

June 5th, 1939.

Rev. H. Ph. Junod,
376 von Weilligh Street,
P R E T O R I A

Dear Mr. Junod,

I regret very much that I cannot attend the meeting of your Committee on Tuesday morning, but it is a very full day for me, and I cannot manage an extra meeting.

I was sorry not to get to Cape Town after all, but I had to go down the second week in May, and I could not be away the twice from Head Quarters.

With kind regards and good wishes.

Yours sincerely,

EBJ/PBC

19 AUG 1940

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THE CHRISTIAN COUNCIL OF SOUTH AFRICA.

EXECUTIVE COMMITTEE.

5-22

Dear Friends,

As intimated to you by post card, it was decided to postpone the Executive Meeting originally planned for August 6th as the Council deputation met the Cape D.R.C. Moderatuur on that day. It has now been decided to call together the members of the Committee for a Meeting in Darragh Hall, Johannesburg, on Friday, 23rd August, 1940, at 10 a.m. We realise that this means short notice, but it is necessary to discuss a few matters of importance and to decide upon the place and date of the next Executive Meeting. Certain members who are unable to devote the whole day to a meeting have been promised that this meeting will not continue into the afternoon if at all possible.

To enable you to follow developments, I have combined a brief report on the various matters with the agenda for this meeting:

1. DEPUTATION D.R.C., C.P.: Members were Sen. Hon. Dr Edgar Brookes and the Secretary. Dr Brookes was unable to attend. Secretary and President proposed that Dr Wark and Mr Eveleigh, who were both in Cape Town on that day, be additional members of the deputation. Unfortunately neither of these was able to attend. Fortunately Dr Gerdener and the Rev. A.F. Louw of Stellenbosch attended as additional members. The Secretary, Dr Gerdener and Mr Louw met the Moderatuur in Cape Town on August 6th and outlined the Council's plea for continued co-operation and for affiliation. The main difficulty was to explain the action recently taken by the D.R.C. of the Transvaal. The three members of the deputation would have it clearly understood that they see little hope for affiliation of the Cape D.R.C. if the Transvaal D.R.C. were to withdraw definitely.
2. DEPUTATION D.R.C., Tvl: The Synodical Committee of the Transvaal D.R.C. has granted permission for interview, but it does not meet until October. Council must clear up the Transvaal position immediately. If Tvl says "No co-operation is possible under any circumstances" that is one thing, but if it says "No co-operation is possible under present circumstances" that is quite another, and possibly we all agree. It is then for us to alter circumstances accordingly.
3. FINNISH MISSION OVAMBOLAND: This Mission has received, directly and indirectly, approx. £1,000 through the Council Appeal. Detailed statements, and letters from the Director, will be read.
4. CONTINENTAL MISSIONS: I wrote to all continental missions regarding their financial position. Replies indicate an alarming state of affairs. The Council must take immediate action and raise support for these suffering Christians. I understand that the Tvl D.R.C. will give any such undertaking its warm assistance.
5. INTERNED MISSIONARIES: I have visited our interned friends, and find that there are now 23 of them. While appreciating the Council's interest in them, they are deeply concerned about the fact that they as missionaries have been considered dangerous to the country and that their work is consequently suffering. We have some correspondence from the I.M.C. in this connection, which will be read at the meeting.
6. CORRESPONDENCE: 1) Dr Mac Vicar has agreed to undertake the Convenership of the Medical Committee. 2) Bishop Parker has been compelled by pressure of work to resign from the Executive Committee. 3) We have arranged with the Bank for the transfer of our Council A/c to Johannesburg. 4) The Secretary proposes to commence with a new appointment during September. He emphasises his continued interest in the Council and intimates his willingness to serve the Council in any way possible. He regrets that his resignation is being interpreted as the result of his conviction that the Council's cause is a lost one, especially by those who are ignorant of, or who have forgotten, Exec. Min. Par. 372, 390, 428, &c, which presupposed and necessitated his resignation.
7. "AFRICAN FAMILY LIFE": This Report has been published at 2/9d post free, and it is hoped that members will assist in the disposal of the remainder of 300 out of the 500 copies.

Sincerely yours,

John Murray du Toit

Pretoria, 16/8/40.

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THE CHRISTIAN COUNCIL OF SOUTH AFRICA.

A Programme for 1941/2.

PREAMBLE: At a meeting of the Executive held on the 30th April, 1941, it was decided to explore the possibility of the Council organizing a conference of Christians to consider the problems of Christian living which will confront the immediate post-war generation. A sub-committee consisting of the Revs. J. Dexter Taylor, J.B. Webb and A.W. Blaxall, was appointed to draft a proposal for the consideration of the forthcoming meeting of Council on the 26th June. The sub-committee has met and submits:-

1. THE NEED FOR SUCH A CONFERENCE must be so patent as to require no urging. It is known that several Churches are considering these problems in their own synods and conferences this year, but the clamant need is for a united Christian statement. The Christian Council is the only body in South Africa capable of gathering together leading members of the Churches with a view to formulating such a statement. Whether the conference should be of accredited representatives of the Churches, or individual Christians in their private capacities, is a matter for consideration in June.

2. THE CHIEF SUBJECTS AFFECTING CHRISTIAN LIVING about which the people of the Union need guidance are:- (a) The fundamental faith of the Christian Church (b) Economic questions (c) Race-Relations (d) International relations.

3. THE DATE AND NATURE OF THE CONFERENCE:

There are two possibilities which ought to be considered:-

- (a) An early date, say December 1941. This will mean that the conference will have to follow the familiar form of addresses by experts, discussions and findings.
- (b) A later date, say June, 1942, in order to ensure real preparation.

The sort of preparation discussed by the sub-committee envisioned the preparation of a series of study papers by experts on the subjects mentioned above. These would be prepared as speedily as possible and circulated to those churches where study groups can be organized. At the end of each study would be a few questions, the answers to these questions would be returned to the conference secretary (who must be a member of the Council Executive, preferably the secretary), who will analyse and tabulate them to form the bases of discussions at the conference.

The conference would thus work towards findings.

The sub-committee hope these suggestions will receive careful consideration before and at the June meeting.

Rider The Committee suggests that the Council would do well to try and make such a conference a challenge to younger Christians, and as far as possible the speakers be selected from the under-fifty Christian leaders.

Senator

24 MAR 1947

FOR YOUR INFORMATION

CONTINENTAL MISSIONS APPEAL BY THE CHRISTIAN COUNCIL OF SOUTH AFRICA

Since the original Appeal was printed there has been time to secure further information from certain of the Missions and in some cases situations that were doubtful have cleared up. The Council is glad to give to supporters the following additional information:-

1. Finnish Missions. The Council had received up to 31st December £1,130.4.1d., We have received from the Finnish Mission a statement indicating their additional receipts from other sources in Scandinavia, England, United States and South Africa other than the Christian Council. The total amounts to £7,773 with a further £903 for the Okavanga Mission. It will be remembered that the Finnish Missions cover a larger area and have about 55 missionaries on the field. It is gratifying to learn from the Superintendent, Rev. V. Alho, that the funds received have placed these Missions in a position of security for five or six months ahead.

2. The Continental Missions Appeal had received up to 31st December £478.7.9d., plus £493.16.6d., sent us by the International Missionary Council and a further sum of £333.12.4d., making a total of £1,035.16.7d. A considerable number of donations has been received since but will be included in the next financial statement.

We have so far disbursed amounts as follows:-

The Norwegian Mission.	£250. -- --.
Norway's Full Gospel Mission	50. -- --.
Norway's Free Evangelical Mission.	50. -- --.
Paris Evangelical Missionary Society, Barotseland.	350. -- --.
	<u>£700. -- --.</u>

The Committee disburses the funds in instalments in accordance with definted information from the Societies as to their current needs.

We understand that funds have now been opened independently by three synods of the Dutch Reformed Church. We are doing our best to ensure that we are kept informed of the results of these appeals and the disbursements to various societies so that all efforts may be co-ordinated.

3. The Rhenish Mission in South West Africa. Assistance has been offered to this Mission which bravely states that because of Capital assets of £2,500 plus assistance received from the German Community in South West Africa of £1,000 and from the Dutch Reformed Church of the Cape Province of £100 they can see their way through to the end of 1941. Nevertheless they report a 40% cut in salaries and the Committee will doubtless wish to send them some help.

4. The Barotseland Mission of the Paris Evangelical Society appears to have been the hardest hit by the cutting off of home support. The gifts from the Christian Council Appeal Fund, assistance from the Northern Rhodesian Government and from certain friends in Capetown have relieved the most urgent present needs of this Mission.

5. Other Missions mentioned in the original Appeal. It is gratifying to note that the Paris Evangelical Mission in Barotseland and the

Barotseland -Swiss-

Swiss Mission have not been as straitened as had been feared though the former of these is using Capital assets and may yet come within the range of our assistance.

The Hermannsburg and Berlin Missions have been able by loans on mission properties and other means to carry on on a reduced basis and have thus far not felt it necessary to accept the assistance, the offer of which has been gratefully and graciously acknowledged by them.

6. South Africa's Effort. While the Council is gratified that £478 has been contributed by South African Christians we would point out that this is only 46% of the total amount placed at our disposal and does not compare favourably with the £333 received from Great Britain and the £493 from the United States. It must be remembered that in both these cases the amounts are merely allocations to South Africa out of funds raised to assist "orphaned missions" in all parts of the world.

The contributions from Great Britain which has had so many of its churches destroyed and its ordinary life so badly disarranged should be an especial incentive.

The International Missionary Council would greatly appreciate gifts through the Christian Council's Appeal Fund to assist "orphaned missions" in the Netherlands East Indies and elsewhere. Should our Appeal Fund result in more being obtained than is required in South Africa the Committee will rejoice to express South Africa's fellowship in the larger cause by allocating something to that need.

At present our Fund is dwindling, will you not give it a new lift?

Donations should be sent to:-

Rev. Dr. J. Dexter Taylor,
17, Priscilla Street,
Belgravia,
Johannesburg.

THE CHRISTIAN COUNCIL OF SOUTH AFRICA.

MINUTES OF EXECUTIVE MEETING MARCH 5TH, 1941.

The Executive Committee met at Darragh Hall, Johannesburg at 10 a.m. on the above date.

PRESENT: Rev. F. Stakes, Chairman, Rev. A. Cardross Grant, Rev. J.B. Webb, Rev. H.P. Junod, Rev. A. Jensen, Rev. B.H.M. Brown, Rev. A.W. Blaxall, Dr. Dexter Taylor.

APOLOGIES: An apology was received from Dean Kempe.

515. -- DR. LENNOX. The Chairman referred to the recent death of Dr. John Lennox, a member of this Executive. He spoke with deep feeling of Dr. Lennox's long service to the Native people and of his labour in the cause of cooperation both in the old General Missionary Conference of South Africa, of which he was Secretary for many years and President for a term, and in the Christian Council. His gentle friendly personality had endeared him to us all and his counsel and his efficiency in the handling of responsibilities devolved upon him had been of great value to the Council. The members stood in silent testimony to their love and appreciation of Dr. Lennox.

Mr. Junod added further words of appreciation, applying to Dr. Lennox the French term "distingue", which he said was not the same as the English word "distinguished" but had also special reference to the spiritual quality so richly possessed by Dr. Lennox which enabled him to enter fully into the thoughts and feelings of the other man.

516. MINUTES: The Minutes of the Meeting of 29th January were confirmed.

517. STATEMENT FOR COUNCIL MEETING: The Secretary read the Statement which had been prepared by the Committee especially appointed for the purpose at last meeting. This was discussed paragraph by paragraph. Its final adoption was postponed until the close of the meeting, in case it should be desirable to modify it in the light of anything arising in the further discussions. The Statement was then formally adopted. It was agreed, however, that as the comments of Mr. Shepherd, the other member of the Committee had not yet been received, the Statement shall not be made public until his comments have been received, when the Chairman and the Secretary shall have power to modify the Statement in the light of those comments unless radical changes are suggested, in which case a special meeting of the Executive may be called.

A copy of the Statement in its final form is attached herewith to these Minutes.

518. COUNCIL MEETING: It was agreed that the place and date of Council Meeting be fixed by the Officers after consultation with those members engaged in school duties and that the Chairman, the Secretary and Mr. Webb be the Program Committee. The Meeting is to fall if possible during the period when excursion rates are available on the railway.

519. CONTINENTAL MISSIONS APPEAL: The Secretary-Treasurer explained that it had not been possible owing to pressure of work to prepare a financial statement for this Meeting. He reported that a new statement regarding the Appeal had been prepared in mimeographed form, giving up to date information regarding the Missions and a report of disbursements already made. This had already been sent out to those on the list of

donors who had already contributed and a good number of cheques had already been received. It would be sent shortly to the larger number on our Address List.

He read the latest letters from the Rhenish Mission in South West Africa from the Finnish Mission in Ovamboland and the Barotseland Mission of the Paris Evangelical Missionary Society, all of which indicated that because of the help given by the Council and other help received from other sources the Missions were relieved from immediate need and could see their way to come through for at least the next few months.

520. CHAPLAIN'S BOARD: The Chairman read correspondence that he had with the Secretary of the Chaplains' Board who had indicated that the Board did not see the necessity of appointing any representative of the Council on the Board although the Board was now appointing Native Chaplains. Members felt that the position was not satisfactory and it was agreed that Mr. Junod interview the Chairman of the Board in Pretoria and that if he succeeds in securing consent, that he be the Council's representative, Dr. Taylor whose name had been suggested with that of Mr. Junod, having stated that he would not be able to serve even if appointed.

521. IMMIGRATION RESTRICTIONS: The Secretary read a letter from Senator J.D. Rheinallt Jones intimating that he proposed calling a small conference in Capetown about this matter so that the authorities concerned might be waited upon there by deputation if it were considered necessary. It was agreed that the Council participate in such a conference if held and that Senator Dr. Edgar Brookes and Rev. Wm. Eveleigh be asked to represent the Council.

522. LIVINGSTONE CENTENARY: The Secretary reported that in cooperation with the Transvaal Missionary Society and the Witwatersrand Church Council a public meeting had been arranged, to be held in Darragh Hall on March 18th at 8 p.m. which would be addressed by the Bishop of Johannesburg and Rev. A.S. Clegg. This meeting would be open to non-Europeans who are able to understand English. He had also arranged that a special Livingstone Exhibition would be put on by the Africana Museum and the Twentieth Century Fox Company had agreed to have the Stanley Livingstone film shown at the Adelphi theatre for three nights during Livingstone week. A school broadcast on Livingstone had been arranged for Friday of that week and would be heard in both English and Afrikaans in all schools making use of the broadcast lessons. Mr. Webb had found it difficult to find time to prepare the article for the "Star" which had been arranged for and Mr. Brown suggested that he get it written by Mrs. Clinton who had already prepared material on Livingstone. This was gratefully agreed to. The Secretary showed a small booklet on Livingstone made available by the London Missionary Society and it was agreed that as the Institute of Race Relations is ordering a supply of this booklet the Witwatersrand Church Council be asked to cooperate with the Institute in its distribution.

523. CORRESPONDENCE: An important letter from Dr. Mott dealing with the difficulties faced by this Council was read. A few sentences from this letter have been incorporated in the Statement above referred to and copies have been sent to certain persons.

Senator Brookes had agreed to approach the Archbishop of Capetown as requested and enclosed a copy of the letter he had sent to the Archbishop.

Letters from Dr. Warnshuis dealing with Orphaned Missions were read and noted. The action of the Treasurer in proposing to Dr. Warnshuis that the Council's subscription to the International Missionary Council for 1940 be met from the special fund in our hands from Dr. Mott from which a portion had already been met was confirmed.

524. SOUTH AFRICAN OUTLOOK: The Treasurer reported a letter from the Editor of the "Outlook" reporting that the subscriptions of three members of "Orphaned Missions" had been paid last year by a special donation received through the Secretary. This donation not being available again the Treasurer moved and it was voted that these subscriptions be paid from the Continental Missions Appeal Fund.

525. The Secretary read correspondence from the Federal Council of the Churches of Christ in the United States, which included a copy of A Message to the Churches. It was agreed that this Message be sent to the church papers and also to the Bantu papers.

526. INSTITUTE OF RACE RELATIONS: In view of the great amount of work being done by the Institute in that sphere in which the Council's interests mainly lie and in view of the Institute's need of funds, it was voted that a subscription of £1. 1. 0. be made to the Institute, the fee for an ordinary membership.

527. GOODWILL SUNDAY: The Secretary reported that a movement inaugurated by the Cape Peninsula Church Council and the Society of Jews and Christians had been taken up also by the Witwatersrand Church Council and the same Society here, and as the matter had assumed country-wide proportions he had offered the cooperation of the Christian Council. His action was confirmed and he was authorized to issue in the name of the Council a circular to the clergy of South Africa appealing for their cooperation in the effective use of the day. The date fixed is March 30th. A Pamphlet is being issued by the societies above mentioned and invitations to contribute to it have been issued in the name of the Council. The Council will not be involved in any expense.

528. COMMON SENSE: Attention was called to the fact that in an article by Rev. de Beer in the Magazine "Common Sense" misleading statements had been made about the Council. It was agreed that Mr. Junod send a suitable reply to the magazine.

529. MR. JENSEN: Mr. Jensen explained the difficulty he had in attending Executive Meetings since he lived near Zeerust some 200 miles away. He suggested that he resign but as there is no member of the Hermannsburg Mission near by who could take his place the Executive urged that he continue his membership. His presence at this meeting was much appreciated. It was agreed that his travel expenses amounting to £2. be paid from Continental Missions Appeal Fund, inasmuch as he belongs to a Mission which legitimately falls within the scope of aid from that fund but which so far has declined help although salaries have been drastically reduced.

530. NEXT MEETING: It was agreed that the next meeting of the Executive be on April 30th at 10 a.m. at Darragh Hall.

Adjourned at 1.10 p.m.

CHAIRMAN.

SECRETARY.

THE CHRISTIAN COUNCIL OF SOUTH AFRICA.

A Statement for the Next Meeting of Council and for THE CHURCHES.

The Christian Council of South Africa was born out of the conviction of many leaders in the missionary movement that the old General Missionary Conference, founded in 1904 did not adequately provide for the needed cooperation between the churches and missionary bodies in this country. The General Missionary Conference was a voluntary body of individuals loosely bound together and only nominally representative of the societies to which its members belonged. Even its Executive Committee could meet only at infrequent intervals. Constructive efforts with any continuity were difficult.

Meantime beginning with the first International Missionary Council meeting at Edinburgh 1910 Christian Councils came into being in all the great mission fields of the world and similar cooperative bodies in the countries in which missionary agencies originate. All these were affiliated to the International Missionary Council. Finally after the great oecumenical conferences at Oxford and Edinburgh in 1937 and at Madras in 1938 the World Council of Churches was projected and is being organized.

The same consciousness of the urgent need for closer cooperation in the face of the increasing complexity of life and so of the problems to be met by the churches, and something of the same vision of the urgent will of God led to the founding of the Christian Council in 1936. The Council was actually born in the intensely spiritual atmosphere of the Mott Conferences of 1934 under the leadership of that divinely inspired christian statesman Dr. John R. Mott.

To list the things accomplished by the Council in the few years of its existence, handicapped as it has been by the meagreness of the funds at its disposal and by hesitations and defections of bodies which ought to be its strongest supporters would be to give but an inadequate picture of its value, important though those things done are. The greatest value of the Council has been and always must be its serving as a bond of fellowship between the churches in South Africa and between them and the international missionary Societies. That it has not been of still greater service in that direction has been due to lack of vision and hence of effective participation on the part of churches which shared in its initiation.

Nevertheless the list of things done is not insignificant. Two Conferences of very great value have been held, that at Adams College in 1938 in preparation for the Tambaram Conference and that in Pretoria in 1940 from which resulted an important document, the pamphlet "African Family Life".

The Council brought to pass what had never been done before namely the representation of South Africa at an oecumenical missionary conference by a dozen persons, European and African.

The Council initiated and organized the interdenominational evangelistic campaign conducted by Dr. E. Stanley Jones in 1937.

Conferences of African authors and conferences on Vernacular Literature have been held under its auspices.

The Council sponsored the preparation of the first Christian Handbook of South Africa.

Representations have been made with good effect for the more adequate support of Mission hospitals and of Native Education.

Stimulus has been given to social work for Native women through groups of European women in many centres.

The Council has taken up the cause of "orphaned Missions" from the moment of the invasion of Finland. It has collected over £1200 for the Finnish Missions in Ovamboland and about £500 for the other Missions deprived of their overseas support by the war and has administered an additional £800 received from America and Great Britain.

But the Council does not base its claim for support upon the amount of useful work accomplished but upon the obvious fact that its usefulness could be multiplied many times if it had the support it ought to have from all the churches. Surely the churches should consider not whether the Council will be of any use to them but rather how they, through the Council, can help the cause of united christian thought and action. What are some of the uses of a Christian Council?

1. "There is crying need for study undertaken on a national plane, for the forces moulding the destiny of South Africa are working on that plane and it is foolish for each of us to retire to his little corner with his problem Such study must lead to a spiritual traffic between the churches, in which they examine each other but above all examine themselves Is the message which I preach, is the life I lead true to the will of God for his church, such as He has revealed it? or must I in the light of what my sister churches understand as His will reconsider my message and my life in order to become more truly obedient. (Rev. Wm. Nicol in his Presidential address, Capetown April, 1939).

2. We are deploring racial animosity and strife but visionless denominationalism is worse because it is contrary to the mind of Christ, and yet is within the Church which is His body. If racialism or different social outlook or whatever it may be has deprived the Council of the rich benefit of the presence and help of the Dutch Reformed Church, there is the more reason for the other churches to draw closer together, not to present a rival racial front, but to maintain the testimony to the unity of christians which transcends all questions of race, language and opinion, keeping the door open and the hand of brotherhood extended until that unity can attain to a more truly national expression. Withdrawal from a degree of unity attained into a state of denominational indifference regarding united thinking and action is surely not the christian way to meet the problems of our country and our day. Paying lip service to the cause of christian unity and destroying the only organized form in which it finds expression in South Africa will not advance the cause. The Christian Council can still maintain that testimony if it retains the support of those christians who claim to stand for christian and national unity.

3. The Council stands to the African christians as a symbol of inter-church and inter-racial cooperation. They are concerned that the Council appears to have reached a crisis because of a difference of view amongst Christian Europeans about non-Europeans. They are asking, Is there more than one kind of christianity, a kind for Europeans and a kind for non-Europeans?

The smaller missionary agencies also are discouraged at the defections of larger christian bodies which they feel is silencing the voice as well as disrupting the counsels of the

liberal christian spirit. That spirit is in conflict with selfish denominationalism as well as with racialism.

4. The Christian Council is the one body linking South African christianity with the oecumenical missionary movements in the christian church throughout the world. It is in constant communication with the International Missionary Council. In a recent letter Dr. John R. Mott says:- "In my judgment it would be nothing short of a grave calamity to have this agency discontinued or further weakened at the present fateful time. In the light of my world travels and studies across the many years I have found no field where such a Council was more needed and calculated to be of more help, wisely conducted, than South Africa". Dr. Mott says further, "As I think of the three particular communions in South Africa concerning which you are experiencing serious difficulty and questioning as to their standing by, I cannot rest satisfied because it so happened that these three denominations are backing similar Councils in other parts of the world with as marked conviction, generosity and continuity as any communions".

(Dutch Reformed, Methodist, Anglican).

THE PRESENT POSITION AND PLANS FOR THE FUTURE:

We must frankly face the fact that for the present the Council cannot have the backing of the Dutch Reformed Church. The Executive has faithfully sought the guidance of God and has made every effort in its power to prevent this situation from arising, but without success.... The Bishops of the Church of the Province feeling, we believe mistakenly, that without the Dutch Reformed Church the Christian Council cannot be an effective expression of South African christianity have not renewed the affiliation of that church.

The Methodist Church, the only one of these three great churches which has up to 1940 maintained its financial contribution to the Council at the figure originally asked of each, is questioning the continuance of its allegiance to the Council in view of these important defections. The Council still ardently hopes and earnestly prays that these two great churches will not permit themselves to be the cause of the dissolution of the Council. The question of financial support is secondary. Cooperation in personnel is supremely important. It may be pointed out that the newly formed Missions Council of the Dutch Reformed Church will function on a national scale even though it represents but one denomination.

PRACTICAL PROPOSALS: The Executive makes the following suggestions:

1. That the regular meeting of the Council be held in June 1941 at Bloemfontein and that invitations be sent to all the original constituent bodies of the Council.

2. That if matters of policy have to be determined by majority vote then the right to vote be limited to actual members of Council according to the Constitution.

3. That the Council be asked to approve the principle of continuing as the Christian Council of South Africa in contradistinction to reverting to the status of the old General Missionary Conference, or to dissolution.

4. That the existing Constitution be modified as follows:-

Sect. 6. to be suspended for the present in so far as it requires the employment of a full-time paid official or officials,

Sect. 7. Add: The Executive shall have power to co-opt

to its membership not more than ten other persons, whether members of the Council or not, whose membership will, in the opinion of the Executive, further the cause of cooperation between the Council and non-affiliated bodies, between the christian agencies represented in the Council and other agencies working for a christian social order, and between Europeans and non-Europeans.

Sect. 10. Add: Provided the resources of Council make it financially possible at least two meetings of the Executive during the year shall be held in areas other than the Transvaal.

Rev. J. DEXTER TAYLOR
17. PRISCILLA STREET,
ROSBURGH, JOHANNESBURG.

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