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FIERCE BATTLES RAGING AROUND STALINGRAD

6,000 GERMANS KILLED BY RUSSIAN DEFENDERS

A FIERCE BATTLE IS NOW RAGING ON THE OUTSKIRTS OF STALINGRAD. THE RUSSIANS ARE STUBBORNLY DEFENDING THE CITY, AND GERMAN REINFORCEMENTS ARE ARRIVING IN THEIR THOUSANDS TO REPLACE 6,000 SOLDIERS KILLED AND THOUSANDS WOUNDED WEST OF THE CITY IN THE LAST FEW DAYS, WHEN, IN ADDITION, 17 BATTERIES WERE SILENCED AND 100 TANKS PUT OUT OF ACTION.

THE SITUATION GROWS MORE TENSE EACH HOUR AS THE GERMANS THROW IN MORE AND MORE MEN, TANKS AND PLANES IN AN ATTEMPT TO BREAK THROUGH THE RUSSIAN DEFENCES.

Situation More Dangerous

Pressure is now heavy on three sides—the south-west, west and north-west—and the latest reports show that the situation is most critical in the south, where the Germans have fortified themselves in the outskirts of a tactically important hamlet.

German spearheads north and south of the city are firmly holding their positions against constant and bitter relieving attacks, according to German military circles.

The frontal attack is, however, proceeding irresistibly. In spite of rainy weather, our troops have penetrated further into the inner part of the town and are engaged in a heavy battle," they add.

There is no doubt that the situation at Stalingrad is more dangerous, states Reuter's special correspondent in Stockholm.

According to information from Moscow, the German pressure has not only been maintained but has increased to the south of the city where new reserves have been thrown into the battle. The Germans, however, have not succeeded in gaining ground.

The only new withdrawal mentioned by Moscow took place to the north-west of the city, where an unimportant height was abandoned.

It is felt in Moscow that either the colossal German losses will halt them in the next few days, or that the city will enter a long period of agony which would only delay its loss.

U.S. Forces Hold Balance Of Power

The United States Forces now hold the balance of striking power in the western Pacific, at least for the time being, said Rear-Admiral W. H. B. Blandy, Chief of the Bureau of Ordnance, on his return from a tour of the entire Pacific war area. "I think we are in a position to hold the Japanese in the Pacific, but this cannot be done merely by resting on our laurels," said Admiral Blandy. "We have got to keep pushing. I would not be so bold as to make any predictions for the future, but we have for the time being turned the balance of power in the Pacific, I think."

Italians Fear Russian Raids

In the eyes of the Italian people the Soviet air raids on Budapest, Zagreb and other Balkan cities constitute an extremely significant happening deserving their fullest attention, according to a message from Madrid.

As the Rome co-respondent of the official Spanish news agency points out, these raids bring home to the average Italian the possibility of a period of disquiet which he has certainly foreseen."

Military and political circles in Rome would not be surprised if the raids "carried out by successive waves of bombers over several Balkan capitals" were the result of some new Allied military agreement.

Rome is keeping calm and its air raid defences function perfectly, says the correspondent. But, he adds, while no Italian is prepared to admit the possibility of a direct British attack on sacred or artistic places in Italy the probability of a Soviet air incursion over Italian territory is not disregarded.

450 Japanese Captured

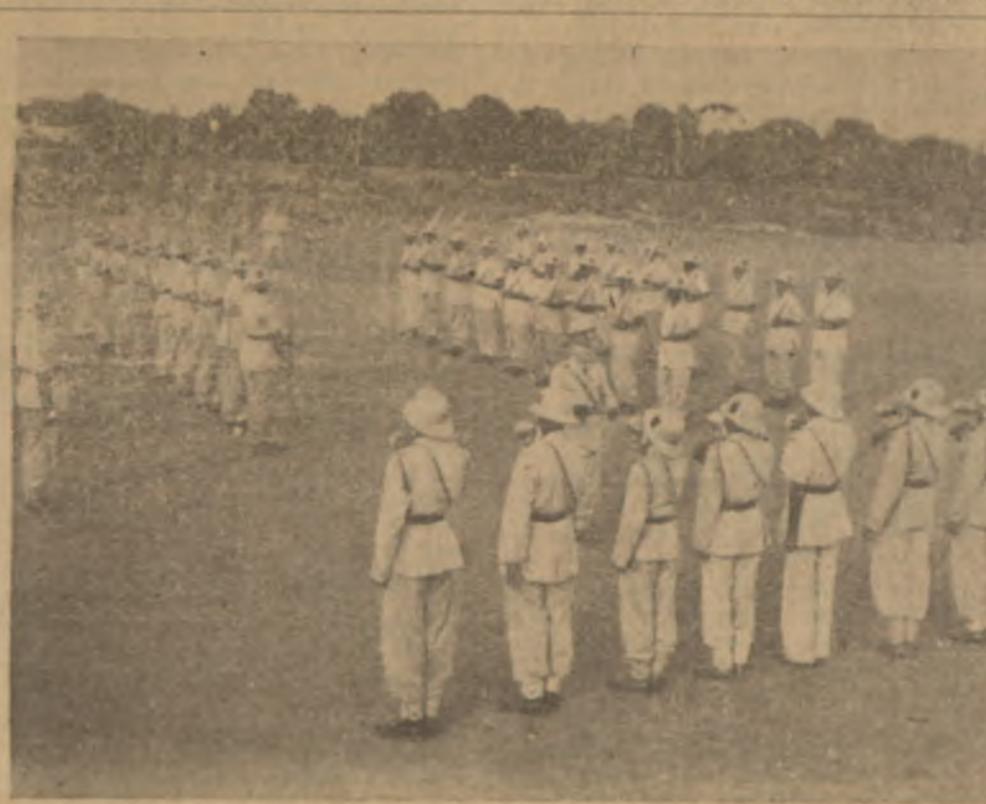
Four hundred and fifty Japanese prisoners were taken on Guadalcanal and Tulagi Islands, in the Solomons, and have been taken to a port outside the island group area, says an announcement from the headquarters of the Pacific Fleet.

"An outstanding feature of the capture is that every prisoner expected to be killed," says the announcement. "Humane treatment, including medical attention and clothing so surprised them that many expressed the desire never to return to Japan. It is hoped that our kind handling of prisoners will be watched by the Japanese in their treatment of our personnel. Prisoners consisted of naval landing forces and labour troops who were building an airfield."

Daylight Saving Begins Tomorrow

On Sunday, September 20 time-pieces in the Union will be put forward one hour. Accordingly, do not forget to put your watch or clock forward one hour when you go to bed on Sunday night.

Thus people who start their day's work at 7 in the morning will still start by 7 of the clock in the morning. Likewise those who cease their day's work at 5 in the afternoon will as usual stop work when the changed time by clocks and watches indicates 5 o'clock in the afternoon.



South African troops are playing an important part in the Allied operations in Madagascar. In this picture African soldiers are seen on parade before leaving for the island.

Vichy Resistance In Madagascar Nearing End?

That Madagascar may be nearing the end of her resistance was hinted at by the Governor-General, M. Anet, in a telegram to Marshal Petain quoted by the Vichy radio.

The telegram said: "Whatever may happen, I desire to convey in this message the island's irreconcileable intention of remaining united to France."

South African Troops Part In Madagascar

An indication of the part played by the South Africans in the operations in Madagascar is given in a delayed dispatch written by Sapa's special representative somewhere in Madagascar last Friday.

At dawn on Friday South African units, co-operating with the main forces, launched an offensive, and by nightfall the main column was at Beach, a point 150 miles south of Diego Suarez and several miles from the west coast.

Simultaneously, British troops supported by South African armoured cars and East African troops, carried out operations against Majunga.

In their drive overland the South Africans encountered no opposition, except for a few snipers. A few prisoners were taken.

Another South African column carried out landing operations and captured the island of Nossi Be. A third column occupied the village of Vohemar, on the east coast.

A fourth South African group landed well down the west coast to take an important bridge near Ambia. The main column was then just north of Ambanja.

The main South African advance was achieved despite the fact that many bridges had been demolished. Engineers and working parties of infantry, covered by armoured cars, worked themselves to a standstill by the end of the day. Throughout the day the South African Air Force carried out reconnaissance flights. No French planes were seen.

area," says an Air Ministry communiqué. "Two of our aircraft are missing."

R.A.F. bombers attacked a harbour town in North Germany, says the German news agency.

Fires were started and some damage was caused to buildings, mainly in the residential district. "Four enemy bombers were shot down" the agency adds.

Boston bombers, escorted and covered by a force of fighters, attacked shipping at Cherbourg without loss, it was learned in London.

Train Driver Sentenced To 18 Months

Victor George Bell a 40-year-old electric train driver was unanimously found guilty by a jury at the Rand Criminal Sessions of culpable homicide while under the influence of liquor, and was sentenced to one year and six months imprisonment with hard labour.

The charge arose from a train accident between Crown and Canada stations on Christmas Eve last year, when 24 Africans were killed and more than 60 injured. The train was derailed when negotiating a curve in the line.

Mr. Williamson, in pleading for leniency, said that Bell had, during his 20 years' service on the railways, had a good record. Those to whom he was responsible had had no criticism to offer about his work, and the way in which he had served the Department. Bell had lived a steady, sober life, was good at his work and had no previous bad marks against him. He was rather a retiring sort of man, who did not mix with others. His excellent record of service had now gone, and his work has been brought to nothing. Of necessity he must lose his emoluments. He had received terrible punishment already through the anxiety and remorse he had suffered during the last ten months since the accident occurred.

R.A.F. Pounded Nazi Naval Base

A terrific explosion far larger than any that could have been caused by a single bomb is reported by many of the crews of a strong force of R.A.F. bombers which raided the German naval base of Wilhelmshaven.

The captain of a Stirling said that there was an astonishing red flash, and then volumes of black smoke. He thought it might have been an oil storage depot that had been hit.

"Many large fires were left burning, particularly in the dock (Continued in column 3)

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BANTU WORLD

SATURDAY SEPTEMBER 19, 1942

"Iziboshwa Zempi"

Esikatini sezwekutula, kopo abantu b'ona hebanjwa, belahlwa ogecala, b'aziva ngokuti "yiziboshwa." Bayiziklini njalo batapwa njengazo.

Ukupatwa kwalasmazwi okuti "iziboshwa zempi" makungadidwa neziboshwa, izie litule. Iziboshwa sempisivisotha elatanjwa yizita, kepa libe liseyisotha kweleku. Liseemi ebangeni lalo-uma eyibuto nje ekutunjweni kwake, usenii ukuba eyibuto, ufelezi eyiKopolo nomu uSayitsheni, nelakulo lisaloku limholela ngaso sonk'isikati ayisiboshwa ngaso.

Endabeni yamandulo, una pmholi wenyi impi, etumbe amasosha enye impi, wabe enza akutandayo ngawo, kepa eminyakeni edilile engama £43, ng 1899, zonk'iziwze zombilala za-hlangana, zenza imiteito yokulu amasosha atunjiwayo empini aze apatwe kaible. Lemiteito yabuye yaholongwa yizizwe zonke kuleka neGermany net Italy ngoJuly, 1920.

Kuyiqiniso el'azwayo kahle okuti amazalimanu namaNataliana az'apule izivunelweno ezinangi, kepa isivumelwano sokuvikela iziboshwa zempi, yiwona abayakuwugcina. Bayakumelwa ukupata amasosha akiti atunjiwe yivo, njengemiteko obekiveyo, ngokubani sesevitambile izinkulungwane ezinangi zamashosa amazalimanu namaNataliana. Lapa kuheli lakiti mawamanyi amazwo aloMbusokazi, kukona amakamu lapo kugcinwe kona iziboshwa zempi zamaJalimanu namaNataliana, ngako ke b'azi ukuti sinezinkulungwane zabukuba abasezandleni zetu, amazalimanu namaNataliana ayakumelwa ukucina imiteito evikela iziboshwa zempi. Lemiteito imi kanje:

1. Amashosha atunjiwayo empini kababaliswa emajele enhlalayenwa, lapo kuhela kona izelelesi. Abelwa kwanamanyi amakamu afanele ukugezeka omile.

2. Amasosha aviziboshwa zempi kava na kupoqel'ukusebenza amazalimanu nome amazalimanu. Anganikwa umsebenzi, kuti uma bevuna, bamelewe ukukokela ngomsebenzi wabo.

3. Afane'lukungookisa awip'ukudla auikwe odokotela, kuti nenkolo yakubo, nome ingaba yiyipi, ingaze yatikinyewa.

4. Ukulla alafanel'ukutola makube yileyo 'ndinganiso yokudla okupiwa abantu balelozwe abatnjewi impi kuheli, futi okuyoti emva kopukela kwalampi, bagoduswe kahle ukuya kweleku.

Inhangano etiwa yiRed Cross Society of South Africa, esebenza ngeInternational Red Cross in Switzerland, yankela izindaba ngazo zonke iziboshwa zempi, futi ilungisele yonke impala nezinwadi eziya emasosheni akiti atunjiwe empini. Lenhangano igoga imali yokutumela ukudla kokntasi-selwa nezivato, okukuhala lab'abaliswa ngokutokonala okungcono. Lo msebezi muhle kakulu. Uhala bhekisisiwe ngabeRed Cross Society, ukuti imishuqulwanwa eziwel'emakaya kuyaziswa kakulu ngabaliswa laba abase-makamu ezboshwa zempi.

Lomsebezi muhle kakulu. Unakiwe ngeopele ngabeRed Cross Society, kuti imishuqulwanwa nezinwadi eziyalika, kuyaziswa kakulu yilaba abayiboshwa zempi.

Aabayiboshwa zempi bangahle ba-gabiko-empini umkati otile. futi kuhela vinkanti ende kakulu ukula izinewadi zabo zifike kiti. Kepa kufanele silukumbala ukuti bangamasosha angamqawa, ukuti base ngamasosha akade eyilwa ngokupeleleyo impi le.

E, uHulume wakiti usaloku ekoka iuxene yeho labo kwambemizi yabo. Kuti kunjalo, lemali amasosha abe eyakuyamkila wona, bayayibekelwa zinymaga zonke ukuze kuti ekugodukeni kwabo bbe nokyihola lemali.

Njengalo uHulumeni ekumbula elukumele okwabo kulelizwe, kufanele si-kumbile labobala abasemakamu ezboshwa zempi, sisekile abeRed Cross Society, ngokutumela imali ukuce jala abayiboshwa zempi bamukelo imishu-qulwanwa etasisa ukudla nezivato.

Nakupi ukwazi ngeziboshwa zempi, nokula zilothelwa kanjani, kunokute-lakala koyiNkosi vasenkantolo eseduze eyakuzwana nabeRed Cross Society, b'enzela nina.

UMkandhlu ePitoli

Njengoba amadoda ehla enyuka ecela uketo, ilanga lokuvota livoba ngo November 4. Osele lapo uyoba usele, madoda.

Sekuwakele ukuti uMkandhlu uyo-blangana ePitoli ngoMsombuluko December 7.

Kazi ng'obani abayobe belapo ngalolosuku?

Izinkubela ZamaShayina

AmaShayina kubikwa ukuti kalempia yavo namJapan alabikelewe amabuto ayizi 6,000,000 amJapan abe 2,500,000.

Pakati kwanya ka July ngo 1941 kuwa ku June walonyaka amaShayina alwa izimpi eziyizi 5,580, abulala kuzo amJapan avizi 177,000, atumba iziboshwa 5,000 nezibhamu eziyikulu 38 nezitiwa machine-guns ezingama 920.

Bafulatelw!

Lababafa esilobe ngabo neelidhule seki kutiwa bangene esitolo sezinenbo emini ngesonto liyia habuta izingubo zemali eziyi £1,400 siza sekutiwa behatatu sebelandiw "yizinja" zikaHulumeni Nempahla eyingcozana yatolakala.

Amasosha Akiti Aseyekile

AbeBhodi ebhekela amasosha asepumile ebusosheni ngenxa yamanxeba nempilo nezinye izizuthu ezinjalo, batu lonke isosha lomantu eliyekayo ubusosha liye libuzwe ukuti liyafuna yini ukufunelwa umsebenzi Uma livena, lifunelwe. Kutiwa amaningi aye ati qa.

Kwakoma isitunya wa s'Opote imisebenzi yabantu esisenkambu lapo amasosha ekiwa kona ebusosheni. Lessositunya imisebenzi yaBantu nyawasiza ngokubala lokohanganae izandala yokulala eGoli aze ato-

le umsebenzi. Amabuto abantu kawagcinwa ebubu-twi aze atole umsebenzi, kodwa Opote imisebenzi yaBantu nyawasiza ngokubala lokohanganae izandala yokulala eGoli aze ato-

le umsebenzi. Lapo isosha seliyeka ubusosha linikwa opendo ababilu, urua kufanele limikwa ne-zinto zakubenza zentengo engango £20. Kutiwa masinyane amabuto abantu apu-dha ngazwamkeliswa izingubo zoku-

gqo zenhalo yasekaya.

"Ukubetelwa KwamaJuda

Kusobala ukuti uHitler uhloose ukusi qeda nya isizwe samaJuda eYropa. Usekipi umiteito wokuba wonke ama Juda asFrance apime apele lapo. Izingane zehlukaniswa nabazali bazo, zitrate zitunyelwe eJalimanu lapo ugazivi, imikuba eziyogilwa yoma. Aba-zali bazo banikeze amapoyisa ka Hitler atiwa yiGestapo.

Kutiwa atatululya ezbhedhela imbal-akiswhe emibbedeni aponswe lapa Sekuboshwe abaningi abaPristi base France ngoba beftifa izingane bengavu-mi nazo. Lonke elase Yropa liyabu-bula pansi kwasendha esilukuni sokufa samaJaimane.

E Lwou ePoland ugenkati yezinya-nga ciynta sekubuelwe amaJuda ayizi 500,000. Pakati kuka August 4 no August 16 amajuda ayizi 10,000 aswa eFrance ayiswa ePoland. Alayi-shwa eziqolemi zesitimela agxishwa kuko zkuo engankwanga kudhla namanza.

Isitimela Esabulala Abantu

UKUHLOLWA KWECALA

Uma-Steshi wase Crown Mines uti-yena wasibona sifika esteshini isiti-mela lesu. Sihamba kahle-nje. Noma sesisuna kabonanga sidhilutha. Utu pind-eje ewze abantu besola ukumba kwaso.

U Fourie osebenza esiteshini e Crown Mines uti-wambona umqubi wesitimela u Bell, wambingelela ingsandha nge-nkatki sidhilu lapo isitimela. Utu kakuko akubona ekuhambeni kwestimela okwamenkenisa.

U Gadi: Yebo, isibili. Umshu: Kawukubomanga kufanele ngaledolanga ukuba usimise?

U Gadi: Qa.

Umshu: Kawumangalanga lapo ubo-na abantu betukute?

U Gadi: Luvamile ukuu kuholayini wesitimela.

Umshu: Bati abantu abaningi babe-

ponseka ngapa bangapu-nya jeypbana lesitimela.

U Gadi: Sasingajimi nez kakulu.

Ooppa amatiki uBezuidenhout uti-sasihamba kahle-nje isitimela. Umqubi waso ezipilele kakhe-nje bo?

Nezungalo lotshwala veva kuzange-nje alizwe kumqubi wesitimela.

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U Gadi: Yebo, isibili.

Wasikolisa Umfokazi

Impi lena izosiletela ezinungi izinhlopeko. Silobane nyanza libiza u 9d. Ungezwa nokuti udhleli.

Nomenhisi seutengiswa usongwe ngamapepa. Kutiwa ayindhlala amabokisi awo. Nosikilidi seuwotengiswe uboshwe ngamapepa utengiswe nyizi 50, 20 ubuningi. Kupele ukuba utengiswe nyi 10. Kodwa kuzozanywa ukuba abampofu bawutenga wahlukene njengoba abanye bewutenga ngambili noma mitata namhlanje.

Amasokisi awomame nosisi apelie eziyole. Sitsho amasokisi esiliga pela. Sakarante amasokisanje angabokishi mixwe esisi abuziesi "ukuswika."

Kwala unayo imali pinde ukutole okufunayo. Apem izinto extoled. Sesizwa kutiwa gezingubo zabesilisa uboko elako ihodhla pandile afike umuntu wobisi alutete kulo. Una ungakweni loko, pinde ubntole ubisi. Kukona abangasayazi-nje into engufusa wa omhlope ukuti wabe unjani.

Sitsho umfokazi owayala tempi. Kudwa lapa ekono uyexza njo ukuti uteze olunenku.

Nobisi, umelole nela, ikalusezi ugammibohidle. Sekumelwe ima ulufuna uboko elako ihodhla pandile afike umuntu wobisi alutete kulo. Una ungakweni loko, pinde ubntole ubisi. Kukona abangasayazi-nje into engufusa wa omhlope ukuti wabe unjani.

Lomfokazi siza kutiwa ute ezintombini zaseJalimanze zingabokwesaba ukuzala, izingane zamaJalimanze nomi zingashadile. Wati udumo lwazo lolo una zizala izingane zamaJalimanze, z'andiso isizwe. Never mind, umsado lowo ocita isikati. Wati uzoibhekela analungelo amahle. Zipatwe kahle umteto. Zihlonishwe.

Yena unkabi kanamfazi; kanayo nentombi yodwa lena emqomile una swisa. Kudwa kwassa-nje ushumayene ivangeli lokuti omame nosisi base Jalimanze mabazale b'andise isizwe. Pela ultima amabuto azomlwela izimpizake. Baozola pela abantu lake ngoba ukuzala-nje yint enhle kubantu!

Nakome lapa kiti sibona imipope ya-bantu abangakwazi nokuti bazolapati kusihla bezala izingane yonke imihla lona. Ziti zisakula-nje baziokholwe ukuti yizingane zabo. Uzibone sezizula emigwqweni zicela ukudhla. Abazali buzo bazale balabala-nje.

Wasikolisa umfokazi efuna ubukosi bomhlabo wonke. Namhlanje upete amajuda uwacekela paasi. Konje ukoma ymi umbuso oyake walwa nesizwe samajuda wabuya walunga na?

Ezase Reitz

(NGU MAHAMBANEENDLWANE)

EZEBOLA

Mhleli omuhle, liyasha ibhola lapa. Amaviyo akona nawa Union Jacks, Happy Hearts, Young Tigers ne Zebras. Manje sekveli elinye iwyi okutiwa "V" Rangers, Livat! ekalemi. Seli-dhale kabil, ledhla ughubu!

U President Mr. J. E. Nhlalo ubukeka elijabulele leliyivo.

EZE TENNIS

Kulomdhlobo ibola liya bekwanje! Kulike into ka "Bob" Siberia umfawase Kimberley—uyavuta uti be! Ikonu nento ka Mashimini nento ka Wotsheha, ziyababa.

Umdhlobo we Tennis ukula ngamadhlala lapa.

UMCULO

Kuyahlatshedela lapa. Nantsa amakwaya akonyayo lapa. Elika Mnu. Woshela okulona lilkulu eskoleti. Elika Mnu. Mashimini eleebili elikulu eskoleti; Elika Mnu. E. Madlalabu. (Unkom'iyahlala, elithiz nxa. luvuma ingoma eli "Abysinia" isukume vonke indlu. Ziyasho nezika Mnu. D. A. Msimang, zase Methodist.

EZOMUZI

I Advisory Board ite izwa lwas leduhlule luokvota ingabizwanga. Isatumele ukubuza.

ABAFUNDISI

Kubonakala "umoya" ommandi wokunzwana kwalabafundisi—Rev. Moeng—wase A.M.E., Rev. Tshonge—Presbyterian, Rev. Samuel Ntlapelo—Faith Mission, Rev. Mtshali—Lutheran Mission, Rev. E. J. Nhlapo—Christian Catholic Church; Evangelist Kohloko—Dutch Reformed, Rev. Mtshali—Bafoliso Church; Rev. Moloi—Baptist, Rev. Xaba, Evangelist Mkhwanazi—Methodist.

ABAZELWE

U Mnu. no Nkosikazi Jacob Nhlapo batole indodana, uMnu. no Nkosikazi Joseph Nhlapo indodakazi.

BANTU UNITED SCHOOL

Otisha abasha, Mnu. Sibenza, Nkosa. Nhlapo, Mnu. Mzogwane, Miss Sibenza ubukeka etekoza ngabo u Principal, Mnu. Wotsheha.

Kubi eStalingrad

Silobe lemida letidolihla limi kubakulu. AmaJalimanze alicidezelu kubakulu. Manje ati azolihlase kumanne kancane, nze alitate lonke. Azoye aveke ukulihlase ngeziwombe etiokulu ngoboseziwagidile amajalimanze upobo. Ati azo-de egzabla ngamandila kancane-nje nze alitate isivinatele ngesinyato. Kasazi ukuti kuyoti kipi bekupri una kunje.

EyamaJapan

AmaJapan alinga ngezindhlala zonke ukutata jisioingi sase Gundacanar, asopuwa amaMelika. Kudwa anametele kuso amaMelika. Abulala asobhaloni amaJapan angama 21 ngezinsoku enzatu. Nalawo majapan angana esiqi-ekaya ebusuku ahuleku ukusitsita ama Melika swabulisa.

Limlahlile Icalu

Umlingu owabequba isitima esabulala abantu limlahlile icala kodwa ijaji lati lizoke licaange amazwi ommele wake owancenga ukuba angajejisa kakulu.

Unqunyelwe unyaka nenyanga eziyis-tupa ejole.

Ayaqubeka AmaNgisi

Abikwa ukuti aseseduze nedolobha elikulu laseMadagascar amamayeli ayi 140 amabuto amaNgisi. Umbiko otuyewle yinduna yakoma epatele leliwfe uPetain ute nomi kwenzekani bayolaha bona elaseFrance. Kusobala ukuti leliko ukuzabafusa okukulu kuma French lawo. Kufawomadnlobu ase-tatwe amaNgisi kutiwa amaFulensi aziquibela kahle imisebenzi yawa. Puti ayakutokozela ukupatwa amaNgisi.

Imibuso Nempi

EGYPT

Kuwakala ukuti eshlanganisweni wempi wadamasonto ambawu adhluo amadalmi uGeneral Montgomery, opete impi eGibrilfe, ugadluo ku Rommel waze uRommel wakufumata kungukuhakani ukulihla wapindela emuva ukubika ukuti ute lapa eliefta waladekelwa yimpahla eningi yokulwa ramasotsa.

INDIA

Abase Chima batu kowabo umqondo kababoni ukuti amadapan assakucabanga ukulihla iNDiya. Batu babona ukuti amadapan atuna ukuba ahlae iSiberia oma uHitler epumefela ekyugyinidem amadolad iRussia, nokuti futi udaba olukulu yilolu oluloku lukulunya, lo kuhlasewa kweEuropa ugama Demokrasi.

AMERICA

Imibiko ebe ifika ngalelisonto ibi iti uMnu. Wendell Wilkie otuyewle ngeu President Roosevelt matupa ukuba ayombonela ukuti kunjanji ngape ngawi Middle East ubikwa manje ukuti use Turkey.

Kusoleka esongati angahle ake ati bulukuan azobona iNyonyana kuluhambo lwe.

Kuzokumbuleka ukuti uMnu. Wendell Wilkie lora wayebanga uketo no President Roosevelt, nokuti wehluwu kuluna lobuPresident bweUnited States.

Abayifunda Ivaliwe

Bati abasaki bebunda u Von Bock opete impi kaHitler eStalingrad ubizive ngeuHitler ukuti ake azomtshela ukuti impi lapa nyipete kanjani.

Bati uHitler wetusa okufa okukulu kwamaJalimanze eStalingrad. Kutiwa uzoke akujelwe ngeu Von Keitel. Kucatshangwa ukuti amadalmi asefye eStalingrad aseduze kwe 1,000,000. Loko kwetusa abantu edjalimane. Yiko-nje uHitler kutiwa usafuna ukuxa no Von Bock.

EyaseRussia

(Ezokupula)

Impi enkulu isabikwa kona belu e Stalingrad lapa amadalmi eze ngezitkizimbi. Kudwa lati lipela elidhlile kwabo kuselikuni. Nawo ujopo amadalmi ayengasho ukuti kuyobu kusaxoxwa ngalelidobha namhla lieszhadhlene zamaRussia.

Lona kutiwa sekuyigobongo-nje ngezitkizimbi pansi kwamaJalimanze. Kudwa silobe teamis. Lati lipela elidhlile isonto kwavela umhlobo oti amaRussia adiliza onke amabulohlo awela umhlobo iVolga ukure agabuvi alidhlile. Atti aqonde okulwa lapa kungasal noyedwa.

Osekwetuse amajalimanze yiknti angahle abuya afeive ubusika engakenzi into eRussia, ngoba sekukulu kwaizmula nequa ezintabeni zaseCaucasus.

Ezase China

Kubikwa ukuti shantu da 62,000 laziphe ukgokudha utshani nezipande nemit etile namaxole ayo. Abanye bayava uktapata mimala ngemihla bedihliwa indhlala, nukulamia. Kubikwa ukugewala okwesabekyo kwemifala ukutu Huai ne Yellow River.

Kidhlwa izikaniso nezinaqba kwelesa Free China. Ngokunjalo ussezindaweni zase Tientsin-Pakow, naseAnhwei Province ezona zingapanza kwezardha za-maJapanisa zingapanza ziwapanza izipitip. Ngokunjalo amabuto amajapanisa ezindaweni zingapanza ziwapanza zokwemifala ziwahlehlida emuva, kutsi-mpatiki wamaChinese usl' usenka-nga yokuhiupeka. Ngapezu kwaloku irigid! exiningi zamutimese ziloulawa ukutu. Ukgewala kwananzi nezinaqba kwelesa Free China Province kime kwa-soft emasimini okulinywe kumona i-rice. Nakwigeju izindawo zamaci ngase-Henan. Nxazokane kubikwa ukubuleka ngokulawu ukugula kumbe indhlala yokulamba.

Ezase Sub Nigel

Usate shelele ngase kaya eNatal u Nkosa. E. P. Mcmu. Umu. ngalo ilihlwi ngomGqibelo kusihla chage ekaya, uhambe nendodakazi yake uMay, nema izulu befilibi akatandza ukuba angabesahamba. Siyatemba befilika kahle ekaya.

Ningakohlwa Amakilogo

Enu

Bayakunjuza abantu ukuti ngesonto leli nge 2 ebnsku amakilogo ayos-tsha ihora onke ayiswe pamphli. Ngako wonke umuntu kufanele ati engakalihla ngomGqibelo kusihla aqube ikilogo newashi lake ihora Jonke pamphli. Uma kungu 8 aliqube aliyise ku 9. Uma kungu 7 aliqube aliyise ku 8.

Izindatshana

Imodana ka Stalin, uMagazu wase Russia, kutiwa nayo iyibambe kona e Stalingrad impi. Yoma ipete iwyi lomoya, okutiwa selike labulala amabulom amadalmi amangama 34 ngosiku. Lehdolobha pela libizwa ngaye uMnu. Stalin.

X X X X
Izingqapeli ziti kafusekede ukuba idzana igwaze iRussia emhlane, iyihla-sele eSiberia.

X X X X
U Mu. Blaie ongundanadulu vase Iscor Company, Pretoria, usate shelele iegase Tekwini, ukuswaya umoya. Usuke ngomhla ka September 16 nge Nyonkayipamuli iEnglish Mail ve 3.40. Simlindele umtu afike nge Msombuluko, September 21.

Ahlasele eRumania

Amabhaloni nseRussia abehlae idolehla laseRumania apo krikona imi-tombo yamafuta, lasePloesti. Alishya livita umilo. Agonda eKoenigsberg e Jalinane nakan afika abasa umilo.

Ibhola eWemmer

NgeSento kuChampionship Division kuyobu kubambene ama All Nations ne Eastern Leopards. Lomdhlobo uyoba yindana egyptwini, Kuze kubu namhla-jae ama Leopards kazanje chihle; kuyilopu ama All Nations ezimisele ukuba kubu yiwoma azwefihla nge Sento. Umdhlobo uma upetwe kahle uyoba nedumela elikulu.

Mofokeng Division abhokile ama Natal Wanderers abafane baka Nduna, uMnu. Ntoli. Yati ipela iFirst Round babebanga isikundha esipezln nama Stone Breakers.

Kasazike ukuti njengoba i 2nd Round seyilimala-nje bapi namhlanje. Zidhla imilala, bakiti.

Alexandra Township

Abelungu langase Alexandra batema omkulu umhlangano ngenyanga ezyo oxoxo ngabomuza wabantu osewukatele izingoxo ngawo. Kutiwa kuluwomihlangano kuyobu kukona nabamele iezuneli yedolobha laseGoli nabamele uSisipu. Kusobala ukuti udaba olukoxwa yikulu ususwe lapa lomuzi, abantu bawo bakelwe eduze kwase Orlando. Kasazike ukuti udaba olukoxwa yikulu ususwe lapa lomuzi, abantu bawo bakelwe eduze kwase Orlando. Kasazike ukuti iyozala ukomoni.

Eyase Stalingrad

Ezokugcina zibika ukuti isabambene lapa. Nawo amRussia kutiwa abuye agadhlle kuwo amajalimanze kutule utali. Okwamanje amajalimanze kutiwa apaku imikosi yavo ngezinkanti.

U Hitler uyad ukuti kakuseko ukulihla. Nobusika sehusimile-nje kubika ukuti uzimisele ukuba ayitate lendifwa ukute asepele kuyo ebuisika. Kepa indhlile alwa nayo amRussia iyestua. Kutiwa amanyi asezimisele ukuba afike azisongeleze ngamabhomma bese epizipsa entangimi amajalimanze. Azipihle kuwo. Kujume stangi lelo neningi lamabuto amajalimanze lapa.

Afe namhabinj lawabutu amRussia. Bayala-nje batu kabuzange bubenwe ubupawe obumjaya.

Amanani Empahla

Nengombiko ovele ePretoria kuko-nje ukuti uHulumeni uyaamza ngamabulohla ake onke ukuvimbla umkuba wokukupula intengo yeziyapala ngokungeyiko exitulo zasemadolobeni ngokunjalo nasezito zasemadolobeni. Yena u Hulumeni usandisile nabahloli abamisele ukulawusa lesiyo, babilwa kwaPrince Contoller.

ESINYE ISIKALO

Esinye isikalo sikaHulumeni esokuti, abatengi ngabengesabi ukusihla ukuba kumapovisa nomi kuhablii abamisele ukulabohlo lomsebenzi una befuni-nje ukuti umtengisi ukupolile intengo yemjapla ngokongapeza kuselihla. Kwa-zisukulu indhlile yokwela ngokunjalo yokwimbelha ukukuhla kumapohla kwemifala ngokungeyiko, kuzoza ukuponda kwabatengisit nabanye abanikazi zitolo ukuti uma begisa esilinganisweni senteno emiswiyo, abazotenga bozobamangalekulu.

Lomutu Otukululayo ungama pilis, usimse ugywinye lube lunye nje kabil nge sonto lapa usulala, uti uvuka ekuseni ukipe-yonke int'embie esiswini, matunjinti nasa sonke isihlungu esingapati. Ngake ubi namandhla wenze imisebenzi emikulu nxa umzimba wako ugcweli ububi nobuti, Otukululayo uygokwenza ucacambe ubale ubi namandhla, ukujabulele ukudhla, nem-pilo uyijabulele. Enye yamakosi abantu edhla lomutu Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomutu, yini ungasi bhaleli emapepeni usitshile ngiwo kuzwe nabakude.

Lomo owenza manje unazisa ukuti uma nifuna ukugonda kakulu, ngawo ningabhalela ku:

War And Race Relations

The war has brought about a remarkable change of outlook in those men who have faced the dangers of war. On the Home Front, where people can still move about freely without coming into close contact with the evils and dangers of war, this change is conspicuous by its absence.

These people still regard the African as a menace to their security. Thus one of these writing to the local evening newspaper on "Natives and crimes" arrives at this sweeping conclusion: "Clear Johannesburg of all surplus Natives, declare this a closed area, and the crime problem is solved."

To this "South African"—as he signed himself, the solution of the crime problem is to clear Johannesburg of all surplus Natives, who are, evidently, the only people with criminal propensities. When this is done there will be no more crime in the city. This outlook is responsible for so much misunderstanding between Europeans and Africans in this country. There is a tendency on the people who hold such views to ignore the root causes of crime among Africans and the remedy to be applied in removing such causes. As a result they hold the opinion that all the evils in this country are due to the presence of Africans in their midst; and that the surest solution to this problem is just to bundle out Africans from European towns and dump them somewhere. After this has been done they do not worry themselves as to what should be done to the Africans in those "dumps" in order to secure for them the necessities of life.

As long as these Africans can leave these "dumps" to work for them and then return to the "dumps" in the evenings, that is all right. How the Africans live and suffer in those "dumps" and whether or not these sufferings are bound to affect the Europeans themselves in the long run, does not worry them at all.

It is reassuring, therefore, to comment on the changed outlook of those men and women who have faced the dangers of war side by side with these Africans. The Race Relations News of September publishes a few letters from European soldiers in Egypt who are now seeing the light on the battlefields. One senior officer says: "We have treated them (Africans) as raw labour, exploited them in our own interest, allowed them to be underfed, not educated, and so on... After this war we must have done away with racial prejudice..."

The writer, as we said, is an officer in the army. He is not a politician or statesman denouncing the racial prejudices in this country. The officer speaks with sincerity. Before the war, he perhaps was one of those who just regarded an African as a "menace to white South Africa." But after his experiences on the battlefields side by side with this despised African, his whole outlook was changed. He saw the despised African, denied all opportunities, doing his bit for his country on the barren sands of Egypt. No man worth his salt, seeing such selfless sacrifice on the part of Africans could help changing his racial outlook. It is only to be hoped that after the war, these sentiments will gain unanimous support from white South Africa. Only in this way will the sacrifices of our people not be in vain.

Only in this way will those who still think the best way to solve the so-called "Native problem" be by tightening pass laws and depriving Africans of free movements in the city, be made to realise the error of their reason.

Only in this way will those who are sacrificing their lives in this brutal war, know they did not shed their blood in vain.

Africans Awake! There Is Danger!

Mr. J. D. Rheinhardt Jones, Senator for the African people of the Transvaal and Orange Free State, has issued this appeal to the African voters in these two Provinces. He advises the Africans to elect the right man for this very responsible position.

Now just think over these facts: 1. In 1936, I spent many weeks in Cape Town opposing the abolition of the Cape Native Franchise.

Mr. Basner did nothing.

2. In 1936, I also spent many weeks in Cape Town trying to get better terms for you under the Land Act. —

Mr. Basner did nothing.

3. In 1937, I went round the Transvaal helping Chiefs and other Africans to tell the Native Affairs Commission what land they wanted.

You didn't see Mr. Basner there.

4. In 1937 and 1938, I travelled through the Transvaal and Orange Free State to help the farm labourers to tell their grievances to the Government's Committee on Native Farm Labour.

Mr. Basner did nothing.

5. In 1939 I opposed the application of Chapter IV of the Native Trust and Land Act in the Lydenburg districts, and so saved the farm labourers from having to work six months and for no wages. I also prevented this law from being used anywhere else.

Mr. Basner did nothing.

6. I have spoken in Parliament and outside on the grievances of the farm labourers and published a pamphlet on this.

Mr. Basner has done nothing.

7. I have since 1932 worked for higher wages for Africans. I have spoken several times before the Wage Board, and the Institute of Race Relations (of which I am Chief Executive Officer) has also helped African trade unions to put the facts before the Wage Board. As a result, over 70,000 have had their wages increased. The additional money put in the pockets of African workers is £1,200,000 a year. 50,000 more Africans will soon have their wages increased. I have also helped workers who were on strike to get better wages.

I have never seen or heard Mr. Basner do anything about these things.

8. I helped to get the pension of 10/- per month for African Blind, and to persuade the Government to increase the pension to £1 for Africans in large towns and 15/- in the smaller towns and farms. These increases are now being paid.

Mr. Basner did nothing.

9. I have organised committees to look after Blino and the Cripples.

Mr. Basner did nothing.

10. I have 20 years worked to extend Education in all forms for Africans. I have organised deputations to the Government every year for more money, so that to-day 16/8 out of every £1 tax you pay goes to African education and welfare. The Institute of Race Relations has also helped the Transvaal African Teachers Association with typing and other assistance in its campaign for higher salaries, and I have myself fought hard for many years for the teachers.

What has Mr. Basner done?

11. I worked for the abolition of school fees.

Mr. Basner did nothing.

12. I helped to get the door opened for Africans to be trained as doctors at the University of the Witwatersrand, and helped to get the Government to give each student bursaries of £200 a year each.

Mr. Basner did nothing.

13. I have helped to persuade the Government to open new posts for Africans in the Native Affairs Department and the Post Office.

Mr. Basner did nothing.

14. I have since 1932 fought for trading rights for Africans, travelling many times to the Orange Free State for this special purpose. I have also fought to protect Africans trading in Johannesburg.

What has Mr. Basner done?

15. I helped to prevent the Government from paying African soldiers only 1/- a day and to get 2/3d., (which they get now). I also fought hard for an extra rent allowances of 6d. a day.

Mr. Basner did nothing.

16. I helped to secure pensions and allowances for African soldiers injured or invalided in the war and the families of those killed or dead of sickness.

Mr. Basner did nothing.

17. I am serving on two committees which look after the welfare of African soldiers, and I am constantly interviewing the Military authorities on their behalf.

18. I helped to secure increased compensation (in some cases twice as much as before) for African workers under the new Workmen's Compensation Act, and fought hard for pensions for those permanently injured, and the widows and children of those killed.

Mr. Basner did nothing.

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Mr. Bas

Spotlight On Social Events

(BY WALTER M. B. NHLAPO)

WEDDING BELLS

The marriage took place at the St. Mary's Church, Orlando, last month, of Maria Charbandoo only daughter of Mr. and Mrs. W. L. Rabotapi of Orlando and Matthew Ramolefe only son of Mr. and Mrs. J. E. Maubane of Roekburg. The ceremony was conducted by the Rev. F. Lumis, C.R.

The bride who was given away by her father looked charming in a beautifully embroidered gown of white satin and lace enhanced by a lovely tulle veil of great length, which was held by a beautiful cranz. She carried a bouquet of white flowers trimmed with a blue and white ribbon.

The bridesmaids were Misses C. Mokoena and C. Matabane. Miss Mokoena wore a pink satin gown, white shoes and gloves to match. She wore a pink veil held by a silver cranz. Miss Matabane wore a gown of yellow lace with yellow ribbon trimmings round the skirts and bodice, white shoes and gloves to match. Her blue veil was held by white roses. The flower girl, Lydia Pholo wore a gown of lace, and white shoes. Her white veil was held by red and white roses. They all carried same bouquet as that of the bride.

The bestmen were Messrs. Ntshingwe D'Imma, Nathaniel Neube and Benjamin Mantsa.

At the well attended reception held at the Old Rio Hall, Polokwane, music was rendered by the President, Mr. Sparks of Bokshoer and dance music by the American Orchestra of Johannesburg.

Rhodesia News

(BY P. J. MKOKA NYUDDELE)

We have in Southern Rhodesia the "S.R. Native Missionary Conference," which meets after two years either in Bulawayo or Salisbury. It has been functioning for many years. Its champions are Revs. T. D. Samkange, M. J. Rusike, I. Nduna, L. Soganda, Messrs. K. J. Tsolo, M. Khumalo, W. Pilime etc. The S.R. Bantu Congress is also one of the strongest organisations in S.R. We hope that it will soon be on the same level with the African National Congress, which we always read about in the "Bantu World." Mr. S. W. Chavunduka is the President of the Congress and Mr. Aaron Jacha is the General Secretary.

We have the African Teachers' Association of Southern Rhodesia. This Association has many branches in the Colony and many more branches are being formed. Mr. G. D. Mhlanya is the President and Mr. F. L. Muniona is the General Secretary. We have the Farmers' Congress which is also another strong political organisation.

We have the Federation of Native Welfare Societies of S.R. The Rev. P. Ibbotson, who is also a member of the S.A. Institute of Race Relations, plays an important role in the Federation. Mr. Ibbotson resides in Bulawayo. We also have the Bantu Co-operative Society.

We hope that all these organisations will continue to flourish and that one day they will officiate and make something like the All African Convention. All the strength lies in the union. "Pambili maAfrica."

Mrs. E. S. G. Senaoane Gives Thanks

Mrs. E. S. G. Senaoane wishes to convey her sincere thanks to the many sympathisers and well-wishers who comforted her during her hour of irreparable loss. She thanks those who sent in wreaths, telegrams and letters of condolence; and those who gave monetary tokens towards helping her.

Mrs. Senaoane is unable to write individually to these kind people owing to their great number. Their large-heartedness and genuine efforts to ease her burden went a long way towards fortifying her against her great loss.

She does not forget the J.B.F.A. which came forward in a practical manner to her assistance.

The Bantu Presbyterian Church Of South Africa

Solves Race Problems

(BY VISITOR)

What will remain unforgettable to members of different tribes that attended the service of baptism (infant and adult) confirmation, ordination (deacons and elders) and Holy Communion which was held in Johannesburg last Sunday afternoon between 3-5 p.m. under the direction of its Minister Revd. K. M. Nkabinde -happened when between 300 to 400 members partook of the Lord's Supper.

Dr. P. S. Quay, the Specials (Dietician etc.) deputising for Mr. H. M. Penny who lies ill, said Jesus said "Love one another" John 13:34. Christ's love starts in faith. This afternoon we have had new things, Children baptised, candidates confirmed, young in Christian faith. He then pictured a garden where measles and smallpox were both nourished from the soil; each complimenting each other. Each seed must lose its smallness and then it grows into something big. Plants may have pests, weeds, may have to be cut down.

Dr. Quay went on to say: we must win South Africa for Christ. Christ wants South Africa. How can we do it. How can we demonstrate our works of love; education for all, clean homes, enough money for all; in place of these things we find hatred, tear, ambition, contention and exploitation of the poor. What would Christ say if He visited South Africa. You can build new South Africa. Both black and white Christians can build South Africa by love, sympathy, understanding, hatred of poverty, disease and hunger and work towards a free South Africa where all men are free.

The Rev. P. T. Lengwala gave a solemn address about the significance of the Lord's Supper. He appealed to the congregation to live a life of sacrifice. Christ had lived it. He sacrificed Himself at the cross. Many hearts were moved.

It was encouraging to see students of law, medicine, and arts, attorney, civil servants, teachers, Social workers, Press editors and Nurses attend the service which indeed was conducted with reverence, dignity, poise that becomes the Church of Christ, people are once more returning to the Church.

Dr. Quay and Rev. K. M. Nkabinde after service went to the General Hospital to give Communion to the sick and at dusk hurriedly motored to Reitfontein Hospital where many patients partook of the Lord's Supper.

In this way the world will know that we are His disciples if we love one another.

Pretoria African Eisteddfod

This is the 8th annual musical festival. It will be celebrated from September 29 to October 5, in the Dougall Hall Pretoria. Since its inception in 1935, never has the atmosphere been so full of promise as it is these days. The programme is rich with variety and quality. The choirs are already hard at work. The Organising Committee is leaving no stone unturned in its efforts to make this the greatest festival ever held in Pretoria.

The programme for the week is as follows. 1. Tuesday, September 29: Official Opening by his Worship the Mayor. 2. Wednesday, September 30: Junior Solo Competitions. 3. Thursday, October 1: Senior Solo Competitions. 4. Friday, October 2: Adult solos, duets, elevation, quartettes. 5. Saturday, October 3: School choirs; afternoon, Rural Solos. 6. Saturday Evening: Adult Choirs. 7th Sunday, October 4: Midnight Ball. 8th Monday, October 5: Presentation of Trophies.

M. I. Mfableki,
Organising Secretary.

Klerksdorp News

(BY DR. RHYTHM)

Early in August we had a red letter day at Mafeking, when the Bangers Football teams from Western Reefs played against the Swallows Football teams of Mafeking. Though it was rather windy, both matches were thrilling from beginning to end. Fine sportsmanship was displayed. The "B" ended with 2-1 in favour of the visitors. The "A" match ended with a draw (1-1).

The Broadway Jitterbugs, under the management and training of Mr. Kenneth Mohan visited Ottosdal, Ventersburg and Kroonstad some few weeks back. They also performed in the St. Alfred's Hall Klerksdorp. The troupe was given a very hearty welcome at all these places. They kept the audience busy with fine tap-dancing, music and sketches. Mr. Kenneth Mohan, nickname "Sonny Boy" in the tap-dancing world, is quite a promising young tap-dancer who might make a name for himself in the Western Transvaal. He is all cut for Rhythm in his solo dips.

At present I learn that he has abandoned the Jitterbugs for various reasons. He has opened up a new troupe, the Broadway Masterkeys, which will not perform until October. We all look forward to being entertained by them. Recruits in its ranks are notably William Morutoagae (Willie Bravie) and L. Mocumi. We wish them success in their final examinations.

for children..

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When a little
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QUALITY COUNTS.

J.W.T. 4.

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Ba nang le matlo Martindale, Sophiatown le Newclare ba tlha thala ho tseba hore United Building Society e tukile e litse ho kalima chelete ka kekeletso. e tise, e leng $5\frac{1}{2}$, e lekantoeng bakeng sa khoeli holima mokalima e mong le e mong on Johannesburg.

Ha nataka ka khoeli seo u se kalimileng 'me u e ntsa ka lilemo tse 12, ho cme tjea:

£100 Kalimo-Tefo ka Kgoli ke	10. 0.
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Ha esa u batla ho sebelisaria le rona, ka mokhoa oo "United" e lokisitseng, u ka itlhahisa ho rona offising Martindale, e pusong ea

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Something has awakened Jackson and he is frightened. There is a noise outside. It sounds like a man knocking over empty tins. Jackson sits up and listens.

Then he picks up his Eveready Torch and shines the light on the entrance. He laughs out loud. It's a little dog looking for something to eat. He is glad he had his Eveready Torch. Now he is no longer afraid and can go to sleep again.

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THE BANTU WORLD

SATURDAY, SEPTEMBER 19, 1942

Ukuma Kwezodushe

Imo yodushe ise yexhomise amahlo phantse kuwo onke amahlo, ngokukodwa eStalingrad eRussia. Aphi kuthiwa macala omabini kungeniswa umsinga wamajoni amatsha. AmaRussia akhuselayo kuthiwa amiswe ngo-donga kanye kumasango eso si-xeko neemvula zisenza okwazo.

Ezantsi eCaucasus kuxelwa impumelelo yomxhathiso wama-Russia ngezantsi kumlambo oyi-Terek. Kuthiwa umkhosi omkhulu wamaJamani ngase Mozdoh kwase Caucasus ungene esabatheni waye unqolotywa kakubi yim-khosu yentaba yamaRussia nge-nxa yokungabi namajoni ama-tscha anokongezwa lube ke lona utshaba lunawo aphi.

Kuluhlu oluphakathi eRussia amaJamani emva kokududulwa kakubi yimpi kaGeneral Zhukov ngoku avunjurulwa nzima kwii-nqaba ezilugilimba. Phofu nawo athimbi ngokwamadoda.

Impazwe emoyeni kwelase-Yurophu ayikhangi inquimko ndawo. Ookhetsho bamaRussia nabo bathatha inxaxheba engenakudelwa. Kwikomkhulu lama-Jamani nelamaHungary iBerlin neBudapest ngathi abek'uthupha aphaRussia kuba kutsha nje ayipheli ivesi zingagxogwanga ezo zixeko. Akusathethwa ngamagalelo ookhetsho bamaNgesi kuba yinto yemihla le izulu livuma.

Entla eAfrika kweduleyo ivesi kuxelwe imirheula yookhetsho babaNcedani kwaneyeenitola ze-nyawo nezeetkani. Loo magalelo eentola ababazwa ngase El Himeimat aphi neenkanunu zibhavumla zibhavumli.

Kwisiqithi sase Madagascar esingentla mpumalanga kweli lom-Zantsi Afrika luvuke phantsi udushe. Kaloku abaNcedani bana nje ikuhutha iindawo ezi-balulekileyo kwezokhuselo aphi abazixhamla ngokusithatha sonke eso siqithi. Ngoku nje baya bona ukuba akwanele oko kwezokhuselo, kuyimfuneko ukuba sibe sezandleni zabo sonke siqithi eso, neMerika ibona ngokufanayo nabaNcedani ngalo nito.

Umbexesho wamaNgesi ke aphi ugale phantsi ngeentsasa yan-golwesiNe kweduleyo ivesi usekeleze amazibuko aseMajunga, Ambanja nelaseMorondava akuxweme olungsentshonala i-weso siqithi. Iziphatha-mandla zaseVichy ke ziya bhomboloza ngesi senzo kwisiqithi sama-Frentshi. Kambe ke asiyonto innandi ukunceda indoda enzakeleyo, yasolo isithi iya goqityzelwa ukubulawa noxa kusizwona.

Empumalanga kuxelwa ukusudu ngokuzimela kwamaJapan eNew Guinea. Oorhemeho abarhewule ngenye indela emva kokuphanziswa kwelinge lawo laeMilne Bay. Banyongobe nge-mixethuka yeentaba eziyi Owen Stanley Range, kungoku nje sebe mayela neemayile ezima 44 kude ePort Moresby. Ngathi ke inquibela phambilisengakuwo, exathisa amaAustralia ngobugorha obukhulu. Kambe ke amaJapan asenendlle ende nenezhkhubeksi-ka ukusinga kwizibuko laso Port Moresby, yave imkhosi yabaNcedani aphi ifumana usizo lekhetse.

Ekuvulweni kwePalamente ya-seNgilani kweduleyo ivesi i-Nkulu-mbuso uMn. Churchill ye-ne udlwabevu Iwenthetho malungi nokuma kweemeko zemfa-zwe jikele, wachaphazela na-kwezohambelo iwkhe ukuya no-kubuya eRussia. Kuyo vonke loo ntetho vahke ubonakalisa ithe-mba nokuqiniseka kwipumelole yabaNcedani wave engazifihla-nga iilahleko ezifunyene ngabana-Ncedani neenzima eizephambi-kwabo.

Ehloa imeko ejindia ithe Je-neberhu ziya thembisa izinto aphi. Uthe uvukelo iwbekongi-lesi kutsbu nje ibe regumsebenzi orhefumelwe neamaJapan. Kambe ke jinkokheli zamaindwa zisiza kuvaliwa ngokuphlelelo de iwole aphi.

Uthe abantu abafileyo ngale-nvewe kuvo vonke "Indiva ba-neghantsi kwe 500. Iniono ya-maNgesi malunga" nezombuso n-phi uthe iseyevorozolo ebithuhuve-lwe njo Sir Stafford Crines. Imikhosi vorvezive aphi, utshilo uMn. Churchill.

Ubugebenga Ezilalini

(Ngu L. R. K. Dunga)

Zinkosi nani zithwahlu ndwe zelizwe lakowethu, kunku intetho elijhalo lesiXhanelithi "intlanga zophu kukuphindwa." Ukwengenjalo oku ndalela kwingsaku lo-Mn. W. Matodlana elivele kwiphepa likaMay.

Balesi bephhepa, nihlala ezilalini ezi-njengezi ndikuzu nam, into yokuqala a-pa kuthi umzi ngamnye ifuke unesacigana sotywala kuselwa liqhzana labantu abahlana nabathandathu. Batsho ke ingqondo xizinane kuba oku kutyu bakutayokungaphezelu kwabo. Aphi ke kuio mizi kuhalgene umadodo, amakhwenzwe nabafazi kuba kaloku ngulo uva kweyakhie ipokotho. Wofika ke benganzili be-yayathea inkwenkwe ilifigisana noyise gemela ongumfaazi ethukana nendoda. Ide yakhuu le nto ngoku ezi ndywala zi-thuthwa kwindawo ezinentlanga kwizishi.

Kwesi sakunDabakazi lithi liphuma ita-nga ubebabona abafazi namantombazuna bevela kumaca ngamacala bethwe amagogo namajoma, kuzale ibe yinuku ngu nelanga, bonke onqalintloko nemigu-lukndu, kualpho icambala khona, kuya liwa kwensiwe zonke izinto ezingafane-kanga, kulo mgidi woopqalintloko. Ubu-sela ubudlwengu kwanobulayita bulapho.

IYACUTHEKA IRHAMENTE

Irhamente eyazilikeni ziya cutheka kuba ithi ley nkosikazi itsbatelwe ngyu-menyi wayo kuthi ingekakbulu nemigulidu, kualpho icambala khona, kuya liwa kwensiwe zonke izinto ezingafane-kanga, kulo mgidi woopqalintloko. Ubu-sela ubudlwengu kwanobulayita bulapho.

Oxhasa Umdaniso

Mhlesi,

Makhe nditsho mabini ngezondaniso ukhusha into kaMfaxa ebixela iyeza lo-mdaniso kwiphepa leveki yombla we 5 September esithi leli loba lowo ungaru-funiyo makhalale endlini yahke angayi.

Kukho lento moj yakowethu onmye uyawuthanda ke akanawuyeka esawubona. Majdinxele kakulu mna ngomadiso lo, awunasono nasiyu, kudala ndizifamba izinto ke le nto ingumdaniso yentye yezinto ezilungileyo.

Nganindiphe intlombe yee"students", ya misithi umdaniso awnlunganga kuba umfana womtshato uya embolorhewi oentlombe entlombe. Bantu bakuthi ipucu kuthieni ngathi nje aniyigondi?

Umdaniso lo ngoku ukho nasezilalini ngoko ke onyana, meentombi azisokuya cezdolophini, zishye amakhabaya azo.

J. L. Ngxuma

Cumakala.

Umdaniso Wolutsha

Mhlesi,

Dibulela imbeko yephepa ukufaka intetho kunye nabdiphendulayu malu-niga nomdaniso.

Elam igama malunga nomdaniso lithi lo mdaniso siwudanisayo asinguo ngeny-awu-Ltwu ndicacise kwakugala zonke indiela zomdaniso. Ndithi linye kwaphela, lo thina lusapho lokhanyo siwudanisayo sidanisa oszincwadini esiwufundelayo kubafundisi bawo.

Kuluzi kwabanye abantu ukucinge ukuba umdaniso sisono, mhlambu asinto faNtu. Uxolo balesi bephhepa idphendula phezu kwiegama likaMn. P.P. Mfaza fokuba lo ngoxo iza kavalwa, iganya la-khi lithi ongathandi mdaniso makazi-nqumle omnye umlenze.

Nxa atshoyu uMn. Mfaza uthetha into ethi umtu ongenagaceme nangondo yawa-ko makangaphenduli ntu augayazilo. Asinako ukungadanisi torhwana, umzi wojonga phezelu xa ilisikizi elo kuwo.

MANDY K. MANGCU

Cape Town.

Umonakalo Womdaniso

(Ngu K. M. Ndibaza)

Ngambalwa nlixa-ha amanenekazi amabini amakhosikazi E. A. Phuto no-G. A. Koti abachaze indiela ngeendela zo-konakala komuti ondingue ngonxa yondaniso wale miila.

Vinene into yokuba xa sinokuzigcina izi-hethe zakowethu zakudala ilizwe alim-kusenza ntu. Ndiswele imilomo eliwa-ka ngebeli ndya nibnula. Nokuba umthetho wemvela awusbenzi kubantwana bethu kodwa lona ixesa liya sondela lokufinye-kwazo zentlanza.

AKAKILE AMAQABA

Intlangiso ebilapha eChibini ku-James, isibonda, ngenjongo zokungenisa lo mcimbi wamarhewu ezikolweni, hai amaqaba atsho akaqhelish atsho esithi le into iza kwabambisa ngabeLungu bale-qwe ngoonthimba. Ngabatheni aaba abantwana batuwayo kuba kakade zange kutyi ezikolweni ?

Amakhwenkwe amaqaba angxamele ukuwumisa kakuli umzi ngegezo olunga-thethiyo. Kuphantse kwenzakala abantwana besinye isikolo besinga ekontathini, atsho abantwana bazintsala, kwanokakala ukuba namanekezzi aye hambu nabo abakuthalelwu ngamakhwenkwe. Zibonda nani madoda yimani ngenyawo, anyukela entla amavuthela.

vela ezimayne (mines) bakhuthuzwe bagude behamba nje ngaphandle kwema-nenxa yokuba lo mqombothi ipint yi-sheleni, kanti kirkwakho neebhotile zohesilungu bayankalisa. Into ke leyo otsho kwaakho nemidaka engasawaziyo nama-khaya, ethi kwakuhlu ujike ithe nea ngamathunzi, kungasekho bani unoibe edule kwelo thuba, besenza okungekho zimbekweni kubantu abakulu bendidi ngendidi ya bathatha ulambo lweenkonzo ngeenkonzo zabo.

Siya zicela inkokheli zelizwe lakuthi makhe zidibane noRhiumente ngale ngekxi, ba' abantu.

EzaKwaCimezile

(Ngu Nkosk. B. Siyoli)

Ngumzana micinane phova lo awugonda-ki kodya izinto zawi bambahka.

Le lali kaMaduna uNoCanda yena iya qhubu. KweyThupha, kuZenzele okanye oodado Martha Mzimkhulu noLena Buu babonise ukwenzwa kweWedding Cake. Kwakuyo le nyanga kuba yintengiso yale cake krikho neebubs escalen. Aya qhubu una-ormlamkazi, zisondeze kuwo ukuba ntu ukwazi izinto zasemLangwini.

Ngayo lo mhla kubekho phakathi kwe-thu umlimi wethu umfo kaKoko owa-phosa isabhalala esithi, "Qhubu mzi wakwa-Cimezile umgabi lothembu lezidco."

Ukufta kwale nzwana kusenzele izinto ezbambekayo kuba ndithetha nje loo ntu ubiya igadi yesikolo, libhokhwa neegusha obezipha aphi ziza kuba nomtshetha. Nathi qela likaZenzele sinethema legadi phantsi koncedo lukaMlimi lo.

Ngayo lo mhla wentengiso yalo cake ng 11 o'clock uNkla ufa'olomadololukaDubasi uPrincipal walapha ubabek esisubeni abantwana bakhe ukusinga kule ntengiso neepeni zabo, awathi engekay' ukufika estikolweni baye abantwana besithi, "Iya kophindwa nini na le ntu ti-thala?" Yenzelani abantwana izimuncu-menyi emikhaya.

Siya babulela ootishalakazi bethu apha antaKhosazana E. N. Mabecce noD. Dio-mo ngenxaxheba abyaythathayo nomonde abanawo kulo Zenzele wethu. INkosi ivuma baseza kukhe basenzela ilikekese eseva abantwana ngenye imini besivisa iButter Toffee ezenziwe ngutisbalakazi wabo omkhulu uNkosz. E. N. Mabecce. Xa kunje asisoze simke apha.

EzasemaChibini

(Ngu Diyu)

Sikhe sanekathsi olakquzezelwa zi-thihala ngeenjengo zokulangisela ini-diido yabentwana.

Izikolo zibezibulanu ziphethwe ngabu-Numzana S. Fini, Stan Fatelya, C. Malata, maKhosz. W. N. Makasi noB. N. Myala, ibenempumelelo, Baya khala abazali abantwana bathi ziti-hala vulant imilomo nitethene nabo.

Madoda asekalini afundileyo ndya nica fundani amaphhepa. Abakufutshane neKomani maheze kum idibalthise aphi afunyanya khona. Amadoda neentokazi apliakela abanye izinto emaphhepheni yivimi ekuthethwa ngePaulust esithi umnta akaziphileli, engazifeli. Khamikhe nihlambu la mavuthu matyathangubo ingqondo ngokubakho kwenu ezintiang-nisweni.

AXAKILE AMAQABA

Intlangiso ebilapha eChibini ku-James, isibonda, ngenjongo zokungenisa lo mcimbi wamarhewu ezikolweni, hai amaqaba atsho akaqhelish atsho esithi le into iza kwabambisa ngabeLungu bale-qwe ngoonthimba. Ngabatheni aaba abantwana batuwayo kuba kakade zange kutyi ezikolweni ?

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This tonic aperient is one of the modern triumphs in pharmacy. The right dose taken to-night will mean digestive cleansing to-morrow. You'll soon be conscious of returning Nerve Health in energy, action, laughter, happiness. You'll be getting like Pa!

IZIMVO NEZINTO EZIBELENI KUKOMANI

(Ngo Ntanomile)

Kunambla mzi wakowethu wakwaPalo endibona indlela elunecini ebheka emva kumakowethu ngexesha lamandulo apho ke izinto nezimiso bezihlala zihleli ngo-kwagambileyo, ngendela enyulu neya-wiwa nalilawu le ndlela.

Kungoko ke endiza kubeka ezimbozo zam enzini wakowethu indicela inkhaso namacebo ngokulanzu. Phaya kowethu naknde lee phambi kokufika kwabefundisi abaMhlophe kweli lizwe bekugqojokiwe kuba bekuqulwa uQamata. Xa ndilapho ndinyaneleko ukuziva ndisezinyawen-zenzo yasemaCicheni uNtsikana into ka-Gaba owasayala isizwe sakowabe ukulu singakhe sihabathie amasiko erinye in-tlangano aje-sihabathie umquku wo-dwa.

Xa ndithi ke phaya kowethu iimfundo ibiyephakamileyo ezinkundleni, izizwe nobuze namasiko esazixi ngokululu, andithethi ke ngembeko nentobeko kobo bungingqwa bezzinezincomekyo kumete. Le nyanso uyithile omnye wabahalli ncwadi zesiXhosa ipo kaMqhayi kwi-ncwadama yakhe i'Tyala lamaWele' also-nise phandle ukuba makwaXhosa ityala eli belingathethwa Nkosi yodwa koko belicweyeba ngamaphakathi namanyange, nje ngoko nasemLungwini kunjalo, ekho amaggwetha angaphantsi amela abantu phambi kooMantyi zikho neejaji ezina-wazo amaggwetha zokho nezonza nkundu-zinkulu. Bekunjalo ke nakowethu phaya, bekho nabantu abanolwazi ngamabali ne-ntetho, namaqhalo neziyu ke izinto, ekuthi kwakubambana abantu ngeento-ngeento kubhenelwe kubo.

ISICELO EMASENZIWE

Xa ndilapho ke ndiza kufo ndawo, njengemntu mna obone kakhulu imbsambano zamawethu athi asane kooMantyi nako-maqgqetha, ndithi ndafumanisa ukuba kunojkuhlu kwensiwe luhdulu ukuba ngaba kwimithetho clala neza kuba yimigq-izinkundleni zooMantyi bucelwe ubuRuhulumente ukuba torbo luncede bu-thathole ingaledo iinchutche namanyange akowethu ndawonye nazo zonke ke fendi-di zeengcaphephe zakowethu ukuba ku-thathwe izimvo zazo, okanye kungenjalo zibe ngabandisedani nooMantyi (Authori-ties or accessors).

Ndawo yesibini ndiphakamisa ndicela ukuba amawethu usincede, umhlaumbi angabahibili ziincwadi ngokusenzela iDictionary yesiXhosa ndawonye neyamaqhalo kuba ndikhangele ezinye illwimi zinazo ezi newadi zicaza zityila intetho njalo njalo. Ndicela inxaso kwezi'ngong-ima mayethu. Kuba ndikhangele namhla nangaphezu kwayo nayiphina into ungeva umntu esebenza igama okanye iqhaio elingaqheleka kungabifuko ngeomboso ibbeke phaya yalo, kuthenjelo qha ekul-andalekeni kwentsingbilo yentetho yake, lingazeki. Andicigi mna okwesam isiqi ukuba ngaba ye-yoma mfundiso ipha-kamileyo leyo ukusingela phantsi ulwimi lakowen uku lufe, ngama nelona athi amaNgesi lufihi luya dityaniswa nolwabo iLatin nalo lusalandeka noko kunjalo lu-setyenziswe ngamagqirha namaggwetha.

Kungani ke olu iwtu esisavana ngalo ukuba lungakhangelwa. Andithethi mma le mpoxo yenzixa lona ngabeLungi kuthwa yiNew Autograph. Okwa ngoku-ku ndiyafunga loo ndlela iseyeyeetshala nje kodwi ilugweqa uluntu luhphela. Ieo ntu iyo kuhuthu inzivaka phambi ko kuba Inuheleko. Kodwa noxa kunjalo sisayifundo iBhayihile ngokululu inga-halwanga nje ngolu hlobo lutsha.

Ngeliphande ke mawethu ndicela ulu-vo lwenu kulo mraramango wam undenze ndalandu oonyongande kudlelana ookho-ko, kuba bona ngexesha labo okwakulala nje kodwi iyo kuhuthu inzivaka phambi ko kuba Inuheleko. Kodwa noxa kunjalo sisayifundo iBhayihile ngokululu inga-halwanga nje ngolu hlobo lutsha.

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Xa ndilapho andilibali ukuyola nokubu-mnandi, kwenthetho yakowethu, isulunge-kile kwaphela. Ndisonge ngelethi "Imfe-zezo ifikelelwu ngokwenza ezona zinto ziqhelelekyo ngnonelelo olungaheleka-nza."

Ndibe novnyo olukhulu kunene ukubo-na inqaku uMn. Mbuya kwiMvo yomhla we 29, kuAugust exhasa intetho yam ngamakhangeli kooliwe nemphato, amalungu, ethu ePalamente kaNtu amakasi-khangelelo yona, ndiya mbulela kakhulu umntakabalo lo, enenemi maesha wanhi abantu abanjengezinja, kuya funeka bafunwu kuba kaloku ithi nenja mas-wambu ingawuboni umvundu isuke itba-bathise yakuva kufunwu, okanye ke na-malungu la ethu umhlaumbi ayizange ikhe iibi tha loo ntu kuwo noxa nje bry-sona umhla nezolo.

ABANTU NEZINGABO

Siyuve nkokubona uMn. Eldon Mtsboli apfa eKomani avela eKapa ngoku-tyelela ixeshi leveki ezimbini azichitc ngokonwahileyo nomihlole wakhe afikele kuye uMn. Kaleni Mfengu nenkosikai yomkhuluwa, wakhe uNkosi. Evelyn Mtsboli ephindile kwasenzini wayo eKapa eliplatu nayo ngokutylela kowayi eQogodala.

Nguqizi olukhulu uMn. James Ngojo waseBhede eHewu ubilewe gingazi yo-kwaphuka umlenze esaphulwa kukuwa elorini, kuthi ngamimazana ithi athi ngokusukelisa ilori leyo kaMn. Dewing eza koukizela inqwadi zakhe komLungu, asuke azale ukuziththa, athi ke ngoku-lungu phakathi elorini ehambelelo kuyo-olukhela asuke ayidumaisi, umLungu athathetho akuwa phantsi eshwaeqo phantsi kwedolo abesiqonga kwangoko wase-leiszwa apfa eKomani esibhedi. Xa sisiva nomLungu lowo nyikanye into yokuba umbonile wakhe aksanayala le ngori.

nya hubuya inyembezi neentsizi xisuliwe emehlwani akhe.

EZAMATEMPILE

Ngathi ndikhangele kwakuba ngama-xaphetsu apfa Ezibeleni ngoDecember lo kula kaloku ngomhla we 12 kuDecember iya kuba ngumvulo wendlu yeTempi-yeSibane kulekhanji eKomani.

Ikomiti yalo msebenzi seymisile nayo iculunga ukusebenza. Anga ke amaTem-pile endawo ngeendawo angaluphaua olu suku, kula kaloku singathetha ngo-mvulo wendlu kufumela kuwe iinkabi ze-nkomo, kuwe nemikhonto njalo. Asazis-kumaTemple aphantsi kweNdla Enkuu yelasemaXhoseni odwa aseMpumalanga kodwu ktwu onki swomdibano, makhe-nawo abe ngamixhalanga phezu kwest sidumbu salo ngxaki.

Zakuthi ke zone izinto ezibinawayo zibekhikwi kaMu. W. H. Ngase, Eku-nhumlum, Location, Queenstown, uNdyo-bo woMvulo wendlu nakuMn. R. J. Balfour, Esq., Hepworths Ltd., Cathcart Road, Queenstown uNobhala wale Komi-te y'Mvulo wendlu.

Sikhe setshe uNkos. Una Pura wase-Mtata apho ngomhla we 1 kweyeDwarha ehamba noNkos. F. I. N. Mayema sebe-phumlo eLesseyton apho ifundisa khona ikosazana le bezise intwana yodada wa-bo lo engemmandanga koogqirha, bakha-ngeleko noko besempilwemi.

Ukhwele kusasa ekupheleni kweveki uNkos. Mtsoba ukuya eMalabastad. Ube sandukulabilekelwa ngudade wabo. Siya velana nomzi wasemaZizini.

Qoboshani illwimi zenu bantu baseLo-kishini. Woha ! ! kwanale kudala nisalla abantu emigolo. Abantu abasenamiqolo seyizifonda kuphela kanti naloo man-xeba amizukuwahlamba.

EMafikeni

(Ngowakhona)

Abantu abaminzi bothuswe kakhulu lu-ingcingo oluvela eRhautini luxela ukutshaba kwaNgos. L. Mtoba obekade egula phofu engalalanga. Utshone ekuseni kwa-ningolwesiHlana eOrlando apho ebehlala khoma kunyana wommakkabo ngomhla wa 28 kweyeThupha.

Wazalelwu kwelekosazana uNtsusa e-Rhahula kwaNgqika. Uyise womfikazi wabe engumtu onemihla eRhahula apho nanambla uje eminye isenokfunyawa, ubonakale okukuba mbafulude apho baye kwabakayisekazi abesakuba ngabemi kuTsolo. Kuthe nge-nxa yokunqaba kwengca nangadi-fida elalibabazwa ngalo eli lingasentha ngenxa yokuchuma kwalu neenayamakazi ukuba nini kwazo kwabonakala ukuba makhe beve isiziba ngodo-nndo. Befikile ukubanga njengokguthetha. Bahleli iminyaka oonyana neentombi zikaMtobots kusetyenzwa kufunwa Je malixomele.

Inkosazana le yona izhalule ngokuta renggendo yokusebenza kuba wayigece wathenga izi'tandi'. Zizo ezi zibangele okukuba abe ngumtu onento zakhe. Uthe akupheleni ngamanda wazimisela ukuba ahiale nentsapho yommakwabo. Uwe evuka nle tsapho yada yayimini yokugqibela. Behengahlelekanga phakathi kwabanye. Namhlanje ushiye bengamoda neentombi. Utshabe za ewellie kumashumi asixhene anesithola.

Umuchwabo usiske ekhaya emini ukuya e'aweni apho lekucho uMfu. Rayne-enediswa nguMn. Molefe kuto cawa-hazi yakwaMaria Olungileyo yaseOrlando. Lathetha ke wethu igwangqa laxela licha-za indlela elimaze ngayo neenxamlelo athe wayithatha ukhlu makathumele, inewadi (Ziphelela kumhlati wesithathu)

zakhe zubuCawa nendlela athe wamham-bela ngaya, nokuba uthe wamamkelisa phakathi evezini phambi kokuba shambu, into ebengayenzi ngaphambili.

Siphume apno sasinga emnhwahem apno uMlu. Molefe aqeshelise khona um-sebenzi. Kwakukhu loo minni abantu ab-a-vela kwiindawo ngeendawo beze kuzima-na umntu abamqheleleyo. Iminkelo seso-ysihya ngokonja isithuba.

Ikonsathi elibwaMalusi Olungileyo ile nempumelelo enkulu. Indlu yayizele ku-ugekho nedawo yokuhala kwa peyoku-phumlo. Awu ! hai ke zathumba iin-twanazana zichtshelwa yincutshu yogwa-li. Amehlo amadoda atshanza imibane.

Itiyabongo yona siyfumene kakuhie. Siyabulela Matoh' onyongande kudlela-na, Nangamsa.

(Ziphelela kumhlati we 3)

**LOOK
AFTER
YOUR
EYES!**

Examination by Qualified Opticians, and Glasses Supplied from 15s.
RAPHAEL'S
118 Jeppé St., Johannesburg
and 8 Third St., Springs

MRS. DHLAMINI OVER THERE HAS DONE TWICE AS MUCH WORK AS YOU

YES, SHE IS STRONGER THAN I. AND SHE CARRIES A CHILD ABOUT WITH HER

LET'S GO AND TALK WITH HER

ASK HER HOW SHE KEEPS SO WELL AND STRONG

MY WIFE WANTS TO KNOW WHY YOU HAVE SUCH GOOD HEALTH AND STRENGTH

AT ONE TIME I WAS WEAK AND FULL OF PAINS. I COULD NOT WORK

A WOMAN CAN'T WORK IF SHE IS SICK

Mrs. Dhlamini told this man and woman how she was restored to health and strength. She used Feluna Pills and cleansed her system. She fed her Blood and strengthened her Nerves with this wonderful female medicine. Waste matter was eliminated completely and regularly each day from her digestive tract. Her food did its body-building work because Feluna improved the digestive processes. Healthy glands discharged their vital juices into the stomach, duodenum, and intestines, preparing food for the surrender of nourishment. Red corpuscles were strengthened and multiplied. Nerves took from her food life-giving energy into her nervous system, sending messages of Action to her Brain, Spine and Limbs. She felt alive, happy and ready for work, for laughter, for Motherhood and the care of her children.

These results are the objective of Feluna Pills. Women and girls are to-day proving their wonderful power to cleanse, regulate and nourish, pre-

paring them for their work and responsibilities.

From the first doses of this famous female medicine amazing results are apparent. Brightness comes to the eye, laughter to the lips, energy to the body, happiness to the home. Feluna is doing its work, giving health and strength in exchange for pain and sickness, banishing headaches and tired limbs, driving the poisons of stagnant waste matter out of the system, making the restored woman happy in her newly found Feluna health. And if Motherhood should come to her, she will be ready and thoroughly prepared for the great occasion, fortified by Feluna.

No other medicine carries, in its formula, the powers of Feluna Pills. They are complete in their action. They never fail to do their work. Try them to-day.

Sold everywhere at 3/3 per bottle (Trial size 1/9) or direct and post free from P.O. Box 731, Cape Town, on receipt of price.

FELUNA
PILLS FOR FEMALES ONLY

This is Mrs. Abigail E. Gbu of St. Thomas Mission, Mount Fletcher, C.P., who thanks Feluna Pills for her wonderful health and who earnestly recommends them to all suffering women and girls. At one time she could hardly bend her back or do her household duties. Anemia and weakness had made her sick and miserable but Feluna Pills gave her that strong health which makes her be smiling happy mother you see here.

TELL ME WHAT RESTORED YOU TO HEALTH. I DO SO WANT TO BE STRONG AND HAPPY

TAKE FELUNA PILLS THEY NEVER FAIL. THEY CLEANSE, REGULATE AND STRENGTHEN THE FEMALE SYSTEM

I WILL GIVE FELUNA A TRIAL

YOU'LL SOON FEEL THEIR WONDERFUL POWER. AND I'VE NEVER KNOWN THEM TO FAIL

First Aid

If a cut becomes full of pus do not put ointment on. There is no ointment that will remove pus. Rather get a basin of hot water, to which has been added one tablespoon of common salt to over three cups of water, and if the sore is on the hand, the arm, or the foot, place this member in the water as hot as possible. As the water cools add more hot and keep this treatment up for half-an-hour. Then cover with a clean piece of white rag dipped in salt and hot water. Cover with a bit of oiled silk (brown paper will do) and put a clean bandage over to keep in the heat. Repeat until pus disappears. Then just cover with a clean rag.

Helpful Hints

Sometimes tea made in an aluminium pot has a bitter taste. Clean the inside of your pot with half a lemon dipped in salt and the bitter taste will disappear.

To clean tea stained cups, rub with the cloth dipped in vinegar and salt.

To clean teapot spout, fill with salt and leave overnight. Scald next morning.

LION BLOOD MIXTURE No. 12

Thousands of Natives have been helped and cured by this wonderful and famous medicine!!

It purifies the blood, it removes ripples, sores, swellings, anaemia, boils, rashes and stiffness of joints. It washes the kidneys and bladder—the sign will be that you will pass the green blue urine. It removes all pain from the back prevalent amongst hardworking people. It creates an appetite and gives strength to the organs of the body. It protects the body against all ailments.

Price 3/6d per Bottle. By post 4/6d. Get a bottle today. Satisfaction

GUARANTEED OR MONEY REFUNDED

Fill in the coupon and post to: PORDER CHEMICAL CORPORATION, P.O. Box 295, EAST LONDON. Or ask your store to write to us.

Please post 1 bottle Lion Blood Mixture No. 12. Enclosed please find 4/6d. postal order or stamps.

NAME
ADDRESS

(PLEASE PRINT VERY CLEARLY)

Potatoes And Salt

This is a very good way to eat potatoes. Wash the potatoes and boil them until they are soft, not longer. Take them out of the water and put them on a plate to dry and cool a little. When pleasantly warm, peel off the thin skin and eat the potatoes, dabbing each bite in salt. Let each person take the skin off the potatoes as he eats them. In this way each one gets them fresh and clean. Potatoes are very nice eaten with salt, and by boiling them in their skins you get all the valuable juice. Spring blossoms speak to us of fresh beginnings and love.

The fruit of the Holy Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance. If we come to Jesus in humble prayer and service, this fruit will blossom and grow in our daily lives.

Every one of us is a sinner, and we all have to forgive other people for hurting us, and those we love. Let us prayerfully read Luke chapter 15.

All through the ages, the followers of Christ have found that Jesus not only forgives sins, but also gives us power to grow out of our sins into Christlikeness. Our relationship with God is absolutely bound up with our relationships with other people, so we cannot be freely forgiven unless we forgive others freely.

"Our Father..."

"OUR FATHER FORGIVE US OUR TRESPASSES AS WE FORGIVE THEM WHO TRESPASS AGAINST US"

Dear Bantu Sisters,

Once again God is showing us His love for us through the miracle of spring. Spring blossoms speak to us of fresh beginnings and love.

The fruit of the Holy Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance. If we come to Jesus in humble prayer and service, this fruit will blossom and grow in our daily lives.

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PRAYER

Dear Redeemer, we penitent sinners, accept your forgiveness, with great gratitude. We humbly take into our lives the glorious gift of your all-powerful love. Help us to love all who meet us, and we humbly pray that the spirit of Jesus will change all selfish people into Christlike people. Amen.

Let us think briefly of one of the loveliest stories of all time. It is, the story of Francis of Assisi and his love for his Redeemer.

This Week's Thought

Father, make us truly thankful, Ever grateful for thy care; Always happy and contented, Of thy presence oft aware.

Francis was an Italian, rich popular and gifted with a golden voice, who in the springtime of his life heard Jesus' voice calling "Follow Me".

Francis was one of the world's masters of prayer, and because of that he was one the most loving, joyous, humble and strong characters that the world has ever seen. His sympathy for the poor and despised was so great that he gave away all his wealth. Francis often experienced the ravages of hunger, and the pains of being really cold. Although he loved little children passionately, and also a beautiful woman, and he longed for the sacred joys and responsibilities of marriage, he felt God called him to a life of lonely service as a homeless missionary-traveller, so he never married.

He hated anything ugly, and feared leprosy, but he forced himself to nurse lepers. He sang and laughed while he nursed them, and he kissed each sufferer with beautiful courtesy.

Francis loved all God's creatures and nature. Francis suffered much, and became blind, but he kept his joyousness. His joyous love-songs to the glory of God, and Francis' love for natural things, has inspired many artists and writers to add to the world's store-house of beauty.

Francis, a penitent sinner, loved God because God loved him first. May we penitent sinners also reflect something of Christ's beauty in our lives.

Your servant in Jesus,
Rowena Paver.

"Thank You!"

A certain woman was possessed of a grateful disposition. One day she fell from the roof of her hut to the ground below and broke her leg. She at once exclaimed not thoughtlessly, but reverently, "Thank God!" In reply to someone who expressed surprise at her remark, she said: "Well, you see, I might easily have broken my neck!" It is better to say "Thank you" than go about complaining of Providence or sinking into a fretful state of mind. Many ills are slow in leaving the body because the sufferer is slow in saying "Thank God" for the mercies still remaining.

9. Don't give dry beans or meaties, or large loose beads to a small child to play with. He may push them into his nose or his ear, and you will then have to take him to a doctor to get them out. As a bean or a marble swells in the nose, where it is wet and warm, it may not be easy to get out. The longer you delay in going to the doctor the greater the swelling will be. Don't delay.

10. Don't let a child eat unripe fruit; it will give him a sore pain.

—The Health Magazine.

Appeal re Peak-Hours

Controller,

Alexandra Bus Service,
Sanlam House,
Lovedale Street,
Johannesburg.

Sir,—

The Committee of The Daughters Of Africa Association I represent, requested me to communicate with you with reference to the following matters:

(a) On behalf of the Daughters' Committee, I wish to bring to your notice the prevalent state of affairs during Peak-Hours. It is at this time when men from work flock the Bus-Stand... clamouring to get seats in the Buses, that women regardless of their physical indisposition and otherwise, are stampeded. Right at this point we plead to suggest an alternative that every second Bus during Peak-Hours, should accommodate women.

(b) On Saturday from 11.1. P. M. there is a remarkable scarcity of Buses to serve... And we plead that the Service should be SPEEDED-UP during that period.

(c) We are also convinced that there is dire necessity for Bus Stand Shelter now that the Rainy Season is in.... Many men and women have been the victims of both the rainy storms and the heat of the Summer sun while waiting to be served in vain; and many a valuable parcel have

been spoiled or demolished during these trying occasions.

(d) A Deputation of two accompanied by the Organising Secretary in the person of (Mrs. Jessie Mabuto and Mrs. Bessie Manana) of Alexandra Township Johannesburg. Will call at your office to verify The Daughters Committee Appeal.

C. L. THABALALA,
Organising Secretary.

The Daughters of Africa sent the above letter to the Controller, Alexandra Bus Service. Apart from this effort the Daughters are showing keen enthusiasm in matters affecting their people.

INCUMBE
makes her happy..



it stopped her crying

Babies who cry a lot are not being properly fed. Too much food or too little food causes baby digestive trouble and stomach discomfort. Incumbe, specially prepared for African babies, provides baby with the nourishment she must have—and Incumbe is so scientifically balanced that it's right for African babies of all ages. Take the advice of doctors and nurses. Feed your baby on Incumbe.

INCUMBE
FOOD FOR BABIES

FREE The makers of INCUMBE will send you a Free Book, with pictures, which will tell you how to use INCUMBE. Write to Hind Bros. & Co Ltd., Dept. 241, Umbilo, Natal. In your letter say whether you would like your book in the Zulu, Shona or Sesuto language.

11-4017-4

WAKE UP YOUR LIVER BILE —

Without Calomel — And You'll Jump Out of Bed Full of Vim and Vigour.

Your liver should pour out two pints of bile into your bowels daily. If this bile is not flowing freely, your food doesn't digest. It just decays in the bowels. Gas bloats up your stomach. You get constipated. Your whole system is poisoned and you feel sour, sun and the world looks pink.

A mere bowel movement doesn't get at the cause. It takes those famous Carter's Little Liver Pills to get these two pints of bile flowing freely and make you feel "up and up". Harmless, gentle, yet amazing in making bile flow freely. Look for the name Carter's Little Liver Pills on the red packs age. Refuse anything else. Price: 1/3.

DOES A HARD DAY'S WORK..



**Sings in a Choir
in the Evenings**

From early morning till sundown he carries messages and delivers parcels. He rides his bicycle through crowded, noisy streets. He climbs long stairs. It is very tiring, "nerve-racking" work.

Yet, in the evening, this man joins an African choir. If he were tired and nervous after his day's work, he could not sing so beautifully. What is his secret?

Like many talented African entertainers, he keeps fit for his work by day and evening by taking Phosferine, "the greatest of all tonics." It "tones up" his nerves, keeps him alert, fresh and full of energy when most people would be tired out. If you tire easily, become nervous and irritable after work, follow his example and take Phosferine.



Quick Relief from Chest COLDS
Regularly Rub In

Zam-Buk
HERBAL OINTMENT
Price 1/6 or 3/9 a box, at all chemists & stores;

PHOSFERINE
The Greatest of all Tonics

Buy it from any chemist or store in liquid or tablet form.
Proprietors: Phosferine (Ashton & Parsons) Limited, Watford, England.

Palmolive Soap PROTECTS THE LOVELY SKIN THAT MAKES HER SO ATTRACTIVE

When patients like a nurse it helps her with her work. That is why Nurse Lettie uses Palmolive Soap regularly. It protects her chief charm, a soft and lovely skin, which always attracts friends. In fact, Palmolive Soap is the favourite soap of lovely women all over the world.

Palmolive Soap is made with

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Try
Palmolive Soap
for Beauty!

Palmolive Soap

Our Young People And T.A.T.A. Jericho Branch News

From time to time people have discussed this subject in the columns of various Bantu papers. The solution, however, has not as yet been arrived at. I happen to have been at Adams College for the last two years, where, in our S.C.A. Class meetings the above topic was often on the table for discussions. Since the beginning of this year, I have made it my duty to try and find out the hows and whys our young people especially the educated section, lack interest for attending churches. To justify my arguments, I have visited several churches in Johannesburg and elsewhere exclusively in investigating this matter.

I have arrived at the following conclusions.

(a) That a good number of preachers maintain that a preacher can only speak through the inspiration of God. They, therefore, take no pains to prepare for their sermons. They may be seen turning the leaves of a hymn book from page to page looking for a hymn in the presence of a patiently waiting congregation.

(b) That much time is wasted by the preacher in telling the congregation the number of the hymn which will be sung (or) the chapter and verse which will be read repeating this a dozen times.

(c) The making use of several interpreters when all the people in attendance understand one of the used languages. This is generally done by the preacher who fears that he will run short of matter if he speaks in one language.

(d) The preacher interrupting himself by singing a verse of some song every few minutes during the course of his message delivery.

(e) A monotonous repetition of certain passages and sentences by the preacher.

(f) The minister failing to live up to what he preaches; that is, telling the people to leave off drinking beer or smoking tobacco and other things of the like when he himself is a partaker in these things.

Our young people go to Colleges where the preacher goes to great pains preparing for the service which he will conduct.

It makes a world of difference to attend this kind of a sermon and the one conducted by someone who is a victim of the above mentioned defects.

Our greatest problem is: How to bring these remote practices to an end. I humbly entrust the solution to public opinion.

Peter L. Motloung,
Etembeni School, O.F.S.

Upington News

(BY OUR CORRESPONDENT)

The long awaited return tennis match between the local Bantu L.T.C. and Kakamas Spes Bona L.T.C. was played off on Monday, August 3, on the Bantu Court. The match as a whole was of a very high standard and the huge crowd that witnessed the match left quite satisfied with the play. Kakamas again turned the tables and won the match by a margin of 31 games. On a previous Saturday the two location Clubs met in a friendly half day match. The Bantu L.T.C. easily defeated Lilly-Whites by a margin of 31 games.

The Bantu L.T.C. played a Keimoes on Saturday, September 9, and the following represented the Bantu L.T.C. Gents: Sol. Mjole, P. Moahlane, J. Elliott, H. Katz, and Freddy Bevons; Ladies Madame's: Mesdames E. Elliott, S. Williams, D. Meintjes and Miss Dames.

Members of the Bantu Methodist Church, are in harness preparing for the arrival of their Minister Revd. J. Gomo, on a visit to his Circuit; from here he will proceed onwards to Reimvaasmark a Native Reserve Farm, where the Bantu Methodist has been invited to open a church. We wish them God's blessing.

We regret to announce that Mr. Sam Seebos Owner of the Coloured Dance Hall is laid up in bed seriously ill. Subscribers are reminded that copies are payable strictly in advance in future.

Rev. J. Sentso of the A.M.E. Church, De Aar, visited Upington recently and held a quarterly meeting which was well attended. The following Sunday he celebrated Holy Communion Services and left the next day for his home again.

Mr. J. Voyi, of Port Elizabeth, who is a newly appointed teacher on the Upington United (Higher) Mission School, advised the school committee that he is laid up in bed.

Martindale Red Cross No. 329

It has been the desire of my superior Officers Commandant Mrs. Alexander and Mrs. Wilson that I should write on behalf of No. 329 Martindale Red Cross Detachment and thank all our guests who patronised us during the function held at the Inchape Hall, on August 22.

Many Europeans from different parts of the city attended, amongst which was the Deputy Mayoress, who performed the duty of distributing Home Nursing certificates to the successful candidates.

Hearty thanks are extended to the

following: Mr. T. Khampepe, manager of the Bantu Revue *Follies Orlando; Principal and staff D.R.C. Sophiatown the Diamond Horse-Shoe Company. Principal Bantu High School W.N.T. for the Male Voice Quartette. Also Messrs. E. Manyosi, E. Mathabathie and A. Vil Nkomo.

The desire of the detachment is to send £10 to the Bantu prisoners of war and £10 to the Bantu wounded soldiers. "Mayibuye i Africa!"

Wimifred.

Alberton.

P.P.Rust News

(BY A. S. LETSOALO)

Recently there was a grand concert staged at P.P. Rust Intermediate. The choirs performing were: P.P. Rust Senior; Convenor Mr. R. Tshaa; Roosloot Nightingales; Convenor Mr. S. Maaka. The Zulu-Boys.

The music rendered was sweet. It was enchanting to hear P.P. Rust Sing "Cynthia," "Maseru" and "Ma-Fort Hare," which tested the singing of "Why dost thou shoot?" "Imbala" and "Mahopane ke motse o phelang" of the Nightingales.

The sum realised was £74/9. Miss A. Celia thanks on behalf of the staff all who patronised the concert.



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GENERAL EDUCATION,
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The Staff will comprise only expert tutors and the tuition will be conducted in conformity with the most modern ideas.

The charges will be as moderate as possible.

Applications for interview should be made NOW in writing.

Written inquiries should be addressed to : 76, Beckett's Buildings, President Street, Johannesburg.

Tribute To The Late Rev. Michael J. Montya

No defence of my friend is needed now. God has taken him to Himself, and there the wicked cease from troubling; and there the weary are at rest. The points of arrows are all blunted—the stings of scorpions are all plucked out—the edge of sharp swords is rusted away. A strange brood over my spirit, as I have recalled the heartless attacks made on God's servant. I even smile as I remember once again, the unjust and cruel words spoken by his enemies: for he is so safe now, with God eternally shut in, and, I can bless the

Lord for the suffering all ended, and eternity of bliss begun.

For Thou hast made him exceeding glad with Thy countenance. My heart alternately sorrowed for him, and flamed with indignation against his detractors. For a long time, I wondered how I could set continual comfort before his family, till, at last, I hit upon the expedient of having the following verses printed, which so silently speak a message from God to us.

"Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice and be exceeding glad, for great is your reward in heaven, for so persecuted they the prophets which were before you—Matthew V. 11-12."

J. B. Modicosa

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Ke ka baka lang ha ke khathetse?



Matla a likhoka a batla KHOT-
HALO hore a phethe mosebetsa oa
ona. Khothalo e tsoa Bokong le
Methapong, eseng likhokeng. Ha
Methapo e tsamaisa melaetsa e
matla ea ho sebetsa eba monna kapa
mosali o ikuthula ale matla, a pha-
phame, ale hlaha, ale masolofolo,
a khothetse, a thabile, HOBANE
MATLA A BOPHELO A HLASI-
MOLOTSE METHAPO EA
'MELE.'

VIRATA ke Sejo sa Boko le Me-
thapo se loketseng ho fepa le ho
tsosolosa matla a bophelo. Liba-
pali tsu Football le Cricket li ea e
sebelisa hore e li fe chescho le ho
kothala hoo li ho batlang.
VIRATA e matlafatsa banna ba
fokolang, 'me ba matla e eketsa
matla a bona hobane e ba etsa
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SES57-4

BANTU WORLD

SATURDAY, SEPTEMBER 19, 1942

Tokelo Ho Mang Le Mang

Nakong ena ha lefatse le le hara melubube le likanetsoe ke mefereferie ea lintoia, re tla fumana hore setsoalle sea qhabelia lichabeng ka ho fapania, chabia tsee li neng li ntse li sebetsa 'moho, ho fumaneche e se e le lira 'meho, e se e ie sa ntja le phiri.

Ke ka moo ntao e fetolang litaba ka teng, empa ke tokelo ho mang le mang hore ka ena nako ena e eme a title ho sebetsa shaboke leo e thang ho mo nts'e tspele, ha moifereferie oma o se o fetile.

Ho bao ba ieng la qhafon ke matha a lira malatseng a bona, empa ho bonahala hore ba ne ba shabie's tsoeleple ea mafata a bona, e ke ke ea re ha matha a lira a ba qhafle la qhafal kapa ba lahlia makutlo no ba neng ba eme ho oona pele ho ntsoa, hoo e tla be e se bohlale.

Makhota la Bathusani no, merera, ea bona e leng ho tisetsa lefatse khotsa le bolokolohi, a leka ka matla ho heletsa merero eohle ea lira eo lira li ratang no e bopa, e le hore ha li ka biloa li te li busetsa tsoeleple ea lichaba tse ling morno.

Ha ho bohlale mererong ea lira, bohla le feelsa ba lira ke ho theiloeng holima ho tisetsa chabla tse ling bofutsana le ts'oleho. Ho na le bao ba ieng la angoa ke makutlo a hore e ka lira li ka atleha mblomong ba tla ke fumana tsoeleple ka mokhoa o itseng, ho akanya ho joalo ho ts'ona le ba motho cu sefou, eo e reng le ha a tsamaela hanfi le selomo, a sa hore a ka fumana kotsi.

Moea kapa inifik' o a neang mang le mang oa naha ena bolokolohi ka baka la ho fihla ha lira, a ts'oantsete hore a ntsue, 'me a lahlce hole, moo a sa tlo fumana boikacho.

Ho lokela hona joale hore makhota a Bathusani, aoi a hileng a thusanang mererong e lokileng a tsethetsoe moferereng oa ntao, ha se ka ho na mahanela lika. Oeho feelsa ho hang etsahala hore ba ottele lira fatse, ke monahano o motle oo, empa ho lokela mang le mang ea ka kholang ho nka maramo le lithibe ho bona hore a ka thuso ho fihla kae, kapa ha ho lokela a fumana libetsa tsee a ka ipholosang hammoho leba fatse la habo, matleng a lira.

Ntoeng hohle eo e apartseng lefatse lira li ratile ho loana joale ka lita tse halefileng, 'me li sebelisa libetsa tse fettang le mahalima ka molomo, empa Bathusani ba arabile matla a a kumalla le 'bonatla-bo boholo, hoo kajeno lira li ntseeng li oeloa'ke serame se holo ho tsotle tsee ba reng ba leka ho li phetha ho ntsetsa ntao pele, 'me ha ho belaetse hore e seng khale tsamaiso tsa lira ntoneng li tla ts'ana, le koloi en litonki, tsee e leng khale li hula koloi e boima, 'me joale li seng li timletsos le ke mehopol, hore seo e ka bang ke some e tla ba eng.

Ha se liphatulelo tse bobobe, tsee, Majeremane a lekiele, 'me a ntseng a leka mehla eohle ho li istsa makhota a Ma-Russia potso ke hore, hotima makhablea ea litanki li lifofane tsee a li isang, na boelloa ke kalleho e kholo ha kalo na? hangata e ka hoja ha ho phethahale jooli, bongata ba phihlo en Majeremane e ea ruthuthoa, 'me phihlo e ngec e hapue Russia, masole a bolaoe ka liketeke.

Bochabela moo Majapan a lekang ho loana ka ho tisa likepe tse ngata tulong tse kang New Guinea le tse ling, hona ha ho ba thusi letho, ba be ba bafhe ke ka moo makhota a bathusani a e ts'chelitseng ka teng ntao bochabela.

Lintoeng tsa leboea Africa Majeremane a likelloa ke letsatsi nakong ea hona joale, ka moo Bathusani ba boetseng ba loanang ka bokhabane bo boholo ntongo ea leboea.

Ha so lekana hantle batho ba tsoantseng ho loana mane leboea, 'me hona le makala a fapaneng leboea, 'me hona le makala a fapaneng ao Ma-Africa le ona a ka thusang ntongo.

Ema ke nako eo mang le mang ea fatse lena a tsanetseng ho bea mero eohle ka thoko, 'me a bone lekala leo e ka bang le es molokela ntongo ka mo a ka thusamang le ba naha ena ea habo. Tatseng la Russia ho su mle masole a mangata a e loanang ka moea oa bohale.

Ho sa tsoaba le 'muo oo ba Amerika ba neng ba rata ho romela blypha se itseng sa masole Russia, 'me moetapele oa Russia e leng Stalm, o ile a huna thuso ea mofuta o joalo, lebaka e le hobane masole a Russia se a bonts'itse bohole ba oona ntoneng tsee a li loanang le Majeremane, hobane ba lemhobla hore mang le mang fatseg la Russia, o tsanetseng ka loana ho fihla sera se bohola.

Ba halefileng ke bao be seing ba tsoe kala le itseng, ho e loana hore sera se tle se se ke sa fumana ho ta finyella naheng ea Afrika borca, ho se ho pakahala hore sera ho fihla moo joale se tsa-macang butle lintoeng mane leboea Africa, empa ho teng e ne e le hore lira li se ke tsa ba tsa biloa li fumana mokhoa oa ho atleha mererong ea tsona, ke ka hoo ho lokelang mang le mang ho ema a tji-sitse menyako en naha en habo, hore sera se tle se se ke sa fumana mokhoa oa ho e nka.

Ha ho batlehe hore sechaba sa Ma-Afrika se forekane mehopolu bakeng sa tsotle tsee li ka phethaong ho ts'releta naha ea bona, ke hore sechaba se se ke sa mameba bao ba jukiselsiteng ho lonntsa le 'muso mererong ea ntao, hibane bao ke balahlehi, la ratang ho lateloa tahlehang ea bona.

A Haketsa Ma-Russia

Ntoeng e loanoang Stalingrad, ke Ma-Russia le Majeremane, ho loanoa e boholo 'me Majeremane ka ba a ne a hopotse ho nka Stalingrad, a lihela libomo, ho lla kanno hore ho be ho thuny lelerole, empa e bonahala hore Majeremane ha a tsolle fumana motse ea Stalingrad.

Ma-Russia le oona a loana ka matla a makhola ho tsireletsat motse ea Stalingrad, ka nqeng tsotle, hoo Majeremane honjole a batlang a feloa ke tsepo, hibane makhotla a Ma-Russia, a thibile ka thata ka nqa tsotle ho motse, 'me ho ntse ho gha mekhahlelo e mecha ca masole a Russia ad a loanang ka bakhabane.

Pakeng tsa Volga le Stalingrad Ma-Russia a sa tsota bolaea 3,000 ea masole a Majeremane 'me phutuhelo ea Stalingrad ke Majeremane ke ea boraro empa in a khone hore a fumana mokhoa ea ho hape Stalingrad.

Khopolo ea Majeremane ke hore Ma-Russia a tla feloa ke masole, hibane Majeremane a loana ka liliophila-liliophila 'me a sebelisa lifofane tse bitsaong 'ya' ho harasanya makhota a Ma-Russia, empa lifofane tsee li a tsolle. Muhale ea Le-Russia Major Kleshkev ka ea moeeng o sa tsota theolela fats'e lifofane tsee 90 tsa Majeremane 'me tsa phatleha.

Haa Suthe Ma-Russia

Tulo tse tharo e leng Grozny, Stalingrad le Novorossisk, tsee ho bonalang hore Hitler o hopotse hore a ka li sebelisa, ha a ka khona ho li fumana hantle, ha a fumana mokhoa oa hore a ka etsa joang hibane Ma-Russia bakeng tsee a loana ea bohale bo boholo.

Karolong ea Stalingrad a leki-le ka hohle Majeremane empa ha a tsolle. Tulong ea Novorossisk, Majeremane le teng a ntse a re a leka matsapa ohle, empa ha ho leseli tseleng ea bona. Makhota a General Timoshenko a ma-Russia a hlaho makhota a Majeremane mekhahlelong e ka morao, 'me a a thatafaltsa ho tsotapele ka ho a harasoanya ka lisabile.

THEY MADE HIM CAPTAIN OF THE TEAM



ANOTHER DUCK. MY TIREDNESS IS EVEN SPOILING MY CRICKET

BEFORE THE NEXT INNINGS
IT'S MY TURN TO BAT AGAIN AND I KNOW I WILL DO BADLY - I FEEL WORN OUT

WHAT YOU NEED IS A CUP OF NICE HOT TEA. IT WILL MAKE YOU FRESH AND LIVELY AND HELP YOU TO PLAY WELL

TWO HOURS LATER
BS NOT OUT! AND I FEEL I HAVE ENOUGH ENERGY TO DOUBLE THE SCORE. THAT TEA GAVE ME NEW STRENGTH VERY QUICKLYWEEKS LATER
CONGRATULATIONS ON BEING MADE CAPTAIN OF THE TEAM. DIDN'T I TELL YOU THAT TEA WOULD HELP YOU?

Russia E Boma Berlin Le Budapest

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Rumbling Noises

Blown-Up Sensation

Tremor over Stomach

Loss of Appetite



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THEY ALL ENJOY THEIR DINNER BECAUSE FOOD TASTES BETTER WITH BROOKE'S WORCESTER SAUCE



Ba fela Batho Crete

Majeremane a phethaong ho boalea ba tho ba Crete (sellekelebekeng) se leon-teng la Mediterranean, hona ho hialosoa ke e mong en hlahang seflekelekeng seo, o ts'abets Palestina.

Batho ba Crete le thungoa le ho tsotra ku mitsatsi qhile ke Majeremane, ba seng ba bohilo baabli ba Crete ke 3,000.

Palao ea batho moo, hotoho batho ba tsotra ku mitsatsi qhile ke Majeremane, ba seng ba bohilo baabli ba Crete ke 3,000.

Liputuhelo Tsa Le Havre

Ka baka la liputuhelo tsee li sa leng li etsoa ke lifofane tsa Mangesemane Le Havre (France) palo ea batho ba bohiloeng mtseng oo ke mashome a mararo a metseng e futuhetoeng.

Ma-Russia le oona a loana ka matla a makhola ho tsireletsat motse ea Stalingrad, ka nqeng tsotle, hoo Majeremane honjole a batlang a feloa ke tsepo, hibane makhotla a Ma-Russia, a thibile ka thata ka nqa tsotle ho motse, 'me ho ntse ho gha mekhahlelo e mecha ca masole a Russia ad a loanang ka bakhabane.

Pakeng tsa Volga le Stalingrad Ma-Russia a sa tsota bolaea 3,000 ea masole a Majeremane 'me phutuhelo ea Stalingrad ke Majeremane ke ea boraro empa in a khone hore a fumana mokhoa ea ho hape Stalingrad.

Khobole ea Madagascar ke hore Ma-Russia a tla feloa ke masole, hibane Majeremane a loana ka liliophila-liliophila 'me a sebelisa lifofane tse bitsaong 'ya' ho harasanya makhota a Ma-Russia, empa lifofane tsee li a tsolle. Muhale ea Le-Russia Major Kleshkev ka ea moeeng o sa tsota theolela fats'e lifofane tsee 90 tsa Majeremane 'me tsa phatleha.

Schlekeleke sa Madagascar, se ka bochabela ho Afrika, se boetse se futuetsat ke makhotla a Mangesemane. Leleka la phutuhelo la seflekelekeng seo sena ke hibane, ho bonahala hore ha se li ba sa oela finaleng tsa Era e tla ba bohilo ba bohilo, 'me e tla ba kotsi ho Bathurani.

Ka bao makhotla a Mangesemane a futuhetoeng tsee li tharo Madagascar e leng Ambanja, Majunga le Morondava.

Sepheo ea Mangesemane ke hore a fumana Madagascar, 'me le ba United States ba lumellana le mohopolo oo on ho nka Madagascar, 'me e tla e sebelise hakeeng za ntao, ka moao ho ntao Madagascar e tla ba bohilo e neon ba France hore ba e buse.

Karolong ea Stalingrad a leki-le ka hohle Majeremane empa ha a tsolle.

Tulong ea Novorossisk, Majeremane le teng a ntse a re a leka matsapa ohle, empa ha ho leseli tseleng ea bona. Makhota a General Timoshenko a ma-Russia a hlaho makhota a Majeremane mekhahlelong e ka morao, 'me a a thatafaltsa ho tsotapele ka ho a harasoanya ka lisabile.

Metsoalle Hlokamelang

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Tlaire e e Phalang

Tsebang ke nna. Tailare

ee banyali. Mose o rekiloeng o mosoeu kapa oa

chenchi o bitsa ho tloha

ho £1 ho isa holimo.

MABASOTHO

Hape rena le di phahlo tsotle tsa basadi le tsa bana

Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your Tea in 1lb. packets or larger. You get better value that way. Use a teaspoonful of Tea for every cup you want to make, and one spoon extra for the pot. Make the Tea with boiling water, and allow it to stand for five minutes before pouring it out.

TEA is good for us!

the Tea Market Expansion Bureau, P.O. Box 792, Johannesburg.

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Tsa Madikgetlo

(KE L. D. SATEKGE)

Morulaganyi a o ke o be mosa o nkenyete mafofo a mo pampiring ea sechaba "The Bantu World." Maphaswa le Mankoe a Madikgetlo a be a lula, a baka hlogo ea katse. Maphaswa, ka ge ele banna-nna ba ncha maatla kamoka ba kitim'sa Mankwe go fihla ka Bakgasho gomme a shala a fetsa ilogo eela go rialo Morena J. M. Ralekgokgo, Mongodi wa Madikgetlo School Committee Johannesburg branch.

"E tla Madikgetlo u tle u bone dimakatio. Mathole o ea kokonya. Maselesle o mots'oarete. Morena L. D. Satekge ena he gakwang le imputjise" Momona banna ba hloki pudi, etla ka chailo u tlo ja nama ea mmuntla" so mentswi a boitjoe ke mogkalabyle P. Matjatj ka di 13-8-42 mohila hiogo ea katse Maphaswa a e fetja ka godmo.

Byale re tsibisha babadi le magage-sho gore sekolo se fedile. Mankwe a Madikgetlo boeng, monna ga are go fengva a lala nangeng. Go lebetjwe feels batlang go roewsa mongene, go tlaba le lekgotla koo Zoo Lake (Johannesburg) goboledisana ka ona monga oo Maphaswa a phethileng. Le leke goba gona ba gesho, go ngala sigo ke go iahlha Re be rena le mohlabohi wa dikolo Mr. N. D. Achterberg mo ka di 13-8-42, o khumane ele lethabo le legolo Madikgetlo basadi ba diretje baagi ba-sekolo mantho le mageu a mantji.

Tuba ye e ile ya mo thabisu kudu, go bona maatla a batho ba motse oo. Nna ekala mankoe le fenyona le ke bora basadi? A nna ekala le bagadala? A re leoleng tsoelopele ea bana ba rena. Sekolo sea ata re setje re ena le go feta 180. Nna ekala tjoeleopele eo e mawala maatla a mang? A babasoa. Feda re etukisite eo yeo le meboya e tileng go re se-petja nol'olo. Kea thsema ba geso le leka nampiri ee ea sechala le tlo di mawala ve leva lekgotla Zoo Lake. Moyadi wa peu e mpa a rakiwe ruri.

Tsa Bakwena Ba Mogopa—A dira

(Ke Thomas E. Sepepng)

Ka tswetswe Morulaganyi wa "The Bantu World" a ko O ntse-nyete dikgannyaana tsoe mo pa-mpiring ya gago e e rategang ga-golo.

Ka re ke tsona Mogopa (Mor. Daniel More (Phiriafeta), fela nna ka re O ka se ke be wa t'habana le monna o sa tshwerryana le ene, ka go re rona batho ba batsho ga re itse go re, re lwelang; ka go re erile ka ntwa ya 1944—1918, ba sele ba

re you a ileng ntweng a swela teng, bana ba gagwe ba tlaa thusiwa ke mmuso, mme ga gwa ka be gwa nna jalo. Gopo-lang sekepe sa Mendi ke go re ke hole ba-motswala a ntate Mor. Tshire mo Hebron, bana ba bona ba a sc'tega mme mmabona o a jw'a. Lo utwe nra ga go na motho vo ekarenko a kile a lomiwa ke motu mo setlhareng, a thole a hulumela kafa tlase ga sona. Bonang ha o re o bula winkele mo o ratang, ba re ga go na felo ga motho motsho. Re tlaa ya re ntweng ha ba re dumetse go bula winkele gongwe le gongwe, ga re flare ba re dumetse re be re bule winkele mo Elöff straat.

Ke gona re ka vang ntweng re itse gore re na le bogobe. Bakwena lwang le motho lo itse co re lo lwelang. Eseng joaka ntsi e wela mo mafshing e re ke a rwa, ga e tlhole e intsha. Bakwena bulang matlho Tswelelo-re re a batla, eseng go ema, la m wela.

Sepe sa borre sa re: "Lesilo ga je tshwarwe sabedi" se se sonawa sa re: Kegori o bona jee, leroro ga a le bone. U re co Jenova ke sefifadi, u o bona nlo u reboko n tshabe. E re le bona di ia mo-afaro nkwe, mahutenga in itshoko. Ba pitse ke jo bo ka mo mposa."

Va tsoe Bakwena. Nna ke ema ka leo.

Ga Masemola

(KE J. N. MATSIMELA)

Wa Masemola Morulaganyi ea (Bantu World), ntsenwetsa mansonyana, kipantsho ea gona. Ka holeba mphani le ea tsona basolene. Kera sabata kromo Banya. Kera go lona sechaba sa geshi sa Vacomola le Mooikroek Potewani ja Tshendzwa mathoko ka moka abo Pietersburg.

Kera oriang re tseeng marmmo, nkonwana dikomo. Re tla phela kango. Gere homotsa nlo tsho: emra re bora sebata Parashungo tlakomeleza taba a gne bote. Legona eleshla dikhlong kudu ka matla a re tla huza le bana re lebetsi?

Tala oo isha kae? Lehono re ke holela, tlaa a cele lefase ka moka. Gomme mo basolene Munsho ka noshi oa lelo a loanela bonhelo banya gona.

Moshu oa go patela la chalete a re itukisheng, re sevna sebaka ge refelre duiso re re re retla tla ea ntono go phala kena re re erieng resopeleng bynale ketla ea, hepala ki kile ella ne d'a ne.

Taba Ea Ho Oa Ha Terene**Ha A Tsoelle**

Nyeoe ea ho oa ha terene pakeng tsa litatione tsa Canada le Crown Station ka 1st toe 24, 1941 e sa tsoa ke na lekholteng le ieholo Johanneburg.

Taba ena ha eso fele, Victor George Bell moqobi ea terene eo je (guard) ea terene eo Coenraad Louw, ba ile ba qotsa-hore ba phoso, ho ile ha etsahala joang hore terene e oe, 'me ha eshoa batba 24, ba fetang 60, ba tsoa kotsi.

"E tla Madikgetlo u tle u bone dimakatio. Mathole o ea kokonya. Maselesle o mots'oarete. Morena L. D. Satekge ena he gakwang le imputjise"

Momona banna ba hloki pudi, etla ka chailo u tlo ja nama ea mmuntla" so mentswi a boitjoe ke mogkalabyle P. Matjatj ka di 13-8-42 mohila

hiogo ea katse Maphaswa a e fetja ka godmo.

Byale re tsibisha babadi le magage-sho gore sekolo se fedile. Mankwe a

Madikgetlo boeng, monna ga are go fengva a lala nangeng. Go lebetjwe feels batlang go roewsa mongene, go tlaba le lekgotla koo Zoo Lake (Johannesburg) goboledisana ka ona monga oo Maphaswa a phethileng.

Le leke goba gona ba gesho, go ngala sigo ke go iahlha Re be rena le mohlabohi wa dikolo Mr. N. D. Achterberg mo ka di 13-8-42, o khumane ele lethabo le legolo Madikgetlo basadi ba diretje baagi ba-sekolo mantho le mageu a mantji.

Tuba ye e ile ya mo thabisu kudu, go bona maatla a batho ba motse oo.

Nna ekala mankoe le fenyona le ke bora basadi? A nna ekala le bagadala?

A re leoleng tsoelopele ea bana ba rena. Sekolo sea ata re setje re ena le go feta 180. Nna ekala tjoeleopele eo e mawala maatla a mang? A babasoa.

Feda re etukisite eo yeo le meboya e tileng go re se-petja nol'olo. Kea thsema ba geso le leka nampiri ee ea sechala le tlo di mawala ve leva lekgotla Zoo Lake. Moyadi wa peu e mpa a rakiwe ruri.

Tsa Leboea Afrika

Ka tse blahang Cairo (Egypt) li bolala hore lifofane tse rooang libomb tsaa Bathusani le tsa Mangesemanee li sa ntsane li ruthutha likepe tsa lira mahopong a leotale la Maditerranean.

Hauinyane li sa tsoa otla likepe Ashaila, pakeng tsa Sollum le Sidi Barrani, hona moo tsa otla sefofane tsoe li sebelitse joang.

Tulong tse El Himeimat, ka ntaa ea futs'ho itheha haseloa litanka tsa lira tsa hla tsa betsoa hampe.

E Tsoarane Bochabela

Ka tse blahang New Guinea moo ntaa e seng e le nako e teletsana e loana teng, ho bonala hore kajeno Maphaswa, a tlola tulong tse ba neng ba le ho tsona karolong e ka leboea ho New Guinea e leng Buna le Gona, 'me joale Maphaswa a hopotse hoea emisa lekoeng tsoe li sebelitse joang.

Tulong tse El Himeimat, ka ntaa ea futs'ho itheha haseloa litanka tsa lira tsa hla tsa betsoa hampe.

Tsa Ramanchaane A Seabe

(KE LUC. R. R. BOKABA)

Ka la 31 Phato re bile ba ba tla hlophhang sekolong sa heso, De Putten United School. Bo Mor. D. C. Marivate, Pathfinder Boy Scouts Organiser) Atteridgeville, Pretoria, le Miss. Don Du Toit Secretary (Wayfarer Guide Division) Pretoria. Bane ba tlola ho hlahloba le ho ngola bashe-mane ba Masupatse a le banana. Ao ea bane lehlanahlana bashanyana ba fella ka khakhi le motsamaisi oa bona A. F. Ledwaba; banana e le ba ba soothoana le batsamaisi ba bona bo Mrs. G. L. Bokaba, le Miss M. M. Schoole.

Bo bosesane bo kene ho e talana. Ao! ra bona ntho e ntle ruri, Miss Du Toit o lutsa matsatsi a mabeli antse a bapalis a bana, ka la 1 Loetse a mema pitso ea be 'me bana ho ba halosetsa hore na (Wayfarer Guides) keng, che a bua mantsoe a monate a ho khothalletsa ho 'ma bana mosebetsing. Mor. Marivate eena o lutsa matsatsi a mane a ntsce a ruta ma-Pathfinders, bashemane ba khakhi.

Etse ka la Loetse 1 matsiboa Matichere a ea ho binela baeti ba bona lipina. Ntlong ea tlakano e bitsao sebeloki, ntlo eo e kholo ruri empa ea tlala hoo ba bang ba bileng bana ka livensetere. Teng tlung ea tlakano ea eba mosebetsi o motle haholo.

Setulong ho lutse Luc. R. R. Bokaba, mosebetsi oa bulos ka thapelo ke Mor. John Mawila Moreri oa ke re a Wesele De Putten. Libini tsa bana ba monate Mor. Marivate a le bana libini le bohle ba tlileng ho mosebetsi oa koaloa hape ke Mor. Mawila ka thapelo.

HAIR CHAT

Motsamaisi oa makhotla a Majerema-ne mane lintoeng tsa leboea Afrika e leng Rommel ha a tsoelle mereng ea hae ea ntaa 'me makhotla a Bathusani ka loana ho mo fokolisa hore a se ke a boela a bona sebaka sa ho tiea hapé.

O lekile matsapa oile 'me e ka oa qhaleha ho tsoe a neng a ts'epile hore o chehile makhotla a Bathusani ka tsoma, e bile o leka le ho suthisa makhotla a hae moo a neng a re a itsete teng

Hyland's Soothing & Teething Powders

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MAKE TEETHING SO VERY EASY

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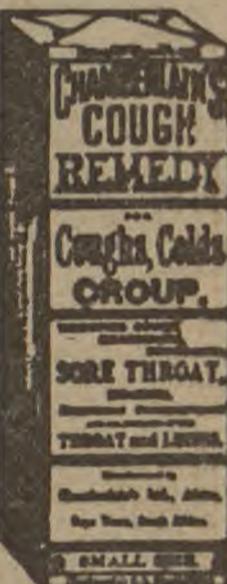
**HER MISTRESS GIVES HER MORE THAN MONEY.**

When Notemba returned from Town on Monday with the washing, her husband at once noticed that she was very excited. He asked for the reason. "What's up with you Notemba? You appear as though you have picked up money." Notemba replied joyfully.

"I found something which is of more value than money, I fortunately told my mistress that Ntomba na coughs somuch so, that she hardly sleeps at night."

"But you are stupid," said Makanda angrily. I bought some herbs from a herbalist some three days ago. Why did you tell your mistress as though we have no remedy for the child?"

"We havent got it, Makanda. That is why I asked. Ntombana's cold has now become worse every day, and your herbs



are of no use. My mistress advised me to use the same remedy for colds which she gives to her children. It is called Chamberlain's Cough Remedy. It helped her children; it will help Ntombana. We should also try it Makanda." Makanda agreed. Ntombana became well.

**Mohloekisi Ea Sa Turing Eo u Ka Mo Rekang!**

Polokoe ena e molemo ea Bon Ami ha e turi. Ha e fele kapela. E hloekisa hantle! Me, ho feta mona, Bon Ami ke mohloekisi oa tsohle. Ka ho phakisa e etsa mesebetsi tsohle. Ka ho phakisa e etsa mesebetsi e boima. E ka sebedisa ke ba sebetsang katlung diphahlong tsa khiching le ka pateng. Ho feta mona, Bon Ami e nolofatsa hloekiso ea dintho ka nako e tiang—hobane e ea phumula ha e hloekisa.

Bon Ami Cakē
E ea Phakisa....E ea Phetha.....hae Turi

ROLL OF HONOUR

Lenaneo Le Khabane—Tlhomagano Ya Tlotlwa

Ujuhu Lwembeko

The Department of Defence regrets to announce the following list of casualties affecting the Native Military Corps, all of which occurred at Tobruk on the 20th June, 1942.

Particulars of each case have been supplied to the Red Cross Society of South Africa and International Headquarters of the Red Cross at Geneva are conducting urgent investigations with a view to final and definite information being cabled at the earliest possible moment.

In a few instances names of men appear as missing although subsequent information has confirmed that they are prisoners of war. This is due to the information not being available when the Roll was compiled.

Official confirmation that a man is a Prisoner of War may be slow in some instances, but relatives will be notified as soon as possible.

Lekhotla la Tsireleto le soaba ho hlahisa, masole a ba Bats'o a hahetsoeng ke kotsi, a shoeleng, le a laholelieng ntoeng ea Tobruk ka 20 Phupjane 1942.

Hialoso ka ha tsotle e nehetsoe ba kala la Red Cross ea Afrika boroa le hloho ea taba tsotle ea Red Cross koana Geneva, bana ba itukiselitse ho batla tsotle tse etsahatseng ka masole, 'me ba tsibise beng ka bona ka pele.

Ho te ho etsahale hore hothoe lesolle le labhilele 'me ka morao ho bonale hore ke moholehuoa ntoeng.

Hona ho etsoa ke ho hlokahala ha 'neta ea seo se phethahetseng ha ho etsoa lenaneo.

Moholomong tsebo ea ba Ts'ireletso, ee e liehe, hore lesolle ke motoaroa ntoeng, empa bang ka lesolle ba tla tsibisou ka pele.

Kgotla ya Tshireleto e lelela go itsise dintsho tsa bantsho ba mophato, tse di diragetseng ka 20 Seetebosigo 1942.

Tsotlhe tse di kayang ka ga mashole, di neetswe ba tlakore ya Red Cross Society ya Afrika boroa le ba Tlhogo ea mafoko a Red Cross kwa Geneva, 'me bao ba ikemiseditse go senka tsotlhe ka ga mashole, e le gore ba itsese bang ka one, ka bonako.

Go tlo go diragale mothomong, gore maina a mashole a kaiwe ele baletlheli, 'me ka morago go itihelwe gore ke ditshwarwa mo ntwang, se se dirwa ke gore, ga tlollo e dirwa go bo go sa itsese 'neta ka leshole.

Bo nnete ka ga leshole, gore motlhaope ke setshwarwa sa ntwa go tlo go diege go itsiwa mothomong, empa bang ka leshole ba tla hiwa bonnate ka bonako.

Isebe lezokhuselo livakalisa ngosizi oludaba lulandelayo ngenxwelerha ezhile kumkhosi waba Ntsundu eTobruk ngomhla we 20 kweySiliemela.

Iingxelo ngodabu nga'unye sezinkelwe kwiQumru le Red Cross yomZantsi Afrika; iKom-Khulu leziZwe zonke le Red Cross eGeneva lisaphanda ngoku-khauleza ngenjongo yokufumana inkacelo epheleleyo neqiniseki-leyo eyakuthi ithunyelwe nqoci-ngo lwamanzi ngangoko kunoku-khauzeza.

Kwizilho ezimbawla amagama amadoda aveliswe njengokunca-thi adukile nangona inkiczo eia-delayo iqinisekisa okokuba a ngamabanjwa emfazwe. Oku kubangwe kukungafumanekei kwenkazo ngexesa loluqukhauleza koluHlu lwe Mbeko.

Udaba laKomkhulu olouiniseki-sa ukuba indoda iliBanjwa le-Mfazwe lusenokulibazisa 'ku-khutshwa ngamanye amayochha, kodwa izizalwane zivalwazwisa kangangoko kunokukhauleza.

MISSING, BELIEVED PRISONERS OF WAR

ABADUKILEYO, EKUCINGELWA UKUBA NGAMABANJWA

BA LAHLEHILENG, 'ME E KA KE BAHULEHUOA NTOENG

BALATLHEGI, KGOTSA DITSHWA-RWA TSA NTWA

Sgt.

4983 Gaika, Fred William; Bedford.

20043 Gwala, Bafana Alfons; Matatiele.

6487 Mamabola, Maribe; Bochem.

16259 Matsoane, Peter; Johannesburg.

25701 Mbata, Saul; Newcastle.

6489 Mo'ya, Godfrey; Bochem.

6398 Molefe, Jacob; Zeerust.

14051 Moloi, Reuben; Ladysmith.

10733 Sebatane, Hunter; Buthe Buthe.

Cpl.

11279 Bahllo, Jacob; Boksburg.

19524 Bulube, Marmaduke Pattie; Butterworth.

17458 Chian, Paul; Pietersburg.

9573 Diale, Dryman; Pilansberg.

18260 Dick, John; Potchefstroom.

4875 Dilora, Sam; Krugersdorp.	6832 Leshabane, Jacob; Pietersburg.	376 Sio, Mbuyazi; Hlabisa.	2423 Boy, Jantje; Dewetsdorp.
6750 Geweld, Thomas; Kimberley.	1542 Lesuit, Jacob; Matsoakansni; Sekukuniland.	25829 Sagonyea Frank; Whittlesea.	8787 Hoy, Solomon; Poegtersrust.
16319 Gunakan, Archie; Mafeking.	16028 Letsoko, Abe; Heilbron.	8652 Snybou, Henrik; Willowmore.	0426 Boyang, Elias; Bloemfontein.
7056 Kgaye, John; Gaselomogwe; Vryburg.	4652 Letukwe, James; Lichtenburg.	9482 Singen, George; Pretoria.	4293 Brand, Elias; Germiston.
19518 Kisan, Moses; Ficksburg.	1450 Lihlame, Jack Maini; Leydsdorp.	20039 Sisona, Andrew; Meula.	14910 Breakfast, Jan; Bothaville.
16004 Kunene, Johannes; Mhlamane; Petermaritzburg.	1494 Lihathlo, Piet; Bothaville.	2004 Sitatto, Isaac Vito; Heidelberg.	6981 Brown, David; Christiana.
10130 Lentsa, Philip; Witzieshoek.	4281 Linkwe, George; Teyateyaneng.	21851 Sukuanya, Edward; Herschel.	2664 Bahlungu, Bennet; Pilansberg.
17138 Leshupi, Nathaniel; Bethune.	7661 Lokoane, Samson; Hammanskraal.	28052 Snybou, Hendrik; Willowmore.	21851 Buhlu, Jim; Sibasa.
20370 Limba, David; Potchefstroom.	3395 Lumkile, Ngxale; Middeldrift.	6830 Soomans, Lucas; Christiana.	2574 Burcombe, July; Sibasa.
17513 Mabuza, Johannes; Witbank.	1435 Matsiletsa, Philemon; Hammanskraal.	12293 Tau, John; Winburg.	0722 Butelezi, Caleb; Greyton.
10224 Madika, Solomon Lesiba; Potgietersrust.	4716 Maema, Eli; Bloemfontein.	18218 Tengile, Mlahlwa; Isolo.	5981 Butelezi, Samuel; Louwsberg.
2511 Magqirana, James; Qumbu.	11680 Mafemane, George; Tzaneen.	8477 Tetiswa, Daniel; Lady Frere.	8565 Carolus, Cecil; Potchefstroom.
8538 Maneta, Jim; Sibasa.	9457 Mafutsane, Joseph; Johannesburg.	11520 Tjokane, Daniel; Wepener.	6032 Ceie, Qedimimp; Eschow.
6159 Mahupye, Albert; Bochem.	4551 Magodi, Simon; Potchefstroom.	13534 Tsangane, Ephraim; Pilansberg.	25202 Ceta, Nakeli; Witzieshoek.
4754 Majola, Albert; Johannesburg.	8883 Magopha, Jonas; Hammanskraal.	9037 Tsats, Esau; Kopjes.	6132 Chaba, Elifas; Bochem.
7611 Majuba, John; Aliwal North.	9357 Mahlangu, David; Hammanskraal.	9053 Tshauke, Piet; Louis Trichardt.	1929 Chabalala, Griffiths; Witzieshoek.
4379 Makgatse, Ben; Lydenburg.	12752 Maifatsi, Piet; Bothaville.	1634 Tsiko, Rankonyane; Lichtenburg.	4953 Chabalala, Mengami; Johannesburg.
4512 Malatyi, Elias; Groot Spelonken.	1551 Maikeco, Anthoine; Boshof.	1635 Velebeyi, Enock; Molteno.	1167 Chabane, July; Duvelskloof.
4545 Malazi, Dan; Bushbuckridge.	4657 Majuta, Mike; Bochem.	1636 Vilman, Ben; Sibasa.	2118 Chaika, Hermans; Bloemfontein.
4913 Malebane, Alfred; Potgietersrust.	15946 Makgatho, David; Klerksdorp.	1744 Zambu, J.M.; Duvelskloof.	008 Charles, Johannes; Pietersburg.
4501 Maleho, Jeremiah; Lichtenburg.	8875 Mapothoms, Mathibela Frans; Hammanskraal.	4646 Zupha, Winnie; Msinga.	1678 Charles, William; Duvelskloof.
21779 Mantsoe, William; Harrismith.	1454 Mapitsa, Caswell; Mafeteng.	1003 Zone, Lucas; Pietersburg.	1741 Chubi, Nakana; Peka.
9082 Mangele, Timothy; Nongoma.	1628 Mashane, Jack; Bochem.	1200 Zulu, John; Carolina;	6429 Chinakao, Frans; Sibasa.
4710 Manyoni, Enoch; Johannesburg.	10534 Mashigo, John; Pilansburg.	1201 Zulu, John; Lichtenburg.	543 Chupape, Frans; Groot Spelonken.
4488 Maqobeng, Meshak; Herschel.	10976 Masilo, Alfred; Randfontein.	1202 Zulu, John; Umzimkulu.	1738 Chipo, Daniel; Bochem.
4575 Maraka, Paul; Lichtenburg.	1099 Mate, Willie; Port Elizabeth.	10027 Pitso, Cromwell; Kroonstad	3117 Chirwa, Gibson; Msusa.
4736 Matlakala, Lenong; Teyateyaneng.	4664 Matheba, Cornelius; Krugersdorp.	PIR	6622 Cooang, Jacob; Pietersburg.
16531 Metsing, John; Kroonstad.	1455 Mathibe, David; Johannesburg.	13544 Motsepa, George; Potgietersrust.	2531 Choue, Samuel; Pietersburg.
6016 Mkatshane, Jonas; Louis Trichardt.	20397 Matalias, Ismael; Vereeniging.	8930 Nkosi, Jim; Carolina.	6004 Chozie, April; Pretoria.
11011 Mkwamazi, Hawkins Peter; Matubataba.	5610 Matsolo, Alexis; Aliwal North.	9229 Ntundeni, Jim; Sibasa.	1711 Cilia, John; Umzimkulu.
9298 Mncube, Mahlepu; Msinga.	19194 Mbali, William; Lady Frere.	10238 Phoko, Hamilton; Maputo	8757 Cita, Soadrack; Port Elizabeth.
9085 Modise, Samuel; Klerksdorp.	4542 Mbata, Jim Mziwane; Dundee.	10027 Pitso, Cromwell; Kroonstad	17892 Christian, Komenu; Frankfort.
12841 Mohongo, Joseph; Pilansburg.	21419 Mbete, Nelson; Roodepoort.	PTR	2273 Cheu, John; Lichtenburg.
7366 Mohodix, Kantium; Pietersburg.	16728 Mbule, Simon; Waterval Boven.	13544 Motsepa, George; Potgietersrust.	1711 Chwene, George; Mafeking.
7242 Mokgatse, Salmon; Mafeking.	6099 Melesa, Hendrik; Ficksburg.	8930 Nkosi, Jim; Carolina.	2111 Cilia, John; Umzimkulu.
4440 Mokgatse, Ernest; Roodepoort.	20219 Memela, Petros; Bulwer.	10238 Phoko, Hamilton; Maputo	8757 Cita, Soadrack; Port Elizabeth.
6178 Mokgawa, Silas; Bochem.	22241 Mnguniwa, Jan; Bellville.	10027 Pitso, Cromwell; Kroonstad	17892 Christian, Komenu; Frankfort.
15707 Mokotsi, Michael; Kroonstad.	10355 Mncube, Sepalatane; Barberon.	PTR	2273 Cheu, John; Lichtenburg.
19012 Mo'eboi, Lappie; Bothaville.	11287 Mphela, Harry; Bloemfontein.	11287 Africams, Alfred; Graaff-Reinet.	1711 Chwene, George; Mafeking.
4436 Molife, Labus; Roodepoort.	12419 Mphela, Jan; Groot Spelonken.	4935 Adams, Stanford; King Williamstown.	2111 Cilia, John; Umzimkulu.
4416 Morupa, Rubin; Pretoria.	8910 Mphela, Alfred; Lesiba; Potgietersrust.	18546 Albasim, Albert Pandeka; Louis Trichardt.	8757 Cita, Soadrack; Port Elizabeth.
5119 Motauing, Lukas; Pilansburg.	17200 Mphela, Andries; Bloemfontein.	11287 Africams, Alfred; Graaff-Reinet.	17892 Christian, Komenu; Frankfort.
22072 Mtiala, Joseph; Schweizer-Reneke.	12448 Moketsi, Andries; Ventersdorp.	11287 Africams, Alfred; Graaff-Reinet.	2273 Cheu, John; Lichtenburg.
CPL	8295 Mokgawa, Piet; Groot Spelonken.	18546 Albasim, Albert Pandeka; Louis Trichardt.	1711 Chwene, George; Mafeking.
6163 Nallana, John; Bochem.	11394 Mmila, Nkoto; Pokwani.	11287 Africams, Alfred; Graaff-Reinet.	2111 Cilia, John; Umzimkulu.
4803 Nape, Jacob; Krugersdorp.	9414 Mochumi, John; Klerksdorp.	11287 Africams, Alfred; Graaff-Reinet.	8757 Cita, Soadrack; Port Elizabeth.
21897 Nchabeleng, Johannes; Pretoria.	17882 Molekeng, John; Kroonstad.	11287 Africams, Alfred; Graaff-Reinet.	17892 Christian, Komenu; Frankfort.
5549 Ndimande, Giba; Steg, Swaziland.	4502 Mofokeng, Jacob; Bethlehem.	11287 Africams, Alfred; Graaff-Reinet.	2273 Cheu, John; Lichtenburg.
7511 Njoli, David; Stockenstroon.	14744 Mogatwe, Edward; Mafeking.	11287 Africams, Alfred; Graaff-Reinet.	1711 Chwene, George; Mafeking.
5548 Nkambule, Makabane; Steg, Swaziland.	15569 Mogorosi, Frank; Boshof.	11287 Africams, Alfred; Graaff-Reinet.	2111 Cilia, John; Umzimkulu.
4104 Nkanyanya, Samuel; East London.	16301 Mogotlane, David; Thaba Nchu.	11287 Africams, Alfred; Graaff-Reinet.	8757 Cita, Soadrack; Port Elizabeth.
7017 Olphant, Aaron; Bloemfontein.	4748 Mohaka, Samuel; Pretoria.	11287 Africams, Alfred; Graaff-Reinet.	17892 Christian, Komenu; Frankfort.
4316 Poto, John; Leric.	4817 Mohale, Gabiel; Bloemfontein.	11287 Africams, Alfred; Graaff-Reinet.	2273 Cheu, John; Lichtenburg.
7617 Qwabaza, Albert; Aliwal North.	16407 Mohale, Jan; Groot Spelonken.	11287 Africams, Alfred; Graaff-Reinet.	1711 Chwene, George; Mafeking.
6291 Rabodiba, Philemon; Pietersburg.	8295 Mohns, Andries; Bloemfontein.	11287 Africams, Alfred; Graaff-Reinet.	2111 Cilia, John; Umzimkulu.
6199 Rabutzi, Johannes; Sibasa.	12480 Mokae, Peter; Bloemfontein.	11287 Africams, Alfred; Graaff-Reinet.	8757 Cita, Soadrack; Port Elizabeth.
2277 Radzingana, Evans; Sibasa.	6284 Mokasimbe, Alfred; Lesiba; Potgietersrust.	11287 Africams, Alfred; Graaff-Reinet.	17892 Christian, Komenu; Frankfort.
4461 Ragatwe, Nathaniel; Mafeteng.	10529 Mokomo, Solomon; Middelburg.	11287 Africams, Alfred; Graaff-Reinet.	2273 Cheu, John; Lichtenburg.
6557 Ramale, Daniel; Swartruggens.	10339 Mokwena, Edward; Winburg.	11287 Africams, Alfred; Graaff-Reinet.	1711 Chwene, George; Mafeking.
7494 Shitlalangoma, Johannes Sibasa.	10943 Molepo, Ernest; Pietersburg.	11287 Africams, Alfred; Graaff-Reinet.	2111 Cilia, John; Umzimkulu.
21811 Shongane, Simon; Rustenburg.	10		

Who's Who In The News This Week

Rev. M. N. Ramailane of the Bantu Methodist Church in Mafeking after attending the Grand Executive meeting of the Templars in Sophiatown last week called in the offices of the "Bantu World."

Miss Sophia D. Manamela, of Benoni, spent the past weekend at Pretoria with Titus L. Moetlo and Gottlieb R. C. Moetlo both of Hector Street, Lady Selborne.

Mr. Gottlieb R. C. Moetlo left last Friday night for P.P. Rust on a fortnight's leave.

Mr. and Mrs. Henry S. Hunna, of Bleskop, wish to thank all their relatives, friends and well-wishers who sent them letters, wires and presents on the occasion of their happy marriage which took place on July 30, 1942. They spent their Honey-moon at Hartebeestpoort, Daha. The presents have been so many and varied in so much that the newly married couple have found it advisable not to publish the list of presents, names and particulars in fear that they may omit some.

Mr. Enoch Knox Malona of Benoni was the guest of Mr. Rocky Sullivan of Sophiatown last week-end.

The African Cultural Society met again last Tuesday to discuss its constitution, which after reading received great approval from the members. Present were Messrs L. P. Nqotolo, president; A. Msane, Secretary; T. I. N. Sonilo, chairman; H. Kekane treasurer; Metale, Matha, Mbelle and many others. The members are advised that the next meeting which will be on Thursday, September 24, will be held at No. 66 Gibson Street, Sophiatown at 7 p.m. Invitation is extended to all.

Messrs P. Mehunu of Sub Nigel and B. B. Mhlongo of Sophiatown spent the past week-end as guests of Mr. and Mrs. A. Matsatsi of Balfour, Transvaal.

Mrs. E. P. Mehunu has left Sub Nigel on a visit to Natal.

Mr. and Mrs. John G. Modiselle with their young son visited their uncle and aunt Mr. and Mrs. J. Thipe Boikhusi of the Native Affairs Pass Office Benoni the other Sunday.

Nurse Millicent Titi of the Bridge-man Memorial Hospital visited friends at the Western Native Township last Sunday.

Messrs A. E. Moses Manda and G. M. Abelson Manda of the Native Time Office Venterspost Gold Mining Co., Ltd., spent the last week-end at Benoni Native location.

Pte. Simon P. E. Mugomezula a member in the Entertainment Company Driefontein Camp is shortly to leave for Cape Town on vacation leave. He will be the guest of his friend and ex-soldier Isaac J. Lekopo of Benoni.

Miss Chernbum Siphokozi Mhlana of Kimberley who now works somewhere in Johannesburg visited Mr. Ch. Mdengi of the Western of the Western Native Township last Saturday.

Tokens of the greatest sympathy go to the Nxumalo family in Zululand on the sudden death of their daughter Nurse Agnes Nxumalo at the Sir Henry Elliot Hospital Umtata the other week. Nurse Agnes Nxumalo has been a student nurse there for two years.

Joe Louis To Defend Title Against Conn

The U.S.A. War Department announced last week that Joe Louis and Billy Conn will meet in a fight for the world's heavyweight championship in the afternoon of October 22 at the Yankee Stadium, New York. This will be the first heavyweight championship contest held at the Yankee Stadium between Service boxers. It is billed for 3 p.m. and will be the first daylight title fight since Jack Dempsey defended his crown against Tom Gibbons on July 4, 1928.

The first time Louis and Conn met, the latter established a big points lead by the end of the twelfth round when the champion was floored, but Conn was knocked out in the thirteenth.

It is rumoured that the winner will defend his title overseas, wherever the American soldiers are stationed. Promoter Mike Jacobs thinks Northern Ireland may be the venue.

21 DAY'S TRAINING ENOUGH

Conn started training on Monday and Louis not until September 21. Louis stated: "Twenty-one days are all I need to train as I am in better shape than ever before for a fight." Louis has just been promoted from Corporal to Sergeant.

The entire proceeds of the fight are going to the Army Emergency Fund and neither of the fighters nor the promoter, Mike Jacobs, will be remunerated.

Jacobs expects a crowd of 77,000 and a "gate" of a million and a quarter dollars.

Since the pair last met, Louis beat Lou Nova a year ago and Buddy Bear in one round, on January 9, when the champion gave his nerve to the Navy Relief Fund. The next day Louis enlisted. On March 27 Eonis knocked out Abe Simon, giving his purse to the Army Relief Fund.

Meanwhile, Conn outpointed Henry Cooper, Turner and also the middle-weight champion, Tony Zale.

SCHMELING RETIRES

Max Schmeling, the former world heavyweight champion and the only man who knocked out Joe Louis, has announced his intention of giving up professional boxing. The German News Agency stated on Wednesday night last week.

Schmeling, who was wounded in the battle of Crete has taken this step owing to the wound he received, the Agency stated. He was one of the German parachutists who landed on the island.

Mr. H. P. Jerry Morathane of the St. Michael's School Alexandra Township accompanying his scholar Francis Caroline Tsongwa who is a budding journalist of no mean order, interviewed the Editors of the "Bantu World" at their offices last Saturday.

Messrs Leeuw, Stephen Monkoe of the Merry Blackbirds and W. M. Nlalo spent the past Sunday with Mr. and Mrs. Wilson Silgee of the Jazz Maniacs of Orlando.

Miss Mabel of Dunswart was the guest of Miss Irene Mbelle, of Saxonwold last week-end.

On his way to Lourenco Marques via Northern Transvaal Mr. Morris Xiniwe from the Cape stayed over the week-end in Johannesburg as the guest of Mr. and Mrs. J. Ndlovu, of W.N. Township. He was pleased to meet his old friend, Mr. C. T. C. Xabanisa, of the Witwatersrand Institute.

Mr. Alfred Calata Sergeant of the Municipal Police in No. 2 Location Kimberley arrived in the city on Wednesday morning as the guest of Mr. and Mrs. H. Siwisa of Sophiatown.

Mr. and Mrs. Norman Hinbi and Mr. Nkosi of Springs were visitors in Western Native Township last Sunday as guests of Mr. William Mpheke who is laid down with sickness.



Some of the African Teachers attached to the War Records Staff, Welgedacht as clerks. Left to right: Sergeants T. Kosani, F. Cindi, Mpotshwane, E. Gwiji, J. P. Tutu, and Silwana.

Miss Thandi R. Xuma of Pimville visited friends in Sophiatown last Saturday.

It is with deep regret to announce the death of Sergeant Piet Mokhene of Lady Selborne, Pretoria, who was stationed at Klerksdorp. He was buried on Wednesday September 2, 1942. Heartfelt sympathy is extended to his wife, daughters and sons.

Mr. J. H. Sobantu of Bulawayo, Southern Rhodesia who arrived in the city on Monday as the guest of Mr. and Mrs. H. Siwisa of Sophiatown, has since returned home.

What promises to be a grand concert and dance will be given by the Society of the Daughters of Africa at Orlando Communal Hall on Saturday, October 19 at 8.15 p.m. The Merry Blackbirds of Peter Reant and De Pitch Black Folkies of Griffiths Motsekiwa will perform.

Rugby Zone Semi-final

(By Robert M. Resha)

A semi-final of the inter-zone competition was played at Western Native Township on Sunday, September 13, between Western Zone and Central Western Zone.

The Centrals won the toss and elected to face the wind which was blowing in force. The Westerns attacked with great gusto being assisted by the wind, but the stubborn defence of S. Nxu (Sif draad) full back, and S. Tshabangu (Fly half) stemmed the Westerns' attack. For the best part of the first half Centrals turned their defence into attack and on many occasions were brought down near the scoring line.

Half time came with no score registered on both sides. Five minutes after interval B. Batyi scored a try for Centrals which S. Nxu failed to convert. After this, Centrals overwhelmed Westerns and were awarded two penalties at good angles, but S. Nxu failed to kick over.

The Westerns defended very well and Centrals could not break their defence. Mr. Hermanus played a brilliant game and was responsible for the disorganisation of the Westerns' movements. L. Senteni, S. Tshabangu and E. Molosane (machine gun) excelled in their combination. M. Dumlu, S. Konzi (Tiger), S. Ndlwana and J. Mtsikinya were the stars of the Westerns. The match resulted in 3-nil in favour of the Central Western Zone.

Among the spectators were Messrs W. W. Xatasi (Chairman, Central Zone), Nale (Chairman, Western Zone), G. B. Makalima (Gen. Secretary T.N.R.F.U.), W. G. Resha, C. Z. Finshane (Treasurer T.N.R.F.U.), S. Nyangwile and W. Tsotsobe.

Transvaal Bantu Rugby

LAST WEEK-END RUGBY RESULTS.

Bantu World Knock-out Cup :

Swifts 7 versus Ross Rapids 6; Boiling Waters 8, Swifts 6.

Maud Natal Cup—Semi-final

Central-Western Zone 3; Western Zone nil.

THIS WEEK-END FIXTURES

The Big Ben Cup Final—New State

Boiling Waters versus Wallabies 2.30 p.m.

Maud Natal Cup Final.

Eastern Zone versus Central-Western Zone 3.30 p.m.

Non-European Sports At Wanderers The Bantu World

Big Meeting On October 17, 1942

The public is reminded that the Non-European Army Services Athletic meeting scheduled for the Wanderers on September 12 will now take place on October 17.

In addition to athletics a football match between civilian teams has also been arranged.

and it is hoped that as many Non-European civilians, representing the Bantu Cape Coloured and Malay communities as possible will compete in the open event.

A march through Johannesburg by detachments of the Cape Corps, the Indian and Malay Corps, and the Native Military Corps, with their bands, will probably be arranged by the Non-European Army Services.

Arrangements are also being made for military displays on the grounds by each corps.

ATHLETIC EVENTS

The following championship events, qualifying for the Sir George Albu Cup will be contested: (1) 100 yards; (2) 220 yards; (3) 440 yards; (4) 880 yards; (5) one mile; (6) relay (a) 4x100 yards, (b) medley relay (7) tug-o'-war; (8) long jump; (9) high jump; (10) shot.

Not more than two teams from each corps may compete, and not more than three competitors from each team may compete in any one event.

Points will be scored only in the finals, and will be awarded as follow:

Field Events: Winner, six points; second, five points; third, four points; fourth, three points; fifth, two points; sixth, one point.

Tug-o'-war: Winners, six points; runners-up, four points; semi-finalists, two points; winners of preliminary (excluding semi-finalists) one point.

Relay: Runners-up, four points; semi-finalists, two points; winners of preliminary (excluding semi-finalists) one point.

Long Jump: Runners-up, four points; semi-finalists, two points; winners of preliminary (excluding semi-finalists) one point.

High Jump: Runners-up, four points; semi-finalists, two points; winners of preliminary (excluding semi-finalists) one point.

Shot: Runners-up, four points; semi-finalists, two points; winners of preliminary (excluding semi-finalists) one point.

Medley Relay: Runners-up, four points; semi-finalists, two points; winners of preliminary (excluding semi-finalists) one point.

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