A dogmatic and not truthful witness who, because of his false identification of Kotane, see below meeting No. 546 - should be x-examined and exposed. This should not be difficult - see notes on meetings reported by witness. Hie notes do not appear to contain anything of importance other than perhaps the note referring to meeting No. 144/2.

## Meeting No. 66:

p. 2430 (V.13). Very brief and scanty report of meeting which Ex. G.107. lasted 3 hrs. and was reported on 1; pages of syrescript. Witness hands ina report and says his notes were destroyed. date 1/6/55.

Witness says that up until end of 1956 he always destroyed his notes. It was then that instructions were given by Sgt. van wyk that notes should be kept. p. 2432 (V.13). but see p. 8071 and 8074 (V.41), "told to keep notes in 1955".

Although the report only occupies 1; pages, witness insists that what he recorded is all that was said by the speakers in the course of a 3 hr. meeting.

pp. 2473 & 4, (V.13).

### Meeting No. 144/2:

This meeting was held on 22/7/56, but nevertheless witness's notes have been preserved. (see aboge on meeting 66). At this meeting Mr. Tabuli (N.A.) is r corded as having said, "They say the A.N.C. has got no guns, there are times when force will be applied, how will they defend themselves".

See Ex. G. 252 p2.

It is clear however, that in the context the speaker was pointing out that force would be applied against the Africans as they have no guns. She asks, "how would they defend themselves?" See the last 4 lines of her speech wich clarify and explain the above statement.

Meeting No. 516:

p. 6353 (V.32).

Bx.G. 947. Meeting lasted 34 hrs. and is reported on 3 pages.

Meeting No. 546:

p. 8058. (V.41).

Ex.G.1198

The witness states that M. Kotane (16) spoke at this meeting. This is denied by Kotane and I have no doubt but that Kotane's denial is the truth and that the witness has made a mistake. He has spelled Kotane's name KATANA and it was probably athrada who spoke. Witness says the speaker was introduced to the meeting as Kotana and that is why he wrote it that way. It is improbable that witness knew Kotane in 1954, and it would appear that after the meeting when witness came to compile his report he probably mistook when he had written as Kathrada or something to that effect for Kotane and put the words Kotane in his report.

of meeting Kotane wald be asked to address, but eminently a meeting at which Kathrada would make a speech. for x-easmination see pp.8070 -4 (V41) It was suggested in x-examination that the report 1198 was not drawn up by the witness but by someone else. p. 8071 (V.41). If one compares the

language in the report with that used in his notes, Er. G. 252, the suggestion seems to have some substance.

### NON- VIOLENCE. 1 TC.

## MRS. TABULI (N.A.)

"The A.N.C. has not got guns, but Swart has got 2000 police to torment poor Africans. Africans I want no further question about guns if you are weak for a fair fight. You must use your plane. Africa will be free without blood being shed". Ex. G. 252. p.2.

# L. NGUYI (52).

"In 1906 the Govt. said to Indians everybody comes to this country must carry a pass. Ghandi went to each and every house telling Indian wives to go to Pretoria.....Africans let us go to Pretoria in all. "Ex. G. 252. F.2.

Collection: 1956 Treason Trial Collection number: AD1812

#### PUBLISHER:

 ${\it Publisher:-}\ \textbf{Historical Papers},\ \textbf{The Library},\ \textbf{University of the Witwaters} \\ \textbf{The Library},\ \textbf{The Library},\ \textbf{The Library},\ \textbf{The Library} \\ \textbf{The Library},\ \textbf{The Li$ 

Location:- Johannesburg

©2011

#### **LEGAL NOTICES:**

**Copyright Notice:** All materials on the Historical Papers website are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

**Disclaimer and Terms of Use:** Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records relating to the archives of Historical Papers, The Library, University of the Witwatersrand, Johannesburg, are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, Historical Papers, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.