THE WASHINGTON OFFICE ON AFRICA

110 MARYLAND AVENUE, N.E. WASHINGTON, D. C. 20002 (202) 543-7961

MARCH 31, 1986

IMPORTANT MEETING!!

THE WASHINGTON OFFICE ON AFRICA INVITES YOU TO ATTEND A PRESENTATION BY GAVIN EVANS, A MEMBER OF THE EXECUTIVE BOARD OF THE END CONSCRIPTION CAMPAIGN IN SOUTH AFRICA AND A PUBLIC DRAFT RESISTER TO THE SOUTH AFRI-CAN DEFENSE FORCE, MONDAY APRIL 7, 1986, 2:00 P.M., UNITED METHODIST NCC BUILDING CONFERENCE ROOM.

MR. EVANS IS CURRENTLY ON WHAT IS DESCRIBED AS <u>A MINI-TOUR OF THE U.S.</u> <u>HOSTED BY THE WAR RESISTERS LEAGUE</u>, FROM MARCH 21 THRU MAY 1. THE U.N. CENTER AGAINST APARTHEID INVITED HIM TO TESTIFY BEFORE THE UNITED NATIONS ON MARCH 21ST. GAVIN IS A LAW STUDENT, JOURNALIST AND PUBLIC DRAFT RE-SISTER. HE IS THE SON OF BISHOP EVANS OF PORT ELIZABETH. HE REPORTED FOR THE RAND DAILY MAIL UNTIL IT WAS BANNED LAST YEAR, AND HAS BEEN WRITING FOR SEVERAL INDEPENDENT NEWSPAPERS SINCE. HIS FIRST CALL-UP WAS DEFERRED DUE TO HIS STUDENT STATUS; HE WILL FACE ANOTHER CALL-UP IN LESS THAN A YEAR.

THE NUMBER OF RESISTERS IN SOUTH AFRICA HAS GROWN FROM 1,500 IN 1984 TO 7,500 IN 1985. THE ECC HAS CONDUCTED A "TROOPS OUT OF THE TOWNSHIPS CAMPAIGN," CREATED A CHANNEL FOR DRAFT RESISTERS TO WORK IN BLACK AND WHITE COMMUNITIES AS AN ALTERNATIVE, AND HAS DISSEMINATED INVALUABLE INFORMATION TO THE ANTI-APARTHEID MOVEMENT HERE AND ABROAD. THE MOVEMENT IS ONE OF THE MOST PROMINENT EXPRESSIONS OF WHITE OPPOSITION TO APARTHEID AND SOUTH AFRICA'S REGIONAL MILITARY AGGRESSION.

PLEASE JOIN US FOR THIS IMPORTANT PRESENTATION AND DISCUSSION!!

FOR MORE INFORMATION CONTACT DAMU SMITH AT 546-7961

THE SPONSORS OF THE WASHINGTON OFFICE ON AFRICA ARE: THE AMERICAN COMMITTEE ON AFRICA • THE AMERICAN LUTHERAN CHURCH, DIVISION FOR WORLD MISSION AND COOPERATION • CHRISTIAN CHURCH (DISCIPLES OF CHRIST) • CHURCH OF THE BRETHREN • EPISCOPAL CHURCH, COALITION FOR HUMAN NEEDS AND PUBLIC AFFAIRS OFFICE, EXECUTIVE COUNCIL • LUTHERAN CHURCH IN AMERICA, DIVISION FOR MISSION IN NORTH AMERICA • SOCIETY FOR AFRICAN MISSIONS (S.M.A. FATHERS) • UNITED AUTOMOBILE, AFROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA, UAW • UNITED CHURCH OF CHRIST, BOARD FOR WORLD MINISTRIES. AND OFFICE FOR CHURCH IN SOCIETY • UNITED METHODIST CHURCH, AFRICA OFFICE AND WOMEN'S DIVISION OF BOARD OF GLOBAL MINISTRIES. • UNITED PRESBYTERIAN CHURCH, PROGRAM AGENCY

and copy to Gain

Attended NCC brown-bag presentation by Gavin Evans, March 27 at 12:15, Interchurch bldg .:

Lawrence Lewis	Ag. Missions X/ DOM	87 0- 2554
Africa Office	NCCC USA Room 612	870-2645
aver.v.		
James A. Caldwell (looks more like Cagwell)	DOM / NCCCUSA Rm. 678	870-2175
Jane Fields	EDP - Methodist	870-3647

Bill Wipfler Human Rights Office, DOM 870-2424

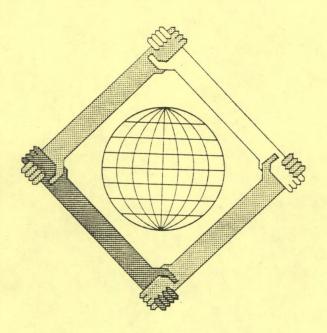
comments: Lawrence introduced himself to Lisa as Larry... asked 1st question, about ECC stand on occupation of Namibia -- particularly conscripts' feelings about going into Namibia, and seemed to think conscripts were more informed & politically minded than they in fact are (i.e., how do they feel about Cuban troops etc.) -which Gavin corrected him on (i.e. conscripts look at it from the level of personal experience) and described ECC's stand more thoroughly.

In response to Gavin's request for statement of support, Bill Wipfler said the NCC already has a prepared statement of support for C.O.'s under any circumstances, incl. selective conscientious objection; willing to give fuller statement for ECC upon request/ with suggested working.

James C: very interested, in ECC itself, how it operates, its ability to manouver through loopholes of South African law and take advantage of SA govt's fear of publicized political trials... was quite impressed, and wanted to make sure he would be notified well in advance XXXX if and when ECC will be coming through again. You bet.

It was pointed out that throughout this year, NCC is having major events on S.A. each month; so the more advance notice, the more continuity of communication, the better. To keep in touch with in particular: Bill, Office on Africa and James.

Jane, quiet white woman, seemed pleased. Larry took a poster. Low turnout due to



Students for a Peaceful Future

Hosts a Conference to

Draft a Student Resolution of Solidarity on Working for a Peaceful Future

April 5-6 1986

Intercultural Center Georgetown University Washington, D.C.



Students for a Peaceful Future

P.O. Box 6043 • Georgetown University • Washington, D.C. • (202) 944-0308

April 4, 1986

Dear Participants,

Welcome to the first Students for a Peaceful Future (SPF) peace conference. We are happy to have you partaking in this important event. The efforts in the last seven months to construct a worthwhile and educational program we believe will come to fruitition in the next few days.

During this period of resurging student activism, SPF hopes to contribute to the peace effort through developing a more educated and aware student body. As such, this conference seeks to provide the forum for purposeful student dialogue and education, but most importantly, we hope to embody our commitments to peace in a unified student resolution. This resolution will act as a symbol of solidarity and give voice to the pressing global concerns that all students must face.

Each participant brings with them a different perspective on attaining peace, all of equal value, and throughout this conference we must attempt to open ourselves to examining these varied outlooks, ridding ourselves of pre-conceived predjudices. We hope this forum for student exchange and dialogue will produce innovative ways in which students may apply their individual talents to work for a more peaceful world.

Sincerely,

David Jiang Michael McCabe SPF, Co-chairs

STUDENTS FOR A PEACEFUL FUTURE

CONFERENCE AGENDA

Drafting of a Student Resolution on Peace April 5-6, 1986 Intercultural Center Georgetown University

Friday, April 4:

5:00-11:00	Registration	ICC Galleria
8:00-10:00	Informal Group Activities	White-Gravenor 206
10:00-1:00	General Rap Session	White-Gravenor 201A
10:30-	Night Tour of the Monuments	Healy Circle

Saturday, April 5:

7:00-11:00	Registration ICC Galleria	
8:00-9:30	Breakfast ICC Galleria	
9:30-11:00	Opening Session ICC Auditorium	
	Welcome - David Jiang, SPF Co-chair Introduction - Michael McCabe, SPF Co-chair Keynote Address - Jack Healey, Executive Director of Amnesty International USA	
11:00-1:00	<pre>Symposium: "Three Approaches to Peace" Copley Formal Diplomatic/Political Approach - Ambassador Donald McHenry, Former US Ambassador to the United Nations; Cultural/Social Approach - Dr. Richard Arnt, Former Policy Director of Cultural Affairs, US Information Agency; Spiritual/Theological Approach - Rev. Thomas King, S.J., Professor of Theology;</pre>	

1:00-2:30

Lunch

Copley Formal

2:30-6:00	Seminars and Discussion on Issues White-Grav	venor
	Human Rights: Political Prisoners - Jeff Whalen, Human Rights Law Group Maureen Caughran, Amnesty International Panel of Prisoner of Conscience: Middle East - Hamdala Aloul South America - Debbie Benchoam Central America - Ivan Pereira Vita Terauds, Pres. of Latavia Assoc.	2018
	Nuclear Issues: SDI - Loren B. Thompson, Technology Trends Corp. William Kincade, Carnegie Endowment for Peace Nancy Donaldson, Women's Action for Disarmament John Kwapisz, Center for Peace and Freedom Sanford Gottlieb, UCAM	301A
	Poverty/Homelessness in America - Prof. Jean Cardinali, Monroe Community College Kevin Johnson-Kicones, Martha's Table Maria Foscarinis, Nat'l Coalition for Homeless Monica Hauck, Florida Avenue Shelter	208
	Racism/Apartheid in South Africa - Prof. Howe, Georgetown Univ., Moderator Prof. Nimur, George Washington Univ. Dumi Matabane, African National Congress Richard Campanelli, State Department Gavin Evans, South African Journalist Stephen DeGruchy, South African Student Activis	201A
	World Hunger - Pat Kutzner, World Hunger Ed. Service Walter North, Agency for Int'l Development Charles Haynes, Bread for the World	301B
6:00-7:30	Special Dinner for Participants New South	Cafeteria
7:30-10:00	Working Groups on Issues Same as 2:	30 Session
	The focus of this time will be on examining students beliefs and positions on the topic issue. Emphasis will also be placed on investigating possible plans of action on these issues.	
	or	
	Working Groups on the Statement on White-Grav Peace and Education	enor 203

The focus of this time will be to start	
the draft of the student statement of	
solidarity on Peace and the role of	
Education in Peace.	

10:00- Open Forum on Current Issues White-Gravenor 201A

Sunday April 6:

8:00-9:30	Breakfast	ICC Galleria
8:45-9:15	Interfaith Service	Copley Chapel
9:30-9:45	General Announcements	ICC Galleria
9:45:12:00	Working Groups: Drafting of Statement on Topical Issues or	Same as Saturday
	Drafting of Statement on Peace and Education	TBA
12:00-12:30	General Meeting to Approve General Statement	ICC Auditorium
12:30-1:30	Closing Session Reading of Resolution Presentation of Pacem in Terris Award - Rev. Richard McSorley	
	Recipient and Closing Keynote - Preside Rodrigo Carazo of Costa Rica Closing	nt
1:30-5:00	International Day Festival	Copley Lawn

SEMINAR TOPICS

HUMAN RIGHTS: Political Prisoners - This seminar will begin with the theoretical implications of human rights, featuring speeches by representatives of the International Human Rights Law Group and Amnesty International. We will then progress to the specific, practical effects of the problem of political prisoners. This will be highlighted by a panel discussion featuring former political prisoners from Nicaragua, Argentina, Israel, as well as the leader of the Latavian Youth Association.

NUCLEAR ISSUES: Known variously as the Strategic Defense Initiative, "Peace Shield", Ballistic Missile Defense, and of course "Star Wars", SDI is accompanied by an equally varied array of issues, beyond the general question of "yes" or "no". This seminar will explore the debate over technological feasibility, arms control ramifications, deterence considerations, and the basic meaning of SDI for issues of peace, using the formats of an informational forum and panel discussion.

POVERTY/HOMELESSNESS IN AMERICA - There are two goals: First, this seminar will attempt to educate participants on the causes, present situation, and resolutions of the problems of poverty and homelessness. Second, this seminar will attempt to broaden the participants' awareness and spawn creative thought on the possibilities for active student participation in solving these dilemmas. The first half of this seminar will be a lecture and the second part will be a panel discussion.

RACISM/APARTHEID IN SOUTH AFRICA - This seminar will, in a panel discussion, focus on the latest attempts at reform in South Africa by the government. Are these measures effective or sufficient to bring about social change? Students will consider the following questions: Is it in the strategic interest on the US to support Botha? What is the role of Business and industry in social change? What specific changes can the South African government institute in the short term to better the position of Blacks? Are present US policies adequate? Is violence justified as a means to achieve justice?

WORLD HUNGER - The purpose of this seminar is to raise awareness of the issues in world hunger sufficiently in an attempt to create a forum in which the various solutions to end hunger may be identified, clarified, and understood. These options and approaches will then be clearly articulated and written down in a unified statement of a commitment to some form of action.

Collection Number: AG1977

END CONSCRIPTION CAMPAIGN (ECC)

PUBLISHER:

Publisher:- Historical Papers Research Archive Location:- Johannesburg ©2013

LEGAL NOTICES:

Copyright Notice: All materials on the Historical Papers website are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records relating to the archives of Historical Papers, The Library, University of the Witwatersrand, Johannesburg, are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, Historical Papers, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document is part of a collection held at the Historical Papers Research Archive at The University of the Witwatersrand, Johannesburg, South Africa.