

In your so-called "Freedom Calendar" of
 Calender issue of the 31st Dec, 1960, you
 show 11 men as _____ as
 the outstanding leaders of the Freedom Move-
 ments in the continent of Africa. In
 your latest issue of the 14th/1/61 you
 produce 11 further pictures of the Freedom
 leaders of the Continent _____

As an African Nationalist and a
 Pan-Africanist, I appreciate the fact that
 you wished, on your calendar "to put
 as many leaders as "we wanted" on
 the Freedom calendar.

It is however significant that on
 both these issues you left out the
 pictures of Kwame Nkrumah who is
 regarded as the embodiment and greatest
 pioneer and exponent of the ideal of a
 U States of Afrika under the banner of
 African Nationalism by "almost" all these
 men.

Be that as it may I am particularly
 concerned by your choice of the S.A.
 freedom leaders. You have on the calendar
 Alan Paton National President of the Liberal
 Party and Mangaliso Sobukwe President
 of the new-banned P.A.C and you have,
 among the leaders in the paper, "to
 cut out and paste on the calendar,
 IF YOU WISH" (the italics are mine) Mr
 A.J. Luthuli President of the new-banned

ANC. One feels you were either under pressure or most apologetic for having printed this 2nd batch of leaders if there is space for these 4 further men, as presumably there is, why did you leave them out in the original calendar?

The point of interest lies in the S.A. issue. The first observation is that while you have 1 "Freedom Calendar" in each country for S.A. you have both Sobukwe and Alan Paton. Why should you have 2 for S.A. Do you contemplate 2 leaders - one for whites - Paton, and one for Blacks - Sobukwe.

While both Sobukwe and Paton stand for non-racial democracy, Sobukwe is, like the rest of the leaders of the continent of Africa committed to the ideal of a U. States of Africa, to a rule of the Africans, by the Africans, for the Africans with every body who owes his only allegiance to Africa and is prepared to accept the democratic rule of an African majority being regarded as an African. If Paton accepts this of African National Liberation Struggle, and by simple logic Mr Sobukwe being the African and the Africans being the majority in the country. Why have him in contra to us Africans to Sobukwe - Is it an attempt to put him as a contestant

against for the S.A. State leadership?

Regarding the apologetic afterthought
"inset" of Luthuli one can only say

I wish to challenge the you —
the Editor and the Liberal Party.
Let us go to the polls such as
the Kenyas to see who the
popular leader is — Sobukwe will
sweep the polls

I challenge contact to poll on
"who must and will lead S.A. —
in fact who is acceptable to the
African People as the
Sobukwe will lead the polls.

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