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BANTU WORLD  
IS PRINTED  
IN  
ENGLISH  
AFRIKAANS  
SESUTO  
SECHUANA  
ZULU AND  
XHOSA

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SUBSCRIPTION  
RATES  
9/- PER YEAR  
5/- HALF-YEARLY  
2/6 QUARTERLY.  
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P.O. BOX 6663  
JOHANNESBURG

SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER  
Authorised To Publish Government Proclamations And Notices of the Native Affairs Department.

Vol 11 No. 15

TWELVE PAGES

SATURDAY, JULY 10, 1943

Registered at the G.P.O. as a Newspaper

PRICE TWO PENCE

## Over 800 German Tanks Destroyed On The Russian Front

### ALLIED AIR OFFENSIVE CARRIED OUT RELENTLESSLY

After a lull on the Russian front of about 100 days, the Germans have launched a big drive on a 100-mile front from Orel to Byelgorod. All attacks were repelled with heavy losses to the enemy. More than 800 German tanks have been knocked out in the big battle now raging near Kursk, the Russian stronghold between Orel and Kharkov.

#### AIR BATTLES OVER SICILY

The Allied air offensive is being carried out relentlessly. In the fiercest air fighting yet seen over enemy targets in the Mediterranean since the height of the Tunisian campaign, American bombers and fighters over Catania and Gerbini, near the coast of Sicily, on Sunday shot down 38 German and Italian fighters.

#### IN THE PACIFIC

The Allied forces in the South-west Pacific are continuing their powerful drive against the Japanese in the Solomon Islands. More islands are reported to be in Allied hands. The capture of the Japanese base at Munda is the immediate objective of the Allied offensive in the South-West Pacific.

## MacArthur's Drive Against Japanese

More than 800 German tanks have been knocked out in the first round of the big battle for Kursk, the Russian stronghold between Orel and Kharkov, says a message from Moscow.

The latest reports from the front indicate that this is the biggest individual attack which has yet taken place on the Soviet front. More tanks have been damaged in the 24 hours than on any other day of the war. Despite all the advantages gained from the concentration of superior forces and the element of surprise, the Germans gained no important ground on the 165 mile front from Orel to Byelgorod.

Though German tanks have penetrated the Soviet defences at two or three points, the Soviet infantry are cutting off the following German infantry. The Germans lost nearly 10,000 men in 24 hours, not counting those wounded and evacuated to the rear.

Soviet communique states: "To-day

our forces in the Orel-Kursk and Byelgorod areas continued to fight against strong German forces of tanks and infantry. The enemy offensive was supported by large numbers of aircraft.

In the Orel-Kursk direction all the enemy's attacks were repulsed with heavy loss, but in the Byelgorod direction he succeeded, at heavy cost, in advancing slightly in isolated sectors.

"According to incomplete data our troops in one day's fighting in the Orel, Kursk and Byelgorod directions destroyed or damaged 423 German tanks, while 111 enemy aircraft were shot down in combat or by ground defences. Twenty-two German airmen were taken prisoner."

The double thrust against the Kursk bulge extends in a huge semi-circle with a radius of 50 miles centred on Kursk. The Germans are trying to protect their left flank by staging a secondary attack south-west of Mtsensk and north of Orel, where probing has been going on for some months.

## American Forces Gain Control Of Vangunu Island

United States forces have gained control of Vangunu Island, off the southern tip of New Guinea, after stubborn resistance, says a Reuter message from Allied Headquarters in the South-West Pacific. In the latter stages of the battle the Japanese defenders were confined to earthworks on a small, shallow peninsula.

According to United Press reports, United States forces are now in control of the western and southern approaches to the New Georgia area. One message says that the Americans have completed

#### ALLIES SEIZE MORE ISLANDS IN PACIFIC

The seizure of more islands in the South-West Pacific and the shelling by United States warships of Japanese positions on other islands is reported. General MacArthur has now joined his forces at the front in New Guinea.

The United Press says that Allied troops, moving swiftly to protect the flank of their new positions in the Solomons adjacent to Rendova have seized the Japanese-held village of Vura, on Vangunu Island.

It is also reported that Allied artillery on Rendova is shelling the Japanese at Munda, five miles across the Blanche Channel, which is the goal of the invasion forces.

Informed quarters regard Munda's position as "not particularly healthy." The position of the United States forces is described as very satisfactory, with the operations in New Georgia proceeding according to schedule.

Admiral Halsey's headquarters report that Marines have overcome all Japanese opposition at Viru harbour, 30 miles below Munda, and are now consolidating their newly-won positions. There were only 33 Allied casualties, including missing and wounded,

a westerly and southerly semi-circle around New Georgia, where United States infiltration troops are pushing towards Munda.

Reuter's correspondent states that the first vital phase of the Solomons offensive—the establishment of a strong force on Rendova Island and the control of strategic points on the Blanche Channel communication line—have been almost completed.

Japanese air losses now total 165 aircraft since the Allied offensive began. Allied losses are 31. It is believed that the Japanese recently heavily reinforced their air strength at Rabaul.

The type and number of the Allied warships which shelled shore installations at Bairoko and Vila is not known, but Catalina flying-boats, helped in the operations against the two targets. Both targets were also hammered by American dive-bombers carrying 1,000-lb. missiles. Many fires were started both at Bairoko and Vila.

#### 300,000 GERMAN TROOPS MOVED INTO ITALY

A neutral traveller who has arrived from Italy in Ankara, said that 300,000 fresh German troops have been moved into Italy since the fall of Tunisia.

Speaking of the damage done by Allied air attacks, he said that in Naples, which was a city of the dead, some parts were so flattened that further bombing would be a waste of time and effort. The authorities were taking drastic measures against threatened epidemics.

The Allied attacks had been especially successful in hitting munition trains in Naples railway yards, which he ascribed to good intelligence work. He also said that five transport ships carrying troops and one munition ship had been blown up in the harbour.



General MacArthur, Commander-in-Chief of the Allied forces in the South-West Pacific, has launched a big drive against the Japanese base at Munda in the Solomon Islands. In this picture a gun-crew of an anti-aircraft unit of the U.S. Army is seen shooting at Japanese planes.

## British Commandos Raid Island Of Crete

British troops last Sunday night set foot on Crete for the first time since the bitter battles which preceded the capture of the island by the Germans in May, 1941.

A communique from Cairo on Monday night announced the operation: Com-

#### FIERCE AIR BATTLES IN SICILY

Swarms of intercepting German and Italian fighters rose from the shadow of Mount Etna to meet the strong formation of Flying Fortresses that came to drop fragmentation bombs on the runways and dispersal areas of Catania airfield.

While the fighters attacked, the Fortresses dropped their bombs and started a fire through which the crews could see the white smoke turning black among the tongues of shooting flame. The German fighters tried every stunt of aerial manoeuvring in a desperate effort to hold the Fortresses, which destroyed 18 of them in the air.

At Gerbini, in eastern Sicily, the aerodrome was battered by a force of Mitchells. They dropped bombs among dispersed aircraft in the field and started two fires. Escorts shot down five planes in air combat.

A formation of Marauders also came over to attack Gerbini and met the same fierce defence from Axis fighters. In one of the hottest "dogfights" they had ever been in they shot down another 14 planes, bringing the total over this target to 19—one more than the Fortresses had destroyed over Catania.

#### GERMAN EDITOR ARRESTED

The Editor of the "Brusseler Zeitung," a German newspaper, published in Brussels for the army of occupation, was recently arrested after the disclosure in his newspaper of the weakening of German morale caused by the Stalingrad and African reverses, states the "Daily Telegraph's" correspondent in Berne. Before his arrest the Berlin censor had allowed a message quoting the article to be cabled to Switzerland.

The Nazis have also confiscated all the editions of the "Brusseler Zeitung" containing the article.

Among other things, the newspaper stated:

"The very painful impression caused at home by the serious setbacks at Stalingrad and in Tunisia has not been fully removed. At the time the Nazis were able to avert panic and the complete collapse of morale, but there is no doubt that there are strong after-effects. Moreover, there have been no developments in other war areas which might have helped to create a better atmosphere at home. On the contrary, the submarine war, so long the pride of Germany, has been almost completely paralysed."

#### NAZI DESERTERS INCREASING ON 'SHAMEFUL' SCALE

In an appeal to his troops, in which he admits a "shameful increase" in deserters, the German Commander-in-Chief in Norway, General von Falkenhorst, has accused the Swedish Government of failing to hand over deserters

(Continued in column five)

#### MOZAMBIQUE CHANNEL CLEAR OF U-BOATS

Alger radio says that the former Fighting French National Commissioner for the Navy, Admiral Philippe Auboyenn, in a statement to the newspaper "Depeche Algerienne" on his return to Algiers from Syria, said:

"There have been no U-boats in the Mozambique Channel or off the coast of French Equatorial Africa for the last month. One thing surprises me, however—the publicity given by the Germans themselves to the failure of their submarines and the decrease in Allied shipping losses."

#### MR. CHIPS GOES TO PRISON

An African who was a spectator at a football match between the Rhodesian Motherwells and the Backveld Lions on the Bantu Sports Grounds, was sentenced in the Magistrate's Court to six weeks' imprisonment and four cuts with the cane for expressing his disapproval at the manner in which the match was refereed by attacking the referee and stabbing him in the stomach with a penknife. His name is Chips Udulo. He appeared in court with bandages over his left eye.

In his defence, Chips admitted that he supported the Motherwells team, but said that although it lost by two goals to one, he was not annoyed. The magistrate told him that his evidence was "a pack of lies."

#### GUERRILLA ACTIVITIES IN YUGOSLAVIA

Yugoslav guerilla forces are reported to have beaten back attacks by ten Axis divisions in Yugoslavia. Germans, Italians and Bulgarians, backed by 200 dive-bombers, were used in an all-out attempt to annihilate the Chetniks. They attempted to encircle them, but failed and suffered heavy losses.

The guerillas withdrew to strong defensive positions in the mountainous region south of Moravia, and launched a counter-attack which forced the Axis to withdraw.

In their effort to crush resistance in Yugoslavia the Germans have launched an undisguised campaign of terror. On June 17 fully 1,200 hostages were executed at Brus and Krusevac.

In the first 23 days of June 3,050 hostages were shot, including many women and children.

who cross the frontiers, according to reports in the Swedish Press.

The Swedish Foreign Office told the Press that a statement on the subject would be made in the near future.

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Amazwi ePolitiki emihlatini yesi Zulu kulelpepa alotshwe ngu Jordan K. Ngubane, wase 14, Perth Road, Westdene, Johannesburg.

NGOMGQIBELO, JULY 10, 1943

## Ukucabanga Okwedukile

Kulo leli lamuhla sikipa incwadi ebhalwe ihlose ukuhlala indlela yokwelapa ubugebengu pakati kohlangu olunsundu lapa eGoli. Umbhali wayo, pakati kwamakambi awabeka ebandla uti izingane mazenqatshelwe ukukuluma isiBhunu.

Loku ngukucabanga okwedukile ngoba isiBhunu kasingene ngaluto ekugangeni kwezingane lezo ezibikwa ukuti ziyagebanga. Umbhaleli lona uti lapa ezwa izingane ezizangile zikuluma isiBhunu abese eti okubanga ukuba zicwense ngokuba zikuluma isiBhunu. Ukube yisiBhunu esona izwe ngakube emazweni lapa singakulunywa kona kabuko ubugebengu. Kodwa siyazi ukuti ubugebengu bukona kuwo wonke umhlaba.

Lapo kucatshangwa izindlela zokufukula isizwe, kufanele ukuba nati esinsundu sibenemiqondo ebanzi, kungati ngokuba sicasukelwa uhlobo olutle lwenito ebese siyibheca ngabo bonke ububi.

Ubugebengu yisifo sawo wonke umhlaba. Busuka enhlalweni yobupofu neyokweswela, buye ngokuya buze bufike emabangeni esabekayo. Uma uhlanga olunundu luhlose ngempela ukuba lubelape ubugebengu, kufanele ukuba lufune ukwazisisa izizatu lapa busuka kona. Abelungu uma belapa udaba lwesizwe baqale bafune lonke ulwazi ngaloludaba, bati ke bangalutola ebese befuna izindlela zokulungisa. Bayama ukuba babenezindlela eziningi, kuthi leyo ebonakala ingashaya emhloeni bazame ngayo. Kuthi uma yehluleka emuva kwesikati bazame enye njalo, kuye ngokuya isifo sesizwe size selapeke. Nati uma sihlase ubuhle esizweni, lesisifundo sabelungu kufanele ukuba sisilandeke, sicabange ngodaba njengoba lunjalo, singaze saqoqa onke amabibi ebese sityiwa abanga loku nalokuya okukalisayo.

Ukukuluma isiBhunu kasisoze sakuthi ngoba uma isizwe sifunda izilimi ezipete izwe, siya pambili, Ukulwa nolimi olubusa izwe ngokuhlalelisa isizwe emuva ngoba kuyo yonke iNyunyana, abansundu abamigondo ibona kude bati izingane ezinsundu kazikutazwe ukufunda isiBhunu ngoba ngasohlangothini olutle, ukwanda kwabantu abafundile kunokuncipisa ubugebengu ngokubenza abantu bakutalele ihlalo yesizwe sakubo; bafune amakambi okuyiwoona epilile okusindisa isizwe. Ukuthi lokukubeka kungukucabanga okwedukile ngokupindiwe.

## IMIDLALO YEZIKOLE E MACHADODORP

Ziyavuta izingane zaseKaapschehoop zesikole kanye notshiba uMr. A. A. Tembekwayo, Head Teacher no Mr. J. Mahlanga no Mr. J. Kumalo no Mrs. J. H. Tembekwayo noMiss S. Dlamini (assistants). Izingane zaseKaapschehoop Methodist School zike zatolana nezaseMachadodorp neBasket neFootball kona le eMachadodorp. Futi ngomhla ka May 29, bezitolene neSlaaihoek Swedish School kona lapa ekuya. Kwakukubi zipetene impela. IScore:

Basket	Kaapschehoop	Slaaihoek
Football	58	4

KuBasket bezikala ngo "Electric Power," ngo "Sweet Sponono," ngo "Sea Captain," ngo "Baby Sponono," ngo "Swenky," ngo "Orabhi," ngo "Win win," ngo "Tembhalela," ngo "Red Sea," ngo "Gold Mamre" ngo "Winter Roses."

KuFootball bezikala ngo "Die Spirit," ngo "Montinyana," ngo "Seni Colon," ngo "Question mark," ngo "Some years ago," ngo "Indian Woman."

UHead Teacher waseKaapschehoop Methodist School uMr. A. A. Tembekwayo ubhalisa kakulu ukubona undlalo omuhle wezingane zaseKaapschehoop neSlaaihoek.

Futi ubonga kakulu umsebenzi owenziwe abazali babantwana namasizungu teachers ake ngokugeza izihambeli. Abadlala bati izandla eziningi zenza umsebenzi ube lula.

Futi ikakhulu ngibonga amatshela aseSlaaihoek uMr. Mthandane noMiss Masoko. Kulamasonisilewani azayo ezalapa xizololana nezaseMachadodorp kona lapa, Kasazi ukuthi iyozala ukomoni!

A. A. Tembekwayo.

## Umhlaba Ngalelisonto Umi Kanje:

(Ngu J. K. N.)

### Osekwenzekile:

Amajalimane izinduna zempi yawo asezigudisele ngaseNtshonalanga eGermany; eBaikania asemise iKomiti lokubheka amaNgisi ngalapo; uRoosevelt ube osaxakelile eMelika kubhalwa lamazwi; amaJapan ezwa amanzi ngobhoko.

### Ukuma kwamajalimane

Ehlinzeka ukuhlalwa kweYurophu, iField-Marshal Keitel opete impi yamaJamane kuzwakala ukuti usegudlakele ngasentshonalanga neGermany nezi-nduna zake ukulungela ukuhlalwa kweYurophu. Uzwakala ukuti indaba yokuhlalwa kweRussia nonyaka akakuhlile ngoba eBaikania kuzwakala ukuti usemise iKomiti lezinduna zempi ukulungelana amaNgisi neMelika ngapo. Lelikomiti kuzwakala esongati lipete lifalimane uGeneral Lohr, kulona kukona amaGenerals amaJamane alishumi, namaNtshiyana amabili kanye neBulgar ehlotswa.

LeliKomiti kuthiwa kufanele ukuba ihlinzeka okungase kwenzeka ngoba impi kaGeneral Alexander benMontgomery eyayise Tanisia amaJamane aseti isititwe yaye yabekwa eSiria. Aki loku kuhlose ukuba iYurophu ihlaselwe ngase-Turkey uma amaTurk evuma. Abanye bati uma loku kuhlobo, kusho ukuthi namaTurk angahle angene empini ngakumaNgisi.

Sekukona abanye abati inxa iYurophu ihlaselwa hleze ihlaselwe kanyekanye ezindaweni ezintatu—ezimbili zalezi zibe seMeditera.

### YINI I DEMOKRASI ?

Mhleli: Ngisize ungvumele kengikulume nawe, Ngiyabuzwa kuwe ukuthi leligama elilotshwe emapepeni elithi ama "Demokrasi" liyini. Yigama lesizwe yini noma elamabuto empi?

Futi ngibuzwa igama elithi iCommintern nelithi Communism kuyini konke loko? Lawo magama ngifunda ipepa lako kepa bengingazi ukuthi kuyini. Ngisize Mhleli ungi fakele epepeni. Ngiyakujabula kakulu ngokwazi loko.

L. F. Zima

P. O. Arnot

(I "Demokrasi" yindlela yokubusa isizwe, lapa lowo obuswayo enevoti, lelvoti ngalo akete abantu bokumenzela imiteto babheke nenhlalo yake. Kuthi lapa bengakwenzi loku abamkete ukuba akwenze, bayotele ukuba apume. Yindlela endala lena yokubusa ngoba kuma-Greek endulo bekubakona imihlangano yezakamizi, kuthi kulezizimbizo kuqulwe izindaba zedolobha lamaGreek. Wonke ooyisakamuzi enezwi ukuthi izindaba zedolobha noma zombuso mazipatwe kanjani. Lendlela, lapa sonke isakamuzi sinezwi kwatiwa yiDemokrasi—ukuba abantu bazishayele bona imiteto sebeyivumile bona, bangashayelwa imiteto ngenkani noma bengayifuni.

Uma ke kukulunywa ngamaDemokrasi lapa emapepeni kushiwo iNgilandi, neRussia, neUnited States of America ikanye neChina kulempu—ngoba lamazwe abaswa ngamaPalamende, wona zimbizo ezinkulu zesizwe.

Ukuthi "Commintern" kumele ukuthi Communist International—imihlangano yezisebenzi zomhlaba eyaqanjwa ngelintu waseRussia ngasempini yokuqala yamaJamane, lenhlangano ngayo kuhlose ukuba izisebenzi zihlangane zite abanikazi-misebenzi, amandla okubusa izwe nokukanda impalala ebese ziwatata zona.

I "Communism" yindlela eyaqanjwa nguKarl Marx yokubusa izwe. Ipi pezu kwepuzu lokuthi izisebenzi zihlala zicindezelwe ngabanikazi-misebenzi, ngako eti kufanele ukuba zihlangane zibacite abanikazi-misebenzi ebese kuthi umcebho wabo zivutane kube ngoka Zonke, nezwe kanye nako konke okungumnoto walo kube ngoka Zonke. Bese kuthi izisebenzi zimelwe uHulumeni weziceli, zimisa owazo, wonke umuntu anikwe okulingene izinswelo zake, asebenze ngokulingene amandla ake. UKarl Marx lona kwakuliJuda baseGermany. I "Communism" lena ihanyanwa encwadini ayibhala ngesiJamane wati yi "Das Kapital" okusho ukuthi yimali yokunamba imisebenzi emikulu. —Mhleli, B.W.)

### UKUNCIPA KWEMPUPU

Mhleli: Ngisuswa lusizi engitubonayo lapa e Orlando, ngingazi ukuthi kunjani kwezinye izindawo. Tina baki balapa esinezingane kasikwazi ukutola impupu eyadlula ku 6d ezitolo. Ngithi ke loku okwenziwa ngu Hulumeni akusiyi imfanano neze. Ngingazi ke noma abakulumeli betu ePitoli udaba olunjalo baka balufaka yini ngoba sibheke bona ukuba basilungisele izindaba ezifana nalezi ngoba zonke izizwe zilungiselwa ngabahloli bazo. Kwathi uma kubekwa abahloli kwatiwa yibona abazolela izikalo zabantu kwa Hulumeni.

Mina impela lendaba ingipete kabi ukuba abantu bamkelise impupu ngengeziboshwa ezweni lakubo. Ngabe yini yona leyo na? Izizwe okungezona ezalapa e Afrika zihlali kahle kodwa tina sipatiswe okweziboshwa ezweni letu lomdaba? Abahloli kanti benzani? Impupu ayiveli peshaya, sincishwa nje ogamabomu.

J. C. Gumede

Orlando. (Loludaba abakulumeli abansundu kanye nabemhlope sekukaningi belukuluma balubeka pambi kukaHulumeni. Ukuba impupu incipe kakusho ukuthi hayabekela njengoba umbhaleli wetu lapa ezim ukusho. Mhleli, B.W.)

### Izinsizi zikaRoosevelt

Ngenkathi lamazwi ebhalwa bekusambele kabi uPresident Roosevelt ngoba izitrayiki kakubonakali ukuthi iyatolakala indlela yokuzicima, kanti futi namadoda apete nawo uHulumeni asebaabana odwa, ngapandle kokuba amtshele. Ngalelisonto umhlaba wamaDemokrasi amehlo uwalibekise eMelika ukubona ukuthi uPresident Roosevelt uyibhula kanjani imifundo ezweni lake. Loku abanye bati sekuzwe kwabanga ukuba ukubhala kukaGeneral Giraud eMelika kekhulelwe. Lena kwelamaFrentshi kubonakala kukona okukulu ukudizela ngoba abantu baseFransi kubonakala ukuthi bafuna uGeneral de Gaulle, kepa ngesizatu esitile, amaDemokrasi afuna uGiraud. Loku amaFrentshi kwawapete kabi ngoba ahi uGiraud wayehambisana nezita zeFransi.

### Ezwa Amanzi amaJapan

Esinye isikula samaJapan ngelidule sigibhe izwi lokuthi amaJapan kade ehanga ngaso sonke lesisikati, ngako kukusensuku zatschwala wona abhalele izwe lase-Australia. Loku ukubhala amanzi kubonakala kuqondwe ngako ukuba iJapan izwe ukuthi manje amaDemokrasi asebhose ukwenzenjani ngoba iJapan ibonakala ilinde ukubona ukuthi amaDemokrasi amsulakela ufitler, nayo igile okwayo.

### UMQONDO WOMANTSHINGELANA NEZIGEBENGU

Mhleli: Ngicela ukucacela izwe lonke ngekumbi elifunelwa izigebengu. Nanti elami: Asibe ngoMantsingelana sonke ngomqondo. Asibe noHulumeni obheke ukuzala kwetu. Ayikho ingane ezohamba ngokutanda. Ayingabiko ingane engama ebhayisikobho. Ayingabiko engama e-Tea Room idle. Ayingabiko okutuma pandle ngolimi lwesi Bhunu noma ilwazi ayiqondana neBhunu, isikulumeke. Ayingabiko emi ekoneni. Ayingabiko engangeni isikole.

Akuketwe umbusi wabantwana. Asingacaceli omhlope. Asizake tina uma selunjwe. Akeko namunye ofuna ukuhlangua nabo. Abetu badumaza isizwe esimnyama.

Senizwile ezincwadini zami ngapambili. Isizwe bakuthi sizifukula sona. Ngyanibonga nina madoda ase eponke amazwi. Nikulume ngenhlonipho. Ngingacacelani, oingazoni umuntu; zondani indaba. Noma umtakati ebunwa akatsheywa, uze atshenwe abalazi. A. Mvuyana.

### INDLUNKULU E COLI

(NguMafukwana) Bojabula abaseGoli ukwazi ukuthi kulonyanga sibanjelye nguMntwana u-Isaac KaDinizulu owake walapa e-Mshishi emnyakeni edule ekonze kwi-"Star Office." Uhambisa neNkosazana uFlorence kaMoses kaDinizulu. INkosazana izoshada noChief Mgezeni Hlatywayo wasePaulpietersburg ngo-August 5 kulonyaka. Songathi u-Somandla anganabo baze bapindele kwaZulu abeNkosi.

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Ezinyaweni? Abizwa ngokuthi KUKUQAQAMBA KWEZIN-YAWO.—Noma eqolo? Abizwa ngokuthi KUKUQAQAMBA KWEQOLO.—Mhlaumbi emuva komulenze? Abizwa ngokuthi KUKUQAQAMBA KWENYONGA.—Xa izinhlungu zikuwo wonke umuzimba abantu bakubiza ngokuthi KUKUQAQAMBA KWAMATHAMBO. Amatyana e Uric Acid angena egazini ngomchitho. Yiloko okuthiwa yi "Uric Acid." Athwalwa ligazi ukuya kuzo zonke indawo zomuzimba, emalungwini, emisipheni, nase zithweni. Aphenduka afane noshukela lamatyana adale izinhlungu ezisabekayo ezibizwa ngokuthi Kukuqaqamba kwezinyawo Namathambo. Kepha munye nje umuthi onokusiza kuzo zonke lezi zifo, lomuthi yi JONES' RHEUMATICURO. Lomuthi uhlakaza IITYEFU YE URIC ACID ekuyiyo idalayo Ukuqaqamba Kwamathambo nezinye izifo zolohlobo. Lomuthi uletha ukuthula nokwenama kusigulani singakaqedi negabhah lokuqala nje. Imfiva iyehla. Izinhlungu ziyaphela. Ngesikhathi letyefu incibilikile ingamanzi ifanele ukuba ikhithshelwe ngapandle komuzimba. I JONES' RHEUMATICURO isebenza kanjalo. Esikhathini esingapezu kweminyaka eu 60 lomuthi usaziwa ekwelapheni izinhlungu ezidalwa ngamatyana e Uric Acid. Eminye imithi inokudambisa inhlungu ngesikhathina nje kuthi kwakuphela amandla ayo zivuke kwakhona izinhlungu, kufuneka ukuba isigulani sibuye siphuze umuthi. MUSA UKUZILIMAZA NGEMITHI! SEBENZISA I JONES' RHEUMATICURO UXOSHE YONKE IITYEFU IPHUMELE NGA-PANDLE KOMUZIMBA.

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Zonke Ikemisi nezitolo zitengisa nge JONES' RHEUMATICURO nge 3/6 igabhah noma uthumele ku P.O. BOX 938, CAPE TOWN uthumele imali.

### Eziza no SAGILA-SOMTAKATI (Sikwaya)

#### Zulu Mantshingelana Veli Gud!

Umfo wangapa ngakiti emanzini wakupuka weza lapa eGoli. Uhlale wahlala waze wawutola umsebenzi. Sekufuneka ukuba ke ngalanga litile abonane nomlungu lowo owayezomnika umsebenzi. Abafana bakiti lapa ke bese bemnika amaTip okuti kukulunywa kanjani nomlungu inxa ufuna umsebenzi. Umfo wasotugulwini kufumaniseke ukuti ziti izimhlamvu zolimi lwapesheya noma zimxaka, azigwinye zizwa, epike ngokuti umma ekupambi komlungu kuyozikanyela ngoba nakwabakwaMakanya kwakuvele kwazikanyela!

Anele afike pambi komlungu uZulu wansondo amtshele umlungu ati ufuna umsebenzi. Abuze umlungu ukuti ufuna msebenzi muni; asho umfo lo: "Mina I know kuka, I cook bhata, me wife he no beat me! Can drive car with plenty sherry in Baas's head I no lose my head. And me too, veli gud Zulu Mantshingelana!" Ancanywe umlungu awutole umsebenzi umfo wase-manzini!

#### Izibulo loMnewetu

Abafundi balezi zetu ngiyabona bazojabula kakulu inxa namuhla sengotula pambi kwabo umfowetu uMakabete owelama mina emhlangane ngoba impunga inguBaba izele izinsizwa zodwa.

E. uMakabete, Mziwakwetu, sinaye eGoli ngoba wabhunguka esemcane wabhunguka eGoli waze watatela kona, kulonyaka opehle. Hhayi ke kuti kutangi umakoti uyazibula. Loku kwenzeka kangiko lapa eGoli, ngoba ngangisate shelele ngasaye ngapa kwelamaNkilimane ngalena komgcele wamaPutukezi ngezemisebenzi.

Ngiyabuya ngihlangatshezwe yimvuselelo lapa kwaMakabete, amakolwa ahlalene ngamakanda kawasakuleki asebunga umunyu. Lungishaye uvalo kuxenge amadolo, sengesaba ukuti uMakoti ute lapo ekululeka, iNkosi yata kanye kwelilela.

Ngibasange endlini, ngifice umntaka Baba uMakabete ecele pansi, equma, epefumulelela pezulu ebubula, iqakala hivuvukele lingangesigubhu soselwa. Ngiti ngingabuzi bangitshiele ukuti qa, kuti mhla uMakoti ebeletayo, lendaba yamjabulisa umntakaBaba yaligijimisa igazi lacwala ekanda, wati eya eMaleyikamu wayeselele. Wafika kona wafumana isimehlane eLawini lakona wabamba ngezamawuba waze wazofika ekaya. Ute efika wayedlula eya ngasendlini encane eyosishayisela kona ngoba umakoti akwezani nalezizinto. Ute ukuba asishayise, ukada kwabelangu kwati kawenziwa njalo wakumbula pansi kiti otungulwini uMakabete, wase eyisakazile indlamu kona lapa endlini yangapandle. Kute esayisakaza, unyawo lwashelala lwaye

#### SABIE NEWS

(By Selina Sambana)

Mr. K. J. de Vries our new magistrate, had a rousing reception from the Location Advisory Board last week on his arrival here in transfer from Dordrecht. Mr. Philip Manzini read an address of welcome. Mr. W. Nelson represented the Town Council. Rev. S. S. Malinga and Mr. Samuel Machele spoke on behalf of the Location. Mr. de Vries thanked the Board for the great welcome it had given him. The programme was interspersed with musical items by choirs from the Sabie and Makxatise Schools. There were several prominent Europeans present from the town. Refreshments were served to all. The catering was in the very able hands of Mrs. Elliot Sibeko and Mrs. F. Lekhuleni. Congratulations to teacher Philip Manzini and the Advisory Board on the success of the function.

Mrs. Owendale wife of Dr. C. E. Owendale, asked the location women to stage a dance in aid of the War Funds. A Committee consisting of Mrs. S. S. Malinga, Mrs. Elliot Sibeko and Miss Hannah Mavundhla was appointed to manage the whole business. The dance came off very successfully. The dance Saturday and over £12 was realized. Music was supplied by Thompson's Jazz Band. The Committee wishes to thank Messrs. Simon Nyalungu, Teacher Ramothibe, Charlie Dibakoane, and others for the help they gave. The ladies worked like giants. We take our hats off to them.

The Torch-bearers had a very enjoyable social gathering on Wednesday at St. Andrew's Mission. The occasion was a presentation to one of their member Miss Alvinah Nkosi, on her marriage to Mr. Joseph Mkonto. Mrs. Simon Nyalungu handed her a bundle of stainless knives and forks and a table cover, as a wedding present from her sister torch-bearers and expressed the hope that these would be serviceable in the new home.

Mr. Shabangu, our popular taxi-driver, recently married Miss Annie Nyaka, and Mr. James Bia the tailor, Miss Martha Madjana of Leydenburg. Mr. Cigarette Ndhlovu of Glynn's, popularly known as "No. 2," is away on leave at the Rand.

Mrs. Susana Ramothibe, wife of our principal teacher, has left on a holiday to Natal. Mrs. Salmitha Maopa and Mrs. John Baloi, have gone to Lydenburg and Mrs. Richard Sedibe, to White River. Mr. and Mrs. Samuel Ndhlovu have been blessed with a baby girl which they have named "Torch" after the local Torch-bearers of which the mother is a member.

Iwanga emgodini wangapandle, Iwabajwa kona, Wabasahlutule umntaka Baba uMakabete, kwa ngesezimu nezinyosi!

Umntu oselamula lendaba ngumkaMfundisi oti ezobona uMakoti usefumana uMakabete esebhahalele endlini yangapandle. Agijime ayobikela uMfundisi, uMfundisi alande odokotela! Bati bemmonyula emgodini kodwa wayeselimele kabana umntakaBaba, kanti ubeti ugubha umkosi wokuba ezibule ngentombi emhlope, ayese yete negama wati nguZinkamba-ezimhlope!

#### DOMINION REEFS MINES FAREWELL

A grand farewell concert was given to Mr. Pecton Maretela on June 12 by the European and Non-European employees of the Dominion Reefs Mine. The concert was held on the Sports Grounds where an emergency platform had been erected for the occasion. Though the night was chilly, nearly all the Europeans on the Mine attended.

Mr. L. J. Benjamin was in the chair. Others on the platform were Messrs L. Krutze (Compound Manager), Kena Moshoeshoe (Induna), P. Samson and P. K. Maretela. The chairman called upon the Compound Manager to bid Mr. P. K. Maretela farewell and also to hand him a from both European and Non-European employees of the Mine. The Compound Manager briefly outlined the manner in which Mr. P. K. Maretela served the company both as clerk and driver for 8 1/2 years and wished him every success in life in the future. He also introduced Mr. Maretela's successor, Mr. P. Sampson. The Induna spoke of Mr. Maretela's conduct in general. Mr. L. J. Benjamin spoke of Mr. Maretela's qualities both outside and inside the offices, and said that it was with regret to say goodbye to such a man.

Mr. Maretela replied in brief and thanked the gentlemen concerned, adding that he was very sorry to leave the Mine and the many friends he had already made, but was very pleased to see the many Europeans who had gathered here to say goodbye to him. The speeches were interspersed with music from the Versatile Chorister's under Miss Ruth Lephadi of Klerksdorp. Mr. Ich. M. Sello also rendered two solos.

Among those present were Mr. and Mrs. Ralph, Mr. and Mrs. Kerr, Mr. and Mrs. Lindsay, Mr. and Mrs. Krutze, Mr. and Mrs. Clark, Mr. and Mrs. Eden, Mr. and Mrs. Angore; Messrs James L. J. Benjamin, (Head Native Time Office), P. Samson (Compound officer), Kena Moshoeshoe (Induna), A. Mangala (Head cook), Ich. M. Sello (Compound office), I. K. Matlaneng (Hospital office), Z. Kwapa (Hospital office); Visitors, H. Samson, J. Molema (Western Reefs), A. Mohau, R. Mohau, R. Lephadi, and many others. We congratulate the staff on their splendid co-operation.

ICHABOD M. SELLO

Dominion Reefs, Klerksdorp.

#### COMPULSORY EDUCATION FOR FARM CHILDREN

(By S. K. Leshomo)

We cannot build Africa if we leave our children behind. Where are African children? African youths are out in farms working for what is called "jara" (a year). "Jara" is a sort of contract between the employer and the employee which generally takes a year; African boys who are about 13 years of age or over are said to be entitled to go and work for a year under a farmer working for a calf.

The only best remedy that would bring "jara" to an end is compulsory education in our primary schools. If compulsory education is put into force, the results will be excellent in the near future. Let us send our children to schools first; so that the qualities that are inborn in the child may be developed and so that the people of the State may improve and not deteriorate from generation to generation. The child must be trained to enter useful employment after he or she leaves school. I may just as well confirm what has been said by one writer on compulsory education—it is true the Government is trying the best ways of encouraging education in African schools by supplying books free of charge. Children in Primary schools are receiving free education.

It is, however, a disappointing thing to find that there are still Africans who are not prepared to use these privileges.

Let us strive for a fair deal and economic security for all. Those nations which have advanced the farthest along the line of progress have made laws which bind every child to go to school. Why was this done? To help careless parents. I appeal to responsible African bodies to make an appeal to the Provincial Council to enforce compulsory education in our Primary schools. We cannot go out of step because of poverty—poverty is the foundation of riches.

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**HOW THIS TORCH HELPED ME TO GET MORE PAY**



This is my boss's store and my job is to look after it during the night and see that no one gets in.

But one night thieves did get in through the roof. Later I heard them and went inside. I shone my torch on them and saw they had suitcases packed, but I couldn't stop them from getting away.



I had to go to the Police Station later to identify them and the stolen things. My boss was glad to get everything back and rewarded me with higher wages. That's why I call my Eveready Torch my 'Best Friend.'



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# THE BANTU WORLD

SATURDAY, JULY 10, 1943

## Another Page Of Heroism

Two weeks ago we published a long list of the members of the Basuto Pioneer Corps who were reported missing, presumed drowned, as the result of the sinking of a transport ship by enemy action. In announcing this tragic disaster the Resident Commissioner for Basutoland, according to our contemporary "Mochochonono," after expressing his "profound regret that one of His Majesty's transports carrying troops among which were two Basuto Companies has been lost through enemy action and that the names of over 500 Basuto serving in Companies Nos. 1919 and 1927 have been reported as missing, presumed drowned," stated that "it is possible that some of those reported missing may in due course be found to have been saved."

To the Basuto nation we offer our deepest sympathy for the irreparable loss it has sustained. But we would also like to point out that in a titanic struggle such as the one now raging in all the world, a disaster such as this was not unexpected. It is not only the Basuto nation which will be left after this war mourning the loss of its brave sons; many others will be exacty in the same position. Already this supreme sacrifice has been paid by other members of the United Nations. Basutoland, therefore, is sharing with other parts of the Empire and other allied countries the bitter sacrifices of this cruel war as well as the honour of achieving final victory for the cause of human freedom, progress and civilisation. She is participating in the great mission of saving humanity from Nazi enslavement and exploitation.

"A great victory," says the Resident Commissioner, "has been won in North Africa in which the Basuto with the other peoples of the Empire have taken their full part. Such victories are not achieved without loss and the Basuto nation is now called on to bear its share of the losses with the same fortitude and endurance as the Basuto soldiers are displaying in helping to achieve victory for their King." We have no doubt that the descendants of the men and women whom Moshesh gathered around him at the foot of Thaba bosiu and nursed them into a nation, will not be dispirited by the loss their country has sustained but steeled into action by the purpose for which the sacrifice was made. The men of the Basuto Pioneer Corps in unison with men of the Bechuanaland Pioneer Corps, Swaziland Pioneer Corps and of the Native Military Corps of the Union are contributing their share to the destruction of those evil forces whose triumph will mean the return of civilised mankind to the rule of the jungle where man's most primitive and blood-thirsty instincts will be elevated to the law of Society."

Their valour, courage and devotion to duty which have won the admiration of all right thinking men have enabled the armies of the United Nations in North Africa to liberate this continent from the clutches of Nazi and Fascist ideologies which were slowly but surely creeping into the national life of Southern Africa. They have helped in strengthening the forces of democracy on this continent, and their continued efforts will finally enable the Allied nations to cleanse the world of the pernicious spirit of Nazism and all that it implies.

The people of Basutoland will remember, no doubt, that in the first world war a terrible blow such as the one they have suffered, was sustained by their kins-

men in the Union when 615 men of the South African Native Labour Contingent went down to the bottom of the sea with the troopship, Mendi. To the list of these heroes has been added that of the men of the Basuto Pioneer Corps who have opened another page of heroism in the history of our race.

Sub-editing and headlines on political matters by R. V. Selope Thema, 14 Perth Road, Westdene, Johannesburg.

### MINE WORKERS' WAGES

After hearing evidence in the Transkei, Ciskei and Maritzburg, the Mine Native Wages Commission resumed its sessions in the Supreme Court on Tuesday, under the chairmanship of Mr. Justice Brandson.

Evidence was given by Mr. J. W. Lawrence, native labour adviser to the Rand Mines, Mr. E. W. Granger, chairman of the Compound Managers' Association and chief compound manager of Springs, and Mr. A. E. Smith, senior compound manager, Randfontein Estates.

The witnesses did not hand in statements, but replied to questions by Mr. W. Germond (for the Transvaal Chamber of Mines).

All said they had no knowledge of serious unrest among mine natives. There was a minor incident on Nourse Mines caused by two natives who were under the influence of liquor and led a disruption to ask for a supply of sugar to increase the potency of the beer ration. The ringleader afterwards apologised for the upset caused.

There had also been a certain amount of unrest caused by Government instructions to reduce the mealie meal and meat rations.

There was no general practice of appointing sons of chiefs as indamas. Men were appointed for their ability. Compound managers had no power to try cases. They left the native workers would like compound managers to try small cases, such as absence without leave or an argument between two natives. This would prevent the native being tried by a court and branded as a criminal.

### ANNUAL LEAVE PROPOSAL

Mr. Lawrence described as "absurd" the suggestion that the native mine labourer should have fixed annual leave. The labourer returned to his home at the expiration of his contract, and his labour was intermittent, he said.

Both Mr. Lawrence and Mr. Granger said that there was a system for repairing boots worn by the native labourer. In one compound during six months 1,856 pairs were repaired at no cost to the natives and at a cost to the company concerned of 2s. 6d. a pair.

Mr. Granger said the workers were never prevented from laying complaints, and could take them through to the highest mine official or even to the Native Affairs Department. That natives sometimes complained that they did not hear the result of inquiries into complaints they instituted was due not to the fault of mine officials, but to delay in hearing the cases in the Magistrates' Courts.

### LIST OF SUCCESSFUL STUDENTS AT FORT COX

- Diploma in Agriculture**—First Class (with honours) Nil; First Class: Nxumalo, Aaron Dumisa (Senior Dux); Mphahlele, Marutse; Motshum, Harry P.; Mbongwe, Registone Roy Sibusiso;
- Second Class**: Boyes, Johannes A.; Sokhela, Walter; Lejaka, Cecil; Dibotelo, Solomon; Ngatshe, Stirling; Sulenkama; Myoli, Gulpin; Luthuli, Selbourne; Chaka, Ernest Neville; Gumede, Joshua; Mhuhungane, Mackson; Geduld, Louis; Mahuca Gert; Linakane, Ebenezer Mpho; Sikiti, Gilbert; Ramahotso, Isaac; Daniel; Nyati, Dennis; Sifo, Richard; Nkose, Bethuel X.; Logqola, Ernest; Mfathelwa, Goliath; Mtambo, Agrippa; Lethogile, Shadrack; Jali, Attwell; Eustace; Noyeni; Euclid; Ntanta; Ashtoreth; Mabece, Wallace; Mzimela, Dennis; Shilobane, John; Pabonana, Benjamin; Rakaka, Duncan; Nxumalo, Ephraim.
- Diploma in Agriculture**—First Year Examination, Two Year Course: Gumede, Benjamin (Junior Dux); Hope, E.; Cebekhulu, S.; Chuen, A.; Mthogone, A.; Smous, S.; Ntshela, E.; Mashao, C.; Kubeka, V.; Raehidi, T.; Mabote, C.; Shabangu, V.; Mtsu, M.; Phungula, J. R.; Morebotsoane, B.; Mochwari, A.; Shelembe, A.; Nocanda, E.; Sere, J.; Matee, I.; Nondumo, B. T.; Mokuena, J.; Babane, F.; Gololo, A.; Gidane, C.; Thoro, E.; Mphahlele, K.; Madisha, A.; Tshishonga, J.; Mhlambiso, S.; Qamba, G. X.; Soga, C.P.; Neube, A.; Mote, N. P.; Makhanya, R.; Gqomfa, L. M.; Makhanya, E.; Msimang, G.; Malla, A.; Dhlamini, A.; Mbali, P.; Khephushu, M.
- Teacher Students**—First Class (with honours): Nil. First Class: Rangongo, Francis.
- Second Class**: Mlatu, Cornelius H. B. and Spando Allen R.; Mskivva, Aquith L.; Mbanga, Walker S.; Mfanyana, Mordhai N. S.; Shale, Phisoas; Ilazo, Arthur, A.

### BANTU SOLDIERS' FRIEND

Below we publish a letter written by an African soldier in the Middle East to Headquarters of Non-European Army Services in Pretoria; and the reply thereof:—

"Kindly allow me to ask you something concerning the Soldier's Pay. In the 'indlovu' the rates of pay that are shown are N.M.C. rates, and the N.M.P.s. are not mentioned. The reason for asking this question is that I should be glad to know whether the increase of pay is only for N.M.A.s. or whether the N.M.P.s. are also included on the new scale.

The N.M.A. sergeant gets 3/3 a day, whereas the N.M.P.s. get 3/6 a day; and there is a certain privilege that has been made for the N.M.A. soldiers, such as cost of living allowance from the Government and I filed my application for the same, but was amazed to find that the privilege was only made for the N.M.A. and the N.M.P.s. were excluded."

### REPLY

"With effect from 1st June 1943 all details who attested in the N.M.P. or N.M.C. will fall under the new rates of pay which provides that N.M.C. Sgts with dependents receive 4/- per day and without dependents 3/3 per day. N.M.P. Sgts with dependents receive 4/- per day and without dependents receive 3/6 per day.

Cost of Living Allowance will shortly be paid to N.M.P. Privates and N.M.P. N.C.O.s, who allot half or more of their monthly basic pay.

N.M.P. N.C.O.s, who do not allot half or more of their monthly pay do not at present qualify for Cost of Living Allowance.

Representations have been made with the object of N.M.P. N.C.O.s, being granted Cost of Living Allowance even though they do not allot half or more of their basic pay and a decision is awaited.

There is every hope that the position will be clarified shortly."

### THE NATIVE MILITARY CORPS

(By Cpl. Andrew Mathane)

In June 1940, when they were called into being, there was already growing evidence that the Bantu was not just content to sit around and watch, while the biggest drama of all times was being enacted, they realised that big issues were at stake and the time was opportune to put aside petty differences and rally to a good cause.

"Oom Jannie" became aware of this growing concern on the part of the African people, and in the Government Gazette there appeared a proclamation calling for 5,000 African volunteers to guard vital points in the Union. They were to be known as Native Military Guards, within a very short space of time this 5,000, the cream of the African race, were assembled at Welgedacht in the Transvaal.

### FOUR BATTALIONS

The first battalion were mostly Zulus, the second battalion were made up of Betsianas, and the third battalion Xhosas, from the Transkei and adjacent territories. The men for the fourth battalion, drawn from nearly all the towns in the Union, were sometimes called the "Amalantia" Battalion, because it was alleged that their tongue was a mixture of all the African dialects, even a word or two from English and Afrikaans.

The name Native Military Guards was subsequently changed to Native Auxiliary Police who were eventually merged into the Native Military Corps.

Statistics show that there are now approximately 100,000 Africans under Arms, they have already served in all the theatres of the war, have done a splendid job of work. Many of them are willing to go still further in an endeavour to see this dastardly thing through.

The end of June brings us to the end of the third year of the war, as far as the Non-European Army Services is concerned. Honours have been won for devotion to duty and bravery, and many more honours, I am sure, remain to be won through deeds as gallant as those in the past.

When peace is once more restored the African, because of the part he contributed towards attaining that Victory, can hopefully look forward to the achievement of his rightful place in the newly-constructed world.

### JESUS' HUMILITY

"Even as the Son of man came not to be ministered unto, but to minister, and to give His Life a ransom for many." (St. Matthew 20: verse 28).

Dear Bantu Sisters,

"This woman was a real Christian. This testimony was given by Lerotodi L. Mosheshoe." Mrs. Adolphe Mabille, one of South Africa's greatest missionaries, had the above words engraved on the tombstone of Penelope Liengoane. These two women, different in colour, race and upbringing became firm friends, and united in spirit in the service of their one Master Jesus Christ.

Penelope, who was the niece of Sekonyela, the Chief of the Batlokwa, was married to Makhabane, a brother of Moshesh. Penelope was a laughter-loving and beautiful woman. When quite young she knew the grief of losing her husband, and three children. When Penelope's father died, she went to Mrs. Mabille and said, "I cannot live with nothing to do" and asked for work.

The normal school had just been started, and a matron to cook for, and look after the Basuto boy students was urgently needed. Penelope was not sufficiently educated to teach in the school. Mrs. Mabille, (who knew that Penelope was of the royal family, and that Penelope had always been petted by her father and brothers) did not think that Penelope would accept such hard work. But Penelope thought and prayed about it and her answer was, "I am not accustomed to such hard work, but Jesus left heaven to serve me, and so in my turn I must serve Him, by working for others."

These words of Penelope's spoken in her youth, were not just idle words, for from that day, until her death in 1913 (when she was about 95 years old) she served her Master Jesus joyfully. All the years while she was matron, she was up earliest, and was always good-tempered. She had a very blessed influence on the boys, and was constantly ready to help them.

Penelope's brothers had kept a little flock of sheep and goats for her. Whenever she saw that the mission station was finding it difficult to give the boys meat, she provided meat from her own flock. In this way, Penelope gave all her little flock to the boys in her charge.

Mrs. Mabille called Penelope "Mokhotsi," and well Penelope deserved that title.

Penelope was a strong opposer of witchcraft and an energetic evangelist. She walked miles from village to village. Often while helping a tired woman with her hoeing, she would tell her how to get the weeds of sin out of her life, and how to plant the seeds of love and goodness in their place.

### PRAYER

Father forgive us all our sins. Help us when we are hurt or angry to pour all the force of our pain into the prayer of Christlike love and kind deeds.—Amen.

Yours in Christ's service,  
ROWENA PAVER

### SPLENDID EFFORT

"During the last eighteen months the Africans working on the Havelock Asbestos Mine, Swaziland, have donated £202. 11. 3. for war funds," says the Compound Manager of the Mine.

"This money has been distributed to various societies for comforts for African soldiers serving in the Middle East. Some of the Africans in the Compound have their wives staying with them, these women too have done good work. In spite of the scarcity of wool, they have knitted for the forces 37 pairs of socks, 22 pullovers and 19 scarves.

"A notice board is placed outside our Compound Office which attracts a big crowd of workers. On it are exhibited war photographs of soldiers, big guns, ships and numerous pictures from the various fronts. These always cause great interest."

### AFRICAN GUARDS TO COMBAT CRIME

What is believed to be a movement of great importance in assisting to reduce crime and to encourage non-Europeans in a sense of civil responsibility is the proposed recruitment of 1,000 non-European members of Civic Guards in the C.P.S. to operate in the four Johannesburg local Native locations.

The matter was brought before the last meeting of the Johannesburg City Council by its Non-European and Native Affairs Committee.

So far about 250 members have been recruited, trained and uniformed, and are now being sent on duty. They have been sworn in as members of the C.P.S. and as special constables under the Police Act, working in conjunction with the South African Police under Civic Guard officers, appointed by the Chief Area Commandant. Their services are purely voluntary and honorary, and they come on duty at night.

In the meantime, the Government is providing them with uniforms, which consist of cap, tunic and trousers only. No boots or overcoats are supplied.

The Council suggests that every non-European member of the Guard should be provided with an overcoat as well as a pair of army boots.

## The World's Greatest Liver Pill



## Standard Building Society

(Established 1891)

## LOANS

given on property in

ALEXANDRA LADY SELBOURNE,

MARTINDALE, SOPHIA TOWN,

NEW CLARE, ANYWHERE.

FIRST CLASS AT 5 1/2 per cent.

per annum

## STANDARD BUILDING SOCIETY

Security Building, 95 Commissioner St., Johannesburg; Security Building, 224-

228, Pretorius St., Pretoria



## WHAT WE WOMEN WANT—IS WHITER WASHING!

Stop YELLOW from ruining your lovely white things! After every wash a last rinse in Reckitt's Blue will keep white things white as summer clouds.

Just a swish or two of Blue will do the trick, quickly and surely, for it's only Blue that can keep your white things from turning yellow.

## RECKITT'S BLUE

keeps YELLOW out of WHITE clothes

11-4442-3

## LATE NEWS

TSA TSHUANE

(Ke "Semanya-manyane")

Vekeng e fetileng ke bile pitsoeng e kgolo mane Pelindaba. Ho no ho le teng mathari a matie, likhabane tsa baroetsana. Setulo se nkiloa ke Khupamarama. Ho le teng Pat, Malebaleba, Masenya-dihabela, "ma-boy". Ho no ho khethoa maloko a macha a Kgotla la Keletso. Ho teng Narune le Moroho, Tamati le litlou. Moshemane a ema a re "I do not care a..." Pat eena a bolela hore o rata Moroho hoba o monate, thola ho rialo Radebe 'na ke ja Namune hoba leha o kula o le Hospitala u ja namune. Ra oa fats'e ke lits'eho. Vekeng e thing re tla mema Mosupatsela le mora Mphatlane koama Kroonstad.

Sekolo sa Hofmeyr High se bile le mekete ka matsatsi a mararo a latelana ho bokella chelete ea ho leka ho thusa bana ka ntho tse hloka-halang. E bile mekete e monate e roriselang haholo. Monongoaha tichere e kgolo ea sekolo sena le mahlabana a hae ba tsoere ka thata. Ken bona ke thato ea mosuoe e moholo oa sekolo hore bana ba fete lihlahlobo tse bona ha nguaha o feela.

Kgetho ea Lekhotla la Keletso moteng oona e haufi, Babadi ba tla hopola hore ha ho Lekhotla hoba le ile la senyeha ka khoedi ea March, 1943. Ke utloa hantle ka bofufu hore kgetho e taba ka kgoedi ea September (Loetse). Eka hoja Solly Mokuoa ha a na pelaelo hore eena le sehlopha sa dipura-mollo li entse selekane le ba Moroho ho hlekela Namune. Oho moshemane oa hese ts'aba monna ntho tsona Liphurumollo li tla o etsa hampe. Re tla leballa hore 'nete ke efe.

Sello se sehloha hantle koano ke ho hloka-fala ha libus tsa Great North. Bus ka veke e kapele li ile tsa bolaea batho ba etsoa Eerste Rus ho ea doropong. Hape tse eang Pelindaba li bolaele ngwana. Ao ka nate' ka Selematsela. Morena N M Komane ke e mong oa linketheng tsa moroho. Ba gaketse linketheng ka mona ka Maralats. Ho loana ntoa ea maleme, ba bang ba bolela ntho eo o sa tsoheng hore ekaba na o sa ts'aba Modimo.

Re kile ra bona Morena P. Nchabeleng a etsetse Morena James Mampane oa Thale Street ka Sondaba se fetileng. Ea ntseng a kula ke Morena Mampane oa Gillinge Street, Pelindaba. Thaka ea motse oa Pelindaba e ne e hlasetse Bantule ka pitsa. Re utlule Morena William Lepule a ema le Orpachie Mushi hore ba nyaka hore moroho o ke o Anse. Thaka ea lekhotla la I.C.U. e seletsa ka thata hore basebetsi ba fose mepato le bolulo. Tichere Morena John Chuan o butse Offisi doropong ea Social Welfare o bereka le Mrs. Binyon.

BATHO BA RENQ?

Ba re kajeno ba itumetse haholo go utloa hore tichere E. J. Masiane h'a sa kena likgang tsa Namune.

Ba re kajeno Morena Silas Maleka o pipitla thaka eo eleng-kgale e thetsa Bapedi.

Hare tichere ea bogologolo ea Frei Stata (Mr. F. J. Masiane) ke e mong oa linketheng tsa 'motse' oona, feela eena ga se moroho kapa Namune.

Khele! ka Mphatlane, sechaba sa Moshosho se bolaele ke sekepe sa Mendli hape. E bile thaka ropa, John Mampane le A. G. Nqolase ba inehetse legko-tleng la moroho.

Ba re ha o le Pelindaba o ke o fapohole Cafeng ea Mamashishi la eba o rata hoja moroho le Namune tse monate.

TSA MATHLOARENC

(Ke S. B. Mokgaoa)

Re wetswe ke moriti, gape ngwedi o re apogetse mono gagesho. Mong. A. T. S. Mogashoa o re tlogetse ka khutso ka la di 1 May, 1943 kua Bochem Hospital. Gona fao o ishitawe ke koloi ya gagwe (Lorry) e sepetswa ke L. Matlakala monna wa gesho; aoa bagesho, gaaka a lala erile ge koloi e furalela le ena boshengong byoo a kukelwa godimong. Batho bohle mono ebile tshikinyego e kgolo ge ba ekwa tseo! Monna enoa aka seke a lebalwa, gagolo ka kgoeloh (business) eo a bego a re tswete ka yona. Re be re humana tsohle ka pabalelo ya gagoe. Tsena ga ele mavega re fepyoa ka di-Coacoa, Coffee, Nuts, Sugar etc. Ge re eya Maune (Pietersburg) re kgaola gangwe feela ka lorry ya senatla seo. Lehono re apogetse ke maru byala ka tsuana tse amogetsweng matso ke Pekwa.

Phihlong ya gagoe batho ebe ere ke moshabasha kea go bota, babe ba boile go thoma Bochem go filha Mooglikke. Phihlo ebe e sepetswa ke bo Morena D. D. Mamabolo eo a ilego a shikinya baagi ba motse le badumedi ka go ba homotsa ka Psalm 23. Sefela obe a bina 153 Sione. Gape a busha a bina 155 Berlin. Mo-Evangedi Mamabolo a tswelapele ke plushego e kgolo a re: le seek la ferekana gobane morwa wa nate o itse; madulo a lena a hloekisha ke nna ngwakong wa tate, ke gona a re yo kgaogelo ota le medishetsa lehlogedi gareng ga lena.

Bana babo ba neng bale gona ke bo: E. S. Mogashoa (Elder brother Kalkspruit), D. Mogashoa Elder sister, Mr. le Mrs. A. Mogashoa, Ampergate). Ka morago go filhile (Evangelist A. M. Mogashoa Younger brother, Stoffberg) Gare ga bahlomphegi ebe ele bo: Mong D. Mogale, L. Seabi (Litkyk) Mr. le Mrs. P. Morerwa (Brilliant) D. Mamabolo, L. Seabi, S. Magato, D. Ramatsui, M. Makgato, K. le E. Thosago (Carlsruhe) ..... A dipelo di ratane di iketle Moroneng, gonme bage-Mogashoa ba tsebe tsela e galalelang ya tate ka go sa feleng.

TSA LEEUWKRAAL 396

(Ke Ntati)

Ke kgopela morulaganyi wa kuranta ya Bantu World gore a nke a tsenyetse mantsui a se makae mo pampiring.

Re bile le maswabi a magolo chabeng sa Kekana, go tee le fa phuthogeng ya Luthere, ka go tlogelwa ke Mor. Solomon Makatu, mohla kgwedi e le 8-4-43. E be e le monna wa matla mo Modirong wa Modimo, gape e le modima wa phuthego, e le leloko la Skool-Komiti. E be e le motseta wa phuthego ya Walmansthal ge go wa kua Synodeng, ke gore Leeuwkraal, Kalksluit, Makau, Panskop, etc.

Mor. S. Makatu mo polokong ya gagwe go be go na le batho ba bantsi. O bolokilwe ke Mor. J. M. Chabangu a thusana le Mor. N. S. Masoga Moevangodi wa phuthego ya Luthere. Re lla le ha ga Makatu. Robala ka khutso.

Gape ka la 5-6-43 re ile re sa thakgetse ra kwa Sema-manthana se tsebisa kgosi J. C. Kekana gore ngwana eno, Mokgomane e mogolo Agripa Kekana ga a sa phela o hlabilwe ke motho ka thipa ka ntle le polelo kua Denver-Johannesburg. Taba eo ile ya tshithinya sechaba sa ga Kekana. Aowa e bile manyami a magolo e le ruri. Ke gona kgosi o ile a ya Johannesburg go yo lata setopo.

O bolokilwe ka la 8-6-43; O bolokilwe ke Mor. J. J. Kekana a thusana le bo Mor. J. M. Chabangu le N. S. Masoga. Polokong ya gagwe go bile batho ba 600, a Morena Modimo a ke a homoise lapa la borena bya ga Kekana. Robala ka khutso. Mafrika tlogelang go lila-bana ka dithipa.

SELLO SA ALEXANDRA

Morulaganyi,

A nke ke dumelole mantsoenyana a se kao, Karanteng ea Sechaba. Ke utloa Sello se se thomolang pelo sa Baagi ba Alexandra Township. Ge ke bala Kuranta ea di 5-6-43. Ge bona gore Makgaoa ga a ise a bone, le go dumela pila, gore motho-oo motsho, a ka reka plans, (Farm) le go ipusa mo go cona. Se se gakgamatsung ke go dumela, le go tsena-chelete ka tumelano, ge mo-Africa a sena go fiela, le go thiba mekoti, go simologa lefufa, go fileloa e le bonno bo bo tshoantseng Makgaoa e seng mo-Africa. Ke gopotsa gore mo nakong eno ea ntoa. Kgethollo e fedile. Lona banna ba supang (7) thusang ha lona, byalo ka Baemedi ba heloeng ke Modimo, le ka merapelo, le roma baruti re eme byalo ka dithapelo.

Rev. G. H. Makgala

TSA JANE FURSE SCHOOL

(Ke Sebosi)

Monghadi nko o ntumelele go kenya mantsuana a se makae mo pampiring ya gago ya sechaba. Ka Sondaga sa 6 June 1943 re be re le lethabong le legolo kua moshate ga Matlala a Mashadi. Di-Pathfinder le di-Wayfarer di be di ile go bontsa kgosi Matlala dipapadi tsa tsuana. Ruri go anagelwa ke go tangwa. Ra bona "Drill" tse makatsang tsa di-Pathfinder; bashimane ba phuthongkga ka bofelo (byako) lio maatsang.

Di-Wayfarer le tsuana di gaetse ka papadi tsa tsuana tse dikotana. Ba rile ge ba thile go thoma go tsamaya ka moshito o tee; gona ka nwa meete ka kgolwa, ya ba tsuana ke nko fetoga moshimane ka tsena. "Scout Master-teacher" J. K. Mabitsela a etile di Pathfinder pele. Wayfarer Mistress Mrs. J. Moloto a etile ba gagoe pele le mothusi wa gagwe.

Teacher C. Moloto le yena o ne a feleseditse bana ba gagoe ka nku (£1). Tsoga Jane Furse tsoga! Tsoga Afrika tsoga! Batho ba thileng go bona e be ele ba fetang 1080.

MAFOKO A MIGDOL

Mosadi mogolo Ntabeng Thamae o tlhokafetse ka 13 tsa Seetabosigo (June) 1943 ka nako ya botlhano. A hitlwa ka Labobedi kgwedi e le 15, motshegare wa Maitsiboa.

Mosadi mogolo o tsalewe kwa ga Mojela, Lesotho, g tla Transvaal pele go "Drie-jaar oorlog". Dinyaga tsa gagwe di ne di le 98, Phitho ya gagwe e ts'harisitse bothata; ka booramabentele ba gona go ba rekisetsa dikgong ba re di fedile, ba-re bogolo ba reke lekele le le diretsweng ruri, mme ba tholwa ka le ja £12 10s.

Bana ba gagwe ba kokwanya madi a kana ka £1 6s. Ka go tlhoka kesi Lebura la Mohutsana la thomogela pelo batho, a thuba bokose ya gagwe ya bogologolo, a e golaganya go dira kesi e senang sekhurumelo a re e kopa 2, ha a re direla sekhurumelo a re o tla thuba tafole ya gagwe mme a kope £4. Ra batla raba ra thuba tafole ya rona e ncha go dira sekhurumelo.

Bontsi ja batho ho no bo ile thobong mme leha go ntse jalo, banna le basadi ha ba ntleng gone ke 20.

Motsamaisa wa phitho e ne e le Motl. Johannes Hlaba Maine le setlolo lwana sa moshiwa John Thamae.

Mokgobokanyi wa madi ebile Monna wa Matlhosa Mzanko, o tswa Middle-drift Kolone.

Bangwe baba bileng gone ke bongwetsi ya gagwe e kgolo Mohumagadi Elizabeth Thamae. Moruti Chukudu ke ene yo o beng a tshwere tiro ya phitho.

Baaki ba moshwi ke bo Miriam Maine. Mosadi mogolo o shwetse mo setlogolwane sa gagwe John Thamae. A thokomela mnagwe rragwe nako e telele le mo pobolong ya gagwe, mme o tla thlogonohala ka taolo ya re thotla rrago le mmago gore malatsi a gago a nne malelele.

Ke ka ntlhang ha ke lapile?



Batho bale bantsi ga ba tlhaloganye gore ke ka ntlhang ba ikutlwa bale bobodu, bale bokowa, ba sa elette go bereka. Ba nyerile marapo. Thata e itumedisang ea ditshika tsa bone e fedile. Ga ba loale gope mo mmeding. LE-GALE THATA EA BOT-SHELO EKETE E ROBOTSE.

Thata ea marapo e batla BOTL-HAGA gore e tle e itse go bereka. Botlhaga bo coa mo Bobokong le Ditshikeng, ga bo coe mo marapong. Ha Ditshika di tsamaisa melactso e nonofileng ea go bereka monna kgotsa mosadi o tle a ikutlwa a nonofile ale bothale, ale tlhaga, ale bofelo, a ithaganela, a itumela, KAGONNE THATA EA BOT-SHELO E TSITSIBOSA DIT-SHIKA TSA MMELE OA GAGOE.

VIRATA ke seyo sa Boboko le Ditshika se se siametseng go nonofatsa dithata tsa botshelo. Batshameki ba Football le Cricket ba e dirisa gore e ba fe thata a batlegang. VIRATA e nonofatsa banna ba ba bokowa, ba ba nonofileng e ba okeletsa go nonofa, ka gonne e ba fa thata encha.

Lekoalo ye ke lengoe loa mant-sintsi a rea amogelang. Lo bale, Me ha u batla gore o nne thaga, leka VIRATA. Kabonako e tla go shupetsa thata ea cone.

Mr. Richard Motshabane, P.O. Kliplaatdrift, via Ventersdorp, Tvl., o koala are:

"Ke ne ke le bokowa ke thoka molemo o nonofatsang. Erile ke sena go dirisa mabotlolo ale mabedi a Virata ka utlwa sengoe se taboga mo ditshikeng tsa ka. Ka lenoga gore Virata ke molemo o gakgamatsang. Batho gompieno ba mpona ke tletse thata e tona e boitshegang me ba mpitsa bare ke Phiri-Phamola. Ga ke lebege lona thata ke leboga Modimo o le fileng bothale yoa go dira Virata. Ke ikutlwa ke itumetse, ke le thata me ke nonofile. Ke itsise batho bothle ka Virata."

VIRATA e rekisoa gongoe le gongoe ka mabotlolo a 1/9 (20 pills) le 3/3 (40 pills) kgotsa o romele mo go P.O. BOX 742, CAPE TOWN o romele madi. Sephuthelo sa cone se setlha.



50 for 1/7

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Ha u otile, mali a hao a fokotse, u ke ke oa ba le bophelo bo botle, bo hloekileng, bo atlisang chalimo e ntle. Bophelo ke lekuntu la botle, 'me tselo ea bophelo bo hloekileng ke ho atlisa mali a macha a leng khahlanong le bophelo.

Dr. William's Pink Pills li thusitse basali ba seng kae bao e neng e le bababi ho funana bophelo le nyakallohobane "li-pilisi tsena li atlisa mali a macha. Ipatlele "lipilisi" tsena, 'me u li sebalise joalo kamora lijo. Etlare e se neng, u tla ikutlwa o le e mong hape mothe.

DR. WILLIAMS' PINK PILLS Li U Isa Bophelong le Nyakallo



YE E FOKOTSWANG KA KGWEDI

Ditentsheng tsa Martindale, Sophiatown, le Newclare. Ba a setseng ba adimile chelete, ba tla fumana thuso ya phokotso ya tefa yena go tloga ka April 1, 1943.

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THE BANTU WORLD

NGOMGQIBELO, JULY 10, 1943

Udus'e Jikelele

Akuvakali nshukumo ingako kwindaba ezivela eRashiya...

Kusemoyeni apho kuvakalayo ukhamba kweengwelo. Athi elapha abephaya amaRashiya kwidolophu zawo ezathinjwa ngamaJamani...

Ingarhola loo macebo indoda uboqonda ukuba ingxamele ukudikwa yeyosiweyo ingekayiva ephikiweyo...

Le meko ilumise kakubi utshaba. Isuka yafana nesifo apha esingabizwa ngagama esimtya umntu simshiye elibityo...

Isithili saseRuhr singumajuku. Iidolophana zakhona ezinkulu nezineemane zifumana uswazi olunye...

Kukhe kwezintsoku zidlulileyo kwiyakala ukuba kukho imikhosi. Iehlala emalathini nasezintabeni emini...

Lonke elaseYurophu elimiwe luthshaba liphantsi kwezi meko zibuhlungu. Wona amaTaliyane, enkanqelekweni...

Kuthi kumasuka ndihlala aseChina naseJapan abone umntu ukuba ifafle zingxamele ukubhukuleka macala...

Imikhosi yaseMeyika nayo yenza izigqibela phezu kwezizithi zamaJapan. Athi eme mantantsa amaJapan...

Akhe avakalisa ukuba ekuthwaseni kwale aza kusebenzisa imaanawa ze "rubber"...

AKASEKHO UMN. H. MCOBO

(Ngu H. Tulwana)

Kuthe kwezintsoku zidlulileyo safumana udaba olulusizi kakhulu lokusweleka kukaMn. H. Mqobo...

Ufundise unyana wakhe inewadi ezinkulu. Uthe xa aqala ukuzibona unyana wakhe ukuba uyindoda wangathi uthi "kha wenze sibone nyana"...

Ushya umhlolokazi umalikazi waba lantwana babu. Ushya umhlolokazi umalikazi waba lantwana babu...

EzaseBhai Ndlovu

(NguSinkqola Mthi)

Wophaula ke umzi waseNew Brighton Village njengokuba wathenjisiwayo ngamaCeba: Mati, Ntshinga, Kwaza no Ranuga...

INTLANGANISO YOMHLA WE 18 KU JANUARY, 1943

Ababekho:—Nolali (esihlalweni), amaCeba: P. J. Nikiwe, A. F. Penda, P. P. Mati, P. J. B. Kwaza, A. B. S. Ntshinga, T. N. Ranuga, Mlu, J. Limba noNobhala (A. S. Tsewu)...

Iwa ngawo ukuba akazange afumane npendulo ngokuphathelile kwisicelo sakhe sokuvula iDairy eNew Brighton Village...

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I-Banki yase Pos Ofisi yeyokuyi londoloza kakuhle imali yakho. Ayingebiwa ingenakulazheka pantsi koccino luka Rulumente...

Usebenzise ulondolozo lwe Banki akulungiselele lona u-Rulumente.

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Please write your name clearly in CAPITAL LETTERS

UNION COLLEGE

# Phakathi Ekapa

(NguAndazi noAsindim)

Libamba nzima yile Blackout ikhaha kaloku beluqhele ukuhamba phantsi kwezibane kungathi kusemini; ngoku kufuneka lithi iphela ixesha lokuba agoduke kube sekumnyama, yaye neziselo zizakuba kuba zibi ngesi sizathu seBlackout, kuba abazukuzibona neemotokali, zibagile emnyameni. Hayi makhaba banameni utywala kaloku nosinda ezimotweni. Sele benentsukwana abaNuz, A. P. Mangu, J. Busi, ngeKapa eli nabo baze ngomphangelo, ma baphangele kaloku Bhut' Mandy bazuze ukuyola njengabanye.

Be sibilei kakubi kule ngingwa ngokungayiboni imboni yentaba yeTafle ngesizathu sokugcinwa ngumfala wenja ngoku ivukile siya vuya, iyabonga kakhalu phambili Mn. A. I. Bhuti. Uze ungammiki uMhosi uKrisa uB. Mhisa yena njengokuba esalibele yimishato nje.

Imboni le ikhe yaqwenza iziqwenga phaya kwaLanga, kwahlasinda umntu, yagquba yaxela inkuzi yenkomo, kwahlala amaxhegwazana athanda ukuya into le vonke, asilotyala lakho ke mboni yentaba yeTafle.

Kube yinkungu nelanga phaya kwaMn. noNkos. T. S. Mpambani, kutshata uMn. Clifford Msiya noNkosazana Violet Silingca; owokuqala yinzala yesixeko seeNcwelwe, owokugqibela kwelaseQonce, kwakuhle bethu. Singabalula aaba phakathi kwaloo nyambalala, baNumz.: A. Magqaza, J. K. Ramnwana, J. Mbilini, J. Nqabe, M. K. Mangu, W. Titus, J. Busakwe, S. Hogo, abatshe ngomyalo oheyimfundiso kulutsha obelulapho, besithi, zekungabi yingawulo mtshato ke mfana kaMsiya, naye utwazana ka Silingca, nilizalise abazali benu kuba bona abazange bazezane ezonto zilinyala zohawulo mtshato. Kwanga kunganjalo ke mawethu; zima: J. Mduba, Busakwe Mpambani, R. Mogaile, M. Fobe, R. Tsotsobe, nolunye ke ugxudululo esingenakulugqiba ngesizathu sesithuba apha ephapheni.

Umbutho allungu kuwo lo mfana neli nenekazi oyiMorning Stars R.F.C.; umelwe ngabaNumz.: H. T. Sokuyeka, J. K. Ramnwana, B. Mbabela, abamikeze engazange yabonwa iWatch yasegumbini, besithi, "Ungavuki emini mfana ushiywe ngamaxsha omphangelo unasapho ngoku."

Ayikhumshanga intozazilapha into kaFumani uJack Slater M. yena ubexelele nge'stavarishini', kutolika uRadebe ichule letoliki apha.

## EZEBOLA

Ngomhla wama 22 kuMay kuqubisene iBusy Bees R.F.C. neBantu R.F.C., apho ubenzima kakhulu umdlalo, akubabonakho ityayo, umlozi ubethiwe lichule lokuphatha into kaHazi (E.T.) zezinkulu ke ez. Kwezilandelayo, kuhlangene iM.S. R.F.C. neGriquas R.F.C.; yasuke yatyatyathwa ukoyika oku iGriquas yaxhoma elimhlophe iyakayaka, yaba ke ityile iMornings Stars.

Kuhlangene iBantu neGriquas ngowa 24 kuMay yabushuliswa iGriquas nge-12-3, kuphethe uMn. M. S. Botha; kwalandela iThembu United R.F.C. neHarlequins, noxa ibizama le yokugqibela ityive nge 4-0 kuphethe uMn. E. T. Hlazi. Malanga kuditywe oo-xholovane, iBusy Bees neKhwezi Morning Stars, kulawula uMn. M. S. Botha, hayi ungancama kaloku asematsha la makhwenkwe eKhwezi, (M.S. R.F.C.) bayitya le nkonde nge 3-0. Noko mawedini nenze into embi ngokutya abazali benu, kodwa ke niligisile kukhona bayakuyeka lomkhwa wokudlalisa abantu abatya amatapile asemalikeni, batyebhe ngqitha, abanakuhleka nebola, hambani nayo ke nina niingahambi ndawo nye njengabo kuba anityi mabatata asemalikeni nina.

Ziyase kwasentloko iiBusy Bees, Harlequins, Griquas, zimcamile yena u'noekout', azisokube zimcholo apha. Itya njalo encikane iMorning Stars, ithe yakubisana neBusy Bees yaxhoma nge 6-0, kwa neBantu yaxhoma nge 8-0 kwiEastern E. R.F.C. iHarlequins neGriquas 0-0. Ziyacengana.

Hayi umhla wokuzalwa kukaGeneral Smuts, ibe ngongaywayo kwelaseKapa. Simanga ndini, kukho isifo esingaziwayo esililele abafana baseKapa, babitye bonke bayimicingana, hayi ngeengcondo zitonga, asazi ukuba banganelwe yintoni na aaba bantwana besebancikane, asazi nokuba kukungalali emakhitshini.

Hayi amatapile asemalikeni, atsho abaNuz.: I. P. Fuzani, W. Buwana (Craven) bazinxhoma abakwazi noku-shukuma ngexxa yokutyeba, ngala matapile, baphume amabele ngoku.

Abafazi habelungu babefumene ooso. Hempe ngokubavalela ukuba bangangeni emagumbini amantombazana ngokuhlwa, ngelithi naba soHempe banesifo esisuke sisulele bona ngokuza nezicakakazi ezi zabo ekutyeni kwabo. Asazi ke ukuba bothini naaba soHempe kuba baninzi abebengasahlawuli Rente, behlala emakhitshini, ngoku bazakudinga kuba bobanjwa apho bafunyenwe khona. Sithe-tha nje ngoku baya jikeleza ebusuku oonqawa ayiphuzwa (Pickup) babene-thamsanqa kwasentloko, babambe omnye usoHempe, kwalandela ngeJoni, Yehla intlekele kuba bebengamxusa kwabanye emakhitshini, ngoku bazakulala phaya esitshini, naseParade. Mabalumke bonke ooDyaloyi, bobanjwa emakhitshini abeLungu. Ibhulungu le nto, kodwa iyakubafundisa ukuzakha ezindaweni zabo.

## ABANTU NEZINGABO

Uyidlele endlwini yakhe ibafudeyi yakhe uMn. M. K. Mangu, ngomhla wama 24 kuMay, njengoko ingumhla wokuzalwa kwakhe lo mfo kamaJeke, Nkabane, kubekho ezi zidweshwa khona apho, ukuya kuvuyisana naye ngalo mhla umkhulu, baNumz.: A. P. Mangu, E. A. P. Sizaba, W. B. Ndodana, B. Mhisa, maKhosk.; E. K. Ndyawe, C. Mangu, G. Gijose, maKhosk. M. N. Mtila, R. N. Tuka, mbanye abaninzi kunene, mshone lingenasithakazisi ezi elo

Uyilambe iqhuma ubawo Mn. H. Siko ukuphindela kwasekhayeni lakhe kwele-Ndlovu, emveni kwethutyana elapha kweli lamaCwama, ngokuchitha ibholide yakhe yonyaka kwintombi zakhe, hamba kakuhle Gatyeni. Usalele esibedlele uMn. Kekana, simelela imithandazo kuni mawethu, ngokunjalo uNkos. V. Lubelwana, umzalikazi katitshala W. Lubelwana, ulele ngandletyana nye simelela kwa imithandazo yenu.

Ugalelekile uNkos. R. N. Maloyi, ukuvela kwelokuzalwa eKimbili, apho obeyokubona abazali nezizalwana zakhe, ebeje njeya noMn. R. J. Radas, yena wagqithela kwelokuzalwa kwakhe eNxukhwebe, (Healdtown).

Uthe nokuba seyibomvu kangakanani na ma kayibambe yopolela ezandleni esendleleni yokugoduka nentombi yakhe uNkos. Goben, ukusuka kwelmadlagusha (Bloomfontein), ucedo ungadli naye apho Nkosikazi.

Likhona ngeKapa eli ixhokakazi uNkos. S. J. Nowawa, ngokusulela ukutshata konyana wakhe uMn. Joe. Nowawa, ngomhla we 3 kuJune lo. Ntlalo ntle mama ungadinywa lolulwini luthethwayo apha lokukhusha, abazineedi abantwana bemfundiso, se bengathi baquadekile sesi siNgesi saphukileyo sabo. Sivelana noMn. John Morgan, wakwa 72, Jordan Street, ngokuhlaselwa zezi zigebanga ndini zeliKapa, zamaphulela neefesitile zendli yakhe, Hayi ma kwezinye into ngesi zigebanga abantu bayaphela. Kwa ngokunjalo ngokwezakalisi swa kwangumnye emdlalweni womboxo obuphakathi kweB.B. R.F.C. neMorning Stars R.F.C. uMn. Dlokwini wenzakele phofu noko asiyonto ixhomisa amehlo, ugilwe kwa yimpi etya la mabatata emalike, nani Dlokwini zamani ukwafumana nizekuba namandla, nigilwe umntu lo.

Luni ngohla hlobo uyulo lweMorning Stars nonyaka nje: Life President, Mr. Mkalipi; Pres., T. Matsha; Vice Pres., W. Lubelwana; Chairman, J. K. Ramnwana; Vice, L. Majazi; Sec., E. P. Mkalipi; Ass., N. Mentyisi; Tres., H. T. Sokuyeka; Trus., C. Budaza; Aud., G. Z. Mantla; Dels., D. Duze, C. Msiya, C. Holo; Captain, E. Vayi (1st division), isekela lakhe, E. T. Hlazi kwencikane, Capt. C. Msiya, isekela lakhe Petersen (owelula), abanyuli, W. M. Nxawe, G. Z. Mantla.

Ugalelekile uMn. A. P. Mangu, ulundwendwe kwaMn. no Nkos. M. K. Mangu, wakwa18, Dorset Street, Cape Town. Simngwenelela ulonwabo kweli lamaCwama, bethu ma kasebenze naye lo mfana.

Akakabi nabubhetele uMn. N. Ndayi osesibedlele ngempilo yakhe, simelela imithandazo kuni mawethu nani booma.

Njengokuba sijongile nje ngathi umboxo uza kuba nonyawo oluhle kulo nyaka kwimibutho yonke. Izimisele ekubeni iBantu R.F.C. inabe izuze indebe njengeminyaka eduleyo, noxa ngathi ijuxza kakhulu.

Kwezincikane kwezi veki ziduleyo kuqubisene iMorning Stars R.F.C., neBusy Bees R.F.C. phantsi komlozi woMn. Xhasa, waxhasa ngeso sisu sakhe sithe xha kakuhle bethu, yatiyiwa eyokugqibela nge 3-0. Kulandela iBantu, neE.R.F.C.; kwaphantsi kwento kaXhasa, yatiyiwa eyokugqibela kwa nge 3-0.

Kulandele ezinkulu, yeka ke kwashwihwana kakhulu zezi, iBantu neHarlequins, unantoni, yenza esezolo iBantu kwiHarlequins, yayibhulela obenhxhwa ukuyitya oku ngentaba ethe xha kwi 11-0, kulo mdlalo kuphethe into eyaziyo ibola uMn. E. T. Hlazi. Uwuphethe ngobuchule obuhluhu.

Emva kwezi kuqubisene awasebaThe-njini amakhwenkwe kaMn. Mankazana iThembu United R.F.C., neGriquas R.F.C., yancanyiswa ukutyiwa oku nge 17-0 noxa nje ebese! etyatyatyazela akabanga naye nenkikane indlela yokuzaza nento le kuba ebewathiyele okaMtiya. Uze utyhiyo kuba kulo ke nto kaMtiya. Kwa nawo lo ubuphethwe nguMn. E. T. Hlazi. Akubangakho siphithiphithi, kuba okuLubelwana ebewavule alubelu amehlo ukujongana neziphithiphithi, uze uwavule kwakhona ke nto kaLubelwana abelubelu amehlo lawo akho.

Ngokubhekisele kwiHarlequins, kutuzisi ukuba sithi iza kubuyela kwa kwe-sophelileyo ngokuxhoma iyaka-yaka elimhlophe, be nditshilo kuwe Mn. Mlakalaka, ndathi, nokuba sel' uyokunganda empela-zwe kulo nyaka akuso kuba nalo nelincikane nelokujwaxaza, uya kulixhomi nokuba akubandi.

Asazi ukuba uMn. Phalla ungenwe yintoni na, ngoku nyiphelisile inkulu yabo wayula ngenkikane. Asazi nokuba na udinwe kukuphaliswa yiMorning Stars neBantu, Thembu, Busy Bees.

kwi'Midnight Follies' Intetho ephucukileyo ehlanjweyo nenomongo iwe kuMongameli wabaNtsundu uMn. S. A. Rogers (A. Bangilizwe!), kuMfu. C. Majodini (Methodist Church), Mn. B. Ntshinga (Sihlalo weLanga Vigilance Association).

Impendulo zombulelo ziphume kuNkos. Newuna nakugqirha Mji. Kwakhunyushwa kwantvi-lozwa kwaspitshwa kwakhuni-lwa eKolejini ngabantwana base-Afrika.

Amalungiselelo okudla neziselo abe sezandleni ezihle zikaNkos. A. Matshikwe; Nkos. O. Solomon (titshalakazi) bencediswa ngamantombazana afunda kwiSecondary. Yaye iholo izotywe yahonjiswa ngezandla zobuchulu nguNkos. Matshikwe. Boxola abazininze lindwendwe kukungabikho kwamagama abo. Iyalwe nengoma

# IMBUTHO YOLWAMKELO EKAPA

(NguMbhaleli Wethu)

Yazala yema ngeembhambho indlu eHolweni, kwaLanga ngeveki eziphelileyo xa bekusamkelelwa ebubeleni uNkos. Ncwana, B.A., benoMn. Mji (unncedisi wamayeza) noMn. Mlahleki, B.A., noNomvete nokaYeni bobathathu baseUnivesiti yaseKapa. Esi sisusa sibangelwe kukufika kukaNkos. Ncwana ukuba abe ngomnye kwiiB.A. ezine zeSkolo Semfundo Epakamileyo eKapa (Secondary School), UMn. Mji uyiMedical Aid ngemfundo ungnccedisi kaGqirha eHospitali kwaLanga. AbaNuz. Mlahleki, noNomvete benoYeni baseUnivesiti yemfundo eKapa. Awunduluzela amakhwenkwana emfundo nobuchopho ezifakile izinxibo zawo ezimnyama nezibomvu ezibaxelayo ukuba bona ubuchopho babusebenzisile. Noko uMn. Mlahleki ngenxa yempilo akabanga nakufikelela.

Isisusa songanyelwe ngesandla esinomsa nguTitshala N. Mabali wodumo lweWireless eKapa. Zazilapho into zoMngeni nezoGuzana nezoMkize; iiB.A. zalapha eziphethe ngulo wokugqibela ozongezelele ngeM.Ed. Iyulwe ngeculo nomthandazo. Ingoma iphume

(Khankela kumhlathi wesi 2)

## NGABA UKUQHINWA KUKUBAMBA EZANTSI KOMBINQO NA?

Khulula Ithumbo Lakho Ngelona Yeza Liya Kukukhulula Kanye.

Inkoliso yokutya icolwa esiswini ezantsi kombinqo—kanye apha entlungwini elincinci. Yiithi kanye wakuqhina ulinge into eyakuthi ikukhulule isisu nasezantsi kombinqo.

Into oyakuyifuna yiCarter's Little Liver Pills kwelo thunjana lakho likhathazayo.

Thatha ibenye i-Carter's Little Liver Pill ngaphambi nasemva kokutya. Zisebenzise nje ngemiyalelo. Zincoda ukuba ezona ucindi zingamandla ngaphakathi, ngobuthathu bazo, zibaleke kakuhle esiswini nase-mathunjani—zincede ukuba ukutya okutyileyo kugoleke ngokwendalo.

Ke inkoliso yabantu ifumana uphume obumenza umntu azive engabikwa hlabo ukusuka ezinyaweni kude kuye entloko. Qiniseka ke ukuba ufumane eli yeza ukulunga i-Carter's Little Liver Pills ekemisi. Lidla: 1s. 3d.

# ENO'S FRUIT SALT Keeps You Healthy

The words "Eno's & Fruit Salt" are registered Trade Marks



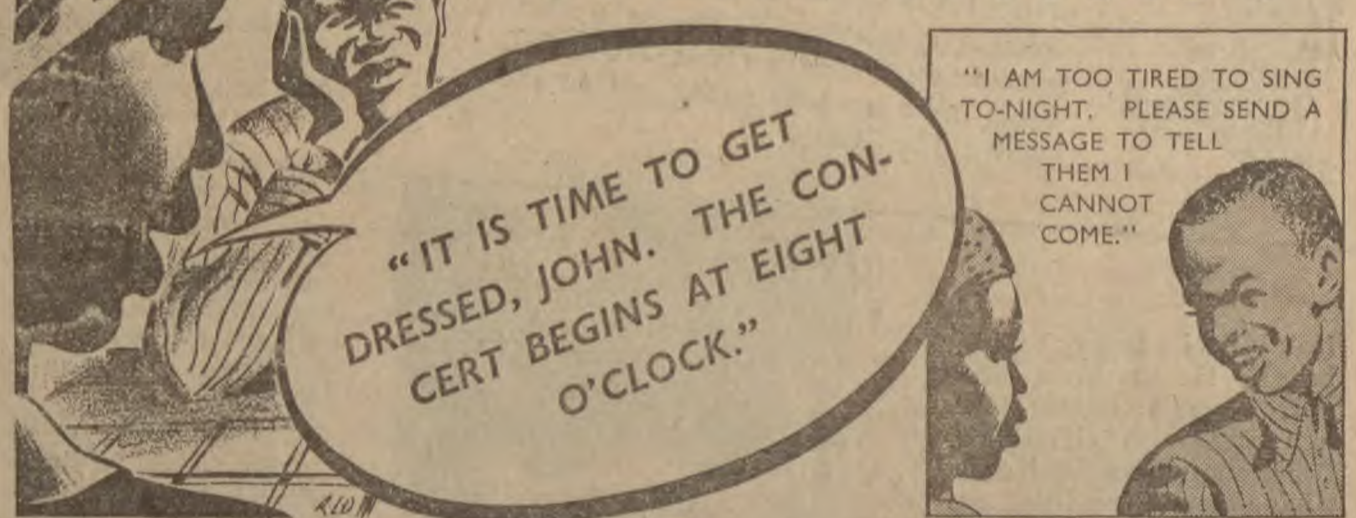
## FOR ROBUST HEALTH!



# IMPALA MEALIE MEAL

Obtainable from all grocers in bags of 100 lbs., 50 lbs., 25 lbs., 10 lbs., 5 lbs. Manufacturers: PREMIER MILLING Co. Ltd. Johannesburg

# HIS TIREDNESS SOON WENT AWAY!



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea. It tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

## IT IS VERY EASY TO MAKE TEA

Buy your Tea in 1lb. packets or larger. You get better value that way. Use a teaspoonful of Tea for every cup you want to make. Always make your Tea with boiling water and allow it to stand for five minutes before pouring it out.



# TEA is good for us!

### LETTER TO AFRICAN WOMANHOOD

#### A Kind Word

Poverty is an enemy of happiness and joy for it fills the mind with worries, anxieties and thoughts of how to make ends meet. For this reason we find that poor sections of the community, the world over and particularly in South Africa, tend to become irritable and have a lot of nervous trouble.

The poor African home along the Reef often has parents who are too much engrossed in struggling to live to waste much

time in being kind to their little ones. Children are very sensitive people and experiences that come into their youthful lives very much influence their conduct even when they are old.

Going through our locations, how often does one hear a child scolded at and told that it is not a human being, but some very despicable animal? Irritable mothers think the rod the only way of correcting a child's ways. Even teachers—more from stupidity than anything else—will glibly call their pupils by the most offensive names. A child to one teacher will be a fool, to another a dullard, to another an ass and so on until you wonder what type of citizen these stupid masters are bringing up.

To a child's sensitive mind is constantly repeated statements which make the child lose confidence in itself—by both the ignorant mother and the stupid teacher—statements which, instead of making it more efficient in its work, make it poorer and poorer. Violent language has never produced efficiency. It produces resentment, anger and inefficiency and a spirit of revolt.

But a kind word gives confidence, encouragement, scope to try to do better next time and cultivates the better instincts of Man. There is need for less swearing at and beating of our children in urban homes. And, from our teachers, we definitely need cleaner tongues—if a kind word cannot be spared for a young African who is being helped to become a citizen. Even in the army, abusive language is out of fashion!

—EDITRESS.

### WOMEN WHO ARE NERVOUS WRECKS

- Irritability
- Mental Depression
- Periodic Pains
- Undue Fears
- Female Weakness



#### GOOD LOOKING, BUT A MARTYR TO NERVES

Many women whose faces express a calm and serene beauty are actually Nervous Wrecks, suffering the tortures of the damned from their tangled nerves. Only a strong sense of dignity stops them from venting their irritableness on all around, only their sense of duty enables them to do their work despite the pains, fears and awful tiredness which never leave them.

#### Almost Frantic

"After the birth of my last child 18 months ago, I developed 'Nerves.' A note of tearing paper near me drove me almost frantic. I often felt as if death were near. I was virtually an invalid and sleep was a complete stranger. After being attended by no less than seven doctors, I used Dr. Heinz Nerve Restorative which benefited me from the first dose. I went on to a light diet also and after a thorough course of the medicine I am strong and well again. I can never express my gratitude fully in words."—Mrs. L. v. d. M. (Case 905.)

### DR. HEINZ NERVE RESTORATIVE

is obtainable in both liquid and tablet form at 5/6 per bottle or 6 bottles for 30/-. Severe cases usually require a full course of 6 bottles.

## Is your baby OFTEN SICK?



This baby's mother does not know about NUTRINE. Little JIM is often sick, because his food does not contain enough nourishment. He is often crying and screaming, which is a great trouble to his mother. Someone should tell her that NUTRINE would make her baby strong and fat and healthy, like JOHN.

Isn't JOHN a happy, healthy baby? He has never been sick, because his mother feeds him regularly on NUTRINE. Babies must have food containing extra nourishment, so that they can grow big and strong. NUTRINE is specially prepared for young babies. That is why JOHN is always well and smiling.



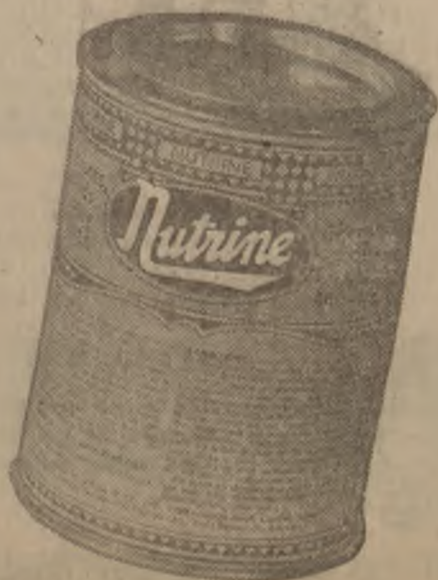
If your baby is often sick, it means that he is not eating the proper food. Babies are growing all the time, so they must have nourishing food. NUTRINE is specially prepared to make babies strong, fat and healthy.

**WHAT DOCTORS SAY:** Doctors and nurses advise mothers to feed their babies on NUTRINE. Babies like it, and it is no trouble to prepare.

**FREE BOOK FOR YOU.** If you are worried about your baby, write for a free diet chart, which will tell you the best times to give him his NUTRINE. When writing, say whether you would like your book in English, Zulu or Sesuto. Address the letter Hind Bros. & Co., Ltd., Dept. 54N Umbilo, Natal.

## NUTRINE BABY FOOD

If you cannot breast feed your baby, give him NUTRINE, next best to mother's milk



### IN AND AROUND THE HOME

#### HEALTH IN THE HOME

**DIAGNOSING TB:** When the lungs have been attacked by tubercle bacilli—Tuberculosis germs—they have sores. These start at the top of the lung usually and tuberculous may or may not feel some sort of dull pain on the top part of the chest and by degrees the infection spreads to the whole lungs, either slowly or quickly, when TB is said to gallop.

At the same time with the settlement of the germs in the lungs, a dry hacking cough follows. Sometimes this is accompanied by coughing out sputum. Doctors are able to tell from this sputum that there are tuberculous germs in the lungs, by subjecting the sputum to microscope tests having coloured it to make the germs more clearly visible. When there are germs in the sputum, it is said to be positive and when there are none, it is negative.

Sometimes the sputum has in it streaks of blood. If the patient is a tuberculous, this is usually a sign that the blood-vessels in the lungs have been damaged. So, if one coughs up sputum with streaks of blood, that should be taken very seriously for if neglected, attention and help may be sought when it is too late. It is not always TB of course that colours the sputum this way, but this does not mean that people should not take seriously any sign of blood from the lungs.

Finally, one may vomit blood. When blood is vomited, care must of course be exercised to see whether or not it is from the lungs. Blood from the lungs is bright red whilst that from the stomach is dull red, with an almost chicory appearance.

Some doctors say that on the whole, a TB case that starts with vomiting blood gives signs that TB is about and treatment is immediately directed against it. The most dangerous type of TB is that which weakens the body insidiously—without showing any marked symptoms which draw attention to TB.

We shall next discuss a very important aspect of TB for African readers—Treatment and Prevention of TB!

(To be continued)

#### IN THE KITCHEN

##### WHEN SCONES IN A HURRY

Scones should be made as quickly as possible. They are often best when made in a great hurry.

##### READY MADE GIRDLE

As a substitute for girdle use an inverted frying pan. A shelf from the oven will also answer the purpose.

##### BEFORE YOU TEST A CAKE

Before testing a cake with a straw it is advisable to gently press the cake on top with the finger. If it is not cooked a slight dent will remain where it was pressed. If it appears cooked in answer to this test then test it with a straw.

##### SMALL CAKES—HIGH AND HOT

Small cakes should mostly be cooked in a hot oven and placed high up—in a gas stove—under the browning.

##### POULTRY AND GAME

Require constant basting while baking.

##### TO BAKE A RABBIT

To prevent a rabbit to be baked from becoming dry, place it in two paper bags before putting it into the baking dish. Put the second bag on so that it encloses the opening of the first. Baste frequently.

##### TO STUFF POULTRY

A fowl should be stuffed in the crop. Duck and goose are stuffed in the body. A turkey is stuffed in the crop and in the body.

##### HOUSEHOLD HINTS

Knitted garments which have been unpicked for re-knitting can have the crinkles removed from the wool if it is washed in warm soapy water. In order to keep it in a usable state, unwind the old wool round the back of a chair and tie it carefully into skeins, washing it in the skeins.

Lemon-juice makes a good substitute for shoe polish if a few drops are well rubbed into the leather.

Leave a cake in its tin for about five minutes after taking it from the oven, then turn it out of the tin on to a clean cloth in your right hand and, holding it thus, stand it right way up on a wire tray. It will then keep its shape whilst the steam is escaping, even if it is very light.



A Marvellous Cure for ULCERS & SORES

## Zam-Buk HERBAL OINTMENT

Price 1/6 or 3/9 a box, at all chemists & druggists.

### LET'S TALK IT OVER

#### JOYCE SPEAKS OUT

(By W. M. B. Nhlapo)

Rousseau once said: "Men will always be what women make them: if, therefore, you would have men great and virtuous, impress upon the minds of women what greatness and virtue are."

Today I am going to talk about our men, mostly those we meet in society. Some of our men have become wonderfully immodest and intolerant as far as girls are concerned. We have to teach men a bit of gentility, humility, sweetness, self-respect and self-abnegation. And until we have achieved these things and men are these things they never will satisfy us. Women who board the bus, tram, train or attend shows will understand me.

Men, I mean some, are ridiculous. They have mistaken the meaning of gentleman. They think it implies a person well-dressed and rattling a few coins. Oh, men are no longer sweet to us. Is it because of emancipation and equality or because we are pampered as many say?

Men may dress well, talk English well, divide themselves into social, political and educational cliques, but the majority, educated or not, is little civilised as long as it looks down with contempt on woman.

Men are terrible; men are at the edge of an abyss of manners. There is nothing as becoming as to see a man behave well and showing at least a tint of politeness to women. We do not cry that men should be perfection; that is impossible. But our complaint is about men who do not think for a moment that we deserve a seat in a bus, tram, train or in a hall; men who think women are cheap. You meet this type of man and though it is the first time you meet him, he demands your name and address. He, not knowing you, calls you by your first name. How I, Joyce, hate it—hate this type of man! We suffer much, everywhere from this pest type of man. He has no dignity. He has drifted much from the moral lessons that are guiding principles.

(To be continued)

### TAKING CARE OF BABY'S HEALTH—THE NAVEL

Mrs M. V. Pearce, writing in a recent number of the "Health Society Magazine" gives very valuable hints on the care of a newly-born baby and the following is an extract from her article and discusses the attention to be given to Baby's navel:

The very first thing that must be done when Baby has arrived, is to make him nice and clean, and before dressing him, the navel must be attended to in the following way:—

Cut a square piece of borac lint (or if unobtainable, some other clean white material that has been boiled and dried) and make a hole in the centre. Sprinkle boracic powder on the navel, put the square piece of lint on the navel, passing the cord through the hole. Then wrap a binder 3" wide and 36" long round and round Baby's tummy, fairly tightly, fastening on the left side with two safety pins. Do not think that once the small remaining portion of the cord has come away, the binder must be left off—it is absolutely necessary to bind Baby's tummy up for at least six weeks, or until the navel has gone quite flat, and shows no signs of protruding.

This attention to Baby's navel from birth is very necessary, as it will tend to grow outwards otherwise—sometimes getting as big as a small orange, and will cause Baby a great deal of pain.

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# Mafoko A Ntwa



TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO SA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAQA NTWA

TLHAGISHO No. 175 (TSIPI E KHUTLANG KA 3rd JULY, 1943).



## THATA YA MMABA YA THUBECA

Mmaba o tsetsediswa ke thubako tsa mephatso ya bathusanyi. Botihe mo Itali Borwa ba ntse ba bosa gore petso ya loapi e tla hela leng? Karabo e re malotle e sale dinyane. Kwalo tsa Roma di bofela bogale jwa bathusanyi. Thubako tsa bathusanyi mo Jeremane ga di sa tihole di pa-twa. Kwalo tsa Jeremane di setse di re tshenyho tsa bathusanyi ga di du-melesege. Dr. Goebels o leka go tse-nya batho ba Jeremane pelo tsa tshi-pi me go a retela. Batho ba Jerema-ne ba mo ntsweng ga ba sugwa botihe. Mokgalaje Nkunzi o ne a bona leano ja go dira marumo. O ne a e apaya pele me kafa morago ga maano a mangwe a e bata ka noto. Batho ba lodiwa jaka marumo. Jeremane le Italia ba ntse ba atamela go uduba-tswa gore ba otologe ba tle ba tshwane le batho botihe ba shebileng pele gore go une kagisho le boiketlo mo hatshing jeno.

Britania le Amerika jaanong ba tso-kotsa noto e kgole me ba papetla tshipi tsothe tse kgopo gore di seka tsa tihole di kgopama. Makgakga a mmaba a tlaa tlhotlhorwa me ga a ketla a rwala marumo go nyeletsatsa. A tlaa tselwa boitshireletso ha go batlega.

## PHKO YA MARUARUA

Banna ba leka go dra pheko e tla leka-mang maruara. Jaaka lo itse batho ba welang mo lewateng ba kepe tsa bona di uwela ba thasela ke maru-rua kgopole e ga se ncha. Mo nokeng tsa Afrika tsa dikwena, bantsho ba i-tshasa ka dipheko ha ba di tshela ko Afrika bothaba motho o itshasitseng ka tsona o ralala noko ko ntle ga poifo. Ko St. Lucia Bay basetsana ba rala-hela fela fa gare ga tsona ba bo ba boe le kwa gae ka theko tsa bona. Ka nako ntweng metsi a ba khutla mo diropeng. Ba heta ba kolaganye ba sa gopole di-phatsa tse ka'etsang di ipatile mo lothla-keng. Ba na le pheko tsa dikwena.

Kgosi Mokoya le batho ba gagwe ba agile mo Ovambakushu mo setlhakeng mo lebopong ja noka ya Okavango. Ke setlhake se senyane. Methylape ya bona e ralala noko malatsi othe ha e ya na-geng. Badisa ba tlampara dikgo-mo ka megatla. Batshela kwa mooseja kontle ga poifo ka dikwena di nkhelwa ke dipheko. Banna ba kile ba ya go tsona. Ba ne ba fitlha mo St. Lucia Bay me ba fitlha ledbogo ya kgale go naga. Ke mo kala tsa ditlake di neng di logagane gona me banna e le tseli ya bona ka malatsi othe ha ba ya le-tsholo. Kafa thoko go no go na le setlhakenyana se se tlhokang le tshireletso ya ditlhare. Yare ba tswa lesholung ka thapama mongwe wa banna a ikhu-tsa mo setlhareng sengwe. Badimo ba mo ema nokeng. A utlwa mokgwasa ka-fa morago me yare a gadima a bona kwena e setse e mo labile. Go no go sena nako ya go sia me yare ka a ne a tshote tlhobole a e hula mo leithlong. Jaanong monna oo o kabo a ne a sena letshogo ja go napa o kabo a jelwe ke kwena. Kgotsa ha a kabo a ne a na le pheko ya dikwena o kabo a sa tshoswa ke losho lo mo labile ka matlho. Ha re bone gore ba dikwena di na le pheko ke ka go reng re sa thuse batho ba lewatle ka pheko tsa maruara.

## DIKWALO TSA RRAMAFOKO A BATHO No. 39

Botlhaba Gare, May, 1943. Bantsho ba Afrika Borwa. TEMO TSA MALAPA KO PALESTINE Batho ba mono Afrika Borwa ba matlhangathaga go ihuta ka botshelo jwa batho ba mahatshe a sele. Ka tsela e, kotsolo ya botshelo jwa Majuda, mo Palestine, motlhaope e tlaa ba itumedisya. Jaaka lo itse ga e sale Majuta a le-ka mo hatshing ja Palestine bogolo-golo tala, ba ntse ba gasagasana le le-hatshe jothle me a ntle e le bojaki mo mahatshing auno. Leha gontse jalo ga ba ese ba ke ba lebele ha ba le morafe. Gape ga ba pekanye morafe wa bona ka dinyalo tsa merafe e sele.

Kutlo ya bomorafe e nonohisitswe ke tforisho le pogo tse ba di bonyeng mo-merafing e ba jaketseng mo go yona. Pogo e kgole ya tsona ba kopanye nayo mo Jeremane mo ba neng ba gailwa. Ka ntata kgailo euo ba ipopa ngata e bidwang Zionist. Ngata euo ke ya go direla go bona Palestine gape gore ba tle ba bone lehatshe je ba ka yang kwa go jeona ba sa boife. Ka tsela e, gontse ga kokwangwa madi mo Majuteng mo lehatshing leothe. Madi ano go hu-leliwang gone kgotsa mo ba iku-tswang ba sena boiketlo. Batho ba ba ka seke ba simolola ditiro ka nako e lengwe. Jaanong ba le bantsi ba tu-swa gore ba simolole ka ditemo ba ne-wa mahatshe a temo. Temo tseuo di di-ra jaana: Madi a ngata ya Zionist a adimiwa me go rekwe lehatshe mo Ma-Arabieng.

Madi a dikago, didihi jalo jalo, le ena a adimiwa mo mading auno me a duelwe ka dinamane gore a seke a hela. Jaaka temo e se kgetse e potlana mo Palestine go ka nna thata ha mongwe le mongwe a ka leka go dira a le ese a ikagela ntlo a reka didihi le go du-ela bathlanka. Jaanong ba dira hela bo-tihe ka letsema ba sa duele. Kgotsa-kgotlana di gona tse nolofatsang mafoko a ditemo le dikago. Ga go duelwe ka madi. Mongwe le mongwe o amoge-

## KGOSI E JELA MALTA NALA

Mo ketong ya gagwe ko bothaba gare, kgosi e ne ya heta ka setlhake se sireleditsweng sa Malta se palentsi mmaba me ya hela ya kopa-kopana le batho ba e bonyeng teko tsa bona. Mo pedung ya motse-mogolo wa setlhake ebong Valetta go seseto sa Queen Victoria, Shona se halotse tshenyho ya difofane. Mo setshwantshong se re bona Kgosisadi e sibetsa e le-bile bophirima kwa lehatshing ja pusho ya gagwe, e itse gore kwa go jeona thusho e tlaa tswa ka malatsi othe.

## ITALIA O A GOMELWA

Jeremane o setse a bontsha Matari-ana gore ga a ka mo tlogela ba tla di bona. Ka kotsolo tse tsa roma, go ka tlogela komelelo tse tharo. Ya pele ke gore kutlwano ya Jeremane le Italia e a nyera: gape Italia a ka thaba kutlwano ka nako ntweng le ngwe le gore tlhasele ya Italia e lebeletswe ka nako tsothe.

## NWETSO YA KEPE TSA MMABA

Maruara a Britonia mo Mediter-ranean a nweletswe kepe tse 13 tsa mmaba. Senyeletsu sa Italia le shona se nweletswe, tse dingwe di udubadi-tse, Bontsi ho ka etsa bo ntwetswe.

## THAKALALO YA PHENYO

Kokwano e kgole tota mo ditsoeng tsa Afrika Borwa e ka nna 100,000 e bonywe ko Turfontein (Johannesburg) ka di 28 June go ya go bona thakalalo wa mephatso wa palo ya 20,000 wa basadi le banna ba ntwa.

## TIRO E KGOLE WA TSATSU JENO E NE E

le go gwantaka le go dumedisya General Smuts, Basimane na ne ba sa dire methlho e ne e le tla o bone. Bokadija ba ntwa le marumo a bona le badiri ba gae ba ne ba le gona.

## GENERAL SMUTS O NE A BUA A ROKGONYA

pelo tsa batho ka go ba lopa gore ba dire ka gotlhe go ntsha mmaba mo gae le go mo simoga. A ba a bontsha ha e ka nna phoso e kgole ha banna le basadi ba morafe mongwe ba ka dula ha hatshe ba thapola kobo segolo banna ba ntse ba tshwere tibe ka dimana General o ne a heleletsu ka go ikuela mo makolwaneng othe la Afrika Borwa gore ba dire ka gotlhe ntwa e tswelwe.

## MMUTLA O PAGAME SEOLO MO HOLLAND

Kitsisho ya gore dintsho di tlaa nna dintsi mo Holland e rometswe ka lo-kwalo ko kgotleng ya Jeremane ke ngaka tsa Holland. Kommissinara wa Jeremane Seyss Inquart o boletswe gore ha ba sa oketele dijo batho ba Holland ba tlaa hela.

## MAEMO A KO ITALIA

Jaaka re itse gompieno Italia o Jelala kgama le mogorogo. Metswe ya losi e tlogelwa ka potlako e kgole. Batho ba siena le kwa ditshabeng. Tshireletso tsa bona dia thubakwa. Dithake tsa bona tsa Pantellaria le Lampedusa di gapilwe. Setlhake sa Sicily ga se sa tihole se itse-geng. Sardinia o santse a tlogetswe. Ka a le kgakala o tlaa arwala gore a se bone thusho ya Italia. Naples motse o mogolo o tlogetswe batho ba sietse ko Roma ka go tse boitshapo jwa ona ho tlaa kganela Britonia le Amerika go ba thubakana. Mo malatsing a kgale molaloi o ne a ka bolokwa ha a sietse gona ko ntle ga dipotso.

## KWALO TSE TSA MATARIANA

Jaaka ke setsha sa polo Matariana ka tshapo ya boitshapo jo a ipatile gona ka dikete-kete. Kana ga re bona gore Roma o tla tlogelwa eng. Metswe e boitshapo ya Britonia e ne ya thubakwa. Tulo tsa ditlole tsa Holland le Belgium di ne tsa sulwa. Italia le ene a ne a shololele pusholoho leha e ka nna thubako ya Roma. Ha re ikaelele go dira jalo, me ba ba sa ineele re tla ba kabola ditsebe. Monna o bolawa ke se a se jeleng. Ba setsela lela ka gore Je-remane o sireletsu matlotlo a gagwe hela.

## DIJAMMOGO DI TLOGA DI BIPELWA

ke mafoko. Ga re itsheme bapofeta me ekare Italia o tloga a itshomola mo ntsweng. Thubako di setse di ipolele mo go ene me ga re itse gore o tlaa ema go hitlhelang leng.

## BANGWE BA BAPILE LE MASHOLE A ITALIA

mo ntsweng e kgole ba tla lo bolelela ha e le mapehega. General Smuts o se-tse a boletse ha re sa tshabe Matariana. Mekoko yotlhe e sireletsu dikgogo moko-ko wa Italia o dubakilwe, me ere le phirima o batle tshireletso. Mosolimi o ntse hela jalo. O kae gompieno. Sa ga-gwe ke meipolele hela. Sekopa sa go latlwa.

## MOPHATO MONGWE O MOGOLA WA ITALIA

ka Bersagiere. Seaparo sa bona ke sa diphafa me re di tsuile. Kgogo ya Italia e setse e atametswe pitsa ka ga e sana liphaha ga e sa maboana hela a kako-lwang ka molelo. Ga ba ketla ba rata molelo mo mbedung ya bona. Maemo a Italia aya boishoga mo go mongwe le mo-gangwe a yo alang tlhoko mo teng le kafa ntle.

## MOPHATO MONGWE O MOGOLA WA ITALIA

ka Bersagiere. Seaparo sa bona ke sa diphafa me re di tsuile. Kgogo ya Italia e setse e atametswe pitsa ka ga e sana liphaha ga e sa maboana hela a kako-lwang ka molelo. Ga ba ketla ba rata molelo mo mbedung ya bona. Maemo a Italia aya boishoga mo go mongwe le mo-gangwe a yo alang tlhoko mo teng le kafa ntle.

Mosimega-tlhogo wa Kgetse Byl o ne a etela ntlo ya kokelo kei. Mo setshwantshong re bona a lekola sekowa se se neng se gapilwe ke Majeremane mo watl a koafeditswe bobo. O ne a falola Afrika gape. Jaanong o ko kokelony ya Umtata. Ka ntata boganka le pelo ya senna o ne a tsa gauta ke beng. Bantsho ba thusno ya bona mo kepeng tse di lwa bona. Kafa tsoong je mosimega-ntlo ya Kokelo ya

tsa Bantsho ebong Major van der Umtata mo fatshing ja Trans-kei a lekola sekowa se se neng se eng ka malatsi a matlano. O ne le ba bangwe a ba a tsena mo kokelony ya Umtata. Ka ntata hatshe ja Transkei ba lebogelwa neng tsa ntwetsu gaufi le losi letona re bona Ngame Tonkin

## TSENELELO KA MEPHATO

Majeremane a goteditseng molelo o wa ntwa a dubaka merafe a tsene mo pitlaganong gompieno. Ba boifa go tlhaselwa, e seng mo mahatshing a ba a gapileng hela, le mo gae tota. Ba setse ba ipaakantsa ura ya pusholo. sho e ba lebileng ka matlho. Jerema-ne le Italia ga ba fitlhe mafoko a go-re tselelele e gaufi. Kontle ga kitsiso tsa mo mephatong ka mephatso ya bathusanyi, ba aga ditshireletso bo-sigo le motshagare. Mephatso ya Je-remane mo Norway e setse e boletswe gore e nne mo tishong. Ka ba sa itse kwa mephatso ya rona e tlaa tse nang gona ba taboga la ntsuwana kole-kole ka modiko me ka tiro ya bokgo-ba ba aga ditshireletso gongwe le go-ngwe mo mahatshing a mo losing twa lewatle. Me ha ba leka tseuo ba tshwanetse go aga dipota tsa botelele jwa dimaile me gona mono, bokoa ba tshwanetse ba nna gona. Mephatso ya Jeremane e opisitswe ke ya Russia ditlhogo ka ntwa ya lemo tse pedi jaanong me e e neng e lebeletswe gore ke ya beke di se kae. Majeremane le Matariana ba ntshitswe mono Afrika kontle ga dikete-kete tse tserweng ditshwarwa. Kafa bophirima ke gore kafa Britonia go tlogela thubako tsa difofane mo ditsheng tsa marumo a Jeremane. Jaanong bo-phokole ba Europe ba tlhatlhisitswe me ba tla ntshiwa ka mosi kgotsa ka mokgwa o sele. Polelo tse ga se metlax ke mafoko a itsiweng ke lehatshe jaaka le ome.

## Jeremane di mo pepeneng

me lehatshe le di itse tsothe. Jaanong Hit-lara wa senokwane o ntse a paila ka ntwa ya gagwe ya lotlatlana. Mo go ene setlhare sengwe le sengwe se pa-tile mmaba. Ga a itse gore a ka di-rang. Poifo ya gagwe ke ya maanete. O tloga a tshwarwa 'me a arabisetswa tiro tsa gagwe gamogole le petso ya ditiro tsa gagwe. Jaanong Dr. Goeb-bels o re, ntwa ke ya lotlatlana. Ke yona ntwa e Hitlara one a ipatlela a budutse marama me a e lwa mo-tshagare, thapama, bosigo kgotsa ka lotlatlana, gontsi go tshwana.

## Phenyho ke ya Bathusanyi

ba iwe- lang mnete le kgole.

## DR. COEBBELS O AKILE

Ngogola Dr. Goebels o rile ba-thusanyi ba dule ka ngoba e sa lo-tihwa mo Cologne.

Kako tse di tlogela, ka mephatso wa rona o ntse o gola ka malatsi othe. Mo magaring a 22 May le 22 June fofane tsa rona di dilakile Jeremane ka dipitike. Mephatso ya fofane tsa Bathusanyi ga e thubake Jeremane hela. Ba thubaka le mahelo mangwe go heta thubaka tsa Jeremane mo Britonia ka nako tsele. Didihi tsa Jeremane di bo-ela ha ditlhaselo di le bothoko. Di tswelwe ka gore thuba-ko tse ke tse sirang go lekanngwa. Ke tse batlang gore motho a di bone ka matlho gore a tle a dimele.

## Dr. Goebels o setse a inathakaka

fela fa pele ga thubako tsa bathu-sanyi. Mafoko a gagwe a itshupa o le kako hela e tshweu.

## BATHO BA GO TWENG BA ITUMELA

Jeremane o aga a tlhagisa ha ba-tho ba Europa ba le ngata e lengwe hela e itumediseng. Gape ba duetswe gore leha bontsi bo ka bolawa ke tla-la Majeremane one a tlaa kgora.

## Go kganetsano mo mafukung auno

Ha ba bangwe ba kgora me bangwe ba setlhexaditse melomo, ga go boi-tumelo. Jeremane o amogile mahatshe othe dilo ka ba gopotse mpa tsa bo-na hela. Majeremane ba boletswe gore ga ba sa ingate ka megatla ba tlaa lathegelwa ke ntwa. Ba nyatsa go tselelela me kafa thoko ba tlaa-tsetse mashole a Holland. Me he ere Majeremane le Ma-Hollandere ba tshela ka kagisho. Ma-Hollandere ba iswa kgolegolong. Se, se shupa poifo ya tlhaselo e Jeremane a botelang gore ga e o.

Ke kako ya Jeremane e dirang Dr. Goebels mosimega maka a Jeremane a robatse batho ba Jeremane. Gape o leka go dumedisya batho kwa ntle gore Jeremane ke poo me batho ba saka iwa gagwe ba itumela. Ke setl-atlata se se se ka dumelang Dr. Goebels.

## NTWA YA LOTLATLANA

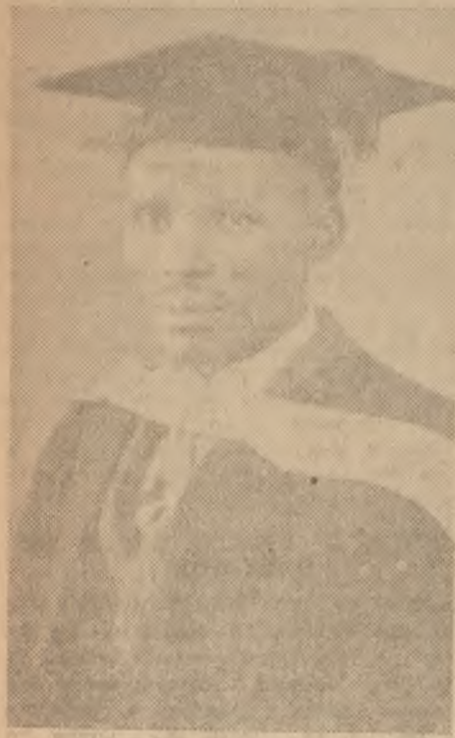
Mafoko a ke meinanatho ya Dr. Goebels kaga maemo a ntwa. Gom-pieno Dr. Goebels o nepile. Ke ntwa ya lotlatlana. Sedi ya Jeremane lea tima, ba paila mo lotlatlaneng ka ba sa itse gore ntwa e tla ba tlogela kafa kae, Britonia o lwa ntwa ya se-bete ka a rata go dubakanya thula-ganyo tsa Jeremane. Gontse hela jalo ebile se ntse se direga le gompieno.

Thulaganyo tsa Jeremane di duba-kantswe, maano a gagwe a mosi tse-la tsa gagwe tsa ditlhaselo dia nye-lela segole setona ka ditlulaganyo tsothe di ne di le mo mabogong a magogorwane mo mephatong ya Je-remane. Ga tse motho ke General Adolf Hitlera yo ruretseng kwa go-dimo me yo go wa ga gagwe e tla nna pongonyo yo leitho go tswa kwa godimo. Majeremane a lwa mo lotla-tlaneng mo e kareng ka nako le nako ba thubakwa ke bataba sa ba bone. Ba kalotse matlho mo lefing me ga ba bone sentle. Moruti mongwe le mongwe o ka tswa mmaba me go na le meruti e le nentsi fa godimo ga Jeremane mo malatsing ano. Go na le polelo ya bogole e reng. E tse nte tlhako mo kgamelong. "Ke gore le-tswalo le le molato lea ikatlhola." Re tswela pele ka go re sekhukhuni sa bonwe ke sebataledi. Dibe tsa

Who's Who In The News This Week

Chief Caswell Molapo, of Leribe, Basutoland, visited the offices of the "Bantu World," accompanied by the Rev. M. D. P. Masiko, of St. Cyprian's Church, City and Suburban. The Chief told a representative of the "Bantu World," that he was a regular reader of the journal, and he was pleased to come into contact with those who are connected with it, and also to watch the paper in the process of its production.

Mr. B. M. Khaketla, B.A.



This is Mr. B. M. Khaketla. He was born at Qutha's Nek. In 1932 he completed the N.P.L.S. at Mariess College, Matielie, obtaining first class pass, and taught at St. Patrick's School, Bloemfontein, for six years. During that period he passed in honours the Junior Division Music Examination (Trinity College, London), and the University J.C. in Class II. Thence Mr. Khaketla gave up all studies. In 1939 he resigned his teaching post, becoming a typist for Mr. I. Alexander in Durban for six months. Here the idea of furthering his education was conceived. After studying for ten months, he secured the Matriculation Examination in class II.

In 1940 he took up a post at Heilbron, O.F.S. where he met the inveterate budding scholar Mr. Lembede. The same year Mr. Khaketla passed five subjects for the first year B.A., graduating B.A. in 1942. Rumour has it that Mr. Khaketla might relinquish his post at the Bothashele High School (Middelburg), to join the staff of the Kroonstad Bantu High School, next term.

He is a quiet, unassuming African graduate, with simple tastes. He is keenly interested in Bantu literature, with particular reference to the development of indigenous drama.

At the Bantu Men's Social Centre, Eloff Street Extension, on July 15 and 16 at 8.30 p.m., the American Negro Revue is being repeated by public request, and at the request of some African students who desire their members to see this fine historical show. Members of the cast are much more improved than at their first appearance. In fact, they seem so enthusiastic and versatile about the play themselves that most of them can play one another's part with surprising success. As space in the hall is limited, the public is advised early bookings at the Bantu Men's Social Centre, in order to avoid disappointment.

A trained instructress has been appointed to take charge of the Domestic Science classes held at the African Cultural and Domestic Workers' Club, Bree and Diagonal Streets, Johannesburg. This should help domestic servants to acquire better knowledge of domestic routine for the payment of a humble fee of five shillings per month for tuition.

Mr. B. Kumalo, editor of "Imvelo wa Bantu," who is on a month's holiday, attended the annual missionary conference of the Johannesburg Diocese which met at the Durrigh Hall during the week.

Nurses Louisa Lindie Monnathebe and Talitha Seoka, of the City Deep Hospital, Johannesburg, made a tour of inspection of the works of the "Bantu World" early in the week, and were shown round by Mr. E. S. Follie, van-driver of the "Bantu World."

TRANSSVAAL BANTU FOOTBALL ASSOCIATION

Fixtures Sunday 11th July, '43

Drakpan vs. Johannesburg at West Rand. Benoni vs. Vereeniging at Drakpan. Germiston vs. Springs at Vereeniging. Pretoria vs. Krugersdorp at Germiston.

TRANSSVAAL NATIVE RUGBY FOOTBALL UNION

Last week-end results: C.N.A. CUP. Eastern Zone nil, Western Zone nil. Central Western Zone 6, Central Eastern Zone 3. MAUD NATAL CUP. Central Eastern Zone nil, Western Zone nil. Central Western Zone 3, Eastern Zone nil. This week-end matches—(11.7.43): C.N.A. CUP. Eastern Zone versus Central Eastern Zone, at Crown Mines, 12.30. Central Western Zone versus Western Zone at Crown Mines, 2 p.m. MAUD NATAL CUP (FINAL). Central Eastern Zone versus Central Western Zone at Crown Mines, 3.30. Combined meeting for Referees and Union Board will be held at Crown Mines at 9.30 a.m.

WESTERN'S L.T.C. BEATS THE CUP HOLDERS OF THE WESTERN TRANSSVAAL

The Western's L.T.C. played the Pirates L.T.C., the Cup holders of Western Transvaal L.T.A. at Potchefstroom. From the very onset the Westerns showed that they possess craft. They rolled their opponents from corner to corner and from pillar to post, but the Potchefstroom Pirates were not an easy opponent. Before lunch time the scores were 10-10. After lunch both sides went wholesale to make the score, but the Westerns soon found the weakness of the Khan's brothers and stayed at home. At the close of the day the scores were 79-75 in favour of the W.L.T.C.

K. T. I. vs. B. T. I.

(By Kilmerton ex-student) A stiff football match was played at K.T.I. on the 22nd May. B.T.I. had beaten K.T.I. three times in succession, therefore there was great excitement among the students, as it was the last match and B.T.I. was fully determined to produce the finishing touches for the year. The match started at 1 p.m. with the second team. The score was 8-2 in favour of K.T.I. The first team had a titanic struggle but at the end K.T.I. proved its superiority and the results were 2-0 in their favour.

The Paramount Chief of Swaziland, Sobhuza II, is in the city on an official visit. The Paramount Chief is accompanied by Princess M. Dhlamini, S. Dhlamini, Mhau Dhlamini, Chief Tshangwane Gininda, councillors J. J. Nanku and E. N. Xumalo and several children of the Royal House.

The Central branch of the Transvaal African Students' Association will hold a bi-annual Students' get-together next week Wednesday. Commencing with an executive meeting in the morning followed by a debate against the progressive association, addresses by the President of the "Nusas" and by Mr. S. J. J. Lessolag. President of the T.A.T.A., there will also be a play, "The Bishop's candle sticks," a concert and winding off the day's events.

A welcome reception in honour of Mr. H. B. Nyati, Supervisor of Bantu Schools, Eastern Circuit, and Mrs. Nyati was held under the aegis of the Benoni African Social Club last week Wednesday. Quite a record turned up, among whom were: Revs. Kekana and Valentine, Mr. and Mrs. G. Nkosi, Mr. and Mrs. E. Motta, Messrs I. Makau, M. Chumbe, Messrs D. E. Nduna, I. Makau, T. Jordaan, W. Maloza, N. Ngqosi, B. Mbala, L. Mbelle, A. Langeni, C. M. Kivisi, B. Sibeko, G. Sibeko, G. Nkosi, Q. Mlisa and S. Thipe.

PRETORIA JOYNTINGS

Mr. H. T. Plaakie, of Hebron, was in the City in connection with school affairs.

Rev. J. M. Malachi Segola, of the African Christian Union, returned safely from Thaba Nchu, O.F.S. where he had gone on church affairs.

Mr. Peter Mokoiko is attached to the Sports and Social Welfare Dept. of the City Council, and is doing splendid work for Boys' and Girls' Clubs at the Dougall Hall, Marabas.

DON'T THROW AWAY YOUR POTS, PANS or KETTLES

if they leak. Repair them with VALETTA METAL CEMENT

It sets like steel and withstands fire and water. Try a packet to-day. Worth its weight in gold.

Prices post paid: 2 ozs., 1/6; 4 ozs., 2/6; 1 lb., 3/6; 2 lbs., 5/6.

A. M. D. M. DUNNING, P.O. ESTIKOLENI, VIA PIETERMARITZBURG, NATAL.

Martha Sekoala passed away on July 6, 1940 after a short illness. (Carrying her Cross to the end as God willed). "Those who have a mother, Love her while you may. This is a sad old world. While she is taken away." From her loving son Daniel Sekoala. x10

OBITUARY

Nurse Elizabeth Masilo passed away on Sunday the 27th June at Hebron, deeply mourned by her parents, sisters and brothers. 8140-10.

South African African Football Association

12th Annual Inter-Provincial Tournament for Moroka-Baloyi Trophy BANTU SPORTS CLUB (Van Weilligh St., South, Johannesburg)

Attractive curtain-raiser from 10 a.m. on each day.

Sunday, 1st August 1943 ... FREE STATE v. TRANSSVAAL Kick-off 4 p.m.

Monday, 2nd August 1943 ... NATAL v. FREE STATE Kick-off 4 p.m.

ADMISSION — 1/- NATAL v. FREE STATE

Tickets obtainable from Manager, B.S. Club, Box 6975, Johannesburg.

Sale of Tickets 1/6 for 2 days' exciting football.

Special reserved seats in the enclosure — 6d. extra.

MUSIC ... REFRESHMENTS ... LUNCHEONS

10/- Monthly Buys A Reliable And Elegant Swiss Watch!

Advertisement for Swiss watches. Includes images of several watches and text: "Made by the finest Swiss craftsmen, each watch is 15 JEWELLED with genuine LEVER MOVEMENT. Reasonable prices to suit all tastes and pockets. Stocks limited so write today for latest Watch Catalogue to Dept. W., P.O. Box 2553, Cape Town."

THE MAIL ORDER FURNITURE MANUFACTURERS GENEVA HOUSE, Parliament St., P.O. Box 2553 CAPE TOWN.

When your photograph says

Advertisement for Colgate teeth. Includes a photograph of a man and text: "I think of you... What do your TEETH say? Be sure that your smile always tells the right story. Clean, sparkling teeth are a sign that we are smart enough to use COLGATE RIBBON DENTAL CREAM regularly. COLGATE'S keeps our teeth sparkling white and our mouths fresh and healthy because it washes away the small pieces of food that cling to our teeth and set up decay, and it polishes the surface enamel. Remember—when we talk, laugh or smile people notice our teeth first. For clean, sparkling teeth, use COLGATE RIBBON DENTAL CREAM every night and morning."

COLGATE RIBBON DENTAL CREAM advertisement. Includes image of the product tube and text: "LARGEST TUBE FOR THE PRICE! USE COLGATE RIBBON DENTAL CREAM"

The Bantu World

SATURDAY, JULY 10, 1943 Printed and published by The Bantu World at their works, 14 Perth Road, Westdene, Johannesburg.

BALOETSI: Melecin Ointment. phokola liso, ho hlohloha la-bolotsi ba lufalo, e phokola sefahleho se nane le mabadi. Theko ke 1/9 le 3/4. Melecin Purifier e phokola malotsi a senya, moroto o sa hloekang, dikhobane, moroto, maladu le liso. Theko ke 5/6, 10/6 le 2/0.

TEMOSO: Alassy e phokola E ho hloa, serame, sefiba, mafaha, mokhohlano, ho batsela, memiso, ho fehelona mphikela, e le ehlumisa, ho bolana diboko tsa nang, le ketai mo matsong, o hloekisa dinko, e thusa ba bacha le ba batsela, e fofisa ho hloa le serame kapela. Theko 1/3 le 2/6. RIGHOUSE'S Chemist, 71, Loveday Street, Box 5599, Johannesburg. Mahloa hlalohisa kantle le tefo. Theko ea dilizele e phiso. Joba.

Dress suits, top hats and all clothing requirements for weddings and parties may be hired from Roman Clothing Agency, 110 Jeppe Street, (near Diagonal Street), Johannesburg. (Pay us a visit or phone 33-2742, Street, (cor. Diagonal Street), Johannesburg. Pay us a visit or phone 33-2742.)

WANTED. Basket-maker required, experienced in all types Rattan and Willow work. Strictly honest and sober, good wages to right man. Extra money if licensed driver, able to undertake delivery work. Apply personally, bringing testimonials on Saturday July 17th, 9 a.m. Blind Institute, Roodepoort, (North of Location). x10

WANTED. A lady teacher with qualification not below N.P.L.S. able to speak and teach Zulu and Sesotho, is wanted for the Vrede Bantu Private Nursery School, commencing on 28th July 1943. Starting salary a month is £3. Apply immediately to Rev. S. Sekhoto, Box 88, Vrede, O.F.S. x10

GO BATLEGA. Banna ba bane ba nyetsene gore ba tlo dula le bana ba bona polaseng ea dikgomo le mashimo. Metsi a mangata, me polase eo e sebaka se kang dimalle tse 6 go foga stationeng sa Boekenhout, Ngolagang go: Nylsvley Estate, P.O. Boekenhout. x10

REWARD! REWARD! Lost in Pretoria on Saturday 3rd July at 4.30 p.m. small brown leather suitcase containing business papers, cash book, £35 in money, car licence etc. from motor car travelling from Brank's Garage, Pretorius Street, via Paul Kruger Street, Berea, Sunnyside to Brooklyn. SUBSTANTIAL REWARD OFFERED FOR PAPERS AND BOOKS. If finder will return these, or phone to say where they may be found, no questions will be asked. Return to: No. 9, Koedoe Arcade, Pretoria. Phone 22431 business hours, and 43823 evenings. x10

REWARD! A Reward will be given for the return of papers taken from a house in Rossmore in June, in black leather case. Of no value to anyone but owner. These could be posted to Lovasz, c/o Bantu World Box 6603, Johannesburg. On receipt, reward will be given. 846-17

NOTICE. I, Joseph Samuel Hlongwane of Stand No. 1445, Location Germiston, give notice to my wife Ellen Hlongwane, (born Nkupiso), who maliciously deserted me in May, 1943, and whose whereabouts are unknown to me, that unless she returns to me on or before the 31st July, 1943, I shall institute proceedings for a divorce. Dated at Germiston this 15th day of June, 1943. 8095-10

EDICTAL CITATION. I, Leonard Mkwana, of 27-7th Street, Benoni, Location, give notice to my wife, Martha Mkwana, (nee Nyao) who maliciously deserted me in May, 1939, and whose present whereabouts is to me unknown, that unless she appears before me on or before July 31, 1943, I shall institute steps for a divorce. 8137-3

TSEBISO. Na Leonard Mkwana, of 27-7th Street, Benoni, Location, ke tsebiso mobatsi a ka Martha Mkwana, (nee Nyao) e rihafang ka lentsana ka Motseng-nong, 1939, eo ke sa mo tsebeng moa le leng teng, hore ha sa hlaha ho ma pela tsatsi la 31. Phuphane, 1943, ke tla nka khato ea hlalo Jekhoteng. 8137-3

IN MEMORIAM. KGABALE—In loving memory of our father Stephen Kgabale who passed away peacefully on the 26th July 1942. Gone but not forgotten. Ever remembered by his son E. Kgabale and family. x10

IN LOVING MEMORY. Emily Dinko who accidentally passed away in train on her way to Bloemfontein for the purpose of putting a Grave Stone for the purpose of mother, died on the 6th July 1941. Sadly missed by her brother Daniel Sekoala. x10

Go Tsamaea Ke Go Bona

(Ke Mosupa-Tsela)

"Mohlomphegi Mohle, bekeng e fetileng, tsheko ena e ile ea emisoa, ke sa go hlalosehisa le go go sedimutsa, kamoo mohlankana ona, Ratshosa a ileng a kopana le nna gomme mohlaleng oa kopano ena go hlalile nguana ke enoa."

Mantsui ana a boletsoe ke Boniwe lekgotleng la Mohle bekeng ena. Jualeka beke e fetileng lekgotla le ne le tletse batho—banna, bahlankana, basadi le basetsana. Go ne gole teng le bo Morena Kgongwana, bo Semanyanyane, bo Mofeta-ka-tsela, bo Pene-le-enke, bo Pudi—tsela, bo Khupamarama le bo Mahloaidibona. Banna bana ba mafatla, go utluagala gore ba ne ba ilile go mamela molato ona kabaka la gobane ke banna ba ikemiseditse go thuba tshenyego e leng teng gare ga bana ba sechaba sa Ba Afrika.

"Tsuapele," go rialo Mohle go Boniwe: "Tsatsi la pele leo ke tsebaneng le Ratshosa ka lona ke mohlalisa Miss Betty Betina a neng a ena le mokete oa setokofela koa Orlando." go rialo Boniwe.

Mohle a botsa: "Setokofela Keng? A o ke o hlalosehisa lekgotla lena gore ntho ena setokofela ke ntho e juang. "Ga ke mona go sekisoa ka tsa setokofela," ga rialo Boniwe a tonne mahlo go bonagala gore potso ena ea Mohle e ferekantse pelo ea gagoe. "Ke tihle mona go batla toka le tshireletso."

"Bolella mmelaedi (Boniwe)," go rialo Mohle go toloki, "gore lekgotla lena gase mokete oa setokofela sa Betty Betina, ke lekgotla la tsheko gomme ke tshanelo gore a hlalose gore setokofela keng pele re tsuela pele le tsheko ena."

Boniwe a zeha fatshe le godimo, koana le koana jualeka motho ea tshelelegang, ea tshabang go bua nnete. Go bolela nnete o ne a tshaba go hlalosa seo setokofela eleng sona, gobane o ne a tseba gore ntho tse di etsoang moketeng oa setokofela ke tseo Mohle a leng kgahlanong le tsona. O ne a tshaba go senola diphiri tsa setokofela gobane di ne di tla ribulla bobele le bofeela la gagoe. Empa molao, o sa tshabang bo plunane le bo marabe, o ile o mogatella gomme o ile a hlalosehisa lekgotla seo setokofela eleng sona.

A re "Setokofela ke mokete oa thusano ea batho, ke mokete oa kgodisano. Moketeng ona go noea ditee le majuala, go jeoa dinama le dikuku. Go binao dipina, go ea dantsheba ke ba tihlang moketeng."

Polelo ena ea Boniwe a tsoitse modumo gare ga bana le basadi hao ba fumane mokoti oa gauta mekete ea ditokofela. Banna le basadi la ile ba dumaduma, go fihlela Mohle a ha kgahlanela ka Lephodisa le ileng "Tulani msindo!"

Mohle a re go Boniwe, "tsuela pele, o re bolella ka ga kopano ena gago le Ratshosa."

"Re kopane setokofeleng sa Betty Betina koa Orlando. Go ne gole teng bashimane le basetsana ba ba ngata. Re ne re e-ja, re e-noa, re bina, re dantsheba, ele thabo le nyakallo feela, Ratshosa a mpitsa, a re o batla go bua le nna kantle."

"Ka tsuela le eena kantle gomme a mpotsa lebitso la ka le adrese eaka ka mona tsona. Kamorago a mpotsa ga ekaba ke tsuba sikerete le go nba juala ba Sekgoa. Ka dumela. Ke ga a tla ntshisa sekerete gomme a re a re kgutlele ka tlang moo a tlang noesa juala ba Sekgoa. Ha etsa juala. Go tloga moo setsoalle sa rona sa gola. sa matlafala, go fihlela re tsena tseleng ea lerato—tsela eo e re fihlisiseng mona pele ga gago, Morena."

Mohle a botsa Ratshosa ga eka ba o na le dipotso godimo ga taba tse boletsoeng ke Boniwe.

"Ke na le dipotso, Morena, go araba Ratshosa le eena a tonne mahlo e ka re ga a mo tshetse, o papadeng ea "ditaese."

"Ke rata go botsa 'Cheri' ena gore na o tseba juang gore nguana enoa o motsuete le nna?"

Mohle: "Pele u tsuela pele le potso ena gago a o ke u re hlalosehisa gore 'Cheri' ke eng. Gape ke batla go go lemosa gore ga re hapale mona, re tshetse." Ratshosa: "Cheri ke gore mose-tšana."

Mohle: "Go lokile tsuela pele. Lebisa potso ena gago go Mmelaedi (Boniwe)."

Ratshosa: "Boniwe, u re nguana enoa u motsuete le nna?"

Boniwe: "Modimo, motho ke enoa o makatsa. Ga u tsebe gore ke nguana oa gago?"

Ratshosa: "U seke oa puta, araba potso. Bolella lekgotla lena gore nguana enoa re motsuete juang." Ga tloga modumo gare ga bana, bahlankana, basadi le basetsana. Banna le bahlankana ba bang ba ne ba dumellana le potso ena ea Ratshosa. ha lang bale kgahlanong le ena: gomme basadi le basetsana kaofela ba ne bale kgahlanong le potso (Li tsoella serapeng sa 2)

LEHU LA KGOSI SEKHUKHUNE II

Mogala o tsuang go Kgosi Mpahlele o rometse go Mr. S.M. Mpahlele, molekodi oa dikolo, o bolela gore Kgosi e legolo ea Bopedi, Morena Sekhukhune II ga a sa phela. O hloka getse ka Labolajano la beke e fetileng, kguedi ea June ele 2.

Sechaba Kamoka sa Bopedi se tsebisoa tahlegelo ena e se hlaotseng.

HITLER O KAE ?

Mogala o tsuang Zurich, Switzerland, o bolela gore motseng oa Berlin banna ba dumaduma. Ga esale go tloga tshimologong ea selemo sena, bongata ba sechaba sa Majeremane ga bo tsebe moo Hitler a leng teng. Potso tse utluagalang ditrateng tsa Berlin ke tse: "Hitler o kae? Ke ka baka lang a sa bue? Ke ka baka lang a sa etele metse e thubiloeng ke ditofane tsa Mangesemane?"

Go teng Majeremane a gopolang gore Hitler o shuele, gobane ga e sa le go tloga ka kguedi ea January ga a bonoe ke motho. Sechaba se belelloa feela gore Hitler o phomotse motseng oa Obersalzberg. Ba bang batho ba re Hitler oa hlanya. Ana ke mabarebare, empa moo musi o thuyang go teng mollo.

NTOA E HLANAMETSE MAJAPANE

Ga Morena Winston Churchill, Tona-kgolo ea mmuso oa England, a ne ale Amerika o ile a bolella Phalamente ea Amerika gore masole a Bathusani a itokisetse go loantsha sera go fihla kgorong tsa Berlin, Rome le Tokio.

Molato o tsuang Melbourne, Australia, o bolela gore masole a Ma-Amerika le a Ma-Australia a thubile Majapane lepetleka dilekhelele tsa New Guinea New Georgia le Rendova. Selekhele-keng sa Rendova go bolalole Majapane a mangata. Ntoa ea leateng la Pacific kajeno e hlanametse Majapane.

Molato o tsuang Washington, America, o bolela gore dikepe tsa Ma-Amerika tsa ntoa di tletse leatle la Pacific, di tsoa kepe tsa Majapane.

BA ILE KHOTLA

Banna ba babeli ba Makhooa, Lewis Johannes du Plessis le Barend Johannes Olivier, basebetsi ba merafong, ba ahloletse ho lefa £35 ka bongoe holim'a molato oa ho hlalosehisa Mo-Afrika kotsi ka ho mo thunya a le polaseng ea Olivier.

Moahloli e ne e le Justice Ramshotom.

Banna bana ba tsebe sebaka sa ho lefela kahlelo ena ka kholi tse lesome le metso e 'meli, 'me kahlelo ea kholi tse tharo chankaueng, e neng ba e ahloletse, e ile ea emisoa holim'a boits'oaro ba bona hoo ba tla bo hlalohang lemong tse tlang tse tharo.

Ho thungoa hona la Mo-Afrika ho ile ha phetbahala motlotloaneeng oa Mo-Afrika polaseng eo e boletsoeng, 'me mothungoa ea e-ba mona ea bitsoang Tumo Hloti. Sehanya sa la habeli, eaba Tumo o thamelelo ho robala hospitala veke li le tharo ka baka la ho hlalohela ke kotsi moeleng a hae. Baqosoa ba ile ba re Tumo Hloti o n'a utsoa poone masimong a bona.

"Nyooe tsa mofuta ona li atile haholo, 'me li saabisa," ho itatso Moahloli ha a n'a etsa kahlelo.

ena, gobane ba ne ba tseba gore Boniwe o tla ba le dihlong go e araba ka tshanelo.

Ratshosa, moshimane oa Plunane, o ne a ikemiseditse go thuba hopaki bohle ba Boniwe, go motlogela le nguana oa gagoe ka lepkising la hopaki ale sellong sa hlomolang pelo. Ratshosa ke moshimane ea hapalang ditaese leplunane gomme o tseba gore le molatong o juale o tshanelise go etsa seo a se etsang ditaeseng le plunaneeng—go tsietsa le go tshose-tsa.

"Ke sa pheta potsa eaka, Boniwe. Bolella lekgotla lena gore nna le uena nguana enoa re mo tsetse juang. Gape u ehlloe gore u aune gore seo u tla se bolela ke unete gase leshano. Ke batla gore u bolele nnete kajeno, u suabise Sathane. Araba potso eaka."

Boniwe: "Batho! Uluang setlatla sena. Ua tseba gore re motsuete juang. Erile kamorago ga u mpoleletse gore u sa nthata, ra kopa Moruti Kompese gore a re nyadise."

Mohle: "Tsheko e tla emisoa go fihlela beke e tlang."



Metsoalle Hlokomelan

Koo Jeppe ha ho Tlaire e e Phalang Isebang ke nna. Tailare ea banyali. Mose o reki-loeng o mosoeu kapa oa chenchi o bitsa ho tloha ho £1 ho isa holimo.

MABASOTHO Hape rena le di pholelo tshole tsat' basadi le tsa bana

BASHEMANE BA "LI-HELENG"

(Cpl. S. I. Tsolo)

Mogebelo ene ele letsatsi le lehelo ho Bantu Fire Fighting Squad tulong ea eona e kholo Tsoana (Pretoria), hone hole ts'episo e ntle ea ho tina mello e entsoeng ka bomo ts'apisonng. Batho ba bangata bane ba le teng ponts'ong 'me ba thabela ketso ena haholo le hosa tetemeng ha basebetsi ba tinnang mello ba hlopheng sa bona honeng hole teng koporale e le 'ngo' ea lekhoa le masole a batho ba bats'o a roba mono ole mong, ke ketso e khoblo e e ke keng ea feta e sa ngoloe koranteng ho supa hlalelo ka banna bana ho tinnang mello ea likulo le mello e entsoeng ke hotuka ha peterole le tseling. Hape ba supile sehlopa sa li-offesiri le amang matona a masole a neng a le teng tselolong ea ho tina mello. Ka moraho ha papali tona-khoho Swemmer o ne a bala molaetsa o rometsoeng tonakhole engoo e phahameng, o ne o rorisa haholo ka mo hlopa sena se tsebang ho felisa mello e mehlo ka teng tlung engoo ea mehaho ea 'muso ka la li 17 tsa April, 1943, ka moraho ha ho bala molaetsa ona ho bile lipolelo ka Sesotho le ka se-Xhosa tse baliloeng ke Segene Motsepe le Koporala Tsolo ba D.N.E.A.S. Ho ba neng bale teng ho emela D.N.E.A.S. ke Lt.-Colonel H. S. Mockford le Lt. S. Horwitz e leng sa okametseng pokello ea masole le sehlopa sa ba lipapali, Sejene Fuchs le eena one a le teng ho etsa hora tsupiso ena ea masole e khahlise ka libina tse monate tsa bophahami tse tsoang motorokareng oa hae oa liphallo.

WANTED

Fully qualified teacher male, and full member of the Anglican Church, able to teach in Zulu and Sesuto. Duties start on 8th October, 1943. Apply immediately to: The Manager, Bantu United School, Vrede, O.F.S. 8149-10.

IN MEMORIAM

SOMNGESI.—In loving memory of our mother, Caroline, who passed away on the 7th July, 1941. A tribute of love and remembrance to a mother we cannot forget. Ever remembered by her daughter Irene, son-in-law, Frobisher. 8148-10

TYRES!!!

LET US HELP YOU... Many Covers that cannot be re-treaded can still be kept on the road by fitting our...

Tyre Saver

Bring your covers on the wheels to us when they have been rejected for re-treading

The Nulease Tyre Saver Company

120 Anderson Street, Johannesburg. NO PERMITS REQUIRED. CAR TYRES ONLY. NO TRUCK TYRES

Handiest thing in the house



Vaseline Petroleum Jelly. For use in the household for burns, minor cuts, skin irritations, chafing, etc. It is also useful as an internal lubricant in occasional cases.

A Ngoana E Motle Ea Nonneng!



Ana u thaba ha kakang ha batho ba ema ba rorisa ngoana oa hao, ha bolela bore o shebeha ho noma le ho TIA (natlafala)! Jona u thaba ha kakang ho bona sefahlehonyana sa hae se nte se khanya ke lets'ehle le leng ho sona, le ho bona a robetsa ka lethabo bosio bohle. Ke eona tsela eo Ashton's Parsons' Infants Powders e tla ho thusa ka eona kholisong ea ngoana hao.

Ka nako ea ho meia ha menakalali liphofohoana tsena li tloa mahlaba ha bonolo, ao e leng oona a hlorang bana ka ho ba-bokollisa le ho ba otisa ka baka la ho sa qetelleng boroko. Maveneke kaofela le likemisi a rekisa Ashton and Parsons' Powders ka theko e nyenyane. Mo-Kemisi o tla' o bolella bore u li sebelise joang.

HOTHOE HA LI KULISE

ASHTON & PARSONS' INFANTS' POWDERS

Beng ke: Phosferine (Ashton & Parsons) Ltd., Watford, England.

Bala "The Bantu World" Pele.



Crack! Bang! Take that! And that! That's how Pa handled his man. Quick as lightning he dodged, parried and ducked, in and out—brain alert, eye clear, winning by manoeuvre and strategy. How does Pa do it? Strong Bile flow keeps his digestive tract clean. No stagnation, no "Liver," no Headaches. He depends on Parton's for his fitness, expressing a digestive system functioning regularly and thoroughly. And the strong Nerve Tonic, compatibly blended with the Parton's formula, gives him that energy and happy nature for which he is now famous. That's the Pa story. A story of healthy action offered through Parton's to those who feel the need of a tonic-aperient, who are minus that "pep" indicating 100 per cent. fitness. There's a reason for Parton's popularity. Try a bottle to-day. Know the why and the wherefore of brighter eyes, clearer brain and a happier nature. A dose to-night will prove, to-morrow, that cleansing has begun. Energy will follow.

PARTON'S PURIFYING PILLS THE FAMILY TONIC APERIENT

Partons are sold everywhere at 1s. 6d. per bottle. Trial size 1s.



Litaba Tsa Ntoa

V

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BABATSO E LEBISOANG HO MA-AFIKA A 'MUSO OA KOPANO' EA SOUTH AFRICA

TLHAGISHO No. 175 (TSHIPHI E KHATLANG KA LA 3rd JULY, 1943).

MAJOR VAN DER BYL O ETELA HOSPITALA

Tona ea Lekhotla la Merero ea Babats'o Major Piet van der Byl o ile a etela hospitala sa Umtata ba a ne a tsamama a bona Linahana tsa Transkei. O bona mona a etetse matsamaisi oa sekepe oa India (Lancaster seaman) eo e neng e le molohlehuo oa ntoa thala-bolheng ea Majeremane ka matsatsi a mahlano. O na a kobesitsoe ha bohloko 'me eare ha thala-boliba e boelisa e qealisa sekepe se seng ba mo chenchisa ka ofisiri e 'ngoe e pholohileng sekepe seo sa bobeli.

Leha a ne a kobesitsoe hamphe hakalo, o ile a tsoela lelopong la Africa le ba bang ba pholohileng 'me joale o ntse a thuseba hospitala sa Umtata. Ka baka la bohale le mamello ea hae o ile a fuoa ke balaoli orlosi ea gauta e rogoetsoeng. Ma-Africa lelopong la leatle Transkei a vorisitsoe haholo bakeng sa thuso ea a thusiteng ka eona batho ba phetseng likepang tse qelisitsoeng ka litorpedo 'me ba tsoela moo. Ka leshong le letona ho sets'oants'o ke Dr. Tonkin, Matsamaisi oa mosebetsi oa ho oka babali hospitala sa Umtata.

(Bona sets'oants'o qepheng la 9)

HO KENA KA NTOA NAHENG EA LIRA

Majeremane ao e leng 'ona a qalileng ntoa ena, a ile a futuha 'me a hlola linaha tse ngata tse neng li sa itokisetse ntoa, kajeno ha a sa ja li-theohelang. A ts'aba hore ho tla kenoa ka ntoa naheng tseo a li hapileng le naheng ea 'ona ea Jeremane. Ke lefene-fene la makama ka hohle, a ifokisetse hora ea tefetso eo ho bo-nahalang hore ea atamela.

Jeremane le Italy ha e sa le taba e patoang hore batho ba teng ba khohlo hore ho tla kenoa ka ntoa linahang tsa bona. A se a tsebisitsoe masole hore a lule ka phalimeho, 'me a sebetse ka phakisio leka ho aha lits'ireletso tsa 'ona ha Bathusani ba futuha. Masole a Majeremane Norway a boleletsoe hore a lebelele phutuhelo ka nako efe le efe.

Taba-tabu ke ena ea hore ha ma-khotla a Bathusani a ka kena ka ntoa linahang tsa lira, Majeremane ha a tsebe hore na a tla hlaha ka le-boa ka bophirimela ka bochabela ka pa ka boroa 'me ka mokhoa o oia'o a rotoloha le likhutlo tse ntle ka tselo leleho la leka ho aha liqha-bosheane mona le mane empa a tiamehile ho li etsa limaeleng tse likete-kete ha a hopotse ho thibela Bathusani hore ba kene. Lerako ka mehla le 'ne le be le libaka tse fokolang.

Makhotla a Jeremane joale a emisitsoe moleng oa Russia oa ntoa e seng e qetile, liemo tse peli, eo Majeremane a neng hopotse hore e tla fela li-vekeng tse peli feela.

Majeremane le Mataliana a nts'elits'o kante ho Afrika a hapeloa like-te-kete tseo e leng baholehuoa.

Ka nqa bophirimela, ke hore Britania ho hlalile liphutuhelo tse entseng ts'eny'e e kholo moo Majeremane a etsang libetsa setrekeng sa Ruhr le litulong tse ling.

Ho bonahala hantle joale hore li-phokojoe tsa Europe li leketsoe mekoting ea tsona moo ho tlang ho besoa ka holimo ho li kubeletsa ka mosi hore li be li tsoe. Litaba tse na li bolelele feela hobane e le takatso ea rona hore ho be joalo, li pakiloe ke liketso joalka ka ha lefatse lohle le tseba.

LICHABA TSA AXIS LIA TLAKASELA

Lia korotla lichaba tsa Axis bakeng sa boima ba liphutuhelo tsa Bathusani ka lifofane.

Pots'e o hotsang Italy boroa ke hore "Na ketelo e ts'abehang e tsoang sebakeng sa leholimo e tla khatsoa neng?" Karabo e tsoang ho ba 'Musci e re: "Itokisetse liphutuhelo tsa Bathusani tse fetang tse na," 'me ba ts'abehang e khatsofatsang. Likoranta tsa Roma li bua haholo ka bots'abeha ba liphutuhelo tse na, Roma ho lumeloa hore karabo e ke ke ea tsoa Italy hobane ke Bathusani ba qalileng phutuheleng. Jeremane ts'eny'e e entsoeng ke lifofane setrekeng ea Ruhr ha e sa patoa. Koranta e 'ngoe ea Jeremane e re boima, matla le katleho ea liphutuhelo tsa Bathusani setrekeng sa Ruhr, ke tseo motha a ke keng a li khohloa.

Dr. Goebbels o leka ho khohlotsa batho hore ba be le mamello. Ts'epo ea Jeremane ea koba 'me e tla thoha e ro-beha.

Majeremane a loanang kajeno ha a eona feta kaofela moo a rutoang mamello le tisetso.

Nkunzi moetsi oa marumo o na a tseba ho a tea. Pele o na a kenya ts'epo molong ho fihlela e-ba khubela, a o tsele letsoa 'me hamoroa a e kenye metsing a batang, e tlare e sa chesa a e bee holim'a lojoe la ho teela, a e tee hore o be kamoo a ratang ka teng. Batho le bona ba ea lokisoa joalka marumo, Majeremane le Mataliana ha a eona feta tsebong ena.

Ho haufi ho thakoa ha 'ona, a tla teoa joalka ho teoa marumo hore a be a lokele ho sebelisoa ke lichaba kaofela tse batlang khotso.

Britania le America ba ts'oere hamore e boima eo ba ts'epang hore ba tla otla ts'epo e chesang hore e be kamoo ba e ratang ka teng ba etse libetsa tsa ts'ireletso e seng tsa phutuhelo.

Lichaba tsa Axis lia tlakasele katlas'a lihamore tse boima tse li otlang, likotlo tse na li leka ho li etsa lichaba tse ilhlophang lefatse le ratang khotso moo libetsa e sa tlang ho ba tsa ho futuhela lichaba empa-e tlang ho ba tsa ts'ireletso ha ho ka hlokeha.

SEHLARE SA LIHLAPI

Taba e teng e hlalisoa e hore batsamaisi ba likepe ba fumanele sehlare sa ho leleka lihlahi tse khohle tse nang batho leatlang. Taba ena e sa nahanoa. Batsamaisi ba likepe le batho ba bang ba lahletsoeng leatlang ka baka la ho qelisoa ha likepe tsa bona ke lithalaboliba ba hlasele ke lihlahi.

Mona Afrika moo linoka li tletseng likoena, Ma-Afrika a li ts'elang a sebelisa sehlare se thibelang hore ba futuheloe ke likoena. East Africa koana mona ha a ilotlits'e ka sehlare 'ngoe le ngoe ha e o ts'ela noka efe le efe kante ho ts'abo.

St. Lucia Bay moo noka e leng sephara, e tletse likoena empa banana ba ts'ehang metsing ao ha ba ea reka levenkeleng la ha Brodie ba ikela feela ba boele ba khutle kante ho tsetsi. Ka nako e 'ngoe metsi a filha lethe-keng. Ba roala meroalo ea bona ba entse mokokoto ba sa ts'abe leho le ka ipatang har'a lehlaka. Ba filoe sehlare se matla sa likoena.

Morena Mokoya oa Ovambakushu le sechaba sa hae ba phela sehleke-kehle-nokeng ea Okavango. Likhomo li tselela noka ka mehla ha li e-na makhulong le ha li orohla. Balisana ba its'orella mehatleng ea likhomo tse ho tsebang haholo ho sesa. Ba ts'ela le tsona kante ho tsetsi. Sehla re kentsoeng ka metsing se etsa hore likoena li se ke tsa atamela ho tsona le hanyenane.

Mona e mong le motsoalle oa hae ba ne ba ile ho tsona koana ha Zulu. Ka mehla ha ba tsoela ba ne ba ts'ela noka e sephara ea St. Lucia Bay ka borogo ba mofuta oa khale oa entsoeng ke batho. Makala a meutloa a entsoeng mosome a ne a e-na le likutu tseo ba neng ba hata ho tsona ha ba ts'ela. Hare ba metsi ho no ho e-na le moo ho hlalileng mobu 'me ka tsatsi le leng e mong oa bana bana o ile a ema hanyenane teng ho phomola. O ile a phela ka ts'ireletso ea Molimo. Eare a sa le moo a utloa lerata ka metsing kamora 'a hae a rotoloha 'me a bona koena e tla ho eona. O na a se na na nako ea ho ema empa sethunya sa hae o na a se ts'oere 'me a thunya koena leihlong.

Kamor'a matsatsi a seng makae e ile ea fumana e shoeleng. Mona eo ha a ne a e-na le sehlare sa koena ho e-na o na a ke ke a ts'oha 'me ha a ne a sa ka a e nepa koena e ka be e ile ka eona.

Sehlare sa koena se pakile molemo oa sona 'me ha ho lebaka ha lihlahi j'i ka fumanoa le etsang hore lihlahi le tsona li se ke tsa thibela ho qeta batho ba leng tsetsing har'a leatle ha likepe tsa bona li qelisitsoe.

MANGOLO A NDABAZABANTU No. 39

Mochabela-bo-Mahareng, Mots'eanong, 1943.

Ma-Afrika a South Africa.

TEMO E KOPANONG NAHENG EA PALESTINE

Ma-Afrika South Africa ka mehla e lakatsa ho tseba kamoo batho ba linaha tse ling ba phelang le kamoo ba sebetsoang ka teng.

Taba ena e khuts'oanyane ea ho ahisana hammoho ba Ba-Jode, Palestine, ha ho le joale, e tla thabeloa ke babali ba 'ke.

Joaloka ha le tseba, Ba-Jode, ha e sa le ba lelekoa ba nts'ona Palestine ka liemo tse ngata tse fetileng, ba qhalane le lefatse kaofela 'me ha ba na naha eo ba ka e bitang ea bona. Leha ho le joalo, ho 'ona ha ho fele ho ikhutlo hore ke sechaba se phelang ka boinotsi 'me ha ba nyalane haholo le batho ba linaha tseo ba kileng ba aha ho tsona.

Mona on a ho ikhetha o matlafalits'o ke lihlorisio tseo ba hlirisitsoeng ka tsona linaheng tse ngata. Ba hlirisitsoe haholo Jeremane moo Hitler a e lelekieng a ba hlahlala chankanseng le Italy 'me se ka teoela ha bonolo hare.

ho ba bolana. Ka baka la ts'ebetso ea bona ho bile ha qalaha mokhatlo o hitsoang 'Zionist movement'. Merero oa 'Palestine' le ho leka ho fumanela Bajode Palestine hape hore a be le naha eo a ka tsebeng hore ke ea 'ona.

Ka baka leo ha bokelletsoe chelete e ngata e le joale e ntse e bokelloe har'a Ba-Jode mafats'eng kaofela. Ka chelete e tsoang mokotleng oa mokhatlo ona Ba-Jode le bona ha bona ba thusoa ho khutlela Palestine. E ne e ke ke ea e-ba beng ba mesebetsi kaofela 'me ka baka leo ha bang ba ile ba khohlotsa hore ba leme eaba ba sehlela litulo tsa temo.

Litulo tsa temo li sebetsoa ka mokhoa ona:

Ho rekoa naha ho ma-Arabia a Palestine ka chelete e kalingoang mokotleng oa Zionist Fund ea ho aha matlo ho reka lintho tsa ho lema le tse ling 'me e khutlisoa hape hammoho le phaello hore Mokhatlo o tle o khone ho thusa litulo tse ling.

Temo ha e bonolo Palestine 'me ka baka leo ho thata ho etsa chelete motha o its'ebelisa a inotsi. Batho kaofela ba abileng tuleng e le 'ngoe ba sebetse hammoho. Ha ho hiroe basebetsi. Ho khethoa likomiti tse lokisang litaba kaofela tse thata. Ha ho ea lefuanoeng chelete, e mong le e mong o amohela lijo le liparo kamoo ha tulo eo ba nang le tsona ka teng.

Lijo tsa bona li phelela ntlong e le 'ngoe 'me ba jele ntlong e le 'ngoe kaofela. Bana ba a-olola lihlopha ba khaohlangoa le hatsoli ba bona. Mona le mosali ba fuoa kamore ba sa nyalang ba kopanela kamore ba le bane. Batsoli ha ba khutla mosebetsing ba bona bana ba bona ba tsamae le bona sebakanyana. Ka nako ea ho robala batsoli ba ba isa moo barobalang teng. Mots'are bana ba ea sekolong 'me ba rutoa ke litchere.

Kante ho litulo tsa sekolo, ba etsa mesebetsi e bonolo metseng eo oa bona. Motse o na le ngaka ho hlokomela tsa hophelo e 'ngoe ke ngaka ea meno. Ba fumana lijo le liparo joalka ba bang. Ke se ke boletse hore ha ho ea lefuanoeng chelete. Empa hang ka selemo e mon le e monn o fuoa nako ea phomolo le cheletenyana kamoo komiti ea motse e ka bang le hona ka teng. Ha 'oa fumane chelete e ngata ka temo ea bona.

Motse e mengata Palestine e khohlong ea noka ea Jordane e bohoelang Bibeleng e tlang leatlang la Galilea kapa Lets'a la Tiberius le a phalang ho ea kena Dead Sea. Mobu o motle khohleng empa moea oa teng oa chesa 'me ho omile teng. Tsohle tse leangoang le nosetsoa ka liforo tsa tsa metsi. Metsi a nyolloa ka lipompo nokeng. Ke mesebetsi o nang le ts'enyehelo.

Litholana tse leangoang haholo teng ke morara le Hamune. Ka baka la ntoa likepe li ile tsa hlokeha ho ea pheha mesebetsi e meng joale ba sitoa ho romela litholana tsa bona Europe. Ka baka lena mesebetsi e mengata ea lila-mune ea lahloa 'me le tallehelo e khohlo ho bona. Ba lema le koro, libanana le litamati le 'luerne' le litholana tse ling. Ba raille likhomo tsa lebeso, luku le likhoho. Ke ne ke qala ho bona linku li hangoa ho o mong oa metse ena. Ka lebeso la tsona ho etsoa 'cheese'.

Metseng e meng ho thata ho phela ka ho lema feela. Mesebetsi e meng ea bona ke ho etsa makese le konfeti. Metse e meng e meraro e maopong a leatle la Galilea 'me kante ho ho lema moo ha ts'oasa lihlahi.

Ba balileng Testamente e ncha ho bona ba tla hophala hore ne e le mabong a leatle la Galilea moo mohlolo oa ho fepa likete tse hlano tsa batho ka mahobe a supileng le lihlahi tse hlano o ileng oa etsoa teng.

Ke ntho e thabisang ho bona o mong oa metse ena. E paka hore le moo ho leng boima batho ba ka phele ha ba ikemiselitse ho sebetso ka matla le ho sebelisa bohle, e seng motha ho its'ebelisa a 'inotsi'.

Nkile ka utloa hore Lekhotla la Merero ea Babats'o le leka ho elets'a Ma-Afrika hore a sebetse hammoho sekotoaneng sa naha e cheketsoeng liforo tsa metsi setrekeng sa Potgietersrus. Tulo eo e feta ea mona Palestine 'me ke ts'epa hore litholana tsa mesebetsi oo e tla ba tse ntle.

Seemo sa Italy

Litaba li eme mosenekeng Italy mehleng empa Merse e pel'a lelopo la leatle ea tlohelea batho ba halela ka lepta-potla ba halehela lithabeng mo ba ka fumanoang sets'abelo. Lihoboshane tsa bona leatlang la Mediterranean li thusoa ka libomo. Lihleke-hele tsa bona tsa Pantellaria le Lampedusa li hapiloe le sehleke-hele se sehohiso. Sicily se thuhiloe hoo se ke keng sa hlola se tsejoa. Sehleke-hele sa Sardinia nakong ea joale ha se na taba se hohle haholo le Italy 'me se ka teoela ha bonolo hare.

Batho ba Naples ba balehile, motse o tlohetsoe, bongata ho balehetse Roma motse o halalelang ka ho ts'epa hore lifofane tsa Mangesemane le Ma-Amerika li ke ke tsa o thusa.

Mehleng ea khale senokoane ha se se balehetse metseng se ne se sireletsoa se 'fepja ho sa botsae le seg se se seitseng. Joale ha motse o halalelang oa Roma o fetohile seis'abelo. Lileke-kete tsa Mataliana li balehetse teng ka ho nabana hore makhotla a Bathusani a lifofane a tla hlonepha Roma. Ha le eo lebaka le ka a thibelang ho e thauka. Metse ea England ha e ka e tlohelea le ho hlonepha ka lifofane tsa Majeremane ntoeng ea Britain. Liemahale tsa bohohlo-holo tsa Holland le Belgium li fetotsoe molara le lerole ke Majeremane hommo ho le matlotlo kaofela a neng a le ho tsona.

Italy eona e tla phela ka lebaka lefe tefetsong. Roma e tla tloheloa? Ha re re ho tla ba joalo empa ho ka etsahala 'me ha Mataliana a sa ineele ho tla etsoa ka mekhoa eohle hore a be a ikokobets'e kapele ho bathusani. A khethile ho kena ka ho Majeremane ntoeng empa 'me moiketsi ha a lelele. Mataliana a ea koma-koma a re Majeremane a sireletsa karolo ea Italy eo a lemohang hore e na le molemo ho 'ona. Ho bonahala hore kutlano ha e sa le eo ho benghali 'me ba haufi le ho rahana ha lebaka le ka hlaha.

Ha re iketse baporofera empa mabaka kaofela a bontsa hore Italy e tla tsoa ntsoeng empa. Ha re tsebe hore e tla ho mamella hakakang ho thohoka ka libomo empa hore ho lemohang ke hore e se e le tsetsing e khohlo.

Mamello oa Mataliana e tla ema sebaka se se kae? Ba tsebang Mataliana ntoeng ba re masole a 'ona ke makaoala a hlomolang pelo. Ke 'ona a neng a beleha pele ba bang ba sa ntsane ha loana. General Smuts o kile a bolela a re: "Mataliana 'ona ha re a ts'abe."

Mokoko o lla e sa le hosasa, likhoho li tsoe li o rorise. O itokisetse ho luants'i mekoko e ka tlang. Hoba o qete ho loana mokoko oa Italy o kenya lihoho katlas'a lepheo, o tsoa mali hloding oa ipata. Leatsi le likete joale 'me o batla sets'abelo. O hlotsa ke mokoko o matla o bohale. Litaba li joalo bakeng sa Italy, leatsi la likepe likhoho tsa Mataliana li batla li ts'abelo.

Mussolini re mo ts'oants'a le mokoko o tsohang e sa le hosasa o lla paleising ea Venezia o ipolela ha e le morena oa Roma. Mataliana a etsa litlatse leha a sa rate ets'o a tseba hore Mussolini ha se oa leloka la borona. Ke lehelele feela ebile ha se mohale Moithorisi ha a khohiso motha.

Le leng la Makhotla a rorisang a Italy ke le bitsoang Bersaglierie. Masole a lona a bloma lehlala li ts'iba tsa mokoko katibeng. A mang ho lona a loana Afrika Leboa ka bohale boo a tumileng ka bona ho ba habo empa a ile a ineele qetellong. Lits'iba tsa mokoko tsa lihlopha. Mussolini o n'a a pere 'uniform' ea lekhotla lena. Morena oa moliko ea neng a ithorisa joale o hlithoa lits'iba. O loketse ho kenngoa ka pitseng. Ho setse hore ho tlalobole lits'iba tse nye-nyanne tse hants'eng leatlang 'me Mataliana ke ntho eo a ke keng a e mamella 'me a mona molato Mussolini ba- keng sa seemo seo a leng ho sona. Litaba li eme mosenekeng Italy. Mataliana ha a je li-theohelang.

MORENA O ETELA MALTA

Leetong la hae la Bochabela-bo-Mahareng Motlotlebi o ile a e sehleke-helekgeng sa Malta qhoboshane ea Mangesemane, moo a ileng a kopana le batho ba mamelletseng ka tisetso liphutuhelo tse ts'abehang tsa lifofane tsa sera 'me a iponela ka mahlo bopaki ba bohale ba bona.

Hare ho motse oa Valetta motseng oa borona sehleke-helekgeng ho eme semahale sa Queen Victoria. Holim'a liphutuhelo tse kalo sona ha se ea ka sa senngoa ke libomo. Sets'oants'ong se mona kapele ho rona Mofumali o latse setulung sa borona o shibile bophirimela naheng eo e leng morena eona ka ho tseba hore ka mehla matla a tla tsoa ho sona.

HO SOKELOA HA ITALY

Koranta e hatsoang ke ba 'muso Jeremane e lemositse Mataliana hore ha a ka tlohele 'Axis' Italy e tla bontsa o le ho utloisoa bohloko ho tsebahang ho feta ho ka hlalisoang ke Bathusani ha ha kena ka ntoa teng.

Re ts'oaea lihlobo tse tharo tabeng ena: ea pele ke hore kutlano mahareng a Italy le Germane ha e sa tlele; ea bobeli ke hore Italy e ka tsoa setlamong sa kutlano sa 'Axis' 'me ea bororo ke hore ho kena ha Bathusani ka ntoa Italy ho lebeleletsoe.

LIKEPE TSA SERA LI QELISITSOE

Lithala-boliba tsa Mangesemane leatlang la Mediterranean li qelisitse sekepe sa sera sa ntoa le tse ling tse leshemo le metso e mebeli.

Sekepe se seng sa Mataliana sa ntoa ho nahanoa hore se qelisitsoe pel'a Italy. Lira li senyehitsoe likepe tse ling hape tse otloheng ka litorpedo. Tse ling ho nahanoa hore li qelisitsoe leha li sa bonoa.

'PARADE' EA HLOLO

Sehoka se sehlohali ho feta tsohle tse kileng tsa eha teng mona South Africa seo ho lekaungoang hore palo ea batho ho sona e ne e feta 100,000 se ne se phuthebile Lebaleng la Peiso la Turfontein (Johannesburg) ka le 26 Phupjane ho ea bona hlakiso ea masole le ba bang ba etsang mesebetsi oa ntoa. E ne e le bana le baali ba 20,000 ba makhotla a ntoa. E ne e le pona'o ea 'Kopanoang le tle le fumane hlolo.'

Taba e ileng ea bahla ke ha masole a feta a lumelisoa ke General Smuts. E ile ea e-ba pona'o e khahlang e pakeng hore mesebetsi ea ntoa ea fatis'e la Kopano e ts'ehelitsoe ka ts'ebeliso. Bahale ba lintoa ka tsa bona tsa bosole ba ne ha kopane le ba ts'ehelitsoeng mesebetsi ea ntoa mona hae.

General Smuts o entse boipiletso ho sechaba hore se kopane 'me se sebelisane hammoho le Lichaba tse Kopanoang hore re loanele hlole e tlang ho ba motheo oa khotso eon South Africa, e tla ba le khalo ho eona. "Hlole e phelehleng re se re e bona," ho rants General Smuts, "empa e ka ba phoso e khohlo ha South Africa kapa naha efe e e e Bathusani e ka honyela morao ka khopole ea hore bohloko ba mesebetsi bo se ho phethahetse."

General Smuts o qelile tsa ho e-tsa boipiletso ho balibaka ba South Africa hore ba hlabele 'me ba ithoapele ho ea koana pele moo boima ba ntoa ho leng teng.

TSIETSI EA TLALA HOLLAND

Temo ea hore ho tla shoa batho ba bangata Holland ka baka la thala ha Jeremane e sa ekeletse batho lijo tse ba li abeloaeng o hlalisoeng leangoang le rometsoeng ke lingaka tsa Ma-Hollandere ho Komishinara ea Majeremane, Seyss Inquart.

"Lihlorisa tse na ho boima ho li mamella" ho rants lengolo "hobane batho ba hese ha ba na pelaele hore ho hloka-hala ha lijo ho ka ba ho sa ts'oese hakalo hoja tsa seke tsa romeloa kaofela Jeremane moo batho ba abeloaeng tse ngata ho feta tsa ba Holland."

BATSAMAI SA LITHALA-BOLIBA BA FETOHETSE BALAOI BA BONA

Batsamaisi ba lithala-boliba (U-boats) tse tseletseng tsa Majeremane re behelelo hore ba fetohetse balaoi ba bona lelibohong le leng la Norway Leboa. Ba hante ho tsoela ka tsona leatlang 'me kaofela ha bona ba ile ba isa teronkong Oslo ka baka la ho hana ha bona ho tsoela leatlang la tsona.

HO CHENCHOA HA LI OFFISI TSA LITABA TSA NTOA

Lioffisi tsa Litaba tsa Ntoa li tlohle Z.A.S.M. House, Lekhotlang la Merero ea Babats'o, 'me li se li le moo e neng e le lioffisi tsa Kamohelo ea Ba-lichaba moo Paul Kruger Street e kopanoeng le Schoeman Street.

LINEO TSA MA-AFIKA MOKOTLENG OA NTOA

Morena Rasengane o rometse £20.5. 0. ka Motlasi oa Komishinara oa Sibasa Nothern Transvaal. £20 o alimile 'muso kante ha phaelo 'me 5/- o e nts'etsa makhotla oa ntoa.

Lena ke lekhetlo la boraro Morena Rasengane a alima 'muso chelete ho o thusa mesebetsing oa ntoa. Ea pele ebile £70 ea bobeli £30 'me joale ke £20, ha e kopana kaofela ke £120. Bots'epeli ba hae le tsoe eo a thusang 'muso ka eona lia lebohloa. Re iakatsa ho mo tsebisa hore Tona ea 'Muso e ts'oereng lichelete tsa 'ona le Tona ea Lekgotla la Merero ea Babats'o ba thabela thuso ena ea hae haholo.

Sechaba sa ha Nxamala se busoang ke Ramotse Mzwabantu sa Zwartkop Location se rometse £9.8.0. ka Komishinara oa Pietermaritzburg.

Komishinara oa Sterkspruit, C.P. o rometse £7.3.3. eo e leng lineo tse nts'itsoeng ke Ma-Afrika ka mokhoa ona: Ramotse Lucas Mhlomi le baali, ba Ndofe'a Location, £2.11.0; Ramotse Mahedi Kakedi le baali ba Palmietfontein Location, £4.2.3.; Mofuta-setulo oa Bantu Teachers' Association setrekeng sa Herschel, 10/-.

Bafani ba eona ba lakatsa hore e abeloe Mokhatlo oa South Africa Red Cross ho thusa Baholehuoa ba Ma-Afrika ba ntoa ka eona.

Stephanus Radebe, oa Tweekfontein Colliery, Witbank, o rometse 10/- ka Komishinara oa Witbank. O e nts'etsa mokotla oa limpho tsa masole a Ma-Afrika. Rea u leboha Stephanus ka limpho tsa hao tse sa khotseng.

Joseph Mabona oa Zigudu, setrekeng sa St. Marks o rometse 3/- ka Mastrata oa Cofimvaba. Ke ea mokotla oa Red Cross.

Koko Mangaliso oa Egingweni Location o rometse 10/- ka Mastrata oa Idutywa.

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**Collection Name: BANTU WORLD, newspaper, 1935-1955**

***PUBLISHER:***

*Publisher:* **The Library, University of the Witwatersrand, Johannesburg, South Africa**

*Location:* **Johannesburg**

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