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BLOODY

COURTESY SUNDAY TIMES

For sometime now Inkatha tried, by use of brutal force and intimidation to extend its tribal influence to the campus of the University of Zululand and other Universities in Natal.

THE STUDENTS OF NGOYE HAVE ALWAYS REFUSED TO BOW TO THOSE WHO SEEK TO CREATE TRIBAL DIVISIONS.

The history of Inkatha(zo) is the tragic history of intimidation, rude suppression and repression. So tragic is this history that to maintain and protect the 'honour' of a collaborationist running dog of the system, young lives are brutally snuffed out.

We lack words to condemn this senseless and brutal killing of unarmed students. Political violence of this nature poses a threat of serious dire consequences among the exploited and oppressed masses.

Inkatha seem to be following a cruel and dangerous example of the fascist white minority regime in this country - resorting to violence in order to win semblance of legitimacy.

History is littered with skeletons of tyrants and dictators who tried to suppress any legitimate opposition. This type of wanton murder constitutes a national scandal and an affront to the consciences of humanity. No political manoeuvering SHALL REMOVE THE STAINS OF BLOOD FROM THE HANDS OF THE MURDERES. No amount of brutality, suppression or repression can make ETHNICITY, TRIBALISM OR RACISM ACCEPTABLE.

IARIGTY of BLACK CONCIGUENCE

Atrocities

During the 1980/81 school boycotts the Inkatha tribal impi beat up boycotting students at Umlazi and Kwa Mashu, thus breaking the student solidarity.

During the graduation ceremony, protesting students at NGOYE were savagely beaten up by the tribal impi.

Students at the University of Natal were attacked by the same horde when the former protested against the presence of a reactionary impi on their campus. Residents of Lamontville were recently attacked by Inkatha members.

A chief who refused to join Inkatha was assaulted in the presence of Gatsha.

The list atrocities committed by these brutes is too long. NOW THE INCIDENTS AT THE UNIVERSITY OF ZULULAND.

AMONG THE HORRID DETAILS OF THE BLOODY RAID ARE:

Two students jumped from the sixth floor windows in a desperate attempt to escape the marauding impi.

Police stood and watched the attacks on students, and did not intervene until the attack was over.

EVENTS LEADING TO THE BRUTAL KILLING OF OUR BROTHERS:
Inkatha had planned a rally to be held on campus on the 29th October.

Students had approached the University authorities calling on them to cancel the rally.

Students approached the Inkatha Youth Brigade to see if they could ensure there was no trouble.

Students also approached the vice Principal of the University of Natal who promised to speak to the Ngoye rector.

Several community leaders and lecturers were also approached.

On the eve of the rally students demonstrated their abhorence to the presence of a puppet leader on their campus. More than 20 students were arrested but still the rally was not called off.

On the morning of the rally, more than 30 busloads of battlesong-chanting warriors, remotely controlled by that tribal chief, invaded the campus attacking students. Doors were broken down, windows smashed, books thrown out of the window, rooms looted and ransacked. Wherever students were found they were beaten until they collapsed.

Any visitor to Ngoye will tell you there are security guards at the gate The question is: WHY WERE SUCH DANGEROUS AND LETHAL WEAPONS ALLOWED ON CAMPUS ?.

is the common principle of the second second

We recognise that the entire country of AZANIA belongs to the Black people, hence our vehement rejection of the bantustan policy. The policy of bantustans has arisen by the myth that the Black people consists of seperate nations. This is an imposition of the white government aimed at:

- Depriving the Black people of their right of citizenship in the country.
- Destroying the solidarity and unity of the Black people
- Fostering the apartheid policy of divide and rule.
- # Fadilitating a continued econimic exploitation of the Black people and perpetuating white domination.

Anyone who butress the system of apartheid cannot be regarded as a revolutionary. There is little difference between 'independent' homelands and 'those bantustans that 'refuse' to opt for independence. They are all under the thumb of Pretoria's militarist regime of Botha - Malan.

in Sebeland. The atrocities Events at Ngoye are not divorced from those aimed at all those who reject the putrid bantustan policy, in the Ciskei are all those who are striving for a free, democratic anti-racist Azania free from exploitation of man by man. One shudders to think what next the Ngoye students and all those who are opposed to apartheid will be sybjected to. It \s been our believe that the system will look for those less vigilant amongst us to perpetrate its dirty work. The system didn't have to look far for such lackeys. They had them tailor-made in those bantustan 'misleaders' The racist government has caused too much agony and pain. Now its pupppets are trying to prove to their masters that they are more brutal than the system itself.But as it becomes more cruel and more repressive, it is hastening the day it will come to an end. The government and its lackeys has yet to learn that violence and force in destraying those who are opposed to you is not the answer.

It is the lessen we draw from history. No government anywhere in the world has carried on ruling and murdering forever - whether it be through force and coecion. The oppressed will always resist. And in the ultimate the oppressed will emerge victorious.



WHEN GATSHA IS FACED WITH WHITE OPPONENTS AND THE SOUTH AFRICAN DEFENCE FORCE, HE COWERS AND PREACHES NON-VIOLENCE, BUT WHEN HE IS FACED WITH UNARMED BLACK UNIVERSITY STUDENTS COLLABORATION, HE SENDS WHO CONDEMN HIS IN HIS INKATHA IMPI TO MURDER.

CRUSH TRIBALISM!

We call upon

- All those organisations and individuals that have publicly and privately embracedGatsha to CONDEMN AND DENOUNCE HIM.
- All those organisations and individuals who have shaken that blood-dripping hard to wash their hands

AZAPO holds

- (i) the white racist minority regime and its policy of apartheid,
- (ii) 'the university authorities and the police,
- (iii) the international governments that prop up the racist South African regime,
- (iv) All those who support and butress apartheid (running dogs of the

RESPONSIBLE FOR THE MASSACRE AT ZULULAND UNIVERSITY.

- We callupon the immediate dismissal of the lecturer who led the attack on
- The banning of all Inkatha activity on campus
- the immediate removal of the distracting and annoying presence of Inkatha
- safeguard the lives and property of the students of Ngoye.

CALL UPON THE BLACK PEOPLE OF THIS COUNTRY TO UNITE IN THE FACE OF SUCH

We are greatly distressed and we grieve with the families of the deceased and those who sustained injuries in this barbaric attack.

PEOPLE AZAN FORWARD TO



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