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Russia Will Not Be Drawn Into War Says M. Molotov

It is now the beginning of winter in Europe and as a result there is a lull on the Western Front. It is reported that Herr Hitler has been advised by his army leaders to give up the idea of a huge offensive against the Maginot Line, combined with a mass air attack against Great Britain. It is also reported that Hitler is planning to march into Holland because of statements by air experts that Germany would need North Sea bases for an air attack on Britain.

Meanwhile Queen Wilhelmina of Holland and King Leopold of Belgium held a conference at The Hague and issued a statement appealing to the world for peace. They have offered their good offices, as the sovereigns of two neutral states, having good relations with neighbouring states, to facilitate a basis for negotiation for peace.

That Russia will not be drawn into the war was the burden of a speech made by M. Molotov, the Foreign Commissar, in Moscow. After denouncing the "Imperialist policy of the capitalist Powers," M. Molotov said: "We know that our successful policy of peace is the best policy for the Soviet, and we must continue this policy without any deviation."

Royal Appeal For Peace

The statement issued by the two sovereigns states:

"Some time ago the belligerent Powers declared that they would not be unwilling to examine a reasonable and well-founded basis for an equitable peace. It seems to us that in the present circumstances it is difficult for them to come together in order to state their standpoints with greater precision and to be brought nearer to one another.

"It seems to us that this is a task we must fulfil for the good of our

people and in the interests of the world. We hope our offer will be acceptable and thus the first step taken towards the establishment of a durable peace."

The communique adds: "The sovereigns' initiative is a new sign of the common views and the solidarity which exist between the Netherlands and Belgium."

The statement has been sent to King George and will be considered by the British Cabinet.

Britain Fights For Peace And Freedom

Broadcasting from London the Foreign Secretary, Lord Halifax, addressed himself to two questions that were likely to present themselves with growing insistence to thoughtful minds.

"The first of these questions is what is the real purpose of our struggle and the second is may we, in fact, feel secure that through victory in this conflict of physical force we can achieve it?" he said.

"We and those fighting side by side with us—men of our race from every quarter of the world—owning the same loyalty to the Crown—our French and Polish allies—we are all united in the will and, under Providence, we have the power to prove also the supreme folly with which the German Government has moved to its own destruction.

For Freedom

"We are fighting in defence of freedom. We are fighting for peace. We are meeting a challenge to our own security and that of others. We are defending the right of all nations to live their own lives.

"We are fighting against the substitution of brute force for law as an arbiter between nations, against the violation of the sanctity of treaties and disregard for the given word,"

said Lord Halifax. "We have learned that there can be no opportunity for Europe to cultivate the arts of peace until Germany is brought to realise that recurrent acts of aggression will not be tolerated.

"It may accordingly be our resolve not only to protect the future from a repetition of the same injuries that German aggression has inflicted on Europe in the last few years, but also, as far as we can, to repair the damage successively wrought by Germany upon her weaker neighbours.

Rule Of Law

"We are therefore fighting to maintain the rule of law and the quality of mercy in dealings between man and man and in the great society of civilised states."

"But we are determined, as far as it is humanly possible, to see to it that Europe shall not again be subjected to a repetition of this tragedy. With this purpose in view we shall all use our influence when the time comes in the building of a new world, in which nations will not permit insane armed rivalry to deny their hopes of a fuller life and future confidence is not to be over- (continued from column three)



British light Bren-gun tanks passing through a French town on their way to the Front.

Hitler's Pact With Russia Creates Trouble

According to a Havas message from the German frontier, high Nazi circles are so discontented with Hitler's pro-Russian policy that Himmler, chief of the Secret Police, has instructed Heydrich to form a super-Gestapo to watch over the Gestapo itself.

Heydrich is the leader who recently formed the People's Information Service—a spy organisation to seek out inner enemies of the Reich.

It is reported from many quarters that charges have been made against Nazis who have not succeeded in dropping their anti-Bolshevist opinions quickly enough.

Germany is reported to be feverishly negotiating in Moscow while Russia goes ahead in Scandinavia. It is stated in Berlin that Hitler will accept every condition demanded by Stalin rather than yield before the Western Powers.

Nazi Raiders On Sea To Be Hunted Down

The German pocket battleship raiders are to be hunted down by a combined British and French naval force.

Plans to drive them from the seas were discussed by Mr. Churchill and French Navy chiefs at their conference in Paris.

It is known that two of these raiders are in the Atlantic menacing the "cash and carry" ships, which will bring arms from America.

ever overborne by the grim foreboding of disaster."

Lord Halifax said: "The new world that we seek will enlist the co-operation of all peoples, on a basis of human equality, self-respect and mutual tolerance. We, not less than others, have ourselves to learn from past failures and disappointments."

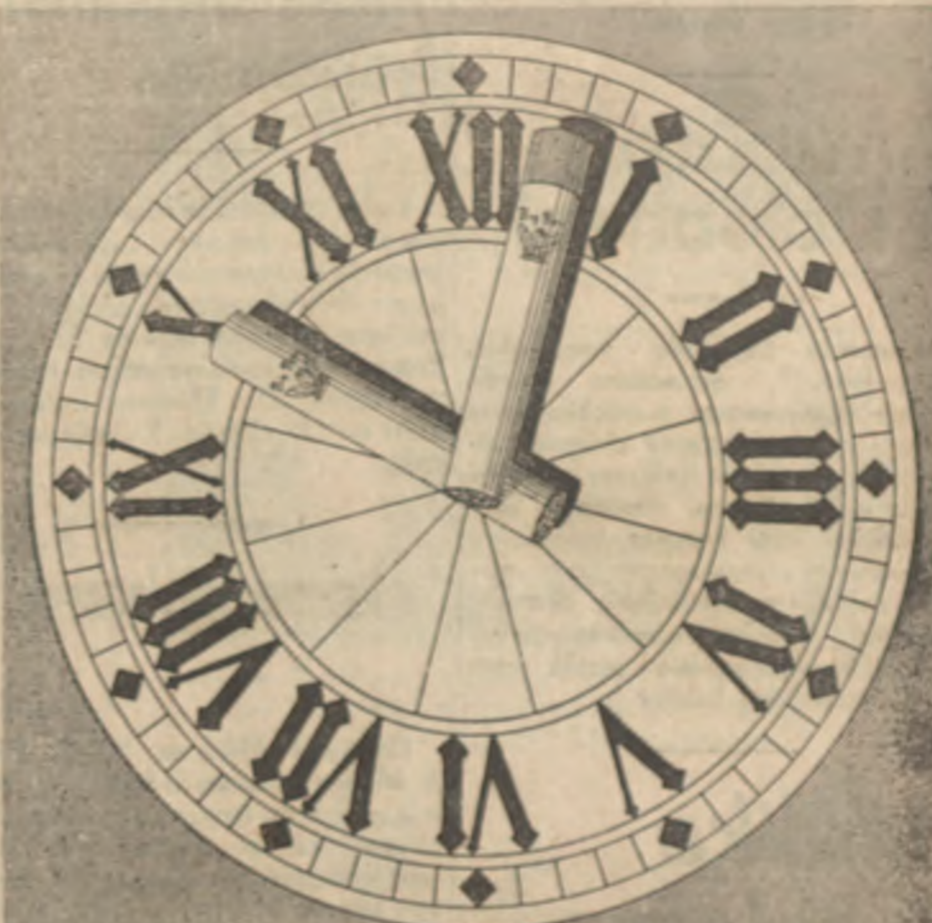
South Africa Ready To Defend Africa

South Africa is preparing her forces in readiness for any emergency in Africa, states an official announcement issued in London, dealing with the Dominion's war effort.

The announcement says that the South African Defence Force has never before shown such an efficient

and enthusiastic spirit. The ordnance department is intensely active and special airmen's training schools for pilots and all personnel have established. In common with other Dominions, South Africa was invaluable as a source of supply of pilots for the R.A.F. before the war.

Great progress, states the announcement, has been made towards bringing the Active Citizen Force units to war strength, involving doubling the peace-time establishment, for which there is no lack of volunteers, while specialists are receiving instruction at the South African Military College



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SATURDAY NOVEMBER 11 1939

Ubukulu buka General Smuts

Ngelidhlule impi ike yabuyela emsamo kulelizwe kubhekwe amadoda emqoka kulelizwe ukuti azotini. Pela kwabe kuhlangene i Komiti enkulu yebandhla le United Party e Bloemfontein elabelihlanganise amaqembu amabili ka General Smuts no Gen. Hertzog kusapete u General Hertzog. Oku e lapo e-ehlulw i voti e Palamende General Hertzog wapuma nabalandeli bake kulo wati yena uzozihlanganisa no Dr. Malan, okihliza izinyembezi zesalukazi efuna u Zibuse kuleli. Kwahlanganwake e Bloemfontein u General Smuts oyinhloko ka Hulumeni manje nabalandeli bake no Gen. Hertzog nabake. Kufunwa i voti le Kowidi enkulu ye United Party ukuti lizovuna ubani Kute sekuvotwa iringi lasekela u General Smuts, wahlulwa futi u General Hertzog.

Wase uyapuma njalo endhlini elandela abalandeli bake. U General Smuts was ekuluma pambi kwezwe lonke ependula zonke izinkulumo zokumtunaza zawo General Hertzog no Mnu. Pirow zokuti nguye odunge lelizwe. Wazeza ukuti nguye owab ezabalazile yonke leminyaka esekela u General Hertzog pezu kwokupata kwake abalandeli bake sengatiti izingane.

Wazeza ukuti emqondweni ka General Hertzog umlungu osekelo umqondo wabo no Dr. Malan ka Zibuse nguye otanda lelizwe; kowwa lowo ovuna u General Smuts oti makuliwe nobudhlova buka Hitler lowo yisita salelizwe. Inkulumo ka General Smuts yaveza ubuqoto bake nokufisela lelizwe inhlala-kahle pansi kwekwapa lombuso was'e Ngilandi.

Enkulumweni yake eyabibhekwe izwe lonke e Smithfield ngo Mgqibelo u General Hertzog wayigcizelela ekutini yena usehlangene no Dr. Malan basozqamba ibandhla labo lobu-Bhunu elizimisele ukuzwana no Hitler lilahle pansi ukugebela pansi kwombuso was'e Ngilandi. Wati isita saleli ngu General Smuts nama Ngisi agebele embusweni was'e Ngilandi. Nansoke indhlela ehanjwa ngu General Hertzog namhlanje okade eyinhloko ka Hulumeni pansi kombuso wama Ngisi kulelizwe.

Leliqembu elisha kutiwa lizimisele ukulwa nalo Hulumeni olwa no Hitler lowo ejimbona engenayo ingozi leyo etonwa eminye imibuso.

Amabuto E Dolobheni

Ngawo lo Mgqibelo wanamuhla, November 11, ntambama kuzobe kuhamba emigwaqeni yedolobha amabuto adumileyo kakulu ahlizwe atiwa yi Rand Light Infantry, eholwa ababeta imishingo. Sesishela abafundi betu loko bangaze bakohliswe iziklini ezili ziyazi, ezizoti lawo mabuto aqonde empini pesheya. Zibhede, zibhede. Ayob ezahambela-nje pakati nedolobha njengezikhala yenzeka yama buta. Nizwileke, bakiti?

Melika lyahloma

Kubikwa ukuhloma kwe Melika okutiwa izindhleko zako zizoba £325,000 000. Kuzokwakiwa imikumbi yempi engama 95 nemishini endizayo epizi 2,400. Imikumbi etwala imishini endizayo emitatu, imikumbi emincane yempi eyisi 8, emikulu yempi engama 52, imishosha pansi engama 33 neminye imikumbi engama 32. Kuyengezwa nje ngalezizikali, kwazise inazo eziningi ezizikona.

Melika Nempi Nkosz.

C. L. Tshabalala

Udaba oluxoxwayo ngokunambitekayo ngolwokuqulwa kwomteto was'e Melika ukuze uvumele imibuso elwayo ukuba itenge izikali e Melika, bese izetwalela zona. Lomteto uguqulwe ekupeleni kwesonto elidhlule. Kuzwakala ukuti ama Ngisi nama French sebize izikali ikakulu imishini azayo ezibiza £35,000,000. Kutiwa imishini abayitengile iyizi 2,500 noma 3,000 nayo iMelika iyazivikela uma sekukubi. Lesisenzo se Melika siyipate kabi iJamani kwazise yona kayizukuba nawo amandhla okuzitwalela ngoba kayinayo imikumbi. Kodwa kuzwakala ukuti amaRussia angase ayisize ngezikali iJamani nje ngoba esiza ama Shayina ije. Leyizikali ade ezitumela kancane ukuze ikwazi nje ukulwa iJamani kodwa inganqobi. U Stalin was'e Russia usebenzisa lel'isu ukuze iJamani ibe butaka kona ezoba namandhla ngeminyaka ezayo okuyinqaba. Izihlobo zayo iJamani ziyimele kabi kwazise Italy ne Russia noma ziti zingamate nolimi ne Jamani kepa zimele kude kaziyelekeleli ngezikali.

E Ntshonalanga

Ngelidhlule kwabe kubikwa ukuti kakugondakali ukuma kwezinto lapa. uHitler wabebikwa ukuti ukutela uya sazeka, sengatiti kabezwani nezinduna zake ezipete imikosi. Ezinye zabe ziti makuhlaselwe e Ngilandi ngemishini endizayo nangemikumbi lidilizwe pansi idolobha elikulu lase London. Ezinye zati kungaba ingozi enkulu leyo ngoba namaNgisi angabhubhisa e Jamani, futi imishini yawo endizayo inamandhla amakulu. Omunye umqondo oke wavela owokuba amabuto ase Jamani akwele emishini endizayo, ati esengapuzulu nge Ngilandi ehliselwe pansi ngezinkulungwane esehlomile, bese ebhuqa umuzi. Nalo lel'isu labonwa ubulukuni Okwamanje kusatule nje, noma kuzinge kuduma izibhamu kubanjwana kancane lapo amabuto ama French ehlangana nawama Jamani. U Hitler usese Jamani noma kubhekwe ukuba aye eNtshonalanga syoyipaka. Sengati okusambambile yiko loko ukuzama ukutola usizo lwama Russians ngezikali. Izinhlamvu zawombesimbayi bama Jamani zivele kwelinye idolobhana lama French lase Forbach kona emnceleni lapo.

Imishini emitatu yama Jamani eyabonwa indiza pezulu yadutshulwa emibili yayo yafa, ibulawa eyama Ngisi.

Imishoshapansi lyahlabana

Kubikwa ukuti imishoshapansi kwamanzi yase Jamani (Submarines), kusukela ekuqaleni kwempi kuzube isonto elidhlule yabulala imikumbi yamaNgisi y:mpahla engama 52, yama French eyisitupa neyemibuso engalwiyoy engama 29. Ebulewe imishoshapansi iyi 13, elimele 5, eminingi yepuka.

Izindatshana

Sibongela uMnu no Nkosk. Frank A. Mabaso abapiwe indodana ngosuku lokuqala kuyo lenyanga u November, uNkosk. Mabaso sesekaya e Edendale lapo lenhlanhla imchlele ekona, mabangu Nkosaz le Ethel Tokozile Mtimkulu wase Edendale uMnu, Mabaso ngu Noposi wase George Goch. Nguye osipatela iposi letu kulomuzi odumileyo wezitokofela. Esimfisela impilo ende umuntu omusha

U Johannes Shabalala unqunyelwe iminyaka eyishumi ejele nomsebenzi olukuni ngokushisa indhlu ngopetilo okwate kupakati intombi emalile nesoka layo, nenyentombi: Kutiwa wapansa upetilolo pakati wokela umntshisi wase uvala umnyango. Sebeze basindiswe abelungu abafika basapula isivalo kodwa sebeshile. Loku kwezweza eYeoville, noko kako owafayo.

U Nkosz. C. L. Tshabalala wase Kleinfontein, eMnambiti, uMsunguli wama Dodakazi ase Afrika seloku afika lapa utakazelelwe izizwe zonke. wenzelwa izinhlangano ezinkulu zokumbingelela nezokumnika ituba lokubeka umqondo wake kwabesifazana balapa. Wafika lapa ezobuyela emuva masinyane, kodwa kuze kube namhlanje kabavumi ahambe bati basafuna ukuzwisisa ogwengqondo abapatele kona. Useke wenzelwa imikosi e Western Native Township umuzi umenywe yi Advisory Board. Wenyelwa omunye e Orlando amakosikazi enhlangano yakona. Wapiwa ituba e American Board e Doornfontein. Wamenywa uMnumzane wase Lusutu ngase East Rand ukuba ake ahambele kona, wametembisa usizo lwake lonke ngisho o Sutu imbala uma enetuba. Wati uyitanda kakulu lendaba. Yonke lemizamo ipunyeleliswe ngu Nkosk. Lillian Mbhele was'e Western Township, lapo ehlala kona uNkosaz. Tshabalala okunguye omazisa kwabesifazana abamqoka balap' eGoli kwazise naye uNkosk. Mbhele lona yishoshozela kwezenqubela kumakosikazi.

Russia Ingase Ihlasele?

Silobe lemidwa kubikwa amabuto ase Russia ayizi 80,000 emnceleni yase Finland. Okufunwa ama Russia kulo mbuso iziqingqi ezintatu afuna zibe yizindawo zemikumbi yawoyempi nemishini endizayo. Ama Finns ati uma ekuvuma loko ayobe atengise ngenkululeko yawo. Kepa ama Russians ati asekatetele ukukuluma. Kuzwakala ukuti noma ama Finns ebhodhla kodwa azogcina ngokuvuma ngoba uma ehlasela ama Russia angawabhuqa ama Finns.

Abakwa Maqondana

Sizwa ukuti abakwa Maqondana bamakambi nemiti enamandhla yesintu akade bese Van Reenen, sebequba umsebenzi wabo e Driefontein, manje. Ikeli labo lii kwa Maqondana, Moy Moy Trading Co. P. O. Driefontein, Besters. Bacela abatumela imali yemiti ukuba bayitumele ngoku Le isa e Posi Hovisi uknze ingalahleki. Yiboke laboke abakwa Maqondana abake babetelela umtakati kuyisa ume pulule egcakeni.

Impi Emoyeni

Empini enkulu eya'ibambdne emoyeni pakati kwama Jamani nama French kutiwa imishini yama French eyisi 9 yahlasele eyama Jamani engama 27 kona emoyeni lapo. Kwaliwa enkulu impi. Wafa imishini yama Jamani eyisi 9. Y sinda yonke eyama French.

Kutiwa izinduna zempi zincanga uHitler ukuba shlaselele ekutwaseni kwehlobo, angalokoti ah'asele ebusika

Elaste Italy Nempi

Ama Ntaliyane ati ay la izwe ukuba lingazikohlisi ngoba italy iyimele kude lempi bese licabanga ukuti kayi lungile. Ii yona ilinde noma yikupi okungase kwehle. Ii kayilwi nje ngoba ingafuni ukwenza okutiwa mayikwenz. Furi iti yona mhla' yalwa iyobe ilwela amalungelo ayo.

Funda

Bantu World

Kuqala

O Mame abase mapandhleni bangakatazeki



Kakuswelekile ukatazeka uma ingane yako ikala uma ihlushwa amazinyo. Umqoto wezingane ka Ashton and Parsons muhle kakulu uqed i masinyane ubuhlungu enganeni bese iyalala itole amandhla. Ubutongo bempilo enhle benza ingane ilwe nezifo ikule kah e iqinile.

Ungawutenga uMqoto wezingane ka Ashton and Parsons emakemisi nosezitolo. Ubiza kalulal Wubeke-nje olimini lwengane

Izingane ezingapansi kwezinyanga eziyisitupa zipe inxenye yo mqoto. Esezikulile uzipe wonke.



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Ukwaqatsha Kupelile!

ULALE UZOTE EBUSUKU

Noma kade sewugula isikati eside ka-kunani. Tata lube lunye uhlamvu lwe Ephazone ulale ubeyingcuba. Odotele nabagulayo bati yiqiniso leli. uDotela uloba uti: "Wasinda msiyanyane kade egufiswa ukuqwaswa." Omunye uDotela uloba uti, "Wab' eguliswa ukuqwaswa manje upile kahle emva kohlamvu-nje lwe Ephazone." Noma kade sewugula kabi impela uyesinda.



I-Ephazone yema lile kahle njalo uqine.

uDotela uloba uti wu kupela kwomuti engi waziyo ongaqeda ukuqwaswa. Kawuyilimazi inhliziyi welape izinkulungwane ezabe ziguliswa ukucinana kwamapapu u Ephazone. Tenga igabha namhlanje.

EPHAZONE

IPOZISA NGOMZUZWANA

Iingele Ukuqwaswa, Ukucinana Kwamapapu, Ukufutela Kwomoya, Ukukhalela, Isifuba Nokunye

"Sengaba yisigqila selokukufa kwokuqwaswa, sengilahle netemba. Ngalinga isampula ye "Ephazone" yangisiza manje ngilala kahle impela." S.A. II.

"Seloku ngapuzi i Ephazone ngilala kahle. Ngizincoma kakulu. Ziyama ngalisa ukusebenza kwazo.—M.S.

NGESIHLE: Wetola incwajana esisizo samabala ku H. E. A. SMITH Distributing Co., Ltd., P.O. Box 6824, Johannesburg.



Ukudhla Okuntu-lwa Ngumuntu!

Impupu yo Mbila kwabadala nabakulu. Yenza imibhola eqinisa imihlandhla kubantu baleli. Tenga isaka namhlanje uzibonele umahluko kwabomuzi wako. Izingane zivama ukuti mazongezwe futi ngoba ziyawutanda. Nowakwako woqina nawe mame!

INKOSI MEALIE MEAL



ugcizelele ekaboneni upawu lola esakeni olitngayo. KASITUMELI NGQO Um' ingeko esitolo woti abatumele ngqo kwabe: UNION FLOUR MILLS Ltd. Johannesburg.

"Akavumanga U-Nkulunkulu"

Ngazisa izihlobo ne-nindeni ukuba u Samuel ka William Mabaso usi shiyile ngo 19 Oct. 1939 endaweni yase Kirkintulloch kwelase Driefontein ubuhlungu esinabo abunakubaliswa, ngokushiyiwa kwake ezintsimini nasezinhluphekweni pakati komuzi wakwa Mabaso. Siloku simangele ukuba u Nkulunkulu wenzani ngati noma uqonde ukuba sibe izintandane zafuti. Ekukaledi kwetu nasekuceleni kwetu u Nkulunkulu akavumanga. MAUD W. MABASO, Ingampela Pr. Sch., Nongoma.

E-George Goch

Indaba Egudwini Yimitombo

Mhleli, Ngisacela kwelako isi ala kade ngacina ukuqoxa lapo epepeni lako. Namhla ngisuswa ukujivazana oku kona kubantu bakiti nangobukolwa nokujelana okukona kubantu nomona opakati kwetu. Engitanda ngi kusho iloku, angaba sesihlalweni umuntu akap' esaqonda nokuti ukutiwe; ubona kahle yena ukuti anga kwenza konke akutandayo angapendulwa muntu. Noma kambe lelo zwi lake liyisi pukupuku okungangoba kungamenza abe isulu kulungile uma kukulume yena, kanti kusasa lona lelo lizwi lake uzoba namahloni ngalo.

Isikati sisondele kuzokwahlukana ikanda nesixanti. Amajji nawo ana bashushisi bawo nemasonto anogoss. Umuntu angebe umfundisi abe igosa abaye abe umgini mnyango. Akungeze kube njalo. Umuntu angebe inkosi abuye abe induna abuye abe inceku. Kungaba umhlola lowo. Iso lingebe indhlebe, nesandhla sibe unyawo. U Sihlalo angebe umuzi futi, ukubulala umsebenzi loko. Amacala atetwa abenkundhla yakomkulu namhla umqondo wabantu bonke usetshwaleni ngoba kuvalwe imitombo. Hawu isifo abantu basi tanda kunokupila iqiniso. Ungem suse umuntu entandweni yake. Kauseko omunye umsebenzi owenziwayo lapa emalokishini ngapandhle kwemito nbo. Hawu, kufunwa amasu okubuyisa leko.

S. M. D.

Eastern Township.

Kaseko U Samuel Mabaso

Into ebuhlungu esebileye, lensizwa igule isikati eside wadhula emhlabeni ushonele kona e Natal. Uyise washenja wabashiya bebacane. Unina u Gusta Mabaso intombi yakwa Mazibuko, wakakulisa nzima, wabafundisa. Kulapo ebesebeke kona itemba. Singebe sisatini u Somanahla nguye futi etatile. Umfi lona beka omfana okhesipayo, ozitabile kakula usebenze isikati eside e Rhodesian Timber, Main Reef Road, Denver, ehlanga eNative Men's Hostel, Wolhuter St. Izikhole, nomadani mazaneliswe ilombi. Ushone ngomhla ka October 19 wangatshwa ngo October 21. Sihlezi osizini olu njalo bakiti

Nginyabanga, Mhleli, ikaya lake lise Kirkintulloch Farm, Besters Rail, Natal.

Ozitebayo,

F. A. MABASO,

Denver.

Inkulomo yayinkulu ijuble ifanele abalaleli bayo amakosikari apapeme ase Orlando, indawo angingebe rayo epepeni yezihloko zonke zayo. Sakunjuzwa ukuti indawo yowesifazana o Ntsundu okuvezeni nase kubhekeleni isizwe ngokubanzi umsebenzi ongasoz wenziswa abesilisa, akuzo sizwe simbi esiyowenza lga sandle kwama Dodakazi okuzalwa omdabu kuleli ebambene ngezandhla nangokuzwana.

L. MBELE.

(Isaqutywa)

Liyapuma Ilanga Nakuma Dodakazi Ase Afrika

E-Rauda

Ngingeba ngoqinise ile kodade wetu nakwi sizwe esintsundu nxa ngihluleka ukuba zezela ngezi ntlangano esinazo kuleli lase Rand utando lwempela ngezikati zonke lu nesineke, alucanuki, aludinwa, alatazazi, futi alunasita. U Nkosazana Tshabalala uyamkelwa odade wabo nabafowabo e Goli izi hlwele ezibonakalise utando kuzi ntlangano ebisi kuzo, epelezelwa yimi, njengoba eletwe emzini wami izipati muzi zase Western Native Township mhla ziu 19 October sabanetuba, elikulu lokuba nati siyovalelisa udade ohlonipekayo no tandwayo yibo bonke abasebenza nabo u Mrs. C. Maxeke ongaseko. Ubufakazi bomsebenzi awushiye ngasemva buvezwe ubu kona bezixuku ngezixuku ezazimi ngezinyawo endhlini ye Sonto enkulu yase Pimville nezazimi ngasandle kwendhlu ezipindwe katatu. Siyambonga ongabonwayo ngaleli tuba elingaka.

Mhla ziu 20 October saba se Orlando Township kumkosi (Reception) eyenzelwe u Nkosazana Tshabalala enzelwa ihlelo lina Dodakazi elitiwa i Mothers' Wel-

fare Society Inkulomo eyenziwa umbambi eyaveza ukuti umuntu wesifazane unendawo enkulu engeyake ekumiseni ikaya, unomsebenzi obanzi wokuveza noku kulisa amadoda nabafazi bemizi yakusasa; eonisa lapo tina bonina besizwe sinomsebenzi ongowetu wokumisa nokubekela amadodana nama dodakazi etu ngezindhla eziqubekileyo kulezo zabazali nao koko eveza nokuti ngokuqubeka kwe ntlalo, yasizwa kanye nezikati okuveza imfundo nokugudhlana nezizwe esezikulile ngobuchopo, okwaku amasiko akiti emvelo oka misa ngawo ubuqoto besizwe ase pelwe sikati. Amasiko amaningi angelusizo namhlanje. Ayingcozana asafanelwe ukuhlaziywa alinganiswe nokukule kwenqubeko ye sizwe.

Thina bonina be sizwe asisukume kusukela namhlanje sizibambe ngamhlelo kwizifunda nezigodi zonke—beseseluka intambo esizo bambana ngayo yoba Dodakazi base Afrika, lapo siyokwazana kona konye nemizamo yonke eyenziwayo ngezindhla ezshluke-ihluku. (Ipelela ohleni lesibili)

★ KE SE LOKETSENG HO HLATSOA . . .
★ SE E TSA HORE KOBO TSA HAO DI NCHAFALE . . .

SUNLIGHT SOAP

TEA helps us to work well!



Mr. Ndlovu: "I'm afraid I shall lose my job soon. They say I am too slow. I cannot help it—I get so tired."

TEA IS GOOD FOR US

You should drink tea in the morning, afternoon, and evening. It will give you strength to do your work and will keep you fresh for the things you like to do after work. Tea has a delicious flavour and costs very little to buy.

IT IS VERY EASY TO MAKE TEA

Buy your tea in 1/4 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



Mrs. Ndlovu: "My friend Selina says tea is good for us when we are tired. I could not work as hard as she does, yet she is never tired. Shall we buy some tea?"

GIVE THE BRIDE A TEA-SET

If you know a young woman who is going to get married, give her a nice tea-pot, with cups to match. It would not cost much, and it would be useful several times a day, for everybody likes to drink tea often.

ANYTIME IS TEA TIME



Mr. Ndlovu: "Yes, that tea was nice! I shall have some more at work. I feel much stronger this morning!"



Mr. Ndlovu: "Look at my new bicycle! Since I started to drink tea I have worked so well I got a rise—we must call the bicycle 'Thank you tea'."

Mr. and Mrs. TEA-DRINKER and their Family always drink TEA. They say:



TEA is good for us

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THE BANTU WORLD

NO 14 PERTH ROAD,
JOHANNESBURG
14, PERTH RD. WESTDENE
JOHANNESBURG.

SATURDAY NOVEMBER, 11 1939

"Our Ally, The African"

"WE have stripped the African of his raiment, wounded him, and left him half dead. We are hiding the Saviour from him because we will not give him the chance of education."

This statement was made by the Rev. W. R. Moore last Sunday night in the St. George's Presbyterian Church, Johannesburg, in the course of a sermon the title of which was: "Our Ally, the African." Mr. Moore pointed out that there "were some elementary rights which were being denied the African in defiance of the law of God."

As Mr. Moore has rightly pointed out "the general opinion of Europeans in South Africa is that the African must be kept down, and education is believed to be bad for him." Indeed, the majority of Europeans hold the view that to educate the African, and give him equal opportunities in every sphere of human activity is a violation of God's law, for did not God ordain that the African as the "descendant of Ham" should be the drawer of water and the hewer of wood for the white race? "Even the churches" declared Mr. Moore, "which surely should know better, are filled with people whose appalling ignorance of how four fifths of the Natives here live makes them uphold a caste system which is a mockery of their life." Because of certain ideas found in the Bible, a large section of the European community in this country is unable to realise that in God's scheme of things, the African has an important role to play and that, therefore, nobody has any right to prevent him from developing his life to the full. He was created, like other members of the human race, for a nobler purpose than that of a beast of burden. He was created to contribute his share to the gathering achievement of the human race.

It is, therefore, the duty of the white man in Africa not to restrict and retard the progress of the African, but to enable him to play his part in the drama of human development. This, in our opinion, is the mission of the white man to Africa. He did not come to this continent merely to exploit the labour of its peoples and its raw materials but to emancipate the African from the slavery of ignorance and superstition. But without giving him education and equal opportunity in every sphere of human endeavour, we do not see how this mission can be fulfilled.

The coming of the white man to Africa has uprooted the African from the anchor of his ancient life. On the farms and in industrial centres he is undergoing a great change and is faced with difficulties that can only be surmounted by means of knowledge. In this changing Africa he needs the guidance of those who have called him out of the darkness of African life, those who "have stripped him of his raiment" and urged him to discard his ways of life. He needs the education and enlightenment that will enable him to understand the new way of life, to combat the evils and diseases of this new life and to fit himself into the new world order. In short he must be enabled to become the real ally of the white man in the peaceful development of the African continent.

Since the landing of Van Riebeck, the African has been the ally of the white men, helping him to conquer the African jungle, to build the roads, railways and the cities and to exploit the mineral and agricultural resources of this country. Surely for this he deserves better treatment in matters of justice, health, education, wages and land.

Headlines and sub-editing of political news and articles in this issue by R. V. Seloape-Thama 14, Perth Road, Westdene, Johannesburg

Sen. Rheinallt Jones' Visit To Marico District

(By Mr. E. Geddes Moiloa)

SENATOR the Hon R. Jones, accompanied by Mrs. Jones visited Marico District during last month and addressed a series of meetings at various Stads and centres. His itinerary was as follows:—

Sept. 21, 1939—Meeting at Groot Marico with the people of Koppieskraal, Chief S. Mooketsi attended with his followers. On the same day, another meeting at the same place (Groot Marico) with the people of the Municipal Location. On the 22nd from 10 a.m. to 3 p.m. the Senator and Mrs. Jones attended a meeting of the Moiloa Local Council where all the members and office-bearers were present namely: Mr. W. O. Menge, Asst. Native Commissioner and Chairman of the Council, Mr. Lombard, Treasurer, Mr. Mayne, Agr. Supervisor, Mr. M. B. Moiloa, Secretary, Councillors Chief L. Mangope, Chief A. Moiloa, I. Gopane, L. Mokatlha, L. Letsholonyane and S. Mothoage.

The Chairman introduced the Senator and Mrs. Jones and in appropriate terms welcomed them to the meeting. After paying eloquent tribute to Senator Jones' work for the Batho as a whole, Clr. Gopane, seconded by Clr. Letsholonyane proposed a hearty vote of thanks to him (Senator Jones) and Mrs. Jones for their attendance, which the speaker said was a great honour and inspiration to the Council. The members who were in high spirits rose and confirmed the vote of thanks in a standing position as a token of respect for the Senator and Mrs. Jones.

On the same day at 7 p.m. the Senator attended a meeting at the Zeerust Municipal Location. On the 23rd the Senator attended a meeting at Linokana from 10 a.m. to 12.45. Chief A. Moiloa and Chief M. Moiloa of Leeuwfontein were present with a large number of tribesmen. At 1 p.m. the Senator and Mrs. Jones had a luncheon at the Pastory where they were cordially received by the Rev. and Mrs. F. Jensen. At 2 p.m. they proceeded to another meeting at Gopane-stad and were accompanied by Mr. and Mrs. M. B. Moiloa, at the meeting, which lasted from 3 to 5.30 p.m. Chief A. Gopane and Chief L. Mangope were present with their tribesmen.

On the 24th (Sunday) the Senator was in town (Zeerust) and at 11 a.m. attended the funeral of the late Rev. A. F. Bolmer. He was with Rev. F. Jensen, Mr. Warred, Mr. and Mrs. M. B. Moiloa.

On the 25th he attended a meeting at Witkleigat where the following were present together with their tribesmen: Chief L. Menoe, Witkleigat; Chief T. Siping, Sipingstad; Chief S. Moiloa, Braklaagte; Chief T. Mokgabya, Haartebeesfontein; Chief S. Maotoe, (continued column 4)

Let's Ask Questions What Should Be Done When Sickness Comes? III

BY SOUTH AFRICAN DOCTOR No 41

Nono: Will the Doctor please go on to-day and tell us more about what to do when sickness comes?

Dakotela: Yes, I will tell you about wasting, fainting, dizziness, swellings discharges, and some of the skin troubles. First of all about wasting. If a person is thin and getting more thin it is the sign that something is wrong that needs to be put right. If you can find out the cause and remove it, it may be wrong food, or worms, or bilharzia, or it may be a sign of early consumption or other disease. Whatever it is do not neglect it. Here are some of the things you can give to help such a person to put on flesh. First plenty of milk, milk puddings, Amasi, Whey, cream, brown bread, monkey nuts, avocado pears, Amabela porridge, fowls broth and fowl gravy. All these things are good food. Sunbaths are also good to help the blood, but should not be given in cases of consumption.

Mbala: Thank you, Sir. I shall tell my sister about those things. She has a daughter who is very thin.

D. I will now tell you about fainting and giddiness. These two things are generally due to blood being too thin. This may be made worse by overwork, such as carrying too heavy loads of fire wood, weeding in the middle of a hot day, working when carrying a baby, too long suckling, and wrong diet especially lack of imifino.

All these things make a person's blood thin and her heart weak. As you will see much can be done to prevent these conditions.

N: But what should we do if a person actually feels faint.

D: She should sit down on the ground, and put her head between her legs. This will stop her becoming unconscious as it brings the blood to the brain.

If a person has fainted then you should do these things.

1. Keep the head low.
2. Raise the feet.
3. Cover with blankets below and above.
4. Fan the face vigorously.
5. Rub the arms towards the body.
6. Put a hot water bottle (covered) at the feet.
7. Do not give anything to drink while the person is still unconscious, lest the fluid given go down the wrong intoway the lungs and not into the stomach.

M: And what about giddiness or dizziness?

D: This is generally due to the same conditions. A person often feels dizzy though she may not actually faint, or she may get dizzy before she faints, and everything goes black round her. Many women who nurse their babies too long get this symptom. In order to prevent it they should wean their babies, take a good tonic medicine, do less heavy work, and take plenty of food. If the dizziness comes back often, then go and be properly examined by a doctor.

N. I shall remember to tell my mother all this. She said in her letter that she often felt dizzy.

D: That is good! Now let us talk a little about swelling. There are many kinds of swelling that may

come in the body. Nearly all of them show that something is wrong. The fatty swelling (ifis) is nothing to worry about unless it gets very big. An abscess (Itumba) is more a serious matter, and needs to be properly opened to let out the matters. Hot wet applications can be made in order to ripen it, and relieve some of the pain.

Swollen joints are generally an indication of rheumatism, but not always. They must not be neglected. I have told you already what to do about the rheumatism.

Swellings in the neck in young people are generally due to tubercular glands. These can often be

treated without operation but sometimes they need to be cut. The very best medicine for them is sunlight and plenty of it, and the patient should take sunbaths every day wearing as little clothes as possible. He must eat plenty of good food, and drink lots of milk. This trouble seems to be increasing among the Bantu, and is partly due to wearing too many clothes, eating wrong food, and staying in the house too much.

N: What does the doctor mean by discharges?

D: When matter comes out of the ears, eyes, nose, genitals or other place, that is a clear sign that something is wrong. There is not very much that you can do for these conditions, but a nurse can help you very much. Washing and syringing with warm water or with boracic lotion, can do no harm, but do not hesitate to get skilled help if the condition gets worse.

There are many people to-day who are ready to help you. Nurses, Midwives, Doctors (Governments, Missionaries and Private Malaria Assistants, Health Officers, Clinics, Dispensaries, and Hospitals). It is far more possible to-day for most of you to get European Medical aid than it was ten years ago.

M: We have not heard anything yet about skin trouble.

D: No, we must forget those! The chief point to remember is prevention. The cleaner you are in your body, and your clothes and your home, the less likely you are to get sores on your skin. Skin diseases are often just an indication of sickness in the body. Rashes, and pimples, and sores are sometimes the way in which poisons are turned out of the blood. This is true of such diseases as measles, chicken-pox.

Some sores are due to parasites such as lice, and itch. Dryness of the skin is generally due to wrong food. It is impossible for me to talk about all these skin troubles here. I will give you my questions before we go away.

1. What are the causes of wasting and what can we do to help it?
2. What produces fainting and giddiness?
3. What can you do if a person has fainted.
4. What did I say about swelling in the neck?
5. Who are the people who are ready to help you?
6. How can you best prevent skin troubles.

Melofane: Chief M. Moatshe, Vleeschfontein, Headman K. Thambe, Zwartkopsfontein, and the settlers of The Trust Farms—Kalkpan and Rietpan.

In the evening of the same day the Senator returned to Johannesburg; he had come to the District to tell the Africans about Parliamentary matters affecting them and at the same time to take matters which they wish him to make representations. The following were the outstanding points amongst matters laid before him: Education, Health, Wages, Proposed reduction of stock, Additional land to released areas Natives Representative Council etc; in regard to the last mentioned matter the people expressed a feeling that the number of the members of the N.R.C. should be increased and that it would be better if rural areas were represented by men who live in such areas as they know the life and conditions obtaining there better than urban areas.

At all centres where meetings were held the Senator was received enthusiastically by the Africans who expressed their appreciation of his efforts, and displayed great respect and confidence in him.

R Roamer Talks About Jingoism

This war is getting on our nerves, members. What with the Western Front as quiet as the grave and with South Africa being led astray by Jingoism our nervous state can be better imagined than described. We did not worry much of this country's part in war although we knew it was alive to what it should do to get itself ready to meet any danger; but when we heard that some Jingoism were responsible for the country being dragged into war, we became very much worried.

What worries us is, what is a Jingo? Until we can answer this question satisfactorily we shall not sleep a wink. For all we know a Jingo might be the "secret weapon" with which Herr Hitler threatened the Allies a few weeks back. Perhaps the Jingo was sent to this country in one of the pocket battle-ships that are said to be wandering about in the Atlantic Ocean,

sinking innocent ships.

Perhaps this Jingo thing was in one of these battleships and it was dropped somewhere at the corner of the Atlantic and Indian Oceans and told to hurry to South Africa and cause racism there. We don't know, members, whether we are correct in this, but until somebody more learned than we are—that is, one who has a degree of some sort, even if he cannot use it as a professor of something—tells us what a Jingo is, we have every right to think all sorts of things about its identity.

For instance, we have been told on more occasions than we can count that this war is being fought even with mouths, like the wars of the Bantu women of the Race who can attack one another from sunrise to sunset with their mouths and still have enough breath left to ask their husbands "at what time they knock-off in that work of yours when you arrive home so late." The wars of words are terrible things, members; and we thought only barbarians like ourselves took part in these wars.

But now we know that even white people—the people who are civilised and do not tell lies or think of evil, also engage in wars of words. For instance, it is said, while the brave soldiers are risking their lives on land, sea and doing the actual fighting the mouth—organ armies are busy, far away from battlefields, waging the war of words. What the soldiers are doing is taken up by mouth-organs and turned inside out until it resembles the ingredients that go to make a sweet Christmas cake.

When it is in this form it is served to the world that seems to be ready to believe anything these days. Well, this Jingo thing beat all traffic signs in Eloff Street and finally entered a crowded city meeting where it reared its head up—ready to strike and cause racial discord among the peaceful, united South Africans. It appears that this Jingo thing went and dragged this country into war on the British side. Fancy that! On the British side, when "poor Germany" was in need of all the neutrality it could get!

The Jingo thing, now fighting its war of words on the British and French side, caused racial dislocation in this country by pulling it into war—with, of course, the consent of Parliament. Had this Jingo thing—you must realise, members, that we do not know what this Jingo thing is—not meddled in this matter as the friend of Britain this country would have kept-out of the war. It would have just folded its arms and watched its father—Britain—struggling with his enemies. But the Jingo thing has messed up all this with its Jingoism.

"Jingoism" means the weapons used by the Jingo thing. With its Jingoism the Jingo thing plunged this country into racialism. Now as the rest of the world is trying all sorts of things to protect itself from those Powers that wish to destroy liberty and freedom, this country, thanks to the Jingoism, is also determined not to let others fight its battles. This country says if the Jingo thing is responsible for our determination to stand beside Britain, well, we are suffering from Jingoism and are proud of it. No wonder this war is giving us restless members.

Keletso go barui ba Dinku tsa Marino

Seemo sa dinku le botelele Bya boea

Juleka ga bongata bya barui ba bantsi ba Ba-Afrika ba ripa boea bya dinku gabedi ka seemo, ke tsoanelo gore nku tsa bona di be tsa mohuta e tsoanetseng go kutoa boea gabedi ka seemo. Ka lebaka leo morui e tsoanetseng go lemogela go dira chelete e ngata ka nku engoe le engoe. Ga ngata, nku tsa morui o tee ui dira boea gabedi go feta tsa o mong o ruileng nku tsa mohuta o senang mosebetsi.

Go fepa gase eona tsela ea go atisha kgolo ya boea ba dinku. Ka mokgwa wa nete oa go rua le seemo sa dinku, botelele bya boea ba tsona le tefo e tsoanetseng di ka atishega. Go motho o ruangka go fepa dinku tsa gagwe mafulong selemo kamoka, go teng tsela tse pedi feela tse kang go mathusa go atisha kgolo ea boea bya dinku.

Sipele, o swanetse go rua nku tse kgolo. Nku e nale mokgopa o mogolo moo boea bo ka kgona gogola teng go feta nku e nyenyane. Nku e nale bophelo bo botse, me e tsoala nku tse ngata tse phedileng tse nang le theko e kgolo kua marakeng ka baka la nama tsa tsona.

Sabobedi, motho o mong le o mong e ruileng dinku, o swanetse go atisha botelele bya boea bya dinku tsa gagwe. Gopong ka mehla gore ke nku tsa boea bo bontsi tse tla sang mokotla kapele.

Mr. J. Lategan, moruti oa Leruo la Dinku le boea ba Dinku kua sekolong sa Temo sa Fort Cox o re:— Ke eletsela ka matla kudu go morui o mong le o mong wa Mo-Aferika o nyakang tsoello-pele go rueng ga dinku gore a thome gona juale ka moshomo wa go lokisha dinku tsa gagwe. Selo se seka direga ka go tlosa dinku tse nyenyane tse fokolang. Reka ram (poho) e neng le dile tse kwi:—

"Bogolo, mele o senang 'mala, sefahlego se bolegileng, boea bo telele bo bokutu."

Ka mokgwa eo, barui ba Ba-Aferika ba swanetse go bonana le lekala la Di-offisiri Tsa Temo, ba tlang go ba thusa kante le tefo. 98/39.

Juvenile Delinquency Abhorred

Sir,

It is time that all right thinking people should be alive to the problem of juvenile delinquency which is the fruitful source of irresponsibility and lack of social solidarity among the majority of the people. Though those who are naturally responsible for

the children are their parents, homes, schools and churches should cooperate in saving the youths from criminality. No sane man can deny that in order that children should behave not like wild animals, but like human beings they have to be taught by the grown-ups who have benefitted by the good training they got from their predecessors.

Location and township dwellers can acknowledge that it is unsafe to walk in the streets at night, because of the nocturnal juvenile terrorism. Notwithstanding that irresponsible parents are to blame for this menace to society, the fact is that the adults' lives should not be at the mercy of the juvenile hooligans. Traditionally, the grown-ups were not dominated by children, and it is strange to see that those who are under the influence of Western Civilisation allow the children to grow up behaving like wild animals with the result that robbers, murderers, thieves etc who are the greatest menace to all law-abiding people are rapidly increasing. This hooliganic element is absolutely detrimental to the welfare of the nation.

To ascribe juvenile delinquency to economic pressure is not to solve the problem, but all parents should become educated enough to realise the importance of maintaining law and social order by bringing up their children under desirable conditions. Nowadays, we hear the cry for true leaders and loyal followers and wonder whether such individuals can be found while the fundamental cause of the national disorganisation is ignorantly overlooked.

JAMES R. KOROMBI,
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If anyone seeks to build his own Home, and has the title to the land, then he should come into the office and make an application and the Society will look at the plan, and tell him what they will advance to him. NO RAISING FEES ARE (Continued previous column)

Knowledge

Sir,

Let me say a few words to Students about knowledge, especially at this time of examinations. The most important thing at this hour is knowledge; the world is looking for or wants men and ladies with knowledge who will not shirk but face the world. Say for example we are studying for the liberty of the Africans, we can only do so through studying and knowledge in which lies the true foundation of the State as a whole.

Take note Sir, knowledge is the term I am speaking about and not ignorance and sneering at education. Knowledge is the recorded wisdom and experience of mankind. Students must understand that knowledge cannot be acquired without pains and application; it is troublesome and deep digging for pure waters. Nevertheless once you come to the Spring it rises up and meets you. It is a fact that knowledge is a comfortable and necessary retreat and shelter for us in advanced age, and if we do not plant it while young it will give us no shade when we grew up to old age or nationhood.

May the Lord bless all those who are going to sit for examinations.

J. N. MAKAMOLE
Jeppe, Johannesburg.

SIX WAYS TO GET IDEAS

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2. Criticise your own old ideas.
3. Devise improvements in some daily routine, such as dressing; then try to figure out how similar changes could apply in your daily work.
4. Seek as many friends, as possible whose field of work is different from your own.
5. Learn to direct your day-dreaming in a daily "Rambling Thought" hour; relaxation helps inductive thought.
6. Read outside your own field; don't mind only your own business, but learn something about the other fellow's, too. YOUR LIFE.

By S. M. MOHETLOA

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THE BANTU WORLD

14 PERTH ROAD, WESTDENNE
JOHANNESBURG

SATURDAY NOVEMBER 11 1939

Ezamazwe

Mzantsi Afrika

Ezamazwe ajonge ezolaulo kweli ziphohle ezandleni, kumiwe buxhabashi ziinkokheli zawo de kuthi u Gqirha Malan no Tsalitorho, kutethwa ezokudibanisa amazwe abo ngokuzungula ukutyalela ngaphandle iqela lika Njengele u Smuts elongamele umbuso ngoku. Asizo ntlanganiso luthotho apho kuhlatywa isenzo sika Smuts nothando lwelizwe lawo ngama Ngesi eli hize olunga phaya nolubungele ukuba libe eli lize liyalwa ne Jamani. Kuzaku dityanwa ngokheke aaba benze iqela elitsha nelikhulu eliyakuthi lifuyise elika Smuts lize eli lize ke libe nokabambana izandla ne Jamani. Aaba batshana base Jamani baziqqu bazama ukuwuxambulisa um Buso ndithotho nje u Pirow selethetha ezi nkundleni zamatyala emela abantu abavalelwe ngum Buso ngokungathembeki ngelixa lemfazwe. 'Soyi cel' ivuthiwe adibene nesilumko u Njengele u Smuts.

Holan

Naxa inxenye yentsapho yase Holan engama Bhulu alapha e Afrika izimisile ukumthethelela u Hitler, kowawo e Holan kuhleliwe eloyi-kweni ukuba eso sityuthu-tyuthu singu Hitler singayihlasela i Holan ekungxameleni ukwaphula ihlelo lama Frenthi ngakwelo cala. Kwii ndawo exithile khona apho sekulaula umthetho waxa lifile ilizwe (martial law). Idolophu nezixeko eziyi 500 ezikumda ophakathi kwe Holan ne Jamani. Iziganga ezibanzi ezikwisi-thibili se Utrecht sezivunyelwe ukuba zigutyungelwe ngamanzi olwandle kuba kaloku ubukhulu bomhlaba wase Holan ungaphantsi kuno lwan-dle ngokuphakama, amanzi athintelwe ngendonga eziphakamileyo.

Ngilani

Ama Ngesi alumkisa u Hitler kwangoku ngokumxelela ukuba ukhe nje wabhomba nokuba inye idolophu yase Ngilani azazi ukuba uzithathele ingqumbo yama Ngesi, ayakwenza u tyobe olungayi kuba luncinane e Jamani ngezawo iipleini.

Into ka Chamberlain kwintetho yayo kwinkundla yemithetho income kakhulu ubambiswano lwe Britani nezizwe zika Kumkani, watsho esithi lamazwe enza amadini ngaphandle kokukrokra.

Edabini

Akukabikho kuzibhakaxa kubheke phi edabini macala omabini ngaphandle kokumana kuchwechwekwana ngamazwe angaphi. Iipleini ezi 3 zama Jamani zikhe zofun' ukubhabhela e Fransi ngokunqumla phezu kweenqaba ezigcinwe ngama Ngesi ngolwe Sine lweveki ephelileyo zijikwa ziintong' ezinkone zakuloo Jeji kwathotywa zambini yabaleka enye iqumisa umsi.

Kuvakala ukuba ama Jamani nawo alinganisa ama Ngesi ngoku-lwa ngamaphepha anjongo zizezo-kuthimba izimvo zabantu nama joni kwelawo icala. Akhe athoba imfumba phezu kweendawo eziban-nje ngamazwe ama Ngesi nama Frenthi ebhabhela kude phezulu kwisithili sase Luxembourg.

Ubutyakala Bamakhankatha

Kumtla waphesheya kwe Ligwa (Northern Transvaal) kwesika Sibasa kubhubhe amashumi amane ama khwenkwana abesandul' ukwaluswa, amanye ayi 20 asesibhedhile. Ku vakala ukuba amakhwenkwe ebasa luswa ebeyi 200 emayela kwiminyaka eli 14 ubudala. Kucaca into yokuba ingcibi ayiwenzanga ngobu nono umsebenzi wayo az: nama khankatha akazithatha iinyameko zokulondoloza lomcimbi unochuku kunene. Nangaphandle kobutyakala baba bantu lamakhwenkwe mancinani kakhulu ukuba angabumela ubunzima basandle. Phefu kuthiwa sisiqhelo ukusa esuthwini ama khwenkwana akuloo minyaka apho. Nkoku abe Lungu sebeyithathele kubo loo nte.

E Bhai

Ngu Solomzi

Unyulo lwe Bhodi ngathi kulo nyaka luyakudlula nakophelileyo ngobukhulu. Impi ezigqatsileyo seyihamba ifuna amathengwa, kanti ke phofu yindima yelungu egaqambayo ngaphezu kokuba elinye lungu lifume ukuba abantu be Nkosi mabasuleleke kwinqumbo elinayo ngakwelinye ilungu. Sikhangele kuya kuqhauka kuhlangana kuba amalungu e Bhodi kulo nyaka ahlabela i rente yase New Brighton. Lomcimbi kuyo yonke imicimbi yalapha e New Brighton ngowona udla umzi ngaphezu kowe rha-gqa athi amanye amalungu mabungene e New Brighton utywala lomlungu.

Ngomhla we 15 ku October u Bishop Limba wodumo lwase Bhai unduluke ngolo iwe abemqashile wasinga nomkhosi wakhe we Bandla lika Krestu, uloliwe ethwele ama 757 amalungu, yaphuka ne ntloko kufaphi ne Tinarha yaphuka i pi-ten yafika nzima e Tinarha apho besekuhlanganisele impi yase Rhini nase Holo-holo, Nqweba nase Dyumana ne Hankey. Ama Kaleji ayo yi 12. Emveni kwe z dlo zase mini u Bishop nomkhosi we moto zakhe ne lori nendimba neyayi ngaphezu kwewaka watsholeza ukuya e Mlanjeni ukuya ku bapatiza ama 61. Apho ngase mlanjeni kwa kuzele ngabantu abangaba boneli lento yenza ngaphezu kwe 3,000 abantu kwakunye nabe Luugu. Umfanekiso waloo nkonzo wathathathwa ngum Lungu we bhaiskopu. U Bishop Limba uke wapho sa ngesi Ngesi nesi Bhulu nesi Xhosa, waze wanikela ku Mnu. Harry Jali ukuba makantwiliwele amadoda aze u Mnu Z. Matiwana antwiliwele abafazi.

U Mnu J.G. Nghona

Lended be ya-e Tinarha umfo wase Mampanjeni nobesakuba li gosa lase Tshethi apho, uzimanye ne Bandla lika Krestu yentsapho kwakunye namanye amanene ama bini kwawase Tshethi. Sibone phakathi kwale ndimbhane aba Numzana A. F. Penda, J. H. Ntshinga no A. Z. Tshiwula ababe menywiwe kwakunye nama Kosk. Phuku no Penda.

Ngentsasa yangolwe Sihlanu October 27 sifikelwe yi Nkolu ye Bandla le Topiya Oda u Provincial Kayser Ngxwana omiselwe yi Bisho-pu yase Rhini. Sibona kwa khona ne Nkosi yama Ngqika u Velile wase Cwarhu, no Mnu. Mal-comess no B. B. Xiniwe M.R.C., ngoku hamba besenza ingxelo yobu gosa. bayokuqala kwintlanganiso ebise T. C. White Hall nge October 24 ebizonganyelwe ngobuchule obukhulu ngu Mnu. A. F. Penda. Yaba yintlanganiso enempumelelo enkulu.

Kuvulwe okanye kahlelele uku vulwa umsebenzi wokwalusa ama dama amanzi ne Power Station ne ndawo zokugcina i petrol e gumsebenzi owenziwa ngama polisa am Hlophe. Imali yoba yi 566 nge mini kwi ndoda nganye ukuze kwazi Sajini 686d awebala nawaba Ntsundu, phofu ayisayi kuba nga mapolisa wona. U Rhulument. uzakunyula umphathi wolodidi le msebenzi apha e Bhai, Kapa nase Monti selenyulwe kade.

U Nkosi Dimanda Sibhozo Ndza-bela waku Centane ebeke walapha elundwendwe kwimpi yakwa Gealeka elundwendwe luka Mnu. Wallace Qhuluba wase Mamfeneni. Isi buliso seli Tshawe ngu A!! Gwazizulu!!! Le Nkosi ikhe yaku bonana no Bishop Limba yabona nama khazi-khazi elo Bhotwe lika Bishopu, indlu erayo yonke into yase Mlungwini ngakumbi kwizi handiba kube Lungu, waze n o Mntana Omhle waxcoma kakhulu yaze yachazelwa i Nkosi ngu Mpan-dla u Bishop Limba. Ingwe idla ngamazwe!

I Bhai libe nelifu elimnyama ngo kusutywa kukufa ko Mnu. T. C. White owayeke wasi Bonda se dolophu kutshanje. Ube yi ndoda ethetha ngaphandle kwentloni naku cenza abakwabo xeshikweni a-the-tha ngamalungelo abantu aba Ntsundu waze wazithimba kakhulu intliziyo zabantu aba Ntsundu nge masebenzi emihle phaka hi kwabo. Umngcwabo ube ngolwesi Hlanu

27 October wamkhulu kunene kwi tyalike yase St. Cathberts kuphi-thizela imoto nematu. Ushiywe u mhlolokazi nonyana osele nomzi kwanomntakwabo, ubene shishini elikhulu ekuthiwa yi "White's Ad-vertising (Pty) Ltd. I Bhai lilahle kelwe ngakumbi umzi o Ntsundu jikelele apha e Bhai.

U Mnu. W. G. Ballinger uhla-lele ukuba lapha e Bhai ngomhla we 7 ku November abenethuba le vek e zimbin e Bhai. Mhlaumbi wo gqibela e Monti nasa Fort Hare. Kobakho intlanganiso eziluthotho ngeloxesha alapha zabasebenzi kwa nezempi ye Co-operative, ekufuneka ihlaziye ngokutsha kuba aba phathi bayo bashiywe ngu Mnu. M Jean Lions wase Tekwini.

Mde Lo Mqokozi

Malunga nendaba ka Mnu. M. F. Gwala Abafazi Bayathethelelwa

Ndicela itutyana kule Mvaba ye sizwe. Ndinosisi kuba andiyifunda-nga eka Mnu. M. F. Gwala, ndive nje abamsekayo nabamphendulayo. Ke nam ndingowe sine kule ntetho. Mayelana no Mnu. H. B. Kumalo, ewe umfazi uyintsika ngalimbi ungu-mqodi (Nurse) ekungaye ukufundisa abantwana. Kanti ke namblanje abafazi abanakunceda ngokuba ka-loku inxenye yamadoda akoyo agu-kuke afano noo Tata bezinja bona bazala beshiya. Uyamazike nawe u Tata wenja aka zange ondle, uzala ashiye. Ke oomama babhala-tala ii Rente kunyanzelekile ke ukuba abantwana babe yilento bayiyo namblanje, ngokuba kaloku lomfazi-adini uvuka ekuseni ngo 6 abuye ebusuku, abafundise loo ntonipho nia ke njengo-uba engumfazindoda nje? Nawe ndoda akungebi nako. Wena, ezi Society nozi baningeshe ababhetele kuno yiblo nonyoko, kwa nqu titshala imfundisa lula umntana onemfundiso kayise nonipa.

Uyakuzola u Mnu. H. B. Kumalo. Lentetho andiyi bhokisi kuye nje ngokuba naye ebengayi bhokisi mntwini, ntonje makangatwalisi ba fazi tyala abanakunceda. Amadoda ashiye iintsapho ema Xhoseni, amanye kwa Zulu, amanye apha e Rhautini aphuma eugena ezala eshi-ya engondli. Ondlelwe ngubani ke? Ndiva no Mnu. S. V. Mbethe esithi masithandaze, sithandazile ukuba u Qamatha asiphe inzala namandla; yiyiphi enye, ehle ngoku ngesiqu? Hayi be, khanisike izithende madoda.

Anditsho okokuba ndilifumene ichiza, hayi nam ndiyathekelele, ndifuna isitya emnyameni. Phofu musani ukuthuka abafazi. Ewe bakhona abafazi abafana nala ma-doda sendiwolathe ngentla, abafazi ebenda yonke lemihla. Abanye bathi unobangela yimali, ababantwana baswele isimilo. nje kungeuxa ye mali. Bekhuthuza bedlala ama dayisi nje kufunwa imali. Ewe. kukuba kaloku abanayise wadiwa zi Avenue zase Parkview, wamshiya u Nonantsi nalo ntsapho ingake kunye ne Rente. Makenze ntoni ke lomfazi ngalo ngxaki?

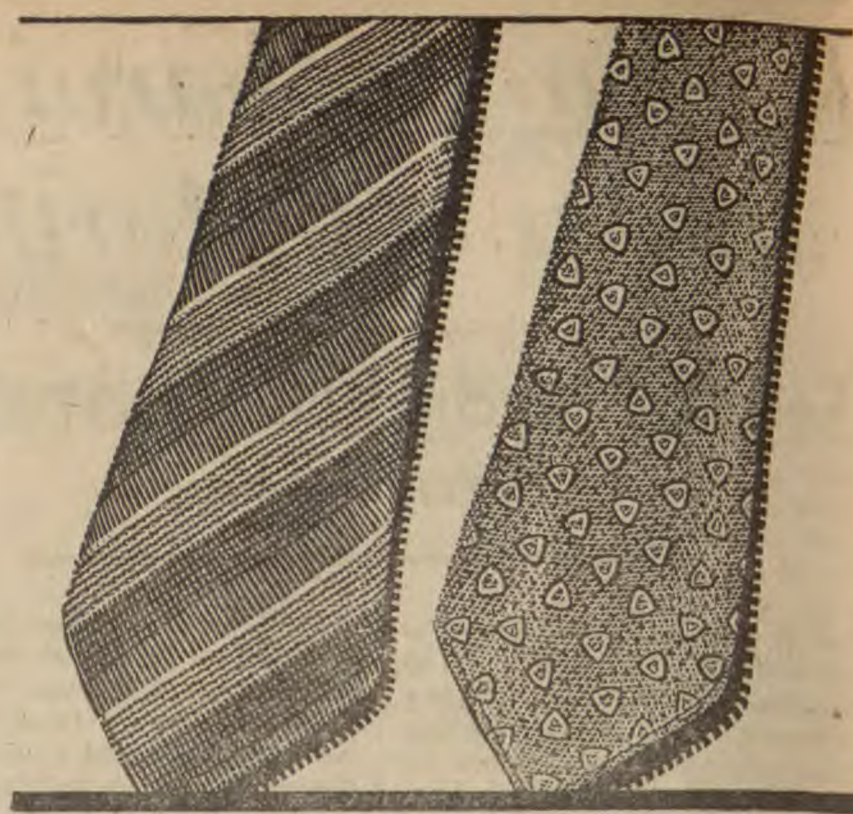
Ukuzalisekisa ukuba amadoda akafuni kondla nahlanje athe phithi kukushwsha; phofu engayekile ukuzala kolo shwesho.

Ikuthi lutsha lento yokuhlala no mfazi ibe abazali balomfazi ungabazi naye abakho engabazi. Izintloni nako lento mzi e Ntsundu. Into emaniyenze buyelani kumasiko enu. Yekani elasemzini.

(ISUKA KUPHEPHA LESIXENXE)

Umfundisi E. E. Mahabane ube lundwendwe luka Nkosk. N. Magi, u Mnu. R. H. Godlo M.R.C. ilungu le Palamente ube loluka Nkosk. S. Nkosinkulu, Chief W. Z. Fenyang luka Mfu. W. B. Tshume, Mnu. P. J. D. Nikiwe luka Nkosk. J. K. Zondi, Chief W. S. Kumalo luka Nkosk. E. Cewu, Mfundisi J. W. Funani luka Mnu. Jackson Gunu, Mfu. D. Jiki luka Mnu. A. Poswa, Mfu. R. Mtinkulu luka Nkosk E. Ngqoyiya, Mfu. Z. N. Hlongwa luka Nkosk. J. Prince.

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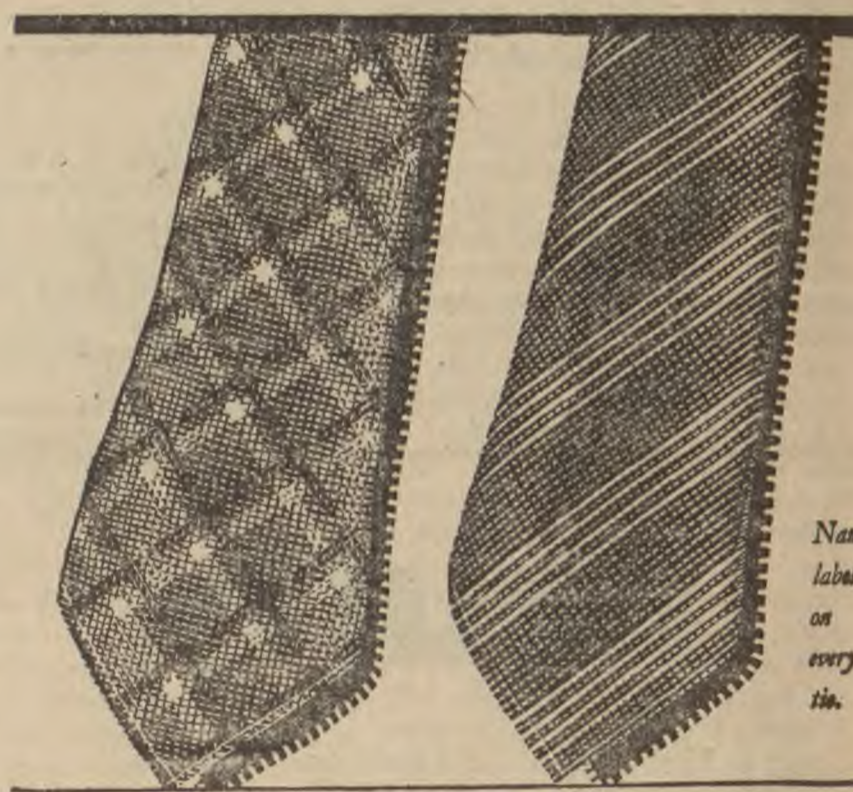
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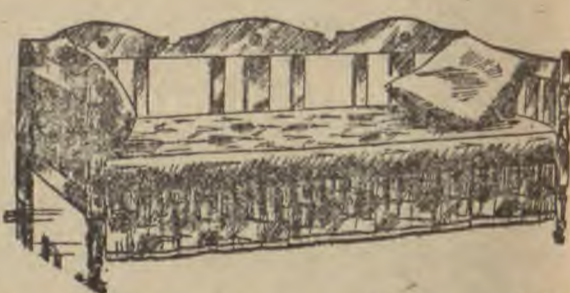
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E Tinar

(NGU CONTI)

Kwi ntlanganiso yenyanga zonke amalungu e Advisory Board atheenjisi- we-ukuba isicelo sawo siviwe sokuba i Hall ibese baleni le Swallows. Naku- beni kuqondakala ukuba kusekho iqela labamhlophe elithi elibala alikulunga ngenxa yomjelo.

U Ceba A. J. Jayiya ube wenza isicelo sokuba ukusilwa komqombothi nge "game" zi lali zombini ngokudi- beneyo ipheliswe. Kufuneka i Lali yase Xaba izimele yodwa ngokuthe geqe ekusileni, kwane Kakala ngoku- njalo lingalindi ukuphela kwe "game" e Xaba. Emva kwengxoxo engabheke- phi amaceba avumelana kwisicelo sika Ceba Jayiya, ukuba i Kakala lizimele. Kwakule ntlanganiso unobhala uvaka- lise ukuba umhla we 9 ku November iyakuba ngumhla wengxelo yonyaka we Advisory Board kwi Hall yase Tshetshi.

Abathunywa kwi Komfa ye Ad- visory Board ese Durban ukuphela kwalonyaka iyakuba ngaba A. B. Ntlemeza, no A. J. Jayiya. Kwintlan- ganiso yokugqibela ye Joint Council kwenziwe isigqibo sokuba amanene angu T. Stack, Graphorn, no J. Hle- kani, babonane no Mantyi wase khaya apha ngokugxothwa kwabantu ngama- bhulu kwifama ezikwesithili. Into elu- sizi ukubona indoda ibhadula ingazi cala. Kwa eliqela le Joint Council like laxoxa into ye Secondary School apha, abantwana baliqela aba- ngqibileyo u Std. VI koko akukho ndlela yokuhambela pambili ngenxa yo- buze. Umcimbi usaxonyiwe.

Impi ye Banda phantsi koka Ad- m isizibambe shushu imvuselele ukusa- kela ngomhla we 15 ku October waye umzalwane u S. Dawas ebehlise enye impi ng: Cawe ukuyaku Bhasptizwa e Bhayi.

Siyavelana nomzi wakwa Genu, ngo kulahlekelwa yintwana yabo angu George, nxhe mpi yakwa Radebe. Kwanawe nto ika Phuku ngokunjalo siyavelana nawe.

Umzi walapha ulindele u Senator C. H. Malcomess ngolwe Sine iyakuba nkulu intlanganiso yalomfo, kuba- kuzakuphuma nabamhlope.

Into ka Nomaty e u Henry iphilile ngku kwiingezi y o k u k r u n e k a kwengalo phetu akude kuvakale kakuhle ukuba bekutheni ukuze awelwe zibhokisi kwa mlungu wakhe, siyavuya neko uphilile.

Funda Naaz' lincwadi

NITLALO KA XHOSA, ngu T. B. Soga, isibiso 46

Mzi wakowethu, ma Tshawe, zi- nkosi manene namanezekazi emzi o Ntsundu nantisi incwadi iheta ngo- kubalisa i ngo Xhosa siqu sakhe nango-

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kudiebne nazo zonke emnye izizwe ezi Ntsundu zo Mzantsi Afrika ngokuzana nokuzalana kwazo.

IBALI LAMA MFENGU, ngumfi u Richard T. Kawa wase Gebula e Ngqushwa (ihlelwe ngu D. D. T. Jabavu) 3/3

Lencwadi itsho ngebali elisulunge- hileyo ilanda imvelaphi yomz' o Ntsun- du, aantso iphumela kuba Mbo iyokuwelela koo Ngca-ye-Cibi, Veldt- man Bikisha, Mpambani Mzimba noo John Tengo Jabavu.

IBALI LAMA MPONDO, ngu Victor Poto Ndamase 1/6

Le yona ilanda isenzela ibali ne- ntlo yama Mpondo. Isichazela konke ngemilibo ka Nysuza nango Mbuso ka lshaka neemfazwe ezaziphakathi kwama Mpondo nama Bhaca. Itsho ngebali elimyoli unene.

Amaxabiso ezincwadi ke adibanise nawokuzithumela kwabazifunayo. Ngaba uyayifuna thumela i mali ngoku e Bantu News Agency, 332, Commissioner Street, Jeppe, Johann- esburg.

Kha Nibonise!

Zihlobo zam ndifuna udade wethu u Sophia Malotana owaye sebenza ku Mrs. Siebert e Bokaburg wathi aku- bhubha loo mlungekazi ndeva selesi- thi usebenza e Delmore Station ngo 1937. Ukusulela bomini ndibe ku- bhala azibuyi, ndibe kubuza nakwa bavela khona bayalandula.

Ikhaya lethu lise Ndak-na kwesika Mavuso e Ngqamakwe. Kha nibonise mawethu.

C. C. MALOTANA c/o Karl Müller, Klerksdorp

ERhini

Isixeko sengcwele sibe nenyweba ngokuhanjelwa ngenyawo 'ntle abavela kwindawo ngendawo abafundisi base Wesile ngokuzana kwi nKomfa ehlangene iveki zabini.

Ngomhla we 27 kwinyanga ye Dwa- rha kwamkelwe indwendwe e Shaw Memorial Church. Esihlalweni ingu mfu. J. J. Jorha, wehlele lase Rabe, Mnu. P. E. Ngxiki, unobhala we Advisory Board, Mnu. Biyana igosa lomzi, Mnu. Fine ongumthunywa, wase maXhoseni Idutywa, B. Mahlasela B. A. unobhala we Sekete, J. Nthlepo, B. A., J. K. Zandi igosa leseketi eli- khulu. Wamkele indwendwe egameni lomzi wase wesile, kwintetho ezizweyo umfu. Jorha ungenise £1-0-0 nezinye intetho zamanene zingenise nganeno. Yazala indla akwabikho ndawo. Ku- vume ikwayala yetyalika iphethe yi- sqonyela yase Higher Mission School uMnu. J. K. Zandi yatho ngeengoma ezithe zauyolisa lomamkelo, acofundi- si nabethunywa, iisolo. Kuvume unkosikazi M. Mantla ungenise 5- kubeko neziphungo, neziselo eziba- ndayo kuququzela amakhosi: Bati, Mpoa, namanye amanekazi. Namane. Kuvume ne Choir yamadoda ase Wesile ekuthiwa yi Shaw Memorial Church Choir-Kerr Pango J. K. Zandi, B. N. Foley, V. V. Mbobo B. A. Philip Mbane (Organist). Kulandele ugqira M. S. Mojema, othethe ngempilo yomntu nokuziphatha komntu Bomfundisi L. M. Mvabaza, we Bantu Methodist Church, Bawo Mvangeili Stephen Mtyeku wehlolo lase Tiyopya bebekho, ngeba Num. Namakosk. P. Ranuga Goodland H. Nduna Mnu. Nonkosk. J. G. Sixaba, Nkosk. M. Ntantuntuntu, Thomas Nkosinkulu, Nkosk. B. Cekiso, Nkosk. Ishume, Mnu. Nonkosk. Thomas, Heyman, B. Kwaza, U ehl ling phambili i s xelela oko kubu le nKomfa yeyona ibawelile- leyoy indwendwe zipalela k-a Zulu, Basutoland Swaziland, Rautini Transvaal Bloemfontein, Kimberley amagama abafundisi naba thunywa nendawo abafikelele kuzo, aba Ntsundu bodwa mfundisi J. Bam. Gqira M. S. Molems, Chief W. Z. Fonyang indwe- ndwe zomfundisi W. B. Tshume, Mnu. M. Mvinjelwa ube landwendwe luka Nkosk. E. Makupala; umfu. B. B. Rweirwi luka Nkosk. oostadi; umfu C. C. Tunyiswa luka Nkosk. N. Nko- sikulu; Mnu. W. C. Bekwa luka Nkosk. I Siwiso; Mnu. G. Tontsi laka Nkosk. L. Madnda, Mfu. N. M. Jofa ube loluka Nkosk. A. Fak; Mfundisi S. M. Javu luka Nkosk. C. Hoga; Mnu. C. Monakali ube loluka Nkosk. A. Mveme; Mnu. A. M. Jaba-

vu ube loluka Nkosk. R. Matani; Umfu. S. P. L. Ndumela ube loluka Nkosk. W. F. Nduna; R. L. Conja luka Nkosk. L. Sokuyeka; J. S. Du- njana luka Nkosk. N. Kopo; Mfu. B. Mochela ube loluka Nkosk. S. Mhlwatika; Mfu. E. B. Mpalisa luka Nkosk. S. Ngeju; Mnu. J. Nthlepo. B. A. luka Nkosk. Moses Rhojie, Mnu. S. Mzondeki luka Nkosk. M. Nako, umfu, A. E. Kumalo luka Nkosk. S. Magaba, mfu. W. A. Nxumalo luka Nkosk. L. September, Mnu. S. Mhlo- ngo, luka Nkosk. J. Mabentsela, W. M. Msimang, luka Nkosk. C. Mjele, A. S. More, luka Nkosk. J. Mabope, mfu. A. E. N. Boleni lukankosk. P. Ranuga, mfu. S. M. Mokopela, luka Mnu. W. Kwele, mfu. J. J. D. Mokuena, luka Nkosk. R. Foley uGqira M. S. Mole- ms, luka mfu. W. B. Tshume, mnu. B. S. Nysti luka Nkosk. S. Stungu, Mnu. Mathabathe luka Nkosk. Mtswisha, Mnu. D. M. Padi luka Nkosk. J. Yaka, mnu. A. Dabula luka Mnu. E. No- mbula, Nkosk. H. S. Ramailane luka Nkosk. W. Kandanisa, mfu. P. S. Mbete luka Nkosk. M. Marcus, Unkosk. L. Bafu monyama waihe u Walter benze umtsi we Nkawu no Mnu. Vuso. Mancam basinga e so- lodiya (Saltire) Ngemicimbi. uMnu. J. L. Ngangca ubuye waphakama, ulele intsuku zambalwa ngulomkhu- hlane. Ngu Nkosk. A. Sobekwa onga philsinga. Kufike uNurse M. Mabope ngololiwe wase Durban, ugqib- le ukufndela ubu Nurse obupheleleyo ngoku. uMnu. J. G. Sixaba usathe gxada eBhai ngemicimbi, selebe wa- buya. Kufike uNkosk. Sophia Maba- la ukwela e maXhoseni.

Kubhubhe uMnu. Mosibile Tshetshi kudala ogula.

Kubhubhe uMnu, Mkuze, ungawa- tywe ngenkonzo yase Tshetshi nou Mnu. A. Ngxezele, igasa no Mnu. P. E. Ngxiki U Mnu, nenkosk, naba- ntwana J. Gebo tabuyile ukwela e Bhai. Kufike unKosk, Florence Su- lani ngololiwe wase Bhai ngokuzaku beka ilitye zumfi Gladstone Nombewu. Kufike uMnu, G. S. Tontsi wase Rha- bala. Ngu Mnu, Dumile Ncane obe se hospital ngokungaphili ngokuya kusikwa ngogqira. Ubuyile e Hos- pital u Mnu. Joe Kelekete. Kufike ngololiwe wase Bhai uMnumzana E. T. Ntonga ngokuhambela imicimbi. Kufike u Mnu, D. Meyake ngololiwe wase Cawangokuzi kubona uni a ogu- layo u Nkosikazi Moyake oselekhulile.

Ngomhla we 26 kwinyanga ye Dwarha ibingumhla emkhulu kuma Wesile ibiyinkonzo enkulu ngen' embi yesithathu emva kwemini kubokwa izindla abafundisi aba Ntsundu aba 4 kudidi lobufundisi olufezekileyo, ya- zala ityalike akwabikho adawo beko nabafundisi abamhlope.

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(Ibhalwe ngu) J. M. Dippa, President.

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MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

PAGE EIGHT

THE BANTU WORLD JOHANNESBURG

SATURDAY NOVEMBER 11 1939

Arabelle And Isabel

(By X Y Z)

Arabelle: Women have no easy time in life. Nature seems to have favoured the male element in almost every respect.

Isabel: "How so, oh ungrateful, Arabelle?"

Arabelle: "Indeed, its true. Look at life. Men rule the world and women are mere subjects. Every state department is headed by

WOMEN WHO ARE NERVOUS WRECKS

- Irritability
- Mental Depression
- Periodic Pains
- Undue Fears
- Female Weakness



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Many women whose faces express a calm and serene beauty are actually Nervous Wrecks, suffering the tortures of the damned from their jangled nerves. Only a strong sense of dignity stops them from venting their irritableness on all around, only their sense of duty enables them to do their work despite the pains, fears and awful tiredness which never leave them.

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Just A Smile, Please

"The match won't light, my dear," said the professor.

"What's the matter with it?"

"I don't know. It lit perfectly well a minute ago."

"So your daughter is about to marry. Do you really feel she is ready for the battle of life?"

"She should be. She's been in four engagements."

"That new maid of yours seems very nice and quiet," remarked a caller to the lady of the house.

"Yes she's very quiet," was the reply, "she doesn't even disturb the dust when she's cleaning the room!"

"Don't you ever have a day off for your grandmother's funeral?"

"Day off! What a hope, with me working in the office of the Registrar of Births and Deaths!"

Visitor: "May I speak to the master of the house?"

Father: "Hush! He is upstairs, asleep in his cradle."

"Err," said the teacher to Standard III, "means to go astray or to sin."

Then she asked for words containing "err" as a root, and erring, erroneous, errant, were given. One little boy put up his hand and said, "Please, teacher, I've got another."

"Please, sir," he replied, "err itler."

a man. Schools are headed by men and finally the home is headed by man.

Why this favouritism?

Isabel: "So you think that men are favoured by nature?"

Arabelle: "Definitely by so."

Isabel: "I disagree with your view I contend that men are subjects of women, and women are the virtual and natural rulers of men."

Arabelle: "How do you arrive at that, Isabel?"

Isabel: "Don't men come to us and beg us on their knees thus literally worshipping us for our hand in love and marriage?"

Arabelle: "They do."

Isabel: "Don't they slave hard for our up keep, safety and comfort?"

Arabelle: "You're right my dear, I see your point and it's quite sensible; men are slaves to women."

Child Training In The Home

How Home Can Help Home

By (NOMPILO, M.A. (Cambridge))

ALL sensible people at present are anxious for their children to go to school. But do they think seriously how they can help the school to do the very best possible for their boys and girls? We have considered ways in which the parents, especially the mother, can prepare her child for school; but there are still other directions in which they can further the child's education.

THE FIRST IS: TO TAKE REAL INTEREST IN THE SCHOOL LIFE.

Do we let the children talk as they like about school? Do we know what they are learning, how they are getting on, what are their real difficulties? Many of the parents have been educated themselves, but how many of them do not want to be bothered to use their brains any more, and to follow sympathetically their children's advance along those old paths? It is a sad fact that many, many grown-up people, especially women, let their brains grow quite rusty and are too lazy to keep up their own education. The child that comes from a home and where the newspaper is read and discussed, where good books are also read and talked about, will make much more advance in his education than the one who goes home to an atmosphere little more intelligent than that of a primitive kral.

WHAT DO OUR CHILDREN HEAR at home? Is it just small bits of news about the neighbours, or do we help them by taking an interest in improvements in various directions, such as agriculture, health, transport? Do we try to give them a knowledge of their own country, by telling what we read and hear ourselves? If we are such people, we shall easily keep up with the young pupil in their school-work and let them see our real interest in it.

Another important matter is to have REAL CO-OPERATION WITH THE TEACHER.

This can be done in many ways. In some places there is a school committee, which can help the school by advice and effort to raise necessary money and so on. But the most important matter of all is to be on really friendly terms with the teacher. Only then can we know what his problems are, and help with them.

If Amos is troublesome at the school, says he dislikes it, wants to leave, and so on, let us not talk among our neighbours about the unuseful teacher, but rather go to him in a spirit of real friendship and find out what the difficulty may be. Perhaps the teacher is at fault as much as the child, but that can be helped by friendship and never by enmity.

A certain little girl did splendidly at school till she was moved into a standard where the teacher took great dislike to her. As a matter of fact, they were both clever, rather bossy people, so upset each other. The mother of the girl made a point of seeking to know the teacher and asked her to visit her. Gradually,

small handful of boys. If the fathers would plan to fence in the pasture grounds, the herd-boys could be set free. I have seen this in a certain part of the country where the people are keen for their children to be educated.

What a strange race the Bantu will become, if their men are so much inferior in education to their women! They must watch lest the women get the upper hand entirely, owing to the lack of fencing wire in the country. Let us all better ourselves and think about these matters, then find ways to put them right.

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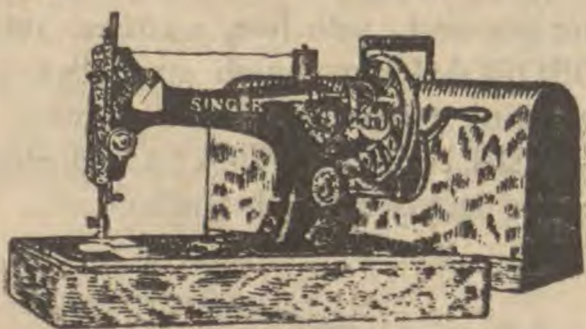
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Litaba tsa Ntoa.

(Litsoa karolong ea pele)

MELAETSA EA BOIKANO.

Melaetsa e mengata ea boikano e tsoang mareneng a batho ba bats'o, le ho baemeli ba batho ba bats'o ho 'moho le e tsoang ho batho ba bats'o ka bophara likarolong kaofela tsa Kopano e se e amohetsoe. Melaetsa ena e thabetsoe habolo ke ba 'Musu.

HA HO NTOA LEFATS'ENG LA KOPANO.

'Musu o tisetse batho ba bats'o ba lefats'e la Kopano hore sethunya ha se esole le hona ha ho eso be le a mong ea seng a shoelle ho lena la Kopano ka lebaka la ntoa e loanang mose.

LIPUO TSA MEFEREFERE TSE SE NANC NETE.

'Ka nako e 'ngoe ho kile ha utloahala hore meferere ea Ntoa e teng mane Johannesburg, empa ho no ho se joalo. 'Nete ke hore komara hoba ho tsebisoe tsa ntoa, makhoaa a mang Johannesburg ko ho betoa ke pelo a hlalisa bora ba oona ho ma-Jeremane litareteng. Mapolesa a 'Musu a ile a sebetsa taba eo ko bohale 'me a e felisa kapele. Ho tloha moo, ho ntshe ho ipheleloa ka boiketlo Gauteng joaleka likarolong tse ling tsa lefats'e.

TS'IRELETSO EA LEFATS'E LA KOPANO.

'Musu o sebelitse ka mafolofolo ho lokisetse Ts'ireletso ea Lefats'e la Kopano. Makhotla a Ntoa e ntshe a tisoa habolo 'me buka ea lenaneo a buletsoe e mong le e mong ea tlang ho inehela 'musong ho phetha seo ho ka thoenng a se etse bakeng sa ts'ireletso ea lefats'e la Kopano.

PHENYO EA POLAND.

Ho so ho boletsoe hore Morena Hitler o ile a romela masole a hae lefats'eng la Poland. Khoeling ea pele ea ntoa batho ba Poland, bao e leng bona baahi ba Poland ka sebele, ba ile ba loana senna ka bohale bo makatsang, ba ile ba mpa ba hloloa ka hobane lira li ba feta ka palo le ka likanono le ka lifofane le tse ling tse tsamaisang marumo kapele, eaba ma-Jeremane a ea a hatella a a busetsa morao, ma-Poland a bile a tlameha ho inehela, 'me ma-Jeremane a nka karolo ea lefats'e la oona, Karolo e setseng ea Poland ea nkuoa ke ma-Russia. Russia ke lefats'e le lehlo la Europe le ka nqa ea Bochabela ho Poland. Ma-Russia a boletse hore a futuhela Poland ka lehla-koreng le ka Bochabela ka lebaka la ho sireletsa batho ba bang moo, bao ma-Russia a itseng ke batho ba oona.

Ha ntoa ena e tla tloha e loana ma-Russia le ma-Jeremane bao e neng e le batho ba hloeaneng ba bohloko ka lilemo tse ngata, ba ile ba etsa tumellano ea hore ho se ke ha eba e mong ea loants'ang e mong mahareng a bona. Boikemisetso ba ma-Jeremane ha a etsa tumellano eo, e le hore mohla a loants'ang Poland, kamoo a neng a se a rerile ka teng, a se ke a ts'oha a loants'oa ke ma-Russia, ma-Russia a e thabela habolo tumellano e joalo hobane ka lilemo tse ngata ma-Jeremane a ne a ntshe a soketse ho a loants'a.

Ntho eo batho ba e makallang mohlomong ke hore na ke ka baka lang ha ma-Nyese mane le ma-Fora a sa kang a romela mosole le likanono koana Poland. Ba ile ba sitoa ho etsa joalo ka hobane

lefats'e la Poland le batla le likelelitsoe ke lefats'e la Germany le mafats'e a mang a sa loaneng. Mosole a ma-Nyese mane le a ma-Fora a ne a ke ke a tsamaea hare ha mafats'e a sa loaneng hobane ka ho etsa joalo e ne e ka ba ho tloha molao oa lichaba kaofela, oo ma-Nyese mane le ma-Fora a o hlomphele ka nako tsohle.

'Musu oa Poland o ile oa tlameha ho baleha lefats'eng la oona 'me joale o lutse lefats'eng la Fora.

Eitse hoba Morena Hitler a hlote Poland, 'me a bona hore o se a fumane seo a neng a se batla, eaba o bolella ma-Nyese mane le ma-Fora a le Germany hore o se a se fumane seo a tsoileng ho ea se fumanela ma-Jeremane mane Poland 'me ha a bone lebaka la hore seo ba ntseng ba se loanela ho ea pele ke eng mane ka lehla-koreng la Bophirimela: A re ba'ka be ba etsa khotso.

Morena Hitler o ts'oana le senokoane se ileng sa fumana seo se se batlang ka ho khants'a matla 'me eaba se re ho mapolesa ha se bone lebaka la hore a rate ho se qosa.

Mohlomphehi Chamberlain eitse ha a buella batho ba lefats'e la England Palamenteng ea ma-Nyese mane, a bolella Morena Hitler hore lehoja ma-Poland a hlotsoe, bohale ba oona ntoeng ha ba ne ba itonela ha se bo ka lehaloang, 'me ma-Nyese mane le ma-Fora a ntshe a tiile phehlong ea oona ho loana ho isa pele.

Litabeng tseo' re tlang ho le phetela tsona kamora tseena, re tl. le hlalose tsa seo ma-Nyese mane le ma-Fora a se etsang ntoeng ena e khole e loanang joale.

Lovedale Appeals To Old Students

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Griffiths Mtsieloa Leads The List Of Collectors With Over £30 And Still Going Strong!

This special Appeal is being made to every old Lovedalian throughout Southern Africa in order that a substantial gift may be made to their Alma Mater on the occasion of its Centenary in 1941. The accompanying list shows a sum of over £140 collected and subscribed by Lovedalians to date.

There is no reason why 10 times this amount should not be raised if every Former Lovedale student played his part, by himself donating, collecting or organising some function to raise funds for the appeal.

Roll up boys of "Sengxadi" of "Ngqatyana" of "Ngada" of "Giant". The Centenary is approaching. Forward your donations.

Official Collecting Books, receipts and all information may be had from the Secretary, Old Students' Appeal Committee, Lovedale.

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Arosi, Mr. J. Blythwood £1; Bennie, Mr. W. G. Alice £25; Bokwe, Dr. and Mrs. R. T. Middeldrift £5.

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NEW BANTU TRADE

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REGISTERED UNDER THE COMPANIES ACT No 46 OF 1926

Notice is hereby given that the first ordinary Annual General Meeting of the shareholders will be held at No 450; Orlando Native Township, temporary Office and Board room of the Company, at 10 a.m. on Sunday, the 26th November 1939.

AGENDA: (a) To receive and consider the statement of accounts (quarterly) and report of the Directors and auditors]

(b) To elect directors in place of those retiring in terms of the articles 2.01

(c) To appoint auditors for the ensuing year and to fix their remuneration for the past audit,

(d) To transact any other business which may be transacted at an ordinary General Meeting

By order of the Board

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Orlando Mothers' Welfare Association

RECEPTION IN HONOUR OF MISS C. L. TSHABALALA OF DAUGHTERS OF AFRICA

The above Association gave a grand reception in the Communal Hall, Orlando, to Miss C. L. Tshabalala, of Driefonten, Natal, on Friday, October 20 at 2.30 p.m. Mrs. Ngakane the President of this Association welcomed Miss C. L. Tshabalala and explained briefly what the Association has done and has been doing. She mentioned that the Mothers' Association has done a great deal to uplift its community and that since the end of last year the Association has raised funds and 20 petticoats (fannel) were bought and sewn and given to our aged needy mothers and 18 warm vests to our aged needy fathers and that the Crèche as it stands in the Township it was through the Association's aid.

Miss C. L. Tshabalala gave a very inspiring speech to the meeting and told us that she came to Johannesburg specially to meet such people who have different clubs in order that they work together with the Daughters of Africa of which she is the Founder. Such Clubs or Associations as the Mothers Welfare Association should meet once or twice in so many years and hold conferences and then they would be rightly called the Daughters of Africa when they are together, said Miss Tshabalala. She also spoke of the position a woman holds in the world as a mother; that without a mother there would be no homes.

She also suggested that women's organisations to be formed all over to fight such things as the upbringing of children and also come to grips with things that worry us as a nation. She appreciated the work done by the Orlando Mothers' Welfare Association.

A vote of thanks was passed by Mrs. Nala, of Orlando. The Mothers' Welfare entertained the visitors to tea: Among those present were:— Miss C. L. Tshabalala, Mesdames: Lillian Mbele W.N.T., Msona, P. Molise, S. Dramaini, Molapisi, M.D. Koffie, Agnes Ndhlovu, Xaba, P. S. Mota, Gladys Monnagotla, S. Mpasane, L. Morgan, N. Litsiti, A. Chakane, Duma, Silge, A. Pretorius, M. Molahloe, D. Kuzwayo, M. Mtambu, Fisher, T. S. Molise, M. Ngakane, C. Gumede, Msimang, F. S. Tema, L. Hlatshwayo, Masipha Mashupi, Rempa, A. Skosane, and Rev. S. S. Tema, Mr. S. Mota, F. Thabede, Masipha and many others.

(Mrs) E. H. C. RAMP
(Asst. Secy)

One would suggest an immediate step to be taken in this direction, for procrastination is the thief of time, and it behoves you all to strike the rod while the iron is hot.

"Amalgamation Of Women's Organisations"

By X.Y.Z.

In a recent issue, advice was given with regard to the formation of an "anti-Immorality League", but the methods of approach were not outlined due to pressure of space. While perhaps this article deals with a broader subject, it does, in a way, bear some light on these methods of forming such a league.

The theme and central idea of this effort will be focussed on the amalgamation of all women's organisations. As it is clear to us all, there are many such organisations in existence, which, differing in the channels of approach yet aim at one common end. There are, for instance, the many religious societies, wayfarer detachments, there is the Daughters of Africa organisation, and a host of others, excluding of course, that base society of women whose one avowed intent is to associate with none of these associations save to frustrate every effort and attempt of progress by these associations against the bitter odds which face human society, frustrating these, as I say, by such counter measures as luring men to vice, breaking home life and setting marriage at stake by being illustrious protagonists of the Sodom and Gomora cults. The latter type of organisation is an arch enemy of celibacy; chastity and virginity, and it is most expedient, in fact it is incumbent upon all women's societies to take up the cudgels of war against this menace, indeed this infectious class of society.

The one great need of the day is the amalgamation of all these women's organisations into one solidly firm body, thus creating an effective weapon for warring a successful drive in a strong united front against the perilous battles confronting the world, nay, the womenfolk, their children and their homes.

The short comings of a disunited and dis-integrated scattered front against a formidable enemy have long since been exposed by time, and there is no need why in a battle, especially when matters of immediate moment are concerned, there should be isolated methods of action. The truth is that such separatist attempts at solving or aiming at victory are bound to defeat their own end. Hence it is an open fallacy, in fact a glaring blunder, that such methods of organisations should go unchecked.

It is not for one single moment being suggested that people should forfeit their allegiance to their present societies in favour of this new venture, but the new body would merely serve as a central parliament which would embrace all walks of societies (women's) represented by these many women's organisations thus paving the way to real and proper progress.

To prove the ineffectiveness of these societies in their present scattered state, one has only to look around the world, and then there immediately pops up the question, "but what are they doing, or, what have they done for themselves, to say little of nothing of their people?"

Seldomly, if ever, does one come across informative evidence of the efficiency of these organisations. Can rivalry be the cause of this docility on their part? Can friction have checked their progress? One really wonders indeed. To most people, these organisations are as dead as the proverbial dod.

An interesting feature about this proposed alliance, would be the functioning of its machinery. There would be the various groups introducing to the assembly the creed of each individual organisation, thereby educating the Society on vital matters which, under present circumstances are in accessible, or if accessible, only to the lucky few. Religious bodies would stress the religious point of view, the Anti-Immorality groups would do the same. Similarity with the rest. In such a way, real life would be brought to our women folk in their militant campaign against the fast advancing forces of social and moral evil.

(Continued in previous column)

Constipation

THAT MADE LIFE A MISERY

Dear Sir,
I would like to express my gratitude for the way Chamberlain's Tablets cured me of constipation, sick headaches and loss of appetite. I was ill for a long time off and on, and though I took many medicines the troubles would always come back. I was a continual misery to myself and all those round me for I found that I could not take part in any of the enjoyments of my friends without feeling ill.



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Yours faithfully,
JOHN TWALA



Chamberlain's Tablets cost only 1/3 per packet at all stores and Chemists



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Nothing looks worse than a person with pimples all over chin, cheeks, and neck. Young men are worried about it, young ladies know it ruins their happiness, married men feel that people look at them with suspicion and disgust. Keppels have a treatment for you—an excellent ointment that clears away pimples and gives you a new skin altogether. It is called Keppels Acne Cream and costs 3/6 per pot. Get one to-day at your chemists!



It is very unpleasant for a lady to have blotches, patches, or marks in her face. Remove them with Keppels Freckle Wax! This lovely cream makes the face lighter in colour and brings out its true beauty. Keppels Freckle Wax costs 4/- per pot.



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Keppels Face Powder (Olive tint) is especially recommended for dark ladies. Don't use pink or naturelle—insist on Olive colour! This wonderful powder stays on all night at dances and costs only 3/6 per large box.

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Hitler O Fumana Mantsoe Feela Bakeng Sa Difofa

Hitler o ne a tsepile hore Russia e tla mothusa ka difofa tse kang dikete tse pedi, empa eitsoe hobane Ma-Russia ona ha a kene ntoeng ena ea Majeremane. Hitler o fumane karabo ea mantsoe a kang dikete tse pedi ka palo Mmusong oa Russia.

Joale ho sa shalingoe hore joale o tla nka kgato efe na.

Ho utloahala eka Hitler o lekatsa ho lahlela matla a hae ntoeng ena hore a fenyee dira tsa hae!

Ka lebaka leo, o ikemiseditse ho hlasela dikepe tsa Mangesemane le Ba-Fora, eitsoe hobane tsela ea ho kena Fora e koetsoe ka dithunya tse bohale ka matla. Monahono o mong oa Hitler ke go hlasela moo ho etsoang difofa tsa Mangesemane le moo ho etsoang dikanono tsa bona teng.

Ntho ena ho utloahala hore ha di eme hampe, ho tla buleloa metsi a dinoka tsa Holland hore a tlae naha eohle. Hona ho la tsetsa sera sefe le sefe.

Mmuso oa Switzerland, eitsoe hobane le ona o bapile le Germany, o itokisetsa bohle ho ka hlabang.

Ditaba tse tsoang Germany di hloka-hala hampe, hobane bangoli ba dikoranta ba hanetsoa ho thota ditaba.

Ma-Rashia Ga Batle Go Kena Ntoeng Ea Hitler

Mmuso oa Russia o rerile go sekeno ntoeng ena, me Mar-shia ona a lakatsa gore ntoe e fele hore joale.

Morena Molotov, o eleng eena o lomo wa Rashia mabapa le taba tsa kantle, o re eena ntoe e kganna ke Mangesemane, eitsoe hobane Herr Hitler eena o batlo kgotso empa Mmuso oa England oa hana, o ikemiseditse ho loantsa Ma-jeremane ka tlasa leshano la hore Mangesemane a loantsa Hitler.

O tsoella-pele hore mang le mang o ea tseba hore Poland e shoetse sa ruri, eka seke eaba ea tsoha le kgale. Empa England hammoho le Fora ba ikemiseditse ho loanela ntho e shoeleng. Hona, Molotov ore ke tse a ea ho qhoba ntoe feela.

Mabapa le America, Molotov o ba qosa ka hore ba etsa eka ba kgotso athe ba itokisetsa ntoe. O re ba eme hlakoring la England le Fora hobane ba tla ba rekisetsa dithunya le difofa tsa ho loantsa Majeremane.

O Thuntse Mohatsa Hae

Khotleng le phahameng la Gwelo, Rhodesia, Harry Ivo Webb, o neng o qosuo ka molato oa ho bolaea mosali oa hae ka sethunya tsiung ea Letse 11, koana Edina Mine, haufi-ufi le Selekwe, me ka ho bolaea mohatsa hae a ahloleloa ho lefa £100, kapa khoeli tse tseletseng chankaneng.

O ile a neloa khoeli tse pedi ho lefa chelete eno, me a eletsoa hore a ihl-hise ka matsatsi oohle pela Maponesa a Selekwe ho fihlela a qeta ho lefa.

Webb, bopaking, oitse o ne a sa eleloe hore sethunya seo o neng a se joentsa mohatsa hae se be se emerit. Se ile sa thunye ka kotsi.

Kamorao ha sebakanyan ha hlaha se zeng hape sa Majeremane, sefofa holima leotale selibile nqeng ea sekepe sa Mangesemane.

Eitsoe se bonoe, ha bulalloa dikanono, tsa thunya ka matla, me tsa sefosa eitsoe hobane se ile sa baloha ho ea hae. Kotsi ha eaka eaba teng.

Tsa Bophirima

Majeremane a se a lokisitse lithunya tse ona tse kgolo, ba li bapisitse le tsa Mafora, me ho utloahala eka ba kile ba li sebelisa hanyenyane, ba thunya nqeng ea dira tsa bona Empa ha li aka tsa sisinya letho.

Bahlalefi ba ntoe ba kholoa hore e sale ntoe e qala, Majeremane a ne qala ho sebelisa thunya tse kalo-kalo.

Mofere-ferenyana o bile teng makhatheng a masole a Majeremane le bahlalani ba Mangesemane le Bafora mane naheng tsa Moselle le Saar—ho no ho loanoa, empa eseng naholo.

Masole a Fora a itokisetsa ka lesisitho, hore ha Majeremane a katla ka bongta ba lebile tsireletsoa ea Fora ea tsepe (lithunya) ba tsoare bothata bohloamolang pelo.

Sehlaphanyana se seng sa masole a Majeremane se kile sa ikutsoa sa kena Fora se rerile ho hlahloba mohaho oa tsireletso ea lithunya ka mona Fora. Ho rialo motato o tsoang Germany. Ho utlo-

hala hore bare ba fumane tulo engoe e hloka masole, ho setse lithunya feela.

Difoga tse tharo tsa Majeremane li ile tsa hlala li fofa ka bophirima, li libile Fora. Tse peli ho tsona tsa tlisoa fatse.

Ba ile balibona li hlaha ka morao ha maru, 'me likanono tsa Mangesemane tsa bulela mollo. Eitse li utloe hore ho ea cha hore pee. tsa inela le belo, empa eitsoe ha li etsa joalo, tsa kopana le tsa Mangesemane difofa, tsa loana sebakabakeng. Sefofa se seng sa Majeremane sa theloa ke lithunya fase mane, se seng sa thungoa ke sefofa sa Mangesemane holimo-li mo koono, ka bobeli ba tsona tsa oela fatse atlang tsa Mangesemane.

Sa boraro sona se ile sa bonoa se likela koana se lebile hae, se thunya mosi Mohlomong ene ele tsela ea ho ipata ka ona kapa molomong ele pontso ea ho re se thuntsoe le sona.

Hertzog O Buile

Go bile le pitso e kgolo ea lekgotla la Free State United Party kua Mangaung. Pitso ebe e mengoe ke Hertzog, 'me batho ba bileng teng ba ne bale dikete tse pedi ka palo.

Hertzog puong ea gage oile o hlalosa gore ntoe e loanoang ke Maburu kajeno gase ntoe le Mangesemane, empa ke ntoe mabapi le sara se segolo sa South Africa, eleng boikgantso ba Sengesemane.

Mmuso oa England o netse South Afrika tokollo, empa ho teng mafuta oa Sengesemane 'atseng lena, o hanelang boikgantsoeng ba Sengesemane le ho se batle ho nehele lefatse lena tokollo. O re ke bona batho bana ba ileng ba tsosa mofere-fero mabapa le puo ea parlamente ea ho kena kapa ho se kene ntoeng, me General Smuts o na a fokola ho ema ka seano sa kgotla la United Party.

General Hertzog o ile a qosa General Smuts ka boitokisetso ba gage boe ka bona o ne a rerile go kgaoganya lekgotla lena, le ka mokgoa oo a ileng a lalla nako e ntle ea go phetha morero oo oa gage. General Hertzog o tii a gore tsepe e sale teng ea kutloano hara Maburu le Mangesemane.

Sefofa Sa Majeremane Se Hlasela Sekepe

Sefofa sa Majeremane se ile sa hlabisa motsoeng oa Norfolk, England, se rerile ho etsa kotsi. Difofa tsa Mangesemane tsa re ho se bona, tsa hlasela, sa inela tsela. (Li fella serapeng sa 1)

"Hloriso Ea Majeremane"

Majeremane a tsoere bothata ka tlas'a maphodisa a Hitler a bitsoang "Gastapo."

Himmler, o eleng tona-kholo ea maphodisa ana, o utloahala hore o nlike kgato e kgolo ea go ferekanya batho. O se a thutse batho ba kang sekete ka palo, eitsoe gobane o belaela eka batho bao ke dira tsa Mmuso oa Hitler. Ba bang ba shadimilong ka leihlo le letso ba tsoere ke letsoala, ba s'kgetsoe chinkaneng, me ba sebedisoa ha boima, ba shoa ke tla hloriso ea ho shapuo habohlolo hampe kantle le molato, ha ese ho ikgolisa takatso ea ho shapa ke mampoli eno.

"Maburu A Rera Kgotla Le Le Cha"

Lekgotla la Free State United Party, eitsoe le fetole lebitso lena la ipitso "Sehlapha sa Hertzog" (ke gore Hertzog Group le ile la eletsoa hore le lumella baeteli—pele ba lona hore ba kopane le Dr. Malana mabapa le ho rera lekgotla le lecha le tla phihisanang le Muso Parliamenteng.

Bao ba neng ba tsepile hore taba ena e tla tssmaisoa ka molao oa lekgotla ba ile ba oaba. Joale ho bonahala eka baeteli—pele bana ba tla rerisana le Malan ka mokgoa ona:

1. Lekgotla lena le tla neloa lebitso le le cha, ho re ho seke hoa etsahala eka sehiopha se seng se lah'ehetsoe.
2. General Hertzog e tla ba moeteli pele, feela Dr. Malan e tla ba moeteli pele Parliamenteng ha Hertzog a le sie.
3. Tsela ea ho fumana Mmuso oa Raapoleke ka tsebeliso ea molao.
4. Ko llo eo kamohelo ea Majada fatseng lena.
5. Diano tse supileng tsa Mmuso oa Kopano.

"National Volks Party"

General Hertzog o re ho t a kgetho congress e ncha e tla lum'lang holima ntho tseo. Lebitso la lekgotla lena le le cha le tla ba "Nasionale Club Party" (ke hore "Lekgotla la Batho ba Sechaba.")

Mabapa le be—e'eli pe'e parliamenteng, ho sa tla buoa tla tla hantle Puong e nenge entsoe Cape Town ka morao ha hobane Hertzog a tsoe boreneng, ho ile ha rerisana hore Hertzog a seke a hla a ikhathatsa ka ho ea Parliamenteng, eitsoe hobane kabaka ba tsolali, ieka hobane aka se lokeloe ke tulo ea phihisano le Mmuso, eka se tsoelle—pele.

Empa morero oa ho etsa Malan moeteli-pele oa lekgotla lena la phihisano Parliamenteng ha o fumane kamel'helo entle banneng ba bang ba latlango Hertzog.

Kantle le ho reng, kutloano ha e teng mafapheng ana a mabeli mabapa le morero oo.

Hertzog o sa eme ka lentsoe le ileng la mo ntsa boreneng, lentsoe le reng Majeremane ha a batle ho busa le fatse kaofela.

O eletsa hore ha lekhotla lena la bona le ka fuoa matla, le tla kopa khotso le Majeremane.

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(MATUKULULA)

O feta meriana kaofela. **1/6**



O feta meriana kaofela. **1/6**

MATSETSELE.
Moriana o etselitseng ho thusa batho. SEHLARE SE TSOLA ISANG--SE HLAPOLLANG. Mahloko ohle a 'me'eng ea batho.

SE HLATSOA 'MELE KAOFELA
Se etselitoe hore se thusa batho. Se rekoa ke marena le matona le batho ba se sebelisitseng ka lilemo tse ngata. Le batho ba hlalefeng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepelletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka ho ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele nqoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ka oa sebitsa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSELE) o etsa hore pelo e batsoeu, u khotale, u be matla, u thabele lijo le bophelo ba hao. E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisa baholo ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?" Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena ka poso. Kopa mong'a lebenkeleng la beno pele kapa u romele Postal Order ea 1/6

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Tsa Madikoe

(Ke M. B. MO LOA)

Motlotlegi Senator Rheinallt Jones, moemedi oa batho ba transvaal le Freistata, o ne ajetetse kgaolo ea Madikoe mo malatsing a bofelo a kgoedi e e tsoang go feta, o ne a nala mohumagadi oa gagoe Mrs. R. Jones.

Motlotlegi o ne a tsile go kopana le dichaba tsa kgaole eno, go ba tselela dikgang tsa Palamente tebanang le melao e e amang Bantsho le go tla go utloa mo Bathong ditema diagoe tse ba eletsang gore di eme pele.

Mrs. Jones ke ene moeteledipele oa ditsho le ditiro tsa go tlamelela le go tsoetsapele batho kafa lotlakoreng loa sesadi ebile ke ene seatis se segolo sa monna oa gagoe mo dikalolong.

Thulaganyo ea mesepele ea bene ke e: Ka lwatse 21, 1939 ba ne ba le mo pitsong koo Groot Marico go kopana le ba Koppieskraal, le baagi ba Lekaisae loa Groot-Marico. Kgoi Saul Mooketsi o ne a le teng le batho ba gagoe.

Ka lwatse 22 1939, ba ne ba le mo kopanong ea Lekgetla la Moiloa Reserve Local Council mo Zeerust Ditokolole di ne di le teng tsohle ebong:—Mr. W. O. Menge A.N.C. le Monni-oo-Setilo Mr. M. B. Moles, Mokoledi wa Lombard, Mmoleki oa madi Mr. Mayre-Raditomo. Ditokolole bo Kgoi A. Moiloa, Barena I. S. Cepane, L. Mokgathe, L. Letsholoyane, le S. Mothwagane.

Lekgotla la amogela Motlotlegi le Mrs. Jones ka tlotlo le boitumelo bo bogolo.

(I tla tsela ka beke e tlang)

Hlaefa Hlokomela Mahlo A Hao



Ho fokola ha Mahlo ho ea lokisoka. Ho panyatsa ha mahlo, ho opa ha hlaho le mofekolo oa methapo ke li tsebisu tsa kotsi ea ho fokola ha mahlo.

Etsa hore mahlo a hao a tsho ojee ke Mr. A. Hears, M.N.A.O. (Lond.), M.S.C.O. (S.A.), ke eena ngaka e tumileng hehle-hohle mabasa le tsebo ea boloetsi ba mahlo, ebile o sebetse hammoho le Mr. M. Wolins, N.A.O. (Lond.) Re: O.B.A.C. (Lond.), ea tsebehang me o satsoa fihla mona a tsoa Engelane.

Ka noko tse liang, bohlahe ba tsebo ea rona ho tla hahisa hore lipono tsa mahlo ha li batlehe, 'me re tla u joetsa kamoo u tsoanetseng ho etsa ka teng.

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Tsa Eastern Native Township

(KE PENE-LE-ENKE)

RE itse kajeno o joalo ka baka la "honey-moon," eo ba ileng ba e etsa ka ntle ho tumellano ea batsoadi bona. Joale he ntho e khoho ke ena: Re eitse nako e fihlile hore re hlalise mabitso a batho bana ba khathaditseng ka ketso tsa bona tse mpe motsaneng ona oa rona. Re ile ra hira mafokisi hore a tlie mabitso a batho bana "pene le enke" tsa rona. Joale re utloa hore ba bang ke ba inyadisitseng, ba ba ba refa di chelete hore re seke ra hlalisa mabitso bona a dipampiring tse. Che e re ka ha ele batho ba utloisisang, le rona re le batho ba utloisisang, ra dumela, ra hlakola mabitso a bona, ra sia a bao ba melala e thata.

Motsana oa rona ke George Goch, oo re o habetseng ke ba re ratang, bae re ba sebeletsang. Ka hoo ke makalo e khoho ha re tsebisa hore ka veke e fetileng baradinyana ba rona ba babedi, le baranyana ba rona ba babedi ba ne ba entsa "honey-moon" besiu, ka atlung ea kereke ea rona e ke hira motsana oa rona. Ra ba tsoara ka nako ea mese ha ba tsoha; ele khole re ba batla besiu ka o fela. Baradinyana bana ra fumana ba "hlothehlothebile" joale ka khohonyana hothoe e kaka-reletsu ho "baha" lehe la pele se robeng seo e seng sa eona. Baranyana bona ra fumana ba "honohonotha" joale ka namananyana e tonanyana hothoe ke selemo le khoodi tse tharo e tsuile letsoeleng. Ke tseo hee bana ba "hloha-khoale" ka baka la moea oa bo-teperakanyo.

Ra haha, ra haha motsaneng oa rona, hofihlela re bona diketso ka diketso, batho ba bona ba a, bana ba bona bana, meriting ea difete bosiu hobonala meroeroe ka mantsoe a tibileng, re reka joala, re be re reke le mophehi oa bona, makhoosa a re kenela lekokoaneng ka ho hlalisa ma-venkele a rona ka baka la ho rata ho fedisa mmela, ele hore re tle re fedisa ho etsa joala. Le hofihlela re ngola mabitso a batho bao re khathetseng ke ketso tsa bona. Oa ratang hore lebitso la hae le seke la hlaha pampiring tse na ka baka la ketso tsa hae tsempe, a re tsebise e sale joale, hoseng joale a thole a tholele ruri. Ba tla re tseba, le rona re tla batseba.

Tsa New Pietersburg

BA NEWA DIJO LE DIKONG KE BA 'MUSO (Ke P. C. Madiba)

Mono Polokwane re hlagetse ke Bolwetsi byo besore ba Sekobonyane (Small Pox) bekeng e fetileng, kua New Pietersburg Township.

Bo tsene malapeng a se makae, feela batho ba lwalang ke ba bangata.

Ba 'Musu barile go bona, ba tsa batho ba, ba ba kgobokeletsa 'lwaleng a mo bothomileng gona, gomme ba hlomela difolaga tse dithsethla le tse dikhwibidu go dukulesa majarata awe go dutseng balwetsi go bothsa mang le mang kotse e bang teng mo tukologong ewe, gomme le ditsela (streets) tsa thibelwa tse fetang gaufsi le mowe.

Batho ba ga ba saya felo le ba sa lwale 'me ba dula le ba lwetsi, ba newa dijo le metse le dikong le kwae le makhurata mabone le kamoka tse ba di nyakang, ke ba 'Musu kantle go tshetele. Ka mokibelo

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Tsa Zwart Ruggens (Kgetleng)

(Ke B. H. MOTHUSI)

PULA ye medupe e e didimetseng e neli mono Kgetleng. Bolwetsi jwa letshoromo bo kgopotse ke kelelo ya metsi. Bolemi ba ipakanyetse go lema.

Ka maswabi a magolo re itsisa botlhe tatlhegelo e kgolo ya rona mono Redeen Location, Jacob Kock, mongwe wa baagi ba ntho mo motsaneng ono, o biditswe ke Morena go ikhutsa mo ditlhabing tse dikgolo tsa ngwaga tse tlhano tsa bokowa. Mo phitlhong ya gagwe go ne go le batho ba le 242.

Maloba ka October 5 re bolokile senatla le tokollo ya makgotla a mantso a a leng teng mono Kgetleng, ebong Mr. Elias Mosiseng, mokatekisi mo Anglican Church. Ba losika lwa gagwe le ditsala le botlha ba phuthego mo kgaoleng tse nne tsa kgsolo eno ya Rustenburg go meisa metseng wa tidimalo kwa Mosilabeleng.

Mr. Marcus Kau wa Mokwena o butse ntle ya dijo. Ene le Mofumagadi wa gagwe ba tseletse go itumedisa bareki le baagi mono, Morena Matlala le ena o leka ka matla go bule stlo ya "Fish and Chips." Mabentlele a mabedi a "Grocers" a ga Mr. A. S. Lesejane le Mr. Matlala Remadisa a tsaemela pele ka ditoto.

Sekolo sa Redeen Native School se butse ntle ya dijo. Ene le Mofumagadi wa gagwe ba tseletse thata ka go ruta. Mofumagadi wa Principal Mrs. E. B. Mothusi, o simoletsa tiro gape. O kaone thata mo mmeleng, le ene ngwana wa gagwe wa mosetsana e nse a anye sentle ruri. Miss Keneilwe Leshomo le ene o itumelela Terepe e nnye e ya Zwartruggens, a re e didimetsa thata.

Mo Swantageng e e fetileng re bonye ketso e e betlhoke thata fa, Mr. Tom Mafatle a batla go fediswa ka thipa ke lekawana je lengwe ja Sekebeko mo maitsibong. Fa re utlwa gatwe ba lwela basetsana. Tom o tserwe ke Mmuso go mo isa Hospital kwa Tlhabane (Rustenburg.) Tshoko ga e esi e tse. Senatla sone se tshela mo ditsiping le dikeetane kwa Setokiseng.

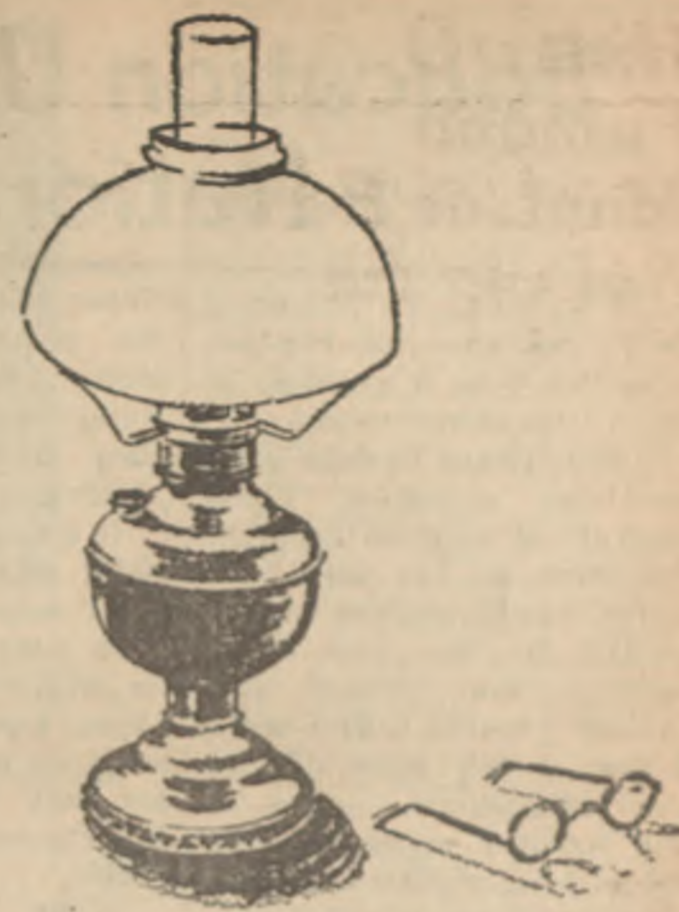
Digokgo tsa tsatsela dia ntsifala mono Redeen Location. Rev. E. M. Semanya o rekile Motorokara, le ene Ngaka Frans Manyatshi, le Mr. Joseph Sedumadi le Messrs. Mazika le Morwane. Dimotorokara tse tsothe di sianna sentle thata di belega bahumi le bathoki.

Banna ba Mmuso oa Italy ba tsoa Boreneng

Go utloagala gore Mmuso oa Italy o ntsitse banna ba tseletse, eleng bao ba emelang Herr Hitler ka maikutlo a bona.

gwa tlaa besadi le banna le banna ba ba ntsi kudu kua African Hall go thlabelwa (vexinated) ke dingaka go thibela bolwetsi bo gomme dingaka tsa shoma letsatsi kamoka. Aowa ere Dingaka le ba 'muso baka thusa go lwanthsa le go fedisa bolwetsi byo bo shore byoo, gore, le batho bawe ba fole, name ba lokologe, me ba dire mesomo ya bona.
P. C. MADIBA.

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STANDARD OF EDUCATION

AGE

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Education Uplifts a Nation

LAST week we published in this page for the first time this year a number of institutions that are out to serve the Africans in their great need for education. These institutions need no introduction from us, for they have introduced themselves to our readers in the past, thus helping the puzzled and anxious parents, to find within easy reach some of the great educational centres in this country whose services are purely for their children. We hope parents and guardians will appreciate this fact and get ready to place their children in those schools that will meet their particular needs.

What is of importance is that the parents are enabled to study the schools closely by going carefully over what they have to offer their children.

It is thus impossible for a child who favours one particular school, simply because it is near the town which he wishes to see, to "down" other institutions that are situated away from that centre but which could meet his educational needs just as same.

What our people should realise—we are pleased to say, in passing, that many already—do is that advertised goods are dependable.

(continued column 4)

The Slow Learner

NOTE: From "The Mentor," the Organ of the Natal Teachers' Society we reprint with kind permission of the Editor the following short stories to illustrate our article on the attitude towards the slow learner. This article was published in the September issue of the Teachers' Page.

They Made Their Mark

HARRY:

Harry was about 15 years of age when he came to school. His transfer card stated that he was in Standard III. I placed him in that class, but the teacher soon found out that his standard of work was about equal to Standard I.

He was such a big fellow that I had to leave him where he was. At the end of year I had to allow him to pass on to Standard IV, because of his size. He was 17 when he left, and although officially in Standard V, his real class should have been Standard II.

When Harry was leaving and requiring a testimonial I could not say much about his scholastic attainments, but I could say a good deal about his willingness to help and his civility, for Harry would often stay at school long after the other children had gone helping me with this little job & that. He knew more about my Gestetner machine than I did myself.

I had often wondered what happened to Harry. I met him in the street while I was on holiday last July. He told me that he was in the operating box of one of the larger bioscopes.

I made a point of visiting that bioscope and had a word with the manager about him. "Best chap I have ever had," said the manager. "He is the only one of the lot up there in the box that I can absolutely rely on to keep perfect control of the sound."

MARY

Mary was slow; painfully slow. She reached Standard VI when she was 15 and spent two years in the class but she never got her Standard VI certificate.

I was always sorry for Mary. She tried so hard, but made little progress at school. Her name was always at the bottom of the list, I never called it out. I knew her inability to learn hurt her very much.

When it came to writing her a testimonial I could not say much about her school work, but I did could and say a lot about her patience, her perseverance and her sweet disposition.

During July I visited a children's home. There was Mary. She had found her right niche. The Sister in charge told me that she had a wonderful way with the children and was never ruffled, and added, "She is to be married in September. I don't know what we shall do when she leaves. She will be very hard to replace."

And the moral of Harry and Mary is this:

School only appeals to one side of a child's nature. Don't write down as failures your Harrys and Marys. Boog learning is not the whole of life.

It is only those who have served the public honestly and faithfully in the past who are not afraid to invite that public to take them into its confidence. The parents can send their sons and daughters with confidence to these colleges and institutions which invite investigation and trial. We also draw attention of our readers to the educational articles that appear appear weekly on this page. They are full of useful advice and information.



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Rand Rugby Finals

OLYMPICS BEAT E.R.P.M. BY 15-3 IN THE N.R.C. CUP FINALS

THE last of a series of group-play matches were staged at Crown Mines on October 23. The important match for the day was the one to decide the holder of the "Big Cup" this season and, therefore, as the pudding dish it came off last, at 4 p.m.

The curtain raisers and a shower of rain before the match served as useful heralds in making the ground firm and keeping the dust low.

It is usually said that "East is East; West is West and the twain shall never meet," but those two cardinal points of the Rand did meet that day. The irresistible magnet of the West took the laurels for the day and left no ground for a doubt. The match was inclined to be rough due, perhaps, to the importance of the matter at stake and the novelty of "East meeting West," but the referee, Mr. B. Maseka, successfully handled the game brooking no dictation from any player. The E.R.P.M. concentrated on tackling and dribbling as their chief defensive and offensive tactics. The "Picks" on the other hand, triumphantly specialised on scrummage-getting and darning and beautiful line movement. They would not be daunted by the deadly tackle of the E.R.P.M., and when it was half-time they had already a big score to their advantage. Nevertheless, E.R.P.M. were never despondent throughout the match. They launched wave after wave on the offensive till at long last they made an uncovered try. Thus, when the final whistle blew the score was 15-3 in Olympics' favour. The Picks are then the holders of the N.R.C. Cup for the third year in succession. They have indeed lived up to their name and have reached the proverb-

ial "Olympian heights" as far as rugby on the Rand is concerned having beaten the teams on the West and the champion of the East Rand by big margins except perhaps Venterspost whom they took rather lightly and beat by 1 point.

The next item was the presentation of the various cups to the winning clubs. There were a number of European guests present. Mr. T. Sondlo, the president of the Transvaal Rugby Union very ably supervised this pleasant ceremony. In giving a review of this season's play, he made some constructive criticisms on the methods and spirit of the players at large. He officially introduced the donation of a new cup to the T.V. Rugby Union by The Big Ben Tobacco Company through Mr Davis the manager thereof. This cup is called 'Big Ben' and its imposing structure befits its name.

The cups were presented as follows:—

Senior Cups: "Maseka Kotobe Cup" was presented to Queenspark by Mrs. Mdingi; "N.R.C. Cup" to Olympics by Mr. Bennett of Umteteli Printing Press who made some encouraging remarks.

Junior Cups: "Nogaga Cup" was presented to Boiling Water by Miss C. Nogaga, daughter of the late Mr. Nogaga former Induna of Crown Mines and donor of the cup.

"Du Toit Cup" to Venterspost Club by Mr. Andriessen Compound Manager of the Venterspost Mines whose son is the trainer of that team.

Thus the closing day of the Rugby season came to an end.

"SCRUTINEER."

Bantu Sports Tennis

BY L. M. BOPAPE

The Northern Stars L.T.C. played a friendly tennis match against Fair Play L.T.C. at the above mentioned club on October 29. Unfortunately the match was not played to the finish rain interfered at 3.30 p.m. When it stopped the Northern Stars were leading by 22 games.

Representing the Northern Stars were the following: Messrs L. M. Bopape (Captain) P. Mashaba, H. Moshuphi, S. Molebasi and Misses J. Modimogale, M. Mohase.

The Fair Play players were: Messrs P. Tsoai (Captain), J. Mashau, Jeffrey, Nepworth and ladies.

Westerns At Krugersdorp

Tennis Matches

On Sunday October 29 the Stars L.T.C. of Krugersdorp were invaded by the Westerns under the captaincy of Mr. F. Williams. The match was commenced at 10 a.m. under a very hot cloudy weather. The home club took the offensive from the very start and sent the Westerns round the court like mice caught in a tin. After some time as usual the visitors saw some loopholes in their opponents and then played havoc on them. When the rain interrupted the match, the visitors were leading by 7 games. The match was well contested by both clubs and was played in a friendly sportsman spirit. The visitors were represented by Messrs F. Williams, Pawa, Bloem, Masebe M. Z. D. Mabusela, Mrs. Ganca and Nobewu.

The home team was represented by Messrs Moretloa (Captain) A. Liphoko, Kgaye, Masikane, Moreke, Matshaba and Misses Rankuoe and B. Morake.

M. Z. B. MABUSELA.
Western Native Township.

Messina Soccer

The five following teams have been busily engaged since July 16 to qualify for finals: Basuto, Zomba, Kalanga, Blantyre, and Hurper.

The M. T. D. & Co. Ltd. has provided an Annual Floating Trophy for the winning team.

Basuto and Zomba had tied by seven points and on October 8th Zomba won the cup and medals by 9 points.

Most people instead of parading the high horses they rode against Zomba suspecting that Zomba won the cup and medals through favour.

The Match during finals was conducted by Whitemen who can not possibly favour.

I. W. KASAMBO.

Theunissen Sport

On Saturday October, 21 our school had to entertain to Soccer and Basketball Whites Schools teams. The day was marked with a fine spiritual atmosphere among the scholars which fact pointed out the close relationship between these two schools. The games played were far superior to any that the writer has ever witnessed. Our fellows, though robust and colossal in appearance, did

UPINGTON SPORTS

In a recent football match between Sunlights F.C. and St. Matthews School 1st the latter won by 4-2.

The tennis match played between Upington Bantu L.T.C. and Kenhardt Spes Bona L.T.C. on (Wieners Day) resulted in a win for Kenhardt by 24 games, congratulations Kenhardt, the following represented Kenhardt Spes Bona L.T.C.: Messrs Poole, Ziagu, De Klerk (Capt), Pieterse, Smith, and Gongo. Bantu's: Mphahlaza, Elliott (Capt) Mafonci, F. Booysen and A. M Mbonzana.

not have the simple "walk over" against the dwarfish "tough Guys" of Whites who did not waste an opportunity to launch an offensive. Small as the "tough Guys" are they engaged our boys to the man.

The result of matches were: Basketball:—Whites 7, and Theunissen 32. Soccer: Whites 1 and Theunissen 7.

We hope, nevertheless, that our boys and girls have acquired experience which will be a moral lesson to them.

The day's work was wound up in the evening with a grand concert which assumed the form of a competition between the two schools.

M. I. C. DUMA.

Happy Fighters C.C.

SPORT TEA PARTY

(By James D J Nzube Organising Sec)

A PLEASANT evening was spent by the members of the club and their friends on Saturday August 17 at Mr. Bere's place New Brighton.

Sales were rendered by few of the ladies present. After tea and minerals were served, a silver collection which amounted to £1 6s. 4d. was made.

Speeches were made by the organising secretary and Mr. M. Tsoko who emphasised the need of funds to meet the economic side of this club.

Mr Bere, who presided, thanked the ladies for their generous support.

The tea party closed at 11 p.m., most of those present expressed their pleasant feelings derived from the entertainment.

Dundee Sports

The Dundee and District Bantu Schools Football Association held its last fixtures in Glencoe ground on October 28. Mr. A. M. Xaba refereed the matches. The last match was Glencoe vs. Dundee Govt. School and Glencoe won by 4-1 and took the Northern tailors Cup.

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Who's Who In The News This Week

It is regretted to learn that Bethuel Ndzingi's uncle, Mr. Robert Mzileni of Tarkastad who has been laid down with a swollen foot for the last month so to have his foot tamputated. The best of wishes are extended to him.

Rev. J. M. Malachi Segols President of the African Christian Union Church of S.A called at "The Bantu World" offices on Monday morning on business matters. The reverend gentleman came from Pretoria and was in a hurry to get back to answer duty's calls.

Misses Jemaemah Buys, Sarah Makula and Sarah Chochoe paid a flying visit to Miss Rose Martin at Asdale Street Sophiatown last week-end.

The Transvaal Non-European Amateur Boxing Ass. will be holding elimination bouts for the South African Amateur Boxing championships at the Bantu Men's Social Centre on Saturday November 11. All are invited to come and see dynamite traps in the ring. Boxing starts at 7.30 p.m.

Mr. Ishmael Douglas Leeuw regrets to announce the sudden death of his sister, Sophie, Tladi Leeuw on October 16, and buried on Wednesday October 18 at Klerksdorp. She was born at Bloemfontein. The chief mourners were Mr. and Mrs. I. R. Leeuw 85, 12 Avenue, Alex Township Johannesburg. Condolence is extended to the bereaved family.

Mr and Mrs. J. P. Khaebana were blessed with a bonny baby boy on Monday October 30 at Maseru Government Hospital. Both mother and child are well. Mr. J. P. Khaebana is a local agent of the Bantu World.

Mrs. M. A. Masuma of Evaton with her G. Son David arrived from Springfontein where they spent a month.

Mr. A. G. N'Kosi, M.A. arrived in Cape Town from the United States the other week on the Hawal Maru after spending a year in America as a student in Yale University, where he studied education.

Mr. Nkosi had received a Phelps Stokes Scholarship to study in the States. He was the only Coloured at Yale last year. Mr. N'Kosi hails from Swaziland and intends taking up a teaching career next year. It had been his intention to study for a diploma in England after obtaining his M.A.



degree in America, but the war upset his plans.

Mr. P. Nkabinde, Principal Junior Department Nigel United School and Rev. Z. A. Baqwa of the Methodist Church Nigel have been elected delegates to the Durban Advisory Boards Congress in session next December.

Mrs L. P. Takane and Nurse Dorothy Gunguluza left last Monday afternoon for Moleno and Aliwal North respectively. They were seen off at the Station by Misses G. Makalima, E. Busakwe, Messrs O. G. Ngandela, Mlungwana and L. P. Takane.

It is regretted to learn of the death of Mrs. Esther N. Tsole, wife of Mr. N. M. Tsole editor of Mochochonono which occurred at the Government Hospital, Maseru on October 21.

Olympics Meeting will be held at Communal Hall Western Native Township November 12 at 3 p.m. Business very important, and patrons are invited. Agenda: 1, Medals; 2, Bring your Kits for photo; 3, Reception. Skaalkop Secretary

A concert will be given by Mr. James Mtambu and Mrs T. Mbha at Doornfontein this Friday. All are invited.

A grand concert will be given by Mr B M Maloisane at the Mafeking New recreation Hall on November 11 and 12. Invitation is extended to all friends.

Mr B. M. Maloisane, the assistant Secretary of The New Church Native Mission left on leave last week. He will first spend a few days at Vryburg with his friends and then pass on to Mafeking where he will spend the rest of his holidays with the relatives of B. Modisa.

Mr M. B. Zwaza of P. E. wishes to introduce Messrs. Dubula and Ndyebo Nguna as candidates to represent the interests of New Brighton Village in the Advisory Board. He is convinced that they are in every way able exponents of the principles of the Advisory Board, and men upon whom we may safely rely for the furtherance of the Board's aims. Their election address should by this time have come into the hands of every elector in the New Brighton Village, and their straight forward and explicit nature will, he thinks, go a long way towards securing their success in the coming contest.

The Bakgatla Ba-Kgafela are cordially invited to a meeting to be held at Braamfontein Municipal Compound on Sunday November 19 at 10 a.m. This meeting is going to deal with the present and future undertakings of the Bakgatla. Please turn up and hear for yourselves.

David Keoneng Moroeng Deceased

David Keoneng Moroeng, my beloved grandfather, passed away on September 3, 1939. He was born between 1827 and 1828 and thus died at a very old age of 111 years. He was married three times and lost three wives. His first wife was Ma-Moroeng, the second was Mameng, and the third was Ma-Lazarus. Ma Lazarus was the eldest child of the chief Gopane Menoe. She died 4 years before her husband's death and left her husband with four children—two boys and two girls. Of the second wife, there is only one survivor—my father's sister Mrs. Ketimeloe Dihutsoe. Of the first marriage there are none left. David Keoneng Moroeng was a very good old man. He became a christian in 1875. He was straight-forward and upright and everybody loved him. He was very industrious and had a wide experience of tailoring, making suits out of skins, veld-skoens, blankets (from karosses.) He will always live in my memory—

GOTSANG A. S. MOROENG

Late James Yapi Tantsi Memorial Fund

Previously acknowledged £23 15s. 6d. Revs. D. Shekane Kekane 12s. 6d. D. K. Molukanele 3s 6d. E. R. Tau Hammanskraal 10s. R. J. Mkwavi G. Goch £1 2s. 6d. Levi C. Gow Wilberforce 5s Allen League Pretoria 12s Theo Mareka Sophiatown £3. 10s Moke Randfontein 10s. Nontlabla Kimberley 10s. Makhene Ventersdorp 10s. Kuze Cradock 5s. Wm. Ndlazi Springs £2. 1s. 5d. Motolo and family 10s. J. D. P. Ndimahde £2 10s. Makhetha Bronkhorstpruit 12s 6d. J. Molefe Warmbaths 10s Professor A. J. White £1. Ceo Sidlai £1 1s. 1d. (Beaconsfield) Mokone 2s. 6d. Messrs Ino. Rasekoala £1. H. W. Tollie 5s Lazarus Makaza 2s 6d. F. F. Senamla J. P. Mholo 5s Mbabane 10s. Sister J. Thomson 2s. 6d. Miss Mangunge 10s. Dutch Reformed Church Pretoria 2s. 6s. Total to-date £41 10s. 6d. Further donations to the above fund will still be acknowledged in these columns, send yours to the secretary treasurer, Rev. S. D. May ekiso, Secretary—Treasurer, P.O. 390, Germiston.

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This Week's War News

THURSDAY NOV. 2.

Western Front: Three German aeroplanes flew over the Western Front and two of them were brought down.

Germany: German Ambassadors from Russia, Turkey and Italy attended a conference called by Herr Hitler in Berlin to discuss the situation created by the Turkish pact with Britain and France. It is reported that Germans were beginning to lose confidence in Hitler.

FRIDAY, NOV. 3.

Western Front: It was reported that all was quiet on the Western Front, but a German plane was brought down in French territory.

Holland: It was reported that on account of the massing of Germans on the frontiers of Holland, the Dutch Government had taken all precautions.

South Africa: The Central Head Committee of the United Party, by a majority of 28 votes to 18, approved of the war policy of General Smuts.

SATURDAY NOV. 4.

Western Front: The Germans shelled a French village North-east of Saarguemines.

America: The Joint Committee of the U.S.A. Congress passed the Neutrality Bill which will enable the

Allies to secure arms, and aeroplanes from America.

SUNDAY NOV 5.

Holland: A discovery of a German spy organisation was made in Holland.

Germany: The German Press was angry because of the series of diplomatic setbacks recently suffered by German diplomacy.

Western Front: German planes raided North France in the neighbourhood of Lillie, Roubaix and Tourcoing.

MONDAY NOV. 6.

Western Front: The French repulsed a German attack and prevented German troops from occupying an island on the Rhine.

Italy: Signor Mussolini has decided to increase the Italian Army

Canada: It was reported that Canada had decided to purchase 1,500 aeroplanes from the United States for training Empire fliers.

TUESDAY NOV. 7.

Holland: King Leopold and the Queen of Holland held a conference to discuss the situation created by the massing of German troops on the frontiers of their respective countries.

North Sea: German aeroplanes were driven off by British planes in the North Sea.

Affairs. The resolution asked for more generous financial provision for Native education.

It was agreed to appoint a deputation to wait on the Minister of Finance and Education, Mr. J. H. Hofmeyr.

Thieves Break into Shop in Pritchard Street

Dresses valued at £150 were stolen when burglars broke into a shop in Pritchard Street, Johannesburg, early on Monday morning. The burglars raided one section of the shop only and probably had a surprise when they examined their haul.

All the dresses they stole were of the extra-large size, and it is believed that they will, therefore, have difficulty in disposing of them.

Entrance was gained by smashing a back window.

Boys Bathe in Dam with Crocodile

THE remarkable discovery of how little African boys had for months been bathing with an eight-foot crocodile in a dam on a private farm under the impression that the reptile was a harmless leguaan has just been made.

The discovery was made on the farm "Driefontein," belonging to Mr. D. B. Atherstone, of Duivelskloof. The farm is in the Zoekmakar Mountains, about 20 miles from the Letaba River, the nearest river known to contain crocodiles.

How the crocodile got into a private dam so far inland is not known.

Mr. Lundick, the farm manager states that he heard about the reptile, but it was reported to be a leguaan. Then a few days ago, he resolved, because of the heavy rains, to drain the dam. When it was emptied it was found that the harmless leguaan was in fact a furious crocodile.

With the assistance of African boys and ropes the crocodile was lassoed and captured, all the time lashing out with its tail and doing its best to fasten its teeth in its captors.

Boys Die At Circumcision School

The police officers, Lieut. W. Dunn, who went to the Punda Maria area to investigate the deaths of about 40 African boys and serious injury to a great many more after attending circumcision school, has returned to Pietersburg.

He established the death of a large number of boys and has left police behind to carry on with the investigation to trace every case.

Lieut. Dunn arrested a medicine man who is alleged to have used the knife on the boys, and he has been charged with culpable homicide and lodged at the Sibasa police station.

Although boys from three different circumcision schools were involved, all the boys who are dead came from only one school in charge of the arrested man.

More boys have been admitted to the Elim Hospital in a serious condition.

South Africa On the Road of Unity

THE Prime Minister, General Smuts was accorded a tremendous reception when he addressed a meeting of 2,000 of his Free State supporters in the Bloemfontein Town Hall. General Smuts was greatly affected by the enthusiasm with which his appearance was received and said that it was one of the most memorable demonstrations of his career.

"We have seen a vision of a new United Party and a happy South Africa and we decline to look back into the grave of strife and disunity that all but shattered us in the past," said General Smuts. "We look forward in confidence to the day when the Hertzog Group will again be working with us as before."

On the road of unity, honour and glory the people of South Africa were doing forward to a great victory and a great future.

He had known that the path he had advised Parliament to take on September 4 was a venture of faith. He had realised that South Africa was at the crossroads. It was not so much a question of entering the war.

Nine German Planes Shot Down

In a violent air battle on Monday nine French fighters brought down nine of a group of 27 German fighters.

Seven of the German machines fell within French territory. Every one of the French planes engaged in the encounter returned safely.

Italy Ready To Defend Her Empire

The Fascist Press accounts of the 21st anniversary of the Italian Armistice Day, which was celebrated throughout the country last Saturday with exceptional fervour, are accompanied by warnings to the world not to think that because Italy is standing outside the European fray she is not sufficiently prepared to face the supreme test (says the Rome correspondent of The Times).

Italy, it is emphasised, is to-day not involved, first because she chooses not to be tied to anybody's

apron strings, and, secondly, because she is resolved to fight only in her own interests and in the higher interest of a sounder European system in which she may secure for herself a position more in keeping with her effective strength.

If others, it is added, dare not reveal their objectives, Fascist Italy is conscious of her own aims and is ready, when she judges it necessary, to realise them against anybody whatsoever.

This warning, the correspondent of The Times points out, emphasises recent authoritative reminders that Italy's decision on September 1 did not proclaim unconditional Italian neutrality.

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Elementary Rights withheld from Africans in Defiance of God's Law

"We are exploiting the African as if he were no more than a beast of burden," declared the Rev. William Riddel Moore last Sunday night in St. George's Presbyterian Church, Noord Street, Johannesburg, when he spoke on the subject of the European treatment of the Native in South Africa with special reference to the denial to him of the right to education. The title of the sermon was "Our Ally, the African."

Mr. Moore said that he sometimes felt that God must often be amazed at the incredible stupidity of those who praised Him.

Mr. Moore said that he believed that they must hasten slowly in attempting to raise the Native. It would be generations before the Native people could be accepted "in the social life of the European on a basis of perfect equality to ourselves," but there were some elementary rights which were being withheld from the Native now in defiance of the law of God, and the protest of his own conscience.

"We have stripped the African of his rights, wounded him, and left him half dead. We are hiding the evidence from him because we will not give him the chance of education."

"Our Government is not to blame," declared Mr. Moore. "A country gets the Government it deserves. The general opinion of Europeans in South Africa is that the African must be kept down and education is believed to be good for him. Even the Churches, when surely should know better, are filled with people whose appalling ignorance of how four-fifths of the Natives here live makes them uphold a caste system which is a mockery of their life."

In an inquiry held some years ago, said Mr. Moore, it was established that

more than nine out of every ten Natives who had received a reasonable education had become a definite asset to the country, increasing its wealth and efficiency. The great majority of the Native criminals, on the other hand were found to have had no education at all.

"We are fighting a great nation today because their leaders are asserting their race superiority," concluded Mr. Moore. "Let us beware lest in our land we make a mockery of our principles by denying the African the elementary rights of human beings education, enlightenment and help from the strong."

Synod Wants More for Native Education

At the closing session of the Synod of the Church of the Province of South Africa a resolution moved by the Rev. W. Spencer Hall, of Grahamstown, on behalf of a special meeting of members of the Synod interested in Native education, was agreed to after a short debate.

The resolution asked for the putting into effect of the recommendations of the 1935-36 report by the inter-departmental committee on Native education, and expressed support of the idea of placing Native education under the Union instead of under provincial control. It asked that the controlling authority be the Department of Native

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