

It is believed that the Com-

Dessie Captured By The Italians

Meanwhile fighting is going on, on both the northern and southern fronts. While the Italians claim to have captured the town of Dessie which is 150 miles north of "Addis Ababa a message from Addis Ababa states the Emperor of Abyssinia with a force of 20,000 picked troops won a great victory on Sunday south-west of lake Ashangi, when 2,000 Italian African soldiers and 400 white Italians were killed.

Britain Determined To End War

graph's', correspondent in Rome, Signor Mussolini is ready to suspend hostilities while direct peace talks are proceeding, providing sanctions are lifted at the same time. That the situation in Italy is desperate is revealed by Signor Giovanni Giglio, who dedeclares that the Abyssinian war is not popular in Italy, and the Italians as a whole are tired and hostile towards the Fascist regime, which has led them into an unwanted war.

The Italians understand that whether the war brings them victory or disaster , the country will at the end be pauperised, and for the next 20 years at least Italy's export trade will be negligible.

No one, however, dares to express these views publicly.Grumblers, if arrested by the Fascist party are usually given three years deportation to some sunscorched island off the northern coast of Cicily. To say that Signor Mussoiini is mad is a crime which brings the culprit singht before a special Fascist tribune, and means a sentence of ten years.

Signor Giglio gives the following information concerning prices. The cost of sugar, coffee, almost doubled compared with lians by the Italians.

According to the "Daily Tele-1 four months ago. There was an increase of ten per cent in March of the tax on electric light and gas.

> **Emperor Urges** League To Act

> > DISAPPOINTED AT DELAY OF PEACE NEGOTIATIONS .

A message from Addis Ababa states : The Emperor has telegraphed to the League of Nations energetically protesting at the continual adjournment of the handling of the Italo-Abyssinian poace proposals.

He points out that five weeks have elapsed since the Committee of Thirteen urgently appealed to both beligerents, yet the negotiations are only in the preliminary stage, and have again been adjourned. Meanwhile the enemy undeterred, is carrying on the war.

Aggression is made more horrible with daily gas bombardments. The Archbishop of Ethiopia has sent an Easter message to archbishops throughout the world butter, bacon, codfish, and even protesting at the bombing of fresh food and vegetables is now churches and the gasing of civi-

To Have Killed 2,400 Italians

The Abyssinians, says a message from Addis Ababa, have hit back, according to runners from the northern front. who report that the Emperor, with 2,000 picked troops, won a great victory on Sunday south-west of Lake



Colonel Robinson, Negro airman

in Abyssinia.

Italians Capture

"DAYS OF ETHIOPIAN EMPIRE NUMBERED' SAYS CORRESPONDENT.

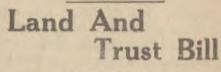
Town Of Dessie

A message from Rome states : Dessie, the Negus's former headquarters, was entered by Italian troops on Wednesday.

"The days of the Ethiopian Empire are numbered," proclaimed the correspondent of Stefani Agency at the Italian field headquarters in reporting the fall of Dessie. The Italians travessed the country between Quoram and Dessie in nine days. Motor Cycle patrols were the first to reach their

objetcive and surrounded Dessie on three sides but though the town seemed deserted they did not dare to enter owing to the smallness of their numbers. Two armoured car columns, followed by Askaris, arrived early in the morning and the troops entered the town without opposition, hoisting the Italian flag on the palace. A motor road to Addis Ababa. 150 miles away, 18 now open. Aircraft report that the road seems deserted and that apparently no troops are guarding he capital.

mission's terms of reference will include not only the interneal administration of the two branches of the force-detective and uniformed-but also the trapping system as now practised.



MINISTER OF NATIVE AFFAIRS ANXIOUS TO HAVE IT PASSED

When the House of Assembly reassembles on Monday : the Mi-nisier of Native Affairs. Mr. Grobler will give notice of his intention to introduce the Native Trust and Land Bill and will introduce the Bill next Wednesday.

The Bill is regarded as complementary to the Native Representation Bill and, and it is authoritatively stated that the Minister is most a ixious to get it passed this session.



Peace Terms

Policy Of League Must Change

According to reports from diplomatic quarters, states a British United Press cable from Geneva, Signor Mussolini insists that before opening peace negotiations with Abyssinia, there must be a cessation of sanctions and the cancellation of the League's "aggression"verdict against Italy.

An Abyssinian diplomat with a member of the British Red Cross.

Ashangi. Unofficial reports put the Italian causalties at 2.000 Eritreans and 400 white Italians killed.

The Empress of Abyssinia in her broadcast to the world ap pealed in the name of humanity against "the intolerable Italian atrocities" and ask for prayers for the deliverence for her country during the darkest hours of suffering,

[Sub-editing and Headlines of all political matters in this issue by R. V. Selope Thema, No 3, Polly Street, Johannesburg.]



THE BANTU WORLD, JOHANNESBURG,

SATURDAY, APRIL, 18 Int

Amazwi Amakhulu Ka Mnu. Hofmey

SATURDAY, APRIL 18, 1936. Intetho Yo **Mn. Hofmeyr**

Mhla yafundwa okwesithathu i Bhili Yokumelwa kwaba Ntsundu yachaswa libinzana eli lishumi elinanye lamadoda apho e yayiyenye yawo. Yenze namhla ninilo. Le Compromise, ewe intetho engasokuze ilibaleke emabalini elilizwe nakwa welizwe lo-nke liphela' U Hofmeyr lo ngu Sandla ka Rulumente kwe Zombindi (Interior.) Imfundo ne Mpilo. Uxaswe ngalama gorha: Colonel C. F. Stallard, Mr. J. S. Marwick, Mr. C.W.A. Coulter, Mr. J.G. Derbyshire, Mr. C. Chalmers, Mr. A. J. Mac Callum, Mr. R. J. du Toit, Mr. R. M, Christopher, Senator F. S. Malan no Mr Morris zinikiwe ehlutwa ngayo Ie Voti. Alexander.

Ngokufutshane nokungaphelelanga sizame ukuguqula'indawana apha naphaya kulo ntetho ukuze wonke umzi uzivele, womelele, uqonde ukuba mawuxhase i All-African National Convention ejonge ukulwa kwale Bhili; uqonde u.uba kukho amadoda angathethiyo wona, kodwa azimisele ukusinceda. Usukile u Mnu. Hofmeyr, wathi umfo eliciko kakade watsho namhlanje wangathi uyagqibelisa. Nangona atsho ngamazwi oyisisayo i Bhili ivotelwekuba impi ka Tsalitorho ibiye seyizimisele kakade.

Nanga amagama enzwana enkulu into ka Hofmeyr. Umntu makazifundele aqonde okokuba kuseko amagorha namakroti kulomhlaba. Sekubuhlungu nje kuba isituba asisivumeli okokuba siwafake onke amazwi ka Mr. J. H. Hofmeyr. Nanga lawo sithe sawafaka.

okokuba ndivunyelwe ndithethe ikude. ndinike izizathu zam ngale Voti: Iimeko zandinganda kwinjongo endandinayo yokuyichasa kwase

The Bantu World a Bantu base Koloni ubummemhlaba (citizenship) obulilize ibe ikwaphethe isithuko (stigma) sokuba nokuba bafunde, baphucuka kangakananina, bayakusoloko bemelwe sithathu kwikhulu elinamashumi mahlanu anesixhenxe e Palamente. Andithi masilingane nabamnyama. Hayi andisayi kumka kangako.

Ukuba besiqala phantsi ngeyi yenye into. Kodwa asiqali phantsi. Siqala ngelungelo elingazange lisetyenziswe kakubi ngaba ayiyihluthi mpela i Voti yabantsundu, kodwa ibanika unopopi. Akukho luhlanga olunokuhlutha olunye ilungelo elixatyiswe kangaka, ngapandle kokuba luzibeke emngcipekweni, lulahlekelwe nayi "ntlahla" (honour) phakathi kwezinye izizwe. Elilungelo lina mashumi asibhozo eminyaka lanikelwayo; lihluthwa ngaphandle kwesizathu. Zininzi izizathu esezakha emigaqweni yabo. Kwabaninzi lonto ithetha okokuba abamnyama bazakugcinwa endaweni Esinye sesokwahlulwa yabo! egregation).

Kwinto yobugciniswa (trusteeship) soloko ndacinga ukuba phantsi kolo lugciniso, umgciniswa lakufika ixesha, sukube eyakunikela ezonto azigcinisiweyo kulowo amgcineleyo. Abanye sebeke bathi ukususwa kwale ndawo yabamnyama e Palamente, kuya kubangela umoya wovelwano malunga naba Ntsundu. Ndiyazi ukuba aba bathetha ngo moya wabo wonke, kodwa kubantu abaninzi ndiyazi ukuba yindlela nje yokuti phanyaza ngwenya kwizazela zabo. Ndine minyaka eli 12 kwi Provin-cial Council yase Traansvaal. Ndiyazi mhlophe into yokuba kunzima kanye ukufumanela umntu omnyama uncedo. Into Andinako ukuthi cwaka malu- yokuba ivoti yase Koloni iyingozi nge nale Voti ngako oko ndicela ayibonakali. Nokokuba iyingozi

Akuko si Zathu.

"Uloviko aluso sizathu soku ntlandlolo, kuba ndandizimisele sekwa kwale Bill yalatha into ukuyichasa okuya yayifundwa vokuba kukho ukwahlukana kwe

Isikizi Lom Daniso We Cawe Malishenxiswe Liso Lomzi

Ezase Monti. (Ngu VICTOR TONJENI)

Kwintlanganiso edlulileyo yeli-so lomzi u Mnu. W. C. Shosha ube nezindululo (motions) emaziqwalaselwe Liliso Lomzi, ngesisenzo sikangeleka kakubi sokuba ngosuku lwe Cawa ibe lusuku lwe vasi (washing). Uhambise wati abona bantu benza lento kuqala ngaba sesikolweni kuba amaqaba ayitabata njengento elungileyo into eyenziwa ngama gqoboka. esinye isindululo ibesesokuba lungunyanyiswe u sapo ekudaniseni nge Cawa. Enyanisweni ezindawo bezifanelwe kukutintelwa liliso lomzi kuba akuko kubhenela zityalikeni kuba zezi zingaziwa nokuba sisiciko sayipina ibekile.

Abalınde i Jaji :

Kule lokishi yakwa Tsolo indoda yebala ihlasele kwa eyebala e gama lingu John Black ngemela yafa. Kwakona indodana yom Afrika itabate intombazana yaya nayo ngapandle kwe sixeko, ekute kusenjalo kwafika enye indodana ekwasisihlobo sale ntokazi ihamba nehlokondiba le qela lamadodana basebehlasela umfana lowo bembulala. Kwi lokishi yakwa Nongqongqo kanye e Blorweni, indoda yebala ibete umfazi wayo wada wafa yamshiya. Ite yakuba ise kaya kwabonakala ukuba isazela sayo asinakupumla, yapindela kwase Blorweni yati kanti ayivumisanga okokuba izinja zakomkulu (C.I.D.) besezi lapo zanento naye. Onke lama tyala alinde ijaji ezaku hlala. kwa kufitshane nje apa e Monti.

Ogodukileyo :

Ngu Mnu. Jno Labane osandulukusishiya kwiveki ezimbini ezidlulileyo, ongcwatywe nge nkonzo ya Matotisi ngu Mnu. P. Hewu encediswa ngabanumzana :- M. Kese, D. Mati, Labase, Makoa. Abantu babemalunga nama 200 efihlweni. Xasicaza

ngokuba yi Basuto Buris Society. Inteto yenziwe ngomfi lo ngu mhlali ngapambili wo manyano lwamadodana u Mnu. Njara. Sivakalisa ubuhlungu novelwano olunzulu kwizizalwane zake. Umfi lo oshiye umblolokazi onomntana omnye inkwenkwe

Igorakazi:

U Nkosk. D. P. Peter wodumo kumashishini abantsundu, upume pambili kwityala abebekwa lona lokokuba eme e Malikeni kwicala labelungu. Eligorakazi litete yatsho yaxakwa imantyi yimibuzo yalo. U Nkosk. Peter ulilungu le Liso Lomzi ne Joint Council, ekwayi old stock ye Mistress ye Royal Reader. Siyavuyisana naye ngobugora abenzileyo.

D.D.D.

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IDD

DDD

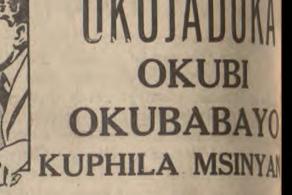
ECTENA

end al Rem

THE SALA



Funda



Lomphilisi ungumangaliso ungamanzi utshona nzulu elufeleni ede . sikhona, uzil e intsusa zokufa ngokobugqi uzibulala uhmb Ukubaba nentiungu ziphele kwa oko. Izilonda ezinohora Anti-Ukujaduka, Amaghakuva alilayo, Umlambho nezinye employe Izifo ezidala zokurhauzela komzimbha ziyanyangwa yi D.D.D.(nyiva uyakuwuva kwasekuqaleni kwakho ukuyisebenzin bar ungaqali kwanamhlanje? Buzisa nangesepha ye D.D. . aabo bakhathazwa zizifo zofele.

Ithengiswa zizo zoke likemisti Nezitola.

NOUNOAMISA UMBAR

okwesibini.

Ndiyayichasa

Kukho iyantluko enkulu phakathi kwendlela endiyijonga ngayo lento nayijonga ngayo amaqabanela am. Ngako oko andina ndle la mbhini. Ndiyayichasa le Bhili. Endingakhathali nokuba iziqamo zalonto yokuyichasa zazama ukulaula ngoluhlobo, iye kwam zibe yintonina kum. Nge yacaca into yokuba ukulaula ngontloko ezisixenxe zom Xhasamo (Coalition) ndivumelekiie okokuba ndiyichase into endiyichasayo nangona ndisi Sandla sika ntonina engasenza ukuba silaule Rulumente.

Indawo yokuqala le Bhili isibhekisa emva ngapezu kweka 1929 hlobo kulento, yintiyano kuphela, eyayithe kratya yona kweka 1926. Kodwa le yanamhla inika i Bhunga (Rep. Council) elingumvalo we bala kwisithuba esine Cape Provincial Council. Ndawo ye sibini eligama lithi "native" ilichaza ngohlobo lokuba ifake eluhlwini lwabamnyama abantu abaninzi abangabe bala - abantu abaye besanda. Ndawana yesi-thathu le Bhili ayiniki abantsundu umqulu omtsha kuphela, kodwa nicima aabo bakulo mqulu ukhoyongoku. Elinyathelo ngathi alivumelani nomoya ekwasekwa ngawo u Mdibaniso, lonto ndiyayitetha andiyisebezi kuba ndinenyani nobungqina bayo'

Khe kwakho othi engxoxweni omhlophe no ntsundu mabakhuselwe ngumthetho bobabini. Lonto indikhumbhuza okokuba ubuhle bomthetho (justice) vilonto ifunwa ngonamandla. Ela Bhunga laliza kusekwa ngo 1926, lali namandla kuneli lale Bhili. Ndinamathembha ngale Native Representative Council. kodwa indicacele into yokuba ukuphumelela kwayo,kuxhomekeke emoyeni wo Rulumente,ne Palamente. Mna ngokwam, emva kokumamela ingxoxo iyandicacela into yokuba uyakuba mkhulu umoya wokokuba eli Bhunga libotshwe izandla.

Njengoko ndayichasayo i Bhivokuqala, ndisayichasa nale. Eyo-

mpumelelo yentlanga. Akuko mgca wahlula impumelelo yentlanga e Mzantsi Afrika. Zombini intlanga (omhlope nomnyama) kuluneka ukuba zinike eyazo inxaxeba ekwakheni elilizwe. Isihlava sale Bill sesokuba inyako buhlanga, komeleza inkcaswano. Sinawo onke lamava, nobu nobungqina pambi kwethu, yikwango lohlobo apha? Nditi kuni sizifaka engozini akuko bueseza kusi hlanganisa nengozi ezingaphezu kwazo naziphina esingaba sithi siyazibona ngoku Ughubile oka Hofmeyr ebonisa okokuba nalento yoku.

Ipelela ku mhlati we 3

ngokufutshane ngomfi lo ubeyindoda ebalulekiyo kwe-zakwa Tixo, ubeyitoliki yesi sutu, engumshumayeli ozeleyo, engumtempile kwaneadodana yo manyano. Umfi lo ube kwa lilu-ngu elipambili kumbuto obizwa

tshatana kweentlanga ngentlanga, yenzeka ikakhulu kwindawo abaphethwe kakubi kuzo abamnyama. E Koloni apho abantu aba ntsundu bane Voti lento yokwendiselana kwomhlophe nontsundu, inqabile kunakwamanye amaphondo Omdibaniso apho abantsuindu baphethwe bukhobokarha."

Lentetho ka Mn. J. H. Hofmeyr itheta ngokunokwayo. Ubukroti obungaka bungabi. Lamazwi omfo ka Hofmeyr aseza kucaca invani yawo xa elilizwe selimityididi ligazi kwimihla ezayo.

Inhlalo yabantu iyapenduka. Izikati zasendulo zokuzingela, nokudhla nendhlel' ezindala azisizi namhlanje.

ENDULO

kwakuphumelela abanamandhla nabakwazi ukuzingela Namhlanje umntu onotile osebenzisa ingqondo, apilise umzi wake, alonde imali.

NAMHLA

izingubo nokudhla sikutenga ezitolo ngemali. Ukudhla loku kuyedhlulana njenge zinto zonke. Uma sitenga-ke singonga imali ngokutenga ukudhla okwaka impilo nengondo yona esitola ngayo imali. Ukudhla okuhle-ke kakulu inhlanzi etolwa ezilaheni noma ezitolo zenhlanzi. Kumbula loko. Utenge 1 amhla kwabe :

Messrs IRVIN & JOHNSON (S A.) Ltd., KAZERINE or from : KALK BAY FISHERIES Ltd., BRAAMFONTEIN Cor Jorrison & Bertha Streets,

Umseben Tanda Lomuti wokuqinisa

ube

INKOSI YEMITI YONKE

USEMAKEMESI NASEZITOLO

Abelungu kulolonke izwe bayawazi bewatemba futi i Phosferini

Abaniniwo: PHOSFERINE (Ashton & Parsons) England, Londa

Kumnandi ukupila nxa usebenza kahle. Nxa umsebenzi uwenamele uba yintokozo. Kodwa kulukuni ukuba usebenze nsuku zonke wenamile. Kusweleke uhlumelelise amandhla ako. Baningi abomdabu asebezijwayeze ukwetemba i Phosferine oyedhlula yonke - i Phosferine iyakuginsa, kupele ukukatala. Ungayitenga i Phosferine esitolo sa

kini ingamanzi noma mi (ibiza ngokufanayo) I Phosferine iyasiza nalapo shwa izinyo, nokunkenken tambe nemizwa. (Nxa izifo zemizwa tela amatonsi i noma uginge izinhlamvana onke amahora amatatu kasa

kane ngosuku uze upile).

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Xhosa: Ngalomhlaba Neento Zawo



Leyi Cawe Enkulu yase Harar eyatshatyalaliswa ngama Taliyane Ngama Bhisiniya la angaphambhili.

Eza Komkhulu Kwa Ndlambe lsimanga Senkunzi Yegqobhoka

(S. E. K. M.)

INKUNZI YEGQOBHOKA :-- Umzi obomvu e Mncotsho ukhathazwa kakhulu nonyakanje kusukeliswa kweenkunzi za wo zeenkomo yidyongwana yenkunzi yegqobhoka. Ate khona amagqobhoka akuti "Lento ixela ukuba siza kunisukelisa maqaba sinenjenjeya!" Kwabuye kwati pezu koko lenkunzana ngoku yasukelisa nhakaxhaka lenkunzi ka Nkowane into ka Goje, uN xhowanku-

Hayi kengoku lento amaqaba akabanga nakuyitwala .- wova koezindywaleni,-"Viityo! dwa 'Ikwelo lityala !!" Aqale ke aroloze u Muumzana into ka Goje, iciko elikhulu, lakulo Gaxa, lisithi Ngendingathini mna ukuba lento ibiyinkunzi, koko ezinkunzi zetu zoyiswa yi Donki, asiyonkomo lanto yr Mohongolo le; zisuke zapalal myembezi zam ndivibonela lento sikwa Maggarolo paya etywaleni; ndade ndabushiya nobotywala xa ngoku inkunzi yakowetu iwezwa u Mncotsho lo yi Donkana yegqobhoka; nditsho ndisithi ke mawetu lento mayingayekwa ngoluhlobo makubeko into eyenziwayo lento ingaqheli !" Uhleli pantsi u Nxhowa, amehlo selebuye azala iinyembezi,-azi namhla imbutho yavikowabo, kuphekiwe nokuphekwa! Uvakele u Tyonze esithi : "Kudala mna ndapolpoza ukuba makuyekw' iinkom' ezi kubetw' amagqobhoka la!" "Ndiyayivota lenteto ka Tyonze mna, masixolel' elotyala, kubi xa kunje !" Ulinyanzele watshou Masala. "Hayi Masala !" Uvakele esitsho u Rara, dayi, asinakushiya abantwana betu kulendlala siye suhlala etolongweni, rol'eliny' iqinga! Nditi mna makuti xa angekhoyo lamakwenkw' amagqobhoka xa aye ezikolweni, la ethu ayibete ledonki xa ilwa neny' inkunzi, ayigibisele nangeembhokotwe!" Okunene elicebo lenziwa ngenye imini, yabaleka "idonki" yasukeliswa. Ngoko kuhlwa ke yake yayimigcobo emikhulu, kuba idonki ileqiwe yinkunzi yomfo ka Goje. Kodwa kwalile kwangentsasa entlazaneni yaleqwa eka Nkowane. Yinto ke leyo sisaqweba imali yokuya kwabaziyo, siyokuva ngalo mhlola! Zitsho thina kuloo Gaza.

Ububonda

Ngenye imini kutshanje, kwakungeniswa isibonda kwenye yeelali zethu. Ekuyalweni kwesi sibonda amadoda athethe kakhulu ngendawo ezimbini ezizezi, (1) ukuthengwa kwezibonda; ukuthengisa kwaso xa saba amasimi, ithi kanti intsimi iya kuzuzwa ngumntu obeke ixabiso elingapezu kwelabanye. Indawo yesibini (2) kukuti umphakathi wenkosi akufakwa ebubondeni, aqale azifumane eyinkosi yena ngokwakhe angayenzi nto inkosi yakhe yendalo; athi nokuthetha ebantwini, yena uyalingana naloo nkosi yabo; atsho adlale ngabantu benkosi. Ithethwe yenjiwa njalo lonto. Kuvakala ukuba izibonda ezaziko kuloo ngqungqu thela, zemka zithimla, ziraxiwe, endaweni yokuhamba nazo ziye kwenjenjalo.

I.A.N. Congress Iya Phambhili **Ngokwe Fiva**

Ezase Wellington (NGU C. JELE)

Mhleli, Ndincede ngetuba apo kusweleka kwe misebenzi; ede loo kwi pepa ndaba, Nditi apa e New Town siyaquba ngomsebenzi we African National Congress. Ngomhla we April, 4, 1936 besine thela ngetyholo lobunzima; umzi concert enkulu ebise Caweni yase A.M.E Church, Huguenot.

Amakosikazi anika izipo kakulu yaze yenza ngamatikiti emnya- zii nkokeli zase - Bersheba, lokwango £5-5-6, izityo zenza £2 6-5. Abavumi babe petwe yinto ka Jele ka,phezu kwalo msebenzi ungako unobhala welisebe; umququzeleli ezijongene nawo, zibuye zabona ingunobhala we siqingata u Mr. M. Runeh owaziwa kakulu kweli ndawo yokuhlala kwee titshala lasentshona. I.A.N.C. iyaquba zabo. Zithe ezi nkokeli zakuyi-M. Runelı owaziwa kakulu kweli apa ndim Mhleli.

(Isuka kumhlati wesibini) ya umntwana xa edibene nave esenza into embi, noba ngumhambi. Kawuqwalasele isimilo solutsha tle kunene yendlu, eyi yeyabo lwetu xa siseluhambeni oluya bonke ootitshala base - Bersheba -edolopini ngumangaliso lonto xa lixhishini ke, ukuqukunjelwa uyijongile. Ndiyabulela Mhleli. ukwakhiwa kwayo ziinto zo-Groot-

C. C. M. E. MACINGWANE boom. Esisenzo sivabuleleka

Uyacothoza Umzi Wase Bersheba

Ezase Kirkwood. (Ngu - SOVALI)

Nangona ona lamaxesha sikuwo

inganzima kuye wonke umntu,

ngenxa yengqatsini yobunzima

bezinto esijongene nazo, kwano-

meko yanokutyhafisa . isininzi

sethu, ukuba singabi nakuzenzela

nayiphina into - kuphela sesisi-

wase Bersheba uyayiphikisa lonto

Njengokuba sake savakalisa kwa

kulemihlati, ngelinge Belizanywa

ndisa indlu yesikolo sabo kulonya-

ukuba ilihlazo into yokungabiko

paula lento, zase zisuka zisenza,

zibubeka ngasemva ubunzima

Sibhala nje sekumi inzwana en-

obutyhafise ezinye indawo.

k akulu kulomzi, kub · kakade ayibukeleki into yokubona ititshala ingu mahambehlala kulemizi ngenxa yokuswela indawo eyi yeyayo yokuhlala, kuba abantu ezokukhonza ku jo, besoyiswa kukuyenzela isilili sayo. Ubunzima obukhoyo bubabangele ukuba basonge izandla kwizinto ezizimfanelo zabo. "Akwaba neezinye iindawo bezingathatha umzekelo kwesisenzo. somzi wase-Bershebabayeke abantu bakowethu uku_ song' izandla kwiimfanelo zabo!'

Azi Ezizinto Ziteta Ntonina?

Enye indoda ithe ngokulanda umkayo ebukweni, kwala kanye xa ibichaza longcombolo yokungavisisani kwayo nomfazi, kwabonwa ngomfazi lowo selephuma ephethe obomvu umqoqwa kwe linye igumbi. Uwukulule kwa oko umama lo umkhono wake ekhala esiti-'Xhabasha Sohalil' utsho ewuthoba umqoqwa wakhe ezingcondweni zika Sohali. Yabobobudidi wasombulula -wabhe-nela kwaba sicatyana!



Lounfazi wabantu makube waye katazeke kakulu wakuva ukuba umyeni wake ufuna ukumgodusa. Siba wayenovalo ngakumbi ngakumbi ngoku waye lindele ukuqonda ukuba ama Feluna Pills ayakumcana na.

Ama £35,000

U Ralumente wo Manyano kuthiwa ukhuphe lemali eyinikela kuma Swazi, kube Sutu, kuba Tshwana, ebacenga ukuba bamboneukuba ungumntu' onobuhlobo'ngalemali bayokwenza amadama, nokunqanda ukuzimka komhlaba. Esenza lawo madyaga nje ke umfo omkhulu, etenga ukutandwa luyaauka olwakhe usapho apha ekhaya; kunjalonje yintsebenzo yalo leyo ahamba ezenza mnene nga-. Asimf' ukukhohlwa,-nguyena Thakatha kujongiwe!

"Uhlangabezwano"

I Kompromisi jekusoloko kuthethwa ngayo yevoti yaba Ntsundu iyakude iphume nodlolwazana. Kukho impi ekuthetha kubi nge Komiti yethu, eqhube izigqibo zethu zase Blomfanteni kakuhle, ayajika kuzo. Mna okukokwam, nokuba bebekho abayisabeleyo le Kompromisi xa itetwa ngu Tsalitoro, okanye xa itetwa ngamalungu elasema Xhoseni bendingeze ndiwarorele nganto; kuba ingqondo yomntu ocingayo ayimi ndawonye, nantweninye. ivashukuma. Sasisuse ke amadoda acingayo. Lipina ke ityala kuwo xa oyiseneyo odwa ezweni paya, aza eza kuthi selethetha kwalanto sasiwathume yona !

Koyiswa Abazali Kukuqeqesha Abantwana

Mhleli, Ndite ngenye imini ndane ngxoxokazi namanye amanene, siteta ngolutsha olukoyo oluminyaka isukela kwi 10 kude kuye kwi shumi elinesitandatu. Bate xa bati abantwana abakoyo baxakile izimilo zabo zipambukile. Ndati mna, hai akuko nto inabantwana, ngabazali abangenangqegesho kubantwana babo. Akuko mntwana one Ten years onoku moyisa unina noyise. Namhlanje abantwana betu sibafundise ukuba onina noyise ngabo bahlala nabo ezindlini

Kuba namhlanje xa umntwana wam enze into embi esitarateni wabetwa ngumntu, sendiyaku mtata lomntwana wam, ndiqubule intonga ndiyokumtuka lomntu pambi kwalo mntwana.

Lonto ke yanika ingqondo ebantwaneni yokwazi ukuba xa besitele emehlweni onina novise banako ukwenza nayipina into. Tina sakuliswa ngokuti wonke umntu omdala unelungelo loku mohlwa-

Siteta inyani yodwa xa sisiti sinezincwadi ezinintyi ezivela konozala besiti ama Feluna Pills abeluncedo ukuba bazuze abantwana emveni kokuba base bepelelwe litemba lokubuya bamfumane noyedwana. Ama Feluna, kwabalolohlobo, afike atinte ashukumise amalungu angasebenziyo ngemfanelo. Ama Feluna avuselela futi anikeza amandla emalungwini ukuze umteto Wemvela, ngokuncediswa kanjalo, ubenako ukubanika umntana ababekade bemlindele. bemngwenela.

Kwanjalo ama Feluna anceda kuyo yonke impilo yomfazi. Ezi pilisi zongeza futi zihlaziya igazi ukuba lihlale libomvu. Yilonto ebangela ukuba umfazi osebenzisa ama Feluna ahlale asempilweni entle ekhutele, enovuyo etandeka. Uziva epile kakuhle kwaye bonke abafazi abasempilweni entle kumnandi ukuhlalisana nabo.

PILLS for females only

Okokuba czimpau zilandelayo zikona kuwe zitsho ukuti unokuncedwa ngama Feluna Pills :---

Igazi elibutataka, Ukudinwa, Ubutataka, Ukusongeleka, Isifo senvanga esimhlope, Amehlo abutuntu, Iqolo elibuhlungu, Amahlaba ngexesha lenyanga, Ukungetyisi kakuhle, Amabala emphiweni, Isiyezi, Intloko ebuhlungu, Ukucanuzela kwentlizi o, Inyongo nazo zonke inkatazo zometyiso.

(EMVA KWENYANGA EZINGU 12.)



Sipapasha apa incwadi epuma ku Ezekiel Nkosi, wase P.O. Karino, Transvaal, ekwayenye yezinintyi ezilapa e ofisini yetu.

"Kwase kupele iminyaka emitatu ndatshata nenkosikazi yam pambi kokuba sifumane umntana wamazibolo. Ndandisosizini ndicinga nento yokuba ndimbuyisele kwaba kubo. Kodwa omnye umhlobo wasicebisa ngokuti makatye ama Feluna Pills, wenjenjalo. Ekumangalisweni kwam okukulu nango vuyo kute emva kwezinyanga ezine. wamita waza wandizalela usana oluhle olutyebileyo lwentombazana, Noba kwenza ukuzalwa kwalomntana noba kuzi pilisi andazi kodwa impilo yake intle ngapezu kwakuqala oko waqala ukusebenzisa ama Feluna. Ngoku sinabantwana abatatu, amantombazana arabini nomfana, Ponke bapile kakuhle bomclele

Better

Health

X. F.3.

Sinicebisa ngamandla ukuba ke nilinge ama Feluna Pills Amankazana Odwa. Atengiswa

yonke indawo nge 3/3 ibhotile, ezi 6 nge 18/ezipaketeni ezibomvu ezi-fana nale. Ukuba kulikuni ukwafumana apo bhalela kwi P.O. Box 731, Cape Town, utumele ixabiso lawo.

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THE BANTU WORLD, JOHANNESBURG,

SATURDAY, APRIL 18.

Social And Pesonal

THE Bantu Georld Head Office :

No. 3 POLLY STREET, Telephone: Central, 3493. JOHANNESBURG. P.O. Box 6663

Domestic Announcements.

Small advertisements will be accepted from our Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engage-ments, Marriages, Deaths, In Memoriams Wanteds, For Sales, etc. are charged as following rates:-- Id. per word.

Minimum 2s. 6d.

All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of "The Bantu World" 3 Polly Street, Johannesburg.

UMPHANGA:

TSHOKO .--- Ngomhla we 9 April 5.30 p.m kungene ekuphuleni kwaphakade u Mrs. Edith Tshoko intombhi ka Mamaxakato ebiyi minyaka engama 29 ubudala. Usi shiya elu xolweni olukhulu. Izihlobo ezise Kapa nase Dordrotch nase Ndwe, e Bloemfontein, e Witbank, Tvl. mazaneliswe ngulo mbiko. Mna E. H. Maxakato, 68 St. Pauls Rd. East London.

JOLOBE .-- Ngomhla we 21st March, 1936 sishiywe ngumntana wetu otandekayo u Nozulu Lennox Theophilus ononyaka onenyanga ezi mbini. Inkonzo yomngcwabo epakamileyo ye-nziwe ngu Rev. Modiba encediswa ngu Major Mbuyiswa. Lusizi e Mahlubini nase Mabheleni kodwa luvuyo e Zulwini. Izihlobo mazaneliswe ngulombiko.

"Kodwa kuye okolwayo kuluvuyo ukuza kwako usitunywa esoxolo nax' ufike ngobunxomo

Dugald Jolobe, (uyise) 61 Bantule, Pretoria

SITUATIONS VACANT:

REQUIRE efficient cycle builder and cycle wheel builder. Previous practice and good testimonials essential. Apply to Box 225, East London.

LOST:

Revd. Matthew Mbolebane of 69 9th Street Location, Benoni; lost his small suit case containing his Gown and books while returning from Potchefstroon last Sunday night between Booyseen and George Goch. Any one who has found it please communicate with him.

Who In The News I his

Miss Maggie Maruping visited the offices of "The Bantu World" during the Easter session.

0 0 Miss Rose Monamala is back again at Lower Houghton, after a fortnight's visit to her home in Pretoria. 0

Mr. Harry Madibane, Principal St. Cyprian's School, Sophiatown, has passed his Matric examination by private study through the Union College. Mr. Madibane also passed his Junior Certificate examination by private study through the same College.

0 0 Mr. T. Osborne, of Pretoria, is in the city these days on a business visit.

0 0 0 Miss Johanna M. Olkers has left the Evaton Township for Frankfort in preparation for her mar-

riage. 0 0 0 The Rev. J. R. Albert Ankhoma after his return from Natal paid a flying visit to Witbank. Last week-end the Rev. Ankhoma, accompanied by Mr. D. Little Mwase conducted Good Friday services at Frankfort.

0 0 0 A Dinner party was held at 334, Eastern Township last weekend. Among those present were Mrs. Martin House, Messrs. J. Mathang, of Germiston, D. Mathang, S. M. R. Lizzie and S. Mathebula, of Vereeniging.

0 0 0 -Mr. Chas. D. Mathebula, of Vereeniging, is on a visit to Mr. Mathebula of Eastern Township. He is accompanied by his brothers in-law Mr. Piet Mathang.

0 0 0 Mrs. S. L. Makhene, of Bhongweni Location, Randfontein, left for Portjes on a few weeks' leave.

0 Miss E. Jno. Mohutsoa, daughter of Mr. and Mrs. Mohutsoa, who has been in the Krugersdorp Native Hospital suffering from bronchial pneumonia has recovered. 0 0 0

After attending the Bothsabelo Students Re-union at Bothsabelo Institution, Middelburg, Mr. S. P. Kwakwa, Principal of the Berlin Mission School, Lady Selborne, returned to Pretoria, on Wednesday. April 8. On April 12 he entrained for Benoni where he spent the Easter holidays with his cousin, Tom Masekela.

Mr. Theo. Robert Mazibuko, Headmaster of the Koenigsberg Government Aided School, Newcastle, spent a few days in the city during the Easter holidays and returned to Natal on Monday night.

0

0

0 0 0 Mrs. E. W. Modikoane together with Nurse Edith Martin were in the city last week-end on a visit.

0 0 0 The Rev. W. B. Modikoane was the guest of Mr. and Mrs. P. Malefetse where his brother P. Modikwane is lying seriously ill.

0

0

We regret to announce the recent death at the Bloemfontein National Hospital, of Mrs. Mercey M. Msimang, wife of Mr. H. Selby Msimang. Mrs. Msimang was the only surviving child of Mr. D. S. King of Bloemfontein'

0 0 Mr. R. Sepamla, of the Randfontein Pass Office has just returned from his Easter holidays which he spent in Swaziland with his brother Mr. F. F. Sepamla, of the Resident Commissioner's Office, Mbabane, Swaziland.

MATATIELE NEWS

In our small town last Saturday we saw Albert Ndaba and Maud Ludidi who spent their week-end in town, and late in the day A. G. Mona came in for football. Oh Monday Miss F. N Ndaba. came in to see the doctor and to resume her duties in the Hospital as a Nurse. In Mr. J. Damusa's Staff is added Miss O. Khusa, a lady teacher at Randhlakwana's. Sne has come to display her domestic science and all to the ignorant ones. Old Emma is still continuing through thick and thin, also Joe All Stairs of the Cabinet Works. The whole town is so sorry to miss Tommix and Rio. Tommix has gone to school and is a student of the S.A.N. College and Rio is out of work because of illhealth. A message came in from Magaja's home that he has got a baby girl; the joy he has, has overcome his wits. Moses Ndlela is now a driver of the Qacha's Nek post lorry, and stays at Jerusalem. Mr. and Mrs. Jijana are doing some spendid work in Malubelube with the aid of Mrs. Sikwebi and Mrs. Matuya.



TSA DIKHOELETSO **MMUSO**

(Khoeletso ea 64 1936)

HITELO EA JUALA.BA SESOTHO

Jualekahe ho batleha hore khoeletso ea 1 ea 1930, e okeditsoene khoeletso ea 185 ea 1935, e sebedisoe mafatsheng a ba batsho ba leta la British Bechuanaland.

Kabaka leo he, katlase ha matla ao ke nang le oona katlase ha temana ma shome a mabedile ametso e mehlano ea Molao oa Puso ea ba batsho (ea 3) 1927) ke ea hoeletsa ke bile ke tsebis'a hore tshimolohong ea khe ea April, 1936, khoeletso e boletsoeng ea 1 ea 1930, e tla fetoloa la b phumoloa ha mantsui ana "le setereke sa Mafeking, Vryburg, Tug Kuruman le Gordonia eleng lefatshe le bitsoang British Bechuanaline

MODIMO BOLOKA MORENA

E tsua ka seatla sa ka le Tiisetso e kholo ea Kopano ea South Abra mona Cape Town, ka tsatsi lena la botshelela la khuedi ea March sejemen sa Leoaka le makholo a robileng mono ole mong le mashome a maran metso e tsheletseng.

CLARENDON Siba - Leholo Ka taelo ea Mohlompehi Siba - Leholo le Lekholta. P. GROBLER.

(Khoeletso ea 65 1936.)

LEKHETHO LA SELETE SA MATLALA KATLASE HA MORENA MASERUMULE

Jualekaha ba ha Matlala ka tlase ha morena Maserumule baila seterekeng sa Lydenburg, sa Middelburg le sa Pretoria, ba kopile her i khethisoe le khetho la ho reka le ho tsueletsa pele dinaha tsa selete.

Jualekana Tona-kholo ea taba tsa ba batsho ele khotso hore bongatika lefi ba lekhetho ba selete sena ba batla hore ho ntshue lekhetho lenva dumellana le morero oa lona:

Kabaka lena he, katlase ha matla ao ke nang le oona katlase he tena (1) ea Tema ea leshome le metso e mehlano oa Molao oa Lekhethe la batsho (Molao oa 41 oa 1925) o fetotsoeng ke Tema ea boroba monodem ea molao oa 37 oa 1931, ke ea hoeletsa ebile ke tsebisa hore ho tla min lekhetho la £1 ke monna e mong le e mong oa selete sena.

Lekhetho lena le tla lefioa selemong sena sa 1936 ho fihea la 1939, me le tla simolla ka tsatsi la pele ho khuedi ea April sem sa 1936, ere ka dilemo tse latelang le lefiioe ka tsatsi la pele la but ea January ho fihlela selemo sa 1939.

WANTED KNOWN:

Innes Street, Uitenhage.

Excellent Bantu Music "Lala Baba "-- u Khozi Part Songs by Wes. Bam. Each 9d

One Experienced Compositor.

One with experience in newspaper work preferred. Apply in writing giving full details regarding age; experience and copies of references to :

> The Manager, THE BANTU PRESS (Pty) Ltd., P. O. Box 6663, Johannesburg.

there anything Is you want to buy? there anything Is you want to sell? Then use . . .

"The Bantu World" Smalls Column.

Many friends of Mr. and Mrs. Ngidi, of Bhongweni Location, will regret to learn that their son, Watson, is still in the Krugersdorp Hospital suffering from pneumonia.

Ó 0 Mrs. R. P. Nkumbi has arrived in the city from Kimberley.

0 0 Mr. Rich. L. Rabotho, a teacher, in the Edenvale School, spent the Easter Holidays with the Rev. S. Makobe of Alexardra Township, Johannesburg, 0 0

0 Mr. D. G. Lebelo, of State Mines (South) has gone on a month's leave. He will attend his sister's weding at home in Paulpietersrust. 0

0 A successful dance was given by Miss H. M. Ngaleka at the Western Native Township on Monday, April 13. Prominent amongst those present were Messrs. M. Somtunzi, J. Nojila, U. L. Moshoeshoe, H. Jonas, Nqslobe, Mahomet, S. H. Mbulawa, D. Gosani, Misses E. Ndabana, M. Yose, R. Swarts, D. Ntsiko, Mesdames M. Sango, (Chairlady, Johannesburg Bantu Ladies Civic Society), M. Klaas, M. Buti, M. Solomon, E. Mahomet, N. Nogana, M. Nombula, and M. Sidzatane. Jazz Maniacs Band supplied the music. 0 0

Mr. P. Mogolopyane, one of the many agents of "The Bantu World" in Pretoria, paid a business wisit to the city early this week. 0

Miss R. Masuku has resigned from the Joubert's Kop Methodist School, Standerton, after teaching there for many years. Mrs. C. Mngomezulu, of Mahamba, Swaziland, has taken her place.

Miss M. Madikana, under the auspices of the Ilinge Labantsundu, is giving a tea party in "The Bantu World " Hall tomorrow afternoon.

0 0 0 Miss Ida Poswa is employed as a nurse at the Central Hospital, Orown Mines, where it is understood she is doing well. C 0 0

Mrs Musi of Windsorton has joined Mrs D. Makabela as dress. makers in the City.

UMUTI WEDHLISO.

Lomuti ukipa Idhliso esekade lahlala esifubeni. Inana 9/6 ngeposi. Olikipa nasematunjini yilezinhlamvu, MAYEBABO PILLS Inana 1/6 ngedosha. Bhalela u :

SEABANKS PHARMACY, P.O. Box 88, Durban.

MODIMO BOLOKA MORENA.

E tsua ka seatla sa ka le Tiisetso e kholo ea Kopano ea South Almona Cape Town, ka tsatsi lena la bone la khuedi ea March selemon Leoaka le Makholo a robileng mono ole mong le masheme a mun metso e tsheletseng.

CLAREDON Siba - Leholo Ke taelo ea Mohlompehi Siba-Leholo le Lekhotla. P. GROBLER.

Khoeletso ea 22. 1936. LEHETHO LA SECHABA KATLASE HA KHOELETSO EA 283 EA 1929.

Jualekaha ho batleha hore ho fokotsoe lekhetho le ntshuang ke Bard ba ka tlase ha Morena Lotlamoreng Montsioa katlase ha khoeletso ea 200 1929.

Jualehe katlase ha matla ao ke nang le oona katlase ha Temana a shome le metso e mehlano (1) ea molao oa 41 oa 1925 ke ea hee ebile ke tsibisa ka mokhca ona:-

Hc tloha letsatsing la pele la khuedi ea March, 1936, lekhelt ntshuang katlase ha khoeletso ea 283 ea 1929 le tla emisoa, m ntshue lekhetho la 5/- (masheleng a mahlano ka selemo le ntshua ke ma mong le e mong oa ba Ratshidi karolo ea Barolong ba ahileng Moley Sethlagoli seterekeng sa Mafeking, bao eleng, ba lefi ba lekhetho. L tho lena le tla ntshua ho fihlela chelete e lekana ho aha sekolo sa m Mafeking Stad le ho phetha mesebetsi e meng ea mcrafe e ka dumelour Tona-Kholo ea Taba Tsa ba batsho.

Chelete e kolotoang ea lekhetho le ntshuang katlase ha the ea 283 ea 1929 e tshuanetse ea lifioa leha khoeletso ena e fedisitsoe, bi jualo e tla fumanoa ka matla ao a hlalositsoeng khoeletsong ena.

MODIMO BOLOKA MORENA.

E tsua ka seatla sa ka le Tiisetso e kholo ea Kopano ea South Afria. Cape Town, ka tsatsi lena la Mashome a mabedi a metsoe suple khuedi ea January selemong sa Leoaka le makholo a robileng mos mong le mashome a mararo a metso e tsheletseng.

J. W. WESSELS.

Tona-e-Tshiereng Mmuso.

Ka Taelo ea Mohlomphehi Tona e tshuereng Mmuso le Lekhetla.

P. GROBLER, \

Tsebiso ea 360

Ho tsebisoa mang le hore Mohlomphehi Siba-Leholo le Lekhota letse hore ba boletsoeng katlase mona ba neoe ditulo tsena .

Jualeka batlase ha tema ea bobedi (2) ea molao oa 38 o^g 1827.

TRANSMAAL :

T. E. H. Muller, stsrekeng sa Marico. M. Israel setcrekeng sa Zoupe kantle le tikoloho ea Sibasa.

SATURDAY, APRIL, 18, 1936

THE BANTU WORLD, JOHANNESBURG

PAGE FIVE

Jews Items From Different Centres

Evaton News

1.A.T.A.

Vereeniging-Evaton Branch

The above branch held its meeting at the Evaton Methodist confirmed to bed, on and off, for nanzi and A. D. Matuba.

Visitors were: Messrs. L. L. Radebe (General Secretary T.A.-T.A.) and Fredericks (Coloured School). Amongst other things the Vice-Chairman made a lengthy speech on "Membership" and was fully supported by Messrs. Nyati and Radebe who gave a brief outline of activities of the T.A.T.A. They also made an appeal to non-members, that through their support, the T.A .-T.A. would have a stronger voice in the Department of Native Education as well as gaining a better recognition with the authorities concerned.

The tollowing signed the Stop Order forms: Messrs. Noge, Sekitla, Mkwananzi and Mzangwe.

MOTIONS

The following motions were approved to be sent to the District Conference at the B.M.S.C. on 4th April, 1986.

- II. That a teacher on sick leave be paid full salary under all conditions of indispositions from a qualified doctors be produced by the indisposed teacher.

East London News And Views

"By "SKOMO"

Dr. W. B. Rubusana-our grand old man-has now been Church No. 2, on March 28. In the last six months. During the spite of the unfavourable weather present month, however, he has conditions, those present were :- taken a decided turn for the Messrs. B. Ngidi (Vice-Chairman) worst, a fact that causes anxiety S. M. Pululu (Secretary), H. B. among his many friends and ad-Nyati, E. Stebe, M. Moge, A. mirers. I learn, however, that Sekitla, S. Mzangwe, E. Mkwa- arrangements will be made almost immediately, to send the doctor to the local nursing home for professional treatment, as his ailment is one of shattered nerves, due to overwork and activity in his earlier years, and a.m. The Rev. S. E. Shongwe only cause bitter feelings, hatred, ing the doctor speedy recovery. of Georgedale, welcomed the His wise counsel is indeed outsiders (teachers) on behalf of missed during these days of the Georgedaleans and all. 'Compromise" Bills.

> at the East Bank Location. Be- very well indeed. fore the Fire Brigade could get

the water on, two houses had already been gutted from gable to gable. The delay was due to the inability of the brigade to locate the hydrants. This was probably owing to the fact that no chart or Diagram exists to indicate the

exact locality of the hydrants. A ment be asked to run a and unless one is familier with the Library on behalf of T.A.T.A. streets, it is hard to locate this thereby enabling teachers to sign. To the credit of the brigade ta spoke on "The possibilities of obtain the necessary books. however, the fire did not spread co-operation between school and beyond the two houses, alat one time as good as doomed. discussion. and that a medical certificate Great credit is also due to the location police under sergeant

Georgedale News

(BY JOTTER)

Local Teachers' Association.

meeting was held here last month after discussion the meeting whose purpose was to organise passed a resolution that, "This the association. Mr. H. M. S. meeting of All-Africans in the Makanya, Supervisor of Schools, Bleskop Area, wishes to affirm the strained every nerve to make this resolutions passed by the All a success. It will not be out of African National Convention at place to propose a vote of thanks Bloemfontein, and to those passed to all who helped to make the by the Executive. meeting a success.

The introduction of different In the early morning of Satur- teachers was made by the Superday, March 21 a house took fire visor of Schools. This was done

> As regards the songs of welcome, music was rendered by the Charles Memorial Staff and Georgedale Inter-Scholars under the baton of Nkosazana A. C. C. Sibisi, Georgedale staff con-tributed nothing. Why?

The Chairman reported that small white plate however, is Mr. S. R. Dent, District Inspector affixed to the electric standard of Schools, had not turned up opposite the intake, but the elec- through illhealth. His absence I. That the Education Depart- tric light is too dim and far apart was regretted and the meeting wished him speedy recovery. The Chairman Mr. A. H. S. Mba-

community in the cultural adthough a newly erected building vancement of the society." The adjacent to the conflagration was Supervisor of Schools led the

At 12 noon there was a short Stander. The new location interval and teachers took their (Mekin's) where several tea which was arranged and III. That the Department he houses were recently burned financed by Mr. H. M. S. Makanya. requested to improve the down, has no hydrant at all, and After the interval Mr. H. M. S. present scale of teachers' the captain of the fire Brigade Makanya, Supervisor of Schools salaries i.e. increaments of was recently compelled to draw gave a very inspiring lecture on

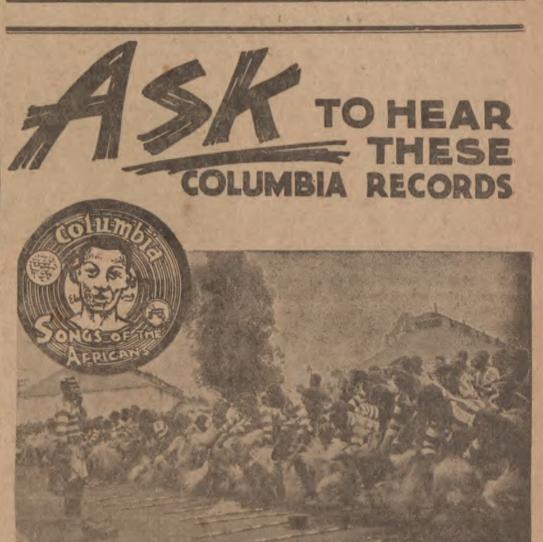
(BY BAFELWA)

in the Bleskop Village Lekgotla A successful local teachers' Hall, on Saturday recently, in connection with the Native Bills,

"That this meeting is of opinion The meeting was opened at 10 that these Native Bills will not pastoral cares and responsibility during the later fears. The whole country will join in wish-

At a conventicle meeting held | the black mass of races back to the days of slavery and bondage." The meeting was presided over by Mr. Mahalabe.

Among the prominent residents of the Village who attended Saturday's Conventicle Meeting were: Headman Paul Khunou, Mr. Fred R. Khunou, Hon. Secretary of the Bleskop Village Council, Messrs. Carl Molotsane, A. J. Mashigoane, Hine, Betlele, Ma-kgatla, F. Molotsane, B. Huma, A. Huma, J. Molefe, D. Molotsane, Motsoadi, C. J. Khunou, J. Ma-kgatla, D. Huma, P. Huma Modisakeng, E. Molotsane, J. Katshane Mahalabe, John M. Hlabangane and Rampata Khu-I nou.



pay, the cost of living al- the attention of the Council to the teaching of English. A vote lowance.



Last month here R.C. Congregation and staff.

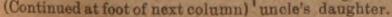
Rev. Father A. Botta O.S.M. great number of teachers in attenchair. Mr. D. Smith acted as concisely. secretary and Mrs. J. M. Dlamini as receiver of the presents.

little cash was also received. Mtebule. About 85 persons gave presents was ably handled by teacher E.J. Tshabalala which was well appreciated.

speakers. Present also was the Morasuoi, and lastly by Supervisor Nursing Staff of Heidelberg non- Lekgetha. European Hospital, Misses Diniso Mvabaza and Londa. bride and bridegroom appeared Methodist School, the Rev. Mla- School, Villiers. ngeni of Apostolic Faith Church.

After all the refreshments had been served the house rose and sang the National Anthem and prayer for closing was pro-

h



this-almost criminal-state of of thanks was passed by Mr. I. affairs.

GREAT NORTH ITEMS

A very interesting meeting was a convened at Leshoane recently by grand reception was given under the Inspector of the Great North, the Auspices of the Heidelberg Dr. P. A. W. Cook, the main Teachers Union aided by the purpose of which was to explain the schemes and records of work Mr. E. J. Tshabalala read the to the teachers in the area. He opening speech on behalf of the was very pleased to meet a very

Superintendent of R.C. School. dance and therefore treated his Mr. W. D. Nyovane was in the lessons very sympathetically and S. Bengu, Secretary : Miss A. C.

The Rev. Botta gave the high motives towards African Mr. J. Mbele and Miss S. J. groom a sum of £2. whilst the education. He explained various Mnculwane. The meeting closed Heidelberg teachers gave a difficulties that are often met at 2.30 p.m. brass-tray of fine quality. The with in our teaching and we still school children gave a brass- anticipate more assistance from flower-pot and the school staff him. Mrs. Cook was also present a tea-pot, and Mrs. Dhlamini and the three district supervisors gave in a fine present. Some Messrs. Lekgetha, Moloisi and

towards this reception. Music the presiding Chairman, Supervisor Moloisi, asked the Branch "Qedizaba," "Zul Chairman of Eastern Pietersburg, Primary Schools."

T.A.T.A. Mr. M. Thema, to pass There were several other a vote of thanks seconded by Mr.

Other ladies were Mrs. S. Nyo- quite modern. On the early vane and M. Maleo. Messrs A. morning of the following Mon-Nkomo, of N.A.D. D. Motsile N. day the bride left for her work A.D. teacher H. Ngwenya of of teaching at the Bantu United

> Friends will excuse us by not inserting all names of those who gave presents.

Mr. E. J. Tshabalala accompanouced by the Rev. Mlangeni, nied by father, brother and sister This was in fact the best-recept- left for Reitz on Friday afterion Heidelberg ever had. The noon by car. They are attending the wedding of Mr. Tshabalala's

Bengu, Headmaster of Table Mountain School. After discussing the advantages of the association, Mr. S. S. Shezi moved that an association should be formed. He was seconded by Mr. J. Gcabashe. After casting a vote it was found out that the majority was in favour of the association. It was a great pity sports enthusiasts did not enjoy any sports owing to the fact that after winding up most of the teachers hurried for their trains.

Election of office-bearers resulted as follows, Chairman : Mr. A. Mbata, Vice-Chairman: Mr. Sibisi, Vice-Secretary: Miss While carrying such ideals, we R. B. Nkosi, Treasurer : Mr. S. S.

Mr. A. H. S. Mbata, Head Teacher of the Primary Dept., Georgedale has purchased a piece of land here which commands an excellent view to those who pass by trains. Mr. Mbata has made At the conclusion of meeting several contributions to our Zulu Literature as author of "Cakijana" "Qedizaba," "Zulu Manual for

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99



AE 86 KUYEKELENI KUKULE (Traditional) African Zulu Male Voice Choir lano Accompaniment, M. S. Radebe. LUSAPO LWE-AFRICA (Traditional) 32 9.8 22 22 Piano Accompaniment, M. S. Radebe. AE 87 NGIKUMBUL' UBABA (Tradidition) African Zulu Male Voice Choir Piano Accompaniment, M. S. Radebe. NGANGINE HASHI ELIMHLOPE (Trad.) ,, 43 2.2 Piano Accompaniment, M. S. Radebe. AE 88 VULI NDLELE IDHLE (Traditional) African Zulu Male Voice Choir (Arr. by M. S. Radebe) SIKETI NEBHULUKWE (Traditional) 37 35 5.9 3.7 82 Arr. by M. S. Radebe). AE 89 UKUXABANA NGENKOMO (M. S. Radebe) UKUBUYA KWESIDAKWA (M. S. Radebe) AE 90 SIYEMUKA WEBAFANA (Traditional) (M. S. Radebe) Versatile Trio **Moonlight Stars** Accompaniment Jazz Revellers' Band. SALAKAHLE (Traditional) Accompaniment, Jazz Revellers' Band, AE 93 AYAJABULA (M. S. Radebe). Accompaniment, Jazz Revellers' Band. SALANI KAHLE (M. S. Radebe). 22 99 African Minstrels ANI KAHLE (M. S. Radebe). Accompaniment, Jazz Revellers' Band. . . 12 \$ 3 AE 91 DIRAM, DIRAM (Traditonal) Xosa Nomximfi Mixed Voice Choir Piano Accompaniment, M. S. Radebe. SITANDA AMAHLUBI (Traditional) ,, , , , , , Piano Accompaniment, M. S. Radebe. AE 92 WASE LELE UZAKWA LIWA (Trad.) Xosa Nom. Mxd. Voice Choir (With Plano Accompaniment). E-KIMBERLEY (Traditional) 27 ... 37 (With Piano Accompaniment). AE 94 BAHLABANI (Traditional) . Piano Accompaniment, M. S. Radebe **Basuto Male Voice Choir** SENYANO SA LEKGATHO (Traditional) 99 3.2 3.7 Piano Accompaniment, M. S. Radebe. AE 95 THUSANG KA LINA OA (Traditional) **Basuto Male Voice Choir** Piano Accompaniment, M. S. Radebe. THUMA LEGAGO (Traditional) . . 22 35 37. Unaccompanied. AE 96 PAWUNDI (Traditional) UTILOTI (Traditional) Shangaan Choir Shangaan Cheir AE 97 IPASI LOMDENDE (Traditional) . . . TEKANI UKESHE (Traditional) 99. WRITE FOR COMPLETE CATALOGE Sole Distributors for Columbia H. POLLIACK & Co. Ltd. Capetown. Johannesburg. Pretoria.

THE BANTU WORLD JOHANNESBURG

SATURDAY.

The Bantu World UNomasikisiki

SATURDAY, APRIL 11, 1936.

Ubunye Bomuntu

Senizwile, bandhl'epakati ukuti i Bhili lokubuswa kwenu selidhlulile e Palamende, selingumteto wezwe. Kasizuxoxa ngalo lapa ngoba sake saliveza futi ezinhleni zetu ezidhlule. Kodwa sizokuluma ngamazwi okusweleke angasiteki nempela kitina ndhlu emnyama ikakulu namhlanje.

ngete udaba lwe Bhili leli u Do- emDubane nje, ngasizakala ngoba tela D. F. Malan, umholi we Qe- nesidumo lesi sabantu namapoyimbu lama Nationalists usihlabile sa sasuka ngingeko. Mhlaumbe isigaba ebhilini esiti makumiswe nami ngangi yodhliwa amacapaama Kanseli abantu, esihlaba zelo njengalabo abadhlayo-bangezwi lokuti kuyingozi loko ngena eshungwini ngapandhle ngoba kuzohlanganisa abantu kwesono sibe sinye. kubenze babe yisizwe esihlangeneyo, kubeyingozi kubelungu.

Bazokumbula futi abafundi betu ukuti lapo ebeka leli Bhili ebandhla u General Hertzog waliyeza elokuti leliBhili lizovikela abamhlope ukuba bangasibekelwa ngabamnyama. . Okusobala, mzi wakwetu, ukuti into emqoka nakubo abasipeteyo iyona leyo yokuhlangana kwetu sibe isizwe esibumbeneyo.

Bakwazi kahle kamhlope abelungu ukuti ukuba munye kwomuntu omnyama kuleli kungaba into enkulu kakulu enga-se iguqule inkambo yonke yezwe nokubuswa kwabo. Iningi labo lesaba ukuti lobobunye bungenza abantu babeyingozi kubo ngokupatelele embusweni. Kanti kakusilo iqiniso lelo.

Ubunye betu bungasenza nati sibe nezwi ezindabeni ezipatele kitina. Kuti nalapo kuhlongozwa imiteto egondene nati, saziswe kugala, kufunwe eyetu imiqondo kuqala njengezizwe zonke; wacabanga ukuba kubizwe umhlasingabi izingane zafuti zona zi- ngano wabantu, batshelwe ngokungabuzwayo kusimeze kwenziwe ngena kwamapoyisa akwaHuluukudhla-nje zifunzwe kona.

Sitike kuyo indhlu emnyama njengoba ibona nayo ukuti ubunye tshaye emsileni," kusho indoda bayo yinto enkulu kangaka kwaba- esanda kufika lapa emDu. Ayazi sipete nakuyo uqobo kwalani uku- ukuti abantu bamadolobha aba ba kuzanywe ngezindhlela zonke setuswa luto noma lungeza lufukusetshenzelwe ubunye kuzela. ukuba besizwena? Singeke yini isizwe esimnyama sikulekele ubunye U besizwe okuyibo okugxile kubo inkululeko yaso na? Kayiko into eyedhlula leyo kitina namhlanje; ubukulu bayo nokwesweleka kwayo kungangobemali. Uma sihlangene saba into eyodwa singehlulwe yiluto. Abe-lungu bayakwazi kahle loko, yikona futi okubahlalise ovalweni. Bekusweleke ukuba kube enye vezinto esigxilise pezu kwazo imikuleko yetu nokuzimisela kwetu. Ngako sicela obantu bakiti ukuba bakuqapele loku; beme ngezinyawo lapo abaholi bemema imihlangano yesizwe. Baye kuyo bayoveza izikalo zabo. Ngapezu kwako konke loko balwe nomoya wobuzwe owehlukanisa isizwe pakati. Nomholi onalowomoya acitwe esikundhleni kwakiwe ubunye besizwe ! Kulapoke kugxile kona inkululeko yetu njengesizwe. Singegcizelele ngokwanele ekweswelekeni bokuba kwakelwe pezu kwalesiseko lapo kwakiwa zonke izinhlangano ezishisekela impumelelo yesizwe. U Hulumeni nam? Bhili ake useyicabile indhlela ezosaka Asihambe ngayoke. Ubulukuni bemiteto yake yibona obuzosenza siveke ukucwensa loku, side sibanga ubuzwe betu obungasenzeli nolunci. Bonke abantu bahlanganiswa bakiwe ukukandhleka kwempilo yabo loko kubenze babheke ngapaya nangapa befuna amasu okuzaka. Eletuke elokuba kupele ukubandhlulana, setwalane.

Sizwa ukuti umfo ka Caluza wafika ngeSonto elidhlule njengoba sasesizwile ukuti ubhekiwe. Ngadabuka ngokungabiko kwami ngalelolanga eTekwini, ngoba ngangi zimisele ukuyomhlangabeza emkunjini ePayindi. Umsebenzi wamaSampula akumsebenzi udoti: iSonto langitshavela leDundee lapo sasikona.

Siyakubingelela mfo kaCaluza, sikufisela impumelelo nasemsebenzini wako eKoliji laseManzimtoti lapo sizwa ukuti uzofundisa kona.

Kepa noma ngikala esokunga-Njengoba i Palamende belisi- biko mhla umfo kaCaluza efika

Ukuma Nokuhamba Kwempi

Umbiko WamaNtaliyane

U Marshal Badoglio uti kuseyiso leso kumaBhisiniya, ayabaleka, asukelwa amaNtaliyane. Ati amaNtaliyane asetumbe izikali eziningi zamaBhisiniya kanye nezimoto zenkosi.

Ip' iNkosi?

Kutiwa yiwona mbuzo osemateni lowo eBhisiniya enyakato. Osekuzwakala ukuti inkosana yayo isipumile ekaya namabuto angama 2,000 iyofuna ivikele uyise. Kutiwa inkosi isengozini yezelelesi esezisakazeke lonke izwe zipanga abasinde empini.

Kutiwa zonke izindhlela zigcwele izidumbu zamaBhisiniya ezilele uwaca pansi. AmaNtaliyane aseze atuma izisebenzi zawo ukuba zizimbele izidumbu ngoba sezivale indhlela.



Lena yindhlu yomBhisiniya owasilobelayo incwadi eti bazokulwa baze bapele nya. Amabuto lawa aya empini.

Abelungu sebofa bengamazi | Inhloso KaMosolini umuntu. Ngisho ngoba indaba yesidumo yayisemlonyeni wabantu lapa eTekwini kodwa pinde kubekona noyedwa nje owake meni kulomzi.

"Sizoshonapi loku imamba bayi-

Izingqapeli ziti uMosolini uyipake ngamandhla angaka-nje lempi yingoba eqonde ukuba kuti kuxoxwa ngoxolo ab'esedhle inxenye enkulu yezwe laseBhisiniya, ukuze kuti nalapo eluvuma uxolo aluvume ngelokuti loko asekutumbile uzozigodhela kona. Indhlela Yoxolo

Ikomidi elihlola udaba loxolo lilinga ukuba impi ipele masinyane. Kepa kute lapo uMnu. Eden omele umbuso waseNgilandi eti lol' udaba malusheshiswe, impi igedwe masinyane, uMnu. Flandin wase Fulanshi watı kakuswelekile ukuba lusheshiswe, wati izitunywa zaseItaly azinikwe ituba elide lokucabanga lolodaba!

Ezomhlaba Wonke Ngabantu Nezinto

sipepo Nozamcolo

SIZIN

Uzamcolo usabikwa njalo eMelika osekuzwakele ukuti usukukule eziningi izindhlu, kwafa abantu abaningi.

Lozamcolo ulandelwa isipepo esesabekayo esaloba ngaso nge-lidhlule osekubikwa ukuti sesinezidumbu ezingama 454. Abavizi 20.000 ubuningi kabasenamakaya abhuqwe isipepo leso. Icala Elikulu

Icala elikulu likafokisi omhlope owabe engu Sayitsheni e Marshall Square lap' eGoli u Roelof Frederick Opperman, linqunywe ngo-Lwesibili kusihlwa ngemva kuka 10, 1jaji uMnu. Justice Solomon wamnqumela iminyaka eyi 12 ejele nomsebenzi olukuni.

Label' imangalelwe Lutiwa eyipovisa-nje yena wenza ubuqili bokubopa abantu ngamanga ebacupa. Nangokuti watshaya kabi umuntu. Ijaji lamsola kakulu, kuyilapo nejuri yaveza izwi eliti kuswelekile udaba lokuquba kwamapoyisa luhlolwe ngoba kubonakale sengati kukona isihlava pakati, esingenele nabakulu uqobo. Nejaji lalivuma lelozwi ukuti kuswelekile inqubo yamapoyisa ihlolwe.

Lelicala litate izinsuku ezigcwe" leyo ezingama 22. Amazwi obu-

Njengoba inkosi ibimi kabi-nje icindezelwe ama Ntalıyane kutiwa isipuce sonke isilevu ukuze isiteke eziteni zayo.

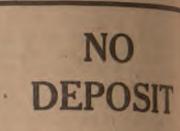
Izingqapeli ziti noma ama Ntaliyane enqoba nhlangoti zonke uma engayeka ukubulala ngogesi oshisayo alwe impi njengamadoda ungeke waziwe umbhanshi ukujiya.

Manje kutiwa amaBhisiniya asezimisele ukulwa ebusuku kupela. Umuzi omkulu wase Dessie angase awutate ama Ntaliyane ngalo leli sonto.

fakazi sebubonke kutiwa in afike ezi 300,000. Bevi inkantolo kwesweleke inday yokuma.

IBhili

Asibanganawo amandhla liveza futi iBhili lakwaHala elidhlule ePalamende ngeli ngenxa yobude balo nokuguor kwalo izinhlamvu zako esi kazizwa.



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Ukuqaqamba Kokalo Nesinge UKALO (Lumbago)

nabantu bakubo? Bagijimele uku hlalisa okwabelungu bebalekela amatuba okusiza abantu bakubo. Uti ubasola kakulu ngaloko.

Wakupika ukuti abantu base, Kipi abanelungelo kulevoti bangcono kunabanye. Wati eCiskei wake wabona indhlala nenkohlakalo angabonange eyibona kwe zinye izindawo zabantu.



Lapo esekela iBhili elidhluliswe ePalamende ngelidhlule uMnu. Nicholls omele elakwaZulu ePalamende uhlabe iJoint Council yabantu nabelungu eti yiyona eyona abantu ngoku-de ihlabelela isihlabelelo sokuti kabapetwe kahle kulelizwe. Wati iyona eyamema umhlangano obuseBloemfontein izobacata ngomoya wezikova ovunguza lenke izwe leli. Wati kayiseyiko eyaqala iyikona iJoint Council manje isiyihau lalabo abahlose ukupemba umoya wokungezwani kulelizwe.

Uti uma kutiwa leliBhili lihlose ukucindezela pansi abantu vini yona ebangela abantu abafundisiwe bangatandi ukuzihlanganisa

(Bheka ohleni ok ugala)

Ama Bhisiniya Emi Kabi

Ukuko lumuka nomoya manje kuma Bhisiniya. Noma inkosi uqobo isho ukuti uxolo kayilufuni kusobala ukuti impi iwamele kabi kakulu manje. Empini ekade ilwa ama Topiya abulewe equie ema 3,000. Manje ama Nteliyane kutiwa aseqonde uki ba impi ayiqede ngapambi kwemvula ka.June Afuna ukutumba i Addis Ababa ngama Eropleui, atumbe inkosikazi nenkosezana vase Bhisiniya nezikulu zakona, ukuze inkosi inele uxolo. Nxa ingevini ii kosi bawuzungeze worke umuz.

kungatiwa zinhlungu zo Mtshetsha ezise Kalweni nase golo.

ISINGE (Sciatica) Kukuqaqamba komtanbo wesinge okudala inhlungu ezehla namatanga nezise Singeni.

Ukwelatshwa okusheshayo kuyadingeka. Ungake uyekelek Ukalo ne Sinqe. Fumana igabha lika Jones' Rheumaticuro uqu ukukipa emuzimbeni wako loku kufa okuhlupayo nokulim zayo. I Jones' Rheumaticuro ibiza 3/6 kupela ngegabhi Ukuba ugula njengokuba kucazwe lapa ngenhla, ukuvumek lani na ukwenza ubuhlobo noncantsi yonke impilo yako mi Fumana i Jones' Rheumaticuro namuhla.



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ALTINE

SATURDAY. APRIL 18, 1936

THE BANTU WORLD JOHANNESBURG,

PAGE SEVEN

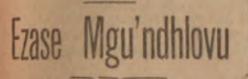
Babika U Mprofeti E Pitoli

Umnu. M. Zim Uyakalelwa Bo!

BATI ISIKALA SAKE NGEKE SIVALEKE NEZE EBUBHODINI

Nginokujabha, okukulu lap^a ngikuluma ngo Mr. M. Zim, obe-kade eyindoda ye Advisory Board, lapa eBethlehem eminya keni edlalile nonyaka ngaloluke-tho oselengapandhle ngenxa yezibambeko. Impela sinosizi ngalendoda ibengum Afrika uqobo ezindabeni zomuzi wakiti ubengasuye umavuma zonke ubelibona igebe elisemkatini womlungu nom Afrika elinga ukuliganda ukuti kungabiko okalakatela kulo. Uma indaba zazinzima wawungafica esependukile emnyama umfoka Zim ebhodhla njengengwenyama uma ayokuluma eTown Hall indhlu yayizamazama ekipa izizatu. Uma ebongwa kutiwa imbhokodwe ensundu yaka namaseko imbhokodwe yokugaya ukulunga ilahle umfaba.

besi nabanye.



(NGU W. A. E. MANYONI)

Ngo 2 ebusuku lakiti ipolisa le Ndiya lafica umuntu emnyango wesonto lam'bamba. Ite ma imantshi ibuza ukuti ubenzani lapo ngalesosikati, wati ubetandaza. Ute ma esiti uqale ngo 6 kwaze kwashaya u 2, imantshi yati ufanelwe zinyanga ezisitupa ejele.

0 yokupata nokukulisa abantwana, worms). kanye nokupata ukudhla., Lombukiso wavalwa i Mayoress eyabe ipelekezelwa i Mayor nabanye abamhlope. Wancomeka kakulu lombukiso kanti nezimpahla zabe zizinfile kakulu loko okukombisa inqubelapambili.

0 0



Inkosi yase Bhisiniya iya empini ngomshini ondizayo.

Umprofiti.E Pitoli Bati Uti Uzolanda Imali Yamakanda Nebhaibheli

mangaliso lapa e Pitoli zobupro-Noko itemba lisekona ngoba fita. Kufike umfokazi obhinca kusale u S. Mlangeni naye ibhu- amabheshu uvela e Swazini uti ulande imali okutengwa ngayo ama Bhaibheli ukuba ayitumele ku Jesu, oku uyena umgcini wayo' Uvule izahluko eziningi encwadini ukusibonisa ukuti tina lencwadi asivifundi kahle ngoba asilandeli okubhaliwe ufikele kwa Muhle lapa e Pitoli, kute kuvulwa amahovisi wabe sepatene nomukela imali yomtelo "Wati u Jesu ungitumile ngizotata imali yekanda ne Baibheli ukuba ngiyifake eposini ngemva kwaloko uzakutumela ilizwi ukuti ngiyitumele ezulwini".

Izibungu zigile imikuba lapa ejele, yamyala ukuba agcine ngci, ngapandhle emaplazini, uma ubowahlaula ngo 2/6 noba isonto na umbila obukahlele kahle ngalezazinyanga ezidhlule, ungamangala namhlanje ukuti amacembe Bekakona umbukiso wabantu e ashonepi, zishaye zagotula, kuselokishi wezambato nokudla oku-le amahlanga-nje emasimini. tshalwa ezingadini. Kanti futi i notshani, izinkomo zikota ntuli, Health Department yatuma u Sekusele isikonyane sizogedisela nurse Virginia Ngcamu, kanye Imihlola yonke le, ngiyatemba nama health assistants ukubonisa abadala bangasitshela ukuti bake abantu indhlela okuyonayona bazi bona ibungu ezinje. (Army UMr. D. Mgole wase Eastwood usebuhlungwini ngalezinsuku ngokushiswa kwendodakazi yake ngamanzi abilayo ebusweni nase sifubeni ebiwabeke emlilweni kanti futi ivale itini ngqi ngesidekiselo. Lapo amanzi eqala ukubila yasusa itini emlilweni ngosi-Kwenzeke indaba ebuhlungu kati ilibeka pansi ladubula amala kiti pakati kwedolobha ngo 4 nzi amtela ubuso nesifuba ngikulumanje ilele esibhedhlela ibisa-

ekaya lapa Eastwood.

kala, ngaye, kube njalo siyadu- A.

ka kwakuyopela konke loku.

NAKO PELA !

Emgungundhlovu

zivulekile ebupoyiseni. U Hulu- Pela badhlela ezinkezweni yiko meni ufuna izinsizwa ezigoto futi linanje. zifundisiwa ukutata lomsebenzi. Nako pela !

Ezika Mnu. E. Mcunu Wase Turfontein Ziti Babes'e Orlando

Baba Mhleli, ake ungivumele ngiti fahla izindatshana ezintsha. Hawu, Mhleli nabafundi belako lodumo akuti ngesonto leliva elidhlule ngivakashele e Orlando pela ngangisayobona umzala wami futi ngitatwa udumo engalubonayo kwelesi Ngisi ipepa eliti i 'Park Town Location." Po imvula yayinjani nejazi ngingenalo imali yaqedwa i White Horse isigomfane, pela leso kwala ngo 1.30 p.m. ngagaleleka, longifuna indhlu yomzala wami ngati uma ngingasezitolo ngakangwa izimbali ezimhlope ngiti pela amafulawa, kanti umbila.

Longangihamba nezintokazi enve yasishilo ngesipiki is this Orlando Native Park Town, Mr. Meunu? Ngase ngikipa iduku lami ngesula imvula : "yes dear." Yase ifungile leyontoka kamodimo kiyona. Wosuka sazula sesifuna Mhleli Otandekayo, Sibona izi- nda kubuya e college ivakashele inombolo singayitoli sisitwe ummbila ngayiqeda yonke i Orlando Into ejabulisayo ngalesi sikati ngaze ngabuya. Dadewetu, angiukubona isifazane sakiti siqubeke- kohlwa namanje. Pela sasihala pambili kuzozonke izinto, kakulu mbisana nomfoka Tshabalala emabandhlem nasemihlanganwe- wasesipolopeta omfushanyana epatelene nesizwe esimnyama, wasemfushanyana wena wazi kodwa lapo singijabulisa kona isicwe. Bakiti igoli leli niti isemapepeni ngezindaba zonke niyalazinje niyasikohlisa. Angiezigondene nomqondo nomuntu. hlekanga ngaze ngalala pantsi Into ebingavamile yonke leminya- Umnu. P. Tshabalala eselahlekile ka kube nasemidhlalweni iso esi- eti ukwela isitimela esiya e Jeppe qala pambili sihole isilisa, kuyisi- esuka kona e Park Town Locatembiso esihle impela okuyiso tion kanti usekwele esiya e Booyuqobo esingabuyisa i Afrika esi- sen. Wati etuka wasese W.N.L.

> mala ngezenzo zesilisa samanje. Ulahleka njalo uhamba nengoesipuma ezikoleni singakatali duso yake yase Natal ubeti uvangokusiza kulentutuko esikuyo. | kashisa yona. Ngeke ubakwele Uma ulwazi ululwani ukuti abantu. Useti, ya; bengifun y lunjani emini nasebusuku, zinja- sihambengayo lendhlela emfushaloke izinsizwa zama je. Sengati ne kanti udukile. Imvula yanangabe zazalwa kusabusa u Tsha- mhlanje yenza bonke abangenamajazi bawatenge. Ashi, dade-TITUS MABASO wetu kababa ongenajazi woze afane nenkuku inopenyano.

Bekukona umshado lapa e Turffontein kungasemakaza ku shada u Mr. James no Miss Lina Mto-Halala! Izibhobo zomsebenzi mbu yabenzini abantu imvula!

United Apostolic Faith Church

Mhleli Otandekayo, ngicela isikalana kwelako lesizwe ngike ngixoxele abafundi bako e Transvaal nase Natal tina be Sonto elitiwa "United Apostolic Faith Church. Sike safikelwa omnye waba holi base Goli indoda edumileyo nase mapepeni esizwe u Rev. J. R. A. Ankhoma indoda eyafunda e Nyasaland nekuluma zonke izilimi. Wayihlangabeza e Pietermaritzburg Station u Ph. M. Gama umpati wase Natal wayehlisa e Pentrich Station lapo kukona isonto ne kaya lake kwati kuhlwa yase i gewele indhlu abebandhla nezi hambeli ukuzobona umholi wetu.

Kwati sebepelele bonke nomvangeli omkulu wakona u Evg. M. M. Mndaweni no Thelma Mazinyo, Mndaweni naba shumayeli bonke u Pastor Gama wayi vula inkonzo ngeculo elimnandi watshela inhlangano ngalomfundisi yamubulisa nge culo elimnandi; wanikeza inkonzo yena ofikileyo. Wafunda ku Mateyu 20. Hai kwati isiyicaza leyondaba no Mnumzane wesivini sake ne holo lika denario, hau impela kwati kanti lendoda yedelelekile emehlweni ngabona be mamateka bonke ngokutokoza okupumayo. Bonke ba neliswa impela ukuti yabizelwa emusebenzini wokuhlwanyela, kulezi ndaba zevangeli lokutula. Kute ngomhla ka March 14 wayehlisela e Durban u Pastor Ph.M. Gama lapo babe nenhlangano yabe fundisi bonke naba vangeli bonke nabi se Pietermaritzburg ya gcwala indlu yesonto nezihambeli. Nakona e Durban wayivula u Pastor Gama ngeculo wayinikeza yena owase Goli wafunda ema Heberu 62 ves: 22. Hai, waza wahlela kwasuka opete kona Evangelist Wilson Mapumulo wafunda incwadi yokubonga ibongela ibandla lonke elizileyo ebonga nomfundisi wake u Ph M. Gama ukuba bonisa abaholi bake aba

(Isuka ohleni lwesihlanu)

ntambama. Umuntu genxa yokwaliwa intombi eti uyayibuyisa ingavumi wenza int, embi kabi, wakipa umbese wayi gwaza; yati iyabaleka yashayeka pausi; muntundini fika uyipinde futi isilele pansi. Ute suka japo wa engena, emotweni zaya kabanzi. Nemoto yases'bliedhleia eyatata leyontokazi vafika nayo esibliedhleta usupumile umperumulo. Ngibhalanje olwesitatu lolusuku kodwa umuntu lowo akato akali.

0

Umfo ka Reuben T. Caluza obeseneminyaka emihlanu pesneya e Melika usebuyile. Ngajabula ukuba omunye walabo ababo mbingelela ukufika kwake ngesitimela samanzi e Tekwini. Makube impela kuyabuswa pesheya ngoha naye oka Caluza ubuye sezimkile. Emgungundhlovn wobingelelwa ngo 20 June. 0 0

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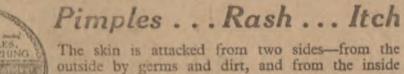
Enye indaba eyenzeke ngase Mgu'ndhlovu e Noodsberg eyomlungu wesitolo oficwe esefile, etolwa umuntu osebenza kona eti uyovula esitolo. Kusolakala songati izigebengu lezo abantu; ngoba bam'bulala qede batata 15 bhamu, nemali. Abaseshi namapolisa basafuna.

O

0 0 Cabo bo, bakiti nina enise Tekwini akwenziwa njalo bo! Izinto zihanjiswa ngendhlela. Uma i S.A.P. ningayituni e Tekwini no pick-up, yini ningaqubi ngendhlehala? Yini eyake yalungiswa nge mpi, loku kuhlalwa pansi kukulunywe? Hayi bakiti, musani ukutanda njalo ukuzi tshalela ameva, ngoba niwa tshala nje azohlaba nina ngomuso.

(Ipelela ohleini lwesitatu) mnandi emoyeni yapakama inhlangano ngeli mnandi iculo ngesonto kwangena eyabefundisi naba vangeli nabashumayeli bodwa valanda abe fundisi lapo balele kona ngehubo beza esontweni yangena ngo ten oclock baleta ama report.

Skin diseases



by Blood Impurities.

Felaform Ointment is the modern treatment for skin diseases. This Ointment kills germs, it stops itching, it heals wounds and dries up wet patches of skin.

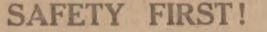
This is the lin. All sufferers from skin diseases should wash with Felaform Soap and apply Felaform Ointment afterwards. The Soap and the Ointment work together to clean and heal the skin.

ITCHING. A lady living in the Transvaal could not leave her house owing to the uncontrollable desire to scratch herself. She got immediate and permanent relief from Felaform Ointment.

ECZEMA. A young man employed as a grocer in Johannesburg developed Eczema on his hands which made his further employment impossible. Various skin specialists failed to cure him but Felaform Ointment cleared up the rash in a very short time. He is back at work again.

SCURF. Mr. F. B. Williams, Cape Town, suffered from scurf in his hair, on his shoulders, and on his chest. Three weeks' treatment by washing with Felaform Soap and using Felaform Ointment cured him although many remedies had failed.







6. When turning into a side street or another road leading off to the right, put out your hand before you turn off, and keep it out until you are safely in the other street. If you do not, you may be knocked down by a car or other vehicle following you or coming from the opposite direction. This man is doing the right thing.

6. Uma uzopenduka emgwaqweni osecaleni noma ngomgwaqo osuka komunye veza isandhla sako ungakapenduki usiveze njalo uze weqele kuwo u mgwaqo. Uma ungakwenzi loko ungase unyatelwe imoto ekulandelayo ingazi ukuti uzopenduka noma eza ngakuwe. Lomuntu wenza kahle impela.

6. Ha u pa'ame pasekela setarateng me u batla ho nka se seng se ea tsohong le letona phahamisa seatla se setona pele o potoloha, me u se phahamise ho fihlela u kena setarateng seo. Ha u sa etse jualo u tla hatoa ke motorori kapa kari e ngue e ho latetseng kapa e hlahang thokong e ngue. 'Monna enoa o etsa ntho e lokileng.

SAFETY FIRST ASSOCIATION, 512 Shell House, Johannesburg.

The burial place was regarded

as a holy place, which could only

be visited by the magicians, the

heads of the family, the clan or

the tribe. It was often a wood

its trees. All were regarded as

holy and untouchable. The

They could prevent the rain from

tions and customs of the tribe or

This superstitious religion, which

is not different to that of the Nor-,

dic races who worshiped the Sun

the Moon, the Thunder and Stars.

SATURDAY, APRIL, 18,

Man

Bantu World 3. POLLY STREET (North of Bantu Sports Ground.) P.O. Box 666? **JOHANNESBURG**

SATURDAY, APRIL 18, 1936. The Problem

strically congratulated by a large of our make-up. Generosity and section of the European com- humanity, these are qualities munity for securing the passage that are inherent in our nature of the Representation of Natives What we claim and demand is Bill through the joint - sitting of one thing, and that is we should Parliament and thereby solving not be excluded from the national the so-called Native problem. organisation and economic system Victory celebrations are being of the country which is as much arranged in the Orange Free ours as it is the Europeans'. We State and no doubt the Prime want peace but the peace that is Minister will be hailed as the based on equality of opportunity man who saved South Africa for in every sphere of human the white race, who solved the Native problem and thus rid this hope that the rising generation of country of the "black menace" White South Africa, men and that hung for so long over South women who have outgrown the Africa like the sword of Damocles, traditional attitude of the early who stemmed the "rising tide settlers, will follow the lead of Mr. of black domination" and kept Hofmeyer. the demon of miscegenation from the doors of the white race.

the celebrations we do not will courageously point the way grudge General Hertzog showers of praise that being lavishly poured upon him. are men who will solve our inter-He is one of the actors upon the racial problems and make South for the part which he plays, whether that part is that of the liberator or the oppressor, that of the tyrant or the statesman. General Hertzog is the father of the policy of segregation, and now that this policy has been adopted by Parliament it is only natural that he should be congratulated for his achievement. But the question which, in the midst of these celebrations, will be asked by all serious-minded men is whether or not the translation of the Representation of Natives Bill into law has really solved "the rising tide of black domina-bound in misery and shallows." knows mistory can answer this question in the affirmative. The Bill has not solved the socalled Native problem ; it has intensified its gravity and magnitude; it has sown the seeds of racial animosity and laid the foundation of future misunderstanding and strife. own destiny. If he is not a spite of opression. citizen of South Africa, if he is Like the Israeletes of old we thrive Councillors for the warm welcome not a member of the national and multiply where others would accorded them. He stated that life of this country, then he must organise his own nation so as to be able to hammer out a pro-gramme that will enable his prophete scentre a place in the sum of the terrorism of the stated that the Bunga, and as the Msinga and living under trying condi-tions. Despite the terrorism of the muscluor the procedure and people to secure a place in the sun. the Pick-Up Van and the pin-He cannot remain under the pricks of the Pass laws, we are activities of the Bunga in order white man's tutelage for - all able to live our lives and make to better and emulate its example. time. In God's good time he must realise the ambitions and Do not be misled. Oppression Chief Regent David Dalindyebo aspirations of his race. That is the logical conclusion of human down a race of men and women Chief Regent Dalindyebo also developement. The rising tide who are determined to rise. welcomed the visitors. Before African progress cannot be stem- Where is a race that has not been med, it can only be retarded for oppressed and exploited? There he paid tribute to the late King a time, by legislation. that oppression accelerates pro- have passed through this crucigress, awakens race concious- ble; but they kept on organising ness, stirs people to action and struggling untill at last they and fires their imagination. emerged strong and mighty. Those who think that the Africans Ours must be a life of storm; will be forced into submission fighting, fighting all the way: by means of laws are making a never a pause; never a truce; ne- rose as a mark of solemn respect serious mistake. Repression is ver a rest. There is no other way. to his memory. Chief Regent bound to consolidate them into We live, and the life that is in us Dalindyebo then went on to say one nation and compel them to is not the work of Chance; that our late King had left us his work ceaselessly for the advance- it is the work of God offshoot-King Edward ment and freedom of their race. It is, therefore, the life that must Eighth whom we all know and Fundamentally speaking repres- be lived to the full. We share it love. He stated that an unsion is no solution of our with other members of the common feature about our new inter-racial problems. The human race and its purpose and King was that most of his subjects stern realities of history must aim is the same as that of other had seen him face to face. He is be faced. There is no his- races.

evidence of a race torical of men who remained for all time the wards of those who became their trustees by means of brute force.

It is certainly not the intention of the Africans to organise against the white race but against tyranny and misrule. We have no inherent hatred against those who are not members of our race Remains Unsolved and colour. By nature we are a people that is well disposed to live in harmony and peace with its or a forest by the hill or moun-General Hertzog has been hy- neighbours. Selfishness is not part tain side, and no one was allowed to hunt within the confines of such a forest or even to cut down wood or the forest was the shrine of the tribe, the abode of the gods who held its destiny in the hollow of their hands, for in ancient Bantu life the dead ruled the living with a rod of iron. It was they who brought prosperity, poverty, misfortune or calamity upon the tribe. falling down and send the scorching heat of the sun to burn down their crops; they could send the angel of death to visit the homes of those who violated the tradi-What this country needs is

fhe angel of life to those who obeyed their age-long commandmen of vision, foresight and Although we cannot join in magnamnity in politics, men who ments and lived according to their direction. Like the gods of Olympus they set in their forest home the of salvation and not pander to the deciding fate the of the living. are feelings of their followers. These Such was their power that no man or woman or child dared do or human stage, and deserves praise Africa the palladium of racial touch anything which tradition and custom had declared taboo. peace in Africa.

(Written by R. V. Selope Thema of 3, Polly Street. Johannesburg, to express the views of "The Bantu World")

Weekly Message **To Africans**

"There is a tide in the affairs of men," says Shakespeare, 'which taken at the flood leads on to fortune, omitted their lives are tion" and made the position of the To the African race that tide has ted Transkeian Territories Gene- ly we trust him and hope he will our race. It is not becauge we must and not a moment longer. are black and incapable of pro-The refusal of White South Africa gress that repressive and oppresto recognise the Africans as an sive legislation have been levelled integral part of the South African against us since 1910. It is benation has disillusionised every cause we belong to a race that is Committee, Cr. Percy Sangoni intelligent black man and made capable of progress, that is able of Umtata extended a warm welhim realise that he must accept the challenge and work out his Western civilisation and live in Mr. Paul Bengane voiced the But it is an undeniable fact All the great nations of to-day is none 'on this planet of ours. George the Fifth. He expressed

(By SCRUTATOR)

II.

tween the old and the young. For in ancient Bantu society there was a sharp line of demarcation between the sexes. The place of men was at Kgotla where they kept watch over their womenfolk and cattle, discussed the affairs of the world, tried cases and do many other things that fell within the province of their activity. Kgotla was part of the cattle kraal where men spent most of their time in the morning and in the evening. It is here where they had their breakfast and supper, drank their beer together and danced under the scorching heat of the African sun or in the bright moonlight in the evening. Here they sang praises to the warriors of the tribe and taught young boys the traditions and customs of their race.

The place of women was in the home. where they ruled supreme. Apart from managing the home, cooking the food and brewing beer, women were obliged to look after the girls, to teach them all what they should know about home-management as well as the traditions and customs of their race. They were tanght that between men and women there was a sharp line of demacration, and that no women, married or unmarried, was to be found in the society of men. As the result of the rigidity of moral training unmarried mothers were seldom seen among the Bantu people. Girls who went wrong were not only ostracised by other girls but were also made the laughingstock of the women's world

R. Roamer Talks About

A MR. SOMEBODY.

Didn't we tell you that we have these biographical introduction where social fanatics introdu you as Mr. So and So, of such an such a place, who is this th and was that and this? W listen to what happened to last week after we had been introduced in this colourful way t a useless piece of clay called a M. Somebody.

We were in town looking at th high buildings which we helpe to raise so high and then we were pushed off. Suddenly we met friend who was suffering iron introduction fever. We though he had been cured for he had bee at the Imaginary Hospital a week before to have the introduction appendix removed from some where in his body. He was walking

with this somebody. "Hello, Roamer," called ou friend. "Please meet my frien So Go No Lo, a graduate of th University of Crime, who married Miss Mayemaye, a school teacher This is Mr. R. Roamer, Esquire of Timbuctoo, who is one of the well-known Africans in the cit because when he was born he had a pen held tightly in his right hand??.

Well, after that long introduction we parted. A few days later we saw this Mr. Somebody enter our house as if it was his own He greeted us as if we were his brothers. "Hello, my friend Roamer !" he said, claiming us his friend just because we were introduced to him once. Beim we could say anything, he saw our Rib sitting sewing near window. He jumped towards her as if she were his long le sister and stretched out town her his clumsy hand.

"How are you Mrs Roamer I am glad to know you, Fineday, isn't it ?" It was not a fine day at all, but this clay - pot an "fineness" in it so we agreed with him. Now the fellow look around the house as if he had he something. Unfortunately saw our gramophone on its stand. That was the fault of the gramephone - its standing on a stand like that. He jumped towardsit. "Is this a gramophone ?" He ask-



From A Correspondent

come. Never in the history of ral Council Dinner Committee. our race have we ever had such the councillors for 1936 session a splendid opportunity to gather once more thronged the Old Buour strength. It is for us to take nga Hall, the occasion being the the tide at the flood and build our-selves into a powerful nation of the session. The councillors whose irresistible progress will and guests numbered 120 and the tear assunder the chains of econo- Hall was fitly decorated by Mrs. anding and strife. Human nature is the same the orld over. It can only tolerate world over. It can only tolerate organised and marshalled against music. Prominent among the visitors were the chiefs and Councillors of Msinga Council, Natal.

long reign over us. We shall pray for him. "To our King" the toast was drunk with enthusiasm and applause.

The Chairman of the Dinner appreciation of the Msinga themselves the procedure and proposing the toast of ihe King the world-wide loss sustained through the death of His late Majesty, whose successful reign during great wars and times of stress and strain, will go down in the annals of history as a glow-ing tribute to him. The assembly the a much traveled monarch who

The Chairman then called upon Chief Mandlonke Sigcau to pro- ed, seeing it was a gramophone pose toast on Development. Chief Mandlonke stated that develop- please ?" ment has many phases but that he would confine himself to the de- mission to do so, he was already velopment of the Bunga. He winding up the gramophone. called to mind the origin of the "I love music Mrs Reamer". called to mind the origin of the Bunga in the district of Butter-worth and the neighbouring dis-tricts whence it spread to Tembu-land and subsception of the gramophone. "I love music Mrs Roamer", he said, lying shamelessly. He "love" of music was shown when the first record he played was a land and subscequently embraced horrible Jazz tune that had out East Griqualand, Western and lived his usefulness. This despite Eastern Pondoland respectively. the fact that there were records The Bunga was now a powerful of classical music in the stand institution which was able to pre- As the poor record shrieked is sent a united front and to speak round - about - way, the fellow with one voice. It had taught started to whistle in tune with a its councillors to express their and tap on the floor with his shoes views in divers matters. There- If you come in at that time upon Chief Mandloke was you would have thought the pleased to propose the toast on upstart was either our brother of the Development of the Bunga. our brother-in-law who was seeing The Chairman then called upon us for the first time after many Chief Jeremiah Moshesh to pro- years. Yet the fellow was just on pose the toast on officials. Chief acquintance who had been intro-Moshesh, speaking in Sesuto, in duced to us once in Bree Street. the same way that the Zulu and We were sure now that he would Xosa Councillors had spoken in now call our Rib by her Christian their languages, stated through name and ask us how many childthe medium of an interpreter that ren we intended to have. In fact. the toast he was called upon to pro- several times his eyes went to poselwas on officials. He pointed the stove to see if the pots were out the similarity that these men boiling on the point of "nearness" bear to parents who teach their to supper. children. As Chief Mandlonke Our house was now his, our had stated, the Bunga was a col- names were his to use as frequent. lege and in this role it had shown ly as he liked without even be us how to obtain our require-ments. The benefits derived Our gramophone and piano werefrom the Bunga were due to his wherever he called and just the guidance of its officials. It because we were introduced to would take long to speak on the him once in Bree Street. And long least of magistrates and this puppy was considered therefore Chief Moshesh stated well-known man and one whom he would confine himself to the to meet was great honow. last three ex-Chief Magistrates all we prayed for was to me althaugh he was not umindful of their predecessors. The splendid work performed by Mr. Welsh us from introductions that will was carried on successfully by bring into our houses such so-cal Mr. Young and Mr. Lonsdale.

Before we could give him per-

ed popular puppies.

THE BANTU WORLD JOHANNESBURG,

THE

WOMEN'S SUPPLEMENT

OF

"THE BANTU WORLD"

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WHATIS SUCCESS?

By THE EDITRESS

I am sure that all who read these lines pray daily to be successful in what they are doing. That is the greatest ambition in life-striving to succed. While it is true that some women judge their "success" by the number of proposals they get from men, others judge it by what they have done in life.

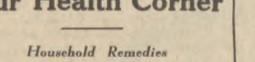
One woman thinks to be successful is to wear the latest creations and meet with admiration wherever she goes. To her this is successful living. She tells all her friends that she has succeded in life, because everybody smiles at her and she has almost everything she wants in the world. That is her idea of Our Health Corner success.

Another woman who has carved out for her self a steeper road thinks to successful in life is to live a life of service. That is, she feels that true success will come to her if she lives pular household remedy to be her life so that she makes as applied externally to relieve pain many people happy as she can, and reduce swelling. It may be sudden pain in playing some game Of course, this attitude does not rubbed on the chest in cases of bring her happiness all the time; bronchitis and pneumonia, and for some people misunderstand is helpful for enlarged glands of

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Washing Baby

YOUR CHILDREN

TAKE CARE OF

Modern mothercraft tends to leave to nature a great deal that hereto-fore was done by the nurse or mother. For instance, it is no longer considered correct to wash out the baby's mouth with little swabs dipped in boracic ; indeed bis practice is considered harmful, as it is apt to injure the delicate membrane. Many people still feel it essential to cleanse the nostrils with twirls of cotton wool; my own opinion is that this is unnatural and therefore unnecessary. If any obstruction is there you are far more likely to push it farther in than to remove it : and the reason why babies sneeze so often is that nature is attending to this matter in her own way.

The ears, of course, should be cleaned with cotton-wool, especially behind the lobe, and the eyes should be gently brushed with swabs dipped in clear water, working towards the nose. Use a fresh swab for each eye.

The head should be washed every day for the first six months, then twice a week till the baby is a lyear old, then once a week. Soap your hands well and then rub quickly over the head, then soap the body and limbs, working towards the heart and paying particular attention to creases. Lift the baby with one hand at the back of the head and the other under the buttocks and place him gently in the water which should be at blood-heat (test with your bare elbow beforehand).

Rinse him well all over, squeezing the face-cloth over his head until every vestige of soap is removed. Have a cup of cold water at hand, dip the face-cloth in this and then in the warm bath water, and squeeze this over his chest. Later on you should gradually decrease the temperature of bath water until it quite cold ; of course, for a child over a year, and in warm weather.

Cramp is really a spasm or contraction of one or more muscles in a limb, or in the body. It may be very painful, or it may be present along with dumbness.

Do You Know--

What Causes Cramp?

We have, perhaps, often felt or other when we are seized with cramp in a muscle, and this pain has, perhaps, passed off after a her. little strong rubbing.

It may also be caused by overexertion and severe cold, and is probably due to some complicated change occurring in the muscle itself.

A sharp rubbing over the surface of the muscle will usually put it right; but if we should happen to be seized with cramp when swimming. we can easily understand that it is very dangerous, because we must get to land look back and fear nothing, these before the cramp can be treated, people sneer at her and say she and the fact that we have been seized with cramp might prevent is too good to mix with other us doing so.

it is dangerous to stay too long in the water, or to go beyond our depth.

One of the first African Nurses ?

of Chief Mcobela and Mrs. Mco- success worth having is founded bela, of Mapumulo, Natal, was one on Christian rules of conduct". of the first qualified African That is quite true. But it is very nurses in South Africa. Nurse Ma- difficult to realise this while our ngena attended school at Inanda friends in splendid clothes, in fine Seminary and trained as a nurse at houses, in good employment, in the Victoria Hospital, Lovedale. daily demand, tell us that true To-day she is in the service of success is just having a nice time the Vereeniging Municipality as without worrying about "Christhe Location nurse. She is also tian rules of conduct". the Treasurer of the Bantu TrainedNurses' Association.

not see them.

This Week's Thought

self-know-Self-reverence, alone lead life to sovereign live. power-ALFRED TENNYSON

When she talks of her determination to live a useful life so that on her death-bed she might makes herself a holy person who s doing so. That is one of the reasons why deeply that when she dies she will measure her life by the number of good things she did for others and by the number of good words she had for others.

H. M. Field says, "Everybody Nurse A. V. Mangena, daughter finds out, sooner or later, that all

> It is only when the winter of our lives draws nearer and nearer;

Where the stars are in the daytime? when our strength fails us; when one or two teaspoons to a pint of The stars in the daytime are our freinds have gone Beyond water. It is not a poison. This where they are at night. If the sun one by one; when we are too old solution is used to cleanse the could just be covered up, we should and too worn-out by pleasures eyes and mouth, and is excellent see the stars again. They are which we thought were successes, to wash wounds and apply over there all the time shining as they that we come to realise the force wounds as a wet dressing. An do at night, but the light of the sun behind the words of H. M. Field. eye cup affords a convenient is so strong that it shuts the light She who would have everlasting method of bathing the eyes in of the stars from us that we can- happiness and success must cases of irritation and inflamremember these words.

By NURSE ROSE

WHAT IS SUCC

Camphorated Oil: This is a pothe neck.

There is no better liniment for

Cascara: An ordinary pleasant laxative habit.

Aromatic spirits of ammonia : This is a temporary stimulant and in fainting and other forms of unconcsiousness revives the heart and breathing until the doctor can diagnose the trouble. Dose : One-half, teaspoon in a glass of water, giving one teaspoon every ten or fifteen minutes until the condition is relieved.

It can also be inhaled in cases of fainting or collapse a rubber stopper should be used in this bottle.

Boric Acid: Make a solution of mation.

Mother: "Robert, you're a naughty boy. You can just go to bed without your supper."

JUST A SMILE.

PLEASE!

Page 9

Bobby: "But what about that medicine I've got to take after meals ?

Suitor : "I wish to marry your daughter. sir."

Dad: "Do you drink, young man?

Suitor: "Thanks very much, sir, but let's settle this other thing first."

340

Doctor: "I am sorry, but I cannot stop your husband talking in his sleep."

Wife: "I don't want you to, Doctor. But I wish you could make him talk more distinctly !"

Grammar was Albert's weakest subject, and he failed to answer any question the master put to

ste

"Surely you know this," said the master at last. "Give me a collective noun."

him.

Straightaway Albert answered, 'A dust cart, sir."

He: "Are you quite sure that I am the only man you have ever really loved?"

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44

She: "Quite sure, darling. I went through the list again last night."

Mother:" And when you said your prayers did you ask God to forgive you for forgetting to say them the night before?"

Little girl: "Yes, Mummy, and He said, 'Pray don't mention it, Miss Jones.'

strains and sprains and stiff muscles. If heated before rubbing on ledge, self-control; these three the skin it will be more absorpt-

> tasting laxative. Dose: one-half teaspoon given at bedtime. Laxative should only be given when absolutely necessary, never as a routine measure for it is only too easy to acquire the pernicious

PAGE TEN

THE BANTU WORLD JOHANNESBURG

SATURDAT, APRIL, 18, 1934

Vomens Home **Dinner Is Served** DELICIOUS

Dinner is the social meal of the day. Breakfast and lunch are usually rather hurried affairs but in the evening people relax and chat over their meal-and the hostess has a very good opportunity of showing off her pretty china and dainty table linen. Some years ago a formal English dinner consisted of eight courses-a very lengthy meal? Now-a-days smart dinners are generally brief and simple; so almost any woman can invite her friends to dinner and be smart without going to a lot trouble and expense.

Embroidered linen mats are very popular at present, they look dainty and modern and save expense and work of laundering big white starched table-cloths. The illustration shows an easy and attractive idea for a square table. The long runner is placed down the centre of the table and forms the 'mat' for the two end places and the separate square mats are placed at the sides. The oval mats usually look best for the round table.

The small bread plates may be placed on the mat as illustrated, but the most convenient way is to arrange them at the left hand side and the glasses at the top right hand corner.

The cutlery and the salt cellars etc., should be sparkly bright and the glassware polished with a soft dry cloth. The flowers on a dinner table should never be arranged with very long stalks, people like to see each other when they are talking. If the hostess has to do the cooking herself she should choose a menu which will enable her to be more or less free when her guests arrive-a cold pudding which could be made in the morning, and the meat steamed or boiled to save her basting a joint in a hot oven or frying in a pan at the last minute.



The following menu is very simple and could be served to perfection without any help in the kitchen.

MENU

Cabbage and Potatoe Soup Beiled chicken and parsley sauce

minutes and then allow to cool while you beat the white of the egg stiff, fold into mixture. Rinse out a pudding mould with cold water and pour mixture into wet mould and leave to cool. Serve with cream or custard.

By the time the guests arrive the hostess should be giving the last touches to her dress; the

POTATOE RECIPES

Sweet Potatoe Pudding

2 cups boiled and mashed sweet potatoes; add 1 tablespoon brown sugar, 1 and halt cups milk, and two egg yolks. Mix thoroughly, beat whites of eggs stiff and fold into mixture, put into a greased piedish and bake for about half an hour until nicely brown on top.

Sweet Potatoe Croquettes

Mash boiled sweet potatoes, 15 minutes. season with salt and pepper and a desert spoon of butter and form into round cakes. Dip in egg and bread crumbs and fry in burn a custard, pour it into a deep hot fat.

Baked Potatoe With Eggs burnt flavour will disappear. Peel three or four large ordinary potatoes and bake in the oven till brown, then slice off a piece of the top, scoop out enough of the potatoe to allow space to carethe oven until the eggs are set.

Potatoe Custards

Stir 2 cups of cold mashed potatoe with 4 tablespoons of milk over the fire uptil they are warm and light. Remove from fire and add three eggs beaten well and 4 tablespoons sugar, then add 1 teaspoonful vanilla essence and stir in carefully 2 cups milk. Pour into a greased piedish and the piedish in a pan of boiling ordinary way. water, bake about 2 or 30 minutes

Knitted Patchwork For Baby's Quilt

(BY M.W.) Here is a bright idea for the beginner. Anyone who knows the

first rules in knitting can knit all very simple and easy and they will clean beautifully. yet what a cosy little quilt for baby's cot !

Choose the wool in two contrasting colours, such as pink

Household

The best type of water melon for making konfyt is called the Rattlesnake. This is yellowish-green and striped and has a nice thick rind.

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When damping clothes for ironing use hot water. This penetrates evenly and rapidly when shaken over with a flour or sugar dredger, and the clothes will be ready for ironing in about

0

0

If you are unlucky enough to clean dish and stand in a basin of cold water, stir well, and the

0

0 "0 0

After the holidays shoes are often marked with sea water. If fully drop in a raw egg; reheat in black, apply a paste of black lead and lemon juice. Brush off before polishing, and the stain Lebese la Nestle le loketse bohobe. will have disappeared.

> 0 0 0

For brown shoes use a smal nut of washing soda dissolved in hot milk, and apply with a soft cloth.

0 0 0

Repeat the treatment if necesbake slowly in oven by standing sary, and next day polish in the

> 0 0 0

To clean children's furry toys heat some bran in a saucer, rub it into the fur and leave for a few hours, then brush out with a stiff brush. This should be done quite frequently.

If a little paraffin is added to squares in garter stitch, i.e., one the hot soapy water used for row plain and one pearl. It is scrubbing stone steps or floors

Dressmaker's

Dye will not run if Epsom salts are added to the cold soaking water, instead of ordinary salt.

Artificial satin should be ironed on the wrong side to get the best result. This avoids glazing or the seams and thick parts

Freshen up black frocks by sponging carefully with cold wear tea. Hang up to dry, and press on the wrong side.



Tsoaka lebese la Nestle ka metsi, me u le tshele bohobeng ba hao. Le lokile le natefatsa bohobe.





Lebese la Nestle le tsuang bolekaneng ha le turi bobane le entsue ke suikiri.

Green peas Mashed potatoes.

Lemon Mould

Cabbage Soup

Cut one cabbage into four pieces, peel three or four good sized potatoes; have a saucepan of boiling water on the stove, about five cupfulls; add a flat teaspoon of salt to the boiling. water and a little grated onion, then add cabbage and potatoes. Let this hoil for half an hour until potatoes are soft, then mash them well with fork and remove most of the cabbage, add a tablespoon of butter and the soup is ready. This soup could quite easily be made early in the afternoon and then moved aside until it is time to reheat it in the evening.

Boiled Chicken

After the chicken has been plucked and cleaned it should be tied up in a wet cloth sprinkled with flour and plunged into boiling water to simmer until tender. The parsley sauce is made as follows; 1. table spoon butter, 2 table spoons flour; 1 cupmilk, salt and pepper. Mix the flour; to a paste with a llttle of the cold milk, put remainder of milk in a saucepan and bring to boil, add flour and stir till thickens then add butter, a pinch of salt and pepper and a teaspoon of chopped parsley.

Lemon Mould

This could be made in the morning. Mix together 6 tablespoons maizena, the spoon should be scooped level with a knife, 6 table spoons sugar, and pour onto this 2 cups of boiling water, stir well, then return to sa cepan and cook for five minutes till thickens, add juice of two lemon and beaten yolk of one egg, stir on stove for two

soup heating on stove, plates for soup and dinner warming in the oven, a tray placed ready on the kitchen table and the pudding and custard and pudding plates set aside in the pantry. The dinner table dainty with mats and sparkling cutlery and a vase of flowers prettily arranged in the centre of the table. There is a knock at the front door and our hostess invites her guests in with a charming smile, and a word of welcome; no one would dream that she had cooked the dinner.

NIGHT LIGHTS

Allow a candle to burn quite

level at the top, then sprinkle salt

thickly all round the wick the light

will go down to a glimmer and

will burn steadily for eight or ten

hours. This is excellent to use

at night for a sick child's room.

CANDLES AS

and blue, or fawn and blue. Knit 4 inch squares, an equal number of each colour will be required. When enough are knitted to make the required size sew the squares together one pink then one blue etc., the next row should start in blue to keep the pattern in checks. Lay a clean damp cloth on the wrong side and press gently but firmly with a moderately heated iron.

Line the quilt with soft silk or muslin, taking it carefully first to prevent "rucking." Fold one corner of the quilt over so that a corner of the lining shows and stitch on a little ribbon bow; and there you have a quaint little patchwork quilt for your darling baby to smuggle under waen cold winds blow.

WOODEN BUTTON

Large plain wooden buttons. with a buckle for the belt to match, add to the smartness of a tailored frock. These can be changed from time to t me.



Bagelise i Lifebuoy

Abantwana

Bakho!

LASS

Ukuhlambha nge Lifebuoy Soap ngumkhwa omble. Fundisa abantwana ukuzi simela nge Lifebuoy Soap, kuba ibulala amaqanda ezifo abawafumana xa badlalayo. Ayisiyiyo yabantwana kuphela ... naba dala abafuna impilo nokomelela maba sebenzise i Lifebuoy Soap.

LIFEBU

for health ...

SATURDAY, APRIL 18, 1930

THE BANTU WORLD, JOHANNESBURG

PAGE ELEVEN

Sewing-Machines Need

Neat Underclothes

(By PEARL BUTTON.)

KOFFIE-KUMALO.

HAPPY COUPLES

Do you know that if a lady is hurt in a street accident and taken to hospital unconcious, her underclothes prove whether she is really "a lady." There are probably many nurses who have had to remove a very smart dress and found underneath soiled ragged Such underwear underwear. worn underneath a smart street dress certainly would not make lady.

it of peeping out at unexpected has become torn and ragged.

ing' for sixpence and bind the of Johannesburg. hem. Darn holes in your underwears just as carefully as you would darn your stockings. Washing satin at a shilling a yard cotton and woolen dresses slip Albert Makatini. easily over the smooth satin surmade by stitching bands of the sphere. same material.

Otherwise buy shoulder strap ribbon. There is a special ribbon ribbed on one side and satin on the other, it wears almost for ever and the ribbed side next to the skin prevents them slipping over the shoulders. It is only sixpence a yard and one yard is quite sufficient for one pair of straps.

Be Kind To Your Sewing Machine

When a man buys a motor car he has it regularly greased and oiled; he tightens up loose bolts and screws and if possible keeps

The marriage took place in Johannesburg on Saturday, April 4 of Johannah Sonile, second daughter of Mr and Mrs J. Koffie, of P.M.Burg, to Orpheus Kumalo,

the only son of both the late Rev. and Mrs Ben Kumalo. The Rev. Makapela, of the Albert Street Methodist Church, officiated.

The bride who was given away by her brother Mr Jeremiah Maone feel that the wearer was 'a katini and assisted by the Rev. Leuw, was attractive in her gown Underclothes need a lot of of white Cloque Crepe with a attention not every one can afford white Tuscan straw hat to match. smart lacy petticoats etc., but oh ; She carried a bouquet of white ladies! Be particular about the asters, presented to her by Mrs spotlessness of the shoulder Zuma, of Western Native Townstraps! They have a horried hab- ship (cousin of the bridegroom).

The bridesmaid, Miss Gertrude moments. Don't keep the lace on Ndlovu, of Swaziland, wore a the hem of your petticoat after it white frock with red accessories and red shoes. She also carried If you cannot afford new lace, a bouquet of white asters. The buy a card of coloured 'bias bind- best man was Mr Daniel Kumalo,

After the ceremony the party left for Western Native Township where a small reception was held is quite good for petticoats; both at the residence of Mr and Mrs

We wish the newly married face. Shoulder straps can be couple God-speed, in their new

"A LADY KILLER "--- A Story

(BY A VICTIM.)

For many years I could not believe that I would ever be duped by a man. I was a girl of twenty and never had entertained any love before. For several times I had heard girls speaking of a certain chap (Khamboshe) who once visited our locality, and to tell the truth, they were mad about

though I never dreamt of falling in love with him. No sooner had I finished combing my hair one morning than I heard a gentle knock at the door and turning round to that direction. I accosted my visitor with a universal, "come in.

him. I longed to see this chap

who was so popular amongst girls

In came a young gentleman, light in complexion, with a marvellous power of mesmerism. I ushered him through the passage into our parlour, where I gave him a seat. Could this be Khamboshe? I questioned myself looking at him deliberately. After a short time I found difficulty in keeping my eyes off him even for five seconds. What was becoming of me? Could it be possible that I had become a helpless mesmeree before him? "Khamboshe!" I exclaimed, when he stood up to leave our house, "why are you so in a hurry? I thought you would spend an hour at least."

"Will you lead me out of the gate ?" He said, without paying any attention to my pleading.

I led him, I am sorry to say, not only through the gate but through my heart as well, for I loved him dearly.

"Khamboshe," I said, half choked with love, "what brought you here?" "What right have you to call me by that name?" He asked, without answering my question (for this was his nickname).

"It is because I love you Ndlela omhle," I said, completely succumbing to his dupery.

To cut matters short, our love went on from that day for two years, and I began to learn more and more of him. He had an astounding experience of love affairs. He knew girls' psychol-ogy to the core. He even succeeded in telling me what I was thinking about that very moment. He had filled his life with wonderful records of love.

Where do you think he is today? Heavens know! Oh! How I loved his black gums !! Men are tame-cheaters. I doubt if he ever loved me after all, for after his sudden disappearance in December 1934 without a word, he hever wrote me a single letter.



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Mrs M. S. Makhene and Mrs Di-

nah H. Silkson about whose great work you will read soon on these Pages. Mrs.

TEA-DRINKER



it under some sort of shelter when it is not in use. If he did not take such care of it, it would only last half the time and his friends would say, "It is his own fault. He did not look after it properly ! "

Now, a sewing machine is quite an expensive thing too, and yet it is amazing to see numbers of ladies who sew day after day, year after year with their machines, and never give a thought to oiling or cleaning it !

Cleaning .- Dust, fluff, and dirt of any kind getting into the works will cause the machine to run applied to the corners with a fowl's feather loosens dirt. Leave the paraffin on for an hour or Ngesi was best man. wo and then wipe with a clean dry cloth.

Oiling .- To keep a machine in good running order it must be oiled from time to time. Use proper machine oil and put a little (a very little) into all the oil holes. Don't put in so much oil that it runs out again all over your work.

After the oil has had a little time to soak in, sew backwards and fowards on an old piece of material to work the oil in and fern. absorb any stray drops. Then dozens of dresses !

vent the needle from snapping.

Treat your machine with as RMSC in June. motor car and it will take you Mrs. Nogana left for the Cape by the and hems!



Will this young lady please send us her name and address? Thank you !

Nogana--Mapukata

The marriage of Nozililo, daughter of Mr. and Mrs. Mapukata, of Emgwali, Dohne, and Isaac Ezekiel, son of Mr. and Mrs. heavily or develop some little Nogana, of Somerset East, was fault. Therefore, never let it get solemnised at the Presbyterian dirty. A soft brush removes Church, Albert Street, Johannesdust and fluff and a little paraffin | burg on Tuesday, March 31. The ceremony was performed by the Rev. S. S. Dormnan. Mr. G. G.

> The bride, who was given away by her brother-in-law, Mr. B. J. Ngcaku, of Emgwali, wore an exquisite gown of white satin, cut on long slim-fitting lines. The corsage and cuffs were heavily embroidered, and the skirt tell into a train at the back. A satin girdle was tied at the waist line, and her beautiful veil was neatly tucked at the back. She carried a sheaf of white gradioli and

Miss Agrinette Pongoma the maid give the whole machine a good of honour, wore an attractive gown of rub over with a dry cloth ... and white taffeta made with tight-fitting it should be ready to make you corsages and bustles at the back.

After the ceremony the guests among When working with stiff hard whom were : Mr. and Mrs. Tyawa, Mr. materials such as khaki the seams and Mrs Mahomet, Mr. and Mrs. Ngcaku should be rubbed with a cake of Messrs E. N. Mlungwana, E. W. B. dry soap before stitching to pre- Daba, S. Kekana, H. B. Martin Mdingi, were entertained to tea at Mr. Pongoma's Hemming stiff sheeting by ma- residence, City Deep. Mrs. Pongoma, chine is done more easily if the who welcomed the guests, was attrac-'hems' are rubbed with the tively gowned in crepe romaine with

through miles and miles of seams Cape mail on Saturday, April 4. She was seen off by a number of her friends.



Mr. TEA-DRINKER who says





gives TEA to her whole family - it keeps them happy and refreshes them

HOW TO MAKE GOOD TEA.

Buy your tea in 1 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

is GOOD for you

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THE BANTU WORLD, JOHANNESBURG,

SATURDAY, APRIL 18.



This was my first experience in a Hospital ward. I wish through the columns of your paper to share my experiences with my fellow-women and the public at large.

One day I left rather lonely and wished very much to have a glance at one of the Bantu papers, especially the "Page of Interest to women of the race" in "The Bantu World". Luckily the nurses were kind enough to lend me their papers. I straightaway opened the "Page of Interest to Women', where I came across the destructive criticism of "Outpatient 229", levelled against the Bantu Nurses, comparing and contrasting same with the treatment of a European Nurse.

It is most disgusting that people who are well read like Outpatient 229 sometimes make such sweeping statements about other people. He himself says he gave the Nurse an insolent reply : "I am not here to do your work for you," has in it an aim of impudence and insolence. If the dressed woman. To be smart patient should have said in a does not necessarily mean a new patient should have said in a kind manner : "Look here, Nurse, yesterday when I was treated by a European Nurse, I did not do this and that for myself - and I expect you as a Bantu to treat me mise belonging to our great grandbetter"-Then I am sure there would have been a world of difference.

'Outpatient 229" should realise that it is not the Bantu Nurses that are bad and cruel nor the European Nurses that are good and holy the root of all that a man does, is in the heart - 'For out of it springs all the issues of ard of living. life".

If people rush for nursing, Johannesburg teaching. or any other proffession with their hearts not right then their work will certainly prove to be wrong.

The same thing applies to the patients who rush to Hospitals Dear Madame, for treatment, and as it is many of our patients suffer from an in feriority complex they have no confidence in their Bantu Nurses. They go to Hospital expecting to be illtreated, the least mistake committed by Nurses who are the thought of it never came to after all human beings subject to mistakes are mis-interpreted for cruelty. The Nurses at this Hospital are very kind and conscietious about their responsibilities. The order of things is like clockwork. Their movements are fast and business-like. Every morning and evening there is a happy "Good Morning"-"Good Evening. How do you do? What can we do for you?" to every patient and these greetings and questions are ac-companied with smiles. It is only those people who have been sick who will understand what it means to have a Nurse as a friend come to see and speak to them so kindly in their sufferings.

when she stated that one looks funny in an evening gown during the day. This simply shows lack of sense on the part of the wearer.

It is common amongst Bantu ladies to wear second-hand clothing. I do not object to that, but one must choose her size, if not so alter it so that it fits her well. Most of our women think that one looks smart when; one wears a new frock always. There is no crime in doing so, ofcourse, if you can afford new dresses daily, but I think it would be wiser to have a few decent frocks, as the styles change every season.

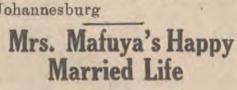
I do not think that there is anything that surpasses a tidy and well made dress whether it be old or new.

The earth may yield its diamonds and its gold, the silk worm spin its shiny threads, and the sheep offer up its winter coat for the women of fashion, but none can compare in real beauty with a well-figured and wisely dress at all.

Nothing is more annoying like seeing an expansive dress material made as though it were a chemothers worn by a modern woman. Remember that our grannies new nothing about style.

Why not get a pattern from the Editress or send it to a dressmaker if you cannot sew? This untidiness has caused some of our European mistresses to think that we are still in a very low stand-

LOUIE L. R. MDIMA



tonous subject as love.

solutely nothing to do with the leading paper known as "The Bantu World.". would feel so small and discoura-ged. Nurses are the people who

'NIGHT SCHOLAR'

Bantu Women's Ambitions

Dear Editress.

At the outset I feel I must tender my apologies to those of our ladies whose shoe-strings I am unfit to untie, and whose dignity will be offended by this article. To the woman I am addressing, I have nothing but pity and advice to offer.

mine, who is essentially modern, them with sympathetic heart. It and of a literary turn of mind is not a nice thing for peolpe to have my eyes too dangerously a nurse. captivating and set all men's hearts ablaze with fire; but I hope to have and keep my man."

Undoubtedly my friend is a blood, and treat them with great victim of this foolish period of our lives—youth—but I feel re- Thank you Madame, luctantly compelled to say that in spite of her youth, her ambi-tion is too low for a worthy daughter of Eve.

Those of our ladies who are big enough to face naked truths will own, quite frankly, that they live in so far as matrimony is concerned, and are otherwise watching you. Let not criticism merely existing.

ing becoming appearances and in nursing their matrimonial dreams. What a thousand pities that we have to hope and really look forward for worthy future mother from this lot, which, in its domain, lives on that word: "matrimony." If mothers have no ideas, is there any hope for future Africans? Could we say, with honesty, that the future of our children is rosy? Do our ladies forget that the waters of a river do no rise above its source, and that as a nation we cannot rise above the level of our women-folk ? Honourable women of my race, do no forget that you defeat your own ends if you lag behind your men, for your matrimonial dreams will be wrecked, for noble minded men will marry noble-minded and ambitious ladies.

time talking about such a mono- said about people who are criticising and passing bad remarks Can they not instead of telling us about the nurses. Sometimes I about it tell us of the things tak- don't blame these people when ing place in and around the world? passing remarks about us. If you We know and have seen quite a could sit down and think about lot about love and we need not be what our Bantu nurses are doing told about it, besides it has ab- in ill-treating their own blood you

should show more tender feelings to the patients than anybody else. Why? Because they spend most of their time in the wards with the patients; others being in serious conditions and helpless. The poor patient will try to ask something like water to drink, or anything he needs, and the nurse instead of giving him what he wants politely, will scold him, and then end by giving him.

Is That Good?

Oh, no! we should show great respect towards our patients and When I asked a girl friend of show them we are really treating about her ambitions, she broke into the following lines: "I do not aspire to be far-travelled, or to ally when that thing is done by

Cannot it be possible for our Bantu nurses to throw away this style of ill-treating their own

Thank you Madame, LINDA M. LEGODI Sibasa



Remember that when people speak for or against you, they are dismay you, rather let it inpire They spend a life-time in affect- you to greater efforts.- Editress]



It is like a sunbeam in a cold and dark room.

In thanking the Matron, Doctor, Sisters and Bantu Nurses of this Hospital I wish them to carry out these fine qualities which go to prove that our Bantu Nurses are aware of their great responsibilities.

Thank you Editress PATIENT 1870

and here I am to-day-his happy wife. Happy in his love and devotion, in fact even happier than I was at home with my mother. Therefore I don't think Iam mistaken when I say it is far better to be Mrs Somebody than to stay single. That is my advice to young girls-get married and enjoy fuller lives.

I wish Mrs. Stephen who is about to leave the Cape in the middle of this month a merry journey. Eastern Township

Let me also pen a few lines on this subject which has been going on in your Pages. I enjoyed single life a long time before my mind. All my love was devoted to my dear old mother whom I loved dearly. But one day there came along Mr. P. Mafuya. At once I saw that he was a well-behaved, decent and good looking man. He proceeded to propose, but I would have noth-ing to do with him as I did not want to get married and leave my parents especially my dear mother.

But Mr. Mafuya persisted. He ignored all my attempt to put him off, until he won my heart (Continued in column 1)

ABS. P. B. VILAKAZI Newcastle



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SATURDAY, APRIL, 18, 1936,

NTARIAN

THE BANTU WORLD, JOHANNESBURG

PAGE THIRTEEN

The Bantu World Komosa OTshuara Ba-Roma Ba

SATURDAY, APRIL 18, 1936.

A Re Ikageng **Ba-Afrika**

dimo ga legaga le letsho; ga go moshomo, tsewo bana. belaetse gore ga re sa hlokomele kgatello.

ka cona ga ese tsela ca kopano. arogane Makgooa a tla kgona go Sengesemane le Seburn. re etsetsa melao e re gatellang. Gore re tle re lokologe go batlega kopano, go batleha gore re tshuaragane jualeka letsopa le samente. Ga go tsela e ngue.

aroganeng se ke ke sa ema pele ga mesebetsing ea sona. Se tla gatelloa ke, gomme se be lleri ea, dichaba tse ding. Kabaka lena re tshoanetse go ipopa ngatana ea dikgong, re thusane re tshoaragane jualeka letsopa la samente. Re tshuanetse goba jualeka bana ba kgoale gomme re bitsane ka melodi. Re tsnuanetse go tlogela go kgethollana ka bomorale gobane ke eona kgethollano ena ectsang gore re gatelloe, re be lleri ea dichaba tse ding. Ga go letho le neeang dichaba matla gaese kopano.

Makgooa, ka molao oa Geueral Hertditseng sona ke go re palama le go re ya Ma-Afrika. gatella. Seo a se batlang ke gore re be bahlanka ka go sa feleng. Ga ekaba ga Abyssinia Ke Gona Doornfontein. re rate bohlanka, ga ekaba re batla tokologo, re tla etsa ntho e le ngue fela - re tla kopana, ra ikaga. Ga go tsela e rgue. Go seng jualo bokgoba le bohlaka ketsa rona. Feela ntho eo re tshuazetseng go e tseba ke gore re na le boikambelo bakeng sa setlogoloana se ting, gobane re tshuanetse go se fatela le so se lokisetsa. A re ikageng Ba-Afrika.

Pitso Le Bakgaga Ga Mphahlele Tsa Bokgaga.

Ke A.B. MONTJANE

hlelo re bile le pitso ya go tsebisa tein eo e neng e bitsitsoe ho ea Molao oa General Hertzog oa batho gore:- Ka la 5-5-36 batho hlahisa lillo tsa batho mabapi le go amoga Ba-Afrika tokelo ea go bohle ba 'muso wa Kopano bo Native Bills, 'me puong eohle e vonta o phethegile. Ha re ngola Mmantsho le bo Ramosoeu re tla beng e le teng ea eba tsona litaba. tiena go utluagala ditsebeng tsa balwa. Palo yewe ba re ke ya Qetellong ea eona Professor rona mekgosi le mekgolokoane ea gore muso o kgone go re fa dinaga James Thaele a hlahisa hore ke le ea batho basoeu. Mo stationea banna le basadi ba Makgooa le chalete ka go ya ka palo ea ts'oanelo ea baetapele hore ba eo eng go sena ope oa molebelli, gone ba thabetseng kgatello ea Mo- rena. Lenaneo la potso tse tla ruta batho hore ba tlohele kereke go le basimane le basetsana ba Afrika eo e tlang le melao ea butsiswa motho yo a tserego ke ea D.R.C. 'me ra utloa hore ha ho letsa lifeleiti : ge ke sena go tsena General Hertzog. Ga go belaetse tse:- Leina, monna, menwaga, ea ka ha lumellanoa ka taba eo. gore sechaba sa rona se eme go- botshwalelo, kereke, sechaba, Joale kajeno re utloa hore se- tile sebaka se se ka nnang iri, ga

re tla kgangoa ke setoropo sa ba tlago go thusa babadi elego veke tse fetileng e be e le menya-Morena Venter wa go dipa le ka ea bana likolong tsa teng tse lona. Ga go tsela eo re ka ithusang Kgosi Mphahlele. Gomme bathu- phahameng ha ba utloa hore ho si bawe gwa nyakega ba tsebago chesitsoe basali le bana ka mollo bua taba ena; ba robala le nna

> tho ba baso ba gona. O boletse Italians' Church. tatago rena. Gape ge ele ga etsoe letsoso mabapi

di khutsa, gomme bana le mathi- khethollo (byccot) mona South chere ba swere moshomo o motona Africa. Ha ke utloe ho ena le wa meshomo ya go khutsa. Gape khato mabapi le Maitopia kere- Witfontein, 306. Barutisi ba be ba e tukisetsa go keng ena ho rapela Maria hore a ya Phuthegong ea Bona Polokwa- thuse Maitopia a hlole Maitali ne ka Khaiso School. Ge ba joaloka Satane a tla hloloa ke kgobokane Mr Sh. Mongalo a ba Jesu. Maobane ke maobane 'me tsebisa gore sekolo se tla bulwa kajeno ke kajeno, hosasa ke hosazog, a re bontshitse gore seo a ikemise- ka la 14-4-36, gwa binwa Kosha sa, hare tsebe hore ma-Afrika a

Ka la 3-4-36 Bokgaga ga Mpha- ha eba le pitso mane Bloemfon-

HA MASOLE A BONA A BOLAEA BANA

LE BASADI.

ka peo ya tlapa la sekolo sa ntshe le pulo ya sepetlele ka 1921. mona hore batho ba bats'o ba tlo-incuarele go tsaea sebaka; ba mpuisitse thata. Tumeliso. Ka lona tsatsi lewe dikolo dibe kerekeng ena, kapa e etsetsoe hopola joang?

Batsamai Hlokomelang Go Teng Bakgothosi **Reng Ntoeng Ena** Setishing, Hamanskraal

Ka kgoedi ea February ele 15' ke tlogile Witfontein No. 306, Ka lilemo tse fetileng ho kile goea Makapanstad, goea go bona moroadi oame koa teng. Ka fitlha mo Stationeng sa Hamanskraal gare ga bosigo ekane ele nako ea 12.55 a.m. Ka botsa ra-Setimela ntlo ea go robala, a ntshupetsa ntlo ea kgakajana mo ntloaneng eo, go setse go fehloho seo Ma-Roma a se etsang tla basimane ba le babedi ba ts'oe-Morago ga tsewe gwa nyakega Maitopia hoo re utloang hore ka re lipotokoane tsa lithobane le lebone la "torch " ba mponega ka

Modimo o thusitse, ge ke sa Go rialo ke gore ga re sa ntse re polelo tse pedi tsa 'muso, elego oa gas. Na barutoana bana ha ba go fitlha mesong oa Sondaga. Go rutoe ke baruti ba Kereke ea be go eme Modimo gare game le Kamosasa ye ntshwa Mr Len- Roma? Na ho na le likereke tse bona gore kotsi e seke ea bonala nington, ebe ele yena modula ling Roma, kapa ho na le party e kamoo ba ne ba itukiseditse kasetulo, gomme ditaba tsa palo di ngoe kantle ho Fascian Party teng. Byalo Morena Bantu hlalositse ke letsogo la gagoe, hona Roma ? Batho ba bangata World tlhaba mokgosi pele kotsi Morena yo moswa o re tsebisitse re utloa ho sebelisoa lebitso la e ise e bonale mo baeting ba tsa-Gare santse re loantshana, re santse gore o bile Mastarata Zululand Italy kapa Italians athe ha ho maeang ka setimela go fitlha dira tsa sona, se ke ke sa phomelela gore o tla shoma le rena byale ka Na hase ts'oanelo hore ho Ke utlua gore gona mo Hamansbadisa molato o tla bonala ruri. le kraal go Matebele a kgothotsang Mphahlele gona o re o go tsebile Kereke ea Roman Cathololic batsamai ka train ea bosigo,

GERT H. MAKGALA,

P.O. Ganskuil.

HO BANGOLLI BA RONA.

Re kopa bangolli ba rona hore ba EDWARD GEO. NTOANA. seke ba ngola ka poteloto ha ba romela mangolo a bona koano Khatisong. Ba ngole ka enke feela motho a khutsofatse.

Ukupila kungasatandeki

Owesifazana Owayepel' itemba

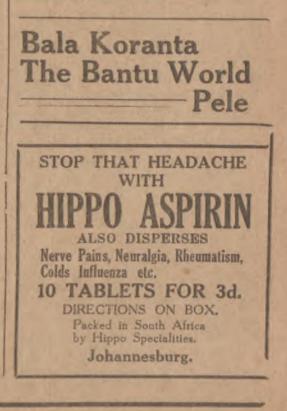
"Ngenkati endhlulile ngababutaka ngangoba ngangingasakutandi nokupila." kusho owesifazana, e Bristol e Ngilandi. "Ngapelelwa amandhla kwabalukuni nokunyakaza. Nginakana ngingenabu-

tongo. Nxa ngivuka ekuseni ngizizwe ngahluleka nokusebenza imisebenzi yendlu.

"Ngase ngipel'itemba lapo ngizwa ngezinhlamvana zika Dr. Williams Pink Pills. Zängenzela umhlola. Dukuduku imizwa yami yabangcono; ngalala ebusuku, ngavuka ekuseni nginamandhla ngenamile. Ngiqinisile lapo ngiti ezika Dr. Williams Pink Pills zangenza ngaba omunye umuntu."

Likona iginiso elisekela loku ezinhlamvani zika Dr. Williams Pink Pills. Ngamazwana-nje nanti: Lama pills enza igazi elihle eliqinile eligobhoza wonke umzimba.

Nawe ke ungaba nayo leyompilo nxa uginga ezika Dr. Williams Pink Pills. Zisezitolo zonke noma ngqo kwa Dr. Williams' Medicine Co., P.O. Box 604, Capetown, 3/3 igabha noma ayisitupa ngo 18/- iposi ngesihle.



Re Thabetse

MR. MOKHATI O NYETSE MORADI OA MR. J. P. MOCOROSI.

Tsa Ladybrand.

Ho na pula e ngata mona matsatsing ana. Ba bangata motseng ona ba se ba qalile ho itokisetsa Mariha ka ho reka likobo, patsi le mashala.

Ea kileng a ba sio mona ke Mr Mokhati (tichere). O tlohila ka sedan car le lelapa ho ea nyala mane Kroonstad, o nyalane le morali oa Mr J. P. Mogorosi. Re thabetse lenyalo lena haholo hobane eena mofumahali enoa ke nurse — 'me rea ts'epa o tla thusa | motse ona haholo.

Mr Mokhati eena o tla a sa kopetse molomo ka tseo a li boneng leetong lena la ho ea chata. O bua ka tsa likolo tseo a kileng a li chakela (hobane ke 'Mosuce'). Sekolo sa Kroonstad o se bolela ho hola, le kamoo Basuoe ba teng ba sebetsang ka kutloano. Hape o bolela ho phela ha Mokhatlo oa Wayferers mane Senekal moo a ileng a amoheloa ka thabo ke Mr le Mrs Sempe le Mr le Mrs Sidiyo es tlohang Modderpeort, Mr Mokhati o bolela mehlolo le meeka e etsoang ke ma-Wayferers a Senekal, le limistress tsa teng.

haholo.

Lega metato e tsoang Rome e Lehu La Mr. Namedi bolela gore madira a Ba-Abyssinia a thubiloe lepetleka, le gore Kgosi ea Abyssinia e hlanametsoe ke sechaba sa eona, metato e tsoang Addis Ababa e bolela gore Ba-Abyssinia ke gona ba sa ike-miseditse go loana ka matla. Gape naka ca phala ke gona e sa lla, lega Mantariana a ba bolaea Lenyalo Le Letle ka boloi, lega a ba fisa ka mollo, a bolaca basadi le bana.

Gosa Lla Mokgosi

Motato o tsoang Addis Ababa o bolela gore go simolotse ntoa e kgolo ka Boroa, gomme go utloagala gore Ba-Abyssinia ba loana ka bonatla bo makatsang, ebile Mantariana a sebedisa moe a o fisang. Go bonagala gantle gore Mantariana a tshepile boloi feela, e seng dibetsa tsa ntoa. A tshepile go bolaca basadi le bana le go fisa metse. Seo a hlolang Ba-Abyssinia ka sona ke boloi.

Go utloagala gore madira a Ba-Abyssinia ka Leboea taba ga se getje boshuoana lapeng, mosatse mpe jualeka ga di boleloa ke ding, baneng, le sechabeng, go-Mantariana. Madira a Ba-Abys- mme a Modimo o homotje lapa, sinia a santse a tshoere ka senna Empa go utloagala gore Mantari- O retoe, Bodimong bya Ona, O ana a tsoelapele ka go gapa metse. bushe o re tsoshetje mono gageshu Kajeno a se a le kgausui le motse banna ba soanang le Namedi. oa Dessie. Ba tsebang ba re ga Mantariana a ka tlogela go sebedisa moea (gas) le ditladi go ke ke Stuartville. ga hlola go utloagala mekgosi ea phenyo.

Motato o tsoang London o bolela gore Mmuso oa Mangesemane o itokisetsa go fedisa Ntoa ea Abvssinia, mohlomong vekeng ena e tlang. Feela ga go tsebe motho gore Mantariana a tla dumela na. Go utluagala gore Mmuso oa France ga o dumele gore Mantariana a ganeloe ka petrolo.

Ababa o bolola gore Mantariana a miston o ne a le mosebetsing o moholo. fisitse motse oa Warrailu kgausui Bana ba baile ba kolobetsoa ha amole Dessie, me go utluagala gore heloa 1. Ba ileng ba inchela ennile 4, Re utloa hore ba ha ntate Mo- go bolailoe batho bale bangata. O ba bangata ke ba tlileng ka mangolo. khati ba ntse ba itokisetsa ho etsa mong o re Difofa tsa 9 tsa Manteboho ho metsoalle bakeng sa tariana di bonagetse godimo ga fepioa ka tsa moea ke moeti oa rona, " 'lenyalo la mora ca bona. Lenyalo motse oa Addis Ababa. Ras Na- Rev. Modikoane oa A.M.E. eo aileng lena la Mokhati le thabetsoe sibu, molaodigolo oa madira a Ba- a kgothatsa ka sello sa Jeremiah bukeng haholo ke bana ba sekolo - ba Abyssinia ka Lebooa o bega gore ea Jeremiah Mo-Profita. lebeletse tsatsi leo la teboho Mantariana a hlasetse motse oa Sasa Baneh ka difofa.

Phatudi Mphahlele

(Di thoma karolong ca 15.)

Mohu o be a sa tiile a le bohoefe, le ge a be a shetje a godile nyoaga e kabang 78. E ne ele motho oa pelo e boleta, ea ratang batho le chaba sa gabo ; mohu o diretje chaba sa ga Mphahlele, gotloga mehleng ea Maburu. O loele ntoa tje : Ea Makgoba, Ramapulana, Nkonyama (Robinson Deep), le Makotopong (ea Segoatagoane). Ntoeng tje, ke eena a bego a roele dira tje tjoang ga Mphahlele. Gape o be a roele sepalo sa ge go agoa tsela ea koloi ea mollo, go tloga Tshoane go tla Polckoane.

Oho! O re lablile Tshidi a Hlabiroa a Hlabiroa. Gomme e tlole bana ba mohu gomme Modimo

BERNARD M. MOKGABUDI,

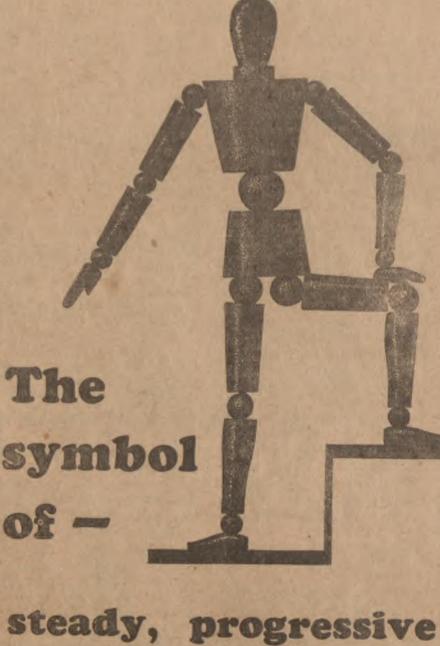
O Kgothaditse **Ka Sello Sa Jeremia**

Tsa Alberton.

Ka di 5 tsa kgoedi ena re ne re e-na le Selallo sa Morena, Rev. A. K. Motato a mong o tsoang Addis Maaga oa Methodist Church oa Ger-

Ts'ebeletso ea phirimane re ile ra

P. M. MALEFETSE.



development



Bashemane ba Abyssinia ba rutoang bosole.

Ho Ne Hole Mokete O Moholo Oa Lipina Motseng Oa Bolata.

Tsa Witzieshoek.

Ka Saterdaha 21 March ho bile le mokete oa lipina mane ha Morena Lepanya N. Mopeli, Bolata. Ho ne ho memiloe likolo tsena Monontsa, 'Makong, Bochabela le Bolata.

Ha buloa mosebetsi ke sekolo sa Bolata ka pina e reng "Lithallere." Ao, a betsa Mapenya mor'a Thejana, sa lateloa ke Makong. Khele! sa ema sa Sekhutlong Mononts'a ba bina Setebele ka "Indaba," ra mamela linotsi. Thejana a bina pina e reng "Kwa Madala." Mor'a Nts'asa le eena a ema ka maoto; eitse mots'eare oa mantsiboea mor'a Ntohla, Isitandwa, ke pina ea teng, bashemane ba bararo moo eo ke mo tsebileng ke Haig P. Mopoli, ba nyoloha ka lentsoe la boraro (tenor) hoo malom'ae a eileng a nts'a meokho, ho ne ho le teng banana ba bararo ba binang lentsoe la bobeli (alto) ba bina ruri. 'Me se nkhahlileng ho Mononts'a ke 'mino o sa phahameng le ho talima ho moruti oa bona ka tlhompho ruri, ao ka soaba ho bona sa heso, Makong, ba talima koana le koana, le ho its'oara lifuba, Khalemelang bana. Mascabi re sitiloe ho bona Bochabela, kamoo batsoali ba bana ba sitisitseng moruti ka bana ba bona; moruti ea teng a bua mantsoe a bohloko. Oho ba Bochabela thusang bana ho ba neela ho baruti le litichere eseng ka tsela ena. Khele! Banna mane Qoa-Qoa School ha Morena Mopeli le teng e ne ele mokete oa lipina, ho le teng sekolo sa Makhoakhoeng, ba ne ba hanela likolo, ke hore bana ba likolong tsa katlase ho baruti ba Dutch Reformed Church bare lona le tlas'a baruti lefang ha le tlilo mamela, 'me ho utloabala sechaba se ne se memehile ka matla a maholo moo. Thaka ea heso e moo tsosang sekolo sena ka ho nts'a lisheleng se ruleloe. Re utloa Satertaha etlabe e boetse ele mokete mane Mononts'a tau li fatelana makoatsi. Ao, ruri re bonakomello e mpe mona, ke tlala eo re esong ho e bone. Khele ke 'nete re boetse ra ba le mokete oa lipina Mononts'a ka 28 March. Ao, ruri oa e-ba monate le ho feta oane oa Bolata. Ntho eo e hlile e re thabisitse, ke ena: Ho ne ho binoa lipina tse gapiloeng ke ba bang ba batala, Sekhooa se fokola, oho baheso bashemane ba moo ba bararo ruri, lentsoe la boraro (tenor) ba Ilisa lichaba ka lona. Ha bua Morena Sam N. Mopeli ka mantsoe a khothaletsang thuto, a lateloa Re Morena Sid. Mopeli a bua ka tsa thuto. Ha ema mookameli oa sekolo sa moo, Mr. S. S. Ntohla, a leboha Marena a mabeli a bua litaba tseo a reng ba bang ba batsoali ba ntse ba fata lengope moo a emeng teng, a re: Se neng se ts'oanela ke sena, 'neheng mosebetsi ka sekolong e seng ho ntihela kotsing re soabisoa ke puo e joalo. Oe! Ba Monots'a ratang baruti ba bana (teachers). A fihla ha ho se ho tla koaloa Thamaha tololi ea. bana ba Mokhachane, Makharametse oa marumo, a bua a utluile bohloko. Pina tse ileng tsa binoa tse tharo e ngoe ke selepe sa Mopeli. A bua ka mantsoe a matla ba ohloko a ba a leboha libini ka mathaka.

1/-, ngoan'a Morena H. R. Mopeli hlaha neng ka mang? mongoli oa W.N.R. Board a tlatsa morena ka sheleng ea eba sheleng tse peli.

Ka la 21/3/36 ho ne ho tsoile Morena Molibeli Ts'osane, Male-fetsane Isaaka, Theku Khoantla le Mr Melato, leponesa la 'muso ka bosholu bo hlahileng ha Morena Posholi, ts'enyo e ngata. Morena-e-moholo o etetse Harrismith le Mistress oa Namahali le monna oa moren 1 Ntsane, re mo lakaletsa katleho. Re utloa hore lekhotla le tsoile 'Matebello tsekong ea hae le mokhoenyana oa hae Mahlomola Keele, o lokela ho neha eo se mo lokelang. Re bona pula e ngata ho tloha ka la 28 March ho fihlela kajeno. Re bone 'm'a rona 'Mathabo Nkhobiso a fihla ka la 28 March le Miss 'Mamoeli Ntlonyane Mopeli, re ba lakaletsa katleho ruri, etsoe Oa lona,

H. M. M. Tsa Ladybrand. (Ke Miss NOBDOY). Monghli,

Mokete O Monate Oa Khopotso Ea Morena Moshoeshoe.

Tsa Port Elizabeth.

Monghali,

Mohatisi oa "The Bantu World." Ke kopa sebaka pampiring ea hao nke ke hlahise tsa mokete oo re bileng le ona Ka letsatsi la Moshoeshoe mona Port Elizabeth.

Ke tla gala ka hore, e bile la pele re etsa khopotso ena ea letsatsi la Morena Moshoeshoe mona Port Elizabeth, selemong sena. Letsatsi lena, hore le rona e pe re tsebile ho le hlompha mona Port Elizabeth, e bile ka lebaka la Mohlomphehi Morena Sidwell Monyake eo e itseng ha a hlahisa taba ena ka hara Basotho ba mona ea ka hoja ba ne ba ntse ba re na taba ena e ts'oanang le ena e tla

Ereka ha e ne e se le ka morao ho letsatsi la li 12 Basotho ba lokesheneng la New Brighton le ba motseng oa Kostern, ba etsa lehlapha-hlapha la hore mokete oo o be o etsuoe pele khoeli e fela ba re ereka ha khoeli e sale eona. o ts'oanela ho etsuoa. Efela litokiso tsa etsuoa ka lehlapha-hlapa ha nts'oa barumuoa ba ileng ho kopela mokete ho mots'oari oa Lokeishene ea NewBrighton hore mokete o ts'oareloe teng, 'me tumello ea eba teng, le ha re sa ka ra lumelloa ka tsohle, hobane tse sang bo 'Thabisa-lihoho' ha re ea ka ra lumelloa ka tsona.

Le ha hole joalo mokete oa eba monate ka mokhoa oo re neng re sa o lebella ruri! Ereka ha mererong eohle bo-Mokhelo ha ba ke be ba hlokahale, re 'nile ra ba le ke nako e telele ba tlohile koano. ba khelohang ho rona morerong ona o motle, ba bang ba re nyatsa ba soma ka rona hore re etsa ntho eo re sa e tsebeng, ba re mokete o se o fetile empa lona ke hona le reng le etsa mokete. Efela e ne le kamorao ho nako ea mokete hobane mokete ona re o entse ka A k'u ntumelle ke kenye la 29 March, empa ba eng ba re soma ba ts'eha ka rona ke bona ba boletseng monate oa mokete le botle ba ona pele ho bohle! Efela o ne o le motle, o le monate haholo ka mokhao oo re neng re sa o lebella, 'me ba neng ba re ts'eha ba soma ka rona ba soabile ruri.

rato ke banna ba neng ba o khethetsoe, ba komiti ea New Brighton, le ba komiti Korsten. Batho ba ne ba phuthehile hantle haholo, ba le bangata, leha ba bang ba ne ba bolela hore bona ha ba ka ba tsebisoa, ba utluile e se ele kamorao.

Mosebetsi oa buloa ke molulasetulo oa rona Mohlomphehi Lebakeng. Lentsoe la Molimo ka Moevangeli oa rona Moses Bookholane, kamorao ho eena, ha bua eena Morena S. Monyake hakhuts'oanyane le hamonate kamoo letsatsi lena a le hopotseng kateng. A lateloa ke monna-moholo S. Shale, ea ileng a re opela khomo lenaka ha a bolela

tsa Morena Moshoeshoe may ea hae, le ha a tla beha lefa la Lesotho ts'ireletsong ea No mahali Queen Victoria, Eites roka Morena Moshoeshoe, os bohale monamae oa Lesotha tho a fofa holimo ha a tlala! bui li bile ngatanyana re ba e-na le ngoan'a Morena Mor Masupha. Mosebetsi oa geta ke molula-setulo oa Korsten hlomphehi P. H. Letsepe ntoo uoa lijong, kamorao ho ebile lipapali, mehobelo, peiso tsa ba baholo le bana!

SATURDAY, APRIL 18-

Mathaka a ikotla lifuba, are. lemong se tlang, a tla etsa ; kete o motle ka ho fetisisa. leboheleng le rona ba Port E beth ka mokete oo re galang o etsa.

HENRY MORHEL



Se etselitoe hore se thuse batho. Se rekoa ke marena le matena le batho ba se sebelisitseng ka lilemo tse ngata. Le batho ba hlalefileng ba tseba hore sehlare sena se bitsoare Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetsen ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, b feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bon moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa ba. Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o gaqileng ha 'meleo hao o tletse mahloko. Otukululayo (MATSETSILE) o eta hore pelo e betsoeu, u khothale, u be matla, u thabele lijo bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukulalayo (MATSETSELE) ore "Ho ka nthabisa haholo ho ut hore batho bohle baka ba nale oona moriana ona. Ke ka ba lang ha u sa re tsebise ka likoranta hore re utlee kaha morian ona ba hole le ba haufi?"

tabanyana tse seng kae. Re tha ba haholo ho bona hore Mr Mosenthal o thusehile kamoo a neng a sa phele hantle ka teng. O kile a re khalo ho ea polasing e ngue hona seterekeng sa Ladybrand 'me ruri o khutlile a phela hantle.

Mrs D. Mosenthal o ile phuthehong koana Bloemfontein. Hape re utloa hore Mr Mosenthal o theohile ka li 4 April 'me ba ilo kopana le Mrs Dora Moerane oa Kroonstad ba nka leeto le eang Rouxville. Rouxville ke hona moo Mr Mosenthal a hlahetseng teng.

E mong oa mesuoe e leng Mr Azael Mokhathi o ile Kroonstad ho ea nyala Nurse Susie Mogorosi 'me re mo lakalletsa lehlohonolo lenyalong la hae.

Methaka ea Tenese ea Ladybrand e kopane le Ficksburg ka li 12 April. Re tla boela re hlahisa litaba mabapi le papali eo.

Tsa Makeleketla.

(Ke MONGOLLI)

Maloko a Advisory Board e ncha ke Mr. J. Dichaba, Mr. H. Molete, Mr. E. Banyane, Mr. J. Dipico, Mr. H. Milton le Rev. Canon Mochochoko.

Re se re bona lepolesa le lecha la Masepala e se e le Joseph Tladi joale. Ha re tsebe letho ka ea neng a khethiloe ke Bahahi e leng Shadrack Mabaso re bona feela a se a tsuile. Pula e kholo mona hae.

Sekolong sa kopano re bona mesuoe e'meli e mecha Mr. Phakisi ea tsoang Ventersburg le Mr. Nthuteng oa Kroonstad; Mr. Phajane o tsamaile ho ea Rosendaal. Mr, Banolo eena o ja pension hae mona.

Mougolli oa rona o khutlile lectorg la hae la khueli tse 6 mane Lesotho, joale re tla ba le tsa rona litaba "Tsa Makeleketla."

Re bona tichere Mabelle a matha ka e tseylana koloi (car) har'a motse. Khele! a khora

Mokete ona o sebelitsoe hantle le hamonate, ka kutluano, le leMoetsi oa moriana ona o le tsebisa hore le ka o fumana ho cena ka poso.

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DAY, APRIL 18, 1936

THE BANTU WORLD, JOHANNESBURG

PAGE FIFTFEN

golo to Ke Sesoasi

Masole a Ba-Abyssinia, a palameng dipere, a tsua Addis Ababa ho ea nio eng.

Baruti Harrismith Ba Ea Loisana **Ba** Utsuisana

Tsa Witz'es Hoek (Ka MOOTLA-KHOLA)

Helang chaba sa Mopeli, ekaba na ha le rate ha le ka fumana litaba tsa heno ka veki le veke? Thusang hle ka litempe le li romale ho "The Bantu World." me le tsebise hore ke tsa Mootla-Khola, eena o tla mpolella. Mothea o motle ke hore le kolekisane lipeni e be le liromela teng. Kahoo le tla fumana litaba veke le veke.

Re bile le pula e ntie getellong es khoeli e fetileng me balemi ba (sohile joale ba khothaletsa hore he phetholoe masimong. Re ulloa hore moruti oa Maburu ea bitsitsoeng koano o tla fihla mona qalong ea khoeli ea Motseanong re hopola o tla sebetsa hattle le Batlokoa.

'Moleli Tsebela molato oane oa te o telile Kajeno o lefisitsoe £5 apa khoeli tse peli chankaneng. Meanyatsoa hampe ke moahloli anyatsa bashemane ho ea etsa lerata kerekeng. Me ka ketso ena re bona li kereke li ke ke tsa tsoara tsebetso ea bosei.

Rethabile ho ba le mokete oa

Ke bile offising ea Sergt. ea Mapolesa mane ka fumana sehlopha Sol. Madiya hore e be letsoho la hae sa batho ba ha Morena Ntsane (sub-agent). Ba tsamaileng ke Phillip ba ts'oere ka ho amohela Bof Sally le Mary Masooane ho ea le ho phekoleloa ke ngaka e sa Lejoeleputsoa. Aby Phohlela lumelloang, che li be li e-so ahlo- le eena o ile Gaudeng ka morero, e tsoa. Feela kajeno ba ritela ging o sa re chaketse. Ka Sondamorara, oho morara ha o tahe ga sa la 5 re bone mor'a ntate sena o bohale botlotseng 'me ke Phukuile ea leng mane Benoni a oona oo ba o ratang haholo fihla ho tla lata khaitseli tsa hae Ha u batla tsoelo-pele bakeng sa Salmina le Welhemina empa a ho lokisa matlo (huis-kunde) o hloleha hobane ba se ba kene ikile Khubetsoana (ha Rankopane) mosebetsing. oho mafumahali a teng a ithatile a lokisa matlo hantle ka makhethe ha u kena teng u hopele Lehu La Mr. Namedi metseng e meholo ea Gaudeng.

Mr. Albert N. Mopeli o fihlile ho tsoa Gaudeng o bile o fetetse Schong-hong. Re bile le mats'i-Kene Molapo J. Mopeli. Che o hlele. sebetsa hantle moshemane eo.

Taba tsa mafumahali tse hlahang pampiring ena li monate li Namedi Phatudi Mphahlele. bile li molemo li ka aha motse. Bolakoa ka di 3/4/36. Re kopa hore beng ba tsona ba ke ba li ngole ka Sesotho hobane mafumahali a koano ha a ithuta Sekhooa a ithutile Sesotho, 'me a ea li llela, hoo a nang letakatso ea ho reka pampiri ena.

Batho Ba Bangata Ba Rata Koranta Ea Bantu World

Tsa Vilioenskroon

(Ke A.BY)

Re leboha Molimo haholo ka pula e monate eo re e fumants'itsoeng vekeng tse fetileng. Re bile le mokete oa semetletsa kerekeng ea Methodist, moruti Z. Nyokong a tsamaisa tsa Selallo, Ts'ebeletso ea hoseng ea ts'oaroa ke Mohlomphehi Lucas Mats'eng oa Wesselbroon. Batho ba ileng ba atamela tafole e bile 122. Kerekeng ea A.M.E re bona lehlapha-hlapha la ho lokisetsa Paseka ea Morena. Le likereke tse ling li eme ka maoto ho lokisetsa tsa lefu la Morena, Kerekeng ea Congregational ba hlile ba etsa mekutu ea ho haha kereke. Re bona ntate Stephen Moloke a otla hamore le solo ka matla ho lokisetsa tsa lenyalo la Miss Eliza Phali ea nyaloang ke Mr J. Mofokeng oa maane Steynsrust.

Re thabile ho bona batho ba bangata ba hlile ba rata koranta ea Bantu World le maane Verdwalpaan e baloa haholo, me tichere A. Phohlele o khethile Mr

Phatudi Mphahlele

liso a mofumahali Ntolo che a World." Morena ka boekobetjo, Morulaganyi oa "The Bantu bile matle haholo. Ea sa ntseng a ke kgopela sebakanyana pampiphomotse mosebetsing ke Morena ing ea gago. Go tšebisha ba badi Samuel Mopeli bakeng sa hae sa tje re hlagetjeng fano ga Mpha-

Ka di 2/4/36 mono ga Mphahlele re tlogetioe ke Rr-oeshu, Au Polokong ea mohu, go be go le batho ba kabang 893, ele basadi le banna. Gape, Morena e mogolo oa ga Mphahlele, Kgoshi Phatudi 111. le Monnagoe Leobu Matsobane, le bakgomana kamoka, babe ba legona. Eitje ga Morena N. Maredi a boletje thapelo ea Morena; mohu Rraoeshu a bolokoa ka se gagabo, (Sekgaga). Mohu Namedi, ke emongoe oa baroa ba kgoshi e taala Phatudi II. (Di fella karolong ea 13)

Tsatsi Le Chabile Ho Beoa Letjee Kerekeng Ea Bantu Methodist

Tsa Pretoria.

(Ke PAT)

Tshoane ea 'Mamelodi likereke tsa Ma-Afrika lire pee. Hohle ho so ho luma moea oa likereke; Sondaha sa veke e fetileng khoeli e le 'Mesa 5, li Esele (litonki) tse peli li ne li apesitsoe masela a masoeu 'me li setsoe morao ke mokoloko oa batho ba bina. Batho bana bane ba etsisa mohla Jesu a neng a kena Jerusalema. Mosali ee mong a lilietsa. Eitse ha batho ba tsoela ka ntle ba fumana molumo e le o moholo Oa ho reng a re, "letsatsi le chabile ho beoa lejoe kerekeng ea The Bantu Methodist Church, Lady Selborne."

Che re ile ra theoha ra ea teng, me ra fumana ho tletse. Ha e le mahae ho no ho se motho, ho tlohile le "tsipa-sehole." He! Ke ne ke re ho na le libui haeso mona; hathe Ma-Gauteng ke bo 'mampoli! A le kae Moruti Ramushu: Basali ba ile ba seka meokho, maqhekoana likeleli tsa rotha, ea re ho sa le joalo; ba ghalana ka lits'eho. He, monna moholo ke sesoasoi eo!

Che haele likhapa tsa heso tsa litulo tse ka pele masinagogeng, le ile tsa gamoha. Ma-Gauteng le cona a ba a bona hore a kene motseng ca moreneng, Ba le oang-! Ba re pee. Ho malimabe ea neng a le sieo hobane ha bona letho.

Lejoe le ile la beca ke eena Moruti Ramushu lebitsong la motheo oa Kreste. Ka morao ha tsena libui tseling tse neng li memiloe li ile tsa bua ; hammoho le lengolo le neng le tsoa ho The Bantu Catholic Independent Church, le ba lakaletsang katleho mosebetsing oa Molimo. Lehoja Rev. B. Pitso a ne a se teng a ile Vereeniging ho ea bula lekala la Kereke teng mongoli oa Kereke o ile a baia lengolo 'me Mongh. Masondo a tlatsa ka mantsoe a se makae. Chelete ee ileng ea kolekoa ebile £22 4 10 ha re sa fose.

Mokhatlo oa banana baheso o bitsoang The Lady's Club ba ts'oere ka thata; maoba bane ba bina Robert's Heights. Che, ba ne ba itlamile hantle banana ba na ba heso ha se li soothoana e. Le uena u ka ba rata ha u ka bona tse ba li etsang. Banana ba Mangaung (Bloemfontein) ba ts'oare ba tiise ere re pee, mona Tshoane. Che, ha ke se ke ka natefatsa litaba haholo.

Hosesane ka nako ea 10 a.m. hoseng e leng Paseka ea The Bantu Catholic Church e tla kenela ka har'a Dougall Hall. E tla ts'oaroa ke Moruti B. Pitso o tla thusoa ke Motlatsi oa hae Masondo le baruti ba bang. Re ts'epa hore ba tsoang hole ba tla fihla e sale ka nako.

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Ke phofo e jehang ha monate e naeang motho matla meleng ho feta phofo tseling kaofela tseo o ka li rekang.

unachi mane Namahali ho tlile le ba Harrismith ka lorry me o le motle leha pula e ne ena, hoo ra re ke mahlohonolo hobile ho Kolobeisoa ngoana oa ngoana-Morena Ntsane S. Mopeli leha mofumahali a sa ka bateng kolobetsoang ka ba ka la ho se phele hahae, oho isang thapelo tsa lona ho Molimo ka ba ka la mofumahali eo.

Re thabile ho ha le mofumahali e mong oa Morena, eo a mo nkileng ho ba mofumahali oa hae me re kholoa o tla holisa Morena hantle. Ea chaketseng Lejoe-le-phutsoa ke Mr. M. H. Mohale ho ea bona bana-ba bo. Mane ha Morena Posholi Moloi re utloa. hore ho ile ha tsoaroa bashemane ba 3 ba utsoitse likobo tsa ngoana Morena Joubert P. Mopeli 'me ba ahloletsoe khoeli terokong.

Helang re utloa ka mona ka Harrismith Baruti ba ea loisana, Ha utsuisana, ba se ba bi le ba miha le linose, oho hona he ke cona poelo morao eo re lokelang ho mo kholoa ha ele senose e le monti? Eabolelang Molimo oa nete ke mang. Kajeno chelete es matamo ke 1s. ka letsatsi ha e ne e le 3d. me re bila rejutloa hore muso o tla tlisetsa bona ba matamo feela poone e rekoang ka 12s. 6d. Ba sa sebetsang teng bona che.

Poone eane eo 'Muso o nong o re ts'episitse eona e se e kuenehile mere maketse hore re tla sela kae? Thusang ka ho re hlabela mokhosi, moo le ka utloang ho lebonolo Lekhotla la Leihlo le ne le romile maqosa ho kopana le lekhotla la Board. Ka moo le belaelang ka teng ka baka la khetho ea litho tsa Board. Khele! ba re ments'o ea ba tjamela, ba ba khutla ba sa fumana toka e ntle..... Noka ea Nama-hali e kile ea tlala ea ba ea nka noshemane e mong oa ha Morena Pra'oli ea bitsoang Snyman, ea aha ea meha holima sehlekehlekenyana, a qeta busiu a ntse a ina moo a ba a tla ntsua ke bashemane ba ha ra-Lekhoekhoe Cronje)

Motse O Leboha Mr. Phohlela

> KA HO BA TLISETSA KORANTA EA "The BANTU WORLD

Tsa Verdwalpan.

Tsoelopele e teng mona, lemona lipolasing. Maoba ka li 4 April re bile le mokete oa lenyalo oa motonanahali, ele la Monghali S. Mothibeli le Miss R. Sekhonyane. Lichaba li phuthehile hantle. Re bone tsoelopele ea meaparo le boits'oaro bo phethehileng. Re ne re lebeletse haholo ho bona mong'a polasi, Mr. Evans kaha a ne a ts'episitse ho tla, empa a sitisoa ke baeti.

Ba bileng teng re ka bolela Moruti Sobi, Monghali Phohlela, ka morero oa ho tlisa lipampiri kaha ke eena moemeli oa tsona (agent), le ka ho nka lits'oants'o. Ao, mathaka le likharebe re ema mesha. Hape ho le teng Monghali le mofumahali Edward Mots'oele le Monghali le mofumahali S. R. Madia, mesuoe ea motse (teachers), le bahlomphehi ba bangata.

Re lutse mahlomoleng, maoba sefofane se fetile hoseng 'me se fofela haufi le motse, ea e-ba semphete-ke-fete ho ea menyako ho bona hore na ha se lira.

Motse o leboha Monghali Phohlela ka ho teha phala ka koranta ea "The Bantu World," tilsa mor'a Phohlela. Mosotho o re: "Moteha khola o e lebisa oa-bo," u'ne u hlabe mokhosi. Pula e ea-na matlo a rona a seretse a ea os. Mongoli ke

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Di Feluna di tota di direcoe gore mo dipakeng cotlhe di nee mosadi botshelo yo bo siameng moteng yo bo laoloang ke madi a akotseng le go bereka sentle ga moteng ga gagoe yaka go direga mo mosading.

Di Feluna Pills tsa Basadi Fela di rekisoa gongoe le gongoe ka 3/3 botlolo kgotsa dile 6 ka 18/-, kgotsa u romele mo go P.O. Box 731, Cape Town, u romele madi. Reka cone tota, tse di mo sephuthelong se sehibidu yaka u bona ha:

Chupo ea boammaruri ea di Feluna mo lobakeng loa go ithoala si. E bale!

> Jeremiah Mazibuko oa Poortje, P.O. Winterton, Natal, o re: "Mosali oa me one a aga a tsala bana ba ba loalang. Bana ba ba bopamang ba ba chuenyang thata. Erile fa a ithoele ngoana oa bok-hutlo a dirisa di Feluna Pills 'me ke itumelela gore mo baneng ba bothe ba a ba tsetseng ga gona co tshedileng sentle yaka eo. O akotse o tletse boitumelo. Ha a ka boela a ithoala o tla choanela a dirisa di Feluna a ise a belege. Ke itsise ditsala cothe kaga thuso ea go dirisa molemo oa gago, Gwe I. cwe I gatisa lokoalo lo."

> > Sec. F. 4

THE BANTU WORLD, JOHANNESBURG

SATURDAY, APRIL 18, 191

The People's Point View

Civilization

columns of your widely-read with dismay that you reproduced paper, to give vent to my opinion on a subject that has set many an Arrican at variance with out so-called patrons- It appears to me neeting held at Umtata during the that the African of today still 1936 session of the Transkeian suffers the consequences of past General Bhunga. dissensions between his ancestors To me this seems hallowing and the then patrons.

man is found a dweller in caves, of the All-African National Conor on trees, a cannibal, an eater vention delegation did, all, and of pounded snakes worms and more, that Mr. Qamata and the offal-a certain degree of progess voters meeting credit him with. But from this extreme is called civili- the letter conveys an erroneous zation. It is a vague complex and dangerous feeling that the name of many degrees. If imples rejection of the Compromise was the evolution of a highly organis- a Jabavu-solus battle. ed man, brought to supreme Such indiscriminate praise at delicacy of sentiment, as in prac- this critical time cannot but retical power, religion, liberty and a coil to the undoing of all the work sense of honour and taste.

what it is people often suggest it in militating against the oppreby negation. Hence a nation ssive Representative Bills. I that has no arts of peace and no assure Mr. Qamata, that the noble abstract thought is barbarous.

own genius and has a civilization to the natural end of man's pilgrof its own.

The African of today is certainly hitching his wagon to a star, and an occassinal allusion to this effect by our patrons, rather than crowned after the campain. to our foibles, would accelerate the wheel of civilization. The assertion that the Bantu people are two thousand years behind the times only savours of strain- The Fault Is Not. ing at a gnat, but swallowing a camel. I am not unaware of the fact that the Bantu are but a young race, and like a way-side builder, have many judges.

ing the greatest good of the people had unity. greatest number. E. Ch. MAKOFANE

The Danger Of **Ill-Timed** Praise

before reaching the fringe of the A certain degree of progress forest, so to speak. It is quite trom the rudest state in which true that Mr. Jabavu, as Chairman

that the A.A.N.C. has done-the In the hesitation to define work of unifying the Bantu race art of epitaph-writing shall still Each nation grows after its be extant when Mr. Jabavu comes mage.

> The battle is just started and no good will come of back-patting at this stage. The warrior is

"FOR THE GREATER NEED" Pimville.



Sir. Ages ago our forefathers and Morality and all the incidents mothers lived in peace in this of morality are essential; as country ere the coming of the justice to the citizen, and personal Europeans and were able to manliberty. Countries are well age their own affairs. They were cultvated, not as they are fertile, capable of ruling themselves. but as they are free, and this They ate and drank danced and holds true of the culture of man. worked hard for their own pro-The very highest proof of civility gress and they lived in large is, that the whole public action kraals obeying one chief who was of the state is directed on secur- above them to indicate that those Where are we to-day? We are situated in a very critical position from which we cannot move an inch without falling and, really have the inferiority complex. We gave the Europeans our land. To-day they have extended their fences inch by inch, foot by foot, Hard pressed against the all, w yard by yard, mile by mile until they have the whole country in their possession and have become our masters. They pacified us by giving us the Franchise which hey are "raping" to-day. I am sure if we cannot uncover the blanket with which we have covered our eyes, we shall not move an inch towards liberation. To uncover the blanket I mean to understand each other, as children of the same mother working shoulder to shoulder irre-For the ones he loves with spective or creed and colour. Let us aim at unity bringing forth From the roar of life's wicked with it immeasurable understanding of each other's views and suggestions. Moreover we must From the pain of life's cruel try our best to invent a new language which will be used by all We learn from experience, Though the loved ones are in gleaned from Native study. Big and strong beasts such as lions, feed on the small and weak ones, just as the whales of the sea feed on the small fish of the sea. Therefore, let us build our lives afresh and strengthen ourselves. God knows how to make yesterday's failure the secret of to-day's success and the sufferings of to-day

We Want Them To **Know That We Are** Sir, Allow me a space in the Sir,-In your last issue, I noted Very Grateful To Them

HEROES OF JUSTICE

Sir,-The "Native Bill" has bassed into law. The Africans ave been definitely retused the status of full citizenship in the land of their fathers. As Africans we are greateful to the minority in Parliament who voted against the Bill and more so to the Minister of the Interior for his speech. These men are the heroes of justice and fair play and we believe their number will increase with time as the old-stock Voortrekker's-time- ideas re Natives pass away. One sympa-thises with this old stock; It is difficult for them to see the Natives from any aspect but as black in skin, blood, heart, mind, soul and deeds and so not to be treated as really human beings but half, created to be perpetual servants of the white man.

On the other hand there are Europeans-of all nationalitiesin this country who recognise the humanity of the Native but help this old stock because they fear his (the Native's) development and regard it as a menace to the European civilization. Though we weep under this heavy legislation we are proud that we are such a people as to be feared by the mighty white man who boasts of years and years of civilization.

H. MASHITE MAIMANE Pretoria.

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What We Need Is **Africans For Africa**

Sir,-As a result of suppression and ill treatment of our race by the Government, the spirit of anti-white propaganda has developed to such an extent that the phrase "Africa for Africans", flows freely from the lips of nearly each and every African agitator.

I am sure that the reasonable people of our race must by now have realised the futility of entertaining this hope; for it is absurd. Africa is Europeanised, and is fully under the rule of Europeans.

I do not mind what criticisms may follow; I maintain that our race needs unity and true leadership. Our race needs men who will sacrifice for the betterment of their race, men who will change our national attitude of distrust into profound confidence such as in the All African National Convention; and not flattering parasites who aim at sucking something out of the community for the purpose of satisfying the rapacity of their avarice.

So evidently we want Africans for Africa, Africa for Humanity, and humanity for God. "Surgite Filii Africa

JOSEPH B. MOSIKATSANA

Alexandra.

Location Streets Are Horrible

Sir,-Please allow me to voice m opinion concerning Location Streets. Western Native Town ship illustrates the deplorable con dition of the location streets.

The moment the gates an entered one is either received by cloud of dust on rainy day by a bed of mud.

To walk into this mess really to invite a disgracaf disastrous fall. I really think the "Boards of Control" should justif their existence by bringing suc points to the notice of the superin tendents

THEO. D. MDANISO Johannesburg





Pretoria

"To The Last Man"

But, No we will not fall. To face the foe, And toe to toe We stand, as men Stand to the last man.

"The Human Nature"

The man in his rough nature, Seems wild as the beasts of the field.

But though rough be his nature His soul has its tender spot. might he shields,

field.

hand,

He the dear ones he loves Africans. defend.

the wrong,

Man's nature is far too strong To see his brother's wrong, And leave him with life's failing throng

To perish-still doing wrong.

These two poems, with one other published in last week's issue are written by a youthful African poet Peters Abrahams, a the glory of tomorrow. student at Diocean Training College. They speak volumes and have a deep, solemn and reflective strain which is the more remarkable in that they are written in a strange toungue. Ed.

'BLACK IS TABOOED!'

'Ne crede colori,' the Poet erst sang-Apperances ever delude; But white is the hue, that to us is genteel, The black one, of-course, is tabooed [

ISAAC RAMADIBA Evaton.

PAIN is no EVIL until it conquers DO NOT LET IT CONQUER YOU IF YOU ARE ILL, Write for free advice and literature. **DIANA LABORATORIES** Correspondence Clerk :

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The right cotton for man ing, patching and mend working clothes, coats, trout ers and for all rough har sewing is Coats' Six-Cord N 10 or No. 12. Use it for se ing on buttons-it is strongest cotton and the bi tons will stay on for a lo time. For ordinary sev by machine, use Coats Cord No. 36 or No. 40.



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THE BANTU WORLD. IOHANNESBURG

Additional Trams For Africans

Important Information For Africans On Municipal Tram Service

For the information of all Afri- tram service from Diagonal Street cans residing in the Western to the Western Native Township Native Township, Newclare and will be considerably augmented, Sophiatown we publish the fol- owing to the completion of the lowing letter sent to us by Mr G. doubling of the track, and the Ballenden, Municipal Manager time for the journey has been of Native Affairs, in connection speeded up. with the tram service:

The General Manager of Trans-I have much pleasure in ad vising port informs me that if the new you for the information of your service is sufficiently patronised, numerous readers that the Tram- he hopes to be able in the near ways Department advises me that future to place additional trams as from April, the 14th 1936, the in service on this route.

The following is the new Time-Table:

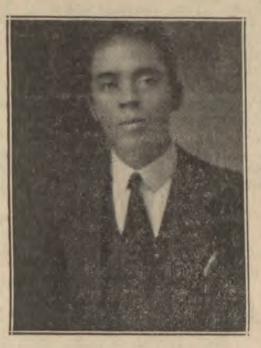
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4.58 a.m.		5.23 a.m.
5.00 .,		5.27 ,,
5.06 ,,		5.83 "
and every 6 minutes		and every 6 minutes
until 7.48 a.m.		until 8.15 a.m.
Then 7.57 a.m.		Then 8.24 a.m.
8.06 a.m.		8.33 a.m.
8.15 a.m.		8.42 a.m.
and every 9 minutes	***	and every 9 minutes
until 5.47 p.m.		until 5.24 p.m.
Then 5.53 p.m.	4++	Then 5.30 p.m. 5.36 p.m.
5.59 p.m.	***	tte oroco press
6.05 p.m.		5.42 p.m.
and every 6 minutes	-	and every 6 minutes
until 6.51 p.m.		until 7.18 p.m.
Then 7.00 p.m.	*** .	7.33 p.m.
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7.30 p.m.		8.03 p.m.
7.45 p.m.	***	8.18 p.m.
8.00 p.m.		8.33 p.m.
8.15 p.m.		8.40 p.m.
8.30 p.m.		8.55 p.m.
8.45 p.m.		9.10 p.m.
9.00 LAST CAR	***	9.25 LAST CAR.



Collected by Mr T. B. Ratloa Chief Inspector of Native Schools, and Rev. Father Carter, koane - Lekoma, Cape Town: Messrs Theo. Masholo 5s. 6d., Superintendent of Native Edu-C. J. Nabe 3s. 6d., P. D. Zuma 3s., T. B. Rutlo-Lekoma 2s. 6d., cation, also addressed the large Rev. P. Matshikwe 2s. 6d., Messrs gathering. With the additional classrooms provided under the S. Rogers (Asst. Location Supdt.) extension scheme, there is now 2s. 6d., Matlhola-a-dibona 2s. 6d.) G.P. Cook (Manager of Locations, accommodation for more than 2s. 6d., Rev. S. J. Mvambo 2s., I,000 pupils. The entrance to the school was Messrs H. Gcilishe 2s., P. Walton Mama 2s., J.Q. Matole 2s., G. Ralined by Pathfinders ane Wayfarers in uniform. under Captain metse 2s., E. Mlambo 2s., R. H. W. E. Barber, Divisional Com-Sioka 1s. Collected by Mr I. Bud-Mbelle, missioner. The Mayor of Springs wel-Pretoria: Mr I. Bud - Mbelle & comed the visitors. He said that family (Pretoria) £5, Mrs Sol. T. the European population was Plaatje & family (Kimberley) £5, proud of the progress that Springs Sir E. Oppenheimer (Kimberley) had made and was making, and £2: 2s., Rev. & Mrs N.S. Motshuhe felt sure that the Natives in mi (Bloemfotein) £1., Mrs Helen the location were equally proud M. Smouse (Pimville, Johannesof their town. (Applause). He burg) £1., Messrs Palmer P. Pahland (London) £1., D. van Nie-kerk (Mc Gregor, C.P.) 10s., Ebie congratulated the principal of Skieman (Durban) 10s., T. M. Mapikela (Blomfontein) 7s., Ran-Look for this label cho Plaatje (Barkly West) 5s.. John Zulu Mtobi (East London) 2s. 6d., Mrs Gracie Msimang (Pretoria) 2s. PARADISE BRAND Collected by Dr. S. M. Molema, Mafeking: Chief Lotlamoreng Montsioa and Tribe, £10; Chief COLOURS & QUALITY Tshekedi Khama, Serowe, £3; GUARANTEED BY BINGALEP Dr. S. M. Molema, Mafeking, 3s., Chief Bathoen, Kanye, £2 £1 10s., Chief R. D. Lekoko, Mafeking, £1 10s., Mr. Z. K, Mathews, Fort Hare, 10s., Mr. K. when you buy SHIRTS T. Motseta, B.B. Protectorate, 5s., Rev. J. J. Mohau, Mafeking, 5s., It means that the shirt is first-class value -- a shirt Mr. N. D. Mafuna, Mafeking, 2s., you will be proud to wear. Mr. Dawod Hassan, Mafeking, 2s. Mr. P. Makgale, Mafeking, 2s., Mr. E. Tamente, Mafeking 1s. Stocked by all outfitters. Total : £55 6s. USERS Will get the best results by using only the Paraffin and the well-known Primus Stove. Look for the name "PRIMUS" stamped on the tank of the stove you buy. Then only can you be assured of getting the best of pump stoves PRIMUS. For 45 years Primus have been manufacturing pump stoves. The result of their experience and their good workmanship is to be found in every Primus article. Ask the storekeeper for the Trade Enquiries: Primus stove and look for LEONARD CARO the trademark on the tank P.O. Box Johannesburg. P.O. Box Durban. before buying. CYRIL CARO Cape Town.

Springs Enlightened Native Policy Praised By The Bishop

"It is a splendid and most encouraging thing that in a young town like Springs, with a magnificent future before it, the municipality should show so enlightened a policy towards the Naiive people within its boundary," said the Right Rev. G. H. Clayton, Bishop of Johannesburg, in his address at the official opening of St. Andrews Anglican School extensions in the Springs municipal location on Wednesday.



Mr. R. H. Godlo, Recording Secretary All African Convention

The Mayor of Springs, Mr. P. A. M. Brink, the Director of Education for the Transvaal, Mr. G. A. C. Kuschke, Dr. W. Eiselen,

the school, Mr. Mothlabi, and all concerned on the wonderful achievement.

Mr Kuschke said that he took a deep interest in all matters affecting the education of the Native. The new school additions reflected credit on the principal and staff of the school and the Superintendent of Native Schools. He congradulated the pupils on their clean and tidy appearance and their excellent singing. He assured them that the Department highly appreciated their splendid example of self-help.

Mr Kuschke afterwads declared the new buildings open.

The various classrooms were then blessed by the Bishop, and hymns were sung by the children.

Dr. W. Eiselen, Chief Inspector of Native Education in the Transvaal, said that there were two things which would help the Native people more than anything else to make a success of Native education, and both these things he had seen that afternoon. He had seen what could be done under the guidance of a real good superintendant of Native schools. He had also seen what could be done when they had the sympathey of the white population, especially when they had the civic chief on their side, as they had in the Mayor of Springs, (Applause).

STAR MUSIC SALOON 42 President Street, Johannesburg. (Right Opposite Star Buildings) For All Musical Instruments **GRAMOPHONES** from 30s. RECORDS 28. WATCHES 2s. 6d. **NEEDLES Box of 200** A large selection of Bantu, English and Afrikaans in stock. All spare parts for gramophones, watches and musical instruments in stock. Repairs done by Experts work guaranteed. ALSO NEW BICYCLES from £2-15 CALL AT OUR SHOP or write for Price List and Details. President Street, Johannesburg. NURSES USE BECAUSE IT KEEPS SHOES WHITE THE WONDER CLEANER CLEANS WHITE SHOES PANAMA HATS WHITE BELTS WHITE BAGS AND MIRRORS, BRASS Etc. SHU-SHINE is supplied in a tube together with a Sponge and directions how to use You can buy it

Memorial tomb - stone to the late Sol. T. Platje

Sol. T. Plaatje **Memorial Committee's Thanks To Donors**

The Committee of the Sol. T. Plaatje memorial Tomb - Stone wishes to express its thanks through the medium ot The Bantu World to all those who helped to secure the tomb-stone which was erected on the late Sol. T. Plaatje's grave at Kimberley and unveilled by Mr G. A. Simpson, Editor of the Diamond Fields Advetiser, on December 13, 1935. The following is the list of those who made the erection of the stone possible : --

Collected by Messrs N. M. Motshumi and E. Moianaga : Mr. W. Z. Fenyang, family & tribe £14 8. Rev. A. Pitso (Winburg) £1 Messrs I. T. Makgothi 10s., N. M. Motshumi 5s., B. Motuba 2s: 6d Sol. M. Matshai 1s: 6d., J.I. Nhlapo 1s: 6d., Z. Marogoa 1s., Sam. Poonyane 1s. B.R. Setlogelo 1s., J. B. Molebatsi 1s., E. Monyatsi 1s., J. Mokgothu 1s., J. W. Seiphemo 6d., Messrs Aitchison & Co. 2s. 6d Mr H.J.J. Lubbe 2s. 6d., Mr J. H. Faustmann 2s. 6d., Dr. E. C. S. Daniel 2s. 6d., Rev. C. Poulsen 2s. 6d. Messrs M. Singer 2s., Geo. Lubbe 2s., S. G rinck 2s., K.W.J. van Heerden 1s, H.F. Kohlberg 1s. J.J. 1s., J. Singer 1s., S. Freedmas 1s., L. Freedman 1s., Goliath c/o P.O. 1s., G. Swart 1s., H.G. van Huysteen 1s.

haufi le uena, ba tla ho bolella hore u ka fumana Buka ea paballo joang 'me u gale ho boloka chelete.

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THE BANTU WORLD, JOHANNESBURG

SATURDAY, APRIL 18, 191



N.B.F.A. Holds **Annual Meeting** At Durban

(By W. A. E. MANYONI) The Natal Bantu Football Association held her fourth annual general meeting at the Bantu Social Centre in

Durban on Sunday, April, 5, 1936. Mr. A. S. Nkomo presided with him the honorary secretary, the treasurer, and acting secretary. Delegation from districts was as follows:-Newcastle:Mr. N. D. E. Mtetwa. Weenen County: S. G. Mlangeni. Maritzburg: Theo. J. Mkize and E. R. Gumede. Durban: S. R. Nxu-malo and J. Majozi.

The President in declaring the meeting opened extended greetings to the districts on behalf of Natal. Newcastie and Weenen County were welcomed back to Natal after an absence of a year.

Annual Report

This showed a successful run of the past season Maritzburg being winners of the intertown trophy out of three competing districts. Natal however proved unlucky in losing in the final for the inter-provincial tournament against the Free State.

Financial Statement

Before this was tabled the treasurer remarked on the not too sound financial standing of the Union due to the heavy expense incurred by Natal. This showed an income of £31; expenditure £23; credit balance; £17 odd. This was adopted.

Affiliation Of Districts.

Affiliation was received from Newcastle, Durban, Weenen County, and Maritzburg.

Election Of Office Bearers

President: Mr. A. S. Nkomo, Hon. Secretary: A. N. Other,

P.E. Rugby Tourney **Trial Matches**

ORIENTAL R.F.C. GIVES OVAL FREE OF CHARGE.

(By A. B. S. NTSHINGA.)

Last Saturday a trial match was played between the Possibles and Probables. The players played brilliantly and determinedly. On Sunday April 5, a meeting was held in connection with preparations for the forthcoming Rugby tournament and, the selection of a P.E. representative team. The following players Elizabeth : Forwards : J. S. Sixa- H. Jajbhay at 6-3. kwe, A. O. Malakane, W. Maki, W

Three-Quarters

C. B. Manana (vice-captain), practising out where he lives. A. Lupondwana, E. Ngabaza and E. Gqomo.

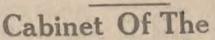
Fly-Halves (captain).

Scrum-Halves

T. Jacobs and J. K. Shode. Fuli-Backs

The sporting public is greatly Smith, who through illness had indebted to the Oriental F.C. who have placed their beautiful field at the Tournament Board's disposal free of charge.

Port Elizabeth's referee for the tournament is Mr. A. B. Stevenson Ntshinga.



Hoosen Jajbhay Beats Molefe At B.M.S.C.

The finals for the Jajbhay Bros.' Floating Trophy, were played at the B.M.S.C. tennis courts on Wednesday, April 8. The entrants at the beginning of the competition were 58 by no means mediocre players. Fifty six players dropped out and the two finalists, Hoosen Jajbhay and R. Molefe had to decide the fifty seventh player to drop out.

The match started at 2 p.m. Molefe won the first set in grand style, 6-3. In the second and third sets Hoosen Jajbhay went beserk and won 6-0, 6-0. R. Molefe took the following set at 7-5. were selected to represent Port Then the final set was taken by

kwe, A. O. Malakane, W. Maki, W. Gqomo, A. Jantjes, E. Lozza, F. Nqola, M. Sokutu, W. B. Ntshe-kisa, A. Mdoda, W. Ngqolombe, kisa, A. Mdoda, W. Ngqolombe, kisa, A. Mahana and long, hot exchanges steady game and put up a fine show. He has the making of a good champion but is handicapped because there are no chances for

Hoosen Jajbhay played a bril-liant game and at no time did he seem to be extended. In fact S. Mochekele and D. Maliza Jajbhay at times seemed to have absolutely forgotten that he was playing in a championship match

so seemingly effortless seemed his play. Mr. I. H. Rathebe presented

W. T. Zondi and M. Ngqolombe. the Cup to Mr. H. Jajohay and The Korsten Oval will be used remarked that Mr. Jajbhay was duiring the tournament instead winning the trophy for the second of the New Brighton Play time. The only other occasion Ground as previously announced. on which he lost it, was to Mr.

been unable to play in this year's competition. Mr. Rathebe called up three hearty cheers for Mr. R. Molefe, "the best loser of the fifty-eight" and three cheers for Mr. Hoosen Jajbhay—the only winner out of the fifty-eight !

fielding a team of bearded veterans.

Mir. Gungu (Xhakalegusha) retereed. From the very start, the Flying-Rose realised that they were in for a hot time, for the brothers of "Chwama" played as if possessed. But George of the Flying-Rose came to the rescue. He went through the de-fence of the "Sukwinis" like tentenths of a very big piece of lightning. When he was near the goal-posts, he dropped a beauty of a one to secure the only four points in the game. Scores: Flying-Rose R.F.C...4 Pts. New-Starters R.F.C 0.

WINTER IS COMING

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Scarves . " 1s. Ud. Suits Tailor made " 32s. 6d.

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Flying Rose R.F.C Is Victorious In A Hard Mate

A gruelling match was play at Enon on March 28, between the Flying-Rose R.F.C. of K wood and the New Starters F.C. (Coloured) of Enon. T who witnessed the match will easily forget that day. The Starters signified their deten ation to beat the F-R.R.F.C.

(Continued at foot of column

Ride An Assegai Cycle

Assegai Warrice £3-196

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beatable.

the price

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A.B.C. Cycle (Cor. Fox & Von Brandis Su Johannesburg

"Mellow as the Chimes"

Hon. Treasurer: Mr. E. T. H. Ndhlovu, Additional Patrons: W. B. Scott Esq., Mr. A. J. Gumede, and Rev. G. B. Molife B.A.

Fixtures

Semi-finals : 1. Newcastle vs. Maritzburg at Maritzburg, on Saturday May 23 at 2.30 p.m. 2 Weenen County vs. Durban at Durban on Saturday June 6, at 2.30 p.m.

Final

Winners of 1. versus Winners of 2. at Maritzburg on Saturday July 4 at 2.30. p.m.

Mr. Mtetwa donated 10s. to the funds of the inter-provincial tournament. His generosity was appreciated by the meeting.

Amalgamation

On the question of fusion the the meeting did not see its way through and moved a resolution to that effect lead by Mr. Mtetwa.

Delegation To The S.A. Meeting N. D. E. Mtetwa

Prior to the closing of the meeting the delegates moved that a letter of condolence be written to Mr. Bailey for the sad loss of Mrs. Bailey who was a prominent figure in social circles at E .stcourt.

After the president's closing remarks the meeting was finally brought to a close by the chairman.

Indian Tennis

The semi-finals of the South African India . Tennis Chompionships will be played on April 18 at 2 p.m. at the Indian Sports Grounds, Durban and Berea Streets, Johannesburg between Hoosen Jajbhay, the Transvaal Champion, and P. B. Singh, the Natal Doubles Champion.

The winner of this contest, will play in the finals against W. Thomas, the Natal Champon, on Saturday, April 18 at 10 am. Admission to the Grounds: Men 1s.; Ladies and children free.

East London **Rugby Union**

(News by W. S. M. Bashe)

At the second meeting of the East London Rugby Union held Wednesday, March 25, 1936, Mr. D. M. T. T. Dyan on behalf of the Sub-Committee submitted the Financial Statement. The report was adopted. The next item was election of office-bearers for the ensuing year ; but before this, Mr W. M. Rubusana on behalf of the delegates moved a hearty vote of thanks to the last year's members of the Executive Commitee and was seconded by Mr. S. M. B. Tappa.

G. W. Jamela Esq., was reelected President for the third year in succession and Mr. H. W. S. Ben-Mazwi, was re-elected first Vice-President for the second year with Messrs. John Meki, L. Ntsiko and Joe Busakwe as Vice-Presidents, Mr. A. F. Dakada, was re-elected Secretary and Treasurer, and Mr. M. Mbolekwa, Assistant Secretary.

The delegation to the Eastern Province, Midlands and Border Rugby Boards, Messrs. H. W. S. Ben-Mazwi, M. M. M. Pitoyi and W. M. Rubusana.

To the Border Rugby Boards : Messrs. D. A. J. Moude Gitywa, P. M. Mango and Harry Mzinyati. The last year's Selection Committee was re-elected, en bloc. Messrs. H. W.S. Ben-Mazwi, W. B. Rigala, and M. M. Kotobe compose the Cabinet for this year and "I would tell the world " that this is the best cabinet we have had for many years. It is on this cabinet that the progress and prosperity of the game depends and if the red hot combinatio among them persists victory will always be theirs. The local sports enthusiasts wish them the best of luck.



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SATURDAY, APRIL, 18, 1936,

THE BANTU WORLD, JOHANNESBURG

PAGE NINETEEN

Rugby Trophy Mines **Arouses Interest** In Tournament

Representative Teams Expected From Many Rugby Centres.

(By TATIUS I. N. SONDLO.)

In view of the approach of the | tion and sportsmanship which Tournament for the Chamber of Mines Trophy, which will be held at Kimberley in June it would be well to consider the importance of this fixture, for it will the first birthday of the South firican Bantu Rugby Board scheme.

The past two years have been a real burden to the founders and provincial organisers. They set themselves the strenuous task of arranging centres for the advancement of this great game. Their difficulties in the first stages of the scheme are not difficult to imagine. Still, from the splendid work already achieved by the President, Mr. J. M. Dippa, and Mr. Halley G. Plaatje, the Secretary, together with the generous assistance of Rugby enthusiasts and organisers in the various centres, we can now hope for the definite success of this Tournament.

The successful meeting of the South African Bantu Rugby Board held at East London was the result of the co-operation and true sportsmanship with which the delegates discussed vital questions.

It is hardly possible that cenfres wish to turn down such a donation as the Chamber of Mines Trophy and the Trophy recently advertised by the famous Parton Purifying Pills Coy. of Cape Town The later donation is another achievement by Mr J. M. Dippa and ought not only to encourage him in this great work, but also to create appreciation of these donations to our welfare. As success of everything in life depends much on the support given to us by our womenfolk, may I once more appeal to our ladies in the various Sporting Centres to give their support to a scheme which helps to make real men of their young sportsmen? The success of this Tournament lies wholly with the various Centres and the co-opera-

existed at the East Lond meeting is all that is needed from each one of them.

It is to be hoped that jealousy, position - seeking, unnecessary canvassing and racialism will not be allowed to jump in and spoil the success of so good a scheme. Is it not our duty to prove that we make good and can apreciate the good done for us by our few European friends?

It is pleasing to note that the official rumour to the effect that Boarder, Eastern Province, Griqualand, Western Province and Transvaal will participate in this Tournament is yet unchanged. We hope not only that North Earsterns succeed in the rumoured preparations for this Tournament, but that North Earstern Midlands will also give Messrs E. Duna and P. Ngqobongwana such support as will enable them to send a representative side to Kimberley.

In order that Mr Plaatje and those assisting him may be in a position to make early and satisfactory Tournament preparations, the various Centres should send in the tees, Lists of players and reports of subscription Lists before May so as to avoid last minute conflicts of arrangements.

In A Stiff Match rah-(By SPECTATOR.) A stiff soccer match between

With Union Jacks

Union Jacks (Vereeniging) and Wiberforce (Evaton), took place on Saturday, April 11. It was a match worth witnessing. The ground was packed to capacity. Cheers from spectators encouraged the players, who there and then showed their skill in soccer.

Wilberforce Draws

ournament

The Full-back of the Union Jacks, John Mosaka, an exstudent of Wilberforce Institute, who kicked the ball from post to post, was nicknamed "Oupa Pens" by the Institution girls, who complained that Oupa Pens was too old to play football. In the first half of the match, Paul Noboza sent in a hot canon ball which terrified the Wilberforce goalie and left him gaping. The score was 1 nil in the first half.

In the second half, the Jacks' half-centre made a penalty, thus Wilberforce levelled the score to 1-1. Wilberforce again made a good attempt, the Wilberforce centre-forward sent in a good shot thus giviving them a lead by 2...1. Five minutes before the last whistle, Lucas Mofokeng the right-wing-inner of the Union Jacks scored a fine goal, thus levelling the score to 2...2. Wilberforce is congratulated on playing a drawn match with the Jacks. The 2nd Eleven of the Jacks, was boaten by the 2nd Eleven of Wilberforce by 1-0.

Gillettes tsa tala ha di turi Tshipi e thata e etsa hore le be bohale. Tshipi e boleta etsa hore lehare le sebetse.

Kimber

Ha di turi ha e sebedisa-le ho rekoa-hobane di ho beola hantle-ntle. Seo u tshuanetse hose hlokomela ke hore u seke oa jeha ha u beola. 'Me seloutso se secha sa Gillette se etsa Gillette e ngue le engue e tala e be bohale ho feta mahare ohle. Di ho beola hentle kantle le ho ja chelete.



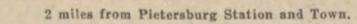
Soccer Tit-bits And News

(By W. A. E. MANYONI.) The Soccer football season was icially opened in Maritzburg on the ht week of April.

The Natal Bantu Football Association held its ennual general meeting at the Bantu Social Centre, Durban, on Sunday, April 5, commencing at 8.30 8.m.

It is learned on official authority that the Natal Africon Football Association will stage their Inter-town competition during the Easter holidays in Durban. In view of the forthcoming Inter-provincial tournament, the Natal Inter-town competition will help solve the represent ative team question.

For the first time in our Bantu Press the news of the latest step, re control and improvement of Bantu sports grounds in Maritzburg will be received with no little interest by the Bantu sporting public. The Tatham Memor al Committee who are the prime movers in this matter have, through this fund, contributed a sum of £525. The Corporation has been requested to erect a pavilion and at an estimated cost of £1,000 and at an estimated cost and supertion and administration charges. The dings will be known as "The Fredenc Spence Tatham Memorial.



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SATURDAY, APRIL, 18, 1934 THE BANTU WORLD JOHANNESBURG PAGE TWENTY Council Must Provide Amenities

White Man Who **Teaches** Africans To Commit Crime

Frederick Travis Lionel House, aged 22, was sentenced by Mr. L. Gane at Grahamstown to 16 months' hard labour for housebreaking and theft. He admitted a previous conviction for a similar offence in April last year, when he was given a suspended town, has been given a chance by sentence.

counts of breaking into the Drill Hall at Grahamstown and steal- Hare. His dream is to present ing clothing belonging to the 1st the soul of his people to the City Regiment, which he sold to world through his little wooden Africans and coloured peaple.

"You have been the means of injuring many people who have been deprived of their purchases now while you have had their money." said the magistrate. "I think it a scandal that a white tion. man should defraud coloured people and Natives as you have done. I have no sympathy with any white man who does that. We expect the white man in this country to set an example to the Natives, but through men like you the Natives are learning to commit crime."

Given A Chance DEPARTMENT OF NATIVE AFFAIRS GIVE MANCOBA EMPLOYMENT

African Sculptor

Earnest Mancoba, the 27-yearold African sculptor whose amazing wood carvings have excited the artistic population of Capethe Department of Native He was found guilty on four Affairs to fulfil his ambition.

Mancoba is a graduate of Fort statues.

The Department of Native Affairs has sent him to Pretoria for six months to give him that chance. The work he does will be exhibited at the Empire Exhi-

Mancoba, who is a Fingo and was born in Benoni, has carved several statuettes which have praised by prominent critics. He is entirely self-taught.

Sent To Gaol For Six Months

AFRICAN SEVERELY PUNISHED FOR USING THE KNIFE

For stabbing a police constable an African was sentenced by Mr. J. F. S. Hawtayne in the Germiston Magistrate's Court to six months' hard labour, with two days each week during the first two months in solitary confinement with spare diet.

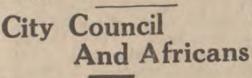


Orange Frree State Will Rejoice Over Gen. Hertzog's Victory

To give expression to the Free State's appreciation of the passing of the Representation of Natives Bill by Paliament and at the same time to pay a tribute to General Hertzog, father of the legislation, and General Smuts for the support he has given his colleague, Senator W. J. C. Brebner, chairman of the United Party in the Free State. has called on every branch of the party in the province to organise victory celebrations.

"It is common cause," says Senator Brebner, "that General Hertzog has been seeking a soluthe Union ever since 1912. I think, therefore, that it is fitting for the Free State to give expression of its gratitude for the great services rendered to the country by our General. I feel that the Free State shovld not let the important levent of the adoption of General Hertzog's Native Bills pass by without festivals of celebration."

He appeals to all branches of the party in the Free State to organise victory celebrations which will be held after Parliament is prorogued when the which of the Free State will pay tribute to its friend and .esteemed lea de General Hertzog, and to Generalr Smuts.



REPRESSION NOT FUNCTION OF MUNICIPALITY SAYS MR. LESLIE BLACKWELL

has been singularly blind to its ng the amout at £25. responsibilities to the Natives in these townships, so far as reasonamenities table are concerned ... It is idle for the Council think that their sole to function as regards the Natves is one of repression, and that it is not their duty to provide them with orninary amenities of life."

White Constable Found Guilty

OBTAINED MONEY FROM AFRICANS IN ORLANDO

Christiaan Johannes Jansen van Rensburg (22), a police constable stationed at Booysens, was found guilty last week by Mr. J. M. Bovill in the Magistrate,s Court, Johannesburg on seven counts of theft, and not guilty on one count of theft and one of attempted theft.

The Crown alleged in evidence that Van Rensburg had, in the course of his duties, called at the house of certain Africans in Orlando Township and charged them with offences, stating that on tion to the Native problem of payment of certain sums of money no prosecution would tollow.

In mitigation of sentence Mr. Berrange pointed out the inadequacy of the salaries paid to police constables and said that fact might be taken into consideration in coming to a decision. The amounts involved, which totalled £5 in all, were small. In the circumstances he pleaded for a fine to be imposed.

Passing sentence of 10 days' hard larbour on each count-a total of 70 days with hard labour, Mr. Bovill said that Van Rensburg had been in the position of one cloaked in authority and he had taken over the duty of protect-ing the public. "The question of police pay has not in any way anything to do with the matter, When a man joins the force he knows the salary he will get and must be content to receive that The Natives from whom the

accused has taken money are not in half as good a financial position as the accused".

Mr. Berrange applied for bail "The City Council, up to now pending an appeal, Mr. Bovill fix-

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He Had Rheumatism 15 Years Ago

BUT NO SIGN OF IT NOW

A Regular Kruschen-ite at 74

How many men of 74 can say the are as well now as at any time in the lives? Here is one who can-although he had rheumatism fifteen years ago Kruschen Salts soon stopped that, and they have kept him fit ever since. The is an extract from a letter just received

for many years, because I had rheums tism in my shoulders about fifteen year ago. I am now 74 years of age, and have no sign of anything now. I quite as well in that-respect as ever was in my life. I attribute my good health to taking Kruschen Salts regular ly every morning before having anything else."-T.H.

Why is it that Kruschen is so effective in keeping rheumatism at bay? Sime because it goes right down to the me of the trouble, and removes the cause which is an impure blood stream.

Kruschen is a combination of six us tural salts which stimulate your liver kidneys and digestive tract to health regular activity. They ensure interna clean liness, and keep the bloom-stream pure. New and refreshed blood is sen coursing to every fibre of your being Rheumatism, headaches and indigestin

all pass you by. Kruschen Salts is obtainable of a Chemists and Stores at 2/6 per bottle.



Prefessor D. D. T. Jabavu President, All African Convention

Prominent African **Court Interpreter Passes Into Eternity**

Into eternity passed one of the most popular citizensof Springs location, in the person of the late Mr. Abel Sydney Ralarala, Court Interpreter for over 30 years, who died at the "Far East Rand Hospital," on Monday April 6. He was born in November 1890,

him to all people who came in used against a uniformed conscontact with him socially-Euro- duty." officially or Non-Europeans peans and alike. Proof of this was clearly indicated by the number of people who attended his funeral. They were 1007.

The most notable were the additional Magistrate of Springs, the Public Prosecutor. Mr. Goldberg, Attoney-at-Law, Mr. and Mrs. Masole, Mr. and Mrs. Ayliff Tyaba, Mr. and Mrs. Waucope. Rev. and Mrs Ndlazi, Rev, Mareka, Rev. and Mrs. Mayekiso, Cannon Rakale, Messrs Zeph. Ramailane, H. Msimang, G. Ndimande, Mrs. Mallela, and many other prominent people of the Est Rand Towns.

The Chief Magistrate, who sent a message of condolence was away at Delmas on official duty



Dr. James Moroka Treasurer, All African Convention,

"I take a very grave view of said Mr. your offence," Hawtayne. "The use of the at Aliwal North, Cape Province. knife at any rate is very bad, but His charming manner endeared it is so much the worse when either table in the execution of his

> The accused was Jim Ziyanu, aged 35, who pleaded not guilty to assualting Constable Coetzee, a member of the S.A. Police in uniform, with intent to do

grievous bodily harm by stabbing him in the face with a knife.

These remarks were made by Mr. Leslie Blackwell, K.C.; M.P., at the first sitting of the com-mission appointed by the Departof Native Affairs to inquire into conditions at Sophiatown, Martindale and Newclare townships. The commission is sitting at the Bantu Men's Social Centre

Mr. Blackwell with him Mr. O. I. Frankel (instructed by Mr. A. Mendelow) is appearing tor the joint committees of the Newclare, Sophiatown and Martnidale African Ratepayers Associations and Mr. A. C. Thompson for the Land owners Associations.

The commission conists of Mr. J. M. Young (cha:rman), Mr. A. L. Barrett (Chief Native Com-missioner for the Ciskei) and Mr. R.S. Medford (Director of Native Labour.



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U tseba hore ntlo ea Keatings e na lebopak bo tsuang dikete-keteng tsa batho ba phekotsoeng ke meriana ea eona?

Ha u kula ngolela ntlo ea Keatings

Cape Town



Johannesburg.

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