



VIVA AZAPO



1. WHAT IS AZAPO ?

AZAPO is a movement representing all the oppressed and exploited people in their struggle for national, social, and economic liberation. Azapo believes that only through the unity of the oppressed and exploited as one people (so-called "Africans, Coloureds, and Indians") will we achieve our goal of total liberation from all forms of oppression and exploitation.

2. Who are the Black people

Blacks are all those people who in this country are politically oppressed, socially degraded, and economically exploited as a group ("Africans", "Coloureds" and "Indians") and who identify together as one oppressed people in a common struggle against national oppression, economic exploitation, and social degradation.

3. What of "Non-Whites"?

The term "non-white" is racist, derogatory and offensive like "Kaffir", "Coolie", "Bushy" etc. It implies that all that is normal, beautiful, virtuous and supreme is white. "Non-white" means that Black people must accept or adopt the white way of life in order to be acceptable as human. "Non-whites" are those people who believe in the superiority of whites. The "non-white" in our ranks are government stooges, informers, and reactionary middle class elements, who identify with and sell their souls to the white, racist, capitalist class.

4. Is Azapo racist?

AZAPO totally rejects racism. Our definition of Black is not based on skin colour, texture of hair, colour of eyes, etc. Blacks are all oppressed and exploited people who are prepared to stand up and fight the racist capitalist ruling class. On the basis of our definition of Black, puppets and sell-outs like Rajbansi, Matanzima, Sebe, Hendrikse, informers etc. are classified "non-white" and are automatically excluded from membership of AZAPO.

AZAPO is anti-racist. In a liberated Azania there shall be no reference to people either as "Africans", "Coloureds", "Whites" "Indians" or "four national groups" All citizens will be free from all forms of prejudice, racism, exploitation and oppression.

5. What of Ethnic organizations?

Ethnic organizations must be rejected as disruptive, sectional and divisive. In order to misdirect and weaken opposition to white racism and capitalism, the rulers have divided the oppressed and exploited into various ethnic "national groups" by giving some groups more crumbs than others.

6. What of Government-Created platforms: S.A.I.C., C.R.C. Bantustans, "Black Local Authorities"?

AZAPO rejects working within such apartheid and enemy bodies. AZAPO policy is total non-collaboration with the government and all its political instruments at any level. To work with the white government not only endorses their right to exploit, degrade, or oppress on behalf of the capitalist class but also makes one an ally and rubber stamp of approval for one's own oppression, degradation, and exploitation. Sell-outs and puppets work with the government for personal gain. AZAPO maintains that one cannot change the government by working within its platforms of machinery for its downfall or destruction.

7. What is AZAPO'S Sport Policy?

For AZAPO and fraternal organizations there can be "no normal sport in an abnormal society". Normal sport can never exist in a society where racism is so entrenched that it affects every facet of life. Anti-racist sport or normal sport can only be played in a future Azania free from racism and exploitation.

8. What of Cultural and Sporting Boycotts?

AZAPO is in the forefront in the campaign to isolate this country internationally in sport, culture, etc. Foreign artists, investors and sports persons give this country some semblance of recognition and credibility irrespective of its practice of racism. Visiting teams and groups come for blood money since they are prepared to share the evils and vices of the oppressive and exploitative system which dispossesses Blacks. Performing in sport and culture with this country only serves its propaganda purposes.

9. What is AZAPO's Education Policy?

AZAPO holds that the present racist system of education is only serving the wishes of the rulers and capitalists. No equitable and just system of education can thrive and function in an oppressive and exploitative society. AZAPO, therefore, works towards the establishment of a system that will respond creatively to the needs of Azanians.

10. AZAPO policy on Trade Unions.

Realising the imbalance of power between the owners of capital and Black workers, we acknowledge Trade Unions as an instrument that can bring about the re-distribution of power. In the unique situation that is South Africa Trade Unions should go beyond the problems of management and labour. We envisage a persistently militant system of Trade Unions which will challenge the discriminatory labour laws of the white minority government and thereby bring about change.

11. AZAPO and the future.

AZAPO is striving for an anti-racist, anti-sectional, socialist Azania where the land with all its resources like mines, factories, farms, etc. shall be collectively owned and managed by the Azanian people.

LONG LIVE AZAPO!!!



BLACK SOLIDARITY

Aims and objectives

1. To conscientise, politicise and mobilise Black workers through the philosophy of Black Consciousness in order to strive for their legitimate rights.
2. To work towards the establishment of an educational system that will respond creatively towards the needs of Azanians.
3. To promote an interpretation of religion as a liberatory philosophy relevant to our struggle.
4. To promote and encourage research into various problems affecting our people.
5. To expose the oppressive and exploitative system in which our people are denied basic human rights.
6. To work towards the unity of the oppressed, for the just distribution of wealth and power to all people of Azania.

Membership

Membership is open to all Blacks.

WHAT WE MEAN BY BLACKS.

By Black we mean all those who by law or tradition are economically, socially, and politically discriminated against as a group in the S.A. society, and identify themselves as a unit in the struggle towards the realization of Azania.



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BLACK SOLIDARITY

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