

INTERNATIONAL MESSAGES OF SUPPORT FOR THE "TROOPS OUT OF THE TOWNSHIPS" CAMPAIGN

- 1. Diakonisches Werk (of the Evangelical Church in Germany)
- 2. Development and Peace (Canadian Catholic organisation)
- 3. Jubilee (USA)
- 4. Quaker United Nations Office (Switzerland)
- 5. Dutch Bishops Lenten Appeal (Holland)
- 6. Quaker World Service (UK)
- 7. Quaker Peace and Service (UK)
- 8. War Resisters International (UK)
- 9. Coalition for a new Foreign and Military Policy (USA)
- 10. Norway Fellowship of Reconciliation (Norway)
- 11. Student Christian Movement of the Philippines (Philippines)
- 12. Synapses (USA)
- 13. Zimbabwe Fellowship of Reconciliation (Zimbabwe)
- 14. War Resisters League (USA)
- 15. US Catholic Conference (USA)
- 16. Justice and Peace Commission (Belgium)
- 17. Campaign for Nuclear Disarmament (Bruce Kent, UK)
- 18. Pax Christi (International - USA)
- 19. City Life (Melbourne, Australia)
- 20. Pax Christi, Frankfurt (Germany)
- 21. Fraue für Südafrika-gegen Apartheid (Germany)
- 22. German War Resisters International branch (Germany)
- 23. Cardinal Arns (Brazil)
- 24. Pax Christi, Bonn (Germany)
- 25. Dr Gerard Houver (France)
- 26. International Fellowship of Reconciliation (Holland)
- 27. Community de Arche (France)
- 28. Fellowship of Reconciliation, Argentina (Argentina)
- 29. Neue Anschrift (Germany)
- 30. Doran Doyle (Canada)
- 31. Refugees from Chile (Switzerland)
- 32. Cardinal Arns (Brazil)
- 33. Humanitas/International (USA)
- 34. ~~German War Resisters International (Germany)~~
- 35. International Fellowship of Reconciliation (UK)
- 36. German war resisters (75) (Germany)
- 37. Paul Kopp (France)
- 38. Margrit Bemer/Willi Kobe (Germany)
- 39. A. & K. Jennings-Braun (Bern, Germany)
- 40. Harlesden Methodist Church North London (UK)
- 41. Centre Martin Luther King (Switzerland) (plus 37 protest letters from 'friends' to Le Grange)
- 42. Ottmar Von Holtz, (Hanover, West Germany)
- 43. Mrs Anne Goodman (UK)
- 44. Hans Escher (Munich, Germany)
- 45. ~~Pax Christi, Bonn (Germany)~~
- 46. Waterford College, (students) (Swaziland)
- 47. Irene Rutkies (Germany)
- 48. Ursula Bellenhans (Germany)
- 49. U. Rüter, (Germany)
- 50. Helga Komo (Germany)
- 51. K. & I Gorholt (Germany)
- 52. Karlheinz Liesegang (Germany)

OP PAD NA 'n REGVERDIGE VREDE IN ONS LAND

'n VERKLARING OM KONSKRIPSIE TE BEEÏNDEIG

Ons woon in 'n onregverdige samelewing waar basiese menseregte vir die meerderheid van die mense ontken word.

Ons woon in 'n ongelyke samelewing waar die land en rykdom deur 'n minderheid besit word.

Ons woon in 'n samelewing wat in 'n burgeroorlog betrokke is, waar broeder gevra word om teen broeder te veg.

Ons vra vir die beeïndiging van konskripsie.

Jong mans word vir militêre diensplig opgeroep om die onwettige besetting van Namibië te handhaaf, en om 'n onregverdige oorlog teen vreemde lande te voer.

Jong mans word vir militêre diensplig opgeroep om te help met die toepassing en verdediging van apartheidbeleid.

Jong mans wat weier om militêre diensplig te doen moet kies tussen ses jaar tronkstraf of ballingskap.

Ons vra vir die beeïndiging van konskripsie.

Ons glo dat die finansiële koste van die oorlog die armoede van ons land vergroot, en dat geld eerder gebruik moet word in die belang van vrede.

Ons glo dat die uitbreiding van konskripsie na kleurling en Indiër burger konflik sal vermeerder en ons land verder sal verdeel.

ONS GLO DAT DIE MORELE REG VAN SUID-AFRIKANERS IS OM VRYHEID VAN GEWETE UIT TE OEFEN EN TE KAN KIES OM NIE IN DIE SUID-AFRIKAANSE WEERMAG DIENSPLIG TE DOEN NIE.

ONS VRA VIR DIE BEEÏNDIGING VAN KONSKRIPSIE.

ONS VRA VIR 'n REGVERDIGE VREDE IN ONS LAND.

TOWARDS A JUST PEACE IN OUR LAND

A Declaration to End Conscription

We live in an unjust society where basic human rights are denied to the majority of the people.

We live in an unequal society where the land and wealth are owned by the minority.

We live in a society in a state of civil war, where brother is called on to fight brother.

We call for an end to conscription.

Young men are conscripted to maintain the illegal occupation of Namibia, and to wage unjust war against foreign countries.

Young men are conscripted to assist in the implementation and defence of apartheid policies.

Young men who refuse to serve are faced with the choice of a life of exile or a possible six years in prison.

We call for an end to conscription.

We believe that the financial cost of the war increases the poverty of our country, and that money should rather be used in the interests of peace.

We believe that the extension of conscription to coloured and Indian citizens will increase conflict and further divide our country.

WE BELIEVE THAT IT IS THE MORAL RIGHT OF SOUTH AFRICANS TO EXERCISE FREEDOM OF CONSCIENCE AND TO CHOOSE NOT TO SERVE IN THE SADF.

WE CALL FOR AN END TO CONSCRIPTION

WE CALL FOR A JUST PEACE IN OUR LAND

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WHAT IS THE ECC?

... One and the same



ECC —

THE HIDDEN PURPOSE

WHAT IS THE ECC?

According to ECC sources it comprises a "broad front alliance of community and religious groups". Its primary objective is to bring an end to compulsory military conscription. The ECC's main task is to concentrate its efforts in this regard on white South Africans, as well as Coloureds and Asians, and to influence them against the SA Defence Force. In its arguments against the SA Defence Force the ECC is deliberately twisting the facts. As an intellectual and one of the future leaders in our country, it is essential that you should be familiar with the true facts.

The ECC considers the SA Defence Force to be the military wing of the ruling Nationalist Party. Consequently, young men are conscripted to implement and defend the Party's policy of apartheid.

The reality

The SA Defence Force is a national defence force whose primary responsibility it is to protect the RSA and all its citizens against foreign aggression and acts of subversion by ANC and PAC terrorists and anarchist gangsters. The SADF is the instrument of the State to protect the security of our country and all its people.

Like the defence forces of all Western democracies, the SA Defence Force renders its services to the State. The government is the decision maker of the State. The exclusive role of the SA Defence Force is to execute government decisions, regardless of which political party is in power.

The system of compulsory military service is the only acknowledged means by which just and equitable responsibility can be apportioned to the population to defend the national security interests of one's country and its citizens.

Compulsory military service remains the sole guarantee of upholding Western democratic principles in the RSA. The SA Defence Force is compelled to conscript all citizens of eligible age for national military service, irrespective of their political affiliations. Only by this means can the people of our country be protected against any possible political machinations contrived by a ruling political party.

Compulsory, as opposed to voluntary military service, precludes any ruling political party from transforming the defence force into a politically orientated power for enforcing and protecting the interests of the party instead of the security interests of all the country's citizens. Conversely, many black-ruled states of Africa and all the Communist countries use their military forces to sustain political demagogues in power.

The ECC rejects military service in the SA Defence Force, claiming that it protects "an unjust society" that disregards basic human rights to the majority of its people.

The reality

All reforms announced and introduced by the government are discarded by the ECC and other radical and revolutionary groupings as superficial and cosmetic. On the other hand the ECC enjoys close ties with revolutionary organizations such as the ANC and its front organizations. In turn, the ANC has only one mission and that is to seize power by forces of arms, intimidation and other acts of terror, and finally to

establish a Marxist-Leninist order in South Africa. There are no basic human rights existing in Communist states. Notwithstanding, through its actions and attacks against the SA Defence Force, the ECC is promoting the aims and objectives of our country's enemies. It calls on white youth to refuse to be conscripted into the SADF — and to join the ECC. In fact, the ECC cooperates closely with the ANC as was evidenced on 27 November 1985 when a member of the ECC executive Peter Hathorn, said in London: (Aida Parker Newsletter — May 1986)

"The ANC is now entering the effective stage of their operations, due to the ECC's work"

According to the ECC every individual has the right to choose not to serve in the SA Defence Force.

The reality

There is no country in the world wherein individual citizens have the right to determine or decide which laws, rules or regulations are applicable to them in terms of their personal political or moral convictions. If assessed according to Christian principles and Western democratic standards, all Communist regimes must be regarded as unjust societies. Nevertheless, in all Communist countries every citizen is compelled to render compulsory military service. In no Communist state is any individual or group campaign against military conscription or any other state legislation tolerated. Those who attempted to do so, have been hastily incarcerated in the Gulags or dispatched to the salt mines in Siberia.

Published on one of the ECC's posters recently, calling for support of its anti SA Defence Force campaign, is the following statement:

"ECC is committed to solutions to the conflict on our country that do not involve military or police intervention"

The reality

This solution by the ECC will lead to revolutionary gangs (ANC terrorists) continuing unhindered to conduct their terror campaign and murders against all population groups in the RSA. The question arises: Does the ECC for one moment think that the ANC will lay down its arms, and end their terror campaigns should the Defence Force become ineffective as a result of the ECC's efforts. The answer is simple: This is what the ANC wants.

ANC pamphlets make it clear that they are incapable of gaining the country on their own, and that they will need internal assistance. The following calls are made in ANC publications (ANC pamphlets, June 1985).

"delay your call up, devise tactics of resistance, and devote your energies to the most important immediate task — building a broad front to oppose the SADF".

Your task is to build organizations which are able to reach into homes, and win comrades for organized resistance."

Which organisations are these? Why is it important that the Defence Force should be weakened?

From the above it is to be doubted whether the ECC is acting in the interests of the majority of South Africa's citizens. Is it the ECC's intention to act as the leader in the psychological campaign against the RSA's security forces, and to coordinate this action as part of the communist onslaught against the RSA and the West?

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WAT IS DIE ECC?

ECC —

DIE VERSKUILDE DOELSTELLINGS

WAT IS DIE ECC?

Die ECC verkondig dat dit 'n "breë frontorganisasie", 'n "bondgenootskap van gemeenskapsorganisasies en godsdienstige groepe" is. Die ECC beywer hom vir die beëindiging van verpligte militêre diensplig en voer 'n propagandaveldtog teen die SA Weermag en die SA Polisie. Die argumente wat deur die ECC aangevoer word is totaal eensydig en 'n doelbewuste verdraaiing van die ware feite. As die denkende komponent van ons land, is dit noodsaaklik dat u met die ware feite vertrou sal wees.

Die ECC beskou die SA Weermag as die militêre vleuel van die Nasionale Party en volgens hulle word jongmans opgeroep om die "beleid van apartheid te implimenteer en te verdedig.

Die Realiteit

- Die SA Weermag is 'n volkswaermag wat verantwoordelik is vir die beskerming van die RSA en al sy inwoners teen buitelandse aggressie en binnelandse terreur. Dit is die instrument van die staat om die veiligheid van die land en al sy inwoners te verseker.
- Net soos die militêre magte van alle Westerse lande, staan die SA Weermag in diens van die staat. Die regering is die besluitnemers van die staat en die SA Weermag moet die besluite van die bewindhebbende party uitvoer.
- Die stelsel van verpligte militêre diens is die enigste wyse waarvolgens die verantwoordelikheid vir landsverdediging regverdig en eweredig op die skouers van alle landsburgers geplaas word.
- Verpligte militêre diens is 'n waarborg aan die burgers van die RSA dat die Westerse demokrasie behoue sal bly. Die SA Weermag is verplig om alle dienspligtige

burgers behorende aan enige politieke party op te roep. Sodoende word 'n regerende party verhoed om die militêre mag te omskep in 'n masjinerie waardeur hy aan bewind gehou kan word. Laasgenoemde tendens is kenmerkend van Kommunistiese en Afrika lande.

Die ECC weer om verpligte militêre diens te doen omdat die SA Weermag volgens hulle "'n onregverdig bestel" verdedig waarbinne "basiese menseregte misken word aan die meerderheid van die bevolking".

Die Realiteit

- Alle hervormings wat deur die regering aangekondig en deurgevoer word, word deur organisasies soos die ANC, UDF en die ECC as kosmeties en niksseggend afgemaak. Deurdat die ECC die S.A. Weermag se voedingsbron negatief t.o.v. diensplig beïnvloed, poog hulle om die Suid-Afrikaanse bestel se militêre magsbasis te verswak en die regering tot 'n val te bring. Dit is interessant om daarop te let dat feitlik geen menseregte, persoonlike vryheid of vryheid van spraak in Kommunistiese lande toegelaat word nie. Die alternatief waarna die ECC se aktiwiteite lei sal oneindig slegter wees as die huidige toestand. Die vraag is: in watter mate weet die ECC waarna hulle pogings lei? Wat egter 'n feit is, is dat die ANC dieselfde beroep op die jeug doen as wat die ECC doen! "White youth-refuse to be conscripted into the SADF... Join the anti-conscription campaign". Hierdie aanhaling kom uit dokumente van die ANC wat Junie 1985 versprei is.
- As bewys van die ECC se steun aan die ANC staan Peter hathorn se woorde uit:

"The ANC is now entering the effective stage of their operations due to the ECC's work." Peter Hathorn, ECC bestuurslid op 27 November 1985 te Londen. (Aida Parker Newsletter — Mei 1986)

Volgens die ECC is dit die reg van elke burger om self te kies of hy in die SA Weermag wil diens doen of nie.

Die Realiteit

- Daar is geen land in die wêreld waar individuele burgers self kan besluit watter wette, regulasies, of reëls hulle wil gehoorsaam op grond van hulle persoonlike oortuigings nie. Volgens Westerse, Christelike en demokratiese standaarde is alle Kommunistiese bewinde onregverdig en onaanvaarbaar. Alle burgers van hierdie lande word verplig om militêre diens te doen en in geen kommunistiese land word enige veldtog teen militêre diens geduld nie. Desnieteenstaande beywer die ECC hulself om die RSA te verswak; dit (indien sukses vol) sal die weg baan vir 'n magsoorname deur die ANC.

Volgens die ECC is hulle nie gekant teen nasionale diens nie, maar teen militêre diens in SA Weermag. In die plek van militêre diens stel die ECC voor dat individue wat "gewetensbesware" het, toegelaat moet word om "gemeenskapdiens" te verrig.

Die Realiteit

- Daar is niks wat enige dienspligtige burger in die RSA verhoed om vrywillig gemeenskapsdiens te verrig nie. Indien die individu egter onder wettlike verpligting gemeenskapsdiens moet verrig, word dit nie meer 'n diens nie maar is dit 'n gemeenskapsplig. Die medeverantwoordelikheid van elke burger om sy land en sy medeburgers te verdedig, is ook 'n gemeenskapsplig wat deur alle burgers nagekom moet word. Dit kan nie by wyse van individuele keuse aanvaar of geweer word nie. Dit kan ook nie as dekmantel deur 'n individu gebruik word om sy verantwoordelikheid teenoor sy land en sy medeburgers te ontduik nie.
- Daar is bitter min, indien enige, organisasies wat soveel gemeenskapsdiens soos die SAW verrig. Sprekende voorbeelde is mediese en landbouhulp aan die plattelandse swart bevolking.

Op een van die ECC se plakkate om hulle anti-Weermagveldtog te adverteer, word die volgende verklaring gemaak:

"Die ECC het homself verbind tot oplossings vir die konflik in die land waarby geen militêre of polisie inmenging betrokke sal wees nie."

Die Realiteit

- Hierdie oplossing van die ECC sal daartoe lei dat rewolusionêre bendes (soos by ANC-terroriste) ongehinderd kan voortgaan om hulle terreur teenoor en barbaarse moorde op alle bevolkingsgroepe in die RSA te pleeg. Die vraag is: dink die ECC vir een oomblik dat die ANC hul wapens sal neerlê, en hul veldtogte van terreur sal stop, indien die SAW oneffektief raak a.g.v. die ECC se veldtog? Die antwoord blyk eenvoudig te wees nl. dit is presies waarvoor die ANC wag.

Uit ANC pamflette is dit duidelik dat hulle besef dat hulle alleen in onvermoë is, om Suid-Afrika oor te neem, en dat binnelandse hulp essensieel is vir hul poging. Die volgende, oproepe word o.a. gemaak: (afkomstig uit ANC-pamflette Junie 1985)

"delay your call up, devise tactics of resistance, and devote your energies to the most important immediate task — building a broad front to oppose the SADF".

Your task is to build organizations which are able to reach into homes, and win comrades for organized resistance."

Wie is die organisasies waarvan die ANC praat en waarom is dit vir hulle van so groot belang dat die SAW verswak moet word?

Uit bogenoemde standpunte is dit hoogs te betwyfel of die ECC in belang van die meerderheid van Suid-Afrika se bevolking optree. Is dit die ECC se doel om die sielkundige aanslag teen die RSA se veiligheidsmagte te lei en te koördineer as deel van die Kommunistiese aanslag teen die RSA en die Weste?



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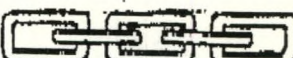
TRUE COLOURS OF ECC

"The call to end conscription is dangerously naive, romantic, simplistic and counter productive" van Zyl Slabbert.

War Resisters International, an important Soviet Front, operating under the aegis of the Helsinki-based World Peace Council financed the trip by ECC executives Laurie Nathan and Peter Hathorn to Finland. The purpose of their visit was to address a conference called by the War Resisters International.

The Communist World Peace Council originally called into existence by Stalin was banned from France in 1951 because of subversion.

Today the ECC has a current project "Alternative Service Project" while the UDF strive to make SA "ungovernable" and the USSR seeks to become No 1 military power on the African sub-continent. The ECC calls on young South Africans to do "community" rather than military service, to rather "plant parks" because this "will bring about a just peace in our country". - What would happen if our young men opted (or were allowed to opt) for such inanity?

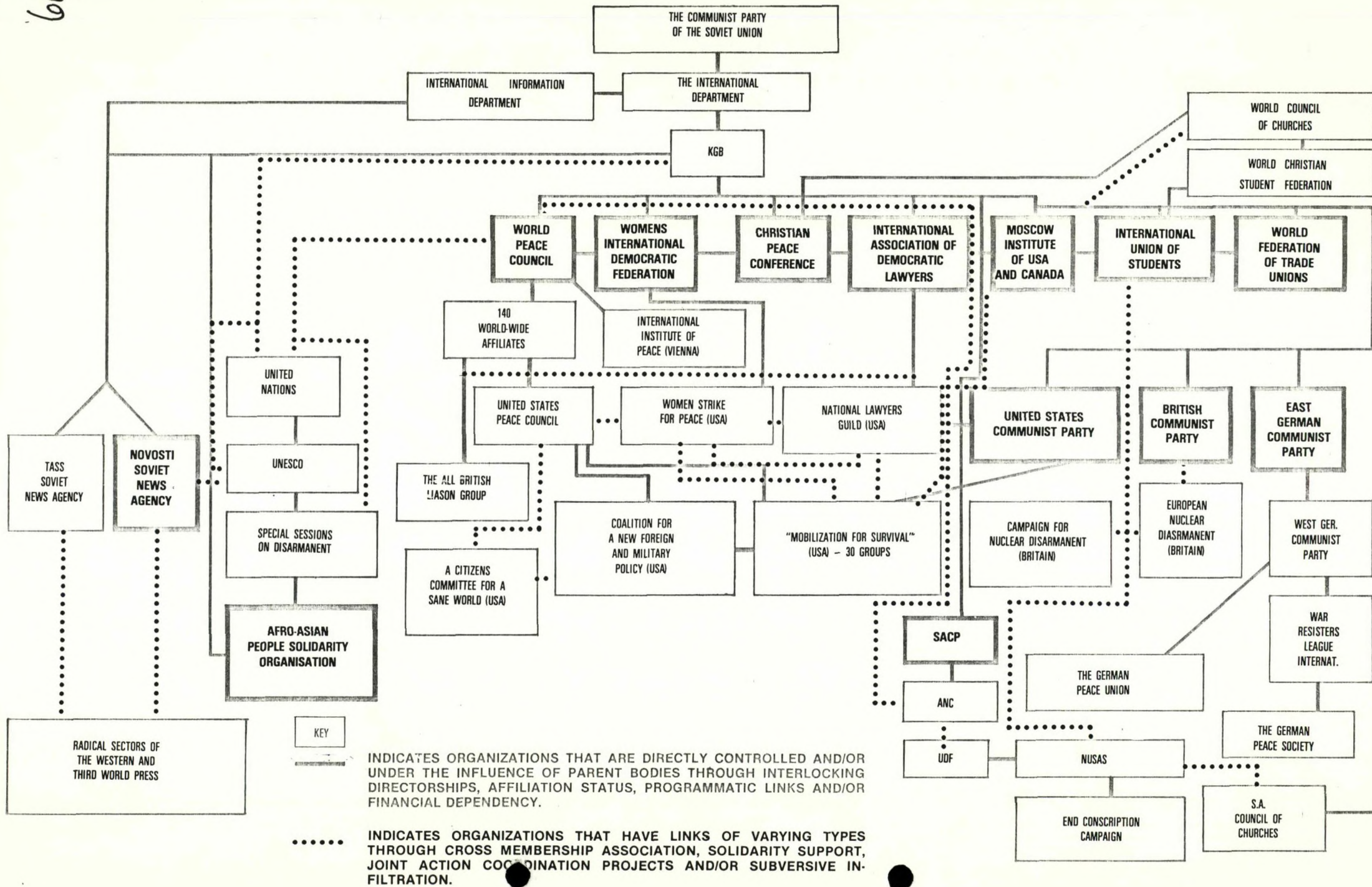
ECC  SACC  WPC 

Anti Communist True Citizens.

P.H. R.L.

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THE WORLD PEACE MOVEMENT IN PERSPECTIVE



TASS SOVIET NEWS AGENCY

NOVOSTI SOVIET NEWS AGENCY

RADICAL SECTORS OF THE WESTERN AND THIRD WORLD PRESS

UNITED NATIONS

UNESCO

SPECIAL SESSIONS ON DISARMAMENT

AFRO-ASIAN PEOPLE SOLIDARITY ORGANISATION

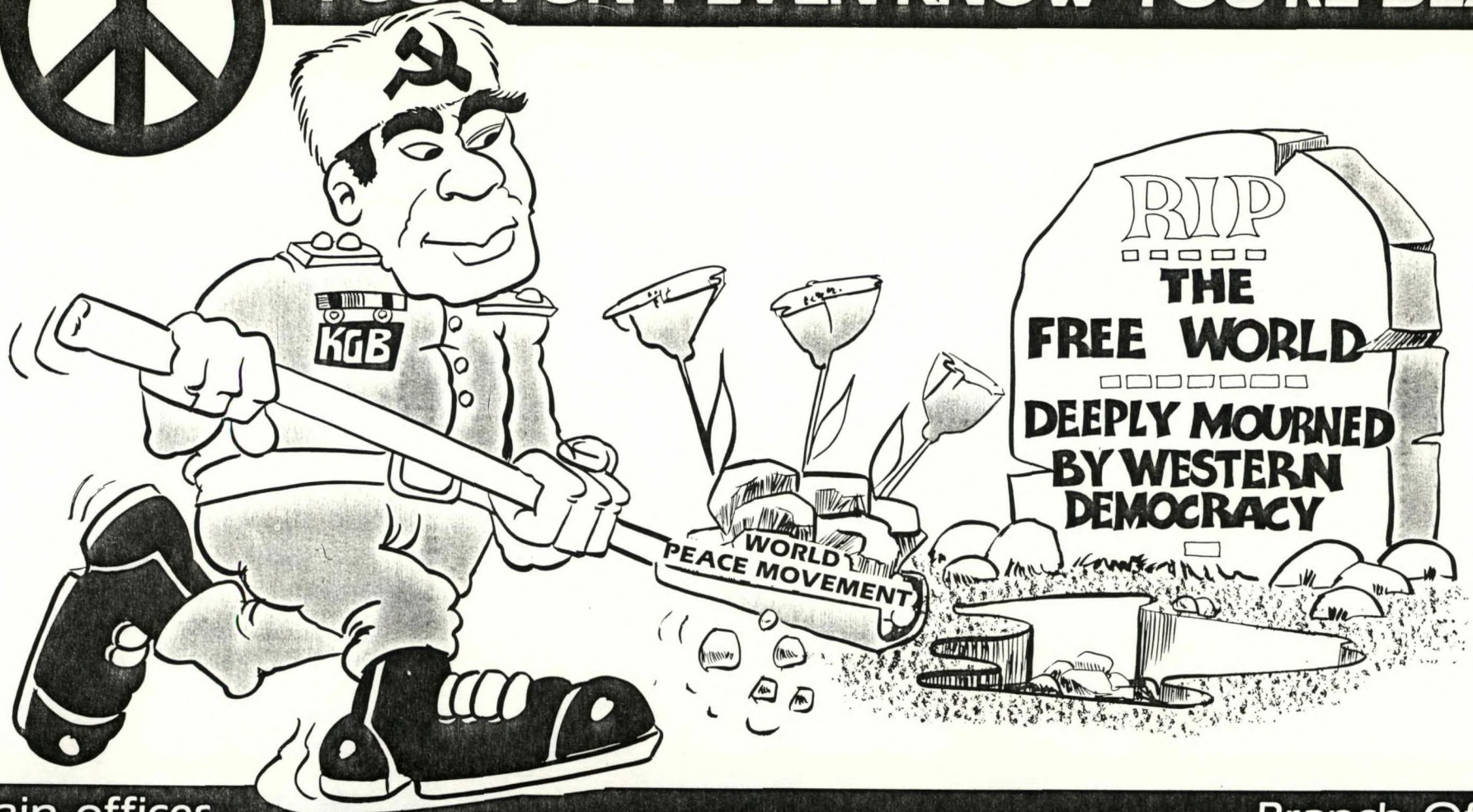
KEY

INDICATES ORGANIZATIONS THAT ARE DIRECTLY CONTROLLED AND/OR UNDER THE INFLUENCE OF PARENT BODIES THROUGH INTERLOCKING DIRECTORSHIPS, AFFILIATION STATUS, PROGRAMMATIC LINKS AND/OR FINANCIAL DEPENDENCY.

INDICATES ORGANIZATIONS THAT HAVE LINKS OF VARYING TYPES THROUGH CROSS MEMBERSHIP ASSOCIATION, SOLIDARITY SUPPORT, JOINT ACTION COORDINATION PROJECTS AND/OR SUBVERSIVE INFILTRATION.



**WE WILL BURY YOU SO GENTLY . . .
YOU WON'T EVEN KNOW YOU'RE DEAD**



Main offices
MOSCOW · USSR

Branch Offices
IN ALL PRINCIPAL CITIES

**BREZHNEV · ANDROPOV · CHERNENKO
& ASSOCIATES**

MORTICIANS

63 B

Collection Number: AG1977

END CONSCRIPTION CAMPAIGN (ECC)

PUBLISHER:

Publisher:- Historical Papers Research Archive

Location:- Johannesburg

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