can refer us to the references in the record.

1

5

10

15

20

25

30

MR. TERBLANCHE: I'll do so, my lords.

Now, my lords, this meeting was attended by members of the South African Congress of Democrats amongst others and by members of the African National Congress, the South African Indian Congress, the South African Federation of African Women. Now members of the South African Congress of Democrats who attended were Bernstein, - that was the evidence of van Pappendorff and Sharp, my lords - and Levy, L. Levy - - the evidence of van Pappendorff - - Helen Joseph, van Pappendorff and Sharp - - Joe Slovo, van Pappendorff and Sharp; and Ruth Slovo - van Pappendorff and Sharp.

Now, my lords, there isn't one of these members where Sharp's evidence stands alone; Helen Joseph, my lords, has as a matter of fact disputed that she attended this meeting, and I'm not going to deal with that now because that will be dealt with when her personal position is dealt with.

But amongst the speakers, my lords, was L. Bernstein, a prominent member of the South African Congress of Democrats, and this meeting was fully dealt with by my learned friend Mr. Trengove when he dealt with the African National Congress and I'm not going to refer in detail to the speech made by Bernstein at this meeting.

My lords, the next meeting is that of the 28th August, 1955. It was a meeting of the Evaton People Transport Committee at Evaton, page 8210; D/Sgt.Wessels gave evidence of this meeting and, my lords, his position and his reliability has been dealt with and this meeting

has also been dealt with at that time.

1

5

10

15

20

Now, my lords, one of the speakers at this meeting was R. Press, a member of the South African Congress of Democrats. I'm not referring to his speech in detail as it has been dealt with already.

Then the next meeting, my lords, is the one of the 25th July, 1954, at page 7432 of the record. Perhaps your lordships have already seen that on the Schedule I handed in these meetings appear chronologically.

RUMPFF J: That was the basis for my question - why you threw them about again in your argument.

MR. TERBLANCHE: My lord, the argument, if I may say so, was prepared before the Schedule was prepared; that was only prepared during the course of the adjournment we had last week, my lords. Now, my lords, in regard to this meeting at Evaton -- certain witnesses gave evidence to the effect that this meeting was purely an Economic matter, and if that were so, my lords, one wonders why a member of the South African Congress of Democrats went there to make a speech. . . .

BEKKER J: Where on Schodule No.6 does this meeting occur; where is it listed? Which meeting is it, the one you are dealing with at the moment?

MR. TERBLANCHE: The meeting of the 28th August, 1955, my lord.

BEKKER J: That's "J" on page 13?

25

30

MR. TERBLANCHE: That's right, my lord. I am only saying, my lords, that in my submission the South African Congress of Democrats made use of this boycott of the buses at Evaton in order to place their support for the Liberatory Movement and the Freedom Charter before

at the meeting?

MR. TERBLANCHE

1

5

10

15

20

25

30

the	pe	ple	at	Eva	ton,	an	d th	at	is t	the	res	son	wh	y Pre	ess.	• • • •	
		Ī	BEKK	ER	<u>J</u> :	On v	what	do	you	ı be	ase	tha	t s	ubmis	ssio	n?	
0n	the	mere	e fa	ct	that	Pr	ess	was	pre	eser	ıt,	or	on	what	he	said	

MR. TERBLANCHE: And what he said at the meeting, my lords.

BEKKER J: Well, what did he say?

MR. TERBLANCHE: My lords, this has been dealt with . . .

BEKKER J: Well, refresh my memory.

MR. TERBLANCHE: He said the actions of the Bus Company was to oppress the people - he said the Government are the Bus Company to oppress the people my lords; he brings that into this economic matter; he brings it in in relation to the Government, my lords. He said the Government asked these people to oppress... and he said that if they were united not only could they throw the Bus Company out but also the Government, and he then referred, my lords, to the drawing up of the Freedom Charter at Kliptown. That is my submission is a short summary, my lords.

BEKKER J: Now when he spoke there did he speak - did he say "I'm speaking on behalf of the South African Congress of Democrats", or in what capacity did he address the meeting?

MR. TERBLANCHE: My lords, there is nothing in the notes or in the evidence to show that at any time he said that he was speaking on behalf of the Congress of Democrats.

BEKKER J: Well, then why must we hold that he did?

5

10

15

20

25

MR. TERBLANCHE: My lords, in my submission he was a member of the South African Congress of Democrats; it was usual for these different organisations to hold joint meetings; members of the one speaking at meetings of the others, and where they, in my submission, did not give to the audience their own personal views, but they gave the views which they held as members of certain organisations. This applies to Press at this meeting, my lords. He was not speaking in a purely personal capacity when he attended the meetings of these other organisations, and although this was a meeting arranged by the Evaton Peoples Transport Committee the African National Congress, too, as is to be seen from the evidence, made use of this meeting and other meetings - sent speakers out to these meetings and In the same way it is my submission, my lords, that the only inference to be drawn is that Press was speaking at this meeting, if not on behalf of the Congress of Democratz . . .

RUMPFF J: Well, is your argument that he made a speech - he was not announced as a representative of the S.A.C.O.D. but what he said was consistent with what you submit the policy was of the S.A.C.O.D. Is that what your submission is?

MR. TERBLANCHE: Yes, my lord, that is my submission.

RUMPFF J: Yes.

MR. TERBLANCHE: That that inference can be drawn, my lords. Now, my lords, the next meeting is the one of the 25th July, 1954 which was a meeting under the auspices of the African National Congress, S.A.C.P.O the Transvaal Indian Congress and the South African Congress

1

5

10

15

20

25

30

of Democrats, held in the Trades Hall, Johannesburg.

D/Sgt. Coetzee gave evidence on this meeting and so also did Coloured D/Sgt. Sharp, but his evidence is of no import as far as my submissions are concerned, my lords.

Now, my lords, this meeting has also been dealt with fully and I'm not intending to refer to the speeches made there.

BEKKER J: Well, just a minute; you know, Mr. Terblanche, this statement says the speech relied on is that of J. Slovo and B. Beyleveld also spoke; now there are many issues covered in your submissions. When you say this speech relied on is that of J. Slovo, is it in respect of one particular submission or the whole lot?

MR. TERBLANCHE: My lords, I'll refer to these meetings again when I deal with the other issues. . .

BEKKER J: But when you say the speech of J. Slovo is relied on, relied upon for what?

MR. TERBLANCHE: In this instance, my lords, to support the allegations and the submissions which I made . . .

MR. TERBLANCHE: My lords

BEKKER J: All of them, or only some of them?

MR. TERBLANCHE: Only some of them, my lords.

BEKKER J: Well then, which?

BEKKER J: Otherwise we've got to read it and we've got to guess for which submission is the Crown seeking to rely on Slovo; for one or all - - if you'll tell us I think it may be easier.

MR. TERBLANCHE: I realise that, my lords, but I tried to avoid having to go through this same speech more than once, because my learned friend Mr. Trengove

has already gone through this speech, my lords.	1
BEKKER J: He was arguing A.N.C. You are arguing	
on a different organisation.	
MR. TERBLANCHE: But he dealt with the meeting as	
a whole, my lords.	
BEKKER J: What I am trying to avoid, Mr. Ter-	5
blanche, is having to guess what you mean when you say	
the speech of Slovo is relied upon.	
MR. TERBLANCHE: I realise that, my lord, and	
therefore I'll go back and also give what I submit is a	
correct summary of his speech.	10
BEKKER J: Well, you see, if you could for in-	
stance by way of argument say "Well, now, I rely on the	
speech of J. Slovo in support of paragraph 3 of my heads	
of argument, or my submissions; or in support of para-	
graph 2". Then we would know.	15
MR. TERBLANCHE: My lords,	
BEKKER J: But you've got listed here eight sub-	
missions, eight main submissions; now when you say you	
rely on J. Slovo's speech, could you not indicate to us	
insofar as it touches upon submission No.5 for example,	20
submission No.3 or the whole lot.	
MR. TERBLANCHE: Will your lordships allow me	
to try to do that from tomorrow. I didn't work it out	
in that way. I may say, my lords, that I think it might	
prove to be an almost impossible thing to do at this	25
stage because certain things that he said may be paragraph	
1; others may be paragraph 7	

BEKKER J: Yes, well then say, paragraph 1,

MR. TERBLANCHE: If your lordships will allow me

30

paragraph 7. . .

25

30

to try to do that during the adjournment from this after-	T
noon till tomorrow.	
RUMPFF J: It's no good doing that in connection	
with the one meeting only.	
MR. TERBLANCHE: No, my lords, I'll try to do it	
with all the meetings I've dealt with so far, and with	5
all the others.	
BEKKER J: And the same with documents.	
RUMPFF J: May I ask you about this statement of	
yours the statement that you've got to come back to all	
these meetings again; what do you mean by that?	1
MR. TERBLANCHE: My lords, what I mean is that in	
the Policy Schedule we refer to the same meeting under	
more than one head. I'll therefore just have to draw	
your lordships' attention to the fact that this meeting -	
we also rely on it under this other head.	1
RUMPFF J: Is that all that you are going to do?	
You're not going to deal with the particulars of the meet-	
ing?	
MR. TERBLANCHE: Not unless it is the same speaker;	
then I' won't deal with it again, my lord.	20
RUMPFF J: If you've dealt with it now?	
MR. TERBLANCHE: If I've dealt with it now.	
RUMPFF J: Yes. Mr. Terblanche, how long is	
your argument going to be on the part of the case that	
you've got to deal with? At this stage. You may have	2

to come back later, I don't know, but are you going to

MR. TERBLANCHE: My lords, I may indicate that

RUMPFF J: I'm just interested in an estimate at

argue for some days still?

it will go faster as I proceed . . .

the moment. I'm not suggesting you should alter your argument at this stage.

1

MR. TERBLANCHE: I estimate, my lords, that I should finish either tomorrow or on Thursday morning.

RUMPFF J: Will somebody else then take over from you?

5

MR. TERBLANCHE: Yes, my lord, someone else will take over from me.

Yes. Will you then at a later stage again argue a portion of this case?

MR. TERBLANCHE: I'll at a later stage argue the position of individuals, my lords.

10

RUMPFF J: Have you finished that argument; are you ready to do so?

MR. TERBLANCHE: Not quite, my lord.

15

RUMPFF J: I'm thinking of this, that if you go on as you have been going on now and if you have finished with your argument now, or if you do finish now, whether you could not re-draft this Schedule 6 in a different form, so as to contain your submissions and under each submission the reference to the documents and meetings and speeches to which you have referred us in this docu-

20

ment.

MR. TERBLANCHE: My lords . . .

RUMPFF J: I don't think you'll be able to do it this afternoon at all. With respect I don't think it's worthwhile having only one reference to one of these meetings and speeches in connection with one little matter. We would like to have a re-draft of this schedule 6, so as to bring under each submission a reference to the document on which the Crown relies for that submission, and

a reference to the speeches on which the Crown relies for that submission.

1

MR. TERBLANCHE: My lords, that was really the intention - to do it that way, but time was short. I did under the National Action Council and the Congress of the People and the National Consultative Committee do it in the way your lorship now suggests.

5

RUMPFF J: Well, would you try and do it after the conclusion of the argument at this stage; tomorrow or Thursday or Friday - I don't know when.

10

MR. TERBLANCHE: I'll do it, my lords, even if I have to do it during the adjournment in December.

RUMPFF J: We don't want you to introduce any new stuff; just a re-draft of the present Schedule 6.

15

MR. TERBLANCHE: That I understand, my lord; I'll certainly do that, my lords; it will be ready for the Court at least before the Defence argument starts, my lords.

RUMPFF J: Yes.

MR. TERBLANCHE: My lords, in dealing with the meeting of the 25th July, 1954, according to the evidence of D/Sgt. Coetzee, amongst the speakers were J. Slovo and P. Beyleveld, both prominent members of the South African Congress of Democrats. Now, my lords, the Chairman called upon Slovo to address the meeting on the 18th, the meeting of the Congress of the People; now he referred to the Call made by the African National Congress, the South African Congress of Democrats and other organisations at two meetings and that it had laid the foundation for the Congress of the People, and he said this in regard to the Congress of the People — — and

20

25

1

5

15

20

25

30

that's why I didn't repeat it, my lords, because your lordships' attention was specially drawn to this portion by Mr. Trengove when he said . . .

BEKKER J: Yes, but it's humanly impossible to remember everything that is said. You see, if you deal with the Congress of Democrats you may just refræsh our memories to some extent; it will help.

MR. TERBLANCHE: My lords, I appreciate that but may I just say that we are trying all we can to shorten the proceedings and we know, my lords

BEKKER J: We've been a long time; I don't know 10 why there should be a rush at the moment.

MR. TERBLANCHE: No, my lords, not a rush, but we are trying. "The Congress of the People is a most constitutional, a most legal and a most democratic business that has ever originated in the history of South Africa", and then he also said that "the basic aim of this assembly will be to adopt the Freedom Charter". He explained the campaign for the demands and the election of representatives. Then at page 7461 . . .

BEKKER J: Well, is that a further reference to a further portion of the speech by Slovo?

MR. TERBLANCHE: Yes, my lords. Page 7461, my lords, at page 25 - at line 25 rather, my lords, when he says "Let me end, Mr. Chairman, by reading a paragraph from a circular sent out by the National Action Council. Those people and those organisations that refuse to take part in the Congress of the People will stand exposed as enemies of the democratically expressed opinions of the majority of the South African citizens and will lose the support of all decent freedom loving

Τ

5

10

15

20

25

30

people. Let us all say together "Long live the voice of Freedom, long live the Congress of the People." My lords, I'm not referring to anything said by P. Beyleveld, I'm only referring - - I'm only relying on the fact that he also spoke.

My lords, the next meeting is one of the 25th and 26th June, 1955; that's a Congress of the People meeting at Kliptown, Johannesburg, where the Freedom Charter was drawn. This appears at page 10270, my lords. Schoeman, shorthand writer, gave evidence in regard to this meeting, but his evidence, my lords - the transcript of his shorthand evidence was admitted by the Defence as proved and was typed into the record - admission was at Now amongst the speakers were the page 10269, my lords. following members of the South African Congress of Democrats. Firstly, Dr. Press, and he read the messages, my lords. Amongst those messages was one from Mr Choa-n-Lai in China, and then at page 10272, my lords, Beyleveld spoke making a presentation to Chief Luthuli on behalf of the African National Congress, the S.A.I.C., the S.A.C.O.D. and the S.A.C.P.O, referring to the fact that he, Luthuli, had sacrificed his position for the cause of leading the people on the road to liberation, and he also read the draft Freedom Charter in English and he read the preamble to the draft Freedom Charter, and he also discussed it, saying that they pledged themselves to strive together to achieve the Freedom Charter. And in my submission he ended by saying, my lords, . . .

KENNEDY J: What do you want this for, Mr. Terblanche? Because again, as I understood it, as I understand it, there is no dispute about this.

1

5

10

15

20

25

30

MR. TERBLANCHE: My lords, I'm not quite certain, with respect, whether there is any dispute about the pledging. Your lordships will remember that there were a lot of questions about this. . .

KENNEDY J: The pledging to support the Freedom Charter?

MR. TERBLANCHE: Yes, my lord.

RUMPFF J: Then why don't you deal with it the question of pledging. We know that this happened.
What is the inference, from what you've just read; what
is the inference . . .

MR. TERBLANCHE: As far as Peter Beyleveld is concerned, and as far as the Congress of Democrats is concerned, there was an actual pledging to work, to strive together, to achieve the aims of the Freedom Charter.

RUMPFF J: Yes.

Your lordships will also remember that I pointed

out when dealing with the documents that the meeting, the 1 annual meeting of the South African Congress of Democrats was held the day before the Congress of the People and that there, according to that document, they said they had to decide there what policy they were going to propagate at the Congress of the People. Now, my lords, I submit that 5 what Turok said is a clear reflection of the kind of State the South African Congress of Democrats wanted to achieve. He set out what the South African Congress of Democrats really wanted, and the views expressed are not inconsistent with the views expressed in other documents with 10 which I have already dealt. His whole speech in my submission is clearly concerned with the class struggle, and right at the beginning of his speech at page 10293 he says: "We know that in Johannesburg exploitation of the workers has always gone hand in hand with their 15 oppression", and a little further on he says "In these gold mines you will find cheap labour" and again at page 10294 he says "Friends, with the beginning of the gold mines in our country came the beginning of the worst oppression in the country". He also said, my lords, 20 that the system of the gold mines was a curse and not a benefit for South Africa, and that they say it must come to an end.

Now, my lords, this seems to indicate more than a mere Nationalisation of the gold mines, but he went further, my lords . . .

KENNEDY J: Why, Mr. Terblanche?

MR. TERBLANCHE: In his speech, my lords.

KENNEDY J: Well, what does he say?

MR. TERBLANCHE: At page 10295, my lords,

30

he says this: at line 9, my lords: "Mr.Chairman and Friends, not only the gold mines are a curse to South Africa; it is also the monopoly industries. It is also the big factories that exist throughout the country. It is also the factories we find outside Johannesburg, inside Johannesburg, in Cape Town, in Port Elizabeth, in every big town. Wherever you find big factories you find many workers, and where you find many workers you find low wages. Where you find low wages you find a fat boss, a rich boss, a boss of oppression. Friends, you know that the owners of the big factories take an active part in South Africa; they will not have these lovely big Buicks that they drive around in. The whole system of the big factories and the gold mines in this country...."

KENNEDY J: What clause is he moving?

MR. TERBLANCHE: He's moving a clause "The people shall share in the country's wealth." My lords, in the Freedom Charter itself there is only a reference to the gold mines, the monopoly industries, and the banks, and the land but this goes much further. This goes so far as to bring in every factory, the whole system of the big factories and gold mines in this country are enemies of the people. "Let us only look at the time when the workers are demanding higher wages. We see when they go on strike that they are hauled in by the pickets and pushed around from pillar to post. Friends, let us see an end to the big factories and an end to the big gold mines which give profits to the rich only....."

RUMPFF J: Well now, is that your reference to the speech which in your submission goes further than the Freedom Charter?

MR.	TERBLANCHE:	Yes.	mv	lords.
7177.	TTIME .	+CD	y	TOT GD .

RUMPFF H: It refers to the big factories?

MR. TERBLANCHE: Yes, my lord, the big factories, all factories are mentioned.

RUMPFF J: Does he say all factories?

MR. TERBLANCHE: Yes, my lord.

RUMPFF J: Well, just say where.

MR. TERBLANCHE: "Also the factories we find outside Johannesburg; wherever you find big factories....."

RUMPFF J: Well, why do you say he goes much further than the Freedom Charter in his speech. You read something about Buicks and so on. What has that got to do with it?

MR. TERBLANCHE: Because he refers to the factories, my lord; the Freedom Charter only refers to mines, banks, monopoly industries and the land, my lords, not the factories as such.

RUMPFF J: That is the way to express the monopoly - the big monopolies, to say the big factories; what is the difference?

MR. TERBLANCHE: I am under the impression, my lords, that there is a difference between monopoly industries, as explained by certain witnesses, and factories, my lord. But my lords, if not, then . . .

RUMPFF J: Your submission is that because he uses the words 'big factories' it's not monopoly industries. He goes further.

MR. TERBLANCHE: He uses monopoly industries, my lords, and also big factories.

RUMPFF J: Yes.

MR. TERBLANCHE: It's not as if he's left out the monopolies, my lords.

1

5

10

15

20

5

10

15

20

25

30

RUMPFF J: You have referred twice to the class	
struggle being used or stressed by speakers, or in a docu-	
ment. Where is the reference to the class struggle in	
your submissions in Schedule? Have you made a reference	
to that?	

MR. TERBLANCHE: My lords, I cannot say offhand. There is a reference to the part played by the workers.

KENNEDY J: In any event isn't it logical to say, Mr. Terblanche, that if at a meeting of the Congress of the People specially called to discuss the ideal for the future, and where they are called to discuss the Freedom Charter in particular, and when he is called to deal with a particular clause, he is confining himself to that clause specifically?

MR. TERBLANCHE: My lords, I agree that he is confining himself to the limits of that clause, but not in a way in which it appeared in the Freedom Charter; that's my submission, my lords.

KENNEDY J: He's not moving a different clause, is he?

MR. TERBLANCHE: No, my lords, but he is . . .

KENNEDY J: He may have expanded on it, or perhaps gone outside, but does it matter?

MR. TERBLANCHE: My lords, in my submission it shows how that clause should be . . .

RUMPFF J: I thought you referred to this to show what the policy of the S.A.C.O.D. was?

MR. TERBLANCHE: Yes, my lords. Because although they accepted the Freedom Charter it is my submission that they really wanted to go further than the Freedom Charter.

RUMPFF J: And they succeeded and the clause should

be read in terms of their policy? Apart from any other evidence?

1

MR. TERBLANCHE: As far as the South African Congress of Democrats is concerned that clause should be read to show what they were actually aiming at. Although the Freedom Charter may only say monopoly industries

5

- it may only say the banks should be nationalised -- the banks must be nationalised according to this speech and to be run by peoples committees, which in my submission, my lords. . . .

RUMPFF J: Well, that's a different matter.

10

MR. TERBLANCHE: Page 1296, my lords, he also says "Wherever there are factories the workers must take over and run the factories. That's something quite different my lords, in my submission.

15

KENNEDY J: Well, I really don't know what that means, and I don't think there is any evidence to show what it means. I don't know. If a Peoples Committee run it or if it is nationalised . . . Are we to take judicial cognisance of any difference that may be there; I really don't know if there is a difference.

20

MR. TERBLANCHE: My lords, my submission is that the Court should take judicial notice of how a nationalised industry, even in South Africa, are run. There are nationalised industries in South Africa.

RUMPFF J: What is your submission?

25

MR. TERBLANCHE: My submission is that the Court should take cognisance of how those industries are run, not by Peoples Committees.

RUMPFF J: We should take cognisance of how a nationalised industry is being run in this country?

3

10

15

20

25

30

Why do you say that?

MR. TERBLANCHE: My lords . . . it's generally known.

RUMPFF J: Then I'm afraid I must confess my abysmal ignorance, because I don't know.

MR. TERBLANCHE: As your lordship pleases. I'll leave that, my lords. My lords, the next meeting I deal with is the one on the 26th June, 1956; that was a meeting of the Congress of the People at Kliptown; again Mr. Schoeman was the stenographer; he gave evidence in regard to this meeting, and this meeting has also been dealt with but at this meeting Helen Joseph spoke and she said that at that same place they adopted the Freedom Charter which was their answer to the Nationalist Government, and that to-day - that is on that day - they dedicated themselves once more to the struggle for freedom, and she refers to the Bantu Education Act and says that these vicious acts that have been passed during this session of Parliament cries out to the world these Fascist laws they have to suffer under. And she again confirms that they have pledged themselves to fight for the Freedom Charter. Dr. Press also spoke, my lords, at page 7864; he read the resolutions and he said "The Sun is setting on racialism and apartheid, and that tomorrow the Sun will rise on a happy land, the land of the Freedom Charter." And the resolution was that they work for the Freedom Charter.

BEKKER J: Well now, what is it you invite us to find on what you've read? That they supported the Freedom Charter?

MR. TERBLANCHE: That's one thing, my lords, and the other is how they describe the different acts of

1

5

10

15

20

25

30

the Government. That I will deal with, my lords, when I deal with the campaigns, under the heading of 'Campaigns'. But I'm dealing with it fully now, my lords. My lords, then there's a meeting on the 4th March, 1956, an African National Congress meeting held at Ermelo; the witness was D/Head Constable Fourie and he took his notes in longhand. There was no cross examination on his ability to report in longhand and, my lords, one should only take into account how far it's possible to take a speech down in longhand, not because of any cross examination directed against him.

Now, my lords, according to Fourie's evidence it is the Crown's submission that what he reported correctly reflected what the speakers said at this meeting. He explained how he took down his notes, and as I said there was no cross examination. According to him, my lords, one of the speakers at this meeting was R. Press at page 10612.

BEKKER J: Is it the same R.Press who spoke at Evaton?

MR. TERBLANCHE: It's the same person, my lords.

BEKKER J: Why do you say that?

MR. TERBLANCHE: Because, my lords, the witness said it was Press who was an accused at the Preparatory

Examination. My lords, his speech in my submission was to the effect that after he told the people what the Government was not doing for them said this: "Why are we never told what is being done for the people in the U.S.S.R?" That's at page 10613, my lords, line 15.

He says "They must be careful, I want to warn them that they are loading too much on the backs of the oppressed people and it may be that they will put one straw too much

5

10

15

20

25

30

on them. You remember the story of the Camel; he was over burdened and he sat down and refused to move. The people will not sit down like the Camel, but they will say 'We want freedom and we want the Freedom Charter - all shall be equal'. I don't want to work for the Government, I want to work for the people. There shall be freedom and security for all."

And then a few lines lower down, my lords, "Why are we never told what is being done for the people in the U.S.S.R? Why were the English driven out of India? You can no longer pull the wool over the sheep's eyes. There are spies indeed among you. Don't listen to them. We are not frightened of the police. They cannot hold down the people. The light of Congress is shining and leading the way to freedom and equality."

My lords, then there is a reference to "There is nothing better than to live in peace and friendship with your neighbour. We have brothers and sisters in Bechuanaland, in Kenya and also in the U.S.S.R and in China." Then he refers to taking the part of the East against the West.

My lords, then there is the meeting of March 18th at Lady Selborne - 18th March, 1956, at which D/Sgt. Ellis took notes and on which he gave evidence; it was a meeting of the African National Congress and S. Shall, a member of the African Congress of Democrats, from Johannesburg, spoke at this meeting; he spoke in support of the Freedom Charter.

Then there's a meeting, my lords, of the 22nd February, 1953, a Colonial Youth Day Rally at Alexandra, at page 8761 of the record. That was a meeting and Native

1

5

10

15

20

D/Sgt.Moshelele gave evidence on this meeting, my lords. His position as a witness has already been dealt with, and according to him amongst the speakers was one S.Shall a member of the South African Congress of Democrats. And it was at this meeting where he said at page 8768 in my submission, that the people should join the Congress and he said "We shall have freedom in five years".

BEKKER J: I didn't hear what you said.

MR. TERBLANCHE: In my submission, my lord, he called upon the people to join the Congress Movement and he said if they did that they would have freedom in five years.

BEKKER J: Well, I see he happened to be a member of the Congress of Democrats, the National Action Council and the South African Peace Council.

MR. TERBLANCHE: Yes, my lord.

BEKKER J: In what capacity did he speak here did you say?

MR. TERBLANCHE: The National Action Council of the Congress of the People; that was only a joint committee of the Congress Movement, my lords - all the Congresses. He represented the South African Congress of Democrats on the National Action Council of the Congress of the People.

BEKKER J: The Peace Council?

MR. TERBLANCHE: No, my lords, the Peace Council was not represented. . . .

BEKKER J: Was he introduced here as a speaker on behalf of the Congress of Democrats?

MR. TERBLANCHE: My lords

	KENNE DY J:	When	did	it	come	into	existence?	On	1
October									

MR. TERBLANCHE: No, my lords, that meeting should be left out. I'm sorry, my lords.

KENNEDY J: Yes, and there was no National Action - C.O.P then?

MR. TERBLANCHE: No, my lords.

KENNEDY J: Yes, that should be struck out of the record.

MR. TERBLANCHE: Yes, my lord. My lords, the 10 last meeting I wish to refer to is the one of the 15th April, 1956; that was a meeting of the South African Coloured Peoples Organisation held at the Parade, Cape Town. D/Sgt. Vlok gave evidence on this meeting. It was taken on a Tape Recorder. Now, my lords, there is a 15 speech that was made by L. Forman who was a member of the South African Congress of Democrats, Cape Town, and he said at page 8079 "Friends, it is a very great honour for me to bring a message of support to this meeting from the South African Congress of Democrats", and he said: "The South African Congress of Democrats is an organisa-20 tion of Europeans who stand foursquare behind the Liberation march for full equality for all people in South Africa." "The African people in South Africa have been in the past something liketoo good natured, like the people in China.....(inaudible)..... 25 Sometimes it is said the Nats are able to get away with what they are doing, and that they are even able to do more because the forces against them are so small, but that is because we speak only of the forc's inside Parliament; in fact the forces against the Nationalist 30

5

10

15

20

25

30

Government, the forces against Apartheid, are very mighty and very strong. There are 8 million non-European people in South Africa, and 2 million Europeans, and only a few of them are ready to continue to keep the non-European people in oppression. There are more and more people ready to take for themselves their freedom."

My submission, my lords, is that this shows how they were going to obtain freedom - - take freedom; there was no question of getting it through Parliament.

My lords, that completes the evidence on this issue. The next issue I wish to deal with, my lords, is what I will generally refer to as the Liberatory Movement. My lords, all these Schedules are prepared in the way the first one was prepared and I will during the adjournment in December prepare them in the way suggested by the Court.

RUMPFF J: You mean the meetings are set out chronologically?

MR. TERBLANCHE: My lords, no; I mean that the different documents and meetings are not under the different submissions.

RUMPFF J: Oh, yes.

MR. TERBLANCHE That I'll do during the December adjournment, my lords. My lords, . . .

RUMPFF J: That will be Schedule 8.

MR. TERBLANCHE: Schedule 8, my lord, yes.

My lords, from the evidence before the Court it is submitted that the following matters have been proved in regard to the policy and activities of the South

African Congress of Democrats, in regard to this issue.

(1) That there existed during the whole period covered

by the Indictment, a National Liberation Movement in 1 South Africa. That the South African Congress of Democrats right from its formation established a close liaison with this Movement and completely identified itself with it. The reasons why the South African Congress of Democrats joined this National Liberation 5 Movement, however, was (1) The election victories of the Nationalist Party and as a consequence the rapid extension and enforcement of the policies of unbridled racialism and Fascist reaction, as the South African Congress of Democrats described it. (2) The rapid 10 growth of the non-European National Liberation Movement under the leadership of the African National Congress and the South African Indian Congress. This Liberation Movement, according to the South African Congress of Democrats had to meet the particular and 15 historical needs, namely it was the peoples' answer to Fascism and the drive to war. The fight against Fascism was therefore the same as the fight for world peace. The South African Congress of Democrats stated that there were also Liberation Movements carrying on strug-20 gles for liberation in Asia and Africa. usually referred were those in Kenya, Malaya, Korea, China and Vietnam, where according to it the struggles were violent revolutions or wars. The responsibility for these violent struggles were laid at the door of 25 the powers for they denied the people their political aspirations for freedom, independence and democracy, and they ruled directly or indirectly by force, and they suppressed the National Movements. Wherever there was violence the South African Congress of Democrats 30

1 called it brutal war under the of police action, and the South African Congress of Democrats went further and even stated that in countries like Indonesia, Burma, and the Phillipines, where there were also revolts and an insurrection against the Independent Governments of 5 those countties, it was really the Dutch, the British and the Americans fighting against peoples' Liberation Movements and thus Western civilisation had succeeded the role of Japanese Imperialism. The South African Congress of Democrats held out the establishment of the 10 Chinese Peoples Republic in 1949 as the beacon of hope for Colonially oppressed people the world over. India has been held out as a prime example of the National Liberation Movement which struggled in a non-violent manner and obtained freedom. The South African Congress of Democrats, however, held that what India had obtained was not 15 freedom but only formal independence, and that the granting of that had been compelled by the depth of the crisis and was regarded as the only means of averting or postponing revolution. By always referring to the violent nature of the Liberation struggles in other countries 20 or the unsatisfactory nature of what they had attained, My lords, just bear with me for a moment. "By always referring to the violent nature of the Liberation struggles in other countries or the unsatisfactory nature of what they had obtained to avert or postpone a 25 violent revolution, the South African Congress of Democrats was preparing the people of South Africa for a similar struggle and was in fact advocating the use of the same methods here.

RUMPFF J: I don't follow this sentence, at

the bottom of page 2, "By always referring to the violent	1
nature of the Liberation struggles in other countries or	
the unsatisfactory nature of what they had obtained."	
Who are 'they'?	
MR. TERBLANCHE: Of what had been obtained,	
my lords.	5
RUMPFF J: Where?	
MR. TERBLANCHE: Obtained in some other coun-	
tries, my lord.	
RUMPFF J: "Or the unsatisfactory nature of	
what had been obtained".	10
MR. TERBLANCHE: Yes, my lord, in some other	
countries in some of the other countries.	
RUMPFF J: To avert or postpone a violent re-	
volution?	
MR. TERBLANCHE: Yes, my lord, it's not very	15
well expressed but what I am indicating there, my lords,	
is that they continually refer to the violent liberation	
struggles in other countries; in those countries where	
there was no violent struggle there had been obtained	
independence of such a nature, with which they were not	20
satisfied.	
RUMPFF J: The unsatisfactory nature of the	
independence obtained in other countries?	
MR. TERBLANCHE: Yes, my lords.	
RUMPFF J: Yes.	2
MR. TERBLANCHE: And that was only regarded	
as an aversion or a postponement of violent revolution	
RUMPFF J: Only what?	

MR. TERBLANCHE: That unsatisfactory inde-

pendence was only granted in order to avert or avoid

5

10

15

20

25

a violent revolution, my lords. My submission is that the South African Congress of Democrats was preparing the people of this country for a similar struggle; it was advocating the use of the same violent methods, my lords.

"Not only did the South African Congress of Democrats tell the people about these other struggles; they also identified themselves with those struggles and expressed solidarity with those people and also told the people that the people in those countries supported the struggle here. They propagated the view that the struggle here was part of a world struggle. The South African Congress of Democrats protested against what they called brutal methods of oppression, victimisation, murder and torture practised by the oppressors, butnever voiced any disapproval of the violent acts committed by the oppressed peoples in their struggles, the reason being that there won't be violence - the oppressors would be willing to capitulate to the demands of the oppressed people, or if they did not rule by force. The violence is therefore forced upon them, upon the oppressed people. This is their justification and this is the nature of their non-violent struggle.

RUMPFF J: Whose non-violent struggle?

MR. TERBLANCHE: The Liberation Movement in South Africa, my lord. My submission is that this is their justification for a violent struggle - because it's forced upon them.

(3) The Liberation Movement was also bound to a struggle for world peace because racial conflict and national oppression are linked with International conflict

1

5

10

15

20

and war, and one of the reasons why the South African Congress of Democrats was founded was to strive for world The South African Congress of Democrats propagated the view that the struggle for peace in South Africa was closely bound up with the struggle for democracy. propagated the view that throughout Asia the struggle for peace has been clearlyin the minds of the people and the actions of the people for the National Liberation The South African Congress of Democrats therestruggle. fore divided the world into two camps, namely the Peace Camp led by the U.S.S.R and all democratic forces, and on the other side the War camp led by the U.S.A. and the This War camp aimed at the unleashing reactionary forces. of a new war, the crushing of the liberation and independence in all countries. South Africa was part of this War camp, it had a system of military alliance. It was for these reasons that the South African Congress of Democrats supported the World Peace Council generally without any qualifications or reservations, and all campaigns such as the campaign against the 'H' Bombs and also the convening of the World Peace Conference, in 1954, my lords.

(COURT ADJOURNED FOR 15 MINUTES)

5

10

15

20

25

30

ON THE COURT RESUMING:

MR. TERBLANCHE: My lords, I was reading from my submissions before the adjournment. I got to page 4 - "The convening of the World Peace Conference in 1954". "The South African Congress of Democrats knew that Then: the Communists held the view that the post-war period had been marked by the rallying of the democratic forces that is not the reactionary forces to which South Africa and the Western countries belonged, and that the expression of this was the formation of the World Federation of Trade Unions, the Womens International Democratic Federation, and the World Federation of Democratic Youth, and the convening of the World Congress of Peace. African Congress of Democrats supported all these organisations. The World Federation of Trade Unions and the Womens International Democratic Federation also worked for the promotion of world peace. We submit that the Liberation Movements through their work for world peace in conjunction with their struggle for liberation were co-ordinated through these organisations, that is the World Peace Council, the World Federation of Trade Unions and the Womens International Democratic Federation.

The South African Congress of Democrats further acknowledged that these organisation and had connection with them and supported them, as has been indicated.

The South African Congress of Democrats considered that there were three forces in the Liberation Movement, namely (1) the middle class, (2) the peasants and (3) the workers, and propagated the view that the working class and the Trade Union Movement had to play a vital and indispensible role in the struggle for national libera-

10

15

25

30

tion. How the South African Congress of Democrats gave expression to this view will be shown in its support of the South African Congress of Trade Unions, when this is dealt with later.

The South African Congress of Democrats knew that this view in regard to Trade Unions was also shared by the Congresses.

Then my lords, it is submitted that the witness Helen Joseph admitted that the Communists supported the National Liberation Movement in South Africa, and it is submitted that this proves all the allegations made in regard to the Liberatory Movement and also those which I will make when I deal with the Exhibit C.970, my lords, The Communist Information Bureau Resolutions. The inference to be drawn from that was dealt with when the African National Congress was dealt with.

I will first deal with the evidence of Helen Joseph in dealing with the Cocuments we rely on, my lords. My lords, I submit that the evidence of Helen Joseph . . .

RUMPFF J: Does it appear on the Schedule?

MR. TERBLINCHE: No, my lords. As in the first case it also didn't appear on the Schedule. I submit, my lords, that the evidence of Helen Joseph amounts to the following, it has the following effect, namely (1)
That the Congress Movement is in itself a mass Liberation Movement. This appears from what she said at page 13941, my lords, that the Communists in South Africa gave support to the Liberation struggle - page 13942.

BEKKER J: I think you had better give us the references, the actual reading of the evidence there.

MR. TERBLANCHE: I put it on the basis, my lords, that her evidence amounts to . . .

BEKKER J: You may be right, you may be wrong.

MR. TERBLANCHE: My lords. . . .

BEKKER J: Perhaps if you complete your submissions, these points, and then give us the references, or if you want to do it this way you can do it this way.

MR. TERBLANCHE: Does your lordship mean give the references as a unit, at the end?

BEKKER J: The first submission was Congress Movement is the same as a Mass Liberation Movement - at page 13941 what does she say?

MR. TERBLANCHE: My lords. . .

MR. MAISELS: My lords, I think it would be fairer on the part of my learned friend, and I'm sure he will agree, if he would read what the witness says there; it's quite different to what he is saying, my lords.

MR. TERBLANCHE: My lords, the reference is really at page 13940; it follows on to page 13941, my lords. My lords, "I want first of all to comment on this suggestion that the National Liberatory Movement — — the Crown has placed it in question marks in capital letters which seems somehow to convey an impression of an organised systematised movement. I want to say, my lords, there is no such organised systematised national liberatory movement in South Africa. There is the Congress Movement which is in itself a mass liberation movement, but there I use the term to describe a phenomena, a movement of the people themselves, a movement to obtain their freedom."

20

10

15

15

25

30

BEKKER J: The next is that the Communists in this country gave support to this movement? To the Liberatory struggle?

MR. TERBLANCHE: Yes, my lords. She says at page 13941, about the middle of the page, "As far as I'm concerned, and the organisations to which I belong, we would never support in any way an international liberatory movement which would aim at the achievement of political rights by violence. Our organisations are totally opposed to violence. The Crown goes on to say 'It is the duty of Communists whose primary object is the effect world revolution, to give active support to these liberatory movements'. My lords, I myself am not aware of what is the duty, primary or otherwise, of Communists, but I would say that in my opinion it is the duty of everybody in South Africa, Communist or non-Communist, to give support to a struggle for the freedom of all people in South Africa. It may well be that in the past - - I presume this would be before 1950 at which time the Communist Party was outlawed in South Africa - -"it may we'l be that the Communists in South Africa then gave support to the liberation struggle, but I find it difficult to think that it could be only Communists, or that it could be Communist inspired. And so, my lords, I want to deny this allegation that the national liberation struggle in South Africa, has a form of/national liberatory movement which is in any way part of any international liberatory movement."

BEKKER J: Well, does that mean that the Communists support this movement, or does it mean that whether you are a Communist or not a Communist it doesn't matter?

15

MR. TERBLANCHE: Yes, my lords, that is so; a Communist or not a Communist.

RUMPFF J: What is your point2; just read it again?

MR. TERBLANCHE: "That the Communists in South Africa gave support to the liberation struggle".

RUMPFF J: Well, what does that mean?

MR. TERBLANCHE: My lords, that is one of the allegations in our Further Particulars.

RUMPFF J: Yes, but in regard to the evidence. You say these are your submissions on the evidence of Helen Joseph.

MR. TERBLANCHE: Yes, my lord.

RUMPFF J: And you say that in terms of her evidence your submission is that she says, or her evidence is to the effect that Communists in South Africa gave support to the liberatory struggle. Now what does that mean?

MR. TERBLANCHE: My lords, that proves . . .

RUMPFF J: I don't want to know what it proves, I want to know what it means. When you make that submission what do you mean? "The Communists in South Africa gave support to the liberatory struggle.

MR. TERBLANCHE: Yes, to the liberatory struggle in South Africa, my lords.

RUMPFF J: I don't know what you mean. What support did they give, and when?

MR. TERBLANCHE: My lords, they supported the national liberatory movement during the whole period of the Indictment.

RUMPFF J: And is that your submission on the

15

20

25

30

evidence of Helen Joseph?

MR. TERBLANCHE: Yes, my lords.

RUMPFF J: That's absurd, Mr. Terblanche, she never said that.

MR. TERBLANCHE: That is how I read her evidence, my lords; she says they did support the national liberatory struggle.

RUMPFF J: She said "Whether you are a Communist or not a Communist."

MR. TERBLANCHE: Yes, my lord.

RUMPFF J: But does that mean that Communists supported the liberatory struggle? She said the Communists before the Party became extinct may have supported that. Isn't that what she said? And then she says: - Communist or non-Communist - all ought to support."

Isn't that what she said?

MR. TERRIANCHE: Yes, my lord.

RUMPFF J: So where do you get this from? And that is why I asked what does it mean, when you propound this statement, "Communists in South Africa gave support to the liberatory struggle"; then one asks oneself, "When did they give this support; what support did they give, and who are the Communists?"

MR. TERBLANCHE: My lords, I leave out that submission and I apologise for having misread it, for having placed her evidence too high.

RUMPFF J: Well, then let's not go out of your submission here. 1 and 2 are deleted; 3?

MR. TERBLANCHE: Yes, my lords. (3) I have already read from this page 2; she says, she denies that the national liberation movement in South Africa

10

15

20

25

30

is	part	of any i	internation	al liberat	ion movement.	It's
	also	repeated	d on page 1	3947, my 1	ords.	

RUMPFF J: Just repeat that?

MR. TERBLANCHE: My lords, . . .

RUMPFF J: Look, these submissions are not contained in this Schedule, I just want to write them down.

I've got 1 and 2 deleted - 3 is?

MR. TERBLANCHE: 3 is that she denies that the national liberation movement in South Africa is part of any international liberation movement, my lords.

RUMPFF J: Well, do you agree or disagree with that? What she says, this denial, is it a proper denial, is it correct, or do you submit it's incorrect?

MR. TERBLANCHE: We submit, my lords, that it is incorrect in certain respects, in that we say there was an international liberation movement, there was . . .

RUMPFF J: There was an international liberation movement?

MR TERBLANCHE: Yes, my lord.

RUMPFF J: As a phenomena, or as an organisation?

MR. TERBLINCHE: As a phenomenon, my lord.

RUMPFF J: Yes.

MR. TERBLANCHE: And that the national liberation movement in South Africa was part of this.

RUMPFF J: When she said that does she say that she denies it is part of the movement as a systematised movement, or as a phenomenon?

MR. TERBLANCHE: My lords, I'm not quite clear on that point but she does deny that it is in any way part of an international movement. She says "And so, my lords,

15

20

25

I want to deny this implication that the national liberation struggle in South Africa has the form of the national liberatory movement which is in any way part of any international liberatory movement."

RUMPFF J: Yes.

MR. TERBLANCHE: The systematised movement she refers to is both the international liberatory movement and the national liberatory movement in South Africa.

RUMPFF J: Just repeat that?

MR. TERBLANCHE: The systematised movement she refers to, she refers both to the international liberation movement as well as the national liberation movement.

RUMPFF J: Well, she denies that there is a systematised movement in South Africa, or that the international liberatory movement is systematised.

MR. TERBLANCHE: Yes, my lords.

RUMPFF J: Yes.

MR. TERBLANCHE: My lords, then at page 13947....

RUMPFF J: Does this conclude that portion?

MR. TERBLINCHE: Yes, that concludes that portion, my lords.

KENNEDY J: I'm sorry, I don't understand it,
Mr. Terblanche. What submission are you making about Mrs.
Joseph's evidence?

MR. TERBLANCHE: My lords, I feel I had to point out to the Court both the things which she, in my submission, admitted as well as those things which she denied, because in my submissions, my lords, I make different submissions. Our submission is - that is is what she said on that point . . .

KENNEDY J: And I take it you're going to now

10

15

20

25

advance argument to show, as you allege, that what she says is incorrect?

MR. TERBLANCHE: Yes, my lord, from the documents and speeches.

KENNEDY J: Yes.

RUMPFF J: Yes, proceed.

Then at page 13947, my lords, MR. TERBLANCHE: in her examination-in-chief she says "Yesterday I was putting to you certain passages, the Opening Address by the Crown. I'd like you to look at a further passage which appears on page 461 of the Opening Address from line 13. The passage reads: 'In China, Korea, Vietnam, Indo-China, Kenya and Malaya, the revolutionary activities of the liberation movement resulted in the case of each such country in actual armed conflict between the so called oppressed people and the duly constituted authority in such countries'. What is your attitude towards duly constituted authorities in these countries?"-- (A) My lords, I want to point out that the expression 'duly constituted authorities' in these cases might the question. I understand the struggle in most of these countries the authorities were not constituted . . . as I understand it the struggle of the people in these countries arose from that very fact".

Then Mr. Justice Bekker asked the question:

("Q) On that basis would the present authorities in the

Union be duly constituted?—— (A) Not in my opinion, my

lords." ("Q) Is that the sense in which you refer to

these?—— ("A) I would draw the comparison, yes, my lords,

but that does not mean to say that I approve of armed

conflict which resulted in these countries.

Neither, my lords, do I accept that the armed conflict which resulted was due simply and solely to the efforts of the people in those countries to obtain their rights. It seems to me that the armed conflicts which resulted was merely due to the refusal of the authorities to recognise the rights of the people in those countries. . . .

BEKKER J: I'm sorry, on what point are you quoting this passage? I may have missed it?

MR. TERBLANCHE: My lords, I am quoting this whole passage and the passage on page 14032 and the passage on page 14590, for my submission that she admitted that they identified themselves with the struggle of the people in China, Korea, Vietnam, Indo-China, Kenya and Malaya, and that these struggles were armed conflicts.

<u>HUMPFF J</u>: Are you now stepping off the point which deals with the existence of an international libe-ratory movement?

MR. TERBLANCHE: Yes, my lord.

RUMPFF J: Oh, I see; what is the next point you are dealing with?

MR. TERBLANCHE: The next point, my lords, is that I submit that Helen Joseph in her evidence admitted that they identified themselves with the struggle of the people in China, Korea, Vietnam, Indo-China, Kenya and Malaya, and that those struggles were actually armed conflicts.

RUMPFF J: Yes. Did she say "We identify their struggle here for liberation with any struggle for liberation anywhere in the world, but we don't identify our struggle with their violent struggles?"

30

25

10

15

MR. TERBLANCHE: With their methods, my lord.
RUMPFF J: Yes.

MR. TERBLANCHE: If there is any objection to this I'll read those passages, my lords, but I don't think it's really necessary to read them. That is the effect of her evidence. My lords, page 13949, the question is put in her evidence-in-chief, ("Q) Do you understand anything criminal or subversive in the suggestion that the Congress organisations identified themselves with, and expressed solidarity with these countries?-- (A) My lords, I can find nothing criminal or subversive in the fact that we identified ourselves with the struggles of the people in those countries for liberation. To me it seems quite natural that that should be the case, that people in countries such as Vietnam, Indo-China, India, Malay - these people were suffering from the same denial of fundamental rights as the mass of the people in South Africa. To me it is the most natural thing that we should feel identified with their struggle, and with the people suffering the same disabilities who were fighting for recognition. When I say fighting, my lords, perhaps I should rather say struggling. I'm not using 'fighting' in the sense of fiscal fighting. When I come to the expression 'solidarity' I understand it as meaning expressing our common interest with those people. I don't understand solidarity in its other sense of participation, because our struggle in South Africa, although identical in some ways, was, of course, a separate struggle. I want to say my lords, that it was not due to the struggle of people in

30

25

10

15

10

15

20

25

those other countries, or any international liberatory movement as it seems to me the Crown is trying to suggest."

There she admits, my lords, identifying themselves with the people in those countries.

My lords, our submission is that she admitted that as far as she knows they never voiced disapproval of the violent acts in those countries. That appears on page 13950 of the record, my lords. There is the question by his lordship Mr. Justice Bekker who says: - ("Q) Disapproved of it?", after she had dealt with the violent conflicts, and she replied: "I'm not clear as to whether they ever voiced their disapproval. I would not go so far as to make that statement until I've had time to consider it, but we have certainly never lauded it."

Then she admitted that they often made reference to these violent acts at page 13952, but she said that it was in the sense of a warning to South Africa.

The question was: "Do you agree with the contention of the Crown that there was advocacy for the adoption in South Africa of violence?—— My lords, I could not possibly agree with that contention. I know of no instance where aCongress leader has advocated the adoption of these violent methods. Where reference has been made to them I myself have always understood it as a warning to South Africa that if the present Government persists in its ruthless oppression against the struggle of the people, there is a possible danger that at some later stage the same tragic situation might arise in South Africa. as has arisen in other countries.....

Collection: 1956 Treason Trial Collection number: AD1812

PUBLISHER:

Publisher:- Historical Papers, The Library, University of the Witwatersrand

Location:- Johannesburg

©2011

LEGAL NOTICES:

Copyright Notice: All materials on the Historical Papers website are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records relating to the archives of Historical Papers, The Library, University of the Witwatersrand, Johannesburg, are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, Historical Papers, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.