to £2,588,414.

There was no reason to believe, however, that the educational facilities had expanded sufficiently to meet the country's require-

to meet the country's requirements.

"At present the provinces are unable to cater for all the childen who wish to attend school, and heir number is likely to grow. If any form of compulsory education were to be introduced, the plight of the provinces would be even more serious," he said.

According to the report, the Transvaal has more pupils per

teacher than any of the other pro-vinces. While the teacher-to-pupil teacher than any of the other provinces. While the teacher-to-pupil ratio remains at the present figure, it is doubtful whether those attending school can derive the maximum benefit from the facilimaximum benefit from the facili- pourt"

Therefore send your maximum

Jabavu Patrol Suffers Casualties

White City, Jabavu, patrol squads suffered two casualties last week-end as a result of attacks by hooligans. One member was Dr. W. W. M. Eiselen, chairman struck by a bullet on the shouldfor more education among of the board, states that there had er and was admitted to hospital finger bones were extracted and the wound stitched.

On Sunday the squad chased two hooligans but failed to reach both. The other was detained for questioning.

Fransvaal has more pupils per to many casualties published in



Known throughout the Union, Mr. Richard Hobbs Godlo ranks among vete-ran African leaders. For a number of years he was president of the South African Locations' Advi-sory Boards Congress, which organisation he led successfully during his term of office. Mr. Godlo, who lives in East London, is now honorary life-pre-

sident of this organisation. Appreciation of his past services to the Boards' Congress is expressed in a gesture of the organisation to present Mr. Godlo with an illuminated address. This will take place at the next annual conference of the organisation meeting in Durban in January.

When the Natives Representative Council was formed in 1936, Mr. Godlo was one of the first to be elected for the Urban areas, Ciskei, a position he held until this body was abclished early this year. Mr. Godlo was also appointed by the Government as member of the Advisory board on Native

WHY RAJUILI DID NOT REPLY

in a pre-souterpice statement Mr. 18 S. Rajuth, General Secreelationship between his organisation and the Transvant African Teachers' Union.

Mr. Rajuila, whose association holds an annual conference on Saturday, October 13 in Pretoria, states that in answer to views expressed by pro-T.A.T.U. correspondents, an attempt has been made to wreck the T.A.T.A., but many teachers in the province have come to ealise the truth and will rally round the banner of this older

"At one time my office was crowded with letters from teachers expressing concern over the T.A.T.A. which was being reported non-existent. These teachers" says Mr. Rajuili, "were rightly concerned over this matter because they love their association and the principles for which it stands."

Adding that many teachers now understand developments leading to the fiasco at the 1950 Pietersburg annual conference of the organisation, he had deliberately refrained from answering letters published in The Bantu World by pro-T.A.T.U. correspondents attempting to disorganise the older association and also to discredit ts leaders.

Attempts, he adds, had been made by the T.A.T.A. Emergency ommittee to bridge the gulf between both organisations, but no coperation was forthcoming from the other side.

A full report will be given at the Pretoria conference next month



Singing to rhythmic music provided by "De Nu Symphonators Orchestral Band", popular film star Bolly Rathebe is shown at her best in the picture above. Dolly was entertaining a Bloemfontein audience when the cameraman "shot" this scene. The band is regarded as the best of its type in the Free Stale, and hopes to four the Rand in the near future.

RACE MEETING AT A challenge horse race meeting

The Senior Superintendent of Orlando Mr. Nicholas, is expected will be held at Onvehwag Farm near Whites on Saturday. October members rose one after the other Interviewed by the Bantu to give suggestions. There were, World Mr. Mehlomakulu stated however, many personal attacks. that there has been a big response however, many personal attacks. that there has been a big response
A spokesman from Moroka West, from the residents and the local
Mr. P. M. Mathole, suggested that church ministers co-operated by
the matter be discussed first by announcing to-morrow's meeting

Moroka Wijahaa,
follower, and horse breeder, it
stated that all African jockey
must not be lighter than 70 lbs. follower, and horse breeder, it is stated that all African jockeys £4, 10, 0, The day's events will be as follows:

To-morrow the Salvation Army tians were a nuisance.

The first member from Moroka Orlando West to Orlando East, the First Race over five furlongs: East, representing Block 21, called venue of the meeting, via the for co-operation from his collea- D. O. C. C. A disturbing feature of hooligan-

From Moroka West came a com-plaint that Russians routed at West have fled to Moroka East

He attributes this to the heavy second prize.

Onverwag Cup over seven fur-

Mpanza's Handicap Flying over five furlongs: 1st-£20; 2nd-

The Losers' Match over six furlongs: 1st-£7; 2nd-£2. Entry fee £1, 10. 0.

All entries must reach Mr. H. 1st—£10; 2nd—£2. 10. 0. Entry fee Coetzer on or before October 11. £2, 4. 0. The highlight of this race will Second Race over seven fur-longs: 1st—£15; 2nd—£3. 10. 0. Challenge Race over one mile: cently in a galloway event by St-£75; three horses to run, no 1 min. 57 secs., which is also a new course record. The previous re-

He attributes this to the heavy dagga smoking on the trains and drunkenness.

Long's Handicap over one mile: course record. The previous record of 1 min, 59 secs, was set up about two years ago by Uniform, in the Owners and Trainers' Cup. Joseph Chakane Supervised Building Of New £5,000 Benoni School Opened By Dr. J. B. Webb

where Russians are, should be prepared to swallow what he called a bitter remedy for stopping Russians. "Let every board member point out these Russians or name them," he said.

After a lengthy debate, Mr. Mathole said that if the board fails to solve this problem, they should hand it over to the residents. He pointed out, however, that it was shameful for the board to fail in tackling the problem.

As a remedy, he also suggested that Moroka should follow the example of other townships where batrols have been formed. Mr. Cadle told the board at this stage

Mend Deliuii Julius Here young MereLy held between the Transvaal Provincial Administrator and a denote of churchmen, on trends in African education. Dr. Webb said that the Administrator, who was helpful, pointed out that the provincial authorities realised the provincial authorities realised the Africans' great passion for education, the authorities wanted to see this demand encouraged. While welcoming departmental schools, Dr. Webb stressed the important role played by church schools which were still in demand. When he himself became chairman of the Transvaal Provincial Administrator and a decount of churchmen, on trends said that the Administrator, who was helpful, pointed out that the provincial authorities realised the provincial authorities realise

The solidly-built Cadle told the board at this stage Acting Manager of the Non-European Affairs Department and the N.E.A. Committee of the City Council.

THE LAST SPEAKER. MR. LETUMO. SAID RUSSIANS WERE BROUGHT ABOUT BY 'FAMO.' "PUT A BAN ON THIS FAMO." AND YOU WILL HAVE etc. do a magnificent site grant-of the Methodist Church of South Africa, he decided that all funds available would be used for erection of churches and schools. In a tribute, Councillor Morris churches, mission houses and schools for the Methodist Church of South Africa, he decided that all funds available would be used for erection of churches and schools. In a tribute, Councillor Morris churches, mission houses and churches, mis

Dr. Webb referred to recent talks church lent valuable assistance to lines," he said.

that this is being considered by the erected on a magnificent site grant- of the Methodist Church of South

FAMO. "PUT A BAN ON THIS Expressing gratitude to the local viding educational facilities for African children in this province.

Expressing gratitude to the local viding educational facilities for African children in this province.

Expressing gratitude to the local viding educational facilities for African children in this province.

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Expressing gratitude to the local viding educational facilities for African children in this province.

Europeans numbered 185,000 and Africans, 233,000. The latest available figures, those for 1949, showed 206,000 European children at school and 251,000 Africans.

"This shows that something is being done for the education of



IN 'TENS' 'TWENTIES' AND 'FIFTIES'

AFRICA 22 PER SAN .B2

ena ea Tshwane.

Ntho e 'ngoe hlabileng sechaba

ka lithunya, b amoha banna

li hlabisa khala-ho utloagala gore

Mr. G. G. H. Magobiane

cricket clubs in which

papading ea lehe (Futibolo) basha-

SUCCESS THROUGH HARD

were former students of Heald- devotion to duty earned him great town, Mr. Magobiane was always respect in several organisations: a keen scholar who topped other he was a member of the Cape bupils in his primary school days. African Teachers' Association He continued this cost-primary executive

the his bottained a first of the Kingwilliams certificate and also Council tennis, fo

Through the influence of Mr.

Maliza, his teacher, Mr. Magobiane
went to Lovedsle for a higher

Border Rugby Union of

Tse hlahang Eerst Rust le tsona

TSA FREISTATA LE TRANSVAAL

le banana ba sekolo ka nako ea Morojaneng.

Ka hora ea bohlano 5 p.m. motsamaisi oa lipapali eo e bileng e
leng mohlahlami kapa letsoho la
principal vice principal a tileng
phala ea hae. Khelel khele, ke moferefere bana ba cma ka melana
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a bana ba cma ka melana
bana ba banyenyane ba toropo le

Kapele-pele Mong. B. Mokhoena a fihla ka koloi ea hae (lorry). Ba-

ka thabo e kholo ho fihlela South Africa."

0. Wolfedoorns 4: 1st team Girls le dimaele tje ka bago tse nne go mirage 8 Wolfedoorns 29.

setsoe ke methaka ea Dewetsdorp phagameng. le ka Saturday la 8 September. Ei-(Morojaneng). Ba fihla Qibing e tse ka la 9 September papali ea galeha. Ha kenn the second Leagues. Papali ca hoseng Qibing ea hlola

projaneng ka 3-1 goals. puo ba se ba ntse ba re "Sroef" 7 poloko ya gagoe. A bolokoa ke Days, 60 Gallons le A.B.C. Mokhoa Moruti L. P. Motshabi. oa galeha.

Papali ea fela tiena Qibing goals, Dewetsdorp 2 goals.

22-1958

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54" WHITE OIL BAIZE,

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Quality.

MIRAGE: Hare ha mokhathala Ka la 16 September ra hlaseloa Kereke ea Methodist e lahlegetjoe tse ngata-ngata me qetelong a fuos D kubu e bile moeti koano ho tla le ho khutsa ho neng ho le mona ke Thaba Nchu habohloko, kea bo- ke eo mongoe oa natla tja tjoelope- penshene. Phupung ea hae sechaba bona metsualle—che a shebeha haheso ka la bohlano 14 September na ba ile ba ikutloa ba se khotso le, gape re ka re Basoana bohle. se bile sengata, a patoa ke baruti ntle mora Mphutlane, ea ba e ba hlanahlana bashemane ke phafa ena e ileng ea shapa ba Ga re holofeleng khomotjo ea le kereke ea A.M.E. Modimo O

—Semanya Modimo.-M. R. Maupe.

Papaling eo Wepener ea nts'a

batlatsi a leng limistreress D. Mo- wa tsoelopele magareng ga Basoa- Koalane (moidraai) Moleleko aki le P. Phadi. , na. Morena Philip Gololo, monna (lieieng.) Ag - tsa tloha ntate. Ke bane ba nyelosa ba theosa wa sechaba sa Matebele a Moletla- Eare re re re sa utloa ra utloa mophula ho ca Wolfedoorns. Ba fihla ne o lle a ineela modirong wa Mo- ahloli are sekolo sa tichere Moleleme Mong. E. J. Mahlomaholo dimo, mme a shomela Modimo ka koa se nkile "First Price." A e naprincipal le Mistress ba ba amohelena la "Methodist Church of nola kopi. Ea bobeli ea nkuoa ke

Sondaga.

Ka ngoaga oa 1941, mohu Philip Khele e le mokete o monate.

2nd team Girls Mirage 5 Wol- Gololo o ile a beoa bolekudi bja
fedoors 31; 2nd team boys Mirage phuthego ea Moletlane Methodist Ist team Girls le dimaele tie ka bago tse nne go Church. Legae la gagoe le be le September, 1951, sekolo sa rona go be go se banna ba le bakae bao ba bego ba ka thushana nae mo metshameko ya football le Basket-ball.

Ledina Girls le dimaele tie ka bago tse nne go ZWARTRUGGENS: Erile ka di hore baagi ba Marabastad le ba September, 1951, sekolo sa rona go be go se banna ba le bakae bao ba bego ba ka thushana nae mo metshameko ya football le le le Basket-ball. kerekeng. Monna-mogolo yo a sho-• WEPENER: Re bile le papali e ma ka kgoțlelelo e kgolo, nyogela wepener: Re bile le papali e ma ka kgoțielelo e kgolo, nyogela ntle ea polokoe mona motseng oa kerekeng Sondageng ye ngwe le 2nd team basket-ball: Zwartrug-rona oa Wepener ka li 9 Septem- ye engwe. Morena Philip Gololo a gens 56, Mazista 0; 1st team basket-ball: Zwartruggens 53, Mazista 13: legodimong go eo tjea meshomo ye 2nd team football: Zwartruggens 3, Mazista 0; 1st team basket-ball: Zwartruggens 53, Mazista 0; 1st team basket-ball: Zwartruggens 54, Mazista 0; 1st team basket-ball: Zwartruggens 55, Mazista 0; 1st team basket-ball: Zwartruggens 56,

Lehu le bohloko. Mathomong ruggens 3, Mazista 0. a ngoaga wo mohu Philip Gololo a thoma go boncha bofokodi kudu ka matla, a ba a ea go robala di sa basket ball ga di ese di ke

sepetlela sa Groothoek. Ha tsatsi le rapama ka utloa li- ba kgobokano ye kgolo tjatji la puo ba se ba ntse ba re "Sroef" 7 poloko ya gagoe. A bolokoa ke

Gwa tla polokong ya gagoe baruta-bana ba tioang kolong tie nne School.-S. W. Sefora. tje lego khaufsi le legae la mohu.

FULL SIZE HOUSE WIFE

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MATERIALS, Something

36" FLORAL WEMCO

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ECRU CURTAIN NETS

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2/9 Each.

3/11 Yard.

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3/11 Yard.

MENS FANCY ART SILK | MENS BORDERED HAND. SOX, All Sizes. 2/6 Pair. KERCHIEFS. What Value!

Deposits On All These Sale Lines Taken

feta motse oa Pelandaba o bile bileng lepolesa la 'Muso ka lilemo

Makokong - tichere Tladi.

- Mora Mongope.

Basket-ball.

Metshameka ya fela jaana: Mazista 0; 1st team football; Zwart-

di tlholwe ke "team" epe. Bobedi Ka la 10 June a latola. E ile ya jwa tsona di ile tsa fenya di team mokete w feela ho rotha madi. tsa dikolo tse selemo se se fetileng:- Mazista School; Koster School; Zeerust Bantu United School: le Zeerust St. Augustine

WORK

With the acquisition of a bachelor of arts degree in music, Mr. Gordon Gana H. Magobiane

has fulfilled a life-long ambition.

Coming to the Transvaal at the

end of 1944, Mr. Magobiane, who

held the primary higher teachers' certificate, took a post at the Brak-

pan Bantu High under Mr. J. Ma-

epe. Two years later, he success-

fully wrote the matric and began

to read for his arts degree in 1947.

At the beginning of 1951 when he

graduated.

graduated he was appointed principal of the Germiston Public

Born of Christian parents who

good foundation in music.

But the story of a hard battle up-

hill lies behind this success.

"Phaia" o bua ka: TSHWANE: Matsatsing a tsoa mofere-fere e ntse ipha matla,

'me eka hoja banna ba metse ba lillo ka lefu la July Radebe, eo e ka e ripitla e sale ncha. Mr. E. A. Sello wa Bodibeng-ba--Semanya-manyane. ts'edise bana le beng ka mofu

Moruti J. Malakia Segola, ke e mong oa banna ba kgethiloeng ke mong oa banna ba kgethiloeng ke sehlopha sa Namune hoba leloko la Kgotla La Motse, a loantse kgetho ea gikgoro (Ward System)

Ka li 14.9-51. Competition ea kajena moruti enoa o emetse bana kajena moruti j. Malakia Segola, ke e mong oa banna ba kgethiloeng ke baswana, mono sekolobeng. Mphome, ka di 9.9.1951 re be re etets'e banka kajena moruti j. Malakia Segola, ke e mong oa banna ba kgethiloeng ke baswana, mono sekolobeng. Mphome, ka di 9.9.1951 re be re etets'e banka kajena moruti j. Malakia Segola, ke e mong oa banna ba kgethiloeng ke baswana, mono sekolobeng. Mphome, ka di 9.9.1951 re be re etets'e banka kajena moruti j. Malakia Segola, ke e mong oa banna ba kgethiloeng ke baswana, mono sekolobeng. Mphome, ka di 9.9.1951 re be re etets'e banka kajena moruti j. Malakia Segola, ke e mong oa banna ba kgethiloeng ke banka kajena moruti j. Malakia Segola, ke e mong oa banna ba kgethiloeng ke banka kajena moruti j. Malakia Segola, ke e mong oa banna ba kgethiloeng ke banka kajena moruti j. Malakia Segola, ke e mong oa banna ba kgethiloeng ke banka kajena moruti j. Malakia Segola, ke e mong oa banna ba kgethiloeng ke banka kajena moruti j. Malakia Segola, ke e mong oa banna ba kgethiloeng ke banka kajena moruti j. Malakia Segola, ke e mong oa banna ba kgethiloeng ke banka kajena moruti j. Malakia Segola, ke e mong oa banna ba kgethiloeng ke banka kajena moruti j. Malakia Segola, ke e mong oa banna ba kgethiloeng ke banka kajena moruti j. Malakia Segola, ke e moruti j. Malakia Segola, k eba teng mane kerekeng ea D. R. re: "Ho ena le hore morui aka "Tzaneen" ge tadi ea mus'a go lla a fihla ki koloi ea hae (lorry). Bana ka taelo le ka thabo e kholo ke anak taelo le ka thabo e kholo ke bao ba kalama koloi ea sekhooa, June 10 1951 go hlokagetje mono chere Seotsanyane (toropong) le bane le techere J. D. Lehloo le Zebediela yo mongoe wa motheo matichere ana Tzaneen ge tadi ea mus'a go lla koe sebopegong se seng.

Moo, ka nako eo, u tla fumana sebakats'a sebakats'a si feela. Ba re amo-sebakats'a sebakats'a si feela ta-sebakats a sebakats'a si feela ta-sebakats'a sebakats'a si feela ta-sebakats'a sebakats'a si feela ta-sebakats'a taba ts'a go sobets'a lets'ats'i yaba Sechaba sa Bakgatia, matebele Mos'a-sara-sara byalo ke go thapo

le botlhe baagi ba Tshwane ba dis'arakahe. leboga haholo Mr. D. S. Modise, Diraloki e Mookamedi oa Kgotla la Moroho sekolo sa Mi Secondary School) le ba Motse wa kamoo a loeleng hore Batala ba Tzaneen." Pa tee, ts'a gahlana, oto-mabedi, e tenang mesese. dumelloe ka mavenkele, ditoro sengwe le sengwe sa khunela ts'a le tsohle tsa kgoebo doropong tia, mphiri wa kgatlana.

xzgkwoda eaonu pwkd mw gkwm

kgone go bapala. Segolo thata ba-Tse tsoang ka Eastwood re li na ba sekolo ba be ba nwele mafsi utloa ka morena John Nic Madubanye kea Tsotsi tse tsositseng mohlahla, bashanyana ba matha

Ruri, ba be ba sa nwa ba be "Tzaneen."

nyana ba ile ba hlasela e mong wa dibapadi ka thipa-ao ea tsoarna, o SETAU: Mono Setau go bile le Taba ea mofuta oona eka le sa Zebediela se segolo ba e tetswe papading tea Pelandaba e bile ke banenyana le bas'inanyana, teng le hoja mapolesa a Mase- Tsa hlakana tse tswana wa h teng le hoja mapolesa a Mase. Tsa hlakana tse tswana wa hla-pala a ile a e thibela ka matla kana mohlo le mohlako tsa pho- Re kwa dife Thwathwa,

tsoara disenyi. Hlaha ea tlelana gabedi gararo. Mokgolokoana wa thari e tswana wa thakalela ya thomama monna; nka be o ke o bone ge letsetse le theledisa kgole o be o tla re go bula molomo wa lebala go

1st bas'imane, Good Hope, 1; Zebediala Sec., 1, second teams, Good Hope, 2, Zebediela 0, Banenyana 1st teams, Good Hope,

Zebediela, 15. 2nd teams, Good Mo Petrus a tumileyo gona; Hope 0, Zebediela 22. Morena J. C. Grootboom ke yena yo a dirilego gore papadi tse Gobane o a nthata ruri"

RAMANCHAANE: Re bile le moletlo o mogolo mona go Seabe Gore dinku di phele.

mokgalabye Harmans Pitsoane yo Byalo tsena gae, Papa, a ileng a robala ka selemo sa 1945. Kobe o tla di bulela,
Diboledi mo tirolong ena e nnile
bahlomphegi Daniel. Ezekiel Molate, Zacharia Pitsaone le Ephraim Gape legodimong ke gae. ileng a robala ka selemo sa 1945. Kgokane -- Abios Molate.

LAPUCELLA, Bana ba sekolo scha be Hogife Line gae ka la di 12 September, 1951 go ea Thsoane, Potgietersrust e le bana ba 35 le her D. Laka le Mrs. Em. Thema ba went to Lovedsle for a higher leachers' certificate after which he was appointed principal of St. Philip's Anglican Mission School at East Bank in East London, in any arrors conferences.

Diketso Tsa Phakoe Har'a Ditsuonyana

Phakoe, jualeka ga le tseba, ke bana ba gage! nonyana e sehlogo go tse ding. Ea "Phakoe", ka nako e 'ngoe, ga-

ke badisana gobane ke sera se se-golo sa bona; diketso tsa nonyana

ke tlil'o u ruta mekgoa ea ninya-"Phakoe" ea maoto-mabedi. na ena; che bo, ke tla bua ka Pha-

mabedi, 'me ntho eo e ipitsa mo-Diraloki ebe ele bona bana ba tho. Kajeno ke tla hlagisa diketso eo. kolo sa Mphome (Kratzenstein tsa "Phakoe", nonyana ena e ma-

Metse ea batho e ile; e qhadiloe ke mofuta ona oa "Phakoe". No-nyana ena e jele mafa le leruo la Jale kage thoka ya kgole e sa batho ba bangata thata. Mosadi u bolaye noga, ba motse wa tsaneng bana ba gage ba bolaoa ka ntlong; bana ba

sese, a eme pele ga diferme (ke ka dinko; ba le hulela bobeng, ba gore moo go sebetsoang teng ke le hulela majualeng, ba le jela ephetots'e dihlapi te'a mafiswa- banna). Phakoe o il'o batla enfe- cheletenyana tsa lona, ba thubaka ephetots'e dihlapi te'a mafiswa- banna). Phakoe o iro batta ente-malapa a lona, ba bolaisa bana ba na, ele bosephis'a mafiswana a lopo tsa banna ba basadi ba bang. lona tlala, 'me le ipitsa baetapele Mohlomong ke batho ba mo kolo- ba basadi le sechaba juang? tang chelete ea juala, kapa ka nako e 'ngoe, ke eona ea bonyatsi.

Mohu P. Chuene

Tsa go re garola maswafi? Ruri le a swaswa Bakone, La apea la ba la apea! Na le bonwe ke moloi ofe?

Mogodumo o nametse o motona; Ge nke e le wa thsadi. A ka be a tl'oboya. A re tlela le mabilo.

17. Sello se kwala baneng. Mola Jesu a mo laelang

Ee, modisa o r'yalo, Go disa ke go gorosa; Wena o bile modisa-disa; Bophelo wa bo bea fase,

Monna ga a fihla gae, ga a sa na le letho feela leo a ka le neelang

bolaea, ea senya 'me ea kgothotsa, golo-golo ka Freistata kapa Sate-Ke nonyana e hloiloeng gagolo redaga kapa Sondaga, re bona a kukile banna ba basadi ba bang, a ea ditokofeleng le bona, kapa ena di fihla le magaeng a bona meketeng ea dipapadi kapa go gobane Phakoe e ja ditsuonyana nkuoa dimotorokara go chaka, me chelete eona e ntse e oela di-Empa uena, mobadi, u se ke ua ts'enyegelong tsa go thabisa nonagana gore temaneng ena kajeno, nyana ena e sehlogo, eo go thoeng

Moo, ka nako eo. u tla fumana ganong ona oaka, ke ntho e maoto- my darlinyana oa dikgomo, mogo le ditsuonyana tsa gage, gase batho ba bonts'oang leino la morena

> Mosadi e mong pitsong, o ile a bua lentsoe le ileng la galefisa ba-nna. Go ne go boleloa ka mathata ao re lebaneng le oona rona Ma-Afrika jualeka sechaba. Pitso e ne e leka go feta ditsela tseo re

"Long banna ting, le gana go bona mosesenyana feela oa mosadi, eba le se le kukiloe, le tla sala mosadi eo morago, 'me ntho eo e paka gantle gore ka tlhago, mosadi o abetsoe boetapele."

Mona, 'na mongodi oa tsena, ga kea ikemisetsa go kena moqoqong ka boetapele; ke buisana le lona ka diketso tsa "Phakoe" oa maotomabedi, ea tenang mesese. Ka veke e tlang, ke tla buisana le lona ka "Phakoe" ea tenang marikgoe, gobane le eena tsa gage di mpe thata.

Feela, banna, keletso eaka go lona ke ena: lemogang nonyana ena; ke nonyana e sehlogo lelapeng la monna; ga e batlege ntlong ea monna gobane bana ba tla bolaoa ke tlala. - "PHAFA".

• GA MOKOPANE: Go agiloe kereke ea Wesele mona e botjwi ka Sontaga 26 August e botjwi ke Baruti le Matichere a tokologo ea P. P. Rust le Makgwa. Batho ebe babanchi kudu

Mr. P. Ledwala o leboga Mr. J. Mhlathi kago ...mmoncha dilo tje botse ledi Maini tja Gravelotte, le - A. S. Celia. diphoofolo.

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In three years, he raised the status of the school and, in 1929, succeeded Mr. Maliza. then promoted Departmental Visiting Teacher, as principal of the Kingwilliamstown Higher Mission School. His kei to Umain the whole of the Trans.

Ba-etella pele ba eona ke bana ka nore ba publication de la latellang:— Bengahali S. J. bona.

Lecuw Molula-setulo (Principal)
L. Ramabele Motlatsi oa hae Captain: D. Motshabi, 'Moloki oa Marteke ea D.R.C. mona motseng e tlo S. Motumahatsana S. Nazo lie ea eba le bazaar e monate hamolatsi oa hae Mofumahatsana holo. Re ile ra bona bana ba poqapoqana le linyeme-nyeme (pudding) ba eja monate.

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chosen a better partner.



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TSA BATHO

Limpho tsa bazaar e na li bile

Ba re tlohelang mona motseng
ke maqhekoana a rona ho ea motseng oa phomolo. Le ha lipelo tsa
rona li le bohloko re se re itsilisa ea bona. — Moqamaki oa Malulo.



From Town and Country

DEATH OF STAUNCH CHURCHMAN AT VENTERSDORP

the church congregation. Mourgret that we announce the death
of Mr. Shadrack M. Kodisang of
Uitkyk Mission Farm, who was
called to rest on Monday night,
September 10.

In Church the church congregation. Mourners came from as far as Johannesburg. Lichtenburg. Ventersdorp
and adjacent places.

This function was attended by

The late "Sherry," as he was known by friends, was a staunch member of the Methodist Church. He played a prominent part in all The funeral was attended by 550 Church activities as preacher, leader, true templar, etc. He was also a Circuit Steward of the Ventersdorp African Circuit and for health reasons he was forced. for health reasons, he was forced was assisted by Rev. Thepe of to retire. The Methodist Church, Lichtenburg. He is survived by his

The corpse was conveyed to Church and preceded by a fairly good number of I.O.T.T. members marching in order of merit. They

MASELA A MASOEU

Ha u hlatsoa lithaole le masela a masoeu, akhela makhapetla namunu e mona e bitsoang lemon metsing ao u belisang liphahlo tseo ka oona, a tla ba masoeu-soeu. Selace sa lemone ha se kentsoe ho

AMBROSIA

TEA

e eba monate e khatholle.

September 10.

The deceased had been ill for a long time, and his ill-health necessitated an urgent operation with no sign of improvement them. no sign of improvement there-after. Instead, his health deterio-rated and ultimately resulted in his death.

The late "Shown" as he works foreman of the Boitshoko

has lost a faithful and good wife two married daughters and servant.

Mr. and Mrs. T. T. Moleko, of Lydenburg, have been blessed with a baby boy. His first name is Letele. Twins have been born to Mr. and Mrs. S. M. Moleko of White City Jabavu, Johannesburg, The two Moleko fathers, are twin prothers. Congratulations to these families.

The Late Mrs. Nkuta passed away recently in her residence in 20th Avenue. Alexandra Town ship. She was a member of the United Apostolic Faith Church. ho United Apostolic Faith Church. Her funeral took place at the Alexandra Township cemetery. The funeral was conducted by Rev. B. Masito of the U.A.F.C. of Orlando. He was helped by the Rev. C. T. Dludla, of Alexandra; and Rev. W. Motaung of the U.A.F.C. of Evaton. About 350 had attended.

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Kroonstad Fetes Two Retiring Nuws SMITSDORP.— Rev. L. P. Motshabi of Good Hope and Messrs. H. Mphahlele and M. R.

Africans

A farewell function, arranged were followed by the clergy, the by the Kroonstad Native Advisory hearse, the chief mourners and Board in honour of two ex-Muni-

This function was attended by the Location residents, a good number of clergy and the teaching

present as well as the Manager, Native Administration Depart-ment, Mr. P. J. Geel and the Chief Traffic Inspector of Kroonstad Mr. and Mrs. Otto.

The Mayor, who spoke first, said that he was pleased to be present at this function. He had known the two men for a long time and was glad that when they retired from the Municipal service after a quarter of a century they were

sion scheme for the African em- session. ployees in which the African There has been a vaccination clerks could subscribe to the Mucampaign due to the outbreak of nicipal Pension Fund. These men Smallpox in this district. had served their own people diligently during the past 25 years and they proved that an African given an opportunity could be reliable and thoroughly trusted.

Among friends who visited here are Messrs. S. Thema, J. M. Leropa, Mr. and Mrs. H. Kgashane and Miss Maeko.

The next venue of a T.A.T.U.

R.C. School, the D.R.C. Church choir and the K.D. Knibs.

Mr. Manis, then presented the two men with good gifts. In reply to the speeches, Mr. Sello

ferred to the rising acts of hooli-ganism by "tsotsi" gangs. He re-commended the employment of a

A third point was that the caste system among the Indians for-bade a free movement among

Indian patients by Indian nurses because they would only

be allowed to attend to their

this, a Durban doctor said that

end of this month, Staff Nurses

C.P. and Basutoland respective-

with parents at Benoni Location.

after a year's strenuous work.

ALL ABOUT OUR NURSES background and did not fit in as a career for Moslems or Hindus.

by Ausi Last week many readers noted with interest examination results from hospitals in Johannesburg. This week I wish to introduce to you Nurse Cecilia Ndakie, one of the three successful candidates at

Coronation Hospital. When I spoke to Nurse Ndakie shortly after the announcement of the results, she told me that her aim was to keep up her nursing career. This is a com-mendable step for a young woman and she deserves all encouragement in the service of



Born at Kie Lands, Stutterheim is teaching at Cathcart and the other, Martha is coming to join Cecilia to train as a nurse at Coronation Hospital. Good luck

For many years, followers of the nursing profession have been surprised that Indian women do not seem to be interested to

train as nurses. Durban doctors and European nurses disagree with the statement that Indian girls do not take up nursing as a profession because their parents feel that they would not get proper protection in the course of their

training. Their opinion was that, in the first place, Indian women did not take to professions generally, and were not attracted to nursing as such.

In the second place, hospitalisation had emerged from a christian



Na u jeoa ke Ramatiki?

Ak'u nthomille batola e 'ngo es Legibu tia hau tre note tia B.B. ka ha he shuthar ke le maha bage barah ke 6 cheltus," Ke robel-tiste meriota e mengita en Ramatric, maps ke fumana Legibus tar B.B. h e fota. B.M.-P.O. Marneld

Na U kharharsna ke ho opa le ho sa-ralla ha manonyelesso? Na u hlona-mismioe ke ho hlolna ho fumana se ka phekolang mati oznycho a lefa lazamatiki? Larela makholo a batho ba sebelisareng lipilio 138 Lewis's B.B. ba tleng ba tumana hore mafu a bonz a ez koktória. B.B. phekola kapele, 'me li marlafarra serere bo reng ka ho kenella metrong ka ho tlosa menoko ea asti e fumanoang litseleng isa metsi. E mong lo e mong ea jeoa ke ramanika a leke lipilisi raa B.B.

> LIPILISI TSA LEWIS'S TSA



LI TLOSA MENOKO EA LIASITI:

Li fumanos boble ka-116, 216, 416. Bremeli La 5.A. 2 Westlene Products

The speeches were interspersed with musical items rendered by the United School, the R.C. School items and the R.C. School items are the next venue of a T.A.T.U. meeting is Hloho D. R. School, at Zebediela. — H. L. Schlodimela.

who gave their full-hearted support.

Mr. Manis, then presented the two men with good gifts. In reply to the speeches, Mr. Sello said he was thankful to the Location people through their Advisory Board for the splendid gift. He was also pleased with the attendance of leading officials as well as the presence of other European friends.

In his reply Mr. Sello also referred to the rising acts of fooli-

the Municipal service after a quarter of a century they were being congratulated at this large gathering. He regretted that these men had retired from the Council service at a time when there was no pension scheme for Natives. He asked the Advisory Board to arrange and suggest a good pension service at a good pension scheme for Natives. He asked the Advisory Board to arrange and suggest a good pension service after a ganism by "tsotsi" gangs. He recommended the employment of a social worker to investigate the cases.

For the success of this function thanks go to Mr. Manis and the Coloured people under Mr. A. P. Pitso who brought a choir of the Coloured Choristers and all those trading rights to Africans in the Orange Free State.

Rev. Z. R. Mahabane had been chosen to speak on behalf of the All-African Convention. He failed to see why he should be chosen to speak as a representative of a political organisation in a civil function, but he had to obey the orders of the M.C. He was brief and to the point. There was only one key to the solution of the big racial problem which has led to apartheid and hatred between A fourth argument was that ex-periments both in South Africa Black and White races of the Former Prime Ministers, Union. and India showed that Indian girls were not educated to the standard required for training; that they did not take well to the late Dr. Hertzog and General the hard work involved in the has the key, but it is still not the profession, and that they were right one. The right key would be not sufficiently hygienic-minded used the day some Government to be successful. Commenting on would decide to give mankind, all the rights due to humanity, regardless of colour, creed or race, said the Rev. gentleman. He was Indian nurses who were trained in a batch some years ago did said the R not want to do this and to do applauded.

Congratulations to Mr. and Mrs. D. Matsepe on the birth of a baby From Coronation Hospital at the

Mr. A. T. Sello, assistant Princi-Ada Mbangi and Sylvesting Pule will entrain for a month's holiday to be spent at Umtata, pal at the United School, was re-ported ill last week. We wish him speedy recovery.

Bishop I. H. Bonner of the A.M.E. Church visited Kroonstad ly. I wish them a happy holiday last week with the Rev. Dr. Gregg of the U.S.A. The Rev. Gregg came from England, where he met some of the members of the South Nurses Nancy Emily Mashinini and M. Mnotoza of Waterval Hospital visited friends in Sophiatown recently. Nurse Ma-African delegation to the Metho-dist Ecumenical Conference reshinini spent the last weekend cently held in Oxford. The Rev. and Mrs. Tilo of the A.M.E. Church of Kroonstad prepared lunch in henour of Bishop Bonner and the Rev. Gregg at their residence. Messrs. D' Matsepe, acting Driverical of the Livited School. Nurse Evelyn Matsobane who is on a nine month's course at the McCord Zulu Hospital, Durban is expected in Johannesburg at CECILIA NDAKIE

CECILIA NDAKIE

City Citak Min awe tal visited friends it relevoes in Sophiatiown last weekens town last







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NE 51/3

Kasekho uMnumzana Grand Superintendent wabo u-

sishiywe ubaba wethu uMnz. la uElliot wamkhipha ngenkomo Chariton Bangizwe Mbambo wase Western Native Township, Johannesburg. Ungowatshwe ngomhla ka 9 September, Inkonzo yaphumela eAfrican Congregational Church, e-Croesus Gemetery.

yakuxola ngoba sesingasawakhumbuli amagama abo. Kumadoda amakhulu ekhaya kwakukhona ubabu Toli noXaba, Mnz. Mndhluli, Mnz. Ngalo bab' uGumbi, bab' u-Mfeka, bab' uNyathi, bab' uMnya-nda, bab' uShabalala owasho izibongo zalensizwa esontweni.

Nabanye ke abanumzana bekha-ya esingebabale bonke.

Umufi lo owe Tempele le Peace be Still abona bantu abasebenza Nkosz. C. Vilakazi wase Durban. Mhleli. Bhekani ngaphesheya. umsebenzi omkhulu phansi ko

ABANTU NEZABO

AbaNumzane J. Mbuli no A. H.

Xaba base Sophiatown bake bava-

kashela uMnz. noNkoskz. C. Mbata

base No. 42 Orlando ngesonto leli

kwa Mbata. Bathi ningadinwa na-

UMnz. J. N. Nxumalo, uSihlalo

wamaDodana namaDodakazi akwa-

Zulu eGoli, ubikwa ukungaphili

kahle kangangoba siloba nje kubi-

kwa ukuthi ulele phansi laphaya e-

Sinhediela sase Beregwana. Sim-

peka emithandazweni vesizwe ngo-

ba futhi sekumphinda okwesibili

ngesithuba nje sonyaka kumlalisa

UMnz. G. X. Mama wase Sophia

town uke wahambela izihlobo ka

nye nomfowabo omncane uPhantse

eThwathwa kweledlule isonto. U-

Mpandia lo usibikela ukuthi ufike waousa eThwathwa. Usindile na-

kuma Rashiya ngoba phela achu-

UMnz. Aaron Msimang umqhubi

omdala eThekwini nase Johannes-burg uke wathatha iholideyi lama-

sonto amabili alichithe nomuzi wa-

khe kwa Thulandivile (W.N.T). U-

ke wathi gqi eRustenburg kanye

AbaNumzane & F. Dhlamini o-phethe imidialo eBenoni no M. W D. Bekhoelane ongumgqugquzeleli

phakathi kwamakhaya basawusi-

uPerry Noel uwukhuthalele umse-

nomuzi wakhe wonke.

mile khona.

Mnz. Ntuli. Imali abamphelekezela ngayo umufi siyababonga kakhulu Ngomhla ka 6 September 1951 abafaka izandla. Umfo ka Shabalaye £14 uyise lo.

Asibakhohlwa omama bethu o-Nkosk. Dube, inkosikazi yo Mfu. Adler Street, Newclare yaya e- President M. S. Dube we African Congregational Church nomama u-Umsebenzi wawuphethwe uMfu. Nkosk. Gumede no Nkosz. Khuma-Sophiatown lapho umama wethu lo uNkosk. Mbambo angenakhona iTemple. Sibonga kakhulu ku Nkosk. Galina Zulu no mam' u-Nkosk. Makhoba ngosizo labo kulo-

Abantu babe ngama khulu amahlanu emathuneni. Siyabonga bakithi ngomsebenzi omkhulu enasisebenzela wona. Ningadinwa nangomuso.



Lesisithombe sisithunyelwe ngu Mnz. Isaac J. Moloi wase Vryheid, nomiobi ovamise ukuveza izindaba ezimtoti maqondana nezase Fi-l'di. Namhlanje oka Moloi ubeka umbandela ngezotsotsi eGoli. Ba--Yimina umshana wakhe u- ndo yabafundi woyemukela u-

Ezixoxwa Ngu Sikhumba Sehlula Abeshuki

eledlule. Kabawuhlanganisi umlo-mo ngomusa abawuthole kwaba- shisa. Iningi labantu liyaye lithi uma libona isifazane sakithi sisolwa emaphepheni lithi abantu bafane bayasihlaza nje ngoba kungabantu abamnyama kanti chabo liqiniso. Ake nishoke ba-kithi ukuthi kuyimfanelo yini ukuthi intombazana kuthi aba-ntu begcwele bethe nqatha e-bhasini ethwele umncwabo kuyiwa emathuneni, ithi uma ibona abesilisa bebhema bese isukuma lacu ithi bhuti ake unglayidele. Isho qede iwudumele usikilidi iwuxhume emlonyeni ithunqise iwutshuzise nge fas-tela. Bhekake thina esinenhloni kuthi sengathi umhlaba ungavuleka uthi nge ukuze ukwemboze.

> Kazi ngamantombazana azalwa ngomabani lawo angalazi ihlazo. Noma sekuthiwa obhuti bazisa amamenazi, akubhadali ukulayidela umuntu wesifazane. Mina ukuba ngiyabhema ngingamtshela ukukangibhemelani nesimame Kasoze aphinde woyazi indawo yakhe. Yiboke laba abathi uma indoda sebeganile, ingabeka utiki yena abeke uzuka; ibeke u 9d. vena abeke usheleni. Kothi ekugcineni aphume ave ebhavisikobho isale yona ibheke abantwana nezimbiza. Wo! lafa elihle kakhulu.



"udayivosi" esevame kangaka ngabe yini "Isizathu." Baqapheleni onesi uma niba "ntroduza" emizini yenu nina bosisi abanesimilo abathi ukusho ningokh shini bebe becothile.

impisi ebona izinsolo kuphela.

Abantu abanengi abakuboni ukuthi kuyingozi nje ngempela ukushada isizwana okungesiso sakho. Thina kwaZulu asikwazi ukuthi umuntu wes fazane athi kuwe "phuma uyongikhelela amanzi empompini ingathi ngesi-kithi ('siSuthu) hhayi isiNdebele kufanele ukuthi wonke umle kufanele ukuthi wonke um-sebenzi onzima wenziwe yi-ndoda," Uma nje mpela wala umSuthu wozonda. Futhi uthi noba uhamba naye abe eqabula abantu besil sa ngeqhuzu loku-thi ngabazala. KwaZulu akwa-ziwa lokho. Thina sazi ukuthi loluhlobo lwakhuliswa ngenhlanga yobunyatsi futhi kusegazini akuwabo uhloniphekile kangaka. hlazo kubo. Qaphelani, zibu Phela iningi labo lithola ezwa- emasisweni. Mina ngexweye.

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Baba Mhleli, Thina baqambi ngo Getshwayo no Mbuyazi le- uJames P. Hokwana. ngina mbumbulu kwa Zulu.

na ngayo khona mhla befika no Sihlalo (chairman) wabo kuqondwe ukuzokoniwa igama le (S.O.Z.) bengazi lutho ngobuhle hlalo eziphambili maZulu, nina Mbangi. mankengane eGoli! UZulu usalinde abaOambi be (S.O.Z.) hhayi ngale ndlela yenu manjena.-W. B. Mkasibe, Sophiatown.

Incwadi Evulekile

Mhleli wephepha lesizwe ngivumele ngikhulume nawe ngomusebenzi wephebha lethu ukuthi kutheni abafaki bezindaba ephepheni bandla lingabi nanhlanganiso yonyaka nokuba yenyangantathu u-kuze iphepha lethu sikwazi nokuli-saphotha kahle. Akukho nento esikele imali lena ngenyanga yi-kho nje lingazikhathazi ngezi-nsizwa ngoba bathi azibheji. na into ekhona kulezo zipeleti ne-Manje iningi lalaba abashadile members azisaziwa ngoba kuselinendlela ethize yamaqhinga. | gqoka wonke umuntu. Bhekisisa Kodwa lawo maqhinga imva-mela aphelela ku "dayivosi." sa phansi ngempela lapho.—Solo-Phikake bese ungitshela ukuthi mon P. Mkize, P.O. Box 8383, Johannesburg.

Ozothola Ikhefu

pha ephepheni lakho lodumo, iBantu World. Ngithanda ukwazisa i-Lake lathi kimi elinye ikhehla zihlobo zami abafundi bakho uku-akulunganga ukuthi umfana ahlale kakhulu engashadanga 1951 ngoba ngithatha iholideyi ya-ngoba kujika aze abe ngumuntu mi. Ngisazothi shelele ngasekhaya, othanda ukugxeka nje kuphela kitsi kwelase Barberton nase Nel-—kungabe kusabakhona ntombi spruit amaviki amabili kusuka enhle emehlweni akhe. Athi nje ngomhlaka October 1—October 15. angayibheka noma eyithanda Bonke abathanda ukubhala kuhle kangakanani bese ebona izicana ezithize. Bathi nje uthando kaluboni, kodwa kwabanjalo luya-bona kubo. Kuhle nje umfana shumi eBabtini. Kini nonke nina athathe noma uthando lusamthe base Barberton othanda kuzongibone emehlweni angaze aphenduke na nize kwa Mnz. R. Mdhluli, enithi ngu "Two Shillings" uDriver la-pha ke Mafutha eNelspruit nize kwa Aunt uLa Msitsini ku Madala Sikomu. Nongithola khona.



Umhla Wezidlo Kwa Ndzuzo

(Founders) be Sons of Zululand Ngomhla we 16 September, nge-Patriotic and Benevolent So- cawe, eNo. 128A White City, Jabaciety (S.O.Z.) asilwi nabenqina vu, uNkosk. Tillie Ndzuzo wayesambumbulu (clique) amadodana mkela umninawe womyeni, unamaDodakazi akwa Zulu (Sons Joseph D. Ndzuzo, ovela eKapa, and Daughters of Zululand) sithi, kwa Langa. ezokuchitha iveki eziyakhohlisana Zulu ihlomile. Na- mbalwa zeholide ku sibali wakhe

qina mbumbulu kwa Zulu.

Abe clique lena manie, bangeMn. G. Makhabeni, zathi intetho
zokwamkela eziphakamileyo nezifundisayo zenziwa ngalamanene: T. Sondlo, J. G. Mtwesi, E. N. Mhlahlo, no J. Hokwana.

nommo wokuthandwa kwegama lethu. Balixova, balixova. Manje sekunkasheliswa nobani nie, owayethi, nge Sons of Zululand lubandlululo. Zimnandi kabi iziblalo ezinhambili ma Zulu, ning Mbandi.

Ilanga likhauleze latshona ngalo mhla, yachithakala lembutho nge njikalanga konwatyiwe. UMn. no-Nkosk. B. Ngwendu baziyalezile ngokungaphumeleli.—J. Hokwana.



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U lise Marie Anne Agnes Steffen (41) ube ngowesifazane omhlophe wokuqala kweloMza-nsi Africa omelwe ukugwe-t-hwa ngabaphengululi ababili amaAfrika, lapho okothi kanye nomyeni wakwakhe. uOskar Hans Helmuth Steffen (40), ka-

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Ka Ngwane

nye nesisebenzi sabo somAfrika uMafuta Ngcampalala, wapolwa ngesizal'iu sokubulala umfelwakazi ominyaka ingama 53 uMrs kusuka ehhotela elite duze nje. Vera Mary Hewett, owafunyaniswa esengumiotha evulandini wendlu epulazini eWishelrode ngo July nonyaka nje.

Nges'khathi ngibuza lapha e-Trabane ukuthi inqubo imi kanjagitzhelwe ukuth' indlela yekambiso ngeyokuba uMrs. Steffen anye nababili bamaAfrika.

Um hetho weloMzansi Afrika uvasebenza kule protectorate, ko. cates. dwake kunomehluko ngenqubo, okuviwona wnkhulu ukuthi rdle'a valr nadoda okuthiwa nga majuri kayisebenzi. Yinto evamile lapho oku ni umAfrika obekwe icala avele ngenrolo inhlawulo yalo kuwukuba ajeziswe kabanzi.

we ngokuqiniseka, ngaphandleke kokuba kubekhona ukugwetshwa ngokwahlukile kwabakwa Steffens no Mafuta. Akukabikho sicelo sokugweba ngokwahlukile kuze kube

Ngesikhathi sokugcina lapho omhlophe Umlungu avela eMbabane ngokusolwa ngokubulala kanye nomAfrika rekuyisikhathi esingaphezulu nje kancane onyakeni. Kuleloke amaAfrika antabili kanye nabelungu ababili basiza ijaji.

z tokisi zabo zahlukaniswe ngumgwaqo omkhulu.

Omunyeke umlungu oyisiboshwa kokubulala. Yenake usebenza isikhathi sakhe engadini nokwenza umsebenzi wase deli.

Umqapheli wejele wesifazane u Mrs. Baker (ongumfelokazi onaba ntwana abahlanu), usethunyelwe esuka ePitoli ukuba ayobheka

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uMrs. Steffen, kwaze kwathi omunye umqapheli wesilisa womlungu wathunyelwa naye ukosiza ephu-

-Yintatheli ye Star

Yeka oB.A. No M.A.!

Mhleli we Bantu World. Ngine-celo kubafundi bakho bonke la-Tele ngaphambi kwe Swaziland Tele Court, phambi kwejaji kanye nabaphengululi ababili babelungu L.B. basenzelani thina esaphuma ezikoleni nge "play time", sanga-tholi nema School Leaving Certifi-

Sathembela kubo nanka amaohunu ayabamela abakubo. oB.A. bonke labahleli noNdunankulu uDr. Malan. Baphi abethu? Mina sengivumela abathi oB.A. baibele utshwala namabhayisikobho Nebalungu abaz bonelavo bayabo. ukuba kukhethwe abaphekulazi-khuni bamaAfrika ababili. Bona-mfundo lapha kubantu. Into mina uSobhuza II.

Nalaphake kobanjalo, ngitsheuMatric. kuphela. Nanka amaqhauMatric. kuphela. Nanka amaqhawe abaNumzane J. S. Mpanza A. W. G. Champion eNatali. Siyahlu-B.A. no M.A. laba.

-F. L. Msitsini, White City Jabavu

YIMFEKETHO NJE LEYO YESIKHALO NGOTSOTSI

Mhleli, Oh, he! hamba kuhlupheka. Yinike lena engiyizwayo ma eMiomo ukuba oqaphela umlisa ukuthi kuzoqedwa otsotsi? Konje khona uma izwe lingahle lilunge (umyeni lowo). Ukudla kwabo a- kungenzeka lokho na? Mina angiboni. Kuzokwenziwa lokho kodwa bakwa Steffens kanye nabaqapheli ngeke kusize lutho, ngoba bazolibala ukufuna otsotsi abamnyama kuthunyelwa kathathu ngosuku kanti abaningi basebenzela abelungu. Uma ekhona ongase akwazi ukukwenza lokho noma ocabanga ukuthi angakwenza, makaqale ngezilwane zonke ezilumayo aziqede zona kuqala; uma ekwenzile lokho uyokwazi ukuqeda no "tsotsi."

> Utsotsi ungumoya omubi owathelwayo ezweni ukuhlupha no-kuhulala isizwe, ngoba kanabu-bele bokuthi lesi isizwe esakhe, tuthi noma ebona abanye bakubo bebanjwa bebulawa uyadlula aphikelele khona engena ndaba. Ngeke nje nempela baze bapitele o"tsotsi," ngoba iningi labo li zalwa ngama "Khuruga" ahamba ebheke phansi uthi uma alungile, kanti ayizi"mp'si" ezi-

Futhi otsotsi laba bango fezela paluma noma ngubani abanandaba, ngisho kubo oyise babo bezwa kubo nge"zinyo" akhale azithintithe umuntu kepha elunywa yim thi kanti (ibuhlungu induku uma isibuyela kumninlyo.) "Velani nipheka kwelethu lomdabu phezu ko kazilo." Sikhalela nje izingane zakhale zome ngoba iwisa idla umni

bantu ezifa zingazi lutho -Isaac J. Moloi, Vryheid.

Abetundisi

Mhleli, Ngicela ungivezele la uwabona uze ucabange ukuthi mazwi ku Bantu World. Ku August 18, 1951 sajabula ukuzwa phangayo. Kuthike uma sebezala "imbewu" yabo ibis ba-chaza ngoba yona ayifihli yenza nabase Swaziland behlangene e izinto zibonwe ywo wonke Krugersdorp. Ikakhulu ngesenzo esihle abasicabangile sokubulawa koMkandlu ePitoli ngokuthi masedluliswe ePhalamendeni.

Ngabe siyabonga Bafundisi bebewu yakhe, kube sobalake uku- thu ukuba nithi lenyathi ehlabe vachitha abakhulumeli bethu emkhandlwini ePitoli seniyibambe ngophondo kanti nisalinganisa. Ukulinganisa akulungisi lutho akwakhi lutho, akulethi nathemba. Ake ngilinganiseke nami boBaba uma ningathi nihleli nisemkhunjini osemanzini ube sewuyashona kube sekuvela omunye umuntu athi kuzakufika omunye umkhu-mbi uzonisindisa. Bangaki abangayikholwa leyo nkulumo?

> Nani nibe nibona ushona. Ngabe siyabonga boBaba ukuba nithi leli Bhubesi elichitha chithe abaKhulumeli bethu ePitoli seniliphathe enhloko ngokulithambisa. Ngale nto eniyilinganisayo yenza ukuba nithi. nifika nibe nilandelwa iNkosi yabofokisi ngemva. Sengathi ningabathakathi ababulala abantu asikufunike lokho. Kepha sinethemba lokuthi uma kusuku-ma nina ophezu konke wosizwela. -J. D. Dhlamini, Pretoria.

Mhleli, Ngivumele ngiphose amazwana ngokuhlubuka komuntu enkolweni. Kuyisimanga lokhu nxa umuntu seluphelile utha-ndo lwenkolo kuye uya abe nokubonisa nokweluleka okuningi akwenzayo kwabanye ukuze nabo bahlubuke kanye naye ngoba yena Kwenziwe singumo sokwengaba phela usuke esebonile ukuthi ukukholwa ukuz chithela isikhathi fusicelo sokuba abakwa Steffens ba- thi umuntu ohlulwa inkolo unomoya wokwedukisa okuningi. Ufaleyo yaliwe abakwa Steffens bazo-tokela ejele lase Mbabane ngesibelindele ukugwetshwa.

zabo zahlukaniswe ngumkuye akadede endleleni, futhi akhumbule ukuthi akuphelile kwabanye ayilokhu ukuba umuntu afane nebhubesi elibhodlayo uma libona umuntu lilambile kanti liyazikhohl'sa ngoba livalelwe alinaejele ngumlisa owaboshwa ngoku-ba naye ethintene nalelicala emuva luthokoza ngeqiniso,—Yimina Enock Kunene, Johannesburg.

Mhleli,-Uma ufika emzini wenye indoda ufike uthi "E! Sibanibani," uma kusebusuku uzobona mkhonto kumbe ephethe zimbili.

Bo Ihuzu Madoda

Nanti Seliboshwa

hi, "hhavi lapha." "Ubani lona okade uhamba naye izolo Nomusa?" "Usho ubani, ha, wa zilghiya ezimhlophe, nezim-Ithithiza nje isadukelwe ngama- ngakhe nawe ume utyebise lindle- esithi zwi engahle iwasho, Izothi isuka be, into leyo ukubamnandi kwayo ibithi ibihamba nomzawayo, be- lwaya kuthi xhonxosholo phofu Phakathi koo Jefrou ababekho zu. Yeka boo!! "No my darling du mhlophe, nezimnyama, wawungedulavu, doni wori Nomusa izi yu-

wazi, and yuwa evalasting." Ihuzu lapho alisajabule selikhi-

kuze kuphele layo masonto ama-bili. Uma selibuya isithi intokazi vavingekho ibizwe ekhaya, kuthi nhlaumbe emuva kwesonto intokazi ilale ihuzu. Mhlayimbe ilala nje selichithe £40 lidizela lentombi yalo.

Qaphelani ukuthenga uthando igemali. Uthando "Olwemngemali. Uthando "Olwem-velo." Kahleni mahuzu bo, musani ukubulala izwe. Uma intombi i funa ukuba uyithengele izimpahla, ubokwazi ukuthi ikhasi, ikhasi mahuzu akithi.-ngu M. M. Maisella.

Umhlangano Wama African Methodist **EMaquassi**

Ngolwesithathu ekuseni afika amaDelegates ngo 2.30. Yahlanga-na iAnnual Conference ye African Methodist Church of South Africa Methodist Church of South Africa ngezi 19 July, 1951 umhlangano wavulwa ngu Rev. D. J. Nyathi owamukela umfundisi wase Ma-quassi. Bekukhuphuke iJohannes-burg District President, uRev. T. B. S. Ncube: Secretary, Rev. M. J. Mdlozini, Pretoria: Rev. S. Maga-lefa, Sophiatown; J. B. E. Gxoyiya, Newclare; Mrs. Rev. L. T. B. S. Ncube. Ncube.

IDurban, Natal, Rev. F. M. Phahlane; no Rev. A. L. Ndlovu. Saqhuba ke ngemithandazo kusihiwa emini kwakungena imibiko ngezindawo ngezindawo. Imibiko yezimali yaphuma kwa-base Thekwini; Hammanskraal ne Pretoria; Maquassie ne Wolmaranatad Johannesburg ne Germiston, Isiyonke kwaba yi £105 16s. 3d.

IBarberton ayiphumelelanga u-kufika iBaziya, Umtata ayiphume-lelanga ukufika; Port Shepstone ayıphumelelanga ukufika. Siyam-bonga oka Nyathi sikufisela ukuba ayiqede indlu ayakhayo yebandla entsha ye Mission. Siyanibonga nonke base Maquassi abafundisi naba Vangeli.

IConference ezayo ka 1952. Pietermaritzburg lapho izohla-

-Ngu Bev. T. B. S. Neube. Alberton, Tvl.

Umntu Omhle Ulandelwa Umsebenzi omhle kakhulu waa-

a chess player ...

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whose checks are honoured and whose moves

are above board . . . will play for days with only one knight . . . and who would pawn a castle to

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Zizinto Ezintle

Kwasa ngolwesiNe ngomhla we ngomnumzane ephuma ephtethe u- 13 kweyomSintsi kumhlophe, kubomvu zibatyi zamanina omanya-Namike Mhleli ngiyakhuleka no amabandia ngamabandia pha-Mhleli, ngethemba awuzusho uku- ya kwa Mfundisi E. N. Mgubeni UMfundisi ulathwe apha ukusuka eAlexandra

Indumasi yentsholo eyayisenzineequiya zeemfele d zeenyamakazi.

pha isikhwama semali sino £5 yokugcina, selithengela lentokazi yalo, selisala no £1. Hawu ihuzu seliya erumini sekuthi phakathi nobusuku seliyabanjwa seliya ejele, kufike kuthiwe £2 inhlawulo phinde ayikho, sekuthiwa "14 days no fine."

Lilindile ihuzu libheke lentokazi yalo, phinde ifike. Lisebenze kuze kuphele layo masonto amabili. Uma selibuya isithi intokazi wawukho ukusuka eRandfontein wakutha landra; Jefrou Mathebula, Alexandra; Jefrou Mathebula, Alexandra; Jefrou Mathebula, Nigel; Jefrou Mathebula, Nigel; Jefrou Mathebula, Nigel; Jefrou Kumalo.

UMrs. Molete, ugosa omkhulu wamanina ase Alexandra, waphotaku ibophele le ngwelo kuba yataku wawukho ukusuka eRandfontein wakhe ukuhlanganisa ukuya eHeidelburg.

cigarettes.

qhutywa eCaweni zakuba ziphelele iindawo. Bahlaliswa ngendawo zabo abantu, kwanyuswa aba-Fundisikazi. Intlanganiso le yayisenzelwa ubeko luka Jefrou E. N. Ngubeni obekade engekho esesikolweni kwa Bridgman. UJefrou ukwangumfundist kwalo nyaka evela eKilnerton Institution.

Phakathi kwezipho, namabaso izolo Nomusa?" "Usho ubani, ha wa ziiqhiya ezimhlophe, nezim- kwakukho imali, izitya, imiqulu wu konje ngimkhohlwelani na?" nyama phaya e'nthinzini wawu- kwangathi kuyendiswa. Wavakala uMongamelikazi wabo; Umntu omble ulandelwa zizinto ezintle.

seke isho amazwi azoduduza ihu- mgama. Phakathi kwezaqhiya zi- ndaphawula aba: Jefrou Weyi Sophiatown; Jefrou Mnyobe, Loo ntsholo yaphazanyiswa ku-kulila kwentsimbi yosapho lwesi-kolo salapha ukuba babuyele kwi-zibalo wala ku-

ezingaka ngosiba.-Ngu Mbukeli.

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Boloetsi kapa ho kula ha mofuta ofe o ka bang le hona ho ts'oanetse ho alashoa ha ho sa ntsane ho ka alafeha e sa le pele-'me ka hoo ho thijeloe ho tlisa a mang mahloko 'meleng oa hau. Letsopa le sebelisoa le sa thapile ho ts'oana feela joalo le meriana ha e sebelisoa boloetsi bo sa gala. Ke moo u ka bonang matla a phekolang

Ke moriana o lokelang empa a ko bone kamon ho le bobels ho o roala mokotleng oa hau, ka liphutheloana tse nyenyane. 'Me o phehella ho kopanya lipelesi tse peli kapa e le 'ngoe o e koenya 'me ASPRO ke eona e tlang ho latela ka mosebetsi oa eona. U utloa boloetsi ba hau

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ka phakiso a Ha u e sebelisa u sa phele hantle ha e bapale le boloetsi ba hau e bo fiella koana 'me u tla utloa mahloko le feberu li nyamela ka potlako. kapa hlooho kapa methapo e opang kapa leino le opang kapa 'metso o bohloko o eba betere. ASPRO e.o tlisetsa boroko bo monate le ha u ne u hore ha u na boroko 'me boroko e le ntho o sa e tsebeng, hang feela ha u koenya e le 'ngoe kapa tse peli ha u robala, Khele, ke'ng e ka u thibelang ho khaleha ha monate! Ak'u leke ASPRO moriana o makatsang ka ho u tlisetsa thuso ka phakiso mahlokong ohle a Kena kemisi efe kapa efe le ha e le levenkele u kope ASPRO ka 3d., 9d., 1/9 le 3/6

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The town of Rustenburg in the heart of a potential African area celebrated the centenary of its foundation on September 14, and among those who paid tributes to its achievement was the Administrator of the Transvaal. there is no security for any race

each, a bigger impression would be made on the country's most serious problem than a whole decade of legislation". These are not the words of a politician of the words of the supporters of the anothe deserve to induct the words of and their thoughts cruder than quite under thoughts cruder than a whole deach of the words of the case. Since both these languages are historically associated available market for the tribal with the present social system of the words of a politician of the words whose business is to satisfy the wishes, and to safeguard the interests, of those who control the power of the ballot, but of a man who knows that in God's scheme of things every race of mankind was created for a purpose, and not merely to be a pawn on the political chessboard pawn on the political chessboard of those who wield the sceptre of power. There can be no doubt that Dr. Nicol makes this appeal for friendship between white and black because he is aware of the strained relations between the races. To those of us who have all along been preaching the gospel of co-operation and goodwill between white and black, this appeal, coming as it does from an Afrikaans-speaking of listening to what makes good must read the best books only. European, is most encouraging reading is not in itself a bad thing.

But as it so easily leads us to her destiny South Africa is not without prophets and statesmen of vision, and according to Pedi proverb, if a disaster overtakes her, it cannot be said that she did not have doctors or advisers This is the proverb in Pedi "Ga le a hwa go hloka ngaka le hwile di le gona. This means literally in English that a state s ruined not because it did not have advisers and prophets but because the people refused to listen to their warnings.

Shall the same be said about this sunny land of ours by future historians? God forbid, and He is not mocked. South Africa, in spite of the puny efforts of mer of small minds on either side of the colour line, has become God's experimental field, for the cultivation of the doctrine of the Fatherhood of God and the brotherhood of men. It is here that White and Black will learn understand that "God created both of one blood," and that in His scheme of things the two races should work together, not as masters and servants, but as partners for the creation of better South Africa.

The socalled Native problem is a human problem that cannot be solved by legislation. Since 1913 politicians and statesmen have been grappling with it, enacting laws which they thought would bring about its solution but the problem has not only remained unsolved; its complexity has been aggravated. Those who think that it can be solved by White man alone are making : serious mistake. And that is the reason why the Bantu World has ing the gospel of interracial cooperation and goodwill. We believe that the two races, whether
we like it or not, are destined to
live side by side not as masters
and servants, but as neighbours
and that is what Dr. Nicol. is and servants, but as neighbours and that is what Dr. Nicol is

GEMS OF THOUGHT

dels than of critics.

need of you; - and more as children than as men and women: needs your innocence, unselfishness, faithful affection, uncontaminated lives. - Mary Baker Eddy

Peter Raboroko Continues His Controversial Discussion On_ TONAL LANGUAGE FOR S. AFRI

THE STORY IS TOLD THAT duced can hardly pass for literature. The writer must in the first language. Since both languages are foreign to Africanic genius to bring it down to the level of GUAGE IN SOUTH AFRICA." the school-going generation and in GENERAL HERTZOG REPLIED: the second place he must tune it what LORD MILNER HAD IN MIND WHEN HE SAID THIS have to censor the manuscripts are mentally alien, with alien roots fish, flesh, fowl, nor good red here. MIND WHEN HE SAID THIS have to censor the manuscripts are WAS THE KING'S ENGLISH out of sympathy with the deepest AND WHAT GENERAL HERT-convictions and the highest aspira-ZOG HAD IN MIND WAS DIE tions of the African people. For VOLKSTAAL.

The moral of this story is crystal clear: everyone of us would wish among those who paid tributes to its achievement was the Administrator of the Transvaal, Dr. W. Nicol, who spoke as the headman of this Province which is the home of both Black and White. He spoke not as a politician but as a man who is interested in the future development of this country along peaceful lines. this country along peaceful lines. need for a common language, the and who recognises the fact that question will obviously arise: "Which one?"

in this country except on the basis of goodwill and friendship one or the other of these dialects as If every one of South Africa's the national language by reason of be made on the country's most point of view of quality. With the this score.

HEN we plan a reading programme two rather ticklish problems loom up

to demand attention as a condition

Let us look at each in turn.

our friends' accounts of books they

But as it so easily leads us to

Bennett advises that we create for

In time we will get into the dis-

the world of books; we must con- them.

ther people's ideas.

Reading

vast number of suitable books many books there is no end......., and ask, almost in bewilderment, what must we read in order not to

diate.

tion.

and selection till we become con- that what people of different read-

firmed readers and bookmen; till ing interests regard as good read-

we are regularly begging books, ing will vary widely from the

borrowing books, collecting books, comic strips of Superman and and perhaps even buying books to Wonderful Woman to the tragedies

We take delight in listening to worth reading?

these reasons we must dismiss the claim of literary output.

A claim may also be made on behalf of some of these tribal dia-lects on the ground of the nume-

equally tribal.

Since the African is a political underling in this country none of

By E. Fanele

starve ourselves of what is really

and alien thought-worlds.

Kitchen English, and Pidgin English. Of recent years some ight' sparks have re-christened "Basic Bantu." This wierd kind

ed one, has a deep-seated resent- grammatical structure is foreign ment against exchanging his tri- to the genius that is basic to Afribal linguistic cloak for another canic languages; it is not "bantu" because its vocabulary, as its other names imply, is hardly African. It is quite incapable of expressing any fine shades of thought 7,500,000 Europeans", said Dr. Nicol, "took a resolution to know and befriend just one Native each, a bigger impression would be not be not being the statement of the statement

mentally alien, with alien roots fish, flesh, fowl, nor good red herring. Anybody who seriously sug-There is in South Africa a gests that the African should decurious hotch-potch of a lingo grade himself to the lew expe-called "Fanakalo." This jargon has dient of adopting this horrifying been variously labelled Kitchen cant as a national language decant as a national language deserves no better fate than penal servitude for life with nothing for song but the screeching jarring notes of pidgin-bantu.

of speech, full of strange circumof speech, full of strange circumfunctions due to poverty of vocabulary, is neither "basic" nor Universities has established a
"Bantu."

Swahili professorial chair the
claims of Swahili need not hold us

the crude claims of Swahili need not hold us as a result of trade between some East African tribes and the Arabs and Portuguese. Unlike our local Fanakalo, it managed to retain its Africanic grammatical structure. Since, however, it is not spoken in South Africa, it is more foreign to us than, say English. The wealth of our own homespun linguistic material is such that it is quite unnecessary for us to borrow Arab, Portuguese and scores of This patois is a valuable weapon other hotch-potch words via East

to threaten to damp our reading ardour: "A book is a fluid, moving, uncertain thing that is glorious one Someone of a witty turn of mind moment and foolish the next; "best books" for our amusement richly covered here and naked to has even defined "great books" and Now a glance at the world of as "Those everybody recommends all the winds there; so clearly and nobody reads, or those every- intimate at this moment that your dearest friend is nothing to you and so stiffly distant at the next that you wonder whether you dare raise your hat to it."

body says he intends to read and

Bookland

treasures

Rather is it the intention to bring The temptation to over-simplify have read, and it must be admitted the issue may easily get the better to the reader's notice some of the that practised in this way, the art of us, and someone will say we treasures of Bookland—"Kings" Treasuries" Ruskin calls them.

To do something more than mere The writer of this article, Mr. E. talk, let us here and now do a slight hear them talked about, we do not Fancle, is a students' Librarian, N.E. drawing aside of the veil. To that then get to read for ourselves; and section, T.E.D. Born at Randfontein, end here follow the names of all what could be a satisfying ex- Mr. Fanele, now a married man with a the books referred to in this article. perience for mind and soul is cor- family of two, stays at Ladyselborne, Perhaps that will launch readers cupted into the stale repetition of Pretoria. After his primary education, on a reading programme, for these he went to Kilnerton leaving in 1937 books will send them to others, after completing his lower teachers' and those others to others still.

certificate. He studied privately for The phrase "to live second-hand" for ourselves the matriculation certificate. As a is from an article The writing of teacher for 11 years, Mr. Fanele history, by C. V. Wedgewood in Thus to "live second-hand" is, in porarily at his home. Ill health forced him to leave teaching and go to Pre-Bacon's Essays; "the bookish atmoseading. But, we need not labour toria where he started his present phere" is from Literary taste and the point; let us resolve to curb, work in 1947. He possesses both the how to cultivate it, by Arnold Bennett; "Of making many books....." is from the book of and ultimately root out this preliminary and elementary certifi-tendency; le us here and now cates of the S.A. Library association "Ecclesiastes in the Bible; the actually and earnestly read for and is now studying for the interme-How to read a book, by M. J. Adle ourselves what he calls "the booksh atmosphere": we must make only we could know which ones article is contact and maintain contact with they are and confine ourselves to Walpole. article is from Reading, by Hugh

move among books and down the ages there have been To conclude here is Hugh Walhandle them; we must patronise many lists of "best books", none of pole to arm us with a hint of the libraries, join book clubs, literary which has come to be accepted as vagaries of books. This will stand ocieties and reading and study the last word on books of this class us in good stead when certain as a topic, nor was that the inten- puzzling things about them seem

tinctively literary activities of It is not the intention of this browsing and conning rejection article to do that either, more so

Malitaba's post bag:

I have a younger brother who wa rdered in 1948 to stay out of the rban area of Johannesburg for wo years because he was found bassless. I have been trying hard train him in shoe making. Could you advise me how I can secure a ob for him in Johannesburg. He prepared to take any type work provided it offers reasonable

(It is difficult indeed to get a job in Johannesburg that I would advise you to keep your brother at home. Could he not try to earn a living from the shoe making job you have taught

(a) Who are the members of the N.R.C. and where do they each live? (b) Who are the Native Senators in the four Provinces? (c) Who are the officials of con-

-I. Mokome As far as (a) is concerned, the N.R.C. has now been abolished but the members of this Council up to its abolition were: Orange Free State and Transvaal members were Cir. R. V. Selope Thema, Orlando, for rural Africans and Cir. P. R. Mozaka, Orlando, for urban areas. (b) Africans in the Free State and Transvaal are represented by one Senator who is Senator W. G. Ballinger. The Cape is divided into two. The Cape excluding the Transkei has Senator Hugh Parker as the African representative in the Senate. The Transkei is represented by Senator D. Campbell, Natal by Senator E. H. Brookes. (c) Congress in the Transvaal has two blocs. bloc is led by Mr. J. B. Marks and the other, the National-minded, by Mr. R. V. Selope-

I have worked for nine years for Johannesburg firm but I would ike to start my own business conern as a carpenter anywhere in the Transvaal. Could you et best advice on this .- S. Ndlovu

(Carpentry is a paying business in the townships. Provided you already have a house in a townchip, why not start where you are living? You must get a license from the superinten-

99999999999999999

THE WRITER OF THIS LETTER IS A EUROPEAN WHO IS PERTURBED BY THE FACT THAT MANY AFRICANS MAY BE PAYING TOO HIGH PREMIUMS ON INSURANCE POLICIES FOR THE BENEFITS RECEIV-

We hope later to publish an authoritative article on the principles of proper

insurance coverage.
"As the Bantu people are steadily advancing in knowledge they hear of many ways of putting away for the rainy days, one of those ways being

Now it is in the explanation of how a policy should be taken out to the best advantage of the policy holders, that I think the Bantu World might be of great help and assistance

personally think that insurance should be an investment, not a mortgage. As I am not a good one at explaining on paper what I want to arrive at, I will have to give you a comparison with a policy

of my own (now matur-

ed) and a policy of my African employee. Well as I mentioned I took out a life endowment policy from 21 to 45 years of age premium £22-10-0 per annum: so for £562-2-10 paid over the 25 years I was covered all the while for £600 plus bonuses and was paid out £780 on full

maturity of policy. I am now carrying a policy which gives me a minimum of £500 at death or £500 at 65 years of age for £490 paid in but I am living in hopes of going well past 65 so I hope to collect a fair bit more than

In each case I pay in less than I get out.

Now with the servant's policy it is one taken out at 47 years to 75 years The one possible benefit is that her nominee gets double the insured amount if she dies as a direct result of, and within 90 days of an accident, provided she has not attained the age of 60 at the time of the accident. The amount payable in this instance would be £100 and if presumed accident should occur just before 60 years of age, two £10 bonuses i.e. total £120.

Now if she lives to the full length of her policy years she pays 10/10, per month viz. £182. 10, 0. Every 5 years she gets a cash bonus of £10. At maturity of policy she gets a further £50. This makes a total of £100 paid to her.
At her death her nomine receives £50. For a total £150 recivable she has to pay £182. So she buys her policy: it is not an in-

My servant says that the agent who signed her up on the policy showed her the whole thing differently from what it works out, and since I have pointed out that what she has signed for and not what she understood counts, she can carry on or drop the policy but if she carries on she will get something in a lump sum which normally she would have spent and have nothing." Barker. Melville





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By Dr. J. M. Nhlapo

build up a private personal library, of Shakespeare,

In the year 1870, the same year Dube Institute now that General Smuts was born. When the Afri

crging White and Black to do. South Africa does not belong to one race but to the races that old men called him, went to the "Hanga Lase Natal" a Zulu news-United States of America for fur- paper which is "still going strong" ther education. He remained in America for upwards of six years the gospel, an educationist, a and saw Tuskegee Institute in its statesman, a great leader, a journto a day when he would do for the mbe, the founder of the "Nazareth Africans of South Africa what Church" whose present head is Booker T. Washington was doing his son Rev. J. G. Shembe, B.A., for the Negroes of North America. "Insila ka Shaka," a book into has Children have more need of mo
On his return from America, recently been translated into EngDube became a teacher and evange- lish and "Isitha somuntu nguye Joseph Joubert Ministry, and became a pastor of preted, means "The black man is the Inanda congregation of Beloved children, the world has American Board Church of which

* * Whosoever therefore shall States, Dube felt the call to estab- 11th., 1946, the sun of the long and

THE LIFE OF JOHN DUBE it should be called the John

This also reminds us

Mafukuzela".

John Dube received his educaheld to the day of his death.
on at Adams College. At the age Not very long after founding John Dube was a preacher of

formative years. Dube was deeply alist and an author. Among the impressed with Booker T. Wash- fruits of his capable pen may be ington's work and looked forward mentioned the biography of She-

'In 1935 the University of South his own father had been a minis- Africa recognised Dube's work by ter. In order to improve his theolo- conferring on him the honorary gical knowledge, Dube returned to degree of Doctor of Philosophy, the United States for training in the first African and so far still Theology. He remained there for the only one to receive this ho-

humble himself as this little child, lish a South African Tuskegee. He distinguished life of the Rev. Dr. the same is greatest in the kingdom established in 1899 what later came John Langalibalele "Mafukuzela" - Christ Jesus to be known as Ohlange Institute also set.

When the African National

the his own enemy

The weekly sermon: BLESSED ARE THE

spending time and a great deal of destroy peace and forment animotwo persons who are both determoney to maintain peace on earth, sity, has no right to call himself mined to fight to the bitter end. Paradoxically enough, wars are a child of God. Backbiting, gossip-Someone must turn the other even fought in order to curb the ping, lying, pride, prejudice, re-cheek, and allow himself "to be

blessed and great. Peace is neces- peace prevail.

why the peacemakers are blessed tribes and between nations. All of as a mediator between opposing the tast that "they shall be called us should leave no stone unturned the shildren of God."

A peacemaker does not only act the the fact that "they shall be called us should leave no stone unturned to make to bring about this peace.

est things. Men and women are words or attitudes calculated to There cannot be peace between

Our Lord gives as His reason sary between neighbours, between A peacemaker does not only act Peace is one of the world's great- Anyone who delights in acts, sacrifices for the sake of peace. Paradoxically enough, wars are a child of God. Backbiting, gossip-Someone must turn the other even fought in order to curb the ping, lying, pride, prejudice, recheek, and allow himself "to be warlike, and thus to create peace, venge can all cause enmity and crucified" in the sense of avoiding All who spend and are spent in strife, and should, therefore, be to render evil for evil, if he is to WORLD, P.O. BOX 5563, JOHAN-

Readers Forum False Leaders

Are Victims Of Little Learning

sh-room growth of "bishops" and "archbishops" who do nothing but degrade the status of such titles.

In the next column you will see the best story sent in so far on the and reasonable thinkers.

Just as people's tastes and written by Lucas Mlango of Doornfonten in matters of fond.

BY "importing" a leader into the African National Con-gress at the 1949 annual conference in Bloemfontein, the Congress Youth League betrayed this organisation. The late Anton Lembede's name was quoted in support of this importation, yet these youth leaguers knew fully well that Lembede, were he alive. would never have agreed to all

These young Congress members were easily "swallowed up" in 1950 by enemies of Congress. At one time, these youth leaguers were regardede enemy No. 1 by Congress enemies, but they have now suddenly changed to become the greatest of friends with those who sought to disrupt this organisation.

Methods used against them by their former enemies are now being used by youth leagurers against the Congress nationalminded bloc, whose only crime is that being experienced politicians, they refuse to be "swallowed up" by Congress enemies.

Nobody need worry to listen to titute faith. them, for they have now been captured and are being used as tools to destroy Congress. The naionalminded bloc of Congress is out and out to rescue the organisation from its enemies, and I challenge the youth league to a public conference anywhere they choose to argue the present position. This will give me an opportunity to expose their foolishness to the public.—A. M. Kumalo. Payneville, to everybody. They overlook the argue the present position. This will give me an opportunity to ex-Springs.

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stove to shine ...

Polish your stove with a

little ZEBO and you'll see

what a wonderful shine it

gives. Black stoves and grates

become brilliant! They look

so much smarter and cleaner.

And the shine lasts for days.

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get this tin!

If the ministers of our separatist churches are convinced of doctrinal differences with the existing churches, let them unite and form one mighty Zionist church with proper facilities for teaching their brethren who want to be ministers.

Many so-called bishops merely become bishops to trade on the ignorance of their followers and also to escape the pass laws.

Our false bishops and archbishops are victims of a little learning and this is a dangerous thing. I fully symphathise with those standing of these terms or because Africans who form their own they have realised that they have and stop confusing them.

The abuse of the christian reli-

Let these churches unite; let them write and clear what their beliefs are and let them build coleges to train their own ministers.

Cranical Orlando.

fact that among their listeners, or

views and convictions differ in

Of course, there are opportu-nists, adventurers and speculators who will follow certain idealogies and courses for personal and finan-

These people who think that what they say must be acceptable to everybody will always call other leaders tribalists, quislings. spies, traitors, sell-outs, good-boys

and so on. churches to escape white domina- no case against their opponents tion. If they are sincere in their and that, therefore, they have very efforts, let them unite the people little chance of getting a hearing or following.

The abuse of the christian religion by our fellowmen is amazing. themselves. Fortunately, many To them freedom of worship has people now know the school of been turned into a licence to pros-itute faith.

The these churches unite: let use of these terms. In fact sameness of outlook is the surest indi-

If a man is surrounded by people of a superior class with more and for Scouters for a Wood Badge will nimself has, his superiors regard be held at the African Scouts Gilhim as a poor man. But if, on the other hand, he himself goes to live among people whose posses-sions are smaller than his, he then regards himself a rich man.

Obed A. B. Tabane, Pretoria.



75,000 Bophelong ba Motho

Moholu o sebetsa haholo ho feta notho. Ha se feela o eeng o hane o sebetsa, haholo mehleng ena ea batho ba mafoa bao 'mele ea bona e lahleheloang ke ntho tse loki-leng. Le bao mala a leng "thata haholo'l ba batla hlokomelo. MOTHER SEIGEL'S kajeno e seelisoa haholo hoba bongata etsiba ba ileng ba sebelisa MORI-ANA ona o phekolang likhathatso tsa ho se sile ha gaati, o matlafatsang le ho natlafatsa qaati, sebete, liphio le mala.

O reke Kemising kapa Levenkeleng ka 2/- kapa 3/6 kapa o romee ho Box 490, Port Elizabeth, u omele teke ka holimo,

Dear Children,

Y only quarrel with Sjambok is that he uses a mere sjambok for chastising this breed, instead of using scortions, and so on, so too do their sions, and so on, so too do their sions, and so on, so too do their bidges. Did you know that jackals are very bidges. Ostrich really got his long legs. Did you know that jackals are very fond of ostrich eggs. To break the hard shells, they roll one egg the Chameleon. against another. Then there is a "Oh! You don't need to chase flies, wk which attacks the nest, too, by dropping stones on the eggs from a height. And of course you know that Bushmen use the egg-shells to carry water and also to bury water in the sand.

Poor Oscar! no wonder Mrs. Oscar likes to make her nest far away in the desert where as few people as possible can see it.

By the way, you children who live in fownships, do you watch the birds at all. There are quite a lot to be seen, Will you keep a look out this week and then write me "Why don't you make use of your a letter telling me about the birds tail like I do, Oscar? I catch letter telling me about the birds ou have seen? If you don't know will help you.

Your friend,

Malome. the names, perhaps your teacher "How?" asked Oscar. "Quick, tell

Scouting notes

The troup of scouters under Mr. R. Motaung, Commissioner, Cent-ral Johannesburg from the Albert Street Methodist school, Johannes- But alas! After he put his tail in the burg, has returned from an enjoyable tour in Lourenco Marques PEOPLE often talk about the where the boys spent many days rich and the poor, but in my own opinion, there are neiown opinion, there are neither rich nor poor people. The
factor most important, and which
leads people to talk like this, is
what may be called our surrounwhat may be called our surrounned. It was a happy adventure to

A Preliminary Training Course well Ground, Roodepoort on Satur-day, October 6 to Thursday, Octo-poor Oscar was now so hungry that he went to the blacksmith and ed prior to the arrival of the Camp Chief, Mr. John Thurman of Gil-well Park, England who is coming to South Africa especially to make uggestions regarding this important matter on the training of

HOW THE OSTRICH GOT HIS LONG LEGS

A very long time ago when animals could talk, there was a bird called Oscar the Ostrich. There was also a Chameleon called Charlie. The little animals met one day and very soon made friends. They talked of all kinds of things and slowly the conversation went something like this: (By the way, in those days Ostriches had long tails).

wonder why mother nature gave us such long tails" said Oscar the Ostrich. "I think they are very useful, especially for chasing flies" replied Charlie

you can catch them with your tongue" said Oscar. "I think they are just a big nuisance."

ou musn't say that", answered Charlie, "mother nature will get very cross." "I don't care", said Oscar, "I still don't like this long broom on my back." So went the conversation. Oscar was very dissatisfied with his tail. So Charlie thought he would tease him by playing a trick on him. So he said to Os-

fish with my tail you know."

me how!" said Oscar, again and again. "Oh!" said Charlie, you see that ice on that dam?" "Yes." "Well you put your tail in a hole that you make in the ice and when the fish bite it, you pull your tail out and you have a fish." "I'll do that" he shouted and rushed away to the dam.

hole it froze fast and he couldn't get it out again. So he pulled and pulled until his legs stretched twice as long as they were. Then something terrible happened. Oscar's tail broke right off. He screamed with pain and ran away. He ran very far from home. And when he started back home he got hungry. He saw some food on the ground BUT DEAR ME! His legs were too long to reach there and he couldn't eat al-

had his neck streched long too so that he could reach all his food on the ground. That is why today the Ostrich has such a very long neck and such very long legs.
BY LUCAS MLANGO



spector's Shield. His experience coupled with his sound knowledge of music will make him a hard

conductor to outclass. Mr. Matshoba, last year's winner opens with a big bang in the West Rand Music competition in which the Methodist Choir Social Centre, Johannesburg on did not take part, is confident to October 1. The official opening will

MAJODINA-DHLAMINI

On Tuesday, October 2 a wedding will

SEKONO-MBANGI Rev. E. E. Kumala of the Methodist

VILAKAZI-MDUNGE

TIGER-NKOSI

DLULA-ZULU

The Schools Singing Competitions under the auspices of the Mr. B. Ngidi. School choirs under T.A.T.A. will take place on Saturday. September 29 (today) at participate: Messrs. E. Yeni, R. C. Roodepoort. The following schools School and J. Mdlangathi, Pentitions and School and J. Mdlangathi, Pentition and School and J. Mdlangathi, Pentition and School and J. Mdlangathi, Pentition and Pentitio are making heated preparations: costal School. S. G. Mafaesa who holds the Witsenior section are "Sweet Thrush" The competition songs for the

watersrand championship in and 'Linoto.' Other sections of English and vernacular sections the competition will be Junior as well as the Transvaal Chief In- Choirs, Girls' and Boys' choirs.

The Johannesburg big season Music Festival

win. Mr. Matshoba is in charge of be performed by Councillor Prothe West Rand Community School fessor L. F. Maingard, chairman of the Art and Culture Committee, local City Council.

> The day's programme will feature special selections by Combin-ed Church Choirs; Sacred Music; Mixed Choirs and Negro Spiriuals. This occasion will mark the righlight of a musical celebration occurring once a year in the Golden City.

With the vim put in by the organisers of this event, it is felt that the J.B.M.F. is rising to national importance. This year's celebrities are outstanding in that an open invitation has been given





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TS'OANTS'O TSA BOLUMELI



tsa rona tse ntle tse 'Mala tsa Lits'oants'o tsa Bolumeli. Lits'oants'o tsa Marena a Batala le Liipone lia fuma noa. Tsohle ka theko e bonolo, Iphumanele chelete ka ho li rekisa ha u se mosebetsing. Bolela koranta ena ha u ngolla.— M. ROSENBERG, 213 Com-missioner Street, Johannesburg.



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Motsotsong oo Ntate Huss a ntseng a buisana le bahlankana bana ba Umzumbi Reserve ka litaba tsa temo, ho ile ha hlaha lipotso tse ngata tseo a ileng a lokela ho lifetola, e 'ngoe potso e ne e botsa hore na molemo oa temo ka litsela tse ncha tsena ke ofe.

"Manyolo a fetlelaese a ne a sibolloe haufi lilekong tse lekholo tse sa tsoang ho feta, homme eare hore ho fumanoe bohlale boo, battho bohle ba a sebelisa ho feta tsoanelo ea teng. Lilemong tse mashome a mahlano ba atleha haholo. Ho ile ha phenngoa tsela holo. Ho ile ha phenngoa tsela ke ntho e ka phelisang batho, athe ntho e ane ea khele ea ho isa moiteli le ntho e 'ngoe fela e batlehang, bulits'ila masimong. Eaba ho qhaloa setsa mobung se tsoang mobung." fetlelaesa feela e lemelloa mosebetsi na fokotseha. Empa he mafura a mobu a boela a fokola.

"Ka nako e 'ngoe ho nona ha nobu ho ne ho shebjoa ka lijo tse cotulorng ho cona. Lifetlelaese li ne li tlotlometsa lijo haholo, empa aba li monya mafura a mobung, me hanyane lijalo tsa qala ho 'na li fokola leha ho ne ho bile ho oteloa manyolo a mangata a

"Ka masoabi batho b aqala ho hlokomeloa kotsi ena e ba oelang, homme ba hlokomela le hore manyolo ana a lifeticlaese ha a sana thuso. Ho feta moo mobu oa senyeha, oa ba oa nkoa le ko likhohola. Fetlelaese ka o eona feela ho bonoe hore ha "Ka tsatsi le leng Mongoli oa MATLOANA A kake ea etsa letho ho nonts'a Mokhatlo oa Balemi ba Batala o LEKHOAKHOA. bo cona feela ho bonce hore ha mobu le ho o boloka hore o se senyche. Nakoaneng e itseng

Africa, 'me mahoatata ao a etsoa rekileng. ke batho bana ba reng ba tsoetse "Ke pele. Kajeno ha ba sa rata ho bua ka lifetlelaese, hobane ba ea tseba hore joaloka ha motho a ka ke a phela ka bohobe feela, le mobu o ke ke oa phelisoa ka litlhare tsena le 'ngoe feela, ka ha fetlaese e etselitsoe ho tlisa litlhare tse ling tsa lijo tse li-nutrients feela.

FETLELAESE E KOTSI

Thahasello e kholo lifetlelaeseng e ile ea tinngoa ke hobane batho ba il ba bona lintho tse kotsi tse tlispang ke eona. Ho lema hase ntho eka etsoang habonolo, homme ho ntse ho bonahala hore re tla tlameha hore re pheleng ka mefufutso ea phatla tsa rona

Mohlomphehi e mong, Sir Albert Howard o kile a ngola tjenana: "Ntho e fokolitseng matla a mobu ke hobane batho ba hiola ba o noesitse schlare se tletseng phoesene 'me mobu o se phoisene ena ea lifetlelaese."

ba sa ntsane ba le moeeng oa ho haholo. Lentsoe la pohomela le ile la hisha mahoatateng la tiala litsebeng tsa ma-Africa hore manyolo a fatiologo de la fa

"Hona le tsela e le 'ngoe e ntle-hali e fetang tsohle lefats'eng, e kileng ea sebelisoa Chaena. Lile-mong tse likete tse 'ne tse feti-mong tse likete tse 'ne tse fetia kopantsoeng le lintho tsohle tse kang malokoe le litlama-tlama.

BOHLALE BA CHINA

'Machaena a ile a pholoha tsietsing ea fetlaese ka tsela eo. Tsela ho boleloa hore o se a hateletse seena ep ba neng ba e sebelisa e kala ka 41 lbs. kaholimo homoo a tsoana feela le e tsoang ke fetle-neng a ntse a se hatella pele.

Hangatananyana bahale bana ba ha Zulu ba ne ba ee ba tlohe ba holo e le "ponts o" ke monna-moaese masimong. Ho kabonahala PRETORIA: hore naheng eo mobu oane o neng o qaloe ka ho sebelisoa lilemong tse makholo-kholo tse fetileng, o ntse o sebelisoa e ntse e le oona le hore maikutlo a hae ke hore ha ho kajeno o e-s'o bonts'e ts'enyeho ka ha etsoa khetho hore ho etsoa kapa phokolo ea letho. Kajeno muso oa rapholike, sechaba mobu oo o phelisa batho ba ba-loang ka 2,000 sebakaneng se ka etsang square mile se le seng, ha lela thato ea 'muso morao maiku-naheng ekang United States of tlong a ho theha rapholike.

Ntate Huss a e arabela ka hore. America ho phela batho ba 61 na-

"Ke mang ea ka hanyetsang hore fettelaese e kotsi joaloka lihlare tse bohale tse nooang ke batho? Haho letho le ka phelisang mobu halele le fumanoang lifetlelaeseng, haese feela hore letho le teng k le nyenyefatsang bophelo ba mobu. Ho ka bonoa hore motho ea bohlale ke ea sebelisang moiteli feela.

'Nako e fihlile eo ka eona ho okelang hore ho lesoe ntho ena. Re ke re hopoleng hore ntho e batlehang ke hore mobu o 'ne o fumane manyolo a macha a "humus" kamehla, re be re utloisiseng hore mobu o sebetsoang ka ni o hlora le mafu a loants'ang

KOTSI E KHOLO, BO!

kile a mpolella hore Mokhatlo oa Mponesa a mabeli a Batala a

"Ke ne ke mo hlahisa leseling. Ke ne ke re a ke a hloko-mele hore ka lekholo le mashome a supileng a mekotla eo ea sehare sena se tlileng ho otsa monono le likhoka tsa mobu, ba itlhabile lehafi ka lerumo e le

laese haena letho leo e le busele-tsang mobu. Ntho e teng manyo-long ana ke monoko li-nutrlients feela eo le eona e ka isoang ts'imong eo ho bonoeng pele hore e se e li hloka.
"Ha ho se ho ntse ho tsoeloa-

pee temong ea masimo ka ho nyanya teng ka oona, ho bonahala feela hore qetello ea oona eba ho o senyetsa ruri ea m'a-ruri. Batho ba bacha ba South Africa ha o rerekela ha o sana matla ke ba e-s'o hlokomele ho ithuta se phoisene ena ea lifettelaese." phoisene ena ca lifetlelaese."

Balemi ba Ma-Africa le bona tse ka mahlo a rona."

tsebeng tsa ma-Africa hore manyolo a fetlelaese ke ntho e ntle, Ma-Africa ana a batho a senya nelete tse ngata a reka manyolo ana 'me kamorao a soabisoa ke seo a se fumaneng ho oona.

"Hana le tyda a le 'nyoe e ntle make na koro a fumane aese kirime a make na koro a fumane aese kirime a make na koro a fumane aese kirime a nosebetsi oo ba ile ba mo etsetsa make na koro a fumane aese kirime a nosebetsi oo ba ile ba mo etsetsa make na koro a fumane aese kirime a nosebetsi oo ba ile ba mo etsetsa make na koro a fumane aese kirime a nosebetsi oo a nosebetsi oo

pa hang ka letsatsi ebe o fuoa aese- la ba ntse ba hlokometse bana ba letsopa vekeng eo ho neng ho enela bohlale ba ho lema lijo tse kirimi le sona le moqoloana oa pe- bona, ba bile ba shebile lipitsa ifo ntsoe shou ena ka cona, ele ho bo rekisi ea bana hore a li je, a be a banna ba ne ba lutse matateng a nts'a hore chelete e ntse e ka 'ns fuoe lekote la aese-kirimi leo a tsa-maeang a le ja ha a ea hae. O se a linkoe ba etsa mefuts ana le litsela ea etsoa linthong tsena tsa khale. Ba bang ba qalile ho tseba hore batla a tla qeta khoèli a ntse a e- kapa ebe ba ntse ba khobisa lipha- mesebetsi ena e ntse e etsoa hauia aese-kirimi ea hae ea khoeli, 'me fa tsa bona ka lifaha.

> Kapele ho seboka sa konkerese ea Transvaal ea mokhatlo oa Mane-shenaleliste, Dr. Malan o boletse

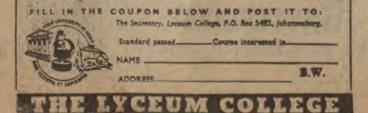


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GOLD MEDAL E HAPILOE KE KALA Batala Ts'oane Ponts'ong Hona

SHOUNG E KHOLO E BI-LENG MOTSENG OA PRETO-BIA, BA LEKALA LA LITABA BATALA BA ILE NEHOA MOPUTSO OA KHAU EA GAU. DA PONTS ONG EO BA NENC BA E ENTSE SHOUNG EO E KHOLO, HOBA BA NE BA HLO-MILE NILO EA SE-ZULU TENG. MILE NILO EA SE-ZULU TENG.
NTLO ENA E NENG E LE LESAKANENG LA BA LEKALA
LENA E NE E FERILOE KA
JOANG, KA TSELA EA HA ZU
LU HO ILE HO ENA LE MO
KHOROANA OA LISIU. ME
MATLOANA A POTILOE KE
LEKHOAKHOA

bona o rekile mekotla e 175 ea matelele a ne a khethetsoe morefeela fetlaese e ka nonts'a lijo, empa qetellong mobu o fela mafura.

The series in the solution of the least a bona hore o leberoo, 'me e ne e le bona seka mong'a ntlo eo le mora oa hae ea nyetseng—ee, ho ka ba hathoe eo ea moholo e ne e hlile e le Shaka eo batho ba seng bangata haholo. mahoatata a neng a iketsetsoa ke eona lilemong tse ngata tse tlang batho ka bo bona naheng ea South e makholo a makalo ka ao a lea Africa, 'me mahoatata ao a etsoa rekileng."

eo batho ba seng bangata haholo. Batho ba ne ba ee ba khoqohele moo kaofela ba lebelle sealolo seo bona, ba le meriri e metelele, eona ea basali ba ha Zulu hantle ha ba bana ho alola nakong ea batho ba ho bile ho ena le bana.

tlile shoung ena ba ile ba boha le- na. bona. Ba itlhabisitse e nakana le khoa letsatsi lohle ho fihlela etsa LETSOPA. HO BETLA, HO nyenyane e le bona.

"Tsebong ea lilemo tse mashome a ts'eletseng ts'ebelisong ea manyolo a fetlelaese masimong a ronyolo a fetlelaese masimong a ronyolo a fetlelaese masimong a ro-



Mona ho bonoa matlo a Se-Zulu a neng a khahla batho ba a boha nako echle shoung e neng e le Pretoria.

Zulu koana, ba ne ba le teng le ka cheseho, hoo ho bonahalang leng bangata, e ne e tla ba mose Makhooa le Batala ba neng ba tho ho sutumeletsana holim'a bo-

finyane le Pretoria moo.

sene ba ts'oaretsoe mampu le ma- holo e mong oa le-Venda ea neng

na, re se re na le tsebo hore fetle- ea bona ba sa ts'abe letho, ba sa basali ba Bakhatla ba Hoekfon

hofi ke makhomohali ana le bana. rea ntse a betla thupa e tenya eo ka eona ho khotloang poone mo-ruleng ho e etsa phofo. Ho ne ho ena le mofuta o mong oa lifaha tse lifaha tse folletsoeng ke basali bane tse neng li se li ile tsa bonoa li-terateng tsa motse oa Pretoria. Boea merepo, lifaha tsa liphaka le matsoho li etsoang ka teng. Ho ne thiba litsebe. ho behiloe lintho tse ntle tse mefollelo ea seholo-holong lekeseng la galase ho bile ho ena le lifaha tsa seholo-holo tsa lelapa le leng la Morena oa ba-Venda, Morena Rasengane, eo lehlaku la hae le se-

helaneng moeli le la Sibasa. SEJOALE-JOALE BATALENG

Ka letsohong le letona ho ntlo rane ca ha Zulu, ho ne ho ena le nasakana a mane moo ho neag ho pehiloe mesebetsi eo batho ba bas'o ba mehla ena ba seng ba ithu-'ile cona. Lesakaneng la pele ba-rutuoa ba sekolo sa Miriam Lujiva's sa ho Loha se Winterveld, ba ne ba ohla boea ka lebili la sekhooa 'me ba loha lesela ka leloa a la sekhooa. Ba ile ba bonts'a bao litaneiti tse ronyokotso, mese ne, masela a litafole, likharatene palo-joalo tse entsoeng ka boea le

Ka ng'ane ho bona e ne e le Barutuoa ba Little Flower Misha roka ka nale, ba seha mese ka ho ca kamoo ba rutiloeng ka teng ke bo 'Manngena ba ba Ka-

Titlenini ea ha 'Masepala mo-seng oa Atterideeville, Pretoria, e ne a bonts'a mesebetsi e mengata metsi mane Nyandeni. Ha letamo na ba bona teng ho tla tla bekhoa metsi ao a sebelisoe ke batho sekaleng, 'me ebe ba eletsoa hore ba fepe bana ba bona ka tsela e i tseng le hore ba n'o ba tlisa Tleliniking ho tla tla enteloa 'matsoa-na le mafu a mang. Ea neng a le mona ho supisa batho mosebetsi Patricks, Tyara, Ezinkumbini le niking ho tla tla enteloa 'matsoaona e ne e le nese ea lekhooa kapa Nyandeni. Motlatsi oa Basebetsi ba Litaba a Bophelo ba Secvhaba oa Mo

Lesakaneng la ho getela e ne e soho sa Vlakfontein. Barutuoa ba- Umtata. na ba ne ba bonts'a tsela eo ba be hang setene lerakong le ho betla napolanka. Ba ne ba ahile lerako-nyana ka thoko ba bile ba kentse ikosene ka tsela e hlokahalang.



RAPOROTO TSA LITEREKE

Bana ke barutuoa ba mosebebtsi oa ho aha ba sekolong sa Vlak-

kae khoeling e shoeleng, homme ho ka bonahala hore pula e ngata khannela mosebetsi pheletsong. e ntse e batleha kannete. Pula e

lebeletsoe hore e tla ba ntlehali lebaka la ho fokolloa ke bophelo. empa he leha litaba li bile li le tjenana, ho ntse ho kotutsoe ha-ntlenyana feela. Ke ka masoabi re hlahisang lefu la Morena Nwantsu Mxaka oa mane Mamolweni ea ileng a feta

rekisoang limarakng ha li bile ha li fumane thekohali e ntle, FLAGSTAF: haese bo ea le makaka feela.

tse. Sekata-kata le therekere e fefang litsela mane Old Bunting li

e ntse e batlena kannete. Pula e ileng ea na kaofela ke 1.18 inches.

Ka la 24 Phato e ne e le phutheho ea Lekhotla la Setereke la koano. Mr. A. Tata, motlatsi oa Kotulo a poone masimong ha e Mohlahlobi oa Litipi, o ile a lesa ea ka ea eba joalo ka ha e ne e mosebetsi oo ka la 23 Phupu ka

Haho lifantisi tse kileng tsa etsoa liphoofolo, boholo ba tsona ke bo ileng ba ithekeloa ke batho ba nang le lilakha feela le location, teng ha khethoa Julius batho ba 'neng ba Ithekele II- location, teng ha khethoa Julius khomo, 'me theko ea likhomo Majanda ho ts'oara molepo oa bose hola ho lekana ho busa.

Ho tloha khoeling ea Phupjane pulanyana e ileng ea etsa 1.31 ho tla tla fihla khoeling ea Phato, inches. Ho fetse ho kotula masu-Mohla la 16. khoeling eona ea Phato, Komishenara o ile a ea Phato, Komishenara o ile a ea mane Old Bunting Mission ho ea o hlahloba. O bile a hlaloba libaka tasa Mangwenane le Mqwangqweni. Teng o ne a bile a ile ka ho ea mamela litsekisano tsa meeli.

Mesebetsi E Meng

Tleleniki e ncha e ahiloeng mane Ngqeleni e hola kapele 'me e se tla feela haufi, noo eona khoeling ea Phato, ho ile ha hlokahala pula ho hang, ke matsatsing a ho fela ha khoeling ea Phato, ho ile ha hlokahala pula ho hang, ke matsatsing a ho fela ha khoeling ea Phato, ho ile ha hlokahala pula ho hang, ke matsatsing an ho batla ho chemarotholinyana a se makae. Liphoofolo li otile hampe libakeng tse ngata tsa setereke sena, 'me tse ling li se li bile li e-shoa ke boketa bona.

Mohla la 12 Phupjane, Maseterata o kile a ea mane Lunzwane Store, se bakeng sa Emfundisweni ho ea beka mora oa Morena Mraju

ling ena ea Loetse e ka 'nang ea ho ea beka mora oa Morena Mraju bela khoholeho ea mobu. Haele

setulong sa borena, ka ha eo Ntat'ae a se a iphomolitseng ka GOELENI:

felella tu. Mosebetsi oa ho lokisa lebaka la boqheku le ho hloka bolitsela mane Umtata Mouth o fephelo. Morena e mocha ke Nkosikutshiwe. Morena-E-Moholo oa Bathepu, Morena Botha Sigcau o ne a le teng le marena a mangata.

Mr. S. Twetwa, mohlahlobi oa litsela o ile a lesa mosebetsi ka penchene mafelong a khoeli ea Phupjane, haho s'o fumanoe motho ea ka nkang sebaka sa hae. Matichere le bana ba likolo a ne a bokane mona motseng oa Flagstaff mohla la 3 Phato, e le mokete oa ho hlolisana ha likhozere tsa likolo. Mohla la 18 Phupu, e ne e le shou e kholo hona mona. Shou eo e ne e buloe ke 'Maseterata e Mohole.

Khoeling ea Phupu, Komishenara oa Batala o 'nile a tsamaea a tseo e ne e le ntle. Ntho tse rena ho fihlela setloholo sa mofu ntse a nehelana k lichelete tsa penchene libakeng tsa mehla.

LIBODE: Khoeling ea Phato ho ile ha na



"and teng ho bonoa basa,i ba Bakgatla ba neng ba lisitse lipitsana isa letsopa, ba ka 'nqe 'ngoe ho bonoa monna oh le-Venda ea betl'a-

likuruetso.

na ba ne ba tlile ho tla tla bonts a ena le ba bang ba li tsebang. Ba ba e fumaneng, ba Lekala lena ba kamoo mekhabo e roaloang hloo-hong ea lifana, likhama, mefollelo se-Fenda o lokelang ho letsoa ka tho tse etsetsoang Batala, le lintho

Baeti ba baholo ba neng ba tlile tseo ba neng ba ntse ba sa ti tsebe, lesakaneng lena e ne e le ba a-

ha li. Ntho tseo li aparoa ke batho bana mohla mekete ea bona. E ne le liletsoa, lihlomo, likoakoa le le, eo e leng Tona ea Taba tsa Posa koa e melamu e betliloeng.

Ho ne ho bile ho bonts'oa tsela eo Ba-Venda ba neng ba etsa lits'epe ka eona mehleng ea kharita lits'epe ka eona ea lits epe ka cona mehleng ca kha-le e sa le malala pole ha kopana teng hape Mr. Charles te Water. le makhooa. Ho ne ho bonts'oa le lilope tsa lehlaka tsa ho ts'oa-sa lihlapi le merope e meholo e o ne a bile a kalimane ka melamu neng a sebelisoa meketeng ea ea hae e betliloeng ho tla tla bonts'oa batho.

Mr. Ivy le lofosiri tse ling, ba ne ba khathatsoa ke batho ka lipotsoana tse sa feleng hore na lintho tsena li sebetsang, ke eng; haholo e le makhooa a e-s'ong li bone. Batho ba bang ba bats'o ba phelang literopong ba ne ba limakaletse le bona. Ho ne ho ntse ho tse. Kantle ho khau ea gauda do ha e fumaneng ba Lokela lofo. eona, le hoja molumo oa oona o tseo batala ba iketsetsang tsona, thiba litsebe.



sion ba Lady Selborne ba neng Re bona mona ngoana ca bekhoang tleleniking e 'nyane ca ba' Masepala oa Pretoria vekeng ea Shou.

tholike, 'me ba sebelisa mechini ngata tsa terata ho tla simolloa e supileng. Ba ne ba bents'a li-mosebetsi oa ho teratela libaka tsa sutu tse ntie tsa sesali tseo ba li Mbobeleni le Marubeni khoeling

eo e e etsang. Basali ba ma-Africa leo le se l felile, metsi a tla pomba ne ba khothaletsoa ho tlisa ba- pelloa liresefoceng ka libenemili,

MAETO A KOMISHENARA

Khoeling eona ea Phato, Komi-

Ka kakaretso sechaba sa koano se bophelong bo botle. leha ho 'nile ha hlaha khafetsa mafu a bakiloeng ke lefu la tuberculosis. e moo ho bonts'oang barutuoa ba babeli ba rutoang ho aha matlo ba ba bangata sepetleleng se secha sa tenang sekolo sa mosebetsi oa ma- Tembuland hoa phekoloa mane

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booha mane nokeng Ngoolora, mafelong a khoeli e tlang ho thoasa ea Loetse, borogo boo bo lokelang hore be be be felile tu. Dlukulwana Mbalekwa o ife a behoa boreneng ba sebaka sa Ezinkumbini mohla la 22 Phato. 19551 ho hlahlama Denise Pasi ea tlositspeng setulong sep.

Motlatsi oa Mongoli oa Litaba tsa Batala, Major Rodseth, o kile a chakela seterekeng sena khoeling ea Phato ka la 23 ho eona, a fihla a hlahloba mesebetsi ea ntlafatso le nchafatso ea naha mane Nyandeni. Morena e Moholo, Victor Poto ea neng a kula, o lile ba a amoheloa setepetleleng sa Umtata matsatsaneng a sa tsoang ho feta ana. Ke ka thabo re tla-heng hore Morena Poto o phetse 'me o boetse o mesebetsing oa hae.

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LIPAPALI LI EA RATOA Khele! Banna! ka 'nete, ho tsa-maea ke ho bona. Na Western Rangrs F.C. ea Western Holdings le ea etseba? Utloa he uena ea sa HAHOLO

e tsebeng ke u joetse. Western Rangers F. Club ena. ke e mona e ikentseng 'mampoli mona New Goldfields. Ke eona ela ea ho shapa Bloemfontein ha habo eona, ba ba ba tlo e phetha mona hae, ke sa bolele Bloemfontein feela Kroonstad le Ladybrand le tsona ha ke lisie morao, ho sa setse Bethlehem feela.

Motseng Oa Whites

mona Whites e kile ea re khalo ho leba Maseru meja metalana ba ile ho bapala polokoe teng (Foot-ball). Sehlopha sena ke sa ka tlasa ntate Robinson Sandlana Mtebele mo-

nna ea reng ka a tsamaea a tsamaee a ntse a inkonka-konka a iche ba seriti ha beli ha raro. Sehlopha sena se bitsoa "Black Band Rovers". Mamela he mobali re ho joetse hore na ba tsamaile joang. Ba ile

maru a le teng ra ba ra tsoha hore mohlomong pula e tla ba tsoara. Che ba tsamaea ba ba ba fihla. Ba tsamaisa moshemane ka hara

loa keng ha a le teng Moshemane enoa o shapa ka mononoa o motona feela e be eba Goal Keeper e utloa ka bo-ba-re. Black Band Rovers ea fihla ea

thulana le N.R.C. ea Maseru. Jo Bashemane ba Whites ba hlomola pelo ha ba le lichabeng ba hla-tsoa motho ngati ka sebele. Pa
• DEALESVILLE: "Lia bela lia naling ea pele Whites ea shapa hloeba, maliba ho psha a matala," N.R.C. 3—1. Bona bona kamoo ba thellang-

thellang kateng bashemane hona teng bashemane, ke litsitsili tse nyaane tsa Whites tse etsang mohlolo ona.

Ka ta i Boeise (September 1831)
sekolo sa rona sa B. H. P. se kile sa re khalo ho ea mane Bultfontein B. H. P. School, ka lipapali tsa "foot-ball" le "Basket-ball".

pa N.R.C. 2—1 ra hoa ra ba epsha mantsoe Bo-Merena George Mpiti Bashemane ba "B. Divison" Bultba na ba tletse naha kaofela ba Bas terrane ba "B. Division":. hoa Whites hobane e ne hlile e bahoa Whites hobane e ne hlile e ba-pala Ball. Ke Black Band Rovers Banana "B. Division: Bultfontein Meriam Spenya (Johannesburg) ntho ena ea sa kholoeng a tle ho 45. Dealesville 29. inoesa ka nkho. - Molula-Ohoeeng

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Empa bashanyana bana ba ne ba ka morago ga mengoaga e mengabapala le Roberts Cons. F. C. ka bashanyana bana ba ne ba ka morago ga mengoaga e mengabapala le Roberts Cons. F. C. ka bashanyana bana ba ne ba ka morago ga mengoaga e mengabapala le Roberts Cons. F. C. ka bashanyana bana ba ne ba ka morago ga mengoaga e mengabapala le Roberts Cons. F. C. ka bashanyana bana ba ne ba ka morago ga mengoaga e mengabapala le Roberts Cons. F. C. ka bashanyana bana ba ne ba ka morago ga mengoaga e mengabapala le Roberts Cons. F. C. ka bashanyana bana ba ne ba ka morago ga mengoaga e mengoag ta 16-9-51, lebaleng la R. C. F. C. pego le kgothalo moberekong oa hoba la rona le metse joang hobane haho batho ba tlang ho rona. Muso le go hlonepha metsoalle ha bereka le eona le Makgooa. O

e ne e se papali e ne e ntho e sele tla na bereka ka ona bopoleseng o sin tla oa fetisetsa boSajeneng a bonkang.

Che ha ho nang. Re tla mpa-re eo iphetsa meokho ka Hennenman hona lebaleng la bona

Joale re sa file R.C.F.C. hore ba pag ba tumileng ho feta ba Robert, bag ba tumileng ho feta ba Robert, ba tle ba bone eka bona ba tla itsamaela feela athe ha ba tsebe kula nako e telele a re roballa Beng. A. L. Losaba le E. Msagala, ciety)ea Orlando kamoo ba fihore re ba thetsa feela. Banna ba heso, hore rona Ma- belo hoseng ha re hlaheloa ke tse- ho ea kopaneng

Banna ba heso, hore rona MaRangers ha rena batho ba hlileng ba re ts'oarlsang bothata
mona ka papali ena ea bolo,
holle mona New Goldfields hore
Rangers feela.

belo hoseng ha re hlaheloa ke tsena tse bohloko; 'me a patoa ka
Sontaha, ka li 9 Loetse, ke Moruti
L. T. P. vander Walt. Molimo a
khothatse ba ha Ntate Tshabalala
tahlehelong ena!

belo hoseng ha re hlaheloa ke tsena tse bohloko; 'me a patoa ka
Sontaha, ka li 9 Loetse, ke Moruti
L. T. P. vander Walt. Molimo a
khothatse ba ha Ntate Tshabalala
tahlehelong ena!

THEUNISSEN: Re bol
masuabi lefu la Monghali J

Joale ke tla boela ke le phethehore na ba tsamaile joang. Ba ile la ha re khutla Vereeniging, moo la tsamaile joang. Ba ile Club, 'me ke tla le joetse tsa leeto le tsa papali.

tshumi a tlatsitsoe ke Moev. S. J. Msibi. E bile mokete o monate ha-Feela Hennenman eona ha re holo. so-ee feela re se ntse re hlotse, re bona ba re ke-e-e-e Herr Hitler ka-pa Adolf Hitler. Ba lireng ba loke-tsa haa ka rata, feela, che ke tla le joetsa ha ke khutla Vereeniging ka la 7-10-51.

Ebile eka kea bona hore na T.Y le Electric Power, hore ba tla be ba etsang, ke se ke sa bolele "The mba la Duma" le "Speed Fire" bo-"Wabhema" mathaka. -J. Mathobisa

Ka la 1 Loetse (September 1951. Papaling ea bobeli Whites ea sha- Lipapali tsa ho seng tsa eba mo-

- Monyatsa Lekunuutu

Tsa Hammanskraal

MORENA URIAH MASANGO O NA POLESA KANTORONG EA MUTLHE, O NTSETSOE PELE KA GO FIOA TIESETSO EA BO SATSHENI BA MAPOLESA. O TLA THOMA MOBEREKO O AGAE OA BOSATSHENI TULONG EA MASWATSI KOANA NELSPRUIT, MATHOMONG EA KGOEDI EA OKTOBA.

Mong. Masango o tloga mona! Joale papaling ea tsenyenyane na e kemisetse ka nako tsohle go e bile 4—3. Ka baka la papali e kgothatsa Mapolesa mobereltong Modimo.

K ali 9 Loetse e ne e le mokete

beloa ha Mor. Lucy Setipe a ile a phela, 'me a sireletsoa ho fi-hlela mona bophelo ba hae bo

le botle, mahlaba a linako tse

fetileng a mo tlohetse. E bile mokete o motle haholo. Har'a li-bui re ka bolela Moev. S. J. Msi-

bi, Mong. J. M. B. Marokane le

fumana molekane oa gae mesebetsing ea Kereke ka moo o na kgothatsang teng go bao ne ba fokola ka Moea tumelong ea

Dikeletso tsa gae di tla tlokega

nkang.

Metsoalle e mengata e tia sala bodutong bo bogolo ka go tiosoa ga moroa oa Masango tu
Metsoalle e mengata e tia sala bodutong bo bogolo ka go tiosoa ga moroa oa Masango tu
Makhandakhanda.

W. N. Township e ea
Mapolesa a ba rata;
Le 'na kea ba rata.

— Makhandakhanda.

hela ba ka Wonderkop.

Ka Sontaha sa ii 16 Loese e ne Mong. B. Locke joale ka ha a khu-

hlabula!

Lipapali

long ena. Gagolo phuthego ea Linokoane lia baleha. A.M.E. e lla tsoara bothata go

Le sechaba sa gabo sa koa Mampe, e neng e bapaloa ka lifeisi. oa ona. Ho ba baholo teng ho ka se bua, Rc na le tsepo kajeno gore ma- bofeela ka go tlosoa ga Mong, Ma-

Banna Ba W. N. T.

Banna ba W. N. Township likoa-nkoetla, Ha Ntate Moretsele thak'a Banna; Tsotsi e matha-patla-patla. Bosiu kubu ea khabola. Makhotla a litsotsi a khaoha.

Bo-Rasofaeea ho boulela, Litsotsi le batla'ng ho Sofaeea? Le batla'ng bosiu har'a Seterata??

Le khopisa Mankiseterata. Banna ba W. N. Township Mana-

molela, Litsotsi ha li ba rate, MaAfrika a ba rata: W. N. Township e ea ba rata,

- S. S. Schitloane.

baka la beke, mme erile morago

ntate Tshabalalal. E ne ele moge- le ba bang, ba ntse ba itukisetsa tlhileng Philip kateng. Batho ba ba neng ba felegedi-- T. More.

> • THEUNISSEN: Re bolela ka masuabi lefu la Monghali Johnny Molise. Ke moahi oa khalenyana oa mona. O kutse ka nako e te-Tenese ha e sa bonoa mona ha-lele, empa a ntse a theohela mose-betsing. O robetse matsatsi a ma-raro a be a timela.
>
> O bolokiloe ka la 17 Loetse ke

pashemane ba heso. Ba mpolella O bolokiloe ka la 17 Loetse ke Moevangeli S. Losaba oa Methodist Church. Batho ba mo felehelie le mokete oa thabo mane ha Mong. A. Setipe. Ho ne ho thabeloa ha Mor. Lucy Setipe a ile beloa ha Mor. Lucy Setipe a ile eK se ke tsoa bolelloa hore ho se le seng ea eba £18.10s. 3d.

ho qaliloe sehlepha (club) se seng hape — "Dangerous Dark-ies". Ho ntse ho lungoa-lungoa ka se seng — "Pirates". Ha re sa tse-ba. Rona re bona letsatsi. Ke le-blabula! Ba neng ba phalletse lefu le-na ho tsoa tulong tse ling ke:-Moevangeli P. Phakeli, Mong. le Mof. Tau; le Mof. Motshum: le Mof. Lethoko (whites). - Moveo. Ha Jehova a tselise bohle amiloeng ke lefu lena.

Mong. J. M. B. Marokane le
Mong. A. Setipe ntat'a moroetsana. Re mo lakaletsa bophelo
bo monate ruri!

Maoba, Phehisanong ea 'Mino
ea ba banyane (Juniors) khoeling
Matutu Moagi, morwa moswi Rre

Maoba, Phehisanong ea 'Mino
ea ba banyane (Juniors) khoeling
ea Phato; Sejana (Trophy) se ile ba lesika. Mof. V. J. Dikoebe o khutlile Evaton moo a neng a itse khalo ho ea bona ba seng. Mof. M. E. M. Msibi o khutlile Gauteng moo a neng a phomotse le ba lesika matsatsinyana. Mong. J. M. B. Marokane o ne a itse khalo ho Joel Moagi le Mme Elizabeth Mo-agi. sa nkuoa ke sehlopha sa Miss Q. Dlokweni (Theunissen).

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Re sa phetse baheso mona habo Che a ntsebisa mosuoe hore ho ba teng mona haeso, sa pulo ea mosuoe ka thuto. kolo se secha, seo haholo eleng

ona, re sa tsoa bona feela sephe-|joalo, ke ile ka bolelloa ke mosuoe hephethe sa mokete oo kileng oa hore 'marona e mocha le eena ke

Khele e ile ea e ba thabo ha 'na ho qala se nang le "fuluru" fa- hobane mesuoe ea mona ha rona ts'e ho sona.

U ka ba bona bana ba rona ha bare ba tsamaea liqi tsa bon ke tse utloalang; ruri u tla fumana mokaofela joale bo marona e tlaba

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E rile ka Lwetsi a le 13 ga kgo-bokanwa mo Morokweng. Komisi-nara wa kgaolo ea Huhudi ana le nara wa kgaolo ea Huhudi ana le maitsaanape oa gagwe Mr Mabu-O tsentse loferetlho ka phudu-

Kgosi K.B. Monchusi O Bewa Mo Setulong

B. Marokane o ne a itse khalo ho

o kile a ba mona matsatsinyana. Mor. E. Tsokolubane ea neng a

maitsaanape oa gagwe Mr Mabusela ba ne ba le gone.
Kgosi K. J. Letlhogile a le gone
le letsogo ja gagwe je legolo Ramotasele Seitsang. Ke yone megalagala e e ne ea buang mo pegong ea ga Kgosi Monchusi.

Tsatsi jotlhe motlhaolosi e le
Mr Mabusela, Komisinara a bua
thata ka Lehuha je batho ba ratang go atlhola ka jone. Bonang
lentswe le ka apewa la butwa me
gong ea ga Kgosi Monchusi.

O tsentse loferetlho ka phudunga, kagelelo ea masimo le tse dingwe. O tlhasetse nno ka matlho
a mahibidu. Senatla ko Legodimong ke eo o swetseng go boloka.
O setse a huhane le bangwe ka
gone go gata kgato tse. A aitse
mona haeso re thabela haholo

Baruti ba bangata ba kereke ea mong go atlhola ka jone. Bonang mitswe le ka apewa la butwa me huha le padile.

Makgotla a sule. dikereke di gore mono lefatshing Mosiami gatwe Molefi Molefi gatwe Mosiami gantiha ea lehuha. Botihe ba bua ka bocwerere. A re pegeng Morwa Monchusi go enwa nokeng ke Modimo. A iketse fa a le gare ga naka tsa poo.

Kgato tsa tsweledisetso pele o setse a mile dingwe ene le mo
Mogamedi Rev. G. G. Pullen of Baruti ba bangwe ka gone go gata kgato tse. A aitse gore mono lefatshing Mosiami gatwe Molefi Molefi gatwe Mole

Phuthego ya Kereke ya Hermanusburg Lutheran, ya Marika-na le ya Buffelspoort di ne di tlhakanetse moletlo o mogolo wa tebogo meno Marikana ka Sondaga 16-9-51.

Monareng le phuthego ya Rusten-

Tiro e butswe ke moruti Weinhold wa Bapong, morago ga rera morena Bakenberg mogogi wa kereke ya Basweu kwa Kroondal, le Moevangeli P. Kgosiemang kwa Krondal. Mogogi J. Mualefe o bigile tumediso ya Rraa rona Isaac Monareng le phuthego ya Rustenburg 1 le 2; Kronstad le bana be dikolo Marikana le Buffelspoort, le diphale — J. S. Masimong.

- J. S. Masimong.

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Scouts Party Returns From Tour Rough Play Spoils Brakpan Bantu Play At young African school teacher who has been influential during the Of The Cape

Bloemfontein and the Cape. The

stown and East London. At the September 23: latter the visitors were received Mr. Sidyiyo, an African music

had occasion to visit the Museum; the Art Gallery; Table Mountain; Houses of Parliament. They also

Punch' Ndlovu Wins Thaba 'Nchu Open

P. M. Tihong becomes Thaba 'Nchu Club Champion for 1951-1952 "Punch" Ndlovu of Bloemfontein won the Thaba 'Nchu Golf Open Championship over 36 holes, "Speedo" Tihong of Thaba 'Nchu led the scores among the home players to become the new champion of Thaba 'Nchu and to win the David Hersch Floating Trophy.

The following are the leading scores:- Ndlovu 154; Dithebe (Bln) 155; Tihong 157; Maphaka (TBN) 159; Lechoano (Bin) and Nkopane (Ladybrand) 160; Petrus (TBN) Bantu High also won the basket-ball and soccer matches. Good spirit prevailed throughout the com-

past few years and gained the The Benoni Methodist School support of the parents who have not hesitated to entrust children Scouts Band under Mr. 19061 on him for such long trips. The Perry Micketi, teacher at the Be-community is proud of him and noni Methodist has returned from he is also organising the Benoni Choristers for which he is founder. troup was accompanied by the This year, Mr. Mlokoti and his

World, Mr. M.okoti said the tour, ture matches played under the the second of its kind in two years. Springs Bantu Football Associwas a great success. From Bloom- ation at McCombe Ground, Paynefontein, the tourists visited Queen- ville Location, Springs on Sunday

by Rev. Japta of the Methodist Church and at Bloemfontein by United 2; Senior League replay. First round: Basutoland Stars 9, Young Tigers 0.

Other places of interest visited were Port Elizabeth and Cape Town. In Cape Town the party ation matches of the 3rd Rand Fixtures (k.o. system) played on Sunday September 23:

Junior League
Butcher Birds 1, Young Tigers
aw the Castle.

Mr. Miokoti is an energetic

Mr. Miokoti is an energetic land Stars 0, Kempthorne Rang-ers 0; Senior League replay, 1st. Round; Basutoland Stars 4, Pira-tes 1. — E. F. Shabangu.

Bantu High Wins

The Johannesburg Bantu High School played and beat Payneville Secondary School at Spring on September 15 in return tennis match. The visiting side won by 31 games to 57.

The winning side was represented by: J. Manoto (leader); J. Ma-mabolo; J. Maiba; Misses M. La-nga; W. Mafolo; J. Mabaso and B. Xataza. The team was accom-panied by Miss Morake and Kgo-

Good Soccer Game

Week-end

Pretoria

The Knock-out competition match played on Sunday September 9 at the Modderfontein ground, between the Pietersburg Happy Fighters "A" and Home Defenders "A" started well but ended in rough play.

Brakpan Bantu XI trounced Pretoria and Kolobe.

African Concrete, receiving a through pass from "Teachers Meeting" netted the second goal for the home side. The Brakpan defence favour. The latter was a return match at Brakpan. On Sunday

match at Brakpan. On Sunday I do," the visitors right wing was troup was accompanied by the Perry Sisters, a musical troupe also managed by Mr. Mlokoti and which caused sensation during the Benomi Music Festival season in 1949. The artistes helped in raising funds for the touring party in centres visited.

Springs Results

Following are results of fix-time second of its blind in two wars.

Following are results of fix-time second of its blind in two wars.

Following are results of fix-time second of its blind in two wars.

Following are results of fix-time second of its blind in two wars.

For the second goal and his phonolagy the part in the game was 35 minutes old, the Fighters' centre-forward old, the Fighters' centre-forward old, the Fighters' centre-forward old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward old, the Fighters' centre-forward old, the Fighters' centre-forward old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forward object the game was 35 minutes old, the Fighters' centre-forw The members of the Home Delenders then started rough play, and kicked the Happy Fighters' centre forward "Hunry Lion".

It is with deep regret to announce that the Fighters had lost a profound player, not only that but the captain of the club. That player is in Hospital injured in this match.

— by Justus Nkgau.

— by Justus Nkgau.

When the main match both sides were determined for a win. Things did not go a long way when Brakpan netted their first and last orphan goal. Before half-time J. Mosue (Kolobe) levelled the score.

On resumption the home side got settled and made use of every chance that came their way.

Con resumption the home side following: A. Phahlane (King Kaizer): J. M. Mpasana (Teachers Meeting); M. Seloane (African Concrete); J. Mosue (Kolobe): A. Matabane (Jealous): L. Makgatho (Vaal River): A. Dubazana (Ford V8): S. Mhlanga (Selector): J. (Schwation): and (Goalie).

Makubela, Norwood, injury to left eye, -J. M. Sebapu. Casualties admitted to the Coronation Hospital during last week-end included:
Levy Moatsi, 115 Tucker Street.
Sophiatown, fell from bleyele, concussion; Jackson Baloyi, 442 Croesus
Avenue, Newclare, head injuries, assaulted at Newclare; Johannes Mazibuko, 124 Graff Street, Braamiontein, stab in chest, assaulted at Vrededorp: Hermanus Diedricks, 33 Victoria Road, Sophiatown, bulled in head and right calf, assaulted in adomen, assaulted by known persons; Johannes Nkost, 72 Beacon Road, Kliptown, injury to mouth, assaulted by known persons; Johannes Nkost, 72 Beacon Road, Kliptown, injury to mouth, assaulted by known persons; Johannes Nkost, 72 Beacon Road, Kliptown, injury to mouth, assaulted by known persons; Johannes Nkost, 72 Beacon Road, Kliptown, injury to mouth, assaulted by known persons; Johannes Nkost, 72 Beacon Road, Kliptown, injury to mouth, assaulted by known persons; Johannes Nkost, 73 Kliptown, injury to mouth, assaulted by known persons; Joseph Maseko, 1973 Jabavu, bull-looking halr, soft, pliable and shiny alive.

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Kurlex is specially prepared to make hard, kinky, dull-looking halr, soft, pliable and shiny alive.

Kurlex is specially prepared to make hard, kinky, dull-looking hard, assaulted by known person at 200 Lake; Josiah Mkorza, 743c Klipspruit, chopped left, look and prepared to make hard, kinky d assaulted in city; Daniel Klassen, 98

Tabane (Education); and (Goalie).

Seloane (African Concrete) com-

bined well with J. M. Mpasane



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at Western Native Township by known male; Frans Mokake, 98 Tucker Street, Sophiatown, stab wound into skull and back—loss of blood, assault-

Admitted to the Baragwanath Hos. pital were the following:

Kaizer Nkonyane, S.A.R. Compound, Prospect, head injury, assaulted by known person, William Woodhouse, 96 East Road, Kliptown, assaulted at Kliptown, stabs and kicked back and neck; Joseph Moeti, 6686 B Moroka, head and face injury assault. Lehn head and face injury assault.

head and face injury, assault; John

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MALUNGELO NGOKOMSHADO

ZAMA-AFRIKA. (North Eastern Division), Icala No. 4/11 lika 1949.

(Phambi kuka H. Balk, Esq., uMo-

ngameli Obambile). Phakathi kuka

PAULOS BUTELEZI, uMmangali;

no MARRIET BUTELEZI (uMaShe-

MAKUKHUNJULWE ukuthi uM-

mangalelwa oseshiwo ngenhla wa-

thunyelwa isamaniso ukuphendula

uMmangali oseshiwo ngenhla ecale-

ni lokubuyiselwa kwamalungelo ngo-

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kaniswe umshado okhona phakathi

ndele ku noma emukele uMmangali

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he avertisement Manager, Bo 6663, Johannesburg.

MEMORIUM

KHUMALO .- Involved in an accident elove! Petrus met his untimely at Oaklands. Johannesburg on th August and was buried on oth ox his home in Ladysmith Glenroe and parents. Thanks ex-tended to many friends who gave invaluble help both morally and materially.—William Nkabinde.

MOJAFELO, NOEL .- In loving me of of my beloved brother, who and away 25-9-50. Ever remember-by all the members of the family. Ing ted by Herma S. Mojapelo 1290-x-29-9

THANKS

LWAA.—Mrs. Ang Lwana and dighter sincerely thank all friends ar relatives for their kind expres-sic of sympathy wreaths, flowers anfinancial aid received in their sad bereavement, 1278-x-29-9



MR. J. P. MATSOSO

Enoa ke mosuoe oa kolo tsa Freistata schakeng sa libaka tseo e seng ek mehlaleng ea merafo e necha ex na la Freistata. Hae ke nona Freistata. O ile a ofberg le hona Wil-

bangata ba mo tseba haholo u uta Welgelee D.R.C. School, Mooe oa nyala mane Bloemfontein pele selemo se fela, o nyala mo suetsana ke thuto le eena. Tse hlo-kehang li tla hlaha litsebiso hau-4047-x-29-9

SITUATIONS VACANT

Municipal Council of Potchefstroom VACANCY NATIVE CLINIC NURSE VACANCY NATIVE CLINIC NURSE APPLICATIONS are invited from suitably qualified registered Non-European Nurses for the post of Clinic Nurse in the Native Location. Applicants must hold the certificate for General and Surgery nursing as well as midwifery. Applicants we required to submit the numbers of the certificates in their possession and must be registered with the Nursing Council. Previous clinic experience will be a recommendation. The Salary scale attaching to the post is £105 x 12—£165 plus 5/- per month locomotion allowance and free uniforms. Accommodation free of charge forms. Accommodation free of charge

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the undesigned up to 28the Septem-

Personal canvassing for appointments in the gift of the Council is strictly prohibited. Proof thereof shall disqualify a candidate for appointment.—P. H. BOTHA. Town Clerk.No. 44 7/9/51. x-29-9

BEDIELA SECONDARY SCHOOL ANTED IMMEDIATELY Yourth Term, Graduate or Matricu-nt to teach any of the following subjects: History, Afrikaans, Geogra-phy up to Std. VII. Must be interest-on Physical Training, Music and Scouting. Applications received up to: 25-9-51.—Apply to: The Principal, Lebediela Secondary School, P. O. Koornpunt, via Naboomspruit. x-29-9

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Direct your applications to the Native Commissioner Rustenburg.

x.29-9 sing Service Clinics.

APPLICATIONS APPLICATIONS are invited for the following three posts at the Bantu United School. (Higher Primary). Ladybrand, OF.S.:— Principal teacher, teacher for standard I (male or female) and one female teacher for sub-standards. In each case, duties are to commence in January, 1952. Applicants must be Sotho speaking and proficient in English and Afrikaans and must be fully qualified. Apply, enclosing two recent testimonials, to Father D. Watts, Box 89, Welltom invited for the

HANDICRAFTS INSTRUCTOR

WANTED APPLICATIONS are invited for the post of Handicrafts Instructor at the Bothsabelo Institution. Applicants should submit certified copies of certificates and testimonials and give particulars of their training and experience. Applications should be addressed to The Principal, Bothsabelo Institution. Middelburg. Tvl.

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in the following subjects: Arithmetic, English, Afrikaans. Sotho, History, Geography, Physiology and Hygiene and Agricultural Science. — All applications to reach: The Principal, Zebediela Secondary School. P. O. Koornpunt, via Naboomspruit, before the 25th November, 1951.

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BOTHSABELO TRAINING INSTITUTION RE-UNION

ALL THE Bothsabelo Training Institution Ex-students are invited to attend their Annual Re-Union at Bothsabelo Training Institution on the 10th October.— A. F. KEKANA, Secretary, Bothsabelo, Ex-Students Association. 1264-x-6-10

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Send correspondence to Mr. E. N. Diamini (Teacher), c/o Moyamana R.C. School, Voyizana Halt, P. O. Deepdale, Natal. (Better come personally).

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All enquiries to be made to 24.

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LEGAL NOTICE

EXTENDED ORDER FOR RESTITUTION OF CONJUGAL RIGHTS. IN THE NATIVE DIVORCE COURT (North Eastern Division). Case No. 4/11 of 1949. (Before H. Balk, Esq., Acting President). Between PAULOS BUTELEZI, Plaintiff; and MARRIET

BUTELEZI (born Chezi) Defendant. BE IT REMEMBERED that the above-named Defendant was summoned to answer the above-named Plaintiff in an action for restitution of conjugal rights, failing which for dissolution of the marriage subsisting between them;

AND BE IT FURTHER REMEM-BERED that on Thursday the 23rd day of August. 1951 before the said Court came the said Plaintiff his Attorney and the said Defendant, although duly summoned and fore-warned, comes not but makes default; And thereupon, having heard the

evidence adduced and Attorney for

the Plaintiff, The Court grants judgment for the Plaintiff for restitution of conjugal rights and orders Defendant to return to or receive the Plaintiff on or before the 21st day of October, 1951, failing which to show cause. If any, to this Court on the 21st day of November, 1951 sitting at Pretoria why the bonds of marriage now sub-sisting between the Defendant and the Plaintiff shall not be dissolved, together with an order of forfeiture of the benefits arising from the

Dated at Pretoria this 23rd day of August, 1951. By order of the Court, H. C. ESTERHUIZEN, Act. Registrar. Certofied a true copy, (sgd.) Registrar, Pretoria, 12th September, 1951.

APPROPRIATIONS

"MONEY"

AFRICAN MUTUAL CREDIT ASSO-CIATION: (Registered under Section 207 of Act 46 of 1926) Ballot for £50 loan (with suitable security) or cash value of £20 in Section I Johannesburg "D" 15/9/51; Share D.8967. Share D.4892, Share D.9882.

AMABS Share 294. Johannesburg "E" 15/9/51: Share 335843. Share E.33935, 333312, Share E.336530. Share Share E.113510. Share Share E.110495. E.115547, E.110016, Share E.228232, Share E.226044. East Rand 15/9/51: Share ERB.580.

Pretoria 15/9/51: Share N.B.2546. West Rand 15/9/51: Share WRA.1067. Bloemfontein 7/9/51: Share 6014,

Cape Town 8/9/51: Share A.56317. Share A.52818, Share A.55858, Share B.611079, Share B.613121, Share B.64462, Share C.46151, Share C.43007, Share C.413049. Share D.141.

Durban 5/9/51: Share A.7219, Share A.3415, Share A.7058. Share A.7395.

Share B.1382, Share A.134.

East London 7/9/51: Share A.35025, Kroonstad 7/9/51: Share 9/38. Share

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by Mike Mlahleki

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Torch to flash. And in the home, you never know when you might want a

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NOTICES

NOTICE For Basuto Bechuana and amaSwazi Change of Address, Rand Agency: Johannesburg

THE AGENT for the High Commission Territories (Basutoland, Bechuanaland and Swaziland) is moving Office on the 1st. October, 1951 from 6 Albert Street to:

RHEBORE HOUSE, 22 Thorpe Street, Johannesburg (Off Loveday Street and opposite Wemmer Hostel) Tax and Welfare matters will be attended to as usual. Our telephone No. 33-4696 will remain the same .-Sgd.-G. E. POTT. Agent for the High Commission Territories.

TSEBISO

FUTHI MAKUKHUNJULWE uku- BASOTHO, BATSOANA IE MASWAZI le tsebisoa hore: Office ea Mookameli thi ngolweSine lomhlaka 23 ku August, 1951 ngaphambi kweNkanto- oa Lekhetho oa Linaha tsa Tsireletso lo esishiwo weza uMmangali oseshie tla tloson 6 Albert Street ka la pele wo, uMmeli wakhe kwathi uMmakhoeling en Mphalane, 1951, e isoe: ngalelwa, noma nje wayazisiwe nga-RHEBORE HOUSE, 22 Thorpe phambili, akafikanga kodwa uphaza-Street, Johannesburg. (Sebaka sena se ka bophirima ho Loveday Street. Manjeke ngokunjalo, sebuzwakele ho shebana le Wema (Wemmer) ubufnkazi obubekiwe kanye no-Hostel.)

Mosebetsi oa lekhetho le oa litaba INkantolo ikhipha isinqumo mayetsa sechaba o tla sebetsoa joaleka lana noMmangali sokubuyiselwa mehla.-Sgd. G. E. POTT, Moemeli kwamalungelo ngokomshado futhi ioa Linaha Tsa Tsireletso. nguma ukuba uMmangalelwa aphi-

LICHUMAKERE

lo aveze izizathu, uma zikhona, ku- Batlang tseo le li hlokang ho rona. leNkantolo ngomhlaka 21 ku Novem-Theko e Ntle-Lintho tse Ntle ber, 1951 ehlala ePitoli ukuthi yini Ho Romela Ka Poso Ke Mosebetsi Oa Rona. kathi koMmangalelwa noMmangali

lingeze lahlukaniswa, kanye nesi- P.O. Box 154. - Phone 22-7654 S.A. MERCANTILE CO. LTD., Barekisi Ba Matlalo Le Mesebetsi Hotshwe ePitoli ngalombia ka 23 ku August, 1951. Ngesingumo se-Nkantolo, H. C. ESTERHUIZEN. O-Ea Oona,

bambele uSomqulu.—Kuqinisekiswa Silbro House — 225 Jeppe Street ukuthi yiyona kopi. (Kusayine) u-

COUGH

MIXTURE

NOTICES

ISAZISO ABESUTHU, naBETSHWANA, nama-SWAZI baziswa ukuthi: Ihhovisi lom-phathi walez'izizwe—Rand Agency— Johannesburg, iyosuswa e 6 Albert Street mhlana ka I Impala 1951, isi-

eRHEBORE HOUSE. 22 Thorpe Street. Johannesburg, bude buduze nase Loveday Street, kubhekene ne Wemmer Hostel.

Umsebenzi wokuthela imali yamakhanda no wendaba zabantu iyo qhutshwa lapho njalo.—Sgd. G. E. POTT. Uniphathi Wezwe lama-Swazi

HO HENRY MOLAPO, ea nts'ihileng ka bonokoane ka April 1951, ea sa Isejoeng moo a leng teng joule, tseba hore haeba u sa khutlele ho 'na Ellen Molapo (en tsoetsoeng ha MAKOTOKO), a 567 Adler Street, Newclare. Johannesburg, pele ho October 15, 1951, ke tla nka khato October 15, 1851, ac ea ho khaola nyalo la rona. 1274-x-13-10

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litsha 0, and Benoni 0.

The following is the team that

teur Athletic and Cycling Associa-

Sprints: E. Molakuza, E. Sono,

L. K. Pilane and F. Rammala. Distance runners: J. Tsatsimpi, H. Nhlapo, A. Shumang, and D. Woloto. Throwing events: C. Nqa-

Jumping events; E. Sono, G. Kone and G. Nelwamotho, Relays: F. Sono, A. Brown, E. Molakuza, J.

Masipa, F. Rammala and H.

Looking at the team, I think

in the running events, is likely to reduce his jumping capabi-

The team will leave from the

B.M.S.C., Johannesburg, at 8 a.m.

The championships will be run strictly on international lines.

when you buy

on Monday, October 1.

-Sebataladi.

Transvaal Tennis Championships

Ebenezer Buti, favourite for the B. division men's singles title, was eliminated by Jones Ts'olo, the lanky "dark horse" from Simmer and Jack, in the semi-final, at the Pimville courts, on Sunday, Sept-

The Results were:

B. division men's singles, semi-

Sports Editor's Postbag: Is Congo Team Coming?

Could Mr. D. R. Twala, as secretary of the South Africa African Football Association, give an explanation about the strong rumour current on the Witwatersrand that a soccer team from the Belgian Congo will soon be coming to the "Golden City." If this is so, when are they due to arrive?

I should be very glad to see if the Belgian Congo team which defeated the J.B.F.A. by 8 goals to nil at Elizabethville a year ago,—could be matched with the Alexandra soccer team. The latter is one of the best sides on the Reef today-judging by their skill, speed and clever movements which they revealed against the Bulawayo Bantu soccer team recently.—B. A. M. Ma-gaso, Johannesburg.

Sorry, Our Mistake! In a report appearing in these columns on September 15 of a football match between J.B.F.A. and the Rhodesian tourists played at Wemmer Sports Ground, it is stated that 'Shortex' J.B.F.A.'s full-back was "in top form." I wish to point out that 'Shortex' was not there. It's over a year that he last played for the Association; and what is more important he is not 'Shortex' but 'Shordex' (Yasuka yahlala Phezu ko Mdubane).-Sportsman, Langlaagte.

(Our reporter who covered the macth mistook "Five Roses" for "Shordex."-Sports



Mr. Mabonga tripped and fell!

He was running for the bus. He saw the stone on the road. But his brain worked too slowly. There was a flicker in his eyes, and he misjudged his step. His leg muscles were shaky. So his foot

10 DAYS LATER:

Mr. Mabonga saves a baby's life!

For 10 days Mr. Mabonga took VIRATA. This made his mind clear, his movements quick and sure. Walking down the street, he saw the baby sitting right in front of the car. With the speed of a leopard he jumped in front of the car, picked up the baby and jumped to safety. "I recommend jumped to safety. "I recommend V'RATA to all my friends." says





Virata costs 3/3 for 40 pills at any store. Trial size 1/9 (20 pills)

Women's Singles Semi-final: final: J. Ts'olo beat E. Buti 4-6, 8-6. Miss V. Mpama beat Mrs . L. Abrahams 10-8, 6-4.

> Men's Doubles: S. Sikakane and R. Mogoai beat S. Itholeng and L. Agulhas 6-2, 4-6, 6-2. J. Myles and S. Stein beat P. Padi and E. Ntlhe 6-1, 6-4. B. Matshaya and M. Molefe beat P. Xulu and D. Radebe 6-4, 6-0. R. D. Molefe and G. Khomo beat B. Matshaya and M. Molefe 9-7, 5-7, 6-3.

Mixed Doubles: G. Khomo and Mrs. M. Mofokeng beat C. Ntsepe and Mrs. M. Watson 6-3, 6-3. H. Makhonofane and Miss V. Mpama beat S. Mosidi and Miss D. Schoeman w.o. A. Agulhas and Mrs. L. for the standard mile relay; and Abrahams beat S. Stein and Miss Kwa Teba cup—for the highest S. Sebetlela 5-7, 6-3, 6-2.

The championships will stand suspended for two weeks because of holiday weekend and the friendly Inter-provincial match between Transvaal Bantu Tennis Union versus Eastern Tvl. to be played at Middelburg (Tvl.) on October

on Monday

THE THIRD S.A. BANTU ATHLETIC CHAMPIONSHIPS MEETING WILL BE HELD AT WATTVILLE GROUND, BENONI ON MONDAY, OCTOBER 1.

There are six trophies competed for by the districts from all over the Union, namely: Transkei Bunga cup—for sprints; Lazar cup -for distance runners; Rotary International cup-for jumping and throwing events; Polliack cup-for 4 x 110 yds. relay; Iscor cupgrand total points.

At Umtata last year, Durban won the sprints and standard mile relay cups. Keiskama Hoek took the distance running cup. Pretoria captured the field events and the 4 x 110 relay cups. The grand total points were :- Pretoria 25. Durban 20, Keiskama 16, Johannesburg 15,

ness the finals at Ashton Flats.

The famous B.S.A. Cup finals start today September 29 at Maseru, at 2.30 p.m. between four first division teams in Basutoland. All necessary arrangements have been made to make this year's finals a

The followers of the B.S.A. will

Swallows Olympics Match Ends In Draw

Final matches of the Transvaal showed a beautiful game but they p.m. were hopelessly beaten by the Swallows forwards in the scrums. The match ended in a 3-all draw. The match against J.B.F.A. was in 1947. Olympic are this year's winners of the Big-Ben Cup and Swallows of F.A. back line will disorganise a the Five Roses Cup. The game end-ed in a good spirit.—P. G. Tyobeka. well polished combination of B.S.A.

travel some hundred miles to wit-

The four competing teams have trained for this year's Cup final better than they ever trained for any other game before. After many years of B.S.A. Cup finals, this year a tie is expected between two teams and if so, Monday October will be a busy day ever ex-

Cup.
The following clubs have qualified for the finals: Matlama F.C.; Limamarela F.C.; Lija Batho F.C. and Likila F.C.

Basutoland vs. J.B.F.A. Rugby Union were played between the Swallows and Olympic under referee Mr. R. Ndziba at the Westabout 10 minutes the Olympic were | toland for a friendly contest. After given a free-kick which was today's B.S.A. finals, Basutoland beautifully taken by Mr. Mzwai will warm up to meet J.B.F.A. Kota. It was a thrilling game. With confidence on October 21 at Three quarter-line of Olympic Wemmer Sports Ground at 4.30

Big Soccer Games In City This

pectively in friendly games. Kick off on both days will be 2.30 p.m. J.B.F.A. side against Basuto-

Orlando Community Centre in preparation for the opening of the coming season.

Shine; July. (P.C.): Br.tish Empire. (W.S.); A. Tsotetsi, (M.G.) and Z. Dumakude (H.L.).

S. Koma, (T.M.); L. Legodi. (N.B.) On Sunday, September 30 and Monday, October 1 J.B.F.A. will meet Basutoland and Benoni respectively in friendly games. Kick (N.B.) and Rand Daily Mail, (S.B.).

CRICKET MEETING: The Or-lando Brotherly Cricket Club will (P.C.); M. Mvubu, (L.H.B.); Mazihold their first meeting on Octo-ber 23, 1951 at the Donaldson driver; 60 gallons, (P.C.); Screw

CRICKET SEASON BEGINS CTOBER 7 three divisions. Hard Cash of Dur-

A Board meeting of the Transvaal Bantu Cricket Union held in Johannesburg on September 15 decided that fixtures for the ensuing season should commence on Sunday October 7

Great enthusiasm was shown in

NTHO TSA LIFOTO

LIKAMERA LE LIFILIMI

KA MEKHA EA TSONA Kopa Lenane la tsona. Romela lifilimi tsa hau ho rona ho Re tla lefa pose ha re li romela.

WHYSALL'S

CAMERA EXCHANGE P.O. BOX 676, DURBAN ban Deep, who have won the Reserve Division Trophy for three seasons in succession, have been promoted to the Senior League.

Hard Cash have a young, up and oming bowler, G. Langa who has not only attained provincial standard but has risen to national heights, will have a fine opportunity to develop himself.

The Union is going all out in its efforts this season to promote a new spirit of enthusiasm among players and fans.

An umpires' association is being formed within the Union. Clubs are asked to help speed the work of the new association by sending in names of candidates.

Mr. P. S. A. Gwele, president of the T.B.C.U. and veteran cricketer is leaving no stone unturned in his efforts to try and make this year's season a bumper

success.—by. L. L. DOCTORS PROVE - 2 out of 3 Women can have Lovelier Skin in 14 Days!



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Major Athletic Contests Results Of Durban Amateur Boxing

The Durban Bantu Amateur
Boxing Association staged a successful tournament at the S. J.
Smith Location, Merebank, on Saturday, September 8. A large crowd attended and the spectators witnessed some thrilling and first witnessed some thrilling and first Nxele on points. class bouts.

The results were as follows:

Flyweight Division
Simon Ngoobo beat Wilmot
Langa on a Technical Knockout.
Bantamweight Division Lucas Radebe beat Ambrose Nxumalo by a knockout. Transkei 14, Fort Hare 10, Zwe-

Featherweight Division

Thabane Micize beat Patrick

will represent the Johannesburg and District Non-European Ama-Mcambi by a knockout, Lightweight Division Alfred Joyisa beat Amos Cele

on pointts. Growmell Mnganga drew with Emmanuel Shezi.

Bongirikhosi Mngobosi beat Hamilton Ngcobo on points. Light Welterweight Division

Inter-Centre Competition

the absence of J. Vera, the An inter-centre sports competiholder of the 100 yds. (10.2 secs) ion will be neld between the Baitu Social Institute of B.oemfonrecord, has reduced the team's chances in the sprints. At the same time, the inclusion of L. K. Pilane, the Ex-Fort Harian em and the Bantu Men's Social Jentre of Johannesburg in Johanlesburg on September 29, 30 and who won the hurdles final at Dotober 1. The competition will be Umtata, has been more than n indoor games, tennis and a deordinary reinforcement. The team is weakish in the throwing pate, says Mr. Cecil Nolutshungu, ecretary of the B. M. S. C. Mr. R. Peteni of Orlando wil events but strong in Jumping though I feel the use of E. Sono

ead the debate and will be se-onded by Mr. J. G. Matthews on half of the B. M. S. C. The subect will be: "Reso.ve that the Salvation of the Non-Europeans. of South Africa depends on the ntervention of foreign power."

WEEKEND SOCCER RESULTS: WEST RAND TENNIS FINALS:
Last Saturday, September 22 at
the West Rand Inter Club compethe Wemmer Sports Ground ern Native ground, Johannesburg success. Fortunate enough at last, last Sunday. In a short period of about 10 minutes the Olympic were given a free-kick which was beautifully taken by Mr. Mzwai day's B.S.A. finals, Basutoland beautifully taken by Mr. Mzwai day's B.S.A. finals, Basutoland will warm up to meet J.B.F.A. at the west Rand Inter-Cital competitions of the weither Stocker and Inter-Cital competitions. The west Rand Inter-Cital competitions and Johannesburg in the Stewarts and Lloyds competitions. Bush Bucks appear that competitors were attracted by the Transvaal Championships staged at Pimville Biological Championships and the weither Stocker and Inter-Cital competitions and Lloyds competitions. Bush Bucks appear that competitors were attracted by the Transvaal Championships staged at Pimville Biological Championships staged at Pimville Biological Championships and Championships staged at Pimville Biological Championships and Championships and Championships and Championships and Championships and Championships at the weither Stocker and Lloyds competitions. Bush Bucks appear that competitors were attracted by the Transvaal Championships staged at Pimville Biological Championships and Champi

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Welterweight Division

Anthony Xaba beat Fredman Ngcobo on points. Leonard Makhanya beat Joseph Nxele on points.

was that between Leonard Ma-khanya and Joseph Nxele in the welterweight division. Both boxers put up a terrific fight and Makhanya was fortunate to win



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the second suit, all you have to do is to pay off

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