## 10.

of iliieit liquor to the potential viotims In order to raduce then to a condition in whieh the subsequent roblery aan be readily effeeted.
(b) Coman theft has ineressed to an alarming extent and in this conneetion - especially In casas of theft from motor anys and of handbags from women in the streets - the daring of many of the native ariminals is a disturbing feature.
(e) The Aischarge of a large number of long-term prisenera hes prohably materialiy contributed to aly reest inerease in erime. Duming the twelve months sading 3lat august, 1942, 170 guoh prisonera ware re-syrented on marious oharges shortly after their release.

In viev of the fret that large numbers of the Polise Foree were enrolled for active service (as slready mentioned) and the absence of Police from the streets have pessibly given rise to a feeling in the publie mind that thore has been a marked falling off in the proteetion afforded to the Inhabitants of the areas under considerntion, the Comalttee thinks it afvisable to supplement the foregoligg reference to Poliee protection. While a large number of members of the Foree enlisted for ative service, others have been eceupied in the investigating of aots of aabotege and superviaing eneny aliens. Recently, however, the Fores has been considerably strengthened by the temporayy transfer of both Juropesn and Native
manbers to the witwatersrand, and a number have returned to duty from aetive servies. In Johannesburg 3,000 divie ounrds, which numbnr is, we understand, to be inoreasea, do patrol duty in the streets at night while on the Kast and Nest Rand civilian Guazis porform aimilar cuties. Thare are also what are known an the "hight Wateh Patrole", sondueted by private enterpriaes, whioh, in a measurs, affords additional protection. The Comittee is of the opinion thet as the latter bodies are organised for prorit it is possibly open to abuse and therstore if is desirsble that those emploged ahould be approved by the poliee sutherleiea.

It will be aeen from this thet the publie is receiving no less proteetion than it dia before the outbrenk of war.

The strength of the Torce in native loeations and townships has net been reduced se the wesult of the war. The Comisttee reals, howaver, that it has never bean sdeguate and it is now proposed to solieit the sasintanee of law-abiding inhabitanta to attest as special constables to assist in the maintenanee of law and order.

This will undoubtediy engender a better spirit and tend to remove muoh of the frietion and even hostility, whioh has, unfortunately, frequently manifested itaelf in the past in the relations between loeation restaents and the Poliee.

It hes been suggested that the instruetion of furopean women in the use of firearms should be encouraged. thile there is slways a risk thet an

## 12.

Inoreased use of revolvers, ete., mey lead to a corresponding inorenae in aceidents arising therefron, any auch risic would probably be more than ofr-set by the deterrent erfeet on potential erininals of the knowledge, or even suspioion, that their uniesful aetivitiss might reeot with unpleasant consequenees to themselves.

## PAR IXI.

The problem of unemployad and vagrant natives (including Juveniles) on the Fitwaterspand and in and around the Urban area of Pretorin in sio far as it affacta the incidence of erime.

Before conaidering the queations arising out of this portion of the terms of reference the Conalttee IInds it necesasary to refor briefly to one or two points whioh, if not disposed of at thia stage, may reault in coafusing the probleas we are aaked to duvostigate.

In the first plece, it is, perinps, desirable to remember that the werd "uaesgloyed" connetes two elasses of worklasis persons. There arei-
(a) the genuite unemployed - those who flesire work, that for the time being sre unable to obtain it and
(b) those whe are without worlc, but have little or mo amilety or deaire to obtain it, in
other words the "work-ahy".
Ae regarls the firet of these classee, the genuine unemployed, it is, of eourse, notorious thet the conditions of native employment are auch thet there is, inevitably, a constant ebb and flow of natives ooming and going to and from amployment in Urben sreas. Unless, however, there is at any partieular tise a general ourtailwent of employment, this phase of unemployment - ineidental to seeking and obtaining work - ann be regarded, under existing ofrousatances, as more or lewn normal
state of affeirs and one whioh, when the demand for native labour is reasonably austained, gives rise to no great socind inoonvenienoe. This view is, of course, based on the sasuaption (which the committee is not ilaposed to doubt) thet, in spite of the many evil influenees threatening to impeir, if not destroy, the inherent good gualities of the Bantu people, the everage rative coes not, and le not likely to, degenerate into a orininal merely beoause he is temporarily unamployed. If the atate of unemployment should be very prolonged and acute there would, no doubt, be conalderable numbere of genulite watsployed, whe would texd to merge tate the rank of the second alsses of those whe are sither unemployed or "work-ainy".

It is this shirting and ahiftless elass that the comisted is ankud to consider. In all essentials, many of the individuels of whom it is eomposed fall within the antegery of vagrants for they are peraona yho, in the wordis of the etatutory definition "heve no sixed plece of abote, no ocougation and no visible meana of subsistenee". There is no coubt thet, both on the witwatergrand and in Pretoria, these netives are very mumorous and, juaging by the incrase in such orimes as petty thert, poeket-piokings ete., their numbers aontinue to grow. Unfortunately, it appears cortain that many reoruits to the ranks of these petty oriainals are supplied by young and adolescent natives from Urban areas, whe, growing up in a cebased environuant, without proper eontrol and with the smattaring of an edueation mhat
surfices only to sherpen their anti-sceial wits, drift inte a ilfe of orime as aurely and inevitably as a young animnl sub-oonsciousiy adapts itself to the life of its apeeses.

Regarding the existenes of "a weve of exime" either at the present time or in the recent past is a matter which is open'to doubt (though the Cotmittee is satiariad that there has been no "wave of exfme" of such foxmideble dinensions as would enable it to point to notorious and undisputed faets and aay, in the worts of the legal maxia "ree inga logultur"), we are logiealiy unable to dianuas the lypothetteal lapaet of any auch "wave of orime" on the unemployed and wagrant clashes or the influenee of the latter in areating the nebuleus and elusive 'wave', whese existenes we are disposed to doubt.

Kotwithstanding the opinion, whioh we have juat reoonlad, the Comittes, as alrendy stated, finda the poastion in rolation to opime on the Witwaterssund and in Pretoria one which affords no wook for faeilo optimism and setisfaotion. The conanquences of many yeura or indifference, hali-hatasures or mesmures whome intelleetual soatent never ampirad te rise sbove the aenception of more and larger prisomg, more and more frequant floggings and nore (or less) spswe diet, have been to zroduce a native population of industrial serfs, ealled ugen zo pestorm the unokilled lebour of alvilisntion uzatur exussizig oonditione and at weges which keeps it ehronically on the verge of destitution and produses, inter slia, the native eriminal. Sinee similar anuses tend to produee


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sindler results it need oceasion no surprise that the more sophiatiosted and expert of these native oriminals tend inoressingly to rasemble thoir prototypes (in Awerien and elsewhere), whom an secormodating film industry, versed in the art of estimeting the pay-box value of gangaterdom to nub-normel audiences, prosents (if and when the eensorahis pernits) for emulation and initation. We aisouss the asusation of orime and possible remedial messures in a later portion of this report.






## RRELFHIMAYY.

Faetors whieh Jeternine the \#xistence sand Devolopmant of Erise.

In the opinion of the comalttee, the factore whioh give rise to the existence of oxime and deteraine its incidence and growth mast be fully and earefuliy conaidered in rommieting suggestions for resedial meanures. Unless this procedure is adopted thers io an obvious danger that, through faulty Aiagnosis, remedies, apparently sdequate and suitable, may prove to be inappropriate snd unestisfaotory.

## While the Comaittee han no intention of

 embarking on a aisguisition on oriminology and penology, some observations of a general nature may not be out of pleee in order to introduce a sense of parapective inte the oonsideration of the probles and to foeus the relatively saaller question of orime in the partieular sreas with which we are foaling into the ploture of orime as a phenosenon of moyid-wide ramiriaetions.In sarliar timas, batore the advent of the modern aciantiric appreeah in the understanding and solutson of humeh and meteriel problews, the quention or orime was treated with a almple asaurance and aomplacenoy far removed from anything which oan satiafy the minds of paychologists and oriminologiats to-day. The spiritual and temperal authoritiea of those relatively far-orf days (though we need look baek no fursher than the beginning of the nineteanth oentury) were presented with no difficulty and cortainly no insoluble, problems when considering orime and orisinals. Yor then the population of the worla g a war hilinum livo sehrobs of though. on th ome oide was divinely divided into two pertions, nue the inhoryanded all minnial as orvisoutras, sppropriately denaribed ng "gheep and-goata".
 of these two pertions, that consisting of the Fo mifeive a utibutine kunethent so horritle that sheep was, as-might be expeoted, amaly, oonpest beope
and exolusive, white the rest or husanity wis, figuretively, herded into the opposite easp. when onee authority had deternined- a-mn's olassification no furthar question remained;
with the fate of the goats individually or colleetively. The godiy were the godiy and the wioked were the wieked. Wothing eould naturally be too good for the godiy or too bed for the wieked. As long as the gallows were given their proper enployment the "wieked" coulf postulate no questions or problems whioh eould not be answered with speed and rinality. of recent years, however, Governstent comalssions, eduentional faculties, lew reformers, soeial-study groups, seientists and innumermble individuals in every oivilized eountry in the worla have conducted enpuiries inte every aspeet of orime and the orininal, and the releted problems of punishment, reformation and prevention.

Basieally, it may be doubtad whether there are say radias differenees in the mentelity of the average eriminal in Wey Tork, Chiengo, London, Johamesburg or Pretoris. The man who, in any of these pluces, eets out to break and enter a house is moved to to so by the sime anti-social semplex againet work and regular hahits, the snme desire for ill-zottan gains and easy living as aetuates his follow oriminal elsemhere. That proctuees a Aifference, not mo mueh in the oriminol hiswelf, as in the aausea which have led him to beoome a oriminal, are the wide varistions in economie oiroumatances, environment and soeial eonditions between one centre of pppulation and another.

##    zicnetas.

16. 

Sufficient has slreedy been said to indiente that there is a great mass of information available to all who desire to study partieniax aspects of the subjeet of orime and matters related thereto. But even without any suoh detailed study so mueh aisousaion has taken plaee both on publie platfowes, in periediosle and in the oolvans of tha etally press that the comaittes Is of opinion that ne one, having any pretentions to intelilgence or eสupation, an be ignorant today or, at lasat, the brond outlinem of the problems under consideration. As an indieation only of reeent antivities in probing special aspeats of theae quastions we may mention the followingt-
(a) Report of Inter-Departmental Comintee on the Social, Hoalth and Feonesile conditions of Urban Matives (9th Mareh, 2942) *
(b) The Hative Seonomie Comsission (1930-1932):
(e) Itetive Affatre Commission (1939-1940).
(d) Comission to consider the Administration of Urbanised Arees, not under Loesl dovernment Control (1938-1939).

In comneation with the roport of the last montioned Comittee, we wish to express our agreement with the views recorded on pages $43-59$
20.
and to add that, in our opinion, the work of all these Comittees (and of others whieh we have not apeeially mentioned) has served to make permanently available a mass of most valuable information and eomentary which ahoula prove of very great value when the inevitable and over-due phase of onlightened and aonorete pienning of romedial meesures is put in hand.

For the purposeas of thie report (which is primarily concerned with the aetive manifestations of ariae, wothode of dealing with it and suggestiona as to ways and menne by whioh thope methods may be medte more errientive in praptiee, mether then with acleatifie alaanifieationa) we aonatier it suffieient to asaign the aauses of oriate to three min groups:-
(e) Sooial conaltions.
(b) Keonomio cenditions.
(e) Woral oondstiong.

Under (a) - gootal conditions - ws would place, inter alifa, the follouing sub-divisions:-
(2) Home life.
(2) TITUention.
(3) Reoweation.

Under (b) - Yeonamio conditiong:
(1) wages.
(2) Housing.
(3) Baploymont.
(4) Cost of Living.

(1) Loss or Alsregravd of tribal standards and mamitten moral eodes owing to urbanization.

The bbowe clnasiriention is not intended to be censidered either theoreticelly perfeet or exhaustives but to afford aterting point from whiah the Cownittes an proesed to disouss, briefly, the sore salient reatures which, fointly and savaraliy, tand to produce an inorsase in orime ant eroving disregravd for those moeial values and waye of life whigh are (or ondit to be) repressented by the forees of Lew and order.
X. Bnctak. goxaxyiove.


Frior to the estiblishment of aiamond, gold and other forms of mining in Kimberley and on the Witwasersrand and other eentres, the Bantu people, Eenerally apeoking, folloved the nomand iffe of sgrienltural and pastoral communities, that is to say, there was no marked cleavage in the domestio Iife of the natives within the innits of their elosely-knit tribal units. With industrialigetion, however, there ceme into exiatence an onormous native population sagregated in compounds, accomganied by an almost equally large number
who were sngaged in other branehes of industry or commeroial undertakings and as domestie servants. In the ourne of time large numbers of these natives broke away fron their tribnl ties and beoame urbanized or the dessendants of those tho had elected to live permanently in the areas in which they wexe erployed. The next atege was the eatabliahasent of loeetions in which sueh urban nntives could resile. The impule to seek worte on the mines and other fields of Imbour wes, nad 1e, largely lue to the prenaure of economic cances in the Hative serriterien and reservens inolucing the neceassty of rincing money with which to pay texem, ete. It is dircioult to estimete the effeet of this aegregation on the nntive charaoter, but we think $4 t$ cortain that until the poaition was to some degree stabilised, the breakaway from traditionel native waye of living and from tribal authority, laws and oustoms, coupled with a varisty of temptations inseparable from sueh conditions, auoh as oheap and potent licquor; had a aiasstrous effeet on the comestio lifo of the netives in the industrinl srans, the oonascquences of whieh swe still far-wesching and serioua.

This matter is agein briefly referred to in the subsequent seotion deniling with moral conditions.
(2) ypucatron.

The inadequate provision of funde for native eduention, couplea with the extremely low remuneration pasd to netive taachers, hes recently
reeeived considerable publieity. This, parhaps, may be accepted as showing that publis opinion is becoming inareasingly impatient with negative polieies and lack of vision in dealing with this question. There is no doubt that ocoupational training, supervening on a course of normal elementary edueation, would greatly tend to oocupy the minds and time of native youtha to the exolusion of less desirable outlets for their mentel and physieal energies. Although the atatement may arouse misgivinge in aome quarters, we think it desirable to record our view that there any sommunts is dsprivec, by lagal or Industrial barriers, of the oppertunity of aeguiring skili in woric and rassomable remuneration therefrom, there f a bound to be ongendered deep Aiscontent asd unrest among its more energetie and intelligent menbers.
21.
(3) Rycapariors.

Wo less than other people, the Bentu is a gregarious and soelal beingt a lover of aetive and virile aports of communal gatherings and entertainments. It he is to enjoy a normally contented and rational existence he must be afforded reasonable feellities for exeroise snd reareation. There is no need to stress the importance of these factore as arfording esiential saraty-valves for surplus energies and for filling in pariods of lelaure with hameless entertainment.

Wor is there, in our opinion, any need to puraue the matter in any detail. ve believe Itunieipal and other authoritias are alive to its importance as a benerioial inrluence in keeping native lire on a elean and wholesome lavel. Tis feel, slso, that the nasenaity for keeping a watehful oye on the seleetion of bioseoge rilus, ete., is fully sppresiated.

There is one somewhat controversial matter which is elosely related to the soelal ifte of the native popalation whieh we can hardiy pass over in ailence. We refer to the gative beer-halla Inatituted by somen, if not all, the liect Aunieipalities. Assuoing, as west, that the Karfir beer sugplied in these beer-helle is of good quality, low alooholle content and sold only In strietiy ragulated quantities, the comaittee resognises that there wre several benerieial aspeots of these Hunieipal enterprises which must be admitted. In the rirst place, Zaffir beez has long been known to peasess medieinal qualities espeeislly valuable where there is no graet use of a bslaneed diet of fruit and vegetables. seconaly, the opan sele and consumption of this 1iquor, whioh he has regarded as his netural beverage fron time fumemoriol, must meossaxily tend to off-set in the native wind the degrading sense of inferiority, wieh must necossarily be oreated by the knoviedge that the Buxopeans, with whom he is constantiy asaoelated in his work, are placed under praeticaliy no reatrictions as regards the consumption of intoxienting 11 quor, fhile he hes
25.


#### Abstract

beon arbitrarily denied the right of enjoying that which, by produotion and use, is paculiarly his own. Thirdiy, there is the possiblilty, though at prasent it appears to be little more, that the virtues of wholesome liquor may ultimately prevail to exelude those noxious coneontions, to whioh unregulated prohibition and represaion have accorded survival values tue to their fiery poteney and their power to produce imsediate remults.


## 31. TCo Yusyc eordrwions.

In view of the whaustive report (to which we have already raferred) of the Inter-Departaentel conmittee on the sooiel, health and soonomie conditions of Wrban areas, which was published as reeently as the 9th Mnroh, 1942, it is vineecasary to dend with this mubjeet at any length. The Comaittee wishes to atreas, however, that onee the view is aceepted that the average wage paid to native eaplogees in Urban arese is beroly suffioient to mest the cost of living on a besis whioh takes into maeount only the proviaion of the bsare easentials of life, without any margin for contingeneiss and moderate degree of confort, the urge to reaort to illogal expedients sueh as illieit liguor pelling, ate., to supplement the family income becones, in many oases, too powerful to resiat. Along thia path the way to orime is sasy and swift.


We hew alratily referred to the losa or Aisxagard of tribal standaxds and of native laws and gustoms owing to the prosasm of uxbenization. Fo the Mantu in inss native state the athority of ohfefa and hoadrsen and the binding powar of native Lam and oxstom ara manioputed. Although frequently harah and inelastie thess autive lave and eustona have mach of the mellow wiadom thet cotues from oanturles of use and davolopment. Even though amoh a praetiee as polygavy is sanetioned, and is nou ragounitat by $10 \%_{6}$ under cortain sarecuarcia, under the name of "oustotary vilons", the positian of woran in their mative hranis, wis well derined and not without sefeguards provided by oustom and tradition.

When the rual tide of industrialization overtook the native urban population, the native coces, which had helped to produce and suatain healthy and nomal native peoples, fell inorgasingly into disuse. Although missions strugsied to 5121 in the moral veoun thus ereated, the pressure of eovnomie oircumateness snd the indirference or ignorance of the majority of Buropesns, resulted in thousands of native men and wowen living in looations under conditions which were utteriy lacking in any moral standaris, eithar native or Juropeaz. Cowhabitation, without any fom of eivilized or mative marriage, was the manner of life adopted by a high peraentage of thy Inhabitants of these leantions. Although there were no đoubt, many exemptions, it is nevertheless true that the conditions under whieh thousands of native women lived, with no marital fights or seeurity for
themselves or thesr ofrepring produeed, and atill produce, an environsent in which the propagation of a oriminal popuation is inevisable.

Before conciuding this reviav of the eausea giving rise to orime there are oertain oognate watters appertaining thereto to which we wish to refer. These are:-
(2) The Administration of the Griminal Lav;
(2) The attitude of the public tomards orime and arime pravention; and
(3) The bwewing or tuxiest liquox and the twarice in jreast.
24.


Then orise 1 ta wery prowalent and ahows indiantions or inowanatef, it is not only mefe to Easume that the otnte of the soalety in which it so monifosts itaele is unhenlthy beoause of the widespread existence of the vieious conditions to which we have alresdy ealled nttentson, but it is probable that the machinery of provention is not funetioning with effieleney. One of the most important eomponente of thia maehinary ia the adminiatration of the eriminal Law. Kxperience soes to prove that when there is a notieeable Incrose in a partioular type or orime or orronee, not only are there derintte reetors at work produeing that increnae, but alac, for one reason or another, the apparatus of the Lav is runotioning

Inerfeetively in applying deterrent sanotions. There is sensrealy any nlass of orlme or statutery offenoes which does not, at none tise os others 111ustrate the truth or this stetenent. Crimes or violenoe, househrenleing and ether erimes ageinst property, stoak-thert, moter-vehiele efrenaes and contraventions of such etstutes se the Inselvency Lae appear to have reeurrent welas turing whioh they manifest thomealves Fith pertieular vimulanee. In some esses, these eyoles unfortunately asame the charaeter of pewnanant and anzlous outbrakits in partionlar areas.
with sagava to jetwy orranges we way, perheps, be pernittea to antiospate sosermat the obeervatlons resosited latar; whatheing to the troutement of orfenders, by pointing out that, opart from the Geletorious consequences of short-term prison sentences, the inriletion of gines whioh hear no reasonable propertions to the real wages of the native population mewely serves to ageravate the perondakly ohronse economio misery. There is resson to believe, however, that this aspaot of pungehment 1 軼 not loat sight of by judielal ofrionrs and it is obvioundy one whieh needs to be kept continuously in mind.

At this stage we wish to devote some conalderation to eortaln runctions of the admindatration of ariminal justiee whioh rani within the purview and competence of the superioy Courta. We only venture to to so beesuse it would neem desirable coenatoneliy to F dev the operations of the Superiog and tragistwates' Courts as a whole, whioh
tegetiten presant a cosposite pleturs of tho antira jualeial eriminsa admantetration.

It is, perhegs, unnecessary to point out that under our system of oriminal proeedure, with ite provisions for appesi, sutoratic review, remittal, proporatory exeranatione, otce, the walationship between the higher and Lower acurts is suoh that the absective which is corunon to both the eilmination and suppression Qí arlme - onn only be effectively undertaken yhon thare ia goodwill, appreciation of airifsulties end sn unsifsetsd desire to guide and aselst on the part of the judialal bonoh and es sinecra alspowstion in jucielal ofricare of lower rank to prortt by avoh guldusee and to apply the Lesnons of Juateinl experienes in their elally wort not the least of which is to approach otch oase with complete impartiality.

We gather that there are sose faw matters in regard to which there is a reeling anong Magiatrates the the attitude of the supreme courts is inconsistent, has a derinite tendeney to undemaing the authority of the lower courts, to react unfevourably on the efforts of the Poliee to deteet orime and bring oriminale to justioe and thereby alrectly encoursges the oommassion or the fomer and fanilitates the asespe of the latter from the consequences of their misdeeds.

Being satiaried that this feeling, to whioh we have reforred in tho pregeding paragraph, undoubtedly exists, we think, on consideration, it is advisable that these matters should be ventsiated in the

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