No point in examng life o ind. unless it hs widr meang fr us.

IN CONTEXT OF APARTHEID.

Rac. disc in many countries - only one elevatd to ideology, embodied in constit & laws tt continuously extend it.

Even in USA fight is to realise rights in Cons
Bt in SA, skin colour alone is decisive. RXEE
Degree o pigmentation decides race,
is final gauge, only measure,
of everything
Right to vote, type o wk, place o residence,
marriage, health, education, family life,
income life expectancy. Everythg.
Not ability, not &d. achievemnt, cultural
deve, diligence, character - only race

Apart denies very basis on whch man's present existence rests, tt thickly woven rope o interdependent civilisations compoundd o strands 1000s yrs old, Egypt, India, China, America, Africa, birthplace o man.

Ap. says all races & their cultures are sep & must remain so.

NO DEFENDERS (OPEN) O APART . Brit & US at UN.

Yet nt only flourishes - extended: SWA, Rhodesia, Lesotho, Botswana.
Powers renounce colonialism, but empires die hard.

Brit & US decry whilst economic involvmt increases enorkously

France - 3rd largest tradg partner; 3 subs. Italy - supplies arms factories with Brit. Japan - declard 'white' fr tradg purposes Belgium & W. Germany, spreadg & special interests in apartheid.

BRITISH RESPONSIBILITY

1. FACT. Dog wth bone

2. But more - entire system in Sthn A (except Port) derivd frm Brit Constituion o SA 1910 creation frm Brit as bth Rhodesias as Lesotho etc

As is SWA, since Brit seconded hr mandate toSA Brit. constitutions creatd gvts excludg majority frm electoral power. Gives Brit. unique responsibility to act fr situations created.

Vested interest in White Sup. Balance o paymts & own economy to think of, irretrievably bound up wth apartheid.

Most strkg parallel is Nazi G. In end, German people too hd vestd interest in triumph o Nazi power - those who opposd it traitrs & treasonous.

Yt wgo today hs any doubts as to wht were DEEPEST interests o Germn people?

Problem not simply interests & interference o othr powers in affairs of othr countries It is control of their wealth - their economie

Sufferg o people o Vietnm in devastatg war o Greece undr fascist dict " " " o SA undr White sup arise frm same causes. Talk o preservation o Westn democ, way life, irrelevant nonsense

Ovambos, dispossessed, Greeks on hell islands Man in detention in Zmbabwe, People in Angolan & Moz forests

1000s in hell-jails o SA

any more thn tortured people o Vietna want to be told the is done in name o democ? to save thm frm Comm?

to teach thm western civili?

They hve bettr knowledge o democ than Anglo-Amer, de Beers diamond empire, Union Miniere o Belgium King C o Greece, & directors & share holdrs o co,s man napalm & poison gases

This is our single struggle - peace & nat liberation, one fight.

DESTRUCTION OF MAN

To contain Com in Vietnam - bomb, burn, destroy
To preserve 'democ' in Greece - put bk clock,
imprisonm terrorise.

To p#eserve white civ in Sthn A - imprison; torture, banish

Why? Because anti-C in Vietnam anti-black man in SA equal anit-humanity.

Satre: Hun himself # they want des way, with all his human gushires, his courage, his will, his intelligence, his loyally GIs watches torture, casual nasal voices - alrea

GIs watchg torture, casual nasal voices - alreadestroyd, no longr men, no longr part o commun o men.

Same faces as white police in SA

Not only are they destroyed - but they bring our destruction.

That is why apart, Vietnam, outrage us so,

because WE are being destroyd.

Thru these actions we are all reducd frm status o human beings

We live nt only in present, lives as individs & nations do nt exist fr the moment Liveas continuum across generations

Our acts not wiped out with our deaths bt woven into permanent pattern.

Guilt o exiles

Underneth special pleadg is profound belief tt A opens up to every one question which strikes at roots o our very existence as human beings, that is our profound complicity in anythg tt lowers t humanity & civilis o man.

Thre are no deserts in whch mn live diffided frm each othr.

SA epitomises man's need to find justice, freedom, selfrespect.

Apartheidxizzeentraryxtezepiritxefzmamzxx
You must be involvd, because profound belief
that A is contrary to spirit o man, contrary
to everythe fr which people strive, tt only by
fighte it does humanity stand to hold or regain
the t ings which society she as this seems
in danger o losg.

People in Brit. must come to understand ths or else you will nt be able to come to terms wth yr own uncertainties & doubts abt t colour question here; you will nt be able to adjust to yr own change society, nr face completely yr guilty feelgs abt Greece & Vietnam, and yr Brit. caution in stande fr a cause. Nr accept yr responsibility to act, yr acceptance o chang

What Fische r teaches you - places on you burden o decision.

Demands involvement in struggle against racial discrimination at every level, in every place. Demands tt you speak up in anger fr those everywhere who are deprivd - whether in Greece, whthr in Vietnam, in Indiam, in SA, or in Notting Hill.

Demands a recognition tt each of us lives fully only with, and thru, othrs, and tt if we seek fulfilment in our own lives, we will find it only in the extent to which we involve our lives whth othrs.

VALUE & IMPORTANCE OF PROTEST 1. It is notd by gvts concerned (SA, US, Greece)

2. It gvs heart to those fightg oppression (Brit. prisoners to Rivonia men)

3. Most imp - regardless of hw effective - is

meang & reason it gives to your own lives.

Our happiness in SA - meang & purpose - comrade-

shp - clear issues - no doubts.

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