in them any more, feel my years could have been more usefully spent in painting and writing, which is what I intend doing from now on, plus travelling. Rusty and I want to go back to Europe, I want to go to Spain again, I love Italy, dream about being back there, haven't seen Greece or Portugal, would like to visit the USSR and see what is happening (they're publishing Death is Part of the Process: next year) and would like to go to the GDR as well as a few other places. How about Norway, fror instance, all those fjords and glaciers? No, I don't want to be so far away from it all. What limited money we will have won't take us from Southern Africa to Europe. And even when their is black majority government in SA, the situation 'on the ground' as they say, won't change for years and years in most respects who'se going to pull down all those Soweto matchboxes, rebuild the schools, equip them, dismember the Bantustans, find jobs for all the unemployed, uneducated and often brutalised youtyh? Apart from all the other problems. It's not going to change overnight, and I don't want to give any more of my energies working for that change. It's for the young to do it.

We rejoice in the gradual slide down of the Thatcher era, while still feeling Kinnock is a nasty opportunist. But what could be worse than what has happened to Britain in all these years? The whole social consciousness of the people has changed, and that also won't change overnight when she has gone. At least without IV we don't have to see her any more, although we do hear that voice from time to time on the radio.

Vera, the London Review of Books has been ariving and i find it very interesting and worth reading. I think I shall continue to subscribe to it after I return. Why not regard that as my Christmas present? This year I shall send nothing to anybody, not even the cards I usually send, havent got any and postage costs too much from here. I keep making notes of books I want to get when the opportunity comes, but don't go to the expense, they cost so much to send, and time is going by. Keith sends us batches of magazines (New Statesman, Spectator, Listener, etc) from time to time when he can pick them up free at the Telegraph and post them at the T's expense. We enjoy the Weekly Guardian, although it's arrival is also erratic, and read the whole thing, (except the sports news). Rusty and I are planning a trip when we finish up here, before we return to England. We want to go to Zimbabwe (R has never been to the Victoria Falls) and to visit some of the marvellous game parks here in WTanzania.

I meant to tell you about the man we share our house with, Zoni, he is a sweet, quiet, hard-working little man, but there is a clash of cultures. Tall you all abyout it when I return.

Much love

Where's Olga off to next?

7 12.89 Dear Helda, It was lovely to get your letter, I immediately rang Olga to read her the bit about her unding - Julie Jenes gave her an intro to the B.B.C. othey more interested, and I think she has now been spurred to send somepièces I agree with you and I am sure they will arouse great interest. Did your ever hear the " Child in the Forest Invadiants 2 later published by the BBC in hand & paper back? The is playing a big part in the mortune of relissa, s enjoys it. hinda is like I was; having to learn maternal feeling prhaps it is something to do with being uncensures at the birth (glender had a caeserala by epidural & was consciou o

experienced that great surge of emotion that you dependend to we about Keith's broth) hast time we were at olgais melisser was sent over "for a cuddle" because Strast rhenda were too busy - on a Sunday. She is a lovely strong offectionate baby. Glenda is like trances, totally besotted and I can't convince how that other nothers have babies as wonderful as how. S (I'm Joking, I don't try to tell has that) The is having a hand time just now, Leelin the bally has fluts, following german 3 I measles - I'd fongotten how frantie ? with worry I used to be when she, as a bally, wasn't well, be had a joint birthday party & Norgan & I were tired for 2 days after . Harrison in walking & opening every cupbord of charbing - pulling out drawens to set at the ones alone ite, we we taken forsits of shelves 5 put treakables and I reach

They'll be here for Smas, all being well. The news continues to sace ahead, almost too fast - I agree with Rusty "neform" r "democracy" are parorot inics unless these s understanding; however the arger of the pipeli is understandable; these leadens who were preaching the values we believe in, were privately amassing fortunes in Swiss accounts, feeding of clothing themselve from hix way stones, occupying hixunious dwellings etc. But if they were living in a western democracy" they would acceptall that - the enormous fortunes of the land owning of weatthy entrepreneurs, the money we pay to them; the asset stripping (like setting II water to the money nakers) Why win & our pepulation up in arms & demanstrating about our rotten transport system, our rolling servers, our broken pavements, the filthy litter everywhere, the lies, sandals

frauds that are being exposed, daily, it seems. The thing is that socialist cerdens are not expected to behave like Chat 5 it is part of capitalism o accepted. But is that what the hast germens rother want to change to! We shall see, we don't know who or what their New leadens are - some much be as rainon & greedy as that they've over thrown. the save I suppose, where been impresented & perseented for slicking to their principle Anyway it is an exciting time of I'm glad I've lived to see an end to the also rigidity & stupidities of the old leaders. I forget whether I paid a year or 's year's out for Lordon Resolution of books, I'll pliano them to find out that's by the way to go back to the previous paragraph -We re lowing scandal after scandal being expessed ever connection, really

agrical mis man agement o cheats that would have braught down any habair fest people just joke aleent it - no doubt who rules in a "democracy" - the fat cats. I have just watched a TV programme about poppies - sharing fields / peoppies in the corn. One of our favourite walks wis through a confield that used to be ablage with poppies - non with the enadication of weeds they we knied to where them ont, but the field, o the bootpark through it, is always outlined with the glonious scarlet and I consider myself lively to have had, " to be able to remember, such pleasure. pleasure. 8th Next day. here are still come brown leaves left on the trees, mostly oaks, I we go and wherear there's sun to see the magnificent trees in Schridge. Our garden in uned, I don't mend as we have lot of binds - me should a vibernum - is in flower

no of the sparrows take becker from the blosons (I read that in the Esteroer, Frances Permy, 83, still the best gardening uniter) I'm reading Bonfine of the Vanities (Tom bolfe) a devostating nevel about New York, very furny and deeply disturbing - oth putting we of going there. Temilell description of life in the Bronox as it is now, the of hopelasness of the school system -I think our cousin Gentie's daughter, Betty teaches there still, the they now lived in a classy over called White Plains. There il still be some places in Furge fit to travel in, for a short time. Not Switzerland, it is chaped with car emusions Nor Athens, in permanent smog. Sto least we made our limited journage early, before the proliferating roads, high nice hotels & cans cans cans everywhere , If only that rationalistic groups, now reventing to tribalism could see where their real interests (senemies) are

then the ball places to visit would be in towns like Dubrownic, Plovchiv (Bulgaria) & the surrounding mountains, \$ And Apricall and the Dolomites - perhaps it is changed there, by now. We're lacky we re so close to open country that won't be built on, acres of splendid woodland I downland still full of wild flowers on season. you ask where Olga has been. Man Maunitus (I think) with hinde Strast o the lealing, where Olgas reliser sal on the loval while the other senter dived, son the beach while they water-spied; before that she was on a cruise, I forget where, they are all going to Jensey for Yours, & Ally shing afterwards, She fifthe sometimes meets the same people on the expensive holiday, it 's like a club. But she really enjoys her oping class, writing class o theatre good, or I do envy her those, Hernel is a desert as far as "culture" is concerned & going out at night is horrible in the cold dark

winter .

I used my basil seeds up long age, they sprouted a few leaves of then chied. I have the opposite 1) green fingens, But my marge tree, grown from a pip, had one blosom this year hots of love, I wish I could talk to yan both, I fear for the good men that are being tarred with the brash of anti communica -

Nalis a leit nuted, I expect gan know what I not mean, Gorbocher o others leke him.

Vena.

12th June 1990

Dear Vera,

You ask for my reaction to the cutting that was sent to you. I feel a sense of absolute outrage and anger. Let me take it sentence by sentence.

1) This sentence was underlined in ink: 'The fact that Jews the world over were involved in the campaign to gain his freedom has apparently had no impact on the Black African leader's choice of political friends.'

What incredible nonsense! The fact that Moslems also worked for his freedom doesnt mean he must embrace the Ayatollah; millions of Catholics also campaigned - must he then support the Pope about abortion? Yes, millions of Jews were among (not exclusively) those who campaigned, but it was a Jew who sent him to life imprisonment - Percy Yutar, the prosecuting attorney in the Rivonia trial. Should that, then, turn him against all Jews? In addition, thousands, tens of thousands, of Jews in South Africa voted for the apartheid governments throughout the years, and supportedxmxxmx apartheid in their life styles, in their professions and businesses what has this got to do with Mandela's political choices? Nothing.

Is the article writer (and underliner) suggesting that because Jews were among those who demanded his freedom, he must then ippo facto agree with the policies of the Israeli government?

2) Next, a revolting act of anti-semisism - the severed pig's head - is placed between two paragraphs about Mandela, thus linking Mandela with this act. What has it got to do with Mandela and with the South African jewish community's fear of anti-semitism? Where has anti-semitism come from in South Africa? From the Nationalists, the upholders of apartheid. Where has a policy of total non-racialism come from? From the ANC and Mandela. How dare they suggest that it is Mandela's policies that heighten fears of anti-semitism? On the kind of logic that the writer of the article employs, Mandela and the ANC should be violently anti-white, because of the treatment blacks have received over the centuries from whites. I would have thought that Jews, of all people, would appreciate the clear logic and humanity of Mandela's policies on racial questions.

3) Quote: 'Last February supporters of the extremist ARM raised Nazi flags and burned a Star of David to protest againstent-sponsored anti-apartheid reforms. Mandela's pro-PLO remarks were made just two weeks later.'

Here again, like above, is a nasty smear by juxtoposing two entirely unrelated incidents. What has ASN policy, as expressed by Mandela, two weeks, two months, later or before, got to do with the anti-semitism of the ARM?

4) Finally, I despise the attemptof the American Jewish lobby to brand as anti-semitic everyone who opposes Israel's reactionary policy. What about those jews in Israel who demonstrate for recognition of the PLO? Does this make them anti-semites? I support the PLO, I'm deeply against the acts of the Israel government in the occupied territories that bear such a close resemblance to what is happening in South Africa. The Israeli government is going further and further down a blind alley that can only lead to more conflict and violence. Of all the people in the world, jews most of all, should recognise and feel compassion twwards the displaced and the oppressed. And take a long hard look at the way their government, their army, their prisons, are behaving.

This may not endear me to our relatives in the US, but I only hope that it may make them try to think again, with their intellect.

Much love

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