South Africa's Only National Bantu Newspaper.

Authorised To Publish Government Proclamations And Notices Of The Native Affairs Department.

VOL. 4--No. 29.

Territories

JOHANNESBURG, SATURDAY, OCTOBER 26, 1935.

REGISTERED AT THE G.P.O. AS A NEWSPAPER, 10 IN PRICE 2d.

Abyssinians Preparing For Counter-Attack la Northern Front

The Abyssinians, according to a message from Addis Ababa, copyright by the "Times," are making preparations which indicate an impending Abyssinian counter-attack on Agame. The Abyssinian command undoubtedly also expect an Italian attack on Makale in the north.

The Emperor Going To The Front

The Emperor of Abyssinia is preparing to leave at the end of this month to the front. He will travel by car probably to the north of Dessie. As the Emperor's departure is an even more significant sign of war than the beating of drums, it is expected that tradition will impel people to follow him.

The Imperial Guard

Most of the Imperial Guard in Addis Ababa left on Monday for the northern front, when 3,000 old soldiers and 7,000 recruits, including 1,000 cavalry, took the caravan road to Debramarkos after being reviewed by the Emperor.

ARMIES MASSING FOR BATTLE

A party of 800 with mountain artillery and machine-guns struck east-ward on the regular Dessie road, followed by their womenfolk as far as the outskirts of the town. They used tent poles as walking sticks, and drove before them mules, whose burden of pots and pans cluttered continually.

One hundred and fifty mules had already left for Dessiee at the week-end with supplies of ammunition, and the space outside the palace was full of closely-tethered mules from the Royal domains at Shoa. These will provide transport for the Emperor's journey to the north.

Heavy Fighting

According to an unconfirmed report received at Addis Ababa on Wednesday heavy fighting between the troops of Ras Desta, a son-in-law of the Emperor, on the right wing of the Webbe, Shibeli front, and the Italians, is in

Gorahai must be held is the order sent to Ras Desta, commanding the Southern army. It is not unlikely that the first pitched battle will be fought on the line from Gorahai to Jijiga, where 300,000 Ethiopians confront 140,000 Italians, largely Native troops

Strategically Important

Gorahai is strategically very important, and if it is captured by the Italians most of the horrors of the long drawn-out campaign on the waterless Ogaden plain will be removed.

All reports suggest a big battle impending, though there is no confirmation of the report that Ras Desta's right wing, based on Webbe Shibeli, is heavily engaged with General Graziani's left wing. Many military observers here expect the Italian will make a

Africans Pray For Abyssinians

and assist the cause of the helpless Abyssimans, whose territory has been invaded, was the fervent passed the following resolutions: nevertheless quite inadequte if prayer that was offered up on Tuesday morning just before sun rose by hundreds of the Africans South Africa, and its desire to population. Together with the in Ladysmith.

every morning until the cessation of hostilities.

Chief Walter Kumalo, the only Christian chief in this area, led the prayers of his own tribe, the Amakolwa, and Christian mem bers of other tribes prayed independently.

Daily intercessions were agreed upon on Monday, when at a big meeting of all the chiefs and their conneillors the question of the Italo-Abyssinian dispute was raised.

Helpless Africans

Although the chiefs generally and the majority of their councillors have not embraced Christianity, they unanimously supported the following resolution: We, the chiefs of Klip River area, thank the British and the Union Governments for their endeavours in trying to establish peace in the Italo-Abyssinian crisis; and we hope that their efforts will not be in vain. We are conscious of the horrors attendant upon war, and we fear for the safety of the millions of poorlyarmed and unwarlike Africans.

offer morning prayers daily immediately before sunrise for peace gain. The two have no relation will be reviewed: to smend Chapany settlement must be approved and for the cause of the helpless to each other. Moreover, the ter IV of the Bill as to protect by the League, Italy and Abyssi the agricultural worker from an and must fit in with the ryaded." ryadod."



Abyssimian cavalry leaving Addis Ababa for the northern front.

Native Franchise Urged

Africans Should Not Be Exploited

That God would bring peace Assembly which has been in land which it is proposed to resession in Johannesburg, after lease, although apparently large considering the Native Bills, -some 7.000,000 morgen-is

loyalty to the Government of home for a segregated Native work wholeheartedly in co-oper- present Native reserves it will be This prayer will be offered ation, for the well-being of all only some 12 per cent. of the land sections of the community. Euro- of the Union. It is some two pean, coloured and Native.

> platform from which it is entitled Commission of 1916. Without to speak, in as much as it has for very large financial provision over a century been directly and no mere promise of land can be indirectly interested in Native effective The proposed Native

Gesture Of Trust

"It respectfully urges upon the Government the following considerations:(a)" The abolition of the Native franchise in the Cape Province will have repercussions for evil far beyond anything that can at present be unforscen. In itself of small practical effect, in- ernment:asmuch as the number of registered Native voters is only about 10,000, while the European vote exceeds 900,000, it nevertheless is chise; to provide by loan or undoubtedly frightened Italy beregarded by the Natives through- otherwise for an adequate provi- cause it is stated authoritatively of the people. It has never been by the Natives on a restricted comple the abolition of the fran- tain the Cape Native franchise as | pied. chise with the promise of more at present; this dual arrangement We have therefore decided to appears to the Assembly as an as an experiment, at the end of Anthony Eden, the British Mini-

The Congregational Union awaits fulfilment (c) The amount of "The assembly declares its intended to provide a suitable million morgen short of the allot-The assembly feels it has a ment proposed by the Beaumont Council elected by the communal vote and having very restricted powers, does not appeal to the Assembly as being any way an adequte measure to meet Native needs.

Recommendations

"The Assembly urges the Gov-

To dissociate the promise of land from the question of Native fran-

Chiefs And **Native Bills**

Printed In

ZEL

MI SESUTO

SECHUANA

as well as

OTH OFFICIAL

Languages

Subscription

9s. per year

5s. halfyearly

2/6 quarterly

GOVERNMENT URGED TO EXTEND FRANCHISE TO THE NORTH

After deliberations lasting several days the Native chiefs of Ladysmith together with their councillors, met on Tuesday in the Native Commissioner's Court to approve of seven resolutions relating to the new Native legis-

During the deliberations Chief Walter Kumalo and Chief Mbegwa were the principal speakers. These chiefs sponsored most of the resolutions,

In regard to the Native Representation Bill it was unanimously agreed: (1) That the Cape Native vote should not be restricted, but should be extended to the northern provinces: (2) That the representation of Natives in Parliament by four Senators was not acceptable: and (3) For the time being the establishment of the proposed Native Council is welcome on condition that the Council will cease to function when the Native vote has been extended to the north, but such conneil may continue for the benefit of such Natives as may not be registered

In regard to the Native Trust and Land Bill, it was agreed : That the Government should appoint a commission to find out how much of the scheduled areas are held by Natives or non-Natives and how much land outside scheduled Native areas, so as to determine the amount of land available for surplus Natives: that there should be a general Native census next year: that the Minister of Native Affairs should give a full statement of account of all trust moneys to the Native Council.

It was resolved to recommend that the Union Native Council. established under Act 23 of 1920, should be called to meet next year to bring its considered opinion before the Government.

STOP PRESS **Italy Talks** Of Peace

The sanctions which the League intends to apply against Italy have out all four Provinces as a recog- sion of money for the purchase of that Signor Mussolini will soon be nition of their inherent right to land for Native occupation; to ready to open negotiations for a citizenship. It touches the soul provide a Native Council, elected settlement if (1) Britain reduces her Mediterranean Fleet (2) The abused, and while this gesture of personal franchise: the function League does not impose sanctions; trust is maintained is never likely of such council to be on the lines | and (3) Italy is allowed to consoto be abused. (b) The proposal to of the Transkejan Bunga : to re lidate the territory already occu-

But British attitude towards land for Native occupation to be for a fixed period of years these proposals, according to Mr.

Ezasenhla Nezwe E Nata

Umshado Oyivelakanci Ezasenhla wakwaNkosi noRadebe Emzini Wetu iNigel

Ngivumele ngikuhlupe noma ujabisa ngokwepuza ukubonakala kwezindaba zomzana omcane iNigeli musani ukupata kabi izi- lo Ngomsombuluko, ngamenywa ndaba zayo...ngomhla ka October 2, besinomshado lapa kushada intombi yakwaNkosi, ezalwa uRev. kulu uDumdum. Singazike noma R. Nkosi, nomfo wakwaRadebe ubemulisa intombi yake le eye-ozalwa uSolomon Radebe ose ndele e Dundee, ngoba nayo ibi-Pretoria ngokwaka u m s h a d o kona. engabe ziyemula yini nezaomuhle kakulu ifindo laboshwa uRev. Ntsiko wase A.M.E. umfundisi onesipiwo sokukuluma ama-zwi aqoto. Ute kona eseyala umyeni nomakoti wezwa kahle amazwi apuma kumfundisi ukuti noma angaze alibaleke kumyeni nakumakoti kobe umhlaba unamandla. Engiti nanamhla basalala "Yes ,what do you think? If I can lonyaka, waooi bapupe wona. Kute emva kwake deal with the Natives, why iyabuya. kwakuluma uRev. E. Ndaba weba- should'nt I buy and read their ndla le Ethiopia Zibwambe Church papers? Asishiye ke lapo. Ati ngamazwi okwenanela amazwi nya. Ute ebuya wayeza nesetu abekulunywa uRev. Ntsiko.

Emva kwake kwakuluma ongomunye unozala uRev. Manzini ebonga ngempumelelo yentombi ukuba ize ikishwe nguyise ukuyendisa, emva kwake kwakuluma umvangeli k w a s e kuyapunywa sekuyiwa ezibilibocweni sase siwalole amazinyo okwamakati. Hai kwabuswa impela kute lapo kuhleliwe ematafuleni wezwa kuqubula isikova ngapandle. Hau, yini leyo? Kanti zinsizwa amakosikazi nezintombi sebejuluke bamanzi zilwa nomhlabati. Sasho pandle wafumana umfo etwele isihuku enhloko equbulisa okwaso lomfo umnyama usekanya ngamazinyo. Hai, wabona ukuti konakele kumfo wase Mantyalini aze agıngqıke pansi okwengwe. Kwa umculo nezipo kusihlwa esontweni into eningi yezipo nemali...Kute ngomhla ka October 3, kwateleka udwendwe lwabangagqoki ababi-

Kute ngolwesiHlanu bapumela etafeni lapo kwakugidelwa kona wenake owazi isiZulu zihlobe zimhlope ubuhlalu izintombi nezinsizwa, umakoti lona ungamfuni ukuti upi. Epete ummese ekomba ngawo. Ngakumbula kiti Kuntete eNatal ngibona intombi isina ngommese kungemuntu oyobukela. Lapuma lonke ilokishi. Uyabonake ukuti abanye betuka into abangazange bayibone kwafika nabamhlope bezobuka ewugcine kahle lomsebenzi uSayijeni Hlatshwako, namapolisa ake. Lomcanguzo wafika nenhlanhla enkulu sabona nemvula enkulu kwawa nezindlu ngoba inesipepo somoya. Into enhle ngokumangalisayo, Miss J. Elope, singers: Misses Mhleli.

Ngomhla ka October 6, ngeSo nto kwateleka iBrakpan neSprings I Springs kuyi Pick Team kwadla- Simelane: ibandhla Messrs R. la iBrakpan kuqala. Hai yayahlu- Mabaso, H. S. Mbuli no E. Simela iNigel. Brakpan 3. Nigel 0. Kute ngo 3.20 p.m. kwangena iSprings Pick neNigel Pick. Walisusa, ndoda, umfo wempempe zanyakaza kwati du. Zancishana umoya loku nomoya mkulu ulikipela ngapandle njalo ibola kwati ngqi. Kwabonakala ukuti kubambene izingqwele. Kwabatiwe. vuk'ungibhule, hai akwasiza luto. Loku kugcwele nabelungu bakelwe itente bahleli pansi kwalo oCompound Manager nezinduna zasezi Mine.

Ngipaule uMr. Dhlamini induna yase Deep Nigel. Kugcwele ngi-sho nempi yaseHeidelberg namafamu ezobeka lomdlalo omkulu kangaka. Umdlalo wapela kanje Nigel 3. Springs 1. Ngomhla ka October 5 ngomGqibelo kwasuka amatishela nabantwana beyodlala eWitbank. Kute sebebuya kwehla ingozi lokuba behamba ngelorrie. Okute sebebuya kwabonakala ukuti umshayeli uvule kakulu lagingqika ilorrie nabantu. Liqale ngokubalahla ngabanye lingakawi okute ukugcina langingqika lawa ngomhlana la z e layokuma ngamasondo futi. Balimala abantwana notisha babo noko esikubongavo akako ofile. Balimele impela kakulu abasitupa balala esibedlela noPrincipal Gamede wama Methodist Church. Tetelela Mhleli ngokwelula kwami.

NeNatal

(NGU MAQONDANA)

Mhleli nabafundi, namhla ngiqondane nezimemo zamaHolide. Kute Ngomgqibelo kuzoba umvangumhlobo wami waseNdiya uMr. L. R. Gajoo. Lopela ubenze omni site ukuba sifike-nje wahle wasibulisa ngepepa i Bantu World singakahlali napansi pa!

isitebe kodwa akubanga esensonyama noma umhlubulo, kodwa kwaba yinqwaba yoloti nokali kungababi kuti rah, kepa imnandi lento yabo bo! Sashaya ezibomvu la abantu bakubo pambili. Ungu izisu. Sasukake lapo saqonda eNkompom yamalahle, beyongijuza (introduce) kundunankulu yakona, eyiyona chief clerk yakona n Mr. J. S. Mndaweni. Au! ngafika kwelikulu imozomozo loMsutu. Esikulu isitandi sezebhola. Wase eti, ca Magondana. ake siqonde ngase kaya hau! kanti nomame intokazi yeHlubi nayo inomusa bo ngite ngibona yase ingena noqwembe (tray) hau sapunga igugu elikulu lamakolwa itive kumaRadebe.

EMatiwane Ngomsombuluko

kumfo ka Mbuli H. S. loku pela shadi bobabili bengabesonto lakhe. wayete ngize ngingaputi uyobe Umsebenzi wayunuliswa ukucu-enomgidanakadadewabo(Birthday) la okwaba kuhle kakhulu kwama rawu lamapimbo afana nezomfo ngokuculisa ngase khethweni. ijubane angibange ngisanggo-Bantu kukhona nakho. ngqota nasemnyango. Ngafika Waze waphela umshado kuxo-zingasayihlafuni ingoma kumfo lo lodwa, nenjabulo nhlangothi ka Hlope J. Ngadabuka ukuba zombili, nezibukeli zazi phatha ngingasazi isifishifishi (English), ngobuledi nobujentilimani. Kwa

yini izibiliboco zase silungwini bezibusiso zika Nkulunkulu nansi ke ikwaya (choir) evutayo; vase Ematiwane. Conductress: Claudia M. Tshabalala, L. Hlope, N. S. Mbuli, A. Mbuli, B. Mbuli, V. Mtembu, R. Hlongwane no J. lane. Hamba mfo ka Mbuli le Afrika soyibuyisa ngezenzo. Siyavizwa nemizamo yako yokwaka inhlangano yomjaro wamahashi songati ungapumelela nsizwa yakiti. Abatanda ngibatshele intombi enhle kuzo zonke lezi bangangibalela bati Musi (Mr.) Magondana, P. O. Box 6663. Johannesbug.

Insimbi ka Nayini

Ngesicelo sika Ndaba zaBantu lap'eGoli kuzwakala ukuti kuzoti kusihlwa ngopasi 9 kukale umshini ubikela abantu ukuti kabahlole izipesheli zabo, belule izinyawo; ukale kabili. Kuti ngo 10 lapo sekupela isikati sokuhamba ungenasipesheli ukale kanye umshini

SEABANKS PHARMACY Durban, Natal.

(Mail Order Chemist)

F.C.B. wabe Sifazana

abangayitoli inzalo.

10/ngeposi.

Amakosikazi eya Ku Conference

Mhleli,- Nginike isituba epepeni lako lodumo ukuti ngibhale ngo ambo lwamakosikazi eya eKonfarensini yabo eEvaton.

I Bandhla likwele ePark Station ngomhla ka October 7 ngo 5. 30 p.m. Bekukuhle kakulu. Bakwezwe ngoRevds. Mtimkulu. Mangoele, no Messrs Z. Butelezi, S. Lyolweni, J. Magazi, B. Ngxakata, S. Buyane, B. Nhlapo, Mokwe-na, I. Mosito, Mokhele.

Inani labantu litate amakariji amabili. Bebegqoke izingubo zabo zempi yoSindiso. Babona-kala bemoya munye. Omunye umhlambi walandela ngoLwesine.

Umuntu obabonileyo ujabulile Mina, hau Baba nawe wena lo wakumbula mhla wesikumbuzo mfundi lopepa na? Ahle ati, saseAlexandra Township kuwo "Yes ,what do you think? If I can lonyaka, wabona ukuti i Africa

Z. J. BUTELEZI Eastern Native Township.

[U Mnumzana Butelezi lo ngomunye wamadoda akuteleyo lapa eGeorge Goch, odela ngokuzenzela matupa ezintweni ezingaqube-Sihlalo we Komidi epete umuzi.

-Mhleli]

Umshado Ophambili ZIBANI-MZOBE

Kube khona umshado oncomeke kakhulu esigodini sase Mthwalumi ngo September 20, kushada uMr. Esau Zibani wase Mtunzini kwa Zulu, emiswe umzala wakhe uMr. W. Msane, uMakothi kungu Miss Jane Mzobe wase Mthwalumi emiswe uMiss E. Mhlongo wayiphatha ngokuthusekayo, inkonzo Kute Ngomsombulo ngaqonda yomshado nRev. D. Ndaba, aba-

ngite ngikude buduze nomuzi, kwaya amabili akomyeni nelako ngite ngizwe umsinjwana lopela Makoti wakhiwa uMiss C. Gumede ngigibele imbongolo pa. Mina wase Cato Manor, eThekwini

ka Caluza uR. T., M.A.B.Sc. Se- Kwakunge kudhla kwaku yisingizwa sengati sekukona nosku- phihli; badhla bonke ababekhona mba esehlula abashuki. Yasala baze bashayana ngako-kuvinyapansi imbongoywana ngapesheya ma yezinkomo ezimbili enye ingekuka Qwembe. Sengibona ukuti yako makothi, kukhona nezivameiyangilibazisa ngaya ngelikulu liso zama dina abelungu nokwa

chithekwa ngokunjalo kufiselwa Po itafula waungabe usalibona uMr. noMrs. E. Zibani ubuhle

ISIBUKELI.

Ezika Mcunu Lena eSprings

Mhleli,

Ngingumfundi welako lodumo baba wami, ake ngicele isikadhlana kengiti fahla ngomeulo ka September 28 e Springs.

Kwaziswa inkat'ende ngalomeulo wezintokazi nezinsizwa ezipetwe nguMnu. ezawenzela udadewabo owendele kwaKunene. Sasuke sanximfa nje tina ngoba kade kwasa sepucwa abantu otikana betu kukupela kwabo ngom-swani womculo Mamo! wafika umgqibelo owawushiwo waqamuka nazo okaMeunu. Ngatanda ukwetuka ngibona amakwaya-kwaya. Ngite ngizwa zazisho ezikaMcunu dadewetu ka baba ngahlala pezu kukagalo sengiyo ayina iyenjana lami likakhaki nebhulukwana ngashesha ngawutola nosheleni, ngite ngibona ngase ngipakati.

Wo! zavuma ingane zabantu. hayi ugwayi bo! Suka bo! Zavu. ma u 'Kuti nxa ufika eTekwini' basho "Ikula lami," "Nomteto omusha oti asigonane." Cetshwavo ngabona izinsizwa sezigwinya amate sezikomba zibuza naku Maduna ziti,ngeyakwaba ke leva? Po! muntu ayidhlali intokazi vakwa Hlatshwayo ayidhlali isukumisa abantu ezihlalweni. Uzwe omunye eseti Heyi! Kahle wena musa ukungipazamisa ngibnka lapaya!

Ukwomisa Kwezulu

Kasisakwazi okuqondwe izulu ngokubalela okungaka. Lomisile ndawo zonke. Emapandhleni kubikwa u k u f a okwesabekavo kwemfuyo nokupundhleka kwa-

UKULULAY0

[UMATUKULULA]

Uyidhlula Yonke

lmiti!!

1/6

Inkosi Yemitt

Amayeza ! !

1/6

OHLANZAYO ABANTU IZIFO ZONKE EMZIMBENI YABANTU

Ogeza Umzimba Wonke. Wenzelwe ukoba us ze abantu. Utengwa ngamakosi nezinduna nabenta abawusebenzisayo nomkaho miryaka eminingi Labo bantu abahlakanipileyo boyezi akuti lomuti Otukululayo iwena muti abafanele ukuwudhla aza bezizwa bek tele, bedan ele ber elelwe amandhla nesibindi, bengase njengo yise mkulu shahelwa izimpi ezinkulu bazingobe izita z bo.

Lomuti Otukululayo ungama pills, unmze ugwinye lube lunye nje kabili age sonto lapo usu ala, uti uvuka ekuseni ukipe yonke iato embi esiswini nar matuniini naso sonke isihlungu esingapakati

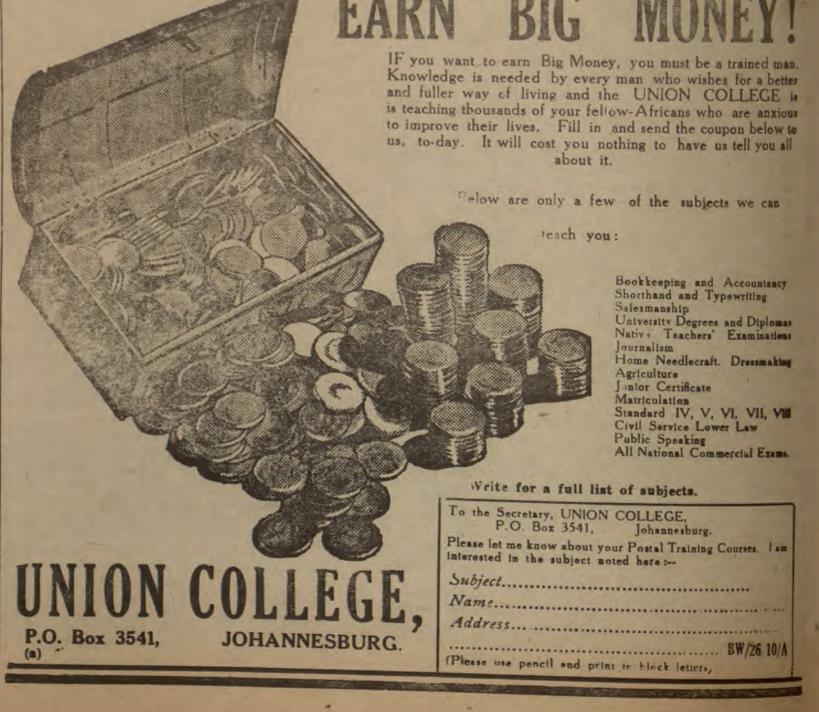
Ngeke ube naman hla wenze imisebenzi emikulu nxa umzimba wako ugowek ububi nobuti, Otukululayo uyokwenza ucacambe, ubalele nbe namandhla ukujabulele ukudhia hempilo uyijal u

Enye vamakosi abantu edhla lomut. Otukululaya iti, kungangi jabulisa ukuswa ukuti bonke abantu bami ba gabanawo tomuti, yini ungasi bhaleli emapepea usityele ngawo kuzwe na' akude ?

Buza esitolo sakini kugala noma utumele i Postal Order lika 1/6 Lowo owenzayo manje unazisa ukuti u na nifuna ukuqonda kakulu ngawa mingabhalela ku :

A. H. TODD Ltd., Umkemisi, ENDHLOVINI, RED HILL, Natal.

Lapo yonke imiti emihle yenziwa kona,



Amazwi Ka Mnu. U Ndaba Za Bantu We

Akukuluma E Mgungudhlovu Ngolwesibili September 3, 1935

Kufanisy	va-ke ukuti leli Bandla la Bantu lingamis	wa ka	-nje:
Lonke	izwe lakiti le Union of South Afrika	Ama	Lunga 22
2-6.	UMpatisihlalo, u Ndabazabantu wase P'i ONdabazabantu be Union, abayisihlanu.	t'oli	1 5
	Ama Lunga Anga Bantu		
7—10. 11—19. Ka-nje :	Aketwa ngu Hulumeni	olob'a	4 9
11-13.	United Transkeian Territories General		
Council 14-15 16-17 18-19	I K'ip'i ESilungwini nakwa Zulu	3 2 2 2 2	
		9	
20—22 20. 21. 22.	Abaketwa ngamadolob'a	1 1 1 1 1 1 1	3 .
		3	_
Sebepele	ele benke		22

Silobe impi isisebangeni lokuba ivele obala ububi bayo bonke. Kutiwa ama Ntaliyane aselungiselela ukuhlasela okukulu kakulu, okuzoba kukulu kakulu. Ama Abyssinia angama 80,000 nawo aselinde ukuvikela umuzi wawo umkulu wase Makale ozohlaselwa ama Ntaliyane.

Sekuteleke eminye imikumbi yama Ntaliyane eyisi 7 itwele amabuto, nezikali namahashi nezibhamu nogesi. Isike yabambana entabeni yase Mussa Ali yehlulwa eyama Ntaliyane. Kuzwakala ukuti sengati u Mussolini useqonde ukugudhluza indune enkulu epete imikosi yonke yasa Italy abeke enye ngoba kutiwa kagculiswa ukupata kwalena. Sengati uti itotoba kakulu, kayiboni impi iqubekela pambili.

Ukuna kwemvula

Kuzwakala ukuti into esabambe ukuhlasela kwama Ntaliyane e Ogađen yizulu okutiwa liyana lapo. Ukuma kwe Zulu yikona okusiza ama Abyssinia ukuba atole ikefu lokuzilungiselela kahle impi. Kutiwa ama Ntaliyane ayetembele kakulu "ekugcobeni izandhla" zamakosi amancane ase Abyssinia ngemali ukuze ahlubuke. Kutiwa ama kosi ayitata imali kodwa pinde ahlubuke.

Manje kutiwa imikosi eseningizimu yama Ntaliyane epetwe ngu General Graziani, izimisele ukuhlasela ngamasu amnyama, ngakoke izintateli zamapepa-ndaba uzixoshile lapo. Lenduna kutiwa yona ikolwa impi ka Khukhulela-Ngogo. Kutiwa yena ugonde ukubetusa abase Abyssinia ngokuhlasela bonke nabangalwi ngezibhamu ngamabhombo nangogesi. Uqonde ukubhubhisa izwe lona.

Ukuhlasela Kwe Abyssinia

Amabuto angama 500,000 ase Abyssinia aqonde enhla nëzwe, eningizimu angama 100,000 inkosi yase Abyssinia ikipe izwi lokuti kawahlasele amantaliyane ezweni lawo. Sekusobala ukuti impi ezayo izokukumba ngempela

lapo amanzi egijimela ngakona, ngoba nhlangoti zombili sezilinde

Izifo Ema Ntaliyaneni

Ama Ntaliyane ase Abyssinia abhedukelwe izifo nendhlala ya-manzi: Iziguli zipetwe izisu, imalaria, imipunga nezinye izifo. Indhlala enkulu eyamanzi angeko aseletwa imikumbi yempi. Kusobala ukuti elinye izwe lelo, ama Ntaliyane azosebenza impela (Ipelela ohlweni lwesitatu)

nzo enkulu.

engakalinqobi. Kutiwa amabuto ama Ntaliyane angama 700 as' Opate, ngase Mount Moussa, avinjezelwe ama Abyssinia. Kutiwa kulendawo engase Danakil ama Abyssinia asebulele ama Ntaliyane angspezu kwama 200 atumba izinqola zetwele ukudhla kwama Ntaliyane. Ama Ntaliyane abika ukuti ibidumelene ngase Dagneri ngovivi ayehlasele ngama Eropleni ayishumi okutiwa ayenetisa izinhlamvu ezesabekayo- Ate esuka lapo eyeshisa umuzi wase Burdoli ngamabhombo. Lelizwe okutiwa alitumbilible livundile, lizungezwe amahlane.

Impi Yase Bagner

Nakona lapa e Bagner umuzi oseningizimu nezwe lase Abyssinia isike yapatana ngezandhla aqobo. Kodwa kusobala ukut1 ama Ntaliyane asizwa ngama Eropleni njalo okuyiwona etshanela ngapambili kwempi. Iti ilwa-nje imishini lena ibe iwo. hlozisa izinhlamvu pezu kwama buto ase Abyssinia. Kodwa lapa kutiwa ilwe inkatende ibambene impela.

Ahlehla ama Abyssinia elwile noma pela abafileyo bama Ntaliyane yezinkubela singezwa luto ngazo, kuzinge kubatshazwa kupela ubuningi bezase Abyssinia.

Kuko konke loku kusetenjwa akuti impi ingase ipele masinyane. Abe League of Nations basalumele ngezinyawo lol'udaba balufunela izindhlela zokuluqeda masinyane. Sengati naye u Mussolini usebonile ukuti lomtamo awumumete angeke awuhla fune kahle. Kusobala ukuti useyabona ukuti kakuyi ngamlomo lamadoda ase Abyssinia agonde impi, angeke-nje ehlulwe kubesengati bekudhlalwa. Ibe nemi buso eminingi imcindezela ngezindhlela zonke ukuba ayiyeke le-

Izitende Zokwaka

EZITENGISWA NGENDHLELA ELULA EDOLOBHENI ELIHLE LASE

lermont

EDUZANA NE DURBAN.

INDAWO INEMPILO ENHLE. UMHLABATI UVUNDILE, AMANZI AYINALA.

INTENGO YEZITENDE E CLERMONT MANJE :

Ubukulu	Intengo	Isibambiso	Ngenyanga.
6000 sq. ft.	£55	£3	£1- 0.0.
7000 ,,	62	4	1- 0-0.
7500 **	65	4	1- 0-0.
8500	71	6	1- 5-0.
9000	. 74	6	1- 5-0.
10000	80	8	1-10-0.

NGENTENGO YEZITENDE EZINKULU KUNALEZI SOKUTUMELA NXA UYIFUNA. SIYABAKELA ABA-TENGI BETU IZINDHLU BAKOKE NGENDHEL' ELULA.

Okunye ungakuzwa ku:

THE SECRETARY (U-NOBHALA),

Clermont Township (Pty.) Ltd., P.O. Box 1855. Durban.

Bantu Methodist Church

Umhlangano wonyaka weBandhla leBantu Methodist Church ozohlangana eSophiatown kusukela ngolwesiTatu October 30 kuya kuNovember 3 ngeSonto. Wokwenganyelwa nguMongameli uMfundisi J. Mdelwa Hlongwane. NgeSonto November 3 kube inko-



on this quantity of tea

1 lb of "Five Roses" Tea costs a little over 2/-

The same quantity in sixteen 3d. packets of any other tea costs 4/.

THE SAVING IS ABOUT

Therefore buy "FIVE ROSES" TEA in 1 lb packets

This kind not only tastes better but costs LESS!

If you have difficulty in securing "Five Roses" Tea write to:-

"FIVE ROSES" TEA & COFFEE WORKS (PTY) LTD. P.O. Box 2225, Durban.

Umsebenzi Onzima



Uphelisa AMANDLA.

Wabuyisele ngeliyeza lingu

mangaliso liyi

PHOSFERINE

ELONA LIKHULU KUWO ONKE

Indoda ebalulekileyo e Ntsundu iyiqondile i Phosferine. U Mnu. Segale wase Johannesburg uthilamnceda ekuguleni awayesiya kuko. Usalisebenzisa nanamhlanje nangona selephilile. Lonto inokuyenza nakuwe i Phosferine. Yonke imihla le ukusebenza nzima kumka nenxenye yamandla akho. I Phosferine iyawabuyisa. Yenzelwe ukunceda umzimba odiniweyo uphinde ufune amandla awo. Yithabathele ukunceda amazinyo nezinye intlungu ezimbi. Eliyeza lingumangaliso likwenza uxhamle impilo entle.

ITHENGISWA ZI KHEMISTI ZONKE NEEVENKILE.

INDLELA EYENZIWA NGAYO

Ingamanzi okanye ingamacwecwe (ixabiso linye).

KWENGAMANZI, amathontsi abe mahlanu kuye eshumini ecepheni elikhulu lizel' amanzi, kane nge mini de ubebhetele. Emazinyweni, ntloko yoshiyi neziny'intlungu amathontsi alishumi esiqingatheni samazi ekomityini ngeeyure ezintathu 'de zimk' intlungu.

XA INGAMACWECWE. Linye nokuba mabini kathathu, kane nge mini uwaginye ngamanzi.

ABANTWANA abangaphantsi kwe 14 iminyaka, bothatha iziqingatha zalamathama. Abangaphantsi kwesi xhenxe, isiqingatha sesine (quarter) salamathamo.

Abaniniyo: PHOSFERINE (ASHTON & PARSONS), Lid, London, England.

ocial And Personal

Bantu Georld

No. 3 POLLY STREET, Telephone: Central, 3493. JOHANNESBURG. P.O. Box 6663,

Domestic Announcements.

Small advertisements will be accepted from ous readers for publication in the classified column, of "The Bantu Word." Births, Engager ments, Marriages, Deaths, In Memoriams Wanteds, For Sales, etc. are charged as following rates:--

12 words for 9d., with a minimum cost of 2/6 per insertion.

All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wedn-sday prior to the date of publication Advertisements may be either posted or handed in at the office of "The Bantu World" 3 Polly Street, -3 Polly Street, Johannesburg.

OBITUARY:

PIETERSE---Passed away peacefully, Thurs-day. 10th October, at Windhoek South West Africa. Peter Lionel beloved husband of Nurse Rose. Deeply mourned by wife, chil-Simmer & Jack Mines as a clerk. dren and relatives.

PERSONAL:

Will a subscriber at Fletcherville who forwarded P.O. 840595. Township last Monday. On their Please send his name.

BOXING FOR AFRICANS

Zach. Mamabolo late trainer at the B.Y.M.C. Bloemfontein has opened a training school at 10 Market Street, Johannesburg, at 8.35 p.m. on Mondays and Thursdays.

FOR SALE:

House For Sale, situated in Evaton Township, 4 Rooms. Over an acre of land attached. Fruit trees and well on Property. (Freehold) Apply: S. Z. Mashabane, P.O. Box 1177, Johannesburg.

THE DURBAN FILLING STATION & CYCLE WORKS--Cycle and Motor Repairs A Speciality at cheapest rates. Spairs and accessories for all makes. New and second hand bicycles. Beds, mattrasses, gramophones and all kinds of records in stock. Phone 3725 cent, or write:-- Cor. End & Durban Streets, City Suburban, Johannesburg.

LOANS:

THE EQUITABLE MORTAGE COMPANY Stability Buildings 106 Fox Street - - Third Floor phone 33-4064 PO. Box 135 STANDS for Sale in Alexandra, New Glare and Sophiatown Townships going very cheap. LOANS granted on Mortgage Central and Suburban Properties at Current Rates of interest, We also build houses to your own plan by paying small deposit. Balance repayable on burial service of the child of Mr. easy instalments, or if you own a stand--we will build without deposit --

Apply Manager:
A. INGLESTONE.

"The Bantu World" HALL

3 Polly Street, Johannesburg.

Most modern hall in the city, is now available for:

DANCES. WEDDING RECEPTIONS

ENTERTAINMENTS.

Apply to the Secretary,

THE BANTU PRESS, P.O. Box 6663, Johannesburg.

Is there anything way to Pretoria. you want to buy? Is there anything you want to sell? and sister-in-law, Mr. and Mrs. Then use . . . "The Bantu World" Smalls Column.

Who's Who In The News This Week

Miss Maria Audrey Mazimba, who has been teaching in Swaziand for many years, has returned to Johannesburg owing to health reasons. She is staying with Miss Ida Mntwana, a well-known personality at Western Native Town-

0 0 0

A grand concert under the personal management of Miss G. Mayekisa, was given at the Eastern Native Township on Saturday last.

Mr. J. J. E. Msiwa, the President of the Ilinge Labantsundu Society and also agent of "The Bantu World "has recently left for the Cape.

Mr. E. Magwaca, of Eastern Native Township, who has been a clerk at Crown Mines is now at 0 0 0

Misses E. Mokwe and A. Phillips of the Benoni location paid a short visit at Eastern Native way back they were accompanied by Mr. E. Mayekisa.

0 0 0

At the Ethiopian Church, Western Native Township, Ilinge Labantsundu Society gave a very grand tea-party last Sunday on behalf of Miss W. Gosana. Ilinge Labantsundu Society will again give a tea-party on Sunday, October 27 1935, on behalf of Miss Tilie Mafuya. All her friends are invited to come.

An attraction of the season dance under the personal management of Miss Elsie Methuli will be given at the Star Bio Hall, Benoni location, on Saturday, November 2. The Merry Black Birds in attendance.

0 0 0 Nurse Getrude Nzuza and Ina Sogeng, of the City Deep Hospital, visited Alexandra Township last Wednesday.

The Rev. J. R. A. Ankhoma, assisted by the Rev. Dick Phiri, of Germiston, conducted the and Mrs. Owen Aphiri who died last week.

Mr. J. B. Little Mwase, formerly of Johannesburg has arrived in the city from Witbank where he is employed at present.

The Rev. J. R. Albert Ankhoma, Eastern Native Township, conducted his Divine Healing service at the Township Hall last Sunday. Five people from Pimville were baptised by immersion. The Rev Ankhoma will conduct another Healing service on November 3 assisted by Pastor S. Shaw Butler, a God-inspired preacher.

The Revs. E. E. Mahabane, of Kilnerton, Z. A. Bagwa, of Pimville, and A. K. Maaga, of Germiston, left Johannesburg on Monday, October 14 for the Methodist Conference sitting in East London.

Mrs. F. F. Sepamla, of Swaziland, arrived on the Rand recently and

is staying with her sister-in-law Mrs. Sephanya, of Randfontein. On Thursday they called at "The Banta World" offices on their 0 0 0

Miss Johannah S. Koffie, of Maritzburg, has arrived in the city and is staying with her brother. Makatini, of Western Township

0 0 0 Mr. E. P. Masemola, of 601, Zondani Street, Eastern Township will celebrate his children's birth-day with a party on Sunday 7 afternoon, October 27.

Mr. E. Mayekisa wishes to thank those who visited him on Sunday, October 13. The guests were received by Mr. A J. Msimang and Mr. G. Langa provided. music. Among those present were Misses Elizabeth Maleke, W. Mokone, M. Marawu, J. Dineka, L. Mashoba, Maria Malinga, Mrs. M. Jafta, M. Moeng, Mr. Z Dhlamini, Elizabeth Hohlo, Mr. J. P. Mavimbela, Mr. Mahlongwana; Messrs. Gabriel Zulu. Jerry, Lutya, Joseph Mjoli, Elias Mnandi, Moses Mavangana, Matthews Dhlangamandla Jonas Mya la, Vongosi Myoli, L. Makalima, Devilliers Spiva, Richard Keswa-Henry Mpumlwana, John Dineka, M. Nkata, S. Cwayi, Michael Tshabalala, David Mkgatlane, France Mija, Joe Dhlamini, Jonathan Mnguni, K. Z. Dhlamini, Jim Dhlamini, Atwell Bacela. M Maselwa, M. Josiah, Isaac Skote, A. Ketwa, Isaac Dhlamini, Mr. Makepeace.

The visit of Mr. Griffith Motsieloa and the Dark Town Strutters in Ressano Garcia and the Eastern Transvaal will long be remembered by friends who attended their shows. On Thursday, September 19, they held the boards at Ressano Garcia and a good house gave them a hearty reception. Mr. and Mrs. Willie Ramaliane, The Tage Brothers, Miss Florence Ramaliane and the Chief Hospital Orderly at the W.N.L.A. played a very important role in making the visit the success it was. Mr. & Mrs. Ramaliane also entertained the visitors at their home.

Waterval Boven the next place visited gave the entertainers a royal time. The Rev. Nguza, of the Methodist Church showed much interest and also entertained the party of singers at his home. Mr. and Mrs. J. Nkosi (Principal teacher) who were the advance agents also acted as host and hostess. Mr. Ramp a (teacher) was thrilled with delight in helping the visitors, while the Rev. and Mrs. Serepe, (A M.E. Church) entertained the visitors to dinner at their home. The inhabitants of the Railway Camp heartily supported the shows and expressed their wish to the entertainers to come again.

Carolina also rose up to the occa sion in welcoming the entertainers. The Rev. and Mrs. Mbangu'a showed them great kindness, and also entertained them to tea. Mr. and Mrs. Tshabalala proved most helpful in many ways. They acted as host and hostess and a most enjoyable time they gave their guests. Mr. and Mrs. Choene held a tea-party at their home in honour of the visitors. The shows were also well supported by the inhabitants of dear old Carolina.

Breyten also played her part well and the success there is due to Mr. B. Maseko and Mr. and Mrs. Zimu, who made all arrange-

Ermelo was the climax of the tour and Messrs Mogotlane, Masuku, S. Kunene and Ray Mkwanazi, are to be congratulated on their efforts in making the shows such an unqualified succes. The hall was packed and thanks is also due to the A.M.E. minister. Mr. and Mrs. A. D. Masuku entertained the singers to dinner while Mrs. Mogotlane also acted as hostess. Mr. and Mrs. Nkosi, also entertained the party at their home.

Enjoyable Benoni A. M. E.

(By A CORRESPONDENT)

The Juvenile section of the Benoni A.M.E. Church, gave a grand memorial concert on October 19. Its object was to review the history of the Church. The Rev Makwili (Pastor in charge) in his address, expressed the fact that children should always be well informed about the history of their church. The following Sunday was to be deto that subject. Another appreciative address was given by Mr. Kiviet, chairman, who spoke on Humility and reminded us that the Bible tells us that it is only through humility that we will obtain Glory. He was assisted by Mr. Ngqoyi (Junior) who also gave

a short address brilliant and full of high ideals.

The music was delightful, All the performers were artists. Some of the singers and soloists were :-- Mrs. H. Mallela, a strong and delightful soprano; Miss Gosani also a fire soprano whose voice is well cultured; the Rev. Makwili, a profundo basso, Mr. Makanya, Mr. M. Mallela, and Mr. Rabashane.

The audience was so delighted with Messrs Makanya and Rabashane, that the two spent most of their time on the stage' Mr. November's 'five' also delighted us with their Spirituals, Among the audience I noticed Mrs. Ngqoyi, Mrs. Mandinda. Mrs. E. J. Gabagas, Mr. E. Pitso (Native Affairs) and Mr. Nkosi. Thakedi and Co.

Children's chest troubles



If these little tubes become blocked the shild's life is in danger—use GARLEX early.

Nothing strikes fear into a parent's heart as does Bronchitis in a young child. Real danger of loss of life exists owing to possible Pneumonia or choking from phlegm in the Bronchial Tubes which causes firstly the skin, lips, etc., to go blue and later in severe cases, death.

Any ordinary cold can develop into Bronchitis. As soon as the winter commences the country is invaded by epidemics of colds, sometimes called 'Flu, which always give rise to hacking coughs and sometimes to Croup, Bronchitis and Pneumonia. The manner in which children are affected depends on the resistance of the child's constitution as well as the virulence of the particular infection contracted.

GARLEX is the compound extract of Garlic. The wonderful properties which Garlic possesses of counteracting the germs in Coughs and other Chest troubles has been known for many years, the strong natural sulphides being antiseptic which permeate the entire breathing System, Lungs, Bronchial Tubes and breath.

GARLEX has saved hundreds of children

Immediately a child catches cold it should be kept indoors and given GARLEX. If necessary put the child to bed. Children with Chronic Weak Lungs should be given GARLEX over a long enough period to strengthen the Lungs.

Don't rely on ordinary Cough Syrups - use

GARLEX 8 oz, is a special preparation for adults with Chronic Bronchitis and Asthma and costs 7/6 per bottle.

Buy Good Paraffin REKA PARAFFIN E LOKILENG TENGA I-PARAFFIN ELUNGILEYO



LAUREL PARAFFIN GIVES MORE HEAT AND BURNS LONGER

LAUREL Peraffin e futhumetsa haholo ebile e nka nako e telele.

i-Paraffin ye Laurel yenza ubushushu obukhulu endlini kwaye ivuta ixesha

INSIST ON Laurel Paratfin for Lighting, Cooking, and Heating.

Phehella ho LAUREL Paraffin ha u bonesa, u pheha le ho futhumatsa'

Biza i LAUREL Paraffin iyapheka, iyakhanyisa, ye za shushu endlini.



VACUUM OIL COMPANY OF SOUTH AFRICAL

Items From

(By PAT)

Social: Pretorians have been very fortunate to be entertained settled immediately against the by The Darktown Strutters of Johannesburg at Doughall Hall, place on September 16, before a last week-end. Mr. G. Motsieloa, the elocutionist, was the popular manager.

The Annual General Meeting 10, 1934, after long reign. of the Pretoria Native Welfare Association Joint-Council of Europeans and Africans, was held Game Reserve and the location very successful, advised me to at St. Andrew's Hall, Schoeman stretches far to the South and take it. Needless to say, I am Street, on Thursday, October 17, West. Prof. I. Boxwell (Chairman) Mr. W. G. Ballinger who spoke on the International Labour Office deliberations in Geneva, Mr. J. R. Rathebe of the B.M.S.C. Johannesburg on the Native Bills and the Rev. H. P. Lived of the Rev. P. Resket Mhinqa husband, seing the change in me, has also started and has lost 4lbs. in a fortnight. He is hoping to lose two stone in due course. We both find ourselves much brighter, and more ready for the day's work. at 8 o'clock. The speakers were Prof. I. Boxwell (Chairman) Mr. the Rev. H. P. Juned of the Swiss Missson. Vote of thanks was moved and the office-bearers Thabina and was educated under Before taking Kruschen I was 10 for the ensuing year were elected. Music for the evening Life of an African Tribe." Dr. stone 8 and a half lbs. My hips now measure 34 inches, previouswas rendered by the Kilnerton Village Choir" D. P. Lenior, now Secretary of be sure I shall always recommend under Mr. Ngakane, and Maraba-stad Choir under Mr. Monehi. Many Europeans were present including the Bishop of Pretoria.

Synod: We were pleased to see our clergy from different parts of the Transvaal (Pretoria Diocese). It is interesting to note the unanimous enthusiasm that the Mission on September 15 to prevailed in the house when the Bishop delivered his first charge where his father had been. The to the diocese. "The Native Bills' were viewed and their importance discussed by the house.

On Sunday evening the Rev. H. M. Maimane delivered a striking ground and flanks whilst a band sermon on "Bantu Religion" of Pathfinders headed the way. The Rev. H. Maimane is the first It was in the night when the Minister to preach in the St. Alban's Cathedral, Pretoria.

Garden Party for Non-Europeans people.

Bishop and Mrs. Parker gave an entertaining Garden Party at their residence Sunny side where following morning, was very the clergy and Church members much impressed by the mark of assembled. The guests were welloyalty on the part of the people. For some time past the need comed by the Bishop and Mrs. He advised the new Chief to rule for an Old Kilnerton Studens Parker. Many were present; his people justly and well. The Re-union has been felt, and this Mr. Sim, P. Sehloho, of Heidel- councillors presented Mr. Biddell idea has ultimately crystallised berg, passed through the capital with a leopard's skin. to see his son Mr. A. H. S. Sehloho The Rev. S. Malala, of the committee consisting of the Kil-of Marabastad. Mr. Sehlobo was Maluleke clan, played a very imone of the delegates to the Annual portant part of introducing the Berlin Lutheran Church meeting Additional Native Commissioner

Mr. A. Motaung, Principal of was done that day. the Phokeng Preparatory School accompanied by his wife, school children, Mr. S. Moseneke and sent: Chiefs Sibasa, Gunyule, Miss S. Ramasodi were in the Rambuda, Takalane, Makunye, capital from October 7 to October Mulambilu Mphefu, Sigalo, Siku-

ant school mistress of the Pho- ed. The Chief promised to keng Preparatory School, passed surpport the school and to attend nerton, even for one year, is through the capital from a visit Sunday services as usual. to his brother-in-law and sister the Rev. and Mrs. Mashile. She spent the Sunday with Mr. and Mrs. Motau. She extends her thanks to the Matron of the Girls' Hostel for her kind hospitality.

De Wildt News

The Misses Florence Morokane and Francina Rautla have been added to the staff of Sehibidu School at Rabokala, Miss Nkadimeng is the new arrival in the Pentacostal Holiness School. We Chief Inspector of Native Schools. wish these young teachers Natal, passed through Hilbron success.

Schools, spent last week super- their way to Brits. vising at Makau and Schibidu Shools near De Wildt.

Wildt from Leribe and Peka the De Wildt Sub-Dist, the former Basutoland, where she spent A.D.P.M. Mr. Motsepe having three months, seeing parents and been transferred to Mathibestand. friends Many of her friends will The new School buildings at be glad to hear that Miss Paulina Helbron and Rabohala Stands are Sechache, a student at Bethel nearly completed. We learn Institution has recovered from a with pleasure that the Native severe attack of "flu."

Schools, Central Circuit, accom- It is hoped that Bakoena will

(Continued column 2.)

Valdezia School News

The coronation of Paramount Chief Ezekiel Mhinga, Chief of the Maluleke-(Shangaan) Tribe the Kruger National Park, took very big gathering.

present chief died on December experiences-

the Swiss Mission in Lansanne. Kruschen."-(Mrs.) D.G. He left College in 1905 and went to his father's kraal where he look up work of educating his people. He taught at the Mhinga Government-Aided-School for a long time. After marriage he chen does not aim to reduce by stayed at the Mission at the Mission Station. He only left go and stay at the Chief's kraal way in which he left the Mission was very impressive. A large crowd of elderly men, young men, women and girls formed the backof Pathfinders headed the way. procession cut through the country amidst the cheering of the

At the closing of the Synod the | The Additional Native Com-

whichwas held Middelburg (Tvl). and of taking the lead in all that

The following Chiefs were prendu, Mabambi, Makuleke, etc., Miss W. B. Kgoadigoadi, assist- 10 heads of cattle were slaughter-

Pimville Reception

The marriage of Mr. Luke K. Mahola, son of Mr. and Mrs. D. Mahola, of Hackney, C.P. to Miss Jessie D. Lusu, youngest daughter of the Rev and Mrs E. A. Lusu, of Bethal, took place at Bethal on Tuesday this week. The reception will take place at 1306, Myabaza Street, Pimville, on Sunday afternoon, November 3.

Kgabalatsane and Rabokala Mr. Tihaku, Supervisor of Schools on Monday October 7 on

Mr. A. Masike, of Kgabalatsane School, has been appointed to take Mrs. C. Litelu arrived at De up the duties of the A.D.P.M. in

Affairs Department has given Mr. G. H. Franz. Inspector of liberal grant to these two schools panied by Mr. D. McK. Malcolm open the two schools in January Kilnerton Training Institution,

She Has Lost Over A Stone

How Her Husband is Reducing

Both Feel Much Brighter For Kruschen

She was so successful in reducng her weight that her husband has lost 4 lbs. in the first fortnight, Chief Mhinga, the father of This is the wife's account of their is following the same method. He

'I found I was putting on too On one side lie the Sibasa much weight. A friend of mine, Location and on the other the who had found Kruschen Salts very pleased with the result. My

Kruschen assist the interna! organs to throw off each day the wastage and poisons that encumber the system. Then, little by little, that ugly fat goes. Krusrushing food through the body. Gently, but surely, it rids the system of all fat-forming food refuse, of all poisons and harmful acids which incidentally give rise to rheumatism, digestive disorders and many other ills.

Kruschen Salts is obtainable of all Chemists and Stores at 2/6 per

For some time past the need in the formation of a temporary

The committee has decided to have its first Re-union of Old Students early in December. There will be a small charge by the Institution; this will include boarding and lodging.

Any members intending to attend this conference should communicate with the undersigned. Everybody who has been at Kil-

For the sake of of compiling records we would be pleased if all Old Students sent us post-cards with the following particulars:-

- 1. Date of entry into Kilnerton Institution.
- 2. Date of departure.
- 3. Standard attained at departure.
- 4. Any additional qualifications since departure.
- n. Present occupation.

Aims:

- 1. To keep records of doings whereabouts of our stud-
- 2. To foster interest in, love and pride for, our Alma Mater.
- 3. To create a contact between old and present studeuts of Kilnerton.
- 4. To follow our students from the Institution and to keep alive interest in them and their future.
- 5. To encourage the efforts of those students who are improving their qualifications.

(Sgd.) M. L. D. MSEZANE.

Private Bag, Pretoria.

GOVERNMENT PROCLAMATIONS AND NOTICES OF THE

INTSHUMAYELO ZIKA RULUMENTE

NATIVE AFFAIRS DEPARTMENT

No. 191, 1935.

IINKUNDLA ZEE MANTYI: KWIMIMANDLA YA PHESHEYA KWENCIBA

(Seyiqaliwe)

- (9) Ngokubhangiswa kwesiqendwana (2) sesiqendu samashumi asibhozo anesibhozo kufakelwe apho esisiqendwana sitsha silandelayo:
- (2) Ukuba umgwebi ekubeni ethe wazivavanya ezindawo sezixeliwe kuyakuthi kumgwebi apho kubonakale okokuba azihlangani nobulungisa okanye kusekho amathandabuzo okokuba azivani nobulungisa okanye ziya vana, uyakuthi ke yena lowo mgwebi azibhekise kwinkundla yokubhena ukuba iziphononge, yaye ke loonkundla ixeliweyo yakuba ihleli ingathi iphula-phule ubungqina, ingathi ke loonkundla ekwenzeni lonto ibize nawuphina umntu ukuba aze kunika ubungqina okanye avelise nayiphina incwadi okanye enye into, kuthi nokuba seyibuvile okanye ayikabuva nabuphina ubungqina obunjalo, ingathi iqinisele, iguqule okanye ichithe nasiphina isigwebo, okanye iqinisele, okanye ihlise, okanye iguqule, okanye ibeke bucala nasiphina isigwebo, esikhutshwe yinkundla yemantyi (athi ukuba ummangalelwa ebegwetywe ngento enye okanye okanye ezimbhini okanye ezingaphezulu izinto ekuthi xa kuthathwe enye kuyekwe enye, kungathiwa xa kuchithwa cesosigwebo, agwetwe ummangalelwa lowo egwetyelwa elo ityala liseleyo okanye neliphina kuloomatyala anjalo.) okanye ingabeka bucala okanye ilungise inqubo yenkundla yemantyi, okanye ngokubanzi inike isigwebo okanye umyalelo engabe zikhutshwe yinkundla leyo yemantyi ngelooxesha ityala laliphambhi kwayo, okanye ingalibuyisela ityala eelo kwakwinkundla yemantyi kunye nemiyalelo ebonwa yinkundla yezibheno ukuba makughutywe ngayo, engathi ke yenze lomyalelo uchukumise ukuqutywa kwe sigwebo salowo umangalelweyo, okanye imnike ilungelo lokubheyilwa, okanye ngokubanzi ichukumise nawuphina umcimbhi nento enxulumene naye nenqubo leyo njengoko lonkundla ixeliweyo ingathi ibone ukuba kuyakuba kuhanjwa ngokomthetho. Kube ke kodwa ekuchitweni nakwakwesiphina isigwebo okanye inqubo enje yabekwa bucala okanye nangawuphina umgaqo okhankanywe kwesisiqendwana (7) sesiqendu samashumi asithoba anantathu imigaqo yesoosiqendwana ngokumalungana nokuqhuba okutsha iyakuthi into zonke zithe zaguqulwa ngokufaneleyo ime ngolohlobo.
- (10) Ngokususwa kwisiqendwana (1) sesiqendu samashumi asithoba anambhini amazwi athi: "umntwana ongaphantsi kweminyaka elishumi elinesibhozo kufakwe amazwi athi "umntu ominyaka ingedlulanga ku
- mashumi amabini ananye. (11) Ngokufaka kwisiqwendana (4) sesiqendu samashumi asithoba ananta-
- thu emva kwamazwi athi "amashumi asibhozo anesibhozo" amazwi ngaphandle kokuba isibheno siphezu kuphela komcimbhi womthetho, inkundla yokubhena iyakuthi, kusongezelelwa kulamagunya, iphinde ibenamandla okusongezelela nasiphina isigwebo salowo ubhenayo okanye iwise naluphina olunye uhlobo lesigwebo endaweni yesosigwebo okanye kusongezelelwa kuso " nangokuphindwe kucinywe kwakwesoosiqendwana amagama athi "okanye kuthi kanti ummangalelwa ubekwe kakubi ngalonto.
- (12) Ngokufakwa emva kwesiqendu samashumi asithoba anantathu erisiqe-
- ndu silandelayo sitsha:—
 "93 bis (1 xa ithe inkundia yemantyi nakweliph na isyala elibanjelwa ngam polisa ith va webela ummangale wa nakweyiphina indawo yomthetho u Mh uzi matya a (Attorney General) ckanye ukuba umatu nokuba liqe a eziagenguye u Mhluzi matya a okanye ummeli wakhe ube ngumtshutshis kweloo ya a angathi ke lowa umtshuishisi avifune imantyi uku a y-nz- in: xelo yokuphonongwa yinkund a yezi bheso ebeka iudawo yomthetho nesigqibo sakhe nga'oordawo kuze kuthi ukuba ubungqina bube bunikiwe, abeke i nyaniso azifumeneyo, ngokuphatelela kwazo emthethwesi.
- (2) Xa ingxelo esjalo sthe yenziwa u Mhluzi matyela, okanye omnye umtshutshisi, njengoko kungathi kwenzeke, angathi asibhenele esoosiaqibo enkundleni yokubhena exelwa kwisiqendwana (1) sesiqendu samashumi asithoba anantatu
- (3) Isiqendwana (3) sesigendu samashumi asithoba anantathu siyakusebe esibhenwe-i esiphantsi kwesiqendwana (2) sesisiqendu.
- (4) Ukuba isibh-no esiphantsi kwesiqendwana (2) siyavunyelwa, loonkund a ve nantyi eyanika eso sigqibo kubhenwe ngaso, kuhanjwa nemigaqo v-a qead wana (5', emveni kokwazisa omabini amaqela, iyakuthi iliphiade elootyals etalenzelwe esosi, qibo ilihambhe kwangend eta efansyo na evo beziyakuh njwa ngayo ukuba ibinike i igqibo enhambha naloomthetho obekwe yinkundla yotubhena.
- (5) Ekuvumeleri isibheno esinjao, kuvunyelwa indawo ethile okanye sivanyelwa sonke, inkund a yokubhena ingathi ngokwayo iwise wigwebo kul wo umansalelw yo ok nye yenze umyalelo obe ulanele ukuba wenciwe sinkundla yemantyi okanye ingalikur se a ity la celo kwiskund a y-mantyi iyale'e loonkundla ukuba ithabathe amanya helo ecinga ukuba inkundia yezibheno kufuneka eth thiwe.
 - 93 ter (1) X . nakwesiphina i inheno sety la lokubanjwa ngame; olisa, nokuna sinz we ngumm ngalelwa, okanye ngu Mhluzi matya a okanye nanguwuphica omaye u atshutshisi inkuod'a yokubhena ishe yaniks isigqibo esi'ungela ummangal lwa rgendawo esemthethweni. u Mh uzi m tyala okanye nawupisa s mnye umtshu'sl isi esithe eesosigqibo senziwa kuphiviswa vena nangabh nela kwisebe lokubhena le nkuad a ep ak milevo (Su r n e C urt) eyakuthi ukuba isigqibo sayo sithe sagwebels umbh-ni, ibrke bucals okanye i ungise erosigqibo
- bekubhenelwe sona ukuze : (a) kuthi ukub. u no mbhi wawubekwe kwiokundla yesithilana eeso yenkundla -ph kamileyo ngokw migaq o yesiqendwana (1) sesiqendu samashumi sithoba anantathu isibuyisile is gwebo okanye umyalelo wenkund a vemantyi leyo bekubhen-lw- kusukwa koyo, simi ngolohlobo tokuqala okanve iluhlobo olulungisiweyo njengoba inkundla leyo yokubhena the yabona kuyimfanelo; okanye (b) ukuba umcimbhi low w wabh-kis we kwisebe lesithilan kanye lesithili ngokwemigag vesigendw na (2) see ger du samast umi asithoba ane sithathu bis, in ke isigqiba - kanye thebathe - manyathelo - belirokuthi isebe le-ithii okenye esi hi ana. ekuboreni kwenkundla yokubhene, libe beli-ath-thile (kudi'yariswa n viphina inqubo phartri kwesiqendwana (5) sesigendu semanue i sathche anantathu bis) ukuze ke imigago yesigendwa s (4) yesosigendu ithi xs insuqulelo ezilunekayo zenzi-

(Isaghutywa)

weyo iseb-nze :

Xhosa:

Esiziva

NgooThobasikutyele

Ubom Bomfi Charles M. Sinxo

BAWO WAM, BAWO WAM! INQWELO YOOSIRAYELI NABAKHWELI BABO!

> II. Kumk. II. 12. (SEYIQALILE)

NGU PETER NYATANA

Ngokoyikela ipepa lako, Mhleli, sizakubeta komofu noko besingatandayo ukuke solule ngalenjinga.

Utolikela I Prince

Kute malunga kanye nokupenishinwa kwake umfi u Charles Sinxo wazuza iwonga elikhulu kakulu lokuba ekuteteni k w e Prince of Wales nabantsundu bom na. Kwenziwe izindululo emazi-Neno Neiba izipata-mandla kuyo yonke lonyaka-nyaka yemfundi ukususela e Kapa kuye e Mtata zicele yena ukuba ibenguye otolikela yona e Qonche kumawaka- yama Taliyane ezitimeleni. waka enkosi namapakati ababepume bezokubona umntwana wenkosi.

Ubuchule Obukhulu

Ubucule bake kwinteto ezimbini isiXosa nesi Ngesi babonakala ngu Rev. P. Sihlali, u Mrs. Canda lomini. Umntan'enkosi lowo wapakama wayifunda inteto yake, wati akugqiba wamnikela lomapepa ebewafunda esiti makawafunda nde ngesi Xosa. Wawafunda lomfo ekupa ngesi Xosa yena into ayijonge ibhalwe ngesiNgesi wa-cengceleza ngohlobo lokokude lonyaka-nyaka yayimamele icinge ukuba ufunda into ebhalwe ngesi Xo a

Ufumanela Isizwe Umhlaba

ko Malan e Dikeni, owayebambele w kuqala kulombindi was e i Nkulumbuso eyayingu Smatsi Claremont, kuzele ibhafu ezii Nkulumbuso eyayingu Smatsi Claremont, kuzele ibhafu ezingeloxesha. Wayecelela abantu mbini ezinkulu yi crockery ne umblaba ababehleli kakubi ngelohardware, imali ibe zi £7 neshelexesha pantsı kwe Kansile yase ni ezininzi. Bhofolo, wati eyeka ukuteta sabe sisiti esosikulu lonto uyicelileyo uyicaze ngokucace kangangokuba ndiyatembisa ukuba ndakusijonga esosicalo sako kwambla ndafika komkulu. Okunene wayenza lonto afumane igama lokuba ngu "Moses wase Bhofolo."

U Moses Wase Bhofolo

emininzi, ewayede ngamanye amaxesha afumane intshaba ezininzi, ngakumbi abelungu bevenkile kuba babesiti ngalonto ayenzayo uyakumkisa igusha zabo abaceba kuzo. Nenkosi zake imantyi bekubako kuzo ezingayitandiyo into awayeyenza, kodwa leyo wawufumana lomhlaba ngexesha layo, u Mr. Bruce Brandt, mayilinikwe udumo lokuba yancedisana

naye ngamandla amakulu. Umfazi Ongum Kristu

Ukusukele kumhla weleta yase Bolotwa umfi lo akazange angene nzulu kwimpembelelo zobu Kristu; wancitshelwa kukuyitemba ityalike. Naxa kunjalo wamana ehamba kwa Nondyola ngemihla yeLente, yaye inkosikazi yake ingayekanga ukutandaza, kuba kaloku loutombi ka Lenge yayi ngum Kristukazi wenene, waziwa ngumntu wonke ongowase Bhofolo, owade ngenye imini umfundisi wake omblope u Rev. Stumbles eteta ngaye nomnye umfundisi wake u Canon Malgas wati: "Mrs.

Legina Sinxo is an Angle!" Ungena E Wesile

Kute ngamini itile, umbali waquba imvuselelo Zomanyano lwama lodana ase Wesile KwaGontsi e Bhofolo, wabako nomfi lo kulo nkonzo. Kumhla umfi lo wangena gongqo, yaba ingene intak' endlwini, eyapuma e Bolotwa. wangena eramenteni kumvangeli welo bandla lika Dvani Wesile lo ubhala lembhali.

(Isaqhutywa.)

ne nomeimbi wabantsundu. Eneneni asingo mcimbi wama Abyssinia ngowama Italy,njengoko ingenguwo owabantsundu kweli iungumcimbi wama Europe. Lonyaka, sake tina apha sauxela ukuba ngu Langa'lootiwa.

Ingqungquthela Yentlanganiso

MALUPHELE URHWEBO PHAKATHI KWELI NAMA TALIYANE

EZASE KAPA (NGUM AFRIKA)

U Miss Mvambo obeke wakwi sick leave ongu titshalakazi e B. W. Sch. usinge e Prieska apho azakufundisa kona ngoku ake eqelele elwandle simnqwenelela ntlalo mpilo-ntle-nde uMamtolo lo. Nge 6th lalizele elobala lase Parade ingu Mbo no Mxesibe zateta into zo Andreus, Mrs Gool Thaele aye amagwangqa esiti makumanyanwe apha emzantsi ze utshaba lungabi nakuba sangesiwe kuRulmente ukuba apelise urwebo nama Taliyane angatengiselwa luto nabasebenzi bangayılayishi okanye bayitule into

Umtshato Omhle

Nge 6th. u Mnu. D. Meyashe ose Claremont wase Tamara K.W.T., uzimanye no Miss J. Keengumququzeli. Kwababeko si-paule o Mr no Mrs. Madosi, Messrs J. Mafu, Gunta, Genana, Tasi, A. Nobanda, H. Nonkonyana, Mafu, Njengele. Mesdames Mama, Ru-bushe, Gontsana, A. Mooi, Gaqa, Misses L. Ganjana, C. Mama. O Mafu, Yenena, Rasmeni no Gunta babhekise amazwi ahlabayo nawona anokuti abatshati aba bewageinile babese Paradise ngokonwaba nempilo entle. Bandulu-Xa sicinga ngobucule bake si-kumbula mhla wakumsha pambi town. Amabhaso angako ebenga-

Imfazwe yama Tiyopiya

Njenga maMafrika kuhliwa kunyukwa kweli ngalento yenzeka kuma Kushe ngababentu baka Kesare, sibuhlungu. Sicela ukuu Milan lowo, kwakamsinyane ba amadoda ake asityilele kuba yenzeka imfuduka enkulu, ukuze siyazi ukuba akuko mfazwe ihla ıngazalısekisi ziprofitesho. Ngaba zimfundi yile ikwesisahluko se 11 ku Daniel. Kuba kwivesi ye 45 side sibone kwezesilungu Louto ifezeka lomini ngokuku- i Bible kuko negama eliti Ethiomsha kungako ke yinto ebiyipete pians. Kanisityilele mawetu enamanye amadoda iminyaka ngesisahluko. Lamaxesha sikuwo ngatinina? Ilizwe lipela lijongene nemfazwe epakati ko mnyama nomhlophe (iLeague of Nations ngoko). Kanti no Rulumente wase South Afrika ujonge-

(Iphelela kumhlathi woku 1)

Abantu Ezidolophini Nezinye Indaba

EZASE MONTI

(NGU VICTOR TONJENI)

Njengoko iKomishini ibidibene e City Hall kwedlulileyo inyanga ukuqwalasela inani labasebenzi kwanabangasebenziyo abantsundu nabebala balapa e Monti, kufumaniseka kungeko nani ligqitileyo, kwaze kwacaca okokuba nabagasebenziyo banako ukuqeshwa elunxwemeni lwaselwandle nase zitoleni zoboya ngamaxesha atile.

I Nkomfa yama Wesile

Ngoku sibalayo idibene i Nkomfa yama Methodist njengoko uMlu. Henry Goodwin ingumnyaka wokugqibela lo wokokuba ongamele iNkomfa, intonga uzinikele ku Mlu. Thos. Stanton, ubeko lwezandla nolwamkelo lwabefundisi lobonakala kwelizayo ipepha.

Sicela umtandazo kuwo onke amabandla emvaba ngemvaba athandazele ama Bhisiniya okokuba u Thixo abengecala lawo

Umlilo Ophantse Wayingozi

Ukutsha kwendlu kwi Lokishi yase Monti nge Cawa ye 13th ngo 10. 30 wakusasa kwenze umzi wapuma wonke ezindlini ekube luncedo olukulu olwenziwe yi Fire Brigade yokulamla idemeshe engeyibe iko kwılokishi yonke. Lengozi ibangelwe yi primus stove ebivutiswa nge Petrol.

Abantu ne Mpucuko

Asikuyeka ukuziteta izinto ezingamahlazo nezisitsalela emva. Kuko isiko apa ndingazike nokuba yilatana na (latest) elenziwa ngamanenekazi akowetu lokusebenzisa izilipazi (sleepers) zokunxitywa xana kuvukwa. Ungobona amanenekazi amaninzi emini ejikeleza ilah nokokuba aya edolopini apo azakudibana nendidi zabantu ezinxibile. Into keleyo isuke ibeyimpoxo pakati kwama Yerepe.

Abaziphoxa Ngamehlo

Indawo yesibini epaulekayo emaneneni ngokungakumbi lempi intsha ndibayeke oBawo badala. Ungabona nge week end nakwizisusa ukusetvenziswa kwamehlo (spectacles) ngabantu ababonayo ufike umntu selejonge ngapezu kwawo (look over the spectacles) kuba kaloku uwangxungxile akawaqelanga. Ndibuze ke yimpucuko leyo, O. hai le swenki nokukutyiwa kwamangaku.

(Iphuma kumhlathi wesi 5) bhebhethayo lonto, esithi zoze zibuye mhlana ama Taliyane ayiyeka itshiki.

WRAPPED IN GENUINE

MOISTURE-PROOF

CELLOPHANE.

VENUS SMOKING MIXTURE

Ezemfazwe Yama

Ukuzindlana Kwama Taliyane Nama Ngesi

Njengoko ama Ngesi athe asoloko ephambhili ekohlwayeni ama-Taliyane ngento ayenza e Topiya ithe lonto yawavusela uthuli lwentiyo nezithuko eziphuma kolooluhlanga.

Kuthe kwakubanjalo ke ama Ngesi axhoba ngaphezulu esithi abangwa zezozisongelo zama Taliyane, akhupha neenqanawa zawo ukuba ziyekuhlala zilindele ukulwa kwilwandle le Mediterenean. Lento iwothuse kunene ama

Taliyane. Ngoku umntu oyelana nama Taliyane uLaval inkulumbuso yase Fransi, ibibuza kuma Ngesi ukuba angazibuyisa na iinqanawa zawo ukuba nama Taliyane ayibuyisile imikhosi yawo ese Libya. Impendulo engqongqo yama Ngesi ibe yeyi-(Iphelela kumhlathi wesi 3)

BACKACHES HEADACHES INDIGESTION CONSTIPATION LIVER TROUBLES KIDNEY DISEASE



soon disappear when this great regulating medicine is used!

Dr. CHASE'S Kidney-Liver Pills

Backed by half a century's reputation.

One pill at night---regular size contains 35 pills for 2s. 3d. from any chemists.

To MILLS & DIEROFF,

47 Anstey's Buildings, West Street, Durban.

Please send me trial samples of Dr. Chase's Kidney-Liver Pills and Ointment. I enclose 3d. in stamps to cover postage and packing. Name.....



U ts'oanetse hore u leke · Ovaltine' kajeno ke seno se monate se neeang bophelo . . . Ha u e sebelisa ka mehla u tla fumana e ho etsa hore u lule u phetse hantle u le matla . . . E etsa basali ba none le bana none hantle ba lule ba thabile . . .

OVALTINE

Intsana ziyondleka yi 'Ovaltine' ... Kaubone olu lukulomfanekiso ukuyithanda kwalo ... Ikwawalungele amadoda nabafazi . . . I 'Ovaltine inencasa emnandi ye chocolate. yenzeka lula yaye ingeduru ekuthengweni.

Ovaltine' is made in England by A. Wander Limited.



Xhosa. I Bandla LamaTopiya E Bhayi

Isikolo Sabafundela Ubufundisi Base Topiya Phantsi Ko Mongameli U Antoni

Iziganeko E Bhayi (NGU A. V. BUKANI)

mbezi.

ngenceba.

Kwalusizi kakhulu, kwabuhlungu.

Ndati ndakukangela emzini nda-

fika kumzi obuyilangazelela le-

nkonzo. Yapuma lonkonzo izuke

kakulu, sanduluka sonke ukujika

kwelanga, saya e New Brighton

ukuya kungena inkonzo zangoku-

hlwa. Ibeyenye yenkonzo ete

yamnandi leyo kwashumayela u

Provincial ngokwake. Watsho

umzi wazipata ngenkope inye-

(Isaqhutywa)

NGU "PASTOR"

inqholowa ebezi khangeleka kaku-

hle zinxhamele ukutshabalala.

Ingambi lonto kuba ibedulu ka-

khulu i mbewu yengholowa no-

nyaka nje, Sinethemba lokuba

u Sombawo wobehle asi khangele

Unyulo

boards) selumbovu.

yokuthenga intluta.

Unyulo lwe bodi (Location

Fransbury ke wona umzi use

sisonka sentsipho njalo malunga

nolunyulo. Awukadibani uluma-

ne indlebe ngomntu omakanyu-

lwe. Impi yalapha eskolweni

ehamba ezindywaleni yona iqeke-

kele ngase maqabeni ngenxa ye-

sisu. Isakuba sesa nyakenye apho kwaphumelela iqaba ebu-

bodini. Asazi ke ukuba kolunga

ntonina xa abantu beza ku xolela

uku khokelwa zimfama ngenxa

Abathunywa Be Bunga

nga elikhulu lo Mneno Nciba

anga ba Numzana E. Mahonga

no F. Mzazi. Into esisi manga

akange adibane nomzi nkuva izi-

mvo zawo ngemicimbi edlumzi,

pofu ukubnya kwawo nyakenye

Ayile e Qonce amalungu e Bu-

Libalele kanobom ilanga, i

Kwelase Glen Grey

Izinto Ngezinto

Mhleli, Nceda undifakele ezindaba kwelo phepha lakho lendaba lodumo. Ndanduluka e Mpekweni ngomhla we 26th September 1935 ukuya kule "course" ingentla Ndakwela e Round hill ngomhla we 27th September ngolwesiHlanu ukuya kuhlangana ne Provincial J. D. Antoni e Rini ukuze sinduluke kunye ukuya e Bhayi. Ngelishwa ndafika selendulukile ukusinga e Tinara ngenjongo yokuya kwenza inkonzo yombulelo ku Tixo kuba ebuyisele empilweni u Nkosk. Maria Rula obegula nzima ngokungatembisiyo, egulela e Rini ku Rawo u Provincial. Banduluke ngolwesi Ne ngomhla we 26th September nge Moto, ingu Bawo Provincial J. D. Antoni no Nkosk. J. D. Antoni, no Nkosk. L. Rula no Mnu. P. Antoni ongu mqubi we Moto, kunye nabantwana, ukusinga e Tinara. Mna ndinduluke e Rini kwangobusuku bolwesi Hlanu ukuya e Bhayi ngo Loliwe. Ndahlangana nento ka Nobatana ofundisa e Bellevue. Kwayinto emnandi ukumbona umfo wasema Mpingeni ekangeleka emhle.

Ukungena E Bhayi

Siyokungena e New Brighton kusasa, safika sesilindwe ngu Mr. S. Ngene i Gosa lomzi wase Bha yi ote wasalatisa ngendawo zokulala kwetu. Mna ndifike kwi Principal ye Lower Combine School e New Brighton u Mr. A. Njoli, umfo odume ngobubele obukulu, waza oka Nobatana wafikela kwa Mnu. Susela. Sifike sesilindwe ngu Mr. Nyanda ofundisa e Zuurberg, no Mr. Elijah Mtyeku oyi "Principal Teacher" e Addo. kunye no Mnu. B. Hopa ongu mncedisi wake kwase Addo.

Ukusinga E Tinara

Sinduluke e Bhayi ngemini yom Gqibelo ukusinga kwi Provincial J.D. Antoni e Tinara, ingu mbhali lo nabanumzana E. Mtyeku, A. Njoli, Nyanda no L. Nobatana, Sifike estishini sesilindelwe ngu Mnu, E. Hopa ofundisa e St. Peter's School, e Tinara, no Mnu. Zinganto ofundisa kwakesosikolo. Kwamnandi kakulu, saya kutsho kwi Mission yase Tinara, safika u Bawo u Provincial kunye no ma u Mongamelikazi no Mr. J. Ntentema, Catechist no Nkosk. Nte ntema nabanye no M. L. Rula oyi Principal Teacher kwi St. Peter's Mission ehamba kunye no Mr. J. Mquqo ofundisa kwa Zalaze. Kwamnandi kakulu sakuhlangana apho kulo Mission intle kakulu yase Tinara. Wagaleleka no Mlu. K. Ngxwana wase New Brighton, yatsho londlu yazala, kwayinto emnandi, Mhieli; samana ukuhlekiswa kakulu yi Provincial ngamabali amnandi. Kwahlwa singaqondanga.

Inkonzo Ezuke Kunene

Saya kwinkonzo yesilungiselelo ngom Gqibelo ngokuhlwa yaza yayinkonzo ezuke kakulu yomtendeleko ekuseni nge Cawa 29th September, usenziwa yi Provincial J. D. Antoni, encediswa ngu Mlu. K. Ngxwana. Emva kwaleyo inkonzo kupunyiwe kwayiwa emakayeni. Kubuyiwe kweziwa kwasecaweni ngo 11 a.m. yatsho i Provincial ngesiqazolo sentshumayelo enemfundiso ezinzulu kakulu. Kwalile ukubuya kwetu edinaleni sapindela kwase nkonzweni yombulelo ku Tixo ngokubuyekezwa kwempilo ye Nkosk. L Rula etsho lonkonzo yasipata ngenye indlela. Yazala londlu yase Tinara yema ngomnyango.

UMUTI WEDHLISO.

Lomuti ukipa Idhliso esekade lahlala esifubeni. Inani 9/6 ngeposi.

Olikipa nasematunjini yilezinhlamvu,

MAYEBABO PILLS Inani 1/6 ngedorha. Bhalela u:

SEABANKS PHARMACY. P.O. Box 88, Durban.

Rhautini

thi yesi Ngesi siyaphinda sipapangeendlela zokuqhuba ezingenangozi. Siyabacela abafundi bethu ukuba bayilandele ngenyameko lento kuzokuncipha iingozi ezoyikekayo ezenzeka yonke imihla ngenxa yokungalandelwa kwemigaqo yokuqhuba.

yaye ke noba ubekho ubenga zukuwayela ezindlini zawo, ebemelwe kuhlanganisa amzi uku eve kuwo -ukuba akuko zinto zinga kwi Mbongi yesizwe, ngamanqaku siwa e Bhungeni na. Zininzi izi- ayo avele pantsi kwentloko eti, nto. Abafana abangaba limi (demonstrators) ababe nikwe indawo zekulima nokuhlala nempahla yokufuya e Fameni ye Bhunga lase Glen Grey babe nikwe ezizinto pezu kwezigqibo zokuba bohlala apho e Fameni iminyaka emihlanu bandule ukuzi bonela. Sithe siyeva sebe khutshiwe emva kweminyakana emibini asisiva nesizathu soko nandawo bakhutshelwa kuyo. Zizi nto ebe zimelwe ukukhekiswa kwi Bunga elikhulu elo. Azinamntu ke.

IRhafu

Ababuthi berafu nabo benza eyabo into apha. Bathimbela irafu yekhanda neyama simi (quitrent) ukuze athi ongenayo aqutyelwe e Cumakala selengumbanjwa. Nasi ke isimanga tina asiyazi into yokuba apha e Glen Grey umntu ukhe abanjwe nge rafu yentsimi. Into esiyaziyo thina yeyokuba umntu oneminyaka eliqela enga rafi isuke imokolo yakhe ixonywe ithulwe ke ngoyi thulayo. Intsha ke lengubo yaye siyakhele umkanya. Bakhe benza esinye isimanga (ababuthi be rafu) esi soku thimbela onyana ekudala baya e Rautini nako ma Kapa, kuthinjwa abantu abasekhaya ngalonto. Kodwa banga bangakhe bayenze ayekhe adibana nawo ukuphala- apha e Fransbury lonto bakufuza indaba kodwa ka ngoku aka- nda into ebebe ngayazi. Abantu nanto ayiphathisiweyo kuba sku- mabahambe emtetweni banga vukho mntu ubesazi ukuba ayaya- | yeleli abantu kuba besazi ukuba

Abaghubi Base

Njengoko besitshilo kwiveki ephelileyo namhlanje kwimihlasha amanye amacebo akhutshwa yi Kansele yase Rhautini icebisa

(Ipelela kumhlati vesitatu) abazinto.

Amazwana Ngephepha Lesizwe

(NGU F. B. T.)

Mhleli,-Ukwenjenje, nkosi yam, ndibulela indawana ezimnandi nezipilisayo, ezimana zipuma kulo elipepa lako ligqibe wonke umhlaba--'Azi woze utinina mhla uhlarganisa imirumo?

Imihlati yendaba ze lizwe lonke lipela. Iyanambiteka kuba iyafundeka ngenxa yesi-Xhosa sayo esimandi kakulu. Ndingatsho ukuti nkosi yam, imih ati ebhalwe ngesi.Xhosa esipakame ngoluhlobo, itsho sivuke ikratshi nati zintwana sezuziketela i-Ziko, sazipaulela e-"Hlotyeni" apo

ngoku uqala (lenye). Ndibuye ndikukataze, bawo wam, ngokuti sele usibulelelela 'UmTembu kwelakowabo." Ngapezu kwento zonke, udicukunyiswe ngumoya wentobeko ateta ngawo ubawo lowo xa ateta ngeenkosi. Ingengomhlola pofu lonto kuba bona bavele umhlaba isenguwo. Kodwa pakati kwalempi siyiyo yempucuko, okanye "yimpucuko", awunqabile umlomo onzena ntloni xa sukuba kutetwa ngeenkosi. Kube buhlungu ke kuba inqubela engena mbeko, nantloni, ibutuntu, ililize. Kodwa ubawo u-Mqhayi ubuye wasiku-mbuza ukuba:- "Abantwana bayakutobela onina; Onina batobele amadoda; Amadoda atobele iinkosi; Iinkosi zitobele u-Qamata:-Apo kuyakuvela kona imite'to nezimilo." Ndixolele ngoku-"Namatamsanga" posa eliti,-Ndiyazimela.

Xa Imithambho Yakho Iphelelwayo

Qala Ke Ulumke

Xa imithambho iphelelwa uvuka unamaxhala ziqwalasele. Xa ufumana intloko kuqaqambha imithambho uphuthelwa, unxubile unesicaphu-caphu ukhathazwa zi zinto ezincinci akukho mathandabuzo uphelelwa yimithambho. Kodwa mus'ukuncama. Amandla emithameho angakubuyela msinyane ngokuthatha i Dr. Williams' Pink Pills. Ezipilisi zityebisa zakhe igazi, kuthi ngalendlela ilula yemvela imithambho ebuthathaka yomelezwe. Alikho elokomeleza elingaphezulu kwe Dr. Williams' Pink Pills. Ziyakuhlaziya womelele ubeyingqishimbha yomqaba-qaba.

Nalu udaba olubalulekileyo lo- thi ndigqiba ibhotile yokuqala mfo wase Birmingham othi :-- Kwi kwaba sekukuhle kakhulu. Ndaminyaka eyadlulayo ndenzakala kwafuneka ndiqhaqhiwe, yonakala emva koko mpela imithambho yam. Ndanomnquma ndaphuthelwa ndaw'umxelo. Lonakala ngokukhulu ulwetyiso. Akwabikho nanye into endincedayo. Ndaya ndiba mandundu ndada ndaphelelwa kukusebenza.

nge Dr. Williams' Pink Pills kwa- eyeposi.

qala kaloku ndatya, ndabona ndilala, ndaya ndisomelela ndiba ngumntu. Emva kweveki ndaphila ngqe.

Zithengiswa ngabo bonke abathengisi, okanye ngqo kwabe Dr. Williams' Medicine Co., P.O. Box 604, Cape Town; Ixabiso zi 3/3 ibhotile inye okanye zibenta-"Waza umhlobo wandicebisa ndathu nge 18/-, ungayirholi



FARTONS NGOKUHLWA NJE -ZIGWEBE NGOMSO.

Njenge Jaji ekulomfanekiso ongentla NAWE UNGAYIYO I JAJI ye Partons Purifying Pills.

Ukuba une fiva, intleke yake ibuhlungu, amalungu ake abutataka adiniwe, ukuba unenyongo, umsya wako uyanuka nolwimi lwako lunenkwetu ekumba ukuti Itumbu lometyiso livalekile kukutya okubolileyo okungenisa itshefu emzimbeni wako-sikucela ukuba ube yi Jaji ye Partons Purifying Pills. Ziginye ngokuhlwa nje za uyakulala. Paula ekuseni ukusebenza kakuhie kwenisu sako. Paula ukuba uziva ubbetele, ucwayitile futi uklini ngapakati. Siyazi ukuba uyakuti I PARTONS PURIFYING PILLS ZILUNGILE.

Kodwa I Partons zisebenza ngapezu koko. Ziginye njalo kude kupele iveki nokuba ezimbini. Ziyakomeleza wonke umbilini wako, inyongo nezinye indawo ezincedisayo ukuba umetyiso nesisu kusebenze kakuhie zekuvele impilo entle. Zakuba se zikusebenze intsukwana igazi lako liyakucoceka ngoba lisendhleka ngokutya okudlula ematunjini aklini nanemplio entle. Lempilontie lyakukwenza ucwayite ungabinawo umsindo.

Linga i Partons. Zigwebe nge-misebenzi yazo. Kupela kwento esiyicelayo. Hamba uye e Kemisti noba evenkileni. Zitengiswa nge 1/6 ibhotile ene 50 pills. Okokuba kunzima ukuzifumana apo bhalela kwi P.O. Box 1032, CAPE TOWN.





IZIPILI mazigcinwe ... kakuhle...yini ukuba zonakaliswe?

> Isininzi sezinto ezisulayo z yazonakalisa izipili. Kodwa ikho ongeze wayixhalela, Yi Bon Ami. Yona imtyibilizi, ayikrweli. Isula msinyane, lula, izibengezelise . . . kodwa ingakonskalisi uku khazimla kwazo. Khuselani izipili ngokuzisula nge Bon Ami.

BON AMI

---isulisisa ngokumsinyane . . . ingakrweli.

inion And Readers

THE

3, POLLY STREET

(North of Bantu Sports Ground.) P.O. Box 6663, JOHANNESBURG

SATURDAY, OCTOBER 26, 1935.

Christianity And The Native Bills

Native Bills at the recent Synod land without doing an injustice to of the Diocese of Johannesburg the non-European section of the the Dean of Johonnesburg, community and thereby violating the Very Rev. W. A. Palmer, the principles of the Christian stigmatised them as fundament- religion. ally unchristian- in that they are a negation of the principles underlying the Christian religion. Their primary object is not to solve the socalled Native problem but to secure the position of the white race in South Africa, and in consequence they violate the principle of "doing unto others as you would like them to do unto you," which in a nutshell is the essence of Christianity. "The heart of Christianity and all that is best in teachings of Christ. And the Western civilisation.' says Dean enactment of these Bills will un-Palmer, "is built on the fact that a doubtedly weaken the belief of man, a people, a nation, are never to be used as a means to an end. A man is an end in himself and like an individual Christian, has so is a nation. and therefore a no right to act counter to the man or a people has the right to principles of Christianity. It is, develop to the fullest capacity."

No sane man can say that the proposed Bills give the Africans the right to develop their life to the full. No one can honestly deny that instead they aim at curbing their development in order that they should remain under the tullage of the white race for all time.

reason for this is not far to seek. It them as though they have no soul. is a well known fact that the majority of Europeans are strongly opposed to the setting aside of large areas for Native occupation because they are afraid of making the black man economically independent.

and Land Bill is not to fulfill the oppression; they would see the promise of 1913 but to tighten up madness and folly of suppressing things on European farms so as to the aspirations of men and force Africans living on these women created in the image of farms to give their labour free of God to fill a nobler place than charge. It is a tragic fact that that of servitude in the affairs of the Bill does not provide land for mankind: they would see, too, if those Africans who are now living they would look far enough, a gloas labour tenants or squatters on rious vision of political peace and European farms. It releases land economic prosperty, as the glitfrom the provisions of the Natives tering reward which awaits every Land Act in order to enable both step taken towards giving the Europeans and Africans to buy it Africans the blessings of freeon the open market. Under the dom. Natives Land Act, the Union Government is pledged to set aside areas in which Africans only may buy, hire or lease land, but the present Bill does not do anything of the kind. Fundamentalunder the Bill cannot be said to else. be Native areas in the right sense of the word. And so far as one can see, it is not the intention of but slowly we plod our way the Bill to allow individual owner-through. Nevertheless we have ship of land in these areas. Ob- advanceed a part of the way, for be the property of the Trust.

fesses the religion of Christ hon- mightier than the sword. estly say this measure is compati-European and the African on this question of land, he would cer- (Continued at foot of column 3.)

ainly tell the European to be born again and do unto others what he would like them do unto

The Land Bill does not give the African a square deal. It reserves the whole of South Africa for the European. And this is in keeping with the doctrine that has been preached by statesmen and politicians since 1910-namely the doctrine of making South Africa a white man's country. It is needless to emphasise the un-christianity of this doctrine. It is a well known fact that this coun-In condemning the proposed try cannot be made a white man's

> This nauseating doctrine, which has unfortunately caught the imagination of the majority of Europeans, is responsible for the existence of these Bills. It is a driving force in the formation of Native policy and in the administration of Native affairs.

The solution of our inter-racial who weiled the reigns of government should be rebuked by the authorities of the Church if they go astray. The refusal to recognise Africans as citizens of this country can find no palliating excuse in the fact that Africans are different to Europeans and, therefore, should not share with them the government of the coun-In other words they aim at placing try and the administration of its them under conditions that will affairs. Nor can it be justified by enable Europeans to exploit them the plea of safeguarding white for their own ends. The Trust interests, which interests we hold and Land Bill, for instance, while are interwoven with those of the ostensibly it seeks to fulfill the Africans. It is our conviction promise made in the Native Land that the way of salvation for Act of 1913, gives the Africans no Europeans in Africa lies in maksufficient land for development ing the Africans feel happy and but makes provision for labour contented under the white man' tenants on European farms. The rule, and not in dealing with

They are human beings, with feelings, aspirations, desires and ambitions as other members of the human race. If only the whites could lift up their eyes and see things as we see them, what a vision would be revealed! The real object of the Trust They would see the horrors of

A Plea For Unity

Sir-We say we are united in ly speaking it is a worse measure word and spirit, when we bluff than its predecessor. The pur-others, and cheat ourselves. pose of the Land Act. we were Antagonism is still at its height told, was to divide South Africa in schools, festivals, sports and into European and African areas: even in the church. Our basis but this purpose is not fulfilled in of advancement and improvethe present Bill. The released areas ment is on unity and nothing

There are still obstacles ahead, viously all land that will be now a Zulu marries a Xhosa, a bought for Native occupation will Msuthu a Swazi. a Shangaan a be the property of the Trust. Nyasa. We have to build a great Can any man who really pro- thought, not war, for "The Pen is

Some of our instutions, like the ble with the principles underlying Some of our instutions, like the this religion? We do not think so. A. N. C., Joint Councils etc have If Christ were asked to be an arbi- done us splendid service and with trater on the dispute between the more support from us they will

THE PEOPLE'S FORUM

To Correspondents

Contributors are asked to be brief and up to the point in their letters (articles to be about 2 pad pages or less) as through lack of space and accumulated correspondence on hand preference will begiven to shorter letters. For this same reason some of the letters in this issue have been abridged.—Editor

Agriculture In Basutoland

Sir.—Basutoland is a country of fertile plains and river-valleys which are suitable for agricultural exploitation. As a matter of fact, the inhabitants of that Crown Colony depend on agriculture for their existance.

Under these conditions, it is of primary importance that the authorities concern themselves that the Natives are proper methods cultivating the ground. The Government concerned has taken the right steps by appointing Agricultural Demonstrators who show the Basuto the very latest and best Methods of attending to their fields

As a consequence some Basuto get a better harvest from the fields which formally brought them nothing. Now the point at which I am driving is: Who gets the most direct benefit from these improved agricultural methods? Is it the Mosuto for whom the pemonstrators have been employed or the European trader inhabiting the territory? Every observant person will agree with me that the benefit is got by the

The poor Basuto who have feed and clothe their families send their grain to the trader. Their desire in doing so is to secure some money in exchange for their grain. but the trader tells the owner of the grain that he will give him a 15/- article for his grain weighing 300 lbs. Is this fairness? Not in the least, for the man wants money-not an article. And if he insists on cash he gets about 10/- for the same grain! When the starvation period comes that same trader who bought a bag weighing 300 lbs. for ten shillings will part with it at twice that amount.

Sons of Basutoland. it is high time that you should stand together and fight such unscrupuous methods before more harm is done. Your Government is not blind to such irregularities but it is not their part to intefere when you youselves are satisfied. Form yourselves into agricultural and other creditable societies that will, in the not far distante future, enable you to get an outlet for your grain and other products of your country, and thus be able to bargain with them at paying prices.

B. S. T. LIKATE

P. O. Clocolan

still do more. The support must be both moral and financial.

Once we are united we will arrive at the understanding with the whites, which has all along been our long cherished dream. -to live in harmony, sharing the government, justice, industry, trade, together with them. They will begin to learn that colour is accidental, and is only skin deep and has no more to do with the qualities of a man than his clothes.

We have full confidence that if we are united we can counter all oppositions by all constitutional means, and we rely upon the sense of justice of the British Empire that our difficulties will be gradually removed. We.above. all must unite.

WALTER M. B. NHLAPO Eastern Native Township

Our Life And Conduct

Sir,-There are three great principles in life. The first is that our fate is in our own hands, and our blessedness and misery is the exact result of our own acts. The second is that "There is a divinity that shapes our ends, rough-hew them as we will." "The third is that the race is not to the swift, nor the battle to the strong;" but "time and chance happeneth to them all." Accident, human will, the shaping will of Deity-these things make up life.'

There is no discord more terrible than that between man and duty. There are few of us who fancy we have found our own places in this world; our lives, our partnerships, our professions, and our trades are not those which wo should have chosen for ourselves. There is an ambition within us which sometimes makes us fancy we are fit for higher things than those to which we are

We can all look back to our past life and see the mistakes that we have made—to a certain extent. perhaps, irreparable ones. We can see where our education was fatally misdirected.

The profession chosen for you, perhaps was not the fittest, or you are out of place, and many things might have been better ordered. John Mason writes: "Man's life is a book of history, the leaves thereof are days; the letters, mercies closely joined: the title is God's praise."

JAMES C. PITSO Pretoria.

And The Bible God

Sir-How can one believe in God without the Bible. Faith comes by hearing the Word of God. Faith is the substance of things hoped for; the evidence of things not seen. Yet faith is not believing a thing without evidence, but it rests upon the best of evidence namely the Word of God. Faith is not a blind act of soul, nor a leap into the darkness. It claims to be the Word of God supported by the characterastics of its contents. The holy man of God wrote it as they were moved by the Holy Ghost, being separated from each other by 1,500 years, yet there is a marvellous unity. The light is given through the same word of prophecy.

It everywhere assumes to speak in the Name and Authority of God. "Thus said the Lord" occurs five hundred and sixty times in the Pentateuch and more in the Prophetical books: while the Lord Jesus Christ is full of it in the new testament.

We have in this Great Book the loftiest conception of the human mind, the noblest aspiration of the human heart, the acutest psychological analysis of the human spirit, and the most perfect counsels of perfect wisdom for regulating the concerns of daily life, to be found in any

The preachers of the day occupy pulpits and conduct revival meetwith good excuse ings time has already that ignoring the reading gone of God's word. That is why some of our young people reckon the Bible to be of no value. They forget that all its statements are abreast of the latest discoveries in science and its historical veracity. It speaks to the savage and to the Christian alike.

You may be a Pope, dear fellowworker, but you have no right to stand up and tell people what you think, but tell them about the Word of God. Note that the text gives authority to to the message. unity to the sermon, and it prepares the audience for a discussion and promotes variety in preaching. The Word is leaving and powerful (Heb. 4:12.) It convinces and transforms therefore preach | Jer: What thethe word from the Book.

(Rev.) S. K. LETUKU

R. Roamer Talks About

TELEPHONE TALKS

Joshua: Hello! Is that Jeremiah? Jeremiah: His voice, sir.

Jos: Greetings, son of your father. Jer: What's the row?

Jos: War.

Jer: Where?

Jos: Don't tell me you do not know there is war in Abyssinia! Jer: Where is Abyssinia?

Jos: Nkos' yam! The fellow is hopelessly behind times. You ask me where Abyssinia is?

Jer: Well, I'm sorry then; I should have said, what is Abyssinia?

Jos: Oh, Mayebabo! What unparralleled ignorance! Abyssinia is a country, Jerry: and there is war there. Even children know

Jer: Whose children?

Jos: (In silent prayer) Spirits of my fathers. help brother Jeremiah, who has entered into the valley of the shadow of abysmal obfuscation-amen. (Aloud) I mean that the war is on everyone's lips.

Jer: But you said it is in Abyssinia. Now you say it is on everyone's lips. Exactly where is this

Jer: I mean that everybody is talking about it. Italy is attacking Abyssinia.

Jer: Whose country is Abyssinia? Jos: It is the Abyssinians'

Jer: Are the Abyssinians Xosas.

Basutos or Zulus? Jos: No. They are Abyssinians. Jer: If they are not Xosas, Basu-

tos or Zulus they are nothing to me who is here in South Africa. Jos: But they are black as you

Jer: And then?

Jos: Is that not enough for you? Jer: Who told you they are black? Jos: My wife went there for their washing and saw them. Jer: Which wife?

Jos: Hawu, Jerry, don't shout that question in the phone. What will the world say when you ask, which wife?

Jer: I see, You want me to feel sorry for them just because they are black.

Jos: Yea. They are our people. The only black people who still rule in this country, and Italy attacks them without rhyme or reason. Is that fair?

Jer: It is fair to Italy. Everyone who is stronger believes he is fair when he forces his strength on the weak. You also beat your wives and say you correct them, don't you?

Jos: But, Jerry, maan, you miss the point. I telephoned to you about the war not to answer psychological and philosophical questions.

Jer: But that is talking about the war in a higher sense. We must consider the ethics of each question we discuss. If Italy attacks Abyssinia because Abyssinia is not civilised why is it not civilised and why should it be civilised by Italy?

Jos: That's the point. Italy's attitude shocks the world.

Jer: And you say this war is on everyone's lips?

Jos: (Eagerly) Yes, yes.

Jer: Do you know what is on my lips? Jos: No.

Jer: The taste of yesterday's brandy.

Jos: (Helplessly) Cursed be brandy and all its wicked influence.

Jer: But I can smell your breath even on the phone, hypocrite!

A voice: Time up. Jer: Up where?

Jos: Sh ... Jerry. That is the Phone operator's voice. You will be charged with "uncivilisation."

(He is cut off.)

Mebuso E Romela Dibetsa Abyssinia

Basadi Repelang Go Fela Dintoa

SENODI SA KERELE EA B.L. KOA GERMISTON

pelo ba L. B. Church se be se diphateng. O bolela gore kgaikopane mo Germiston location tsadi o ntse a loala. Eka Modimo ka Laboraro 9 October 1935. Go O ka thusa, Gape eena Miss be go le gona bahumagadi ba ba- Manamela le Miss Magolego ba tsoang tikologong ea Transvaal itukisetsa go etsa dantsho mona ka bontsi. Ka tumellano goa na holong ea "Bantu World" ka di goa dumellanoa gore Rev. I. Z. 13 tsa kgoedi ea December. Matlale a bule modiro, Rev. I. Z. Matlale, ka mantsui a koalago, a Bopedi ba ileng go ithuta moseoahlabago a amagela ditho le bohle maoltle ba ntse ba sebetsa gantle. ba ba bego ba tlile Senodeng, ka thabo; palo ea ditho fela e be e feta 50.

ngoaga oa le nyaga ke o boima. Dichaba di sepela ka tlase ga leru le leso la manyami kabaka la komello, maloetsi, dinkho, le meferefere e leng gona makgatheng a Mantariana le Ma-Abyssinia kua East Africa. A shupa gore kisetsa go kgutla ele gore a tle a a Senode se, kabaikokobetso se sebetse Jane Furse Hospital. rapele Modimo eo matla kamoka O re Moroa Seloaboshego gore are namolele go tse kamoka, eo a ithutang New Zealand, o tla a fedise dintoa le meferefere gare phetha bongaka ba gagoe bofelong ga dichaba, lefaseng, gore go be ba nguaga ona. khutso, a shupa gore lebaka le a feta byalo ka mouane le a kganyela byalo ka dikepe godimo ga metse a leoatle le ngoaga le ona o afeta kapele ka moka di isha bofelong. Ka gona a Bo-Kresete bo tsoge bo potlakele go tsoma tumelo, lerato, kopano, koano le bophelo byo bo safelego mo go Morena oa rena Jesu Kristus. Ke lebaka byalo la gore re tsoge bo- Ga Le Oele Le rokong, gobane dichaba kamoka dikatanela tsoelopele, le kopano go bopa botee bya Bo-Kresete le bo tee bya koano. Ka gona ke tsoanelo gore re fularele dithloeano le di karogano le di kgaogano, gomme re be sechaba setee moagong otee o motheo le hlogo le Mmusi annosi e le go Jesus Kristus.

are byalo ka ga ke setse ke le bo- legile 'me ga go motho a itseng ditse pele, ke eme ka manyami a bohloko mo pele ga lena kabaka la lehu la Rev. Stefanus Tzesana kgotsa bo "Maitse-a-Nape" Baoa kua Schoonoord o bileditsoe Afrika ba sitiloe ke go phekola modirong o mokgethoa oa le go- phitlhi ena e feditseng sechaba dichong ka di 3 October, 1935. O ka go se fetola sechaba sa dikebile Moruti ea botegang go L. B. beka le makanyane. Church le go di Kgosi tsa Bopedi le go batho ba ba beng ba motseba eupya le ge a tlositsoe ponong oile are a tsoa venkeleng ea gaea mahlo a rena, o gona makgatheng arena, le setse le koele gore, "O dikaneditsoe ke leru la di hlatsi" Heb. 12. Kea dumela Rev. Tzesana o gare ga dihlatsi tse, ka gona a re homotsegeng ka khomotso e byalo.

Mrs. A. M. E. Mofzoa, secretary alaeloa gore a ngoalele Mrs. Tzesane le bana le phuthego ea L. B. Church ngoalo la khomotso le koelo bohloko ea Senode se. Senode sa ema sa hlobosha ka kopelo 214.

M. I. Z. E. MATLALE. Chairlady. A. M. E. MOFZOA. Secretary. L. B. Church.

bale bararo ebile gole mosadi magareng a bona, tsa moetsa hampe dikebeka tsena. Ka Sondaga fetileng ea la 20th kgoeding eona ena, re utluile ka ga pego ea palao ea Mo-Afrika mangoe eo a gabetliloeng ka selepe ke serukhutlhi se sengoe. Di polao tsena kaofela di etsagala motseng oa Pimville; 'me se botlhoko ke gore le ba ga 'Masepala ba ikgantsha ka go se bonese motse ona. Eare ka matsatsi a mangoe mabone anne gone 'me nako tse dingoe-joaleka Sondaga eona ena e fetileng-ga go mabone! Ga reitse gore boikgantsho ba mofuta ona bo tla fella kae, kaha gose bonese metse ena ea rona ele sona seo se gakatseng dintoa le meferefere kaofela ena eetsagalang.

Ka Saterdaga a eona veke ena leng go bolailoe Mo-Afrika eneng ea bitsoang George mo gare go motse mona ka go tlhabioa ka thipa! Se makatsang dintoa tsena ga di metseng e megolo e tshoanang le bo Gauteng fela. Kae le kae go utloala mekgosi ea dintoa gare go ba-Afrika.

Mabare-bare Ka Batho

Miss Rose Manemela, oa Lower Houghton mona Gauteng o ne a ile gae Tshuane go bona kgae-Senode sa Bahumagadi ba-tha- tsadi ea gagoe e robetseng mo

Soanyane o re bahlankana ba

O re Moroa Mashegoane ea neng a ithuta Berlin o phethile Rev. I. Z. Matlale, a shupa gore mme o ile London go ea ithuta thuto ea gagoe ea bongaka, goba Sengesemane.

Di Oele Mskgolelo

O re moroa Monare, Ignatius, feditse bongaka gomme o ito-

O re Moroa Mahlatji, Nathanial o feditse thuto ea gagoe ea bongaka koa Amerika, ebile ke ngako ea sepetlela motseng oa

O re Gilbert Kgomo eoa ileng koa England o setse ale kgausui le go fetsa thuto e bongaka.

Sena Taba Ea Palao Go Ba-Afrika

(Ke P. D. SEGALE)

Ga le oele le sena taba gare go Ba-Afrika. Ga go letsatsi le fe-Bofelong bya polelo ea gagoe tang motho a sa bolace. Go nye-

> Ka Sondaga ea la 13 kgoeding eona ena. Motlotlegi mongoe goe ka phirimane ka nako ea 9 a tlhaseloa ke dikebeka tsa banna

> > (Di fella serapeng sa 1)

Tsebiso Go

(Ke JOSIAH MOHEMI POO)

Ke tsebiso ea Masule a Bakone, Mokgomane H. M. Nthite u sule empa lesu la hae ha nke la tsibisoa mo Ma-Atrikeng. Go ialo ke gore ga le ea ka la hlaga mo pampiring ea "Bantu World." Empa leha ho ntse byalo Bakone ba ile ba kopana, ba etstetsa mosu segopotso-letlapa le le rekiloeng ka £13. 9. 0.

E itse ka di 5 tsa October ra le isa koa hae koa Rama. Ra fihlele mo lapeng la mosu bosigo me eitse ka di 6 Sondaha morago ha kereke ra tloha mo lapeng la mosu bo ea mabiteng ho hloma segopotsa sa Mokgomana mo phupung ea hae. Re tsuile ka thapelo re eteletsoe ko pele ke ba lapa la Mokgomane le badiri le Band eleng New R.S.B.B. Mo tseleng Band ea opela difela tsa dikhutsa-falo. Ra fihla koa mabitleng, mosebetsi oa buloa ke mogoloane oa phuthego, Valie Modiba ka Johannes kgaolo ea bo 15, a tlatsoa ke Petros Moledi ka Baefesi a kgaolo ea bo 5 temane ea 8. Hape ha ema modula-setulo oa Johannesburg Amon Poo; Eena a re modiri o tshuanetse ho direloa mo lefatsheng eseng koa Lehodimong; a tlatsoa ke Egmon Poo.

Batho bane bale bantsi ele ba 275 le kopano tse pedi tsa basadiea Rama le ea Hebron. Ba opela ha monate.

Baahi ba Rama, hopolang badiredi ba lona, le badirele mo lefatsheng le seke la re ba tla direloa koa Lehodimong.

sitse Molaodi-golo oa madira a Mantariana, setulong, ele General De Bono, o rometse e mong, eleng Marshal Badoglio.

Gape go utluagala gore Ba-Somali bao ba leng ka tlase ga Mantariana, ba utluelana bohloko le Ba-Abyssina. Go bonagala gore pego tse reng Ba-Abyssinia ba ineela ka bongata gase nnete. Empa Mantariana gothoe a lekile ka matla go tsenya karogano go Ba-Abyssinia ka go reka dikgosi ka chelete, empa lega gole jualo kantle le dikgosana tse pedi, bongata ba Marena bo thusa Morena e mogolo.

Go utluagala ka puo ea Molaodi-golo oa Mantariana gore Ba-Abyssinnia ba itokisetsa go hlasela Mantariana.

Metato e meng e bolela gore Ma-Jeremane le Ma-Japane a rometse dibetsa go Ba-Abyssinia.

Bona ho ka nga ena ho mollo ka lebone lena la Eveready



Ha u ena le lebone la mohlakase la Eveready bosiho u tla bolokeha. U ka bonesa ka lona ha u utlua berata bosiho. Le ho bontsha haekaba ke lerata la khomo e senang kotsi kapa la sekebeka. Hlokomela lebitso le reng EVEREADY leboneng la mohlakase leo u le rekang; hobane le supa hore lebone le matla, la ca tshepeha.

Leseli la lebone le tsua dipatering. Kabaka lena reka dipateri tsa EVEREADY.

A. L. ASHLEY, Box 1929, CAPE TOWN

Mebuso e Romela Dibetsa Bakone Ba Rama Tse Tshabegang go Ba-Abyssinia

Tse tlang ka metato di re dita- i ssinia, gomme ba itokisetsa go ba di eme gampe ka hlakoreng la Mantariana. Lenyora, le letadi sitisa dikanono le ditanka go tsa-

Mmuso oa England o romela dibetsa ka bongata go Ba-Aby-

hlasela Mantariana, ao go utluagalang gore a nyamile gagolo, le pula di a tsentse letsatsi. Ba- gobane a ne a tshepile gore a tla Abyssinia ba loile didiba; pula e | fumana seo a se batlang kantle le phalalo ea madi. Go utluamaea gomme e tsentse letadi le | gala gore ka go se tsamae gantle ga ntoa Tona-Kgolo ea Mmuso oa Italy, Signor Mussolini, o tlo-

(Di tella serapeng sa bo 3)

DIPOLASANA tsa WALLMANSTHAL TSA BA-AFRIKA

Berliner Missionsgesellschaft e tlamile gore polasa ea missione e segoe dipolasana tsa di morogo tse tharo, gomme e rekisetsoe batho ba batsho feela.

Ke nako juale gore batho ba batsho ba reke mafetshe a bona ao ba tla fumanang mangolo a oona. Ga go Lekgooa kapa Lekulu le ka dumelloang go reka setsha.

Theko ea ditsha tsa seripa sa pele ke £30, ga e kopane le ditshenyegelo tsohle tsa theko. Motho o beeletsa ka £6, me a lefe £1 ka kguedi le kguedi.

Polasa ena e tulong e nang le bophelo, gape e di maele dile tharo go tloga setisheng sa Pyramid, meo motho a ka fumanang setimela se eang Tshuane ka dinoka tse tshuanetseng. Ka Lebooa go polasa ena go noka ea Moretele, 'me metsi ke ea mangata, a batho le diphoofolo.

Gape motho ga a reka setsha polaseng ena o reka le dikateng Go teng ditsha tse khethetsoeng dikolo le mabala a dipapadi. Motse oa Tshuane o ea gola, gomme palo ea baagi ba oona Ba Makgooa le eona e ea gola. Ke moo baagi ba Wallmansthal ba tla fumanang mosebetsi.

Ngolela go:

BEYERS, BRINK & HAFNER,

17 Bank Street.

Pretorie.

(opposite Plaza Theatre), Attorneys for Owner.

HERE IS THE MOST IMPORTANT ROOM IN YOUR HOME



The "OUTSPAN" Dining-room Scheme, consisting of 5ft. Sideboard, fitted with two large Cupboards, two deep drawers and one Cutlery Drawer. One loose Hanging Mirror, Sft. x 3ft. 6in. Dining Table. Four Dining-room Chairs, two Carver Chairs seats covered with Brown or Blue Rexine. In Teak or Rubbed Oak.

The Complete Scheme

... £35:0:0

511/- Deposit

40/- Monthly

44 PLEIN STREET, (Opposite Hotel Victoria), JOHANNESBURG. Phone 3448, Central.

291 MAIN STREET,

P. O. Box 1670. Branches: 35, CENTRAL AVENUE, MAYFAIR, JOHANNESBURG. JEPPES. (near Subway)

The Bantu World | Ga Molepo Go

SATURDAY, OCTOBER 26, 1935.

Taba Tsa Ntoa Ea Abyssinia

Ditaba tsa ntoa ea Abyssinia ga di tle ka tshuanelo mona South Africa; gape tse tlang di fihla di kopa-kopane, diganetsana. Kabaka lena ga go motho ea tsebang gantle seo se etsegang Abyssinia. Ga Ba-Abyssinia ba re ba gapile motse oa Adowa, Mantariana oona a re taba eo ke maaka. Go bolela nnete Mantariana a ganetse ntho e ngue le e ngue eo gothoeng e entsoe ke Ba-Abyssinia. Seo re utluang a iphile matla go se bua ke gore Ba-Abyssinia ba ineela ka bongata bo bogolo. Empa lega gole jualo Mantariana ke gona a romela masole ka bongata.

Ntho ena e boutsha gantle gore ga go nnte go taba ena a e boel lang. Ga ekabe ele nnete gore Ba-Abyssinia ba ineela ekabe Nantariana a sa romela masole a mangata ntoeng. Seo rona mona South Africa re tshuanetseng go se etsa ke go rapelela gore dibetsa tsa Abyssinia di hlole tsa Italy. Gape re sa ntse re hlaba mokgosi oa gore bao ba ratang go thusa e re ba romele chelete mona Kuranteng, gomme re tla hlagisa mabitso a bona. Mmuso oa England o romela dibetsa go Morena oa Abyssinia, gomme ntho ena e galefisitse Mantariana.

Dikgang Tsa Moletlo O Bidioang Mission Thomo ea Baruti

Tsa Rama

(KE J. M. Poo)

Ka Sondaga sa di 13 phuthego ea Rama e dirile Moletlo o o bidioang Mission "Thomo ea Baruti." Moletlo o', o ne o diretsoe mo nageng ea Morena Bishopp. Ena o itsice thata ka leina la Raleoatlha gonne o agile gareng ga sekgoa sese betaga-

Go iloe goa bonoa pila e kgolo ge basadi ba roele dithotoana ba tsoa mo motseng. Go ne go le lepote-pote, letikoa-tikoe, letshene, mokgosi o ntse o batoa: "Mmamokete ntete fao."

Kereke e simolotse ka ura ea bo 11. Goa opeloa sefela sa ntlha. Sefela sa galagala gareng ga sekgoa, tumo ea nna kgolo. Moruti W. Behrens oa phuthego ea Rama a tumolola molomo oa gagoe a rera. Thero' e ne ele kaga baruti ba ntlha lefatsheng lena. Ena "Rev. · W. Behrens" le ntatagoe e ne ele baruti ba ntlha ba phuthego ea Bethanie. Morago ga thero, moopedisi Mr. P. R. Modiselle a ema go opedisa. Go opetse ba bagolo le bana ba sekolo. Mantsoe a bana ba sekolo a ne a sule ka gobane ba letse ba golologile. Kereke ea Khatla

Batho ba phatlalla le ditlhare go lokisa dia-maleng Goa nna lefeto-feto, bana ba thanya-thanya goa ferella roko ea mosadi fela. Erile ga go re "Hau!" goa utloala leino la motlhagare, masoana le dipoleite tsa lla. Morago ga diyo goa ikhutsa. Ba ba lapileng ba loela meriti le megaditsoane ba tsapalla, mo eona.

Ka ura ea boraro "3 o'clock" Kereke ea mantsiboea ea simolla. Moruti a bolela ka mekgoa ea go rapella le go lebogela dijo mo masimong. Are "Go ne go le monna eo mongoe eo o ne e tle e re ge a rapela are: Are phakeng." Se e ne e le kaelo fela gore re ruta ka moo re tshoanetseng go rapela. Kereke ea khutla ka 4.30 p.m.

Go ne go le teng Madulong a koa pele Mr. P. R. Modiselle Moopedisi, Mr. Makgala oa Pnokeng. Mr, E. S. Modiselle Mr. G. M. Poo Mongoadi, Mr. J. Mmoledi oa lekgotla la sekolo, le ba bangoe.

Rekoa Dinaga

GO NYAKEGA CHELETE GO BANNA BA BOSHEGA

Ka 15 tsa Sept. eena Morena Molepo o na a romile mora oa hae e le Mmakgoana, o na a tlile mona Gauteng, ho tla batla chelete moo bathong ba hae. Hothoe Molepo o batla ho reka naha, hobane moo ba lutseng teng, ha ho sana mebutla, puli le ha e le linonyana, e bile le makgomo ha a sana phulo. Ba ba hlalefileng ba tsatsela Merena Morasui Setlakalane Lolepo, ba mo nea mohopolo o mocha oa ho reka naha, 'me joale o batla chelete mo chabeng sa hae, 'me o tla ele

Hloho ea monna ke pondo tse peli feela, etsoe ho sa na le masheleng a mabeli le sekesepentse. Pondo tse peli ke tsona e leng tsa naha ha re utloa. A mabeli le sekesepentse ke seshego sa sechaba. Taba e mpe e utloisang bolekgotla la hae, 'me ba joale o tla ba utluisa bohloko. A re rapeleng le rona, le lona ba le seng ba hae, re rapelisheng, re re Molepa a be lehlohonolo.

E kgolo ea bitsa kgora ea hae Molepo ha Maemae, tsa tsoele litlou le likgomo, linonyana le liphukubye. Likolokotla, lilo tsa marapo a mathatha, likgatsoa phoka ka le leme, li kgorogela melapong, tlou se tumula megaba lihloanana tsa sala li e ja kgabane. A ema are chelete e ea batleha hae, ba neng ba e na le eona ba entsa ba mo neala eona liatleng e le mahlare etsoe maoasha a e le a amohela ke Zeta Shika eona e e leng ea Seshego.

Ga re tsebe gore go tla ba joang ha li ea ho nhla ho ba ba note, e leng eena Morasui, mohlomorg re tlaba lilo le litseketlano tsa

Tatlhegelo Ea Bakwena

Tsa Molepolole

(Ke M. K. SEBONI)

Ka di 22 August 1935 morafe wa Bakwena oile wa tlogelwa ke Morena Moiteelasilo Sebele rangwana a Kgosi Kgari Sechele II, e ne e setse e le ene esi fhela mo baneng ba Sebele I. E ne e le motho eo oikanyegileng thata mo ditirong tsa Morafe a e letsa ka thata gore Morafe wa gagabo o ka cwelela pele mo ditirong tsa bo Morafe le cwelelo pele.

Mo gare ga matsididi a magolo a kgoedi ea July o ne a tsamaea le ngwana ga mogolwe Kgosi Kgari leeto la beke eotlhe ka dipitse go ba ea Bakgtla ba ga Morena Gobuamang masimo ke gone fha a tla tsenywe ke tsididi fha e sale yalo a feta a lala fha fhatshe go fitlhela a itsamaele ka lone letsatsi leo.

Lesho la gagwe le ne la gagola Morafe pelo bagolo le ha nyana e le bontsi yo bogolo Rev. M. Mogwe a rapelela mashu mo phitlhong ea bontsi yo bogolo a kgothatsa Morafe ka go re gopolang se se kileng sa dirafalela Jo la le mo bohutsaneng yaaka gompieno re le mo go go yone are reng Morena O neile me Morena o bile o tseile a go bokwe leina la gagwe ruri go ne go sena ahoko a a ka fetang a a builwe ke Moruti M. Mogwe wa London Missionary Society. Ikhutse ka kagisho morwa Sechele gaeng ya bosakhutleng.

(Di thoma serapeng sa borare) kuena, Gontse Senkhe le ba bang. Libui tsa opa kgomo lenaka. Ka phirimana libui tsa buoa ho mantsoe a bona a bileng a tsoha a

Ba inehetseng ho Jesu Kreste ebile likhaitseli tse leshumo le bana beno ba ba beli. Phutheho ea nyakallo la ts'okoloho e kalo. Molimo o hlonolofatse mose-

betsi oa Oona! SAMUELSS. MAILE.

Lehu La Mr. G. Maphota

Ka boikokebetjo ke kopa gore u be mosa go nkenyetsa mantswinyana a mo pampiring ea "The Bantu World."

Ke ka moswabi le dihlong go tsebisha metsoalle eohle gore mono Marobala ga Dikgale re lahlegetjwe ke mogolo wa Kereke ea Bantu Presbyterian Churh Mr. Gerald Maphoto Mo'hu eo o re lahlile ka di 6-10-35 a le Dototo a bolokwa ka di 7. Go no gole batho ba 109 dirapeng tja Nazaretha ga Maphoto.

Moshomo o no o swerwe ke Mr. R. Nhlane, a bolela kudu ka moshomo oa Mr. Gerald Maphoto go tloga gagabo go ea ga Raphahlelo le Marobala ga Dikgale. Mr. Nhlane a ruta bukeng ea Isaiah " A botse ga kakang maoto dithabeng a tlishang ditaba tja kgotso." A busha are "go lehlonolo bahu ba hwelang Moreneng gobane mediro ea bona e tla ba latela. Baneng ba le teng e bile Mr Piet Masotla, hloko ke hore ba bang ha kene R. Rametsi, A. Rakgole le matichere L. Satekge, Mphahlele, A, Nhlane le Mr. Ntswane wa ga Semenya School. Mr. Edward Moqashoa a phetha ka thapelo. E ka Modimo O ka bale mohlologadi Mrs. Maphoto le dichiwana tje shetjeng.

L. D. SATEKGE.

Tsoselletsoe Ea Baitimi Juala

Tsa Ladybraod

Matichere a khale, Mr. D. Mokonopi le Mr. S. Masooa a tsamaile. Mr. Mokonopi o na etselitsoe mokete oa tumeliso. Batho ba Ladybrand ba santse ba hopola monate le botle ba tumeliso. Molimo o be le uena, 'me Molimo a blonolofatse mosebetsi oa hau moo u leng teng kajeno. Emong o tsoile ka nts'oe li sa

Ka 6 Mphalane re bile le baeti ba I.O.T.T. bo Bros. Ben Liphuko le E. Monyobo Bloemfontein Bros. Special Deputy le Monyobo ba qala mosebetsi oa tsoselletso ea Matempele motseare oa mantsiboea ka Sontaha ka 4.

Kamoraho ho selallo sa Morena Kerekeng ea Methodirt of South Africa (Wesele) Baitimi le Basali ba Merapelo ba etsa mokoloko meberong ea motse. Libui e bile tsena: Bros. Liphuko, Special Deputy, Monyobo, Lelele G. S., Senkhe, Junior, Van der Merwe le Sisters Jeffrou Mo-(Di fella serapeng sa bo bedi)

Bala Kuranta Ea Sechaba "The Bantu Wrold" Pele

Ngoana o thusegile gagolo Bophelong."

> go rialo 'Ma ngoana oa = Mo Afrika



"Ke lakatsa go leboga dikuranta tsa rona tsa Bantsho ka go ntsebisa ka ga moriana ona o mogolo, Ashton & Parsons' Infants' Powders," go koala Mohumagadi Victoria Dinwa. "Ha ke sale ke o sebedisa moshanyaneng oaka, o thusegile gagolo bophelong, o robala hantle 'me ha a sa khathatsa ka go kula ke feburu. Phofo ea gago ke e makatsang. Ke lakatsa gore bo 'ma-bana ba e sebedise maseeng a bona a tsoang meno."

-P.O. Box 2528, Johannesburg.

ASHTON & PARSONS' INFANTS' POWDERS

MOHUMAGADI DINWA o bone tsela eo bo 'ma-bana ba makgooa ka dilemo tse ngata-ngata-ba thusitseng bana bophelong ka go sebedisa Ashton & Parsons' Infants' Powders. Ha ngoana oa gago a lela gagolo ke gore o khathatsoa ke ditlhabi maleng kapa menn a mo utluisa botthoko ha a tsoa. Ashton & Parsons' Infants' Powders di fodisa matlhaba ana 'me ngoana a gole a thabile a

NONNE ALE MAATLA

U ka reka phofo ena levenkeleng, theko ea eona e nyane. Beea phofo e omileng lelemeng la ngoana. U mo neele halofo ea phofo ha ele ngoana ea ka tlase go kgoedi tse tsheletseng-photo eotlhe haele eo mogoloanyane. Ashton & Parsons' Infants' Powders ha ena kotsi.

Proprietors:

Phosferine (Ashton & Parsons) Ltd., London, England.

NA 351 (B)



Di Partons Di Go Direla Go Gaisa Dipilisi Tse Dingoe

U ka bona dipilisi dile dintsi tse di tshabisang fela. U ka bona dipilisi dile dintsi tse di nonofatsang. 'Me ngoe fela pilisi e TLHAKANT-SENG GO TSHABISA LE GO NONOFAT-SA, ke PARTONS PURIFYING PILLS.

Di Partons ke kgato e tona mo tirisong ea melemo ea mengoageng e. DIA NONOFAT-SA YAKA DI ITSHEKISA. Di thatafatsa dimoteng tsa gago le gotlhe mo go laolang go siloa ga diyo mo maleng. Di Partons ga di tlhoekisi moteng fela, di tsitsibosa santlhoko gore e elele ka choanelo e itse go amogela diyo yaka di feta mo maleng le mo mogodung.

Botshelo yo bontle yo bo tlang morago ga tiriso ea Partons Purifying Pills bo ichupa sentle. Re gakolola ka thata eotlhe gore motho a di leke. Maungo a siameng a tla bonala kabonako. Di metse bosigong yono u tle u nne le chupo ea se re se bolelang ka di Partons.



DI REKISION GONGOE LE GONGOE KA 1/6 BOTLOLO E CHOTSENG 50 PILLS. KGOTSA MO GO P.O. BOX 1032, CAPE TOWN, U ROMELE MADI.

Madireng Ditulo Ka

'Matle a Cha Mane Bolata

UETSI E PHAPHAMISOA KE HO LORA NGUANA A OELA SELOMONG

> Tsa Witzieshock (Ke MOOTLA-KHOLA)

Mona ho la Witzieshock, re bona feela ho cha ha matlo ho tsoa cha ntlo ea monna moholo mane Bolata ea bitsoang Nkone. re sa makaletse tseo, ha feta khoeli tse peli ha boela ha echa ea mor'a hae, matlo ana a cha bosiu ho rojetsoe, me a hloka ho tingoa. Joale liphahlo tse tsuileng tlung ea monna moholo tsa tlisoa ho ena ea mor'a, 'me masoabi tsa chela teng le tsa mora, ntho tsohle nguetsi e re e ile ea phaphamisoa borokong ke ho lora ngoana a oela selomong ha a phaphama a fihlela ntlo e se e echa boholo a sitoa le ho nka letho feela. Ntho tsohle, ke hore huisraad feela lijo e ne e le mekotla e mene. Chelete £5. 10 ea pam-

Hape re fumana ho cha ha matlo a David Moloi ka Tlokoeng eo e leng Moruti oa kereke ea Apostolic Faith Mission, oho a chele sehloho. Ha re botsa re utloa ho thoe ho no apehile mathe a marole; (joala). Banna ba heso tlohelang ho reka lintho tsa Makhooa hobane li ea cha matlung a rona. Hahang matlo a li tsoanelang.

Re bone monna e mong mona a tsoeroe ka bosholu ba ho utsoa lipere. 'me a li rekisa Natala, o mane ntloana-tsoana. Taba tsa hae ha li e so ahloloe ho sa ntse ho batloa litaba tsa hae hantle re tla boela re lipheta hape.

Re utloa hore butsoana le sebetsang matamo a Tlokoeng o re o tlohela mosebetsi hobane kaffir tsa teng ha li rahuoe ha li qhojoe ka matla utloa hore o re: "Die besta moete ek na die plaas toe gaan om my vee te op te pas want om die kafir van Witzieshock opte pas maak die mens onbemoedig." Ha lala ke moo seo ba se batlang ke ho palama Mo-Afrika.

Ha re e so leme pula e balehile likhomo lia shoa re se re bile re | khathetse ke lihoapa tsa meko-

Re lebohela ba ha 'Moleli Ed. Mafanyolle ka ngoana eo ba mo

filoeng oa ngoanana.

'Muso o tsepisitse ho romela Mr. Ramakhakha ho tla supisa temo 'me ba tla thusana le Mr. Mojaki.

Bashemane ba Namahali ba alosang, ba kile ba utsoa lipere tsa motseng moo ba ea Monontsa ka tsona bosiu, ea Mr. Makhosene, eona ea e shoa ea monna moholo Mabesa ea lahleha tse ling tsa tla ba li phumutse libebe. 'Me ba tsebiloe ketsong eo ea bona, feela litaba tsa bona ha li e so buoc.

Re bona Ralintja a lula motebong le likhomo tsa Mr. Gray, che moo o tla lula hantle le mohlapehali ona oa Lintja, feela a se ke a ja ntho tsa rona moo. Ka la 6 e ne le likolobetso kerekeng ea Baptist Church Namahali ha kolobetsoa batho ba bane (4). Rea ba lebohela bathobao.

ba kajeno.

Tlohelang Bana ba Tle Ho Nna Ho Rialo Morena Jesu

Tsa Vredefort

(T.G)

Ka la li 6 October ebile le ts'ebeletso e ntle Kerekedg ea A.M.E. e le "Our Children's Day" Evangelist P. Malema a ruta ka Morena Jesu kamoo a ileng a hlompha bana le batho ba baholo. 'me a holela ts'ebeletsong ea Molimo. Ka baka la botle ba Jesu Ntat'ae Josefa o ile a balehela Egepeta le eena, a ba a ama le Samuel a hlalosa hantle-ntle kamoo e ka khona bana ba besona. Phutheho e tsoile e babatsa thuto e monate.

Bana ba Sunday School ba 45 motsamaisi oa bona ke Miss Lulu Kriel. Koleke e bile 12/4. Re na gole tsholo ea rona ba bedi. le Mistress e ncha Miss P. Mofo- Rev. K. Burh, a rera thero e lekeng ea tsoang Kroonstad ho tlo byanong re sa e lebaleng le mo

Bana ba United School ba batho ese batho ele "tlang mme itukisets Return Match ea Kopjes le iponne ka nosi." Batshodui (R.C.C.) bekeng ea pele ho ba ba bedi ba ba dutse mo ditu-Ball). Leha Vredefort e le teropo e nyelyane "Bantu World" e iphile matla mona. Babali ke Mrs. De Bruin ea tsoang Bloemfontein, Misses M. Sehume, M. Mokhahle, M. Mokhobo le E. Lethoba (Mistresses) Messrs. N. Masike, A. Motshumi, A. Maletjane, Masie, H. Pule, J. Tsoaeli, A. Tsatsinyane, H. Parkie, Mc. Mogorosi, M. Thotobolo, A. Sehume le T. Gexa.

fela kare ntjo ese ntjo ele Bakoena le Bakgatlha tlang le bone. Band e tshameka ge Batho ba ntse ba ja. Dioaetere (waiters) ene ele Messrs J. Komane, Lot Mahuma, O. Mahuma, R. Mahuma, Ph. Machele, E. Poe, E. O. Moropa le D. D. D. Mamogale. Waitresses) Misses Lucy Poho, (Mrss) Tshephe and Poho, Sona Lebethe, Johanna More, (Mrs.) Eva Mamogale e Princess Winifred Morgan Mamogale. Motlhabi oa Dikgomo, dinku, Dipude e dikgogo ene ele Morena Piet Satan le Mr. Abiner Kgaro-

Letsatsi leo lene lere khu-pee! ! Batho basoeu botlhe ba Bethanie ba ile ba eo noa tea. Nna ka nosi ke bile ka eo botsa mme kare "Mma tlhe ekete lea re tsietsa gase Tihomamiso ke nyalo." Chief J. O. Mamogale a thsoara legong (organ). Mme a sute a boruru oa gagoe Sub. Chief A. L. Mamogale Royal Band ea Johannesburg. Batho ba utloeletse ba botlhe balle tu!! Monate ese monate ele Ba-Afrika bulang ditsebe monate o ea le phefo. Erile ka Monday Miss Amanda abe a namela a gopola Khaiso School, Pietersburg. Ka di 6th August Godfrey a be a namela a gopola Grace Dieu, Pietersburg.

oa lons,

LETSATSI KA LETSATSI.

Bophelo ba Se-Afrika bo ea fotoha. Matsatsi a boholoholo ao bo ntata-rona-moholo ba neng ba phela ka ho tsoma a ile ka

ho sa feleng. Dijo tseo ba neng ba di ja, le mckhoa oo ba

neng ba phe'a ka cona ha se ntho tse nang le tulo bophelong

Matsatsing a fetileng monna ea neng a na le matla, ele mo-

mi e ne ele monna ca phelang hantle. Kajeno monna ca phelang hantle ke monna ea sebedisang boko ba hae, ea phedisang

Kajeno dijo tseo re di jang le diaparo tseo re di aparang, re di reka mavenkeleng ka che ete eo re esebetsanz. Jualeka ntho

tschle, dijo tse ding di lokile ho feta tse ding. Kabaka lena

ba re batla ntho tse lokileng ka chelete ea rona re tshuanetse ho bona hore re reka dijo tse loketseng ho jeo hobane di thusa bophelo ba rona, me ho teng dijo tse eleng tsa boko hobare re fumana matla a ho sebetsa chelete ka ho sebetisa boko. Se seng sa dijo tsena ke hlapi e rekoang leselaheng

kapa moo ho rekisoang dihlapi. Hopola hona 'me u

Reke hlapi e lekaneng kajeno!

lapa la hae hantle ka ho sebedisa chelete ea hae ka bohlale.

ANKOLOBETA POHO. GO FRE

Moletlo Oa Tihomamisoa Ea Godfrey Poho Le Amanda Ts'ephe

Tsa Bethanie

Maloba mo Bethanie kadi 28 July 1935, ene ele tsholo ea G. Poho le Miss Amanda Tshephe, mo kerekeng ea Hermansberg Mission. Batho ba motse bane bare pee! ba gaketse bare go Rev. Karl Burh."Nare bana ba ba bedi ba ka tsholoa ba sa fetsa ngoaga mo sekolong sa Moruti (confirma-tion class). Mme mogolo-a-phu-thego Mr. Nicholas Machele, a botsa phuthego ge ele gore go komfermision, bana ge ba ntse ngoaga mo sekolong, kapo botsofadi (age) kapo kitso ea ngoana; batho bare "go tlhomamisioa kitso ea bana." Ea ba gona ge re bone phatlha ea go tsholoa.

Erile ka di 28 July 1935 ea be tlatsa seba ka sa Miss B. Moshugi. dikolong tsa mono Pietersburg. Ditrompeta dia lla mo kerekeng; November (Football and Basket long fa gare ga phuthego le Mo-

ebileng le oa mosimane a thoma go tshoga a thathasela le ene. Bana ba ba re ba tshogile ka go tshaba matlho a batho. Ai! matlho a otlhe a ne a ka baa 12,000; mme mo palong eotlhe e ene ele matlho a dingongoregi; mme ene ele a di-itumedi.

Erile ge thero e sino feta bana ba ea go Moruti mo Altereng go eo amogela masego. Ea Godfrey eare "Jehovah nthute tsela ea gago, gore ke tsamae mo boammaruring ba gago. Psalm. 86, 11." Ea Amanda eare "Itumeleng mo Moreng ka gale, Bafilipa

Mo dikitsisong Moruti o ile a itsise phuthego eotlh ea Bethanie go ba laledioa ke banyadi, go tla itumela le bona koa Mr. I. R. Poho. Ditlhasi tsa koa Mmamosimane le Mmamasetsana di ile tsa phuthaganna koa Mmamosimane. Nama ese nama, chotlho ese chocho, kuku ese kuku, borotho ese borotho, tea ese tea, artapole ese artepole, potata ese potata, Dinamune ese dinamne, nkare

(Di fella serapeng sa 2)

Bala 'The

Bantu World" Pele

Paballo ea Post Office.

Ha u Lefua ka chelete u tsoanetse hore u iithute ho e bolokela MATSATSI A TLANG.

Tsamaea u e Post Ofising e haufi le uena, ba tla ho bolella hore u ka fumana Buka ea paballo joang 'me u gale ho boloka chelete.

> 10s. KA KHOELI KE £6-0-0 KA SELEMO.

TEA is GOOD

says Mr. TEA-DRINKER

It refreshes you after hard work or play, and takes away your tired feeling



HOW TO MAKEGOOD

TEA. Buy your tea in 1 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup of tea you want to make and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



COPYRIGHT BY THE TEA MARKET EXPANSION BUREAU, P.O. BOX 1565,

100K-T

terest lo Women

(By LOUIE L. MDIMA)

A home without a child is very Dear Editress, lonely, and a home with one has a duty to perform. A child is similar to a flower that is planted in the garden. Everybody is busy in his garden now so that it may bring forth lovely flowers. God gave us children to guide. Every parent has got this burden on his shoulders. As the child grows so do the weeds, and every guardian has got to see that he takes off

the weeds in time.

A child does not know his mistakes, and he needs to be corrected. It is very hard for him to realise it. Some people do not believe that a child deserves punishment for his mistakes. Even at school a teacher cannot get the children believe so much that without right if he does not punish them for their mistakes. If you happen to find your child stealing some sugar from the sugar basin, you must show him that he is wrong,

First of all, talk to him gently, and show him that he has no right of taking some sugar without asking it of his mother. From that time he will know his mistake. To-morrow, if you find him again stealing the sugar, you must punish him hard this time, because on the next day he will steal something of greater value than sugar. By this, you will be showing him that you love him and that it is not your wish that he should go astray.

In our newspapers we have often read about our African girls who drink heavily. If you notice you will find that the majority of these girls are workers and they visit their homes being drunk. What do their parents do about that? I do not mean that they should take sticks and beat

the girls.

I am sure if you exercised your strong will upon your child when she was still young she will fear you even during your absence. Why should we allow ourselves to be led by the nose Dear Madame,-I do not know even in things that particularly whether or not the bodies controlaffect us?

expecting future leaders. So, dear some of the lady teachers. I parents, do not allow your know more than ten girls in this children to pick-up wicked profession who live with men not thoughts and deeds from the being legally married to them. streets and store them up in your innocent homes.

Saxonwold

MOGOAI-MASEKELA

A pretty wedding was solemnised in the Martha Church, Lady Selborne, Pretoria, on October 6 between Miss Elizabeth Masekela the daughter of Mr. and Mrs. Th. Masekela and Adolf Richard Mogoai, the only son of Mrs E. Mogoai of Vredefort. The Rev. J. Baumbach, of the Berlin Mission, officiated.

The bride who was given away by her brother looked very charming in a georgette dress trimmed with panels of silk-lace. The beautiful veil was worn with a coronet of silver beads. She carried a bouquet of pink roses. The bridesmaids, the Misses Thalitha Lesolane, Violet Moerane, Anna Kekana and Emily Mota were gracefully dressee in crepe de chine dressed of the latest ankle-ends cut. On their heads they were plaited ropes of crepe de chine joined with bows. The two little flower girls were also dainty in their crepe de chine frocks with two frills. The best men were Messrs S. Pati Kwakwa Earnest Kau, Stephen Molete and Aron Sehumi.

A largely attended reception was held at the bride's home, Randjiesfontein on the following day.

The married couple intends making its home in Johannesburg.

Pretoria.

S. PATI KWAKWA,

European Pictures

By "SWEET PEA"

Will you please give me a space in your esteemed Page, I would like to comment on an article entitled "European Pictures in Bantu Homes" by "The | Monarch".

As women, we believe that variety is the very spice of life; with this in mind we like to have variety in everything we do. It is quite true one seldom finds a muntu picture in a European home and in some Bantu homes one does find a picture of the Devil tempting a sick muntu to Hell, hanging beside many European pictures.

But that is only because we variety every thingseems dull and monotonous. Even when we make cakes we also have a variety of ingredients in order to make a

good cake.

Had this not been the case, in every Bantu home you visited, you would find photos of people all round the walls of the room. Some in twos ar threes or fours. One or two standing in deep attention or at ease, beside a chair or a table with a vase on it, or sitting stiffly in a chair. What monotony!

If, on the other hand, Bantu men took more interest in art, so that they could learn to paint really healthy and instructive scenes out of Native life, we wouldn't bother our dear husbands, brothers etc, by decorating our homes with pictures that cause such disturbance in their

Profession

minds.

ing Native education are aware From these children we are of the abhorrent behaviour of

I think this bad practise degrades what I call one of the noblest professions. Those misguided and weak women who

(Continued Column 3.)

Guard Against Summer

How annoying to cough and croak like a tired frog! One half expects an occasional calamity on these lines in the winter.

But when summer days find us hoarse and husky it is even more annoying. Their is so much to do and little time to do it in that we don't want to waste a minute through not feeling, looking-or sounding-our best.

Besides, summer sore throats are particularly dangerous by reason of the dusty air. This may actually cause the complaint. It will certainly aggravate it

Winter, summer, and all times, prevention is better-and easierthan cure.

So gargle. Gargle in the morning and night and in between whiles if possible. It is only reasonable to give your poor throat some protection against the dust from street or road.

Even country dwellers cannot escape its ravages.

Use a weak mixture of salt and water, which is safe and simple. If you have a throat spray, use it occasionally with a little liquid paraffin. And here is one of the best remedies of all. Get some tablets of potassium chlorate-any chemist stocks them-and dissolve one slowly in the mouth. Put one under the tongue last thing at night, and in the morning you will probably find the remains of it there - but your sore throat gone. I will not disguise the fact that taste of these tablets is none too pleasant--but put up with it bravely, and the result is worth while.

However, remember that a sore throat is always a danger sign, particularly with children. These home remedies are safe and beneficial, but if the condition persists, or recurs, see a doctor. It may save a lot of serious trouble.

indulge in this form of living should stop behaving in this manner as it is bound to poison the minds of the children under their care.

M. W. SOMTUNZI, Johannesburg.

[Fortunately, we believe that Mr. Somtunzi's indictment affects very few women teachers, as most of them take their responsible positions quite seriously and try their best to live up to the dignity and honour of their calling--Editress

Different furs require different methods of cleaning. You do not mention what fur your collar is, so I will give these different treatments, as I am sure other readers will find the hints useful.

Short furs, such as beaver, mole, nutria, and the many other coney furs can easily be kept clean by holding the collar in the front of a hard-steaming kettle. Then rub the fur with a piece of clean butter-muslin, and you will be surprised at the dirt that comes off. Steam again and repeat the process. When no dirt comes off on the rubbing cloth beat the back of the collar with a light, flexible cane, as this brings up the pile.

Bran is an excellent cleaning nedium for an kinds, but especially for long furs, such as skunk, fox, etc. Warm some bran in a pan, taking care that it does not burn by keeping it well stirred. When rather hot rub it well into the fur. Repeat this operation two or three times, then shake, and brush the fur carefully. Or. if you have a vacuum-cleaner, use this to remove the bran. The soiled condition of the bran after cleaning will prove that a deal of dirt has been extracted.

If the back of a fur collar is simply greasy, this can be readily removed by rubbing with petrolor benzine' but be sure to use this only out of doors, and hang the fur outdoors after cleaning to remove the smell of the spirit.

Wesdames Mabuza And Mngadi

Mesdames Mabuza and Mngari; of Eastern Township, are organ. sing a concert and dance in the Communal Hall, on Saturday November 23. Admission 1/6. All invited to this musical feast. Doors open at 7.30 p.m.



if he is fat but not strong, you... should start feeding him on Nutrine at once. Nutrine is made for babies HIND BROS. & Co Ltd. of all ages.



If you would like further particulars write

Umbilo, . . . Natal.

Ngoana o thusegile gagolo Bophelong."



go rialo 'Ma ngoana oa __ Mo Afrika

Ke lakatsa go leboga dikuranta tsa rona tsa Bantsho ka go ntsebisa ka ga moriana ona o mogolo, Ashton & Parsons' Infants' Powders," go koala Mohumagadi Victoria Dinwa. "Ha ke sale ke o sebedisa moshanyaneng oaka, o thusegile gagolo bophelong, o robala hantle 'me ha a sa khathatsa ka go kula ke feburu. Phofo ea gago ke e makatsang. Ke lakatsa gore bo 'ma-bana ba e sebedise maseeng a bona a tsoang meno." -P.O. Box 2528, Johannesburg.

ASHTON & PARSONS' INFANTS' POWDERS

MOHUMAGADI DINWA o bone tsela eo bo 'ma-bana ba makgooa - ka dilemo tse ngata-ngata-ba thusitseng bana bophelong ka go sebedisa Ashton & Parsons' Infants' Powders. Ha ngoana oa gago a lela gagolo ke gore o khathatsoa ke ditlhabi maleng kapa menn a mo utluisa botlhoko ha a tsoa. Ashton & Parsons' Infants' Powders di fodisa matlhaba ana 'me ngoana a gole a thabile a

NONNE ALE MAATLA

U ka reka phofo ena levenkeleng, theko ea eona e nyane. Beea phofo e omileng lelemeng la ngoana. U mo neele halofo ea phofo ha ele ngoana ea ka tlase go kgoedi tse tsheletseng-photo eotlhe haele eo mogoloanyane. Ashton & Parsons' Infants' Powders ha ena kotsi.

Proprietors:

Phosferine (Ashton & Parsons) Ltd., London, England.

NA 351 (B)



Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish.

Arrangements are being made to give you FREE LESSONS in how to dye clothes, etc. Come and hear all about it. Come and see the lovely things you can make with FAIRY DYES.

FAIRY DYES ARE EASY TO USE EITHER WITH COLD WATER OR WITH BOILING WATER.



IN GLASS TUBES 6d. EACH.

You can get them from your Chemist or Storekeeper

Cookery Recipes

FRIED BANANAS WITH BACON.

Remove the bacon rind and fry, then remove from the pan, and fry the bananas after cutting them lengthwise, they only take a few minutes. Serve on the rashers of bacon.

FRIED APPLIES WITH BACON.

Peel and core the apples, cutinto slices and fry in the pan after the bacon has been removed.

MEAT OR FISH CROQUETTES Take any cold meat and mince, if fish is being used, remove the skin and bones. Make a thick white sauce with 1 tablespoon butter, 1 tablespoon flour melted in a saucepan, gradually add a half cup milk or stock, allow to cook, then remove and season. Add the meat or fish to this and mix well. Spread on to a plate and allow to get cold. When cold cut into shapes and dip into egg and breadcrumb. Fry in deep fat. Drain well and serve garnished with parsley.

This Week's Thought

If anyone speaks evil of you let your life be so that none will believe him. - STEVEN ALLEN

KIDNEYS WITH SCAMBLED EGGS

Fry or grill kidneys after removing the skin and cutting in half, when nearly done add a little tomato juice and water or stock. Beat 2 eggs with salt and pepper and stir into the kidneys allow to cook until set, stirring all the time. Serve on toast.

OMELETTES. baked

Beat 3 eggs with 3 tablespoons milk or water until creamy, season with salt and pepper and if liked add chopped parsley. Grease a piedish or individual cups. Pour in the mixture and bake minutes.

OMELETTES. Puffy

To make a puffy omelette, separates the whites of the eggs from the yolks. Beat the whites until stiff; then beat the yolks, allowing I tablespoon water to each egg, and 1/4 teaspoon salt to each 3 eggs add pepper, mix well, then fold in the whites. Turn into a hot buttered pan and allow to stand a few minutes over a moderate heat then set in oven to cook the top, when the knife will come out clean, remove from the oven, cut across the top in two places and fold each side over. Turn on to a hot dish.

Various fillings may be added to the omelette, chopped ham, parsley, grated cheese, if for Bhalela u: luncheon, chicken, green or canned peas, mushrooms, and fried tomatoes make nice fillings.

OCTOBER 28-NOVEMBER 2, 1935 Mothers' Meetings

Thursday: October 31, 3 p.m.

" Albert St., Wesleyan, Church, Speaker: Mrs. Dr. Mehliss.

Pimville, Communal Hall, Speaker: Mrs. Peterson.

Western Native Township, Swiss Church. Speaker: Miss Johnson. Eastern Native Town-

Communal Hall,

Speaker: Mrs. Alden. Orlando, Leake Hall; Speaker: Mrs. Thomas

Alexandra Township; Methodist Church. Speaker: Mrs. K. C Wright.



November 2 is "Our Children's Day'

In addition to this programme, arrangements are being made for lectures by Doctors and Nurses on Health topics in the various Bantu schools. Four representatives from each school participating will be invited to the Party at the Inchcape Hall, on October 29. On that occasion the Mayoress will receive the Purses for "Our Children's Day" from the non-European children of Johannesburg. On Our Children's Day falling this year on Saturday, November 2, there will be two Floats or lorries filled with Bantu mothers and babies joining in the procession.

Saturday afternoon, November 2, at 2 o'clock there will be a Party at the Bantu Men's Social Centre for Clinic mothers and

UMUTI WEDHLISO.

Lomuti ukipa Idhliso esekade lahlala esifubeni.

Inani 9/6 ngeposi. Olikipa nasematunjini yilezinhlamvu,

MAYEBABO PILLS Inani 1/6 ngedosha.

SEABANKS PHARMACY, P.O. Box 88, Durban.

(BY REQUEST)

The cure of constipation is largely a matter of diet, exercise. and habit, with the largest ratio given to diet. I will give you just a few simple hints. Drink plenty of fluid every day. One or two glasses of cold water on waking in the morning. Eat a little fruit every day. Take green vegetables, such as lettuce, celery, spinach, and cabbage. Whole grains in preference to white flour. An ideal breaktast is the following: Grapefruit or orange,1 or 2 shredded wheat biscuits, heated dry in the oven and esten with cream, and coffee. Salads made with lettuce, and generously dressed with olive oil and lemon juice (not vinegar) are helpful adjuncts.

The following is a simple treatment, which I can thoroughly recommend. Each night put 1 or 2 tablespoonfuls of seedless raisins in enough water to cover, and next morning add the juice of half a lemon, and drink the liquid and eat the raisins. The raisins are beneficial in other ways also, because they contain iron and grape sugar. If this is taken regularly for a time, you will probably find yourself quite cured.

excellent for both young and old and should be used as much as possible in the daily diet.

Add a few raisins to the porridge; make sandwiches of brown bread and butter with fillings of chopped raisins mixed with honey. Eat raisins instead of sweets. They are most useful on a train journey as they prevent train and sea-sickness.

Raisins Cake Filling

Boil 34 cup sugar with 14 cup water until it will spin a thread. then pour onto a stiffly beaten white of egg; beat well. Mix in 4 cup chopped raisins. Half cup chopped nuts, half cup chopped figs and a little vanilla essence. This mixture is also delicious spread on plain biscuits.

Raisin Jelly. Make a jelly in the usual way adding 1 teaspoon sugar and 1 tablespoon elmin juice to the water. Allow to cool and when nearly set, beat until light and trothy. Have 1 cup raisins seeded and soaked in a little orange juice ready. Mix into the jelly and pile onto a cooked pastry shell. Serve with whipped cream.

Raisins Snow. Dissolve I tabletartaric acid and a little lemon ed dish cool. Cut into squares.

Raisins and grape juice are | essence. Soak one and a hal cups raisins in one and a half cups grape juice for 3 hours strain and add water to the gelatine mixture. When this begins to thicken, beat until foamy with an egg beater. Stir in the raisins and pile up in a glass dish. Serve with fingers of cake.

Pineapple and Raisin Mould. Stew 1 cup diced pineapple with 1 cup raisins until tender; sweeten to taste, Strain. Dissolve 1 tablespoon gelatine in a half cup, hot water; add half tablespoon sugar and the rind and juice of I lemon. Measure the liquid which should be about 2 cups. Allow to cool, then stir in the fruit and place in a rinsed mould to set. Serve with cream or custard.

Raisins Cocoanut Ice.

116 cups sugar. one-fourth cup water a pinch of cream of tartar. 2 ozs, cocoanut. one-fourth raisins, chop-

ped and seeded.

Place the water and sugar in a saucepan and stir until the sugar is dissolved, as soon as it boils spoon gelatine in 1 cup hot water, | add the cream of tartar and cocoathen add one and a half table- | nut; when it becomes thick add spoon sugar and a pinch of the raisins and pour into a butter-

'Na u na le mashine o rokang?



Sebedisa harane e lokileng ha u batla hore mashine oa hao o sebetse hantle

rumo eo mashine oa hao o e etsang e rokoa ka hlokomelo. Empa ho tiea ha eona ho etsoa ke harane eo u rokang ka eona.

Sebedisa harane e tiileng, e tshepehang hore e tle merumo e etsoang ke mashine e tiee. Harane e lokileng ke ea Coats. E sebedisoa ke Makhooa lefatseng lohle.

Ke harane e tshepehang me ha e tabohe kapela. Coats ba etsa harane e loketseng ho sebedisoa ke mashine. E bitsoa Coats' Six-Cord No. 40. E sebedise ha u ruma dilakane le mesebetsi eohle ea mashine.

Ena ke jara ea COATS' SIX-CORD No. 40

a meroko eoble ea ma-Hlokomela ketoane eleng letshuao.

Empa ha u roka mosese oa silika ka mashine oa hao, sebedisa Coat's Sheen, eleng harane e entsoeng ka mebala ea mefuta-futa e metle e dumellanang le roko es hao. Ha u sebedisa harane esele ha u roka mosese oa silika, merumo e tla ba e mebe. Sebedisa Coats' Sheen 'me e tla etsa hore roko ea hao ebe e ntle merumong ea eona.

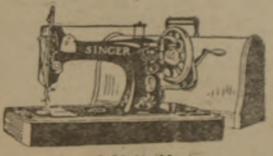


Ena ke Jara ea COATS' SHEEN

a meroko ea disilika e ebedisoang ke mashine. Hlokomela letshuao la ke-

COTTONS for Knitting, Embroidery and Crochet are equally famous and good

Over 150,000 Bantu Use Singer Machines



WHY

Because they are the best Sewing Machines and give no trouble.

Buy SINGER Only



Iohannesburg Bantu Football Association Log For 1935

-		- 120 - 110
Junior	Wednesda	ay League

P. W. D. L. F. A.	Pts.
Y Rainb'ws 18 13 3 2 37 61	29
Y. H. Lions 18 12 4 2 53 15	28
St Peters A 18 13 2 3 54 19	28
Y. N. Boys 18 12 3 3 44 22	27
Y. B Bucks 18 12 1 5 45 23	25
Y N Boys A 18 4 4 10 30 48	12
W. Lillies 18 4 4 10 26 41	12
O. B.Ran. A 18 4 3 11 29 61	11
Y. Foxies 18 2 1 15 14 55	5
Y. W. Swal. 9 1 - 8 8 13	2
W. Lillies A 9 - 1 9 6 33	

Saturday League

Shooting S.	10	8	1	1	32	13	1
E. Leopards	10	6	1	3	30	24	13
Olympics	10	3	5	2	22	24	11
B.M.S.C.R.	10	4	2	4	21	24	10
B. Rovers	10	2	1	7	16	20	
Bush Bucks	10	1	2	7	14	30	4

Connocks Division

H. Lions	10	8	1	1	20	10-	17
N. Boys	10	7	0	3	12	10	14
St. Peters	10	5	2	3	14	9	12
D. Darkies	10	5	1	4	13	14	11
O. B. Ran.	10	3	0	7	11	27	6
A. M. Stars	10	0	0	10	0	0	0

Ward and Salmons Division

H. Lions	14	10	2	2	38	22	22
Rebellions	14	9	2	3	36	25	20
Bush Bucks	14	6	5	3	23	18	17
D. Darkies	14	6	4	4	25	21	16
St Cyprians	14	6	2	6	29	37	14
Crocodiles	14	6			32	26	14
Springboks	14	4	1	9	10	28	9
N Rainb'ws	14	0	0	14	0	16	0

D. Penry Roberts Division

K Champs	12	9	1	1	41	26	19
Rebells A	12	8	2	2	44	26	18
Y. Tigers	12	5	5	.2	28	19	15
WSwalls	12	5	2	5	21	20	12
B. Rovers	12	5	0	7	21	25	10
F. Fighters	12	3	3	6	17	21	9
Crocodile' A	12	0	1	11	12	37	1

Umteteli Division

W. B. Birds	15	12	2	1	29	19	26
Zebras	15	10	4	1	25	10	24
Rainbows			4	4	21	20	16
Violets	14	6	3	5	20	28	15
Star of Hope	14	5	3	6	29	25	13
T. Tigers	14	5	2	7	16	21	12
B. Bucks 'A'	14	3	2	9	13	23	8
B. Rovers'A'	14	0	0	14	0	7	0

Union College Division

W. Roses	12	11	0	1	40 12	22
Celtics	12	9	0	3	30 18	18
Cannons	12	8	0	4	40 17	16
M. Stars	12	4	2	6	20 24	10
Violets "A"	12	3	2	7	9 26	8
G. Arrows	12	1	3	8	11 35	5
C.C. Agains	12	2	1	9	14 32	5

Katz and Lourie Division

P. District	14	11	3	0	30	12	25
Victorians	14	9	3	2	30	15	21
Premier	14	9	2	3	20	16	20
Rho. Moun.	14	6	3	5	33	24	15
Orientals	14	5	2	7	28	22	12
Hibernians	14	3	3	8	8	34	9
Rho. Defen.	14	2	3	9	12	11	7
StF.U.Jack	14	1	1	19	7	34	3

Hunt Leuchars Divition

Hunt Leu. 16	14	1	1	70	17	29
Rebells B16	13	1	2	40	12	27
W. Swal. 16						
Cannons'A'16	7	1	8	17	28	15
M.H. Lads 16	6				23	
A. Cents 16		2	10	14	27	10
St Traishil' 16		6	8	19	30	10
Y. Tigers A 16		3		13	40	
Rho. S. 16	3	0	13	6	26	6

C 1 D

Saul Pinc	us Division
W. B.B. 'A' 18 1	5 2 1 79 17 32
Celtics 'A' 18 1	4 3 1 45 14 31
	11 4 1 40 20 26
H.Leu. 'A' 18 8	3 5 5 21 24 21
	3 4 6 36 41 20
S. Stars 'A' 18 6	5 1 11 22 46 13
U Vultures 18	5 2 11 29 43 12
Imperials 18 4	1 1 13 22 41 9
Old Train. 18 8	3 2 14 15 57 7
000 100	001 00

Stewarts & Lloyds Division

The second secon		nu:					
	P	W	D	L	F	AI	ets
Arcadia H. B.	16	14	2	0	59	12	3
Rebellions 'C'	16	11	2	3	49	28	2
P. District 'A'	16	8	3	5	46	26	1
Steady P.	16	8	1	7	33	31	1
B. Hunters	16	6	5	5	37	31	1
R. D. Diggers	16	4	6	6	26	27	1
Hungry S.	16	3	4	9	27	51	1
Stone B. 'A'							
Moon. S. 'A'	16	3 2	1	13	2	2 66	,
T. Middelburg		9 () 2	7		6 31	

Herby Taylors Division

۰			
ı	Happy Lads 19 12 5		
ı	Victoria 'A' 19 11 3	5 38 27 2	2
ı	W. B. B. B 19 11 2	6 53 32 2	4
ı	S.A. Wild B 19 9 6		
ı	Wemblies 11 10 0		
l	Hunt L. 'B' 18 8 4		
l	W. Roses A 19 9 2		
ı	A.H Boys A 18 9 0		8
ı	Croc. 'B' 19 3 4 1	2 17 45 10)
	W.B. Birds C 11 3 1 7	7 14 28 7	7
	F. Lions A 19 1 1 17	7 13 47 8	3
	Fire F. A 11 .1 0 10	0 5 20 2	į

Oliver Cup Division

Y.Rainbows 6	6	0	0	8	1	13
St.Peters 'A' (3 4	1	1	2	4	1
Y. B. Bucks 6	4	- 0	2	5	7	. 5
Y.H. Lions 6			3	4	8	1
O.RangersA.6	3	1			1	1
Y. N. Boys 6				-	1	9
Y.N. Boys'A'6			5	1	1	1
		-		-	-	-

Permanent Cup Section (1)

Bush Bucks	6	5	1	0	19	9	13
B. Rovers	6	5	0	1	14	10	10
Hunt Leu. A	6	3	2	1	6	4	1
W. Roses	6	3	1	2	9	9	1
Gold Arrows	6	1	0	5	4	18	4
Klip. Champ.	6	1	0	5	5	4	4
Violets	6	1	0	5	8	11	5
Dawwanan	2 4	~	0			101	

Permanent Cup Section (2) Crocodiles 6 6 0 0 19 3 12 C.A. Agains 6 5 0 1 24 5 10 B.Bucks(Sat) 6 3 1 2 9 13 Star of Hope 6 2 1 3 6 13 Rebellions A 6 1 2 3 10 4 M. H. Lads 6 1 1 4 4 15

- 1 meneral of	-		0	4	-4	
Permauent	Cup	S	ect	ion	(3)	
Hungry L. 5	3	1	1	11	5	3
Crocodiles A 5	3	1	1	17	6	3
Victorians 5	3	1	1	. 8	10	1
Flying Lions 5	3	1	1	4	5	1
T. Tigers 5	1	0	4	2	5	3
BMSC Rede 5	0	0	5	10	- 1	-

B. Hunters 6 0

Permanent Cup Section (4)

	*					1-1	
E. Leopards	5	4	1	0	15	2	4
Rebellions	5	4	0	1	7	5	1
P. District	5	3	1	1	6	4	1
W. B. Birds	5	2	0	3	4	9	4
Shooting S.	5	1				14	8
A Controls				H	0	N	1

Permanent Cup Competition

	N	0. (2)				
N. Boys	4	3	0	1	15	6	
H. Lions	4	2	2	0	5	3	
St. Peters	4	2	1	1	5	4	
D. Darkies	4	1	1	2	6	8	
Orl. B. R.	4	0	0	4	2	19	

Knock-Out Cup Competition Naughty Boys vs. Celtics A (final) Knock-Out (Jerseys) Competition

(Connocks Division)

Naughty Boys Knock-Out (Jerseys) Competition

(Junior Division) Y. Rainbows vs. Y. Hungry Lions (final) -

City Cup Championship Competition

Hungry Lions vs. Shooting Stars (final)

no idea of "Dan" having so much pep behind his shots until atter he sent that hurricane shot that President St., Johannesburg. Branches slipped through the old veteran' Coloureds goalie. Hurrahi

Johannesburg African Football Association Knock-Out Fixtures

The W. D. F. A. is using the Bantu Sports Club Grounds on Saturday, 26th October 1935. The Saturday League teams will play on Sunday.

Saturday League: Sunday, 27th October 1935.

Frans. Jumpers vs. Highlanders 2.15 p.m. B.S.C. 1.

Leopards a bye, Sunday League (1st, 2nd & 3rd Division)

SUNDAY, 27th OCTOBER 1935 Rosh. Rainbows vs. Vultures 2. 15 p.m. B.S.C. 2. Rangers "A" vs. Motherwell 12.45 p.m. B.S,C. 1

Highlanders 'A' vs. BergvilleLions 3.45 p.m. B.S.C. 1 Natal Union Express a bye. 4th & 5th Divisions

Pim. Ocean Swallows vs. Natal Rainbows "A" 12,45 p.m. B.S.C. 2 Highlanders "B" vs. Bergville Lions "A'

11.30 a.m. B.S.C. 1 Juniors: Knock-out Semi-final Pim. O. Swallows Juniors vs. Celtics

10.00 a.m. B.S.C. 1

Congratulations to the Transvaal Bantu F.A. Team And Selectors

(By G. T. MDAKANE)

Sir,-May I through the medium of your columns congratulate the Transvaal Bantu F.A. team, the selectors in particular, for the vigorous victory against that formidable side the Transvaal Coloured F.A.

Although the Bantu pick showed a slight slack at the backs there was an omission, but "XI. Great horse-power" kept the motion, with Mothiba as wild as a spider under his wide web. It was after resumption that every player showed that masterly voice of "Pas op my kind." I had (Continued at foot of column 2)



Shimwells have the right stuff this year---just come and see them.



Brocks world renowned range, right from 1d. upwards. Crackers, jumpers, rockets and a hundred novelties. Biggest bangs, brightest colour. Genuine . . Chinese crackers, cannons etc.

LATEST AMERICAN NOVELTIES!

Python snakes, Octopus Snakes, and many others. Monstrous size--marvel-lous valuue. From 1d.

SPECIAL!

Shimwells assorted Boxes: 2s. 6d., 5s., 10s., and 20s. Good display in each. American Novelty Boxes 5s. and 9s. each. Ask for a FREE list.

SHIMWELL BRQS. (Pty.) Ltd., all Reef Towns & Pretoria.

Saint Matthew's College

(Diocese of Grahamstown--King Williams Town District) Warden--The Revd. E. H. ROSEVEARE, M.A.

COURSES OF TRAINING: PRIMARY (PRACTISING) SCHOOL-up to Standard VI. Boarding Fees £14 per annum.

SECONDARY SCHOOL-Standards VII--VIII (Junior Certificates). Fees per annum: School fees £8; Boarding fees £14; Books not more than £2 extra. Total about £24 for Borders all in-

INDUSTRIAL SCHOOL-Five years course in Carpentry & Building. Fees £4 per annum. Generous bonuses after first year or an increasing scale.

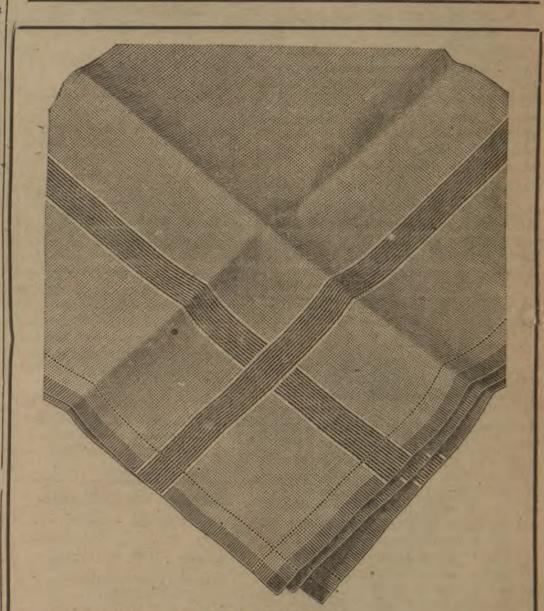
TRAINING SCHOOL--(a) Native Primary LOWER Teachers' Course. Fees £16 per annum, books included. Entrance, Standard VI Certificate. (b) Native Primary HIGHER Teachers' Course. Fees £16 per annum, books included. Entrance, Junior Cer-

NOTE--St. Matthew's is the Only English-Church Institution in the Cape Province offering the N.P. Higher Teachers' Course. A certain number of Scholarships are available for selected students.

BOARDING HOUSES FOR BOYS AND GIRLS. All new Boarders pay a single entrance of 10s. on admission for Sports, Library, etc.

Further particulars from the Revd. the Warden. Those wishing to enter in January 1936 should apply at once to:

> The Reverend the WARDEN, P.O. ST. MATTHEW'S, C.P.



LET YOUR HANDKERCHIEFS BE SMART

Choose your handkerchiefs as you choose your tiesto go with your suits - to suit an occasion. See Pyramids at your outfitters. Colours and colour borders in great variety and a choice of self designs even in white. Don't be misled by the moderate Pyramid prices. Men who are accustomed to the finest clothes and shoes and hats wear Pyramids. There's no smarter handkerchief made.

HANDKERCHIEFS

PRICES IN ALL MEN'S fancy white and colours						1/-
MEN'S plain white hemstitched						1/-
WOMEN'S size Pyramids .						8d.
See registered trade mark label on	eve	iy F	yram	id h	ındke	rchief



Tootal P.O. Box 1023, Cape Town. Tootal P.O. Box 2833, Johannesburg. Tootal P.O. Box 1534, Durban, Natal.

A TOOTAL PRODUCT GUARANTEED BY TOOTAL BROADHURST LEE CO. LTD., MANCHESTER

Bantu S. Club Starts Tennis Competitions

Higlanders 'A' And Bergville Lions Pietersburg District To Meet Again on Main Ground

These who watched the High- outs, and all their games have landers "A" play the Bergville Lions of Wemmer Barracks to panic last Sunday, will be pleased to learn that a repeat of this match will be staged to-morrow in the Main Ground at 3.45 p.m. The Bergville Lions were lucky to register their second goal at the last moment to give them an even decision on the match. The question is whether the Young Lads of Nourse Mine will be able to lower the leaders of the Sunday League senior teams.

T. Jumpers vs. Highlanders

At 2.15 p.m. the Transvaal Jumpers will meet the Highlanders for the fourth time this season. Their match to-morrow will be a knock-out fixture, which will therefore call for the best lms. The Jumpers have had two great battles already in the Knock-out, and have emerged victorious against the Negroes and Alexandra XI. They will be just in good form to surprise their opponents, who have been out of their shooting boots for three weeks.

Rangers "A" vs. Motherwell

At 12.45 p.m. the Rangers "A" will play a fourth game with the Motherwell team of Turffontein. These two teams have been at it since the beginning of the Knock- | day, 7th November, 1935.

Engcobo Football Team Trounces Tsomo At Cofimvaba

(By A. A. MGODLO)

Engcobo beat Tsomo at Cofimvaba on October 7, by 5 goals nil. Engcobo were definitely the better side. After the interval Kunjwa, Xundu and S. Gcanga the half backs, saw to it that the Tsomo forwards were seldom, if ever dangerous, and also found time to supply their forwards, with many good passes, so that so Tsomo in the second half were largely out-played.

The skill of J. Nkele, Mahonga and the alertness of Mbangela constantly bewildered the Tsome defence, while Dalinteto Geanga and his brother Dabula the teacher, on the left wing completed a very excellent forward line. The Tsome backs stuck to their task

Notable Victory Of **Butterflies Tennis Club** Over Lichtenburg

(By Z. J. SEKGAPANE)

The Butterflies Tennis Club met the Good Hopes of Lichtenburg on September 7, at Lichten. burg. The match commenced at 9 a.m. and stopped at 5 p.m.

From the very start Ventersdop pn ded the stronger. Lichtenburg players showed read sportsmanship, and were jolly right through the match.

Ventersdorp gained the victory of 149 to 39 against Lichtenburg thereby leading by over a hundred games-without allowing Lichtenburg to have a single set.

On Lichtenburg side it must be mentioned that Messrs. Moahludi and Mohlabi showed wonderful power of play.

At the conclusion of the match speeches were given by Messrs. J. E. Kreeling, Z. Malekutu and J. Rampa, Ventersdorp was re-presented by J. E. Kreeling (Captain), Z. Malekutu (Chairman) Sekgapane, J. Baard, W. Maraoa and C. Mahery. Lichtenburg by Messrs. Ngabane, Molokoe, Mohlabi, Moahlodi and Padi.

Mrs. Mhetshane and others supplied refreshments to the joy of visitors. Mr. J. E. Kreeling the new Captain for the victors proves to be a strong and couragous leader.

ended in a draw.

Curtain Raisers

At 11.30 a.m. the Young Berg- Swart and his co-worker both of ville Lions "A" meet the High- Wingfield School, was held on landers "B." This will open the September 28, at the Wingfield curtain of soccer thrills of the School which lies over forty miles day, and will provide the first to the west of Pietersburg. series of sensational football.

Tennis

has inaugurated a Knock-out cerned. Competition for Ladies and Gents in Singles. These games will need for co-operation between commence as soon as the list of European and the Native Teacher entries is full. The winners of in order to eradicate misunderthe competition will be awarded standing, and racial animosity. a trophy each engraved with their names. The competition is a suggestion that a sum of two only open to members of the shillings from individual schools club and two best sets out of should be made as contribution to threewill decide the issue.

Club Entertainments

has obtained the liberal services of the Rhythm Kings Band. when fresh and renewed acquaintances will be made, and folk dances introduced. The next Social Evening will be on Thurs-

Finals For Jajbhay Bros.' Tournament At B.M.S.C.

The finest and most spectacular fight of the first part of the Semifinals of the Jajbhay Bros. "Singles" Trophy was played on October 2, in which Mr. Good B. Xorile, should have won against Hossen Jajbhay if the luck had stayed with him for only half a minute. Mr. Xorile returned to his driving old brilliant form, and showed splendid judgment in placing, whilst his driving was excellent. Mr. Jajbhay timed his strokes with fine accuracy and his play is notably improving with every tournament. The Scores were 10-8, 6-0, 6-3. The 2nd part will be played this Saturday between "Confie" Setlogelo and the famous of the old Transvaal Tennis Champion F. J. Smith. The winner will have to meet the present well-known Transvaal Tennis Champion H. Jajbhay, the date will be announced later. Come to witness these two veterans.

On Sunday last the Vereenigng Wanderes Tennis Club was beaten by the Bantu Men's Social Tennis Club by 59 games. The players for Vereeniging were; Misses Jane Kumalo, E. Mokho-thu, L. Makhothe; Messrs. J. More, Mzangwe, Setlhatlhole and J. Mako. B.M.S.C.T.C. were: Misses Martha Molefe, Martha Marumo, E. Mathibela, Messrs. Dan Makoe (Captain), "Seponono" E. E. Lithebe, "Kadalie" I. Makoe. "Streamline" J. Dupelson, "Jimie" Mosala, Mswile and J. Mpama.

[The above notes should have appeared last Saturday. - ED].

Second Part Of Tournament

The 2nd part of the Jajbhay Bros. "singles" Trophy tournament has been at last played between "Confie" Setlogelo and Fredy Smith. last Saturday, when "Confie" entertained the public with his fine "Engish" strokes but faild to beat the Old Transvaal Tennis Champion. Smith's ground strokes were fast and certain, his volleying and smashing decisive. The results were 6-0, 6-3, 6-4, 6-4. This Saturday at 1 p.m. punctual the finals will be played between the Old Transvaal Tennis Champion (Fredy Smith) and the present, (Continued column 3.)

Teachers Start Music Competition

(By M. C. S. MPHAHLELE)

A meeting of teachers of Native schools, convened by Mr. J. J.

The main object of the meeting was to discuss a competition between schools as far as vocal The Tennis Section of the Club music and handicrafts are con-

Mr. Swart. lay emphasis on the

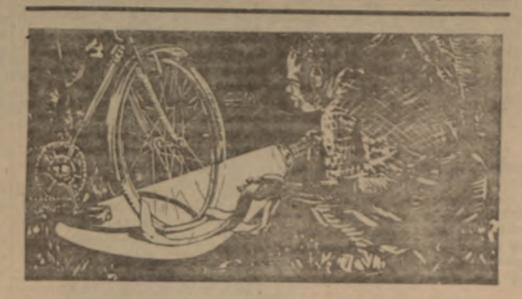
Further on the lecturer made serve the purpose of buying a competition prize. The- prize will be given to the winning The Club has inaugurated an school and will remain in that Entertainment Committee and school until the next competition is made.

In conclusion the meeting Social Dances are held every decided that the competition be Thursday at the Club House staged on November 2 at about Verandah, and the committee 10.30 a.m. We thank Mr. Swart plans to arrange occasional Free for his very fine suggestion, and Shows for members and friends, urge the teachers to make the affair a success.

> famous Tvl. Tennis Champion (Hoosen Jajbhay) at the B. M. S. C. Court. Oh! come to witness this exciting match between these two Champions. Remember at 3.45 p. m. the Bantu Men's Social Centre will be celebrating the Bridgman Memorial Day."

Read "The Bantu World"

First



Ukuvala Imbobo Ebusuku kulula ngokukanya kwe Eveready



Pata isibani sika gesi uma ugibela ibhayisikili, Ngahle libhoboke ebusuku. Kubi ukugabi nakukhanya lapo isondo lako selipotokile. Ngako pata isibani sika gesi i EVEREADY (igama likuso). Ungetembela kuma Eveready.

Ukukhanya kwesibani sako kupuma kumabatari. Qapela utenge amabatari ekuyiwona wona e EVEREADY.

Opeteyo: A. L. ASHLEY. Box 1929. CAPE TOWN



Magistrate's Remarkably

The Amber Colour Means Stop For All Motor Vehicles

"Red" means a dead stop. "Green" means "Go." Amber, the colour which seems to puzzle most vehicle users does not mean "Go." It means directly the opposite. It means, Don't move, but get ready until you see the the Green sign of "go".

Valuable Machine

All right-thinking motorists and pedestrians realise the great benefit that the robot is. What chaos would prevail in this city's streets were there no such means of control! And this will make all good citizens to appreciate its presence and make it a point to obey it at all times.

Beating the Robot

One great fault that motorists indulge in is to beat the robot, but every one who indulges in this practice must remember that the few moments' stop for the robot sign are a thrifling thing compared with the potential dangers that a road hog can cause.

The Exception

There is one exception to the rule that amber means stop. That is during the night hours, about midnight, when the traffic is far less congested than during the day. At such a time the robot constantly shows amber, and that is the sign that vehicle users must proceed cautiously.

First Exhibit Reaches **Empire Exhibition** Nearly A Year Ahead

One year ahead of time, the first exhibit for the empire Exhibition, South Africa, 1936, has arrived at Milner Park.

A genuine Voortrekker Wagon, known to be over a century old, has turned up, and has been gratefully accepted for display by the Empire Exhibition organ-

The Potchefstroom University College for Christian Higher Education is responsible for the acquisition of this remarkable historic souvenir.

Some little time ago, the Registrar approached the management. of the Empire Exhibition with the information that this Council had available an authentic Voortrekker Wagon, which had hitherto only been seen by overseas crowds at the Wembley Exhibition in 1924 and 1925.

Ever since it appears to have lain hidden in the Western Transvaal and the College authorities thought it desirable that the two million visitors who are expected at Milner Park next year, should likewise have the chance of examining it.

Magistrate Acquits African From Charge Of Culpable Homecide

An African youth named Night (15) was found not guilty and discharged in the Krugersdorp Juvenile Court on October 17 when he appeared before Mr. C. J. du Toit on a charge of culpable homicide. He was accused of having caused the death of a European youth, Thomas Barnard Joubert (17), by striking him over the head with a stick.

No Intention To Kill

Joubert attempted to smash his bicycle. He had given no proported the matter to the police.

Same Law For All

The magistrate, in his summing up, said that there was no evi-European the finding would pro- bills. bably be that it was an accident,

perience and he was constantly warning young Europeans who attacked Natives without reason that they must not be surprised if the Natives, who were accustomed to using sticks, inflicted serious injury on those who assaulted them. This boy had suffered great provocation and the magistrate did not think he had any thought of killing Joubert.

Anglican Synod Advocates Higher Wages For Africans

"The serious disabilities under which Bantu industrial labourers suffer because of their meagre earnings" were the subject of a motion unanimously adopted by the Diocesan Synod in Darragh Hall last week.

The motion which was moved by the Rev. H. Leach, drew the attention of members of the Church to these disabilities, and continued: "The Synod is of the conviction that this underpayment of Native labour is responsible for many of the serious temptations with which the Natives are faced in order to live out of debt and on the bread line as Christian citizens-"

Printed and Published by The Bantu Press (Pty) Ltd. At their office and works No 3 Polly Street Johannesburg.

"Native Views On The Native Bills"

In a booklet of 45 pages entitled "Native Views on the Native Bills', edited by Prof. D. D. T. Jabavu, B.A., s put in a nut shell the whole problem of the Native Bills. This is a second pamphlet, the first which appeared in August was on individual views on the Native Bills, and the third and the last of this series will appear soon after the convention convened for December 16 at Bloemfontein.

Mr. Jabavu puts very clearly Giving evidence, Night said the reports of the regional conthat Joubert struck him first, ferences recently convened by He then struck back with the the Government to elicit Native stick in self-defence with no in- opinion on the Bills, and ably tention of killing Joubert shows that our people were Joubert had persecuted him over thoroughly unanimous in their four months and on this occasion opposition to the bills being passed into law in their present form.

His answer to Mr. Nicholls M. vocation to Joubert to make these P., on the segregation policy continued assaults on him. On makes very intructive reading one occasion his employer re- and should be read by all who want to make themselves conversant with this intricate question.

Those who read the pamphlet will also benefit from reading the dence that Night intended to kill speeches contributed by other Joubert. If the accused had been a prominent Africans about these

We ask all our readers to get and the same law must obtain for copies so that when the conventhe Native as for the European. sion meets at Bloemfontein all It was, he said, a common ex- the delegates will be able to dis-

(Continued column 4)

The Great Scandal Of Lethal Weapons Amongst African

Hooliganism is still as rampant as ever amongst Africans. Every week end reveals numerous reports of people stabbing each other to death, and what is worse is that the story does not only end in the physical sufferings of the victims, but that this sinister practice is to have very harmful repercussions on the race as a whole. People complain of Pass laws and the "Pick up" vans, and yet remain unconcerned when such shameful practices are perpertrated, and forget that each time white friends advocate less r.gorous restrictions those who want us to be surpressed will feel justified when they advise the contrary pointing out that amidst such unruly conduct it would be folly to give Africans freedom.

Only the last week end three Africans were stabbed to death. In attempting to stop a fight at Newlands, Lance-Sergeant Rademeyer was struck on the head. He was taken to hospital with concussion. Some 20 Africans were admitted to the non-European

cuss intelligently on subjects they have thoroughly studied. The booklet costs 1/- and is obtainable from the Lovedale Bookstore, P.O. Lovedale, C. P.

Come and buy

with Confidence!

You can buy with absolute confi-

dence at this famous store. "You

get a square deal"---highiest quality

furniture at very low prices--on easy

Hospital with injuries received in

fights and affrays.

Such disgraceful and harmi conduct must stop. An app is made to all right think Africans that each and all do they can that public conscient be roused so that ways and mean be made to stop this trace race suicide.

Ride An Assegai Cycle



They are u. beatable. A the price

> Assegai Warrior £3-19 6

Assegai chief £4-19-6 Complele and Railage paid Country Customers. Write for handsome Free illustrated Catalogue

A.B.C. Cycle Co.

Cor. Fox & Von Brandis Sts Johannesburg

3ft. TEAK or OAK

BEDROOM SUITS

Wardrobe, completel hitted, with drawer and hanging space; 3ft. Dressing Chest with three long drawers and large Oval Mirror; Tallboy with extra deep cup-board, fitted with shelf.

£18:10:0

or 20/ per month

6 PIECE DINING ROOM SCHEME

In Teak or Rubbed Oak

Artistic Sideboard 4ft, wide, with

cupboards and two drawers, 4ft.

oval table and four chairs seats cover-

£17:10:0

20s. per month

ed in best Rexine. Complete.



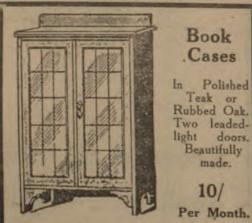
terms to suit you. 20'- DEPOS

FREE PACKING AND RAILAGE TO NEAREST RAILWAY STATION.



2ft. BEDROOM SUITE In Teak or Rubbed Oak. Comprising a 2ft. Wardrobe completely fitted; a 2ft. Dressing Chest with two two large drawers; and a 2ft Tallboy with two large drawers £12 10. 0.

or 10s per month.



Teak or Rubbed Oak. Two leadedlight doors. Beautifully

CHESTERFIELD SUITE Stylish design. Beautifully up-holstered in the latest style of Rexine and Moquette or Tapestry.

£18:10:0.

or 20/- per month.



In Teak or Rubbed Oak with heavy fielded pa (not shown). Beautifully made and fin shed. Fuly fitted--

£13:10:0.

or 15s. per Month.



126-128 Market Street. JUST OFF ELOFF STREET.

JOHANNESBURG.

Italy's Formidable Enem New

Italy Offers Bribes To Abyssinian Chiefs

Rases Take Bribes But Remain Loyal To **Ethiopian Cause**

League's Momentous Decision

Reports of the Italo-Abyssinian War are often conflicting and therefore bewildering. Very often what is claimed by Addis Ababa is denied by Rome. Messages from Italian sources state that thousands of Abyssinians have surrendered and that there is what one may say a general disentegration of the Abyssinian nation. But what is surprising is that Italy continues to send troops to South Africa in spite of the assertion that the Emperor is being deserted by his people.

brought in from Berbera, in British Somaliland, where there were landed from Aden coastal steamers. Thence they travelled by lorry over a short stretch of desert road at high speed, passing the frontier at Languba and reaching Jijiga two hours later.

supplies from British Somaliland is suffering from a nervous breakis one of the objectives of the down, is afraid to return to Italy. Italian drive towards Harar.

beginning of the offensive, gives ed, it is now confirmed that Ge-



Abyssinian soldiers in the trenches with a light bomb-thrower.

Meanwhile it is understood from a reliable source that Mussolini is disatisfied with what is going on in the front. He is now discovering that there is an enemy more formidable than the Abyssinians-the weather. which is seriously hampering the Italian military operations in Ogaden, and which has more than once confounded the prophets in the past and has done so again.

The Italians, says Sir Percival Phillips, the "Daily Telegraph's" special correspondent at Djibouti. started off with the usual cheers echoing from Rome, only to find themselves face to face with an anti-climax at the last line of wells, with the ground underneath them refusing to bear the weight of their mechanised army, and the real task still ahead.

This is the explanation of the ationary front resting along the ritish Somaliland boundry near Bohotleh which was given to Sir Percival Phillips by an observer in British territory, and which substantiates the news Ogaden of waterlogged tanks lying near the wells at Ubi, which the Abyssinians are said to have re-occupied.

The Abyssinians, who have been praying with not much hope for a renewal of the wet weather. regard the recent rains as a sign of Divine intervention which is giving them a practical advantage over the enemy.

While the Italians remain ine fretting over the delay, the eror's tribesmen are working at unusual speed, completing heir plans for resistance on high ground.

They are shifting masses of roops without molestation, and e-arming them with mordern ifles from stocks at Jijiga which re steadily being replenished.

Shipments of arms estimated to otal 100 tons have already been | cal moment.

natives of British Somaliland, at 500 to 700 had been surroundwho are showing a savage resent- ed by Danakil tribesmen in the so runs this argument-in definment against the Italians because hills to the south-east of Mount ing the "aggressor" in the Italoof the casualties caused among the Moussa Ali and had formed a Abyssinian conflict. The need tribesmen by bombs and gas.

which has been growing in recent short of food and water. among the Somali tribes, irre- confirm the report, but similar possible weapons. spective of political frontiers, as reports have been received from the result of incidents accom- fairly reliable sources. panying the invasion.

Italy's action, and is not directed Italians, also claim to have killed against the British authorities, and wounded over 200 Italians the tribes being, if anything, and captured two mule caravans strongly pro-British.

nor Mussolini held his hand until east of Moussa Ali are said to be late in October, when the weather in a serious plight. They are is more settled, the army ordered short of water and are suffering to conquer Southern Abyssinia from the effects of the climate, would have had a better chance especially the labourers building of gaining the highlands on a roads behind the front, who are tidal wave of tanks and planes, reported to be afflicted with eye and of attacking Harar in three trouble. strides across the desert.

has sent Marshal Badoglio, the front. The Ethiopians, are Chief of Italian Staff, to Abyssi- strongly fortifying Daggahbur in nia is considered to be evidence order to oppose an Italian that the Duce is somewhat dis- advance on Harar. turbed.

One explanation of a certain Heavy War delay in the Italian operations has been given to me, and although I cannot vouch for its authenticity, it comes from a wellinformed source.

Briefly, it is to the effect that Count Vinci-Giglincei, the Italian Minister in Addis Ababa. had given Signor Mussolini the idea from Naples to East Africa renders of Abpssinian chieftains. that, by means of bribes, he would continues unabated, says another These surrenders and the cordial be able to sow disaffection among cable. Sixteen thousand men reception reported to have been the Abyssinian chiefs and bring sailed during the week-end and a shown by large sections of the the war to an end almost before further twennty ships are now Native population towards the the first shot was fired.

bribes, but, with the exception of can be judged from the fact being welcomed as liberators. Gugsa and one or two minor that the war has cost Italy over These facts, it is asserted, reveal chieftains, they have remained £22,000,000 in three months, the absurdity of the League's loyal to the Emperor at the criti- according to Treasury return condemnation of



who is in the Ethiopian Diplomatic Service.

So alarmed is he at this turn of event that Count Vinci-Giglineci, The closure of this route for who. German correspondents say.

As for the fog in which the Its maintenance, despite the southern operations are envelopextreme satisfaction, not only to neral Graziani, the Commanderin-Chief on this front, has practi- declaration in which he said that cally banished allwar correspon- although the Soviet had a favour-

> that General Graziani is a believer losses to fulfill their obligations, in ruthlessness in war and is to but only as long as those obligaharry the Abyssinians, both sol- tions were observed by all the diers and civilians, into subject members of the League. If tion by bombing, the use of gas, exceptions rendered the sanctions and other modern horrors.

secured the pacification of Tripoli. and take a fresh decision.

That he is already carrying out this plan is confirmed by messages

500 Italians Surrounded

ABYSSINIANS CLAIM TO HAVE KILLED AND CAPTURED 200

A message from Dessie states the Abyssinians but also to the that a body of Italians estimated

The Danakils, who are waging The unrest is due entirely to an irregular warfare against the with rations for the Italians. There is no doubt that had Sig- The Italian columns to the south-

A Harar messages states that The fact that Signor Mussolini the lull continues on the southern

Cost To Italy

£22,000,000 SPENT IN THREE MONTHS

issued at Rome.

Italian Goods To Be Boycotted

LEAGUE OF NATIONS MAKE MOMENTOUS DECISION

The Co-Ordinating Committee of the League of Nations has completed the plans of boycotting Italy financially and economically. Last Saturday the committee approved of the proposal. regarding the embargo on certain exports to Italy, the list of which was adopted.

The momentous decision imposing an almost world-wide boycott on Italian goods was taken in an atmosphere of calm deliberation. The most striking feature of this demonstration of H. I. H. The Nawaub of Tygre, international solidarity has been the willingness and spirit of selfdenial with which small nations. have faced the sacrifices entailed by the sanctions. The effect of the decision upon Italy is likely to be disturbing, and while it is too early to speak of the probable material effect of the sanctions their moral effect is likely to be immense.

M. Litvinoff made an important able trade balance with Italy The reason given, I learn, is they were prepared to sustain ineffective the Soviet would have It was by these means that he to reconsider the whole position

from correspondents like Sir Percival Phillips. Daub Great Britain As The Aggressor

Great Britain which is largely responsible for the action taken by the League of Nations against

The latest argument is that Britain is the real "aggressor." There is no longer any pointsquare with two tanks in the now is to see who is the aggres-Sympathy for the Abyssinians, centre. They said they were very sor as between Italy, engaged in a colonial war, and Britain, who months, has become intensified It is impossible definitely to has employed against Italy all

Chiefs Asked To Surrend

ITALIAN COMMANDER SENDS ULTIMATUM T ETHIOPIANS CHIEFS

The newspaper "Popolo di Roma" states that General de Bono, Commander-in-Chief of the Italian forces in East Africa. has issued an ultimatum to chief in the Tigre and Agama district giving them ten days in which to

If they do not submit, they will be treated as enemies.

A message from Adows, published by the Italian newspapers. states the ten chiefs in the Tigre Province have surrendered to the Italians. An entirely normrl life has been resumed in Aksum The Native populations accept Italian lire in exchange for their products, and Italian coinage has in the few days become most popular and sought after.

The "Giornale d'Italia" in support of the official statement of the submission of Abyssinian chiefs says:

The peaceful penetration by the Italians into Abyssinia mnst give food for thought at Geneva. The Committee of Sanctions. during its hasty deliberations against Italy, has affirmed that the League cannot turn back because men have been killed and homes destroyed. What is the truth? To day men are not being killed but are being fed. Homes are not being destroyed, but communications are being laid down and the needs of the population provided for.

Italy has been branded the agressor. What, then will the name be given to the armed troops and inhabitants of Abyssinia who have gone over to Italy to fight for their liberty."

No Big Battle

A message from Asmara states: The Italian Press is angry with | Many here believe that it will be the end of November before a big battle is fought on the northern front, failing a diplomatic move for settlement in the meantime!

The Italian military, staff is not aware of any Ethiopian concentration in the region of Ambaalagi to the south of Makale, and expresses the opinion that such concentration would take a month to put into effect owing to bad communications, the absence of transport and the difficulty of maintaining supplies of food.

The Italian aerial reconnaiss-



The Corps of trumpeters of the Imperial Ethiopian Guard on parade at Addis Ababa.

British aggression is seen in the concentration of the fleet in the Mediterranean. But great em-The stream of Italian troops phasis is laid on the recent surbeing loaded at Naples for East Italian troops are quoted as the Apparently the Rases took the Africa. The cost of the campaign best proof that the Italians are

The most cogent proof of the | ance, however, continues to be carried out very actively, and is reported to have located columns under Ras Kassa, Governor of Sellali and Gondar, marching north from Addis Ababa to join Ras Seyum's troops to defend

Strong enemy forces have been spotted near Gondar Takkaze beyond there are few nians near the Italian lines in the Tigre region, and no great

Africans' Reaction To The Native Bills

The South African Outlook **On Recent Native Conferences**

the recent conference held in conection with the Native Bills the South African Outlook" inter alia says :

"One proposed senatorial constituency comprises Natal and Zululand, and includes a million and a half people. The conference of chiefs and other leaders from this area, held at Maritzburg, expressed appreciation of the proposed Native Council and the additional reserves, but "This gathering is unanimous," said Mshiyeni Ka Dinuzulu, the Zulu Regent (addressing the Secretary for Native Affairs), "that it is not the desire of our peple to have a European represtative in Parliament. They are satisfied that much better things would be achieved by laying before you our representations as on this occasion, without a European intermediary."

"The conference of chiefs and leaders of the Native peoples of the Transvaal and Orange Free State-another constituencywas held at Pretoria and was addressed by the Acting Minister of Native Affairs and by the are affected by the repressive members of the Native Affairs Commission who explained the Bills. After discussion, a committee was appointed to prepare resolutions which would express the feeling of the meeting. The following day the committee reported, and its report, after further discussion, became the unanimous finding of the Confer-

After giving the findings of the Pretoria conference in full the jounral proceeds to show the difference between the reaction of the people of Natal and those of the Transvaal and the Free

"The contrast between the reaction of the Zulus and that of the Transvaal and Orange Free State Natives is striking. It has puzzled many Europeans.

"The explanation we believe is this. The procedure of the Pretoria Conference is that normal to the Bantu people as a whole. Slow and cautious, they make sure of their ground before committing themselves. Equally characteristic is their insistence upon reference back to the people. They had not had time to obtain the mandate of the people they represented." This is the Bantu practice. The chief will not act without consulting his councillors; the councillors will not commit themselves until they have gone home and consulted their people.

"In the case of the Zulu section, Chaka and his successors did for them what dictators are doing today for certain European peoples. They destroyed their sense of personal responsibility and substituted implicit unthinking obedi-

"Any one reading the statement submitted by the Pretoria conference -cannot fail to be impressed by it. It is a wellgrounded and dignified protest against the unseasonableness of expecting a mixed gathering of chiefs and other leaders to form within a couple of days considered opinions upon two complicated measures, which have taken a joint Parliamentary Committee, including many of the ablest of the White leaders, some eight years to evolve. These measures, moreover, are designed to fix, both politically and territorially, the limits within which the Bantu of this country are to be permanently, restricted The responsibility thrown upon the conferences is heavy. These chiefs and leaders are today being officially consulted by the Government. If measures they concur in now prove harmful, thier whole race will condemn them. Nor can they ever afterwards complain to Government. If they do, they will be told: You Brerensulted and this is what uld impress

Commenting on the results of upon you," said the Secretary for recent conference held in con- Native Affairs, "the responsibility which attaches to your deliberations."

"The Natives were omitted from the 1931 census. The last available figures are therefore those of the 1921 census. To-day, no one knows how many Natives are living in the scheduled areas, or how many are already occupying the proposed released areas, or what is likely to be the number who are to be evicted from the farms and added to the population of the scheduled and released areas. To delay fixing the permanent limits of Bantu occupation until these figures are available is a reasonable suggestion.

"There is urgent need that the representatives of the Native people in Parliament should stand up for them and try to procure relief from the burden of taxation which presses so hardly upon the very poor and which sends so many of them to prison. Yet their only representation is to be in the in the Senate, which is unable to influence taxation.

."Great numbers of the Natives and penal legislation embodied in the Masters and Service Contract Act, and it would be the duty of their representatives in Parllament to press for the miti gation, if not the repeal, of these oppressive measures. Yet the proposal is that the entire representation in Parliament of some five million Natives, most of them poor labourers, should be four property-holding White senators.

Mafeking Conference

"The Mafeking Conference accepted the Native Trust and Land Bill as a step in the right direction but asked that a census of the population concerned be taken before areas are finally marked out. Larger areas than are contemplated in the Bill to the Natives

appearad to be necessary.

"This conference also asked for further time to study the Bills and that they should be trans-lated into the various Bantu Languages.

"The conference welcomed the proposal to have a Native Representative Council but not as a rights is indefensible," and considered that the segregation of the ukuti bayawuhlonipa yini lomteraces and of people domiciled in to. one and the same land and living under one and the same Government is calculated to produce in the course of time results that would be detrimental to the peaceful relations subsisting between the White and Black races of the land."

King William's Town Conference

This conference began-as indeed all the conferences began with a courteous acknowledgement of "the gesture of the Government in consulting Bantu opinion." The conference then concentrated upon the franchise. Among many reasons advanced for the retention of the present Cape franchise the following may be mentioned. The franchise "has saved the Cape from the Lands Act:""it has kept out the Pass Laws:', "it has been a standing legal recognition of the fact that citizens of one and the same country have their economic interests intertwined though they are racially and socially seperate:" "it is a true reflex of Bantu tradition in that every man has a voice:" "the abolition of our franchise will be a signal for the political declassing or degrading of the Bantu race as a whole into a sort of semi-slave or helot group of the South Africa population." In the Cape the franchise had not led, as some alleged, to "disrespect for Whites." It had produced "loyalty to the Whites" and had made many White people friendly

Qapelani Ingozi **Emigwaqweni NIhlonipe Imiteto**

Bonke abaqubi bezimoto bacesubstitute for the franchise. The lwa ukuba balinge ngamandhla conference respectfully pointed abo onke ukuhlonipa izibane out that the proposal to deprive a ezipakati kwemigwaqo edolobhesection of the population of citizen ni. Umasipalati umise amapoyisa ake azobheka abaqubi bezimoto

> Bonke abayepulayo lemiteto bazojeziswa kakulu, kodwa injongo yikuba abaqubi bezimoto bagweme lokokujeziswa. Nxa kukanya okubomvu, yimani. Okuluhlaza kuti hambani. Okumtubi kuti lungiselelani ukuma uma kade uza, uma kade umile kuti lungiselela ukuhamba. Kodwa linda kuze kuvele okuluhlaza kand'ukuba uhambe.

Musani ukucabanga ukuti nxa kuvele isibane esimtubi loko kuti hambani. Qa kuti lungani. Esiti hambani esiluhlaza kupela; esiti vimani esibomvu. Uma lemiteto ingahlonishwa abaqubi bezimoto izingozi eziningi zingancipa kakulu, kuvele umoya omuhle kubaqubi nabo bezinyawo kuswelekile bazihlonipe izibane lezi njengazo izimoto Umteto uti eqa umgwaqo kupela engosini yawo, uhambe pakati kwolayini abamhlope weqe kupela lapo isibane esibhekene nawe, siluhlaza. Ungalokoti weqe sesibomvu.

Ibala Elimthuqwa Lithi "Yima!" Kuye Wonke Umqhub

Njengoko ngephelileyo besithe sakuncedisana ne Kansele ukutsalela ingqondo zabantu kwindlela zokuqhuba ezingenangozi, namhlanje ke senjenjalo ngazo zonke ilwimi zabantu.

I Roboti

Siyabayaleza abantu ukuba bonke balulamele i Roboti. Ukuba lomatshini ubungekho kwinyaka-nyaka yezitrato zase Rhautini khanifane nicinge ingozi ebeziya kubakho. Ngako oko ngalo lonke ixesha owululamelayo usindisa imiphetumlo kanti xa ungawululameliyo akwahlukanga nganto kumbulali.

Ugqatso Lokudlula

Baninzi abenza amamushe-mushe okubalekisa ukuba bawushiye lomashini. Lonto ke yingozi enkulu. Mayiyekwe.

Ibala Elimthuqwa

Ibala elimthuqwa emva kwamanye, alitsho ukuthi "Hamba!" lithi "Lunga!" kodwa ume bhuxe

Ngexesha Lasebusuku

Kusezinzulwini zobusuku kuphela xa zingaseninzi izinto ezibalekayo elima lodwa seleyekile amanye liyintshumayelo ethi qhuba ngokulumka.



"New One-Jack?"

- "New? Why, I haven't bought a shirt for ages. This one's old
- Doesn't look it. You pay a pretty stiff price, don't you?"
- No, just average. I always get shirts made of Tootal Poplins Nothing like them to my mind. English lustre woven fabrics - nice cut. You get them at any decent place for 10/6"
- Do they shrink?"
- "That's the point They're already shrunk by the Loyo process."
- "What about designs?"
- "Any style you like. Though I prefer the plainer ones myself."
- "Good for you, Jack. Anyway, you're a darned good judge of shirts."

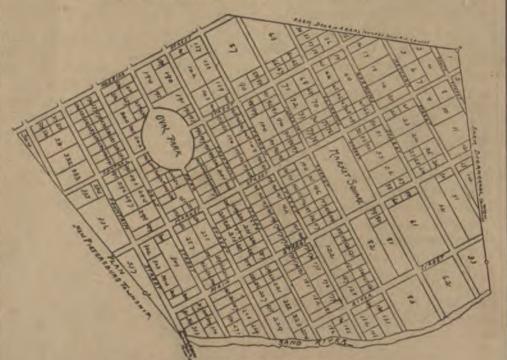
men's shirts made of

TOOTAL POPLINS LOYO, SHRUNK

Prices, with 2 collars, from 10/6 each

TOOTAL BROADHURST LEE GO LTD. MANCHESTER, ENGLAND

The New Pietersburg Township. 2 miles from Pietersburg Station and Town,



FOR AFRICANS ONLY

WE SELL FULL ERVEN.

The size of the Erf is 220 x 117 equal to 5 full size stands

Cash price £40 for full Erf

We also sell on easy terms without deposit from £1 per month. Buyer to pay all cost of transfer and transfer Duty etc.

Absolutely FREEHOLD no trading restriction.

Safeguard your future by purchasing ground in your own name at ridiculously low prices. This is absolutely your last opportunity as the majority of our ground has been sold.

Don't delay!-this ground becomes more valuable every day. Start NOW and take the opportunity of purchasing your own ground in your own name at the very easy terms which we are offering

For full particulars apply only to:

A. J. Lewis & 63 Goch Street

Phone 33-5187 (Opposite Newtown Market) JOHANNESBURG

Phone 33-4020.

Collection Name: BANTU WORLD, newspaper, 1935-1955

PUBLISHER:

Publisher: The Library, University of the Witwatersrand, Johannesburg, South Africa

Location: Johannesburg

©2015

LEGAL NOTICES:

Copyright Notice: All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.