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This picture shows a member of the King's African Rifles fully armed and enjoying his pipe in spite of the brutalities of war.

Russians and Germans Prepare For Conflict On 1,200-mile front

The battle for Smolensk in the central Russian front has subsided. The only two centres of fighting at present are along the Donets River and in the Kuban, where both the Germans and the Russians are striving to gain favourable positions.

Vast movement of men and materials is going on all along the 1,200 mile Russian front as the Russians and Germans prepare for the next stage of the conflict.

In the big Donets River loop the Germans are seriously worried by the Russian bridgehead on the west bank of the river, south of Izyum. As long as this Russian salient is held the whole German position at Kharkov is insecure. The United Press says that fierce fighting is going on day and night south of Izyum, where considerable infantry and Panzer forces, strongly supported by the Luftwaffe, are

attempting—but so far without success—to smash the Soviet bridgehead. The ice is now beginning to move in this area. The Russians are more than holding their own and are exacting a heavy toll of men and tanks.

HEAVY RAIN

In the Kuban, heavy rain is again hampering the movement of troops and vehicles across the swampy ground of the Taman Peninsula. The Russians are rushing strongly toward the railway junction of Kevmskaya, on the main railway line northeast of Novorossiisk. They are pounding the German defence line with heavy artillery fire.

ALLIED LANDING POSSIBLE, SAYS NAZI CHIEF

With the present technical resources an Allied landing is possible anywhere, declared General Christiansen, the German Commander-in-Chief in Holland, when interviewed by correspondents.

The correspondents were taken on a tour of the Dutch coastal defences, and one of them, the Berlin correspondent of "Aften Bladet," comments: "Our five days' journey across Holland and along the Dutch coast has shown the most extensive German preparations to meet an invasion. The Germans clearly realise that the Allies have a thorough knowledge of their defence works, primarily because of the extensive spying by Dutch workers."

SABOTAGE IN GERMANY

According to a report from Berlin published in the Stockholm Press widespread fifth column activity is being conducted in Germany by foreign workers, led by French civilian workers.

Risking their lives, they escape from the camps at night, sometimes in whole parties, and destroy railway switches and tracks and cut electric wires. They commit acts of sabotage during air raids and guide raiding planes by lighting flares, the report says.

SPRINGBOK CLUB IN TRIPOLI

Thousands of South African troops who are serving with the Eighth Army, or in close support, now have a Springbok Club in Tripoli similar to those in Cairo and Alexandria.

The club was officially opened by Major-General Sir Brian Robertson, C.B., C.B.E., D.S.O., M.C., of Durban, who has been seconded to the Eighth Army since September, 1941.

Major-General Robertson also presented the Military Medal to a South African Native transport driver.

SEVEN JAPANESE WARSHIPS SUNK

The Allies in the Pacific islands have again won decisive victory, when the Japanese naval concentration at Kavieng, New Ireland, was attacked and smashed by Allied bombers. Seven Japanese warships of cruiser or destroyer type and five merchantmen were either sunk or heavily damaged. General MacArthur's communique says that the battle, which lasted three days, can be regarded as ended.

Gen. Montgomery Smashes Rommel's Defence Line At Wadi Akarit

ROMMEL'S AFRIKA KORPS, AFTER BEING DRIVEN OUT OF THE MARETH LINE IN TUNISIA, HAS NOW BEEN DRIVEN FROM THE WADI AKARIT, FIFTEEN MILES NORTH OF GABES. MR. CHURCHILL ANNOUNCED THIS MORNING THAT ALREADY, 6,000 PRISONERS HAD BEEN CAPTURED, AND THAT ROMMEL'S FORCES WERE RETREATING BEFORE THE VICTORIOUS EIGHTH ARMY

IN NORTHERN TUNISIA THE BRITISH FIRST ARMY AND FRENCH TROOPS, AFTER CAPTURING CAP SERRAT, ARE THRUSTING RAPIDLY FORWARD EAST OF SEDJENANE TOWARDS MATEUR AND BIZERTA MOROCCO RADIO SAYS THAT FRENCH TROOPS, PART OF THE FIRST ARMY, HAVE OCCUPIED TWO VILLAGES 20 MILES WEST OF MATEUR.

IN THE CENTRAL FRONT, AMERICAN TROOPS ARE SLOWLY DRIVING THE GERMANS TOWARDS THE SEA, THREATENING THE WESTERN END OF ROMMEL'S LINE OF DEFENCE FROM LESS THAN 40 MILES AWAY.

6,000 PRISONERS TAKEN

The British and Americans retain the initiative, and a message from the United Press correspondent with the American forces says that American infantry patrols advanced five miles along Gumtree Road, in the El Guetter sector without making contact with the enemy.

American patrols have also advanced on the south side of the Gabes Road, meeting light rearguard opposition from the heavy enemy traffic withdrawing to the north-east.

Morocco radio says that French troops, part of the British First Army in northern Tunisia, have occupied two villages 20 miles west of Mateur.

The Allied Air Forces smashed all records in the North African theatre of war when they made more than 1,000

sorties and destroyed 52 Axis planes, in addition to hammering airfields, convoys and other vital targets, says the United Press. The air forces included many American units, and covered the major share of the Allied offensive. The Allies lost 12 planes.

Thirty-one of the destroyed Axis planes—18 Junkers 52's among them—were sent crashing into the sea off the Tunisian coast by American Lightnings, which swept over the Axis supply routes between Sicily and Tunisia. The remainder of the 31 comprised six Stukas and seven fighters.

LOADED WITH PETROL

The Lightnings intercepted this air convoy 25 miles off the coast. Pilots said that they believed the transports were loaded with petrol—they burst into flames when they hit the water. None of the pilots reported seeing troops aboard the Junkers.

Axis aerodromes on both sides of the Sicilian Channel were heavily attacked.

One formation of Mitchells scattered bombs on nearly 100 fighter-bombers and transports dispersed at the Borizzo airfield in Sicily.

MR. ELMER DAVIS PREDICTS SECOND FRONT THIS YEAR

Mr. Elmer Davis, Director of the Office of War Information, at a Press conference in Washington, predicted that Rommel would be defeated in sufficient time to permit of an Allied invasion of Europe this year.

He added that Rommel withdrew from the Mareth Line in a sandstorm. His losses were therefore not as heavy as was hoped, because the sandstorm saved him from additional poundings by Allied aircraft.

DEATH OF BISHOP NEVILLE TALBOT

The death occurred at Henfield, England, last Saturday, of the Rt. Rev. Neville Stuart Talbot, one of the founders of Toc H. He was the vicar of St. Mary's Church, Nottingham, Assistant Bishop of Southwell, and a former Bishop of Pretoria.

In 1920 he was appointed Bishop of Pretoria. A distinguished scholar and fearless preacher, his outspoken views on the Bantu question and politics brought him into conflict with General Hertzog and Mr. Tielman Roos. He was a strong advocate of racial co-operation, urging a purely South African outlook, and was a champion of the Bantu race.

In 1933 he accepted the appointment to Nottingham.

DEATH OF MR. MOULD YOUNG

The death occurred at Umtata last week of Mr. J. Mould Young, a member of the Native Affairs Commission and a former Chief Magistrate of the Transkeian Territories.

Mr. Young was not sick. During the middle of last week he was reported missing from his home, and after a search by the police and members of the Native Military Corps, his body was found in the Umtata River last Sunday. The funeral took place in the afternoon, all sections of the community being represented. Buglers of the Native Military Corps sounded the Last Post at the graveside as a tribute to his services in the last war when he served in France with the Native Labour Contingent.

ENFORCEMENT OF PASS LAWS URGED

At a meeting of Unit 206 of the Women's Auxiliary Services in Johannesburg, the question of African crime in the city and suburbs was discussed. A resolution was passed, to be forwarded to the Government, urging action to be taken with regard to pass laws and vagrant Africans.

Mrs. Maldwyn Edmund, the commandant, expressed the opinion that many of the thefts and much crime generally, could be attributed to the comparative freedom with which Africans wandered on to private premises on slight pretexts.

EARTHQUAKES IN CHILE

Two violent earthquakes, lasting between two and three minutes each, have reduced the town of Salamanca, in Chile, to ruins and have ruptured communications between Santiago and Valparaiso.

The Chilean Navy radio says that the shocks were felt throughout Chile as far south as Puerto Mont, but were not severe in the north.

All communications south of Valparaiso were cut, and all clocks in Santiago stopped. The public became panic-stricken and rushed into the streets, but no casualties are reported. A number of large buildings, such as the Defence Ministry, were left "leaning," and engineers are now studying whether they are a danger to the public.

AMALAITAS IN PRETORIA

Amalaitas of Pretoria have agreed to cooperate with Pretoria City Council in measures for their recreation, and a special playground will be provided for them at an estimated cost of £2,500.

THE POLICE AS FRIENDS

In the Senate the other day the Minister of Justice, Dr. Colin Steyn declared that it was the policy of the Department of Justice to work in co-operation with all sections of the people, including Africans, and he wanted the people to look upon the police as friends, not as enemies.

After the parliamentary session a conference would be held in Johannesburg designed to secure the co-operation of all those who wanted to assist in the maintenance of the law.



There's always time to smoke a

BIG BEN
TURKISH CIGARETTE

W/BB 576

THE BANTU WORLD

SATURDAY, APRIL 10, 1943

Indhlala Yabaholi

Into enkulu kunazo zonke okuyiyona amaNgisi namuhla iya-beke enhloko kuzo zonke izizwe zomhlaba ngokuba asefundile u-kulandela. Yisizwe okade kwasa siphuleka lesi samaNgisi. kanti nezwe laso kalilikulu ngendhlala eyenza impilo kona ibelula, ngako, ngezindhlala eziningi kufanele ukuba amaNgisi azame ukuzipili-sa.

Ashesha akubona loku amaNgisi ukuti kawasoze afika ndawo uma isizwe sawo sehlukeka ukuba sibento ibenye esiyifunayo kulolo nalolo luhlangoti lwempilo yesizwe sawo, ngaloku lelo naleloNgisi liti likula libe lazi ukuti umsebenzi walo ngukuqinisa nokutasisela ebukulwini bombuso wawo. Ngalendhlala kubalula kuwona ukuba ati lipo efuna umholi, afune lowo ozofeza lenhloso ngendhlala enamandla eyedhlala bonke abanye. Abanye ke bayaye bona ebese bempasa lomholi ukuze afeze lenjongo nabo abahlose ukuyifeza.

NasePalamende lamaNgisi, uHulumeni kona unayo iOpposition, okutiwa yi His Majesty's Loyal Opposition. Laba, abakuhlolsile kakusiko ukusimze bacitele pansu umsebenzi walabo abakuHulumeni, kepa ngokubona ukuti inhloso yokuma kombuso ifezeka ngokufanele na. Uma izikati zizimbi, onke amaqembu ayahlangana enze uMfelandawonye ka Hulumeni ukuze inhloso enkulu yamaNgisi ifezekile ngawo onke amandla amaNgisi.

Isifo esikulu namuhla seNdhlu emnyama ngesokweswela abaholi. Kasikabinabo abaholi isizwe esimnyama—kupela sisenabakulumeli. Loku ukuba singabinabo abaholi kubangwa ngokuba inhloso kasikabi nayo eyodwa. Lapa nalapaya ufumana kukalwa ngamapasi, nangomhlaba, kepa kakuko lipo isizwe sesivumelane koba ukuti njengoba lezizinto zisikataza, po kufanele senzenjani ngazo. Loku kwenza kubelukuni ukuba nobuholi obuqoto, kwenze kubelula ukuba nalabo isizwe esibheke kubona ukuba basihole balale babhekene emehlweni. Okwesibili, into enkulu efunwa yisizwe esimnyama namuhla, kakukabiyikona ukuholwa, ngen-dhlala esazi ngayo izizwe ezipucukile ziholwa. I Ndhlu emnyama isafuna, ngapezu kwako konke, abafundisi, bokuyifundisa ukuzipilisa, nokuzwelana nokuzonda ubugqili.

UKUNCAPILI KWE-NDHLOVUKAZI

Siawa ngo Mnu. H. T. Kumalo uMhleli wo "Misteli", naye eswe ngo Mnu B. C. J. Kubheka ukuthi i Ndhlovukazi yakwa Zulu uMa—Kubheka ugula, kabi, kangangokuba ukufa sekuzo kwamalisa pansu. Bonke abantu beNkosi kuvakubabakisa ukuzwa loku—kuyo yonke indawo i Ndhlovukazi bayifisela ukuba u Somaudhla ayilulame emhlangweni bayo.

EZASE REITZ

(Naye Mahambanendvanya) Ulumuhle umbatopo wase Dutch Reformed Church wekwaya lakona ebe jwenzale indlela ela yithatha ebethlehem ngonyaka odolile umphathi ka ngu R. Sibanya. Be kunge makhekhe, okuphazwayo "ku ngangamama". Be kukuhle. Zimbi zindaba lapha kithi. Ikomiti leqokolo lizabele, loqaba ukuzama uMfundisi wase A.M.E. amadoda amabili eKomiti nje, ngamanye amandla yathi nxa ibuzeka lento emhlanganweni kwesuka uqhili. Umhlangano awabe nxa waba nakhale. U Mnu. J. Gabangane-Nhlapo use sebenza eBethlehem ushayeleya umnyaka ompofu. Nxa m bona "Nga nakhala" khona e sishini e Bethlehem. Kasandu kusika sidumo lapha kwaxabana abantu namasotsha, yabakulu impela impi, kwacishe kwaphuma izidumba ndawozombili. Kwamalala abantu. Lendaba ingenwe nangabala. Be kukhona abaholi lapha esikolweni takhithi abanuzume Orliep, Methlbedi no Letlabika, basivivinya sonke isikolo. Bakhaliswa yizibalo kakhulu.

Kwafika izikulo kwaciswa kwadhlala abantu beyizibi. Abaningi bayakholwa ukuti lemisebenzi nezinto ezenziwa uCalura nabany' abakithi abaminyama abazenzel' bona udumo kodwa udumo lwesizwe esimnyama. Izizwe zivubona umisebenzi emihle yabangomama bakuthi babone ukuti uma sinikwa amandla angonyaka okokulu. Ngako masikutizane, sijabulelane ngokuba impumelelo yomnyama emanye apenya indlela isikolozela kwabakulu sonke dhlu emnyama.

IZINDABA ZOKUMA KOMHLABA

(Zibukezwe Ngu J. K. N.)

E Tunisia amaJamlane asengozini yokuba enzeke esenzeka kumaNgisi e Dunkirk, kanti uma engaphela, hize futhi kuphindeke esase Stalingrad. Ngase Russia impi kayishisi kakhulu ngafezinsuku, noma kubonakala ukuti izinhlangoti zombili ziyalunga.

U Rommel eTunisia

Lite iyopela giedhlala kwakubonakala ukuti amaJamlane apindwe futhi apanjwa ngokubhalakanya kukaGeneral Montgomery ayayivela ekumehloleni uRommel eGibhidi. Iti ukuba ifike lapa eMaruth lempi, uti yena eyibheke ukuba imqamukele ngapambili, isiqamuka esaleni lipo engayilinde kona, ngako ukuzisindisa yena nempu yake sekusweleka ukuba apume abaleke e-Maveth sempe samaFrentshi ihlala ehlala kwiMaginot Line. U Rommel usebaleka eyongama eStax, futhi ngalipho, kanti usezela kwiBritish Navy, nayo isingqubuzo ngokwayo.

AmaDemokrasi ke manje umqamukele ngakuzo zonke izikala, enzela ukuba amkandamisa ndawonye, amenze esase Dunkirk, noma amshaye amnyethi sempe sikaField-Marshal von Paulus eStalingrad. Ngenkathi lamazwi ebh' ihlala ube esengozini uRommel. Kakusenzuka zingaki ipele impi kaHitler yase Afrika ipele ngokwehlulwa nxa kwama Jamlane lapa.

Udaka eRussia.

Ngemava kokuba abaseRussia bati bewasukele amaJamlane, wopa ase ebapendukela ohlwini abepuca iKarkov, kwaze kwaba songathi angahle abepuce noKursk nezinye izindawo, abaseRussia labonakala manje amaJamlane sebhuyi futhi bavabamba ngoba nakuba wona esapikelele ukuba abahlehlise ngaseDonetz River, kubonakala ukuzabalaza kwabo lipo sekujiyi, noma pela nayo amaJamlane ngaseSmolensk kawarumi ukubheka kulula. Kodwa ke ekusobulakeni kwaleliso nto bese kuzwakala ukuti abaseRussia sebengapakathi kwendawo la kukona izinqaba ezivikela iSmolensk, sebeqalile ukusakakaza lezinqaba. Kakusozwe kwaba ngumsebenzi olula lona ngoba amaJamlane uma indawo eyivikela, kawadlali.

Impi ke kayivutwe ngokuyapi eRussia—izazi ziti loku kubangwa nku-kuba seliyetwa ihlobo kona, neqwa seliyancibilika, ngako udaka luselunging, kanti nemifula isagcwele amanzi eqwa elincibilikayo. Kuzakuthi ngemava kwamasonto ambalwa lujitye udaka, nenhlabathi iqine, Okwesibili, nabaseRussia okwamanje kubonakala ukuti balungisa isibhakela esesabekayo, futhi basaloku befuna ukuzwa ukuti lipo sebhaya ngaso, langashaya kupi, lipo amaJamlane ebuka kona.

Ngase Karkasa, kuvabonakala ukuti abaseRussia bafuna ukusimza hababamfizele amaJamlane angaze afike emafuteni, ngenkathi besawambela igelhe ngemava. Nawa, noma esaya pambili e-Ukraine, ayayibona ingoti ezowavelela ngase Smolensk.

UMnu. Eden eMelika

IMISEBENZI KA MNU. R. T. CALUZA, M.A., B.Sc. (Mus.) NGONYAKA KA-1942

U Mnu. Caluza, umculisi nomqambi wamaculo owaziyo, wenze imisebenzi emihle namikulo nobongekayo nemele ndumo lwesizwe esimnyama ngonyaka odhlule. Ngo April, 1942, wenza umculo wesikumbuzo sokufa nokuyika kuka Jesu (Cantata). Lomculo obhanganisela ikwaya nabantu bamasalo besilisa nabesifazane wabase sontwani lase Adams kubutene abelungu nabantu. Indhlu yayigcwele swi. Bonke ababekona bati kwabe songathi ikwaya lezinqaliso becula ngokumtoti futhi. Ngo October ikwaya laculela abangumzane abakulu ngosuku lokuphila izipo zaba qube kahle ezifundweni nasekuzipateni (Speech Day). Naba ababekona: U Mnu. Clarkson, Minister for Posts and Telegraphs, i Mayor neMayores yaseTekwini. Mr. Dunn, umpati wokucula onokulu eTekwini, benkosi kazi u Mrs. G. C. Smith nabanye abangumzane abakulu baseTekwini.

Emva kwaloko U Mnu. Dunn wacela ukuba bayobhalelele eCity Hall ngo-Sonzo kusihlala. Kwagcwele kwaba cici-ma, U Mnu. Dunn wambeka ngamazwi amahle sakulu uCaluza nomsebenzi wa ke awenzayo beqamulele vake Kwati uma isingena ikwaya naye kwaquma ihlombi. Zasho iingane zase Adams abangumzane apolile igelhe imiteto yonke yobuhlabehle. Kuthi uma waband' iselo indlebe indhlu yibhombi. Bonke bebonye ukujabula ukwamangalisayo. Emva kwaloko bayoculele izwe (Broadcast). Umpati wabuye wabonga okutole izi-nwadi nezangayo ziti Napi laba bantu abacula kakhulu kuzakuba. Bacula ukuti kulle njalo baculele izwe.

Ngosuku kuvatwa izikulo ngo December, hahlela abalingu abangapezu kwama 300. Bati abalingu besingazi ukuti kuzona, abaphi ababizubane ukucula ngendhlala yabalingu. Ekusiphili yabantu bati kade sayizama ukusazi enje, kwaba njalo base ePretoria base Maritzburg.

Enye imphumelelo emihle ka Caluza kwaba fundano. Kubatwala abantu 5 ababhelelwa nalingan' kwi Trinity College Examination of University of South Africa, baphumelele bonke. U Margaret Bhengu wa pambili pambili ngokucula. Indodakazi ka Mr. Nshlele waseOllong, u Evelyn Nshlele wayipumelela. Ke M.A. sisimule ne Intermediate ye Trinity College naye futhi ye University of South Africa. Yahlolwa katata ngonyaka yapumelela koko konke ukuhlolwa. Ezahlolweni kwabafundi kwi Training College, umhlofi uMr. Wright uncome ukucula ukwamangalisayo angavami ukukuzwa nomsebenzi wonke oqubekele pambili. Kwati ku T. 2 abaholi abalingu ebuthisa ka music baphumelela ku second class. Okanye okutomekayo okwenzayo uCaluza ukukuhlola kwaka amantshe esikumbuzo emantshu amahli abazali baka, kwenzayo nesonto kwahlalwa kwakona ezimbili. Nase Nkumba la, ayidla kona isicelo wenza idik elikulo (Zipelela ohleni loqalala).

Seluze iwapela umabelo lukaMnu. Anthony Eden eMelika, ukukanyiselana nabaseMelika ngesimo somhlaba ngemuva kwempi, nokufunwa ngamaNgisi, kanye nokuzwa umoya weMelika. Bekwazeka ukuthi pakathi kwama-Demokrasi asentshonalanga bekukona ngesinye isikati izityiwna ezitile, okwemebeka ukuthi ukuya kuka Mnu. Eden eMelika kwashapelile. Pala sekugqalwa manje ukufungiselela isimo sokuhlalela kwengecho ngemuva kwempi, ngako uma kungalingiselelwa loko manje, imelika kusenokwenzeka ukuba ilaywe yetuke, kuthi kungapela impi izihlalele izind' kuthi wonke umsebenzi kaRoosevelt upenduke ufane noka Woodrow Wilson, owakipa umqondo weLeague of Nations, kepa okwathi lipo sekufuneka isokwe iLeague of Nations imelika kwaba yiyona egala ukuyibalekela, loko kwalingisa indlela yalempi.

Uhambo lukaMnu. Eden luhlanganise ngokubonana neKanada, okuyiyona kwentjwa ukuthi iyosiza ngokudla kokusiva eYuropa mhla kwapela impi. Kuzwakala ukuthi lamaxoxo akade ekulunywa eMelika hize aqutshelwe eRussia, ngoba neRussia isimenyiwe ukuba ibekona ekhaphelweni kwezindlela zokusa ukudla eYuropa mhla yapela impi, nayo yavuma. Kepa kute lipo kukulunywa ngamaso okuhlela umhlaba ngemuva kwempi, uPresident Kalinin waseRussia wapendula ngokuthi iRussia kupela udaba epezu kwalo manje ngokukhona amaJamlane eRussia. Loku abanye kuyabhetusa ngoba bati kakubakanyiseleli ukuthi iRussia yona iyoti ingamhlala uHitler ifanani na?

Icala No. 46/1 lika 1943. ENKANTOLO YABANTSUNDU YEZAHLUKANTSO

Yesifunda zase Natal nase Transvaal etata amacala ePitoli

Odabeni lwao: DAVID LUNGA uMmangali bepo STEPHELLINAH LUNGA (uKa Mka-bela) uMmangalelwa.

U: STEPHELLINAH LUNGA uKa Mka-bela), uMmangalelwa oshishiwo lapa ngasenhla.

QAPELA ukuba ngeSamoniso elikishwe labekwa etala nguSomqulu weNkantolo Yabantsundu Yezahlukaniso wena ubizwe ukuba uze ume pambi kwaleNkantolo Ehlomipekile esishiwo ngase-pila mhla itata amacala ePitoli ngomhla ka May 19, 1943, ecaleni lapa indoda yakho, uDAVID LUNGA oshishiwo, efuna, ngesizatu sokumshiya kwako pansu ngenhliziyo embi ngomhla ka 17 ku-December 1942:

(a) Ukuba wena ujutshwe ukuba umbuyisele amalungu omshado, kuthi, uma loko kongenzeki, kupume isinqumo sesahlukaniso ngembango yokumhlala kwako ngenhliziyo embi.

(b) Ukwepuwa izimbuyiselelo zomshado, kuwona ubunikazi-mpahla obabuhlanganyelwe.

(c) Izipheko zecala

(d) Nokunye ukubonelelwa Eminye imicikisho yaloku ingatolalaka kuSomqulu.

PINDA FUTU UQAPELE ukuthi inxa uputa, unqaveli, kuvakukwenziwa isicelo kuleNkantolo Ehlomipekile, ngosuku lolo oshelushwa sokuba kupume isinqumo njengoba kusho isicelo lapa ngasenhla. Kunyatelwe ePitoli ngomhla ka-March 22, 1943.

(Sgd.) J. L. PRETORIUS uSomqulu.

(Sgd.) B. YORK EALES MACROBERT DE VILLIERS and HITGE, Plaintiff's Attorneys, Sixth Floor, United Buildings, 822 Pretorius Street, Pretoria.

Case No. 46/1.43. IN THE NATIVE DIVORCE COURT For Natal and Transvaal Provinces.

Held at Pretoria. In the matter between: DAVID LUNGA Plaintiff and STEPHELLINAH LUNGA (born Mka-bela) Defendant.

TO: STEPHELLINAH LUNGA (born Mka-bela) the abovementioned Defendant.

TAKE NOTICE that by summons issued by and filed with the Registrar of the Native Divorce Court, you have been cited to appear before the abovementioned Honourable Court, at Pretoria on the 19th day of May 1943 in an action wherein your husband, the said DAVID LUNGA claims by reason of your malicious desertion of him on the 17th December 1942:

(a) An order upon you to restore conjugal rights and failing which for a decree of divorce on the ground of malicious desertion.

(b) Forfeiture of the benefits of the marriage out of community of property

(c) Costs of suit

(d) Alternative relief

Further particulars hereof can be obtained from the Registrar. FURTHER TAKE NOTICE that in default of your appearance application will be made to the above Honourable Court, on the day aforesaid, for an order in terms of the above prayer.

Dated at Pretoria this 22nd day of March, 1943. (Sgd.) J. L. PRETORIUS Registrar.

(Sgd.) B. FORK EALES MACROBERT DE VILLIERS and HITGE, Plaintiff's Attorneys, Sixth Floor, United Buildings, 822 Pretorius Street, Pretoria.

MATLAFATSA NYOKO EA SEBETE SA HAO—

Kantle ho Calomel—mme u tla rahoha diphateng u tletse mafolofolo le matla.

Sebete sa hao se tshuanetse ho tsholelwa diphaene tse pedi tsa nyoko malang a hao ka letsatsi. Ha nyoko ena esa tsamae ke tshuanelo, dijo tsa hao ba disilehi. Di bolela malang. Moea o kokomose mpa ea hao. U ca bipeloa. Mmele oa hao ohle o kenoe ke chefi mme u ikutlue u le bodila, u tenehile mme lefatsho le bonale le sena mosebetsi.

Ho etsa feela hore mala a sikinye ha ho thusi. Ke feela Carter's Little Liver Pills, tse tumling tse etsang bore diphaene tse tsa pedi tsa nyoko di sebete ka tshuanelo mme di etse hore u ikutlue u phaphame. Ha di na kotsi, di bonolo antha di ea makatsa kamoo di sebetsang nyoko. Sheba lebitso le reng Carter's Little Liver Pills lepakeng le lehubedu. Hana ho rekisa tseo eseng tsoma. Theko 1/3.

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Abantu bafuna ukusebenza okukhaulezayo—ukhuselo—uncedo: I'ASPRO' ibaluleke kulo lonke ilizwe kanye ngala mabakala mathathu. Iintlobo ezininzi zezifo engasetyenziswa kuzo ziyenze ukuba ingqinikale. Alitshoni lingenandaba zixela iimpumelelo neemfezoko zayo—izifo ezitsha zoyisive neemfumba zezigulana ezitsha zikhululwe. Ngakumbi nanga-kumbi abantu basibalela ukusixelela ubumangaliso be 'ASPRO' kwiinkathazo neentlupheko zonke.

HLALA UNE 'ASPRO' ILONGILE

I'ASPRO' IGXOTHA INTLOKO—INTLUNGU ZEMITHAMBO—INGQELE ESENTLOKO—UKUXAKANISEKA MSINYA KOMZIMBA—IMIQUALA EBUHLUNGU—UMFULAWENJA WAMATHAMBO—AMAZINYO—UKUPHUTHELWA, ISINQE. (KUPHUTHELWA)

I'Aspro' iyeza lomzi Umbulelo ngomxhelo leangqaqambo namahlaba ovela Etanganyhelo I'ASPRO' YOKUBHARHAZA

Zinkool, Andiyazi indlela endinganibulela ngayo ngamacetyana e'ASPRO' yenu elunge kunene. Isoloko yalikeza lomzi wethu iminyaka emininzi kwaye siyifumana ikuphela kweyezela eloyisa iingqambo neentlangu zonke. Ukusuka kyon' umdala umkam obekada ebulawa sinqalelo okweminyaka emininzi edutluleyo. Ndinibulela ngene kwaye ndingakungayi—cehisi I'ASPRO' kwizihlobo zam zonke. Ndim, Owakho onyanisekileyo, J. B. LINUS KISUSANGE.

CELAKUNOVENKILE WAKUNI I'ASPRO' NAMHLA NJE AMAXABISO ANOKUFIKILELWA NGABO BONKE 9 1/9 3/6

Eziza No SAGILA-SOMTAKATI (Sikwaya)

c/o NTABA-ZIYASHUNQA, JOZIBEKE.

O NYUZIPEPA ABANEMILENZE

Uma ufuna "izindaba zombilaba" ubokwela izimela zasoGoli ko Orlando, George Goch nezinye izindawo lapa ku-gewala kona ama Afrika kona uzokuzwa kahle ukuti kanti tina nawe umhlaba lo-na sikoku sili ami kanjani njena, kukona o "Saziyo" abakutshela kona manje bati bona bazi izindaba ngempi eziyimihlo.

Uma usulalele, uzwa kahle, bakutshela ukuti uHitler lona utale njena, kukulu akucabangayo, bakutshela nokuti bona sebeyazi ukuthi impi lena iyopela nini neminingi eminye imibhedo wena eyaye isale ikumangalisile njena ngoba pela laba abakuluma loku kabalifundi nepa-leli esilifunda nawe, kabalaleli naku-Wayalense, nasemihlanganweni yamadoda kakubantu abavame ukubakona, keph ubukulu bezinto abazikulumayo ngiyabasaba.

Omunye umhlaba wami wake lababantu wababiza ngokuti ngoNyuzipepa abanemilenze. Uqoba lwabo!

U BLACK MARIA WANSONDO!

Ngoba nanamuhla ngisamangele. Bheka, abanye abantu ungati bakandwa ngenzimbi. Pela lana ziti inxa sezizungeze izinkamba, ziti zidla i 'Barberton' nje ngoba lena kiti otungulwini ziyaye ziti zidla uJwejwezi na Nkawu. Bhekake, lapa ziti zingayidla oje i 'Barberton' no Nembe 4 zingaba zisamsi nokuti yini, ufica omame bakona bezingqelwa ku 'Black Maria' ubuntshu lwakona lapa lwemotokali enkulu emnyama, lubabangise kudekuda e'Marshall Square. Au, wena uzipumela phansi le kwaNtuthu umangale nje ukuti kwakulizwe lini leli. Iyo nami kangikazi kahle ukuti uPick-up ufike aba ngu Black Maria uma sekunjani ngoba pela nami kufanele ngiyume ukuti kukona izintwana ezingqicayo lapa eGoli ngoba itijamu laseSofaya llyasuka nje lihambe ngisho ovesimame ebati uyakwela e'chelele ingane, lisuko engakakweli kungabindaba malwa ngubani! Abantu lapa ungala uti bakandwa ngenzimbi. Kabanalozwelo, kabalimali, kangazi nje ukuti banjani.

"SIKIHILI NTOMBANE!"

Ngangingaze ngiogavumela phezu lapho kuthiwa ibandla lonke leli elisemigwaqweni selifike ebangeni lapho imicabango yalabo bohlanga lwakubo abakulu ingena empilweni yalo. Hhayi ke kuti ngelinye ilanga ngiye esitolo le kiti otungulwini, ngilamba ngilandela intombi, ngoba ngempela nganginelokote ngilambisane nayo ngoba kwakungati noma ngiti ngiyayibingelela ngingenelwe ngamalimi esabekayo. Sekuqamuka omunye umlisa ke, sizopambana naye. Anela aso-

ndeke, ngimuzwe ezibongela, iti iya ngapa intombi ayiyimbele ati: "Wayo lapa ngiya kona mtanetu!" Ize ime into mbazane, loku ngiseza. Ngiti lapa ngisiduzo abese eshilo ati: "Sikihili ntombane! Ngilala ngesaka!" Mina ke u "Sikihili" lona sengikumbula ukuti konje ngu Wallel Vilakazi, imbongi yetu enkulu eyamenza wabanogazi ebandla—ngoba nami ngimazela kwesinye isosha sake kodwa igama laso elisangikohlile okwamanje.

ntuke (so those people, those people then) etc.

-Ni, phi, -yo, -ze, are treated in the same way: ufanani, ubonani; uvelaphi, nibuyelaphi; umuntu engisambonayo, indoda eleleyo; ngabuyaze, wakambaze.

20. -Nje (enclitic formative) must be hyphenated to the word to which it is added: nye-nje (it is he then/only), isilwane-nje (just an animal), ngiyaGona-nje (I see somewhat).

-Go is treated in the same way: hamba-go (go then, go at once), thula-bo (shut up).

Use of Capitals

(a) The first letter at the beginning of a paragraph, or after a full stop or exclamation mark, is always a capital: Wahambake ngendlela. Wafika emfuleni. Mamo! Kanti ugcelele.

(b) The initial letter of the stem of the word that is a Proper Name, is a Capital: iNgisi, amaNgisi, umuNtu, abantu, uMpisi, oMpisi, kwaZulu, iweRoma, naseThekwini.

(c) If a Proper Name comes at the beginning of a paragraph, or immediately after a full stop or exclamation mark, there would be two Capital letters: UMfagiyi waya emsulcisweni. NaMhushwa wayekhona. Halala! Abaseku-Khanyeni isikole sakubo Gaphumelela.

(d) It should be noted that some Class 5 nouns with Class 3 plurals, have a different stem in the singular than in the plural, e.g. iNkosi, but amaKhosi, iNdodakazi but amaDodakazi.

(e) In cases where Proper Names are used adjectively or adverbially, the same rule is applied as in (b), e.g. ulimi lweSiNgisi, kwaNtunjambili, abaseRoma.

(f) Every word in a title should begin with a Capital: Inewadi Yokugala YesiZulu.

Teachers should provide themselves with the Zulu Terminology pamphlet issued by the Education Department, Natal. It is essential that grammatical terms should be standardised as soon as possible.

Reproduced from "UmAfrika."

Zulu Orthography

(By Mr. S. B. Theunissen, Inspector of Schools)

There is still a great deal of confusion in the writing of Zulu. Habits and fixed opinions on Zulu Orthography are to be expected in the older generations, and in their case improvements can only be effected by the indirect method of ensuring that all further Zulu publications conform to the authorised orthography. Zulu newspapers could give a very important lead in this respect, and their co-operation would help very considerably in stabilising the writing of Zulu. Until there is a generally accepted orthography in use in Zulu, and such usage has become standardised, the writing of the language will continue to be under a severe handicap.

Great Diversity of Practice

But this article is concerned with the teaching of Zulu, in schools, and to candidates taking the University and Departmental examinations in Zulu. There is still a great diversity of practice in the writing of the language, so much so, that often an examiner knows at once when he has completed one group of scripts and is beginning on another. It must follow that candidates are often penalised for not using the authorised orthography. It is also unfortunate that candidates who pass in spite of their imperfect knowledge of the orthography of the language, get the impression that because of their success, it follows that they know how to write the language, when in fact they do not.

Some years ago the Central Inter-University Committee on Orthography appointed a Regional Committee to deal with Zulu orthography. This Committee has met from time to time and made recommendations and given ruling on the writing of Zulu.

Rules

It seems necessary to restate the following rules:

1. The alphabet has the same letters as the English Alphabet, with the addition of the symbol *6* for the implosive *b* e.g. amabele, geletha, isithebe.
2. *K*, *p*, *t* and the three clicks *c*, *q*, *x*, are to be followed by "h" when they are aspirated, e.g. khakha (bitter), phepha, (escape), thatha (take), chacha (be clear), qhuma (explode), xhoxha (poke away at).
3. Explosive *b* is to be written simply as "b", e.g. hamba (go), beka (look).
4. "sh" is to be used for the variable sound in words like shesha, shoma, shaya, shaka etc., while "tsh" will be reserved for the ejective sound in such words as utshani, ukhuthiswa, itshisho etc.

NOTE: the symbol for "sh" has been discarded. Never use "ty" for "tsh".

5. The letter "r" will no longer be used to indicate the harsh guttural "h", but will be reserved for the rolled sound in words like uMaria, eRoma etc.
6. "Dl" will be used in place of "dhl", ukudla, isidleke, indlu etc.
7. "Kl" will be used in place of "hx", isikhini, ukuklipyi, klama (set out etc.)
8. The "conjunctive" method of writing must be used, e.g. ngivalandile amahashi, ngabaGona abantu, etc.
9. Elision must be discontinued, and the words written in full e.g. sizishiyile ezinye izinkomo zakho, ezami izimbuzi, etc.
10. Where the "h" is voiced, it should be written "hh" as in ihhashi, hhai (no), unohemu etc.
11. Double "mm" to be used in such words as ummeli, ummese, ummbila, etc.
12. Double vowels are not to be used. The use of iinkomo (or inkomo) for izinkomo, and iinkhukhu (or inkhukhu) for izinkhukhu to be discontinued.
13. The negative form of the verb to be written conjunctively: angimbonanga (I did not see him), akahambanga (he did not go) waengangishenanga (he had not told me).
14. The demonstrative must be joined to the following nouns, but not to preceding nouns: lomuntu, lowayamuntu, lezizinkomo, lawomahhashi. BUT umuntu lo, umuntu lowaya, izinkomo lezi, amahhashi lawo.
15. The possessive concord must always be joined to the noun or pronoun in the comparison: nginkhulu kunawe, inkomo inkulu kmekeki, umgwaqo ubanzi kunendlela.
16. The conjunctive formative "na" (and) must be joined to the word or pronoun following: uhamba nami, ngibona izimvu, nezinkomo, pezinkukhu.
17. The abbreviation of words should be discouraged in the language: imibha NOT imhla, asikhotheni NOT eskhotheni, indlalifa NOT indlafa.
18. Ke (enclitic formative) must be joined to the word it follows: hambake (go then); uyeke (it is he then); la6o6a (Zipelela otheni lwesi 2)

HER MISTRESS GIVES HER MORE THAN MONEY.

When Notemba returned from Town on Monday with the washing, her husband at once noticed that she was very excited. He asked for the reason. "What's up with you Notemba? You appear as though you have picked up money." Notemba replied joyfully.



"I found something which is of more value than money, I fortunately told my mistress that Ntombana coughs so much so, that she hardly sleeps at night. "But you are stupid" said Makanda angrily. I bought some herbs from a herbalist some three days ago. Why did you tell your mistress as though we have no remedy for the child? "We haven't got it, Makanda. That is why I asked. Ntombana's cold has now become worse every day, and your herbs



are of no use. My mistress advised me to use the same remedy for colds which she gives to her children. It is called Chamberlain's Cough Remedy. It helped her children; it will help Ntombana. We should also try it Makanda." Makanda agreed. Ntombana became well.



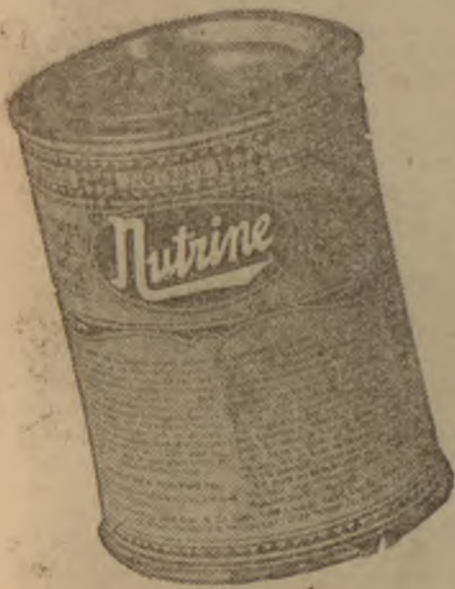
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a secret blend of Olive and Palm Oils, famous for softening and beautifying the skin. The perfume oils from fresh flowers are used, also, to give us the charm of dainty fragrance. So many women use Palmolive Soap to protect their charm. Yet it costs very little, and a tablet lasts a long time!

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BANTU WORLD

SATURDAY, APRIL 10, 1943

AFRICAN SOLDIERS' PAY

The rates of pay to members of the South African Army recommended by the Select Committee of the House of Assembly have been so highly appreciated in certain quarters that those who do not know the position will think that every section of our cosmopolitan army is getting a square deal. That the rates and allowances recommended for European, Coloured and Indian soldiers can be described as generous we do not deny. But can the same be said of the ticky increase in the pay of African soldiers? Certainly not.

The African people have no cause to rejoice over the Select Committee's recommendations, for they see no practical improvement in the pay of the soldiers of their race. In fairness to the Committee let us say that we gather from a reliable source that the Committee was impressed by the evidence submitted by African leaders among whom was Dr. A. B. Xuma, President-General of the African National Congress. And it appears as if they were ready and willing to consider their representations favourably. But in the meantime, it is stated, letters from various sources were sent to the Committee, stating that there was no need to increase the African soldiers' pay, because their dependants were quite satisfied with the allotments made to them. It is true that African soldiers' dependants in the rural areas are receiving more money than they ever received before, but this does not mean that the soldiers' pay is adequate; nor does it mean that dependants are able to meet all their requirements.

It is no exaggeration to say that most of the soldiers, after the war will be faced not only with unemployment but also with starvation, because the pay they receive does not enable them to save for the future. This discrimination in the pay of the members of the South African Army, on the grounds of race, has no moral and economic justification. The African soldier does the same army work as Coloured and Indian soldiers. Up North he is exposed to the same dangers and faces the same death as the European soldier. Indeed he is sharing with his comrades of the European, Coloured and Indian sections of the army the brutalities and cruelties of Nazi militarism. In the prisoners of war camps in Italy he is suffering the same privations and hardships as other prisoners of war.

It must be remembered that all our soldiers, Europeans, Coloured, Indians and Africans, are serving the same cause—the defence of our country. The banner under which they are ready to lay down their lives, is that of democracy, which does not permit any discrimination whatsoever on the grounds of race or colour.

This undemocratic treatment of men, whose loyalty, devotion to duty and gallantry in the field of battle have won the admiration of all loyal White South Africans, is inexcusable, and it should be condemned by all men of goodwill. The argument that the African's standard of living is lower than that of other sections of the nation is fallacious and misleading. It is the abject poverty of the African which is responsible for his lower standard of living and the high wages paid to other races which enable them to maintain what is known as "civilised standard."

The African is the only soldier in the South African Army whose dependants are supported by himself, while dependants of other soldiers, European Coloured and Indian, are granted separation allowances by the State. This glaring injustice is indefensible and cries for redress. Discrimination of this nature is incompatible with the principles of democracy for which our men are shedding their precious blood.

The Week In Parliament

(By Donald B. Molteno M.P.)

From the African point of view the Senate provided the main features of interest this week. Two of the Africans' representatives, Senators Brookes and Basner moved motions, that of the latter dealing specifically with Native Policy and that of the former covering the wide ground of racial antagonism generally in South Africa.

LAND ADMINISTRATION

Senator Basner's motion called for the appointment of a commission to frame a policy designed to build up a self-supporting African peasantry in the rural areas, under the administration of their own Chiefs, by departing from the present cheap labour basis of South African economy, which involves the Native Reserves' constituting simply reservoirs of cheap labour for European Mines and farms. The motion recommended the establishment of a permanent African peasantry and a permanent urban industrial community.

SENATOR BASNER ON PREJUDICE

Senator Basner commenced his speech in support of his motion by appealing to the Senators to give him a fairer hearing than had been accorded to him on the last occasion upon which he had addressed the House. He said that he had been met with hostility simply because he had told the truth about the position of the people he represented. He attributed this hostility to the same motives and prejudices that had induced the Nationalist paper, "The Volksstem" to write on his election to the Senate: "This Jew Communist will now spread his anti-Christian and anti-European doctrines in the furthest kraais". Senator Basner said that he treated the racial element in this criticism with contempt. So far as the political imputation was concerned, he explicitly denied that he was a Communist or had any connection with the Communist Party or any Communist movement.

THE LAND ACT AND CHEAP LABOUR

Coming to the terms of his motion, Senator Basner said that before the 1913 Land Act, an African who, by his labour had accumulated sufficient money, could buy a plot of land and live as a peasant. But the mine owners and land owners of South Africa did not want the Africans to live as peasants. They wanted cheap African labour. Hence the 1913 Land Act was passed in order to prevent Africans from buying sufficient land upon which to make a living and to compel them to seek employment at low wages.

The further 7½ million morgen of land which was set aside for African occupation under the 1936 Land Act did not improve the position. The land that had been purchased by the Native Trust under that Act was land already occupied by Africans who paid rent to European landlords. The only difference was that the purchase by the Trust made to the African tenants was that, whereas previously they had hired 20 or 30 morgen of land, under the Trust Regulations the maximum land that an African peasant could occupy was 5 morgen. No African peasant, Senator Basner strongly contended, could make a living on 5 morgen of land, since he could only reap 10 bags of mealies therefrom in the course of a year. Hence the

man who had previously been making a living on the 20 or 30 morgen of land was compelled, under the Trust Regulations, to go to work at low wages for a mining company or a farmer.

On the other hand, an African peasant, who was compelled to seek work in the towns through the pressure exerted on him by the administration of the Land Act, was given no rights in the urban area. He could not buy land and build a house there, he had difficulty in bringing his family there, and if he could not find employment within a limited time of his arrival there, he was forced to move away.

Senator Basner said the whole basis of this policy was to provide cheap labour for the mines and farms. Yet the future of all races in the Union depended on industrialization and industrialization could not be built up on a cheap labour basis, as the Van Eck Commission's Report had clearly shown. Nor could industrialization be built up on the basis of denying to the African the right to become an established industrial worker.

The alternative policy was to allot to the rural African sufficient land upon which to make a living and to encourage the permanent settlement in the urban areas of those Africans who left the countryside. The latter should be given the right to buy land and build their own houses in the towns.

SENATOR BROOKES ON RACIALISM

Senator Brookes' motion called for a recognition of the fact that the future of South Africa lies in the fullest development and the harmonious cooperation of all races inhabiting the Union and condemned propaganda which aimed at the exploitation of racial prejudices.

The Senator admitted the shortcomings of the English speaking population but said the Afrikaanders had their shortcomings too, he went on, however, to deprecate the view held by some that the "Native Problem" would be solved in spite of the Afrikaander. He had always held the view that it would be solved by the Afrikaander.

Dealing with Anti-Semitism, Senator Brookes said that anti-Semitism was always used by any political party that was politically bankrupt. He dwelt on the sufferings of Jewry in recent times.

So far as the non-European peoples were concerned, Senator Brookes said that undoubtedly there was anti-White propaganda going on among them today and many of the younger generations of Africans, Coloured Persons and Indians were anti-White. But these feelings had to be viewed against the background of suffering that was the heritage of the non-European peoples of South Africa. Moreover any bad tendencies that were abroad among them today had been taught them by the Europeans. Senator Shepstone seconded the motion and the discussion was adjourned.

IN THE ASSEMBLY

In The House of Assembly the Estimates of the Departments of Interior and Public Health were discussed. Mr. Hemming put in a strong plea for further clinics in the Transkei and I protested against the building of houses by municipalities for African occupation with cement floors, which are cold and cheerless in the bitter winter of the Cape Province. On the Nationalist side, Dr. Bremmer, M.P. for Graaff-Reinet, made a good speech in which he recognized that for all sections of the population good health depended on improved economic conditions.

Non-European Soldier's Pay

The select Committee appointed by the House of Assembly to investigate the question of pay in the South African Army consisted of Mr. F. C. Sturrock (chairman) Mr. Abbot, Mrs. Badenhorst, Mrs. Balmiger, Major-General Mansel Bolla, and Messrs. Duncan Burnside, L. Egeland, Gilson Lendhorst, Marwick, Poooca and H. Van der Merwe. The following are the recommendations of the Committee with regard to the pay of non-European soldiers:-

Increases in the daily rates of pay for coloured Malay, and Indian volunteers are recommended as follows:- Private (during first six months' satisfactory service), from existing 2/3d. to 3/4; lance-corporal, from existing 3s. to 3/6d.; corporal from existing 3/6d. to 4s.; sergeant, from existing 4/6 to 4/9; staff sergeant, from existing 5/ to 5/3d.; warrant officer (II), from existing 6/ to 6/6d. No alteration is proposed in the present system of extra duty pay for coloured, Malay and Indian volunteers with trace qualifications of use to the Army.

An allowance of 7/3d. a day for wives with no children, and 1/6d. a day for wives with children, is recommended irrespective of the rank of the coloured Malay and Indian volunteer. Higher married allowances now being paid to serving staff-sergeants and

JOINT COUNCIL MEETING

The Annual General meeting of the Johannesburg Joint Council of Europeans and Africans will be held at the Bantu Men's Social Centre on April 12 at 8.15 p.m., when Professor J. L. Gray, the noted Sociologist, will deliver an address on Social Security for Non-Europeans. The Council extends a cordial invitation to all those interested to attend and assures them of an authoritative exposition of this subject.

warrant officers would not be reduced.

Recommendations are also made by the Committee for payment of additional allowances to coloured, Malay and Indian volunteers who support dependants of other than white wives and children. At present dependants' allowances are payable only in respect of dependants of single volunteers, but the recommendations provide for the payment of allowances in respect of the proved dependants of both married and single volunteers.

Higher increase in the pay of African volunteers have also been recommended. The present and recommended daily rates for volunteers are respectively:- Private (during first six months' satisfactory service), 2/3, 2/6; lance-corporal, 2/6, 3/3; corporal, 2s. 9d., 3s. 6d.; sergeant, 3/3d., 4/-; staff-sergeant, 3s. 6d., 4s. 3d.

Under these proposals, N.C.O.'s would for the first time receive a dependant's allowance of 9d. a day. In the case of volunteers without dependants, the Committee has recommended that the rate for privates be increased from 1/6d. to 1/9d. after six months' satisfactory service.

Comparable annual figures for Coloured, Malay or Indian married volunteers would be:- Private (during first six months' service), £145 2/6d. when living in camp, and £185 10/0d. when living out of camp; sergeant, £196 8s. 9d. and £226 12s. 1d. respectively; warrant officer (Class I), £248 7s. 6d. and £276 10s. 10d. respectively.

The annual pay for African volunteers with dependants would be:- Privates (during first six months' service), £17 2/11d. when living in camp, and £38 7/6d. when living out of camp; sergeants, £88 18s. 9d. and £103 8s. 4d. respectively; staff-sergeants £95 12s. 3d. and £107 19s. 7d. respectively. These amounts include cost-of-living allowances.

These recommendations have been adopted by the Government and will come into operation on June 1.

Roll Of Honour

Uuhlu Lwembhako

LEHANE LE KHBANE
TLHOMAGANO EA TLOTLO

The Department of Defence regrets to announce the following casualties in the Native Military Corps:

Isela Lokhuse o lantia ngosizi naba leNative Military Corps.

Lelelele ja Ts'ireletso le soaba habulo ho hlalisa kotsi taena tse Jhabetseng ba lefapha la Native Military Corps.

Lekgotla ja Ts'ireletso le soabile thaba go thagisa tsebiso ea masole la lesaka la Native Military Corps a thagetsweng ke kotsi.

KILLED

ABAFILEYO

BA BOLAIOENG

BA BA BOLAILWENG

Pte.
8.35 Tau, Piet; Marico.

DIED OF WOUNDS OR INJURIES

ABAFE NGAMANXEBA OKANYE NGOKWENZAKALA

BA SHOELENG KA BAKA LA IQAHEBA KAPA KOTSI

BA BA SHULENG KA LISO KGOTSA KOTSI

Cpl.
27875 Bolo, Sambo; Nelspruit

Pte.
28434 Chu, Toli; Ndwede.

28211 Gume, William; Kingwilliams-town.

16227 Mavele, Daniel; Heidelberg, Tyl.

29.30 Petese, Matius; Hamanskraal.

21611 Ranthaka, John; Herschel.

DROWNED

ABATSHONE EMANZINI

BA QJELISITSOENG

BA BA RWEDITSWENG

Sgt.
19081 Gelane, Joseph; Kimberley;

DIED OF NATURAL CAUSES

ABABA NGOKWENDALO

BA SHOELENG KA MALOETSI A TLHAHO

BA SULENG KA MALOETSI A TLHAHO

Pte.
7990 Geane, Samuel; Duivelskloof.

26519 Dintjane, Jom; Idutywa.

21081 Kgang, Meriat, R; Potgieters-rust.

11583 Mampane, William; Pokwani.

39912 Mngomezulu, Masebeza; Ingwavuma.

21110 Motang, Sampson; Lichtenberg.

12711 Oliphant, Jackie; Queenstown.

11976 Radziane, Anrius; Sibasa.

6167 Selanyoni, Philip; Pretoria.

28317 Selanyoni, William; Premier Mine.

6779 Speelman, Moses; Kimberley.

WOUNDED OR INJURED

ABANGXWELERHIWEYO OKANYE BENZAKALA

BA NTS'ITSOENG MAQEBE KAPA BA LEMETSENG

BA KOAFADITSENG KGOTSA BA LEMETSENG

Cpl.
12722 Bilo, Mabel; Aberdeen.

4723 Dichaba, Petrus; Bloemfontein.

21941 Makgoka, Archibald; Potgieters-rust.

15773 Matene, Samuel; Kroonstad.

975 Shrame, Johannes; Sibasa.

11314 Thipenyane, Jacob; Smithfield.

L/Cpl.
953 Hlangane, John; Sibasa.

15785 Khalo, Petus; Hamanskraal.

15225 Moerane, Shadrack; Vereeniging.

16825 Oliphant, Henri; Christiana.

14674 Phahlanohloka, Jack, M.; Sekukuniland.

15739 Radebe, John; Warden.

14428 Tshwayedi, Ndala Moses; Hamanskraal.

Pte.
21001 Aldedzuli, Lucas; Sibasa.

17863 Boleu, Samson; Pokwane.

26001 Boom, David; Bloemfontein.

15327 Bore, Gert; Cloccolan.

25433 Buda, Makula; Herschel.

28470 Chanda, Moses; Mafeking.

39171 Daniel, Adam; Klerksdorp.

24386 Dehelo, Phoko; Matatiete.

3544 Dhlamini, Vekufa; Breme'sdorp.

17646 Dodo, Hickson; Theunissen.

12745 Dumase, Isaac; Kroonstad.

29628 Fumani, Soiwandle; Poddie.

26994 Hlambo, Jim; Barberton.

25678 Kgetjepe, William; Sekukuniland.

16000 Korombi, Frans; Sibasa.

28564 Kosa, Mooketsi; Butha-Butha.

2877 Kosa, Samson; Barberton.

21002 Kosa, Siz; Bushbuckridge.

24084 Kumalo, James; Johannesburg.

18376 Lebepe, Edmund; Duivelskloof.

25544 Lebisa, Fred; Boshof.

2449 Lesiba, Johannes; Louis Trichardt.

29544 Letwaba, Gabriel; Ventersdorp.

12782 Logola, Edwin; Mossel Bay.

16854 Mabaso, Abel; Escourt.

24063 Mabonya, Johannes; Pietersburg.

19077 Maboya, Klopers; Pietersburg.

17901 Mabunda, Phillip; Sibasa.

25672 Mabungane, George; Seage; Sekukuniland.

28548 Madukana, Joseph; Barberton.

22705 Maomane, Isaac; Rustenburg.

19051 Mafafa, Shadrack; Rustenburg.

18358 Mahlelela, Micha; Barberton.

26843 Makhutle, Silas; Ventersdorp.

25189 Mapanga, Willie; Lydenburg.

24105 Machebe, George; Rustenburg.

25188 Marone Daniel; Johannesburg.

16073 Mas'icela, Jonas; Springs.

30381 Mat'ou, Frans; Premier Mine.

677 Masipa, Frans; Louis Trichardt.

17098 Mamputa, Daniel; Graaff Reinet.

14328 Mat'e, Isiah; Pietersburg.

(To be continued next week)



FOOD TASTES BETTER WITH BROOKE'S WORCESTER SAUCE



JOHN WAS THIN AND TIRED BECAUSE HE DID NOT EAT HIS FOOD



ONE DAY HIS WIFE BROUGHT HOME A BOTTLE OF BROOKE'S WORCESTER SAUCE



NOW HE IS STRONG AND HAPPY BECAUSE BROOKE'S WORCESTER SAUCE MAKES HIS FOOD TASTE BETTER



EAT BROOKE'S WORCESTER SAUCE WITH YOUR FOOD

11-3726-1

LATE NEWS

MOTSE OA EVATON

(J.S.K.)

KOPANO KE MATLA

E mong oa bara ba lomphehang ba South Afrika, eo e leng Moughali Jacob Nhlapo, B.A., Principal, Wilberforce Institution, Evaton, o re: "Bongata ba rona bo atisa hore kopano ke matla, empa maele ana ho buoa ka oona kante ho ho a ela hloko."

Eo ke "nete e tletseng. Ha re lebelleng taba ena ea "kopano." Mouna ha a e-na le bana ka lapeng la hae, 'me bana bao ba sa utloane, ba phela feela ka ho sebana, ho hlocaana le ho loana mahareng a bona, re tseba hantle hore ntlong e joalo, lapeng le le joalo, khotso e ke ke ea ba teng. Re tseba hantle hore tsoelo pele e ke ke ea ba teng.

Ha moma a batla hore motse oa hae o hole, o tla etsa ka matla a bae 'olle hore bana ba lapa la hae ba lule ka khotso, ba sebele ka khotso, ba utloane, ba ratane.

Re utloa ho buoa ka "libota" tsa motse oa Evaton, empa rea tselela ho bona molemo oa bana bana ba o etselitseng motse. Ha se hore mona re ikemiselitse ho nyefola, che bo! Re mpone re rata feela ho bula mahlo a sechaba.

Hloleho ea merero ea "libota" tsena tsa motse e bakoa ke ng? Re tseba ha sechaba sa Ma-Afrika se hatelletsoe fa tse ke moea oa lehloeo le bakoang ke moea oa 'bolichaba' (tribalism).

Taba ena, rea tiisa, ke eona e khutliselitseng mosebetsi oa Lekhotla lena morao, joaleka ha mosebetsi e mengata ea Ma-Afrika e sitisoa tsoelo pele ke moea oo.

Ho ho batleha hore bana bao e leng "libota" tsa Evaton ba loants'e moea ona. Ho ho batleha (joaleka ha ho sa utloane ho batleha) hore ho be teng lekhotla la motse le tlang ho ruta batho molemo oa kutloano le kopano; Lekhotla le tlang ho ruta batho kotsi ea pherekano, lehloeo le ho se utloane.

A re ithuteng ka batho ba motse o meng. Alexandra Township ke motse o nang le bana. Teng moo, ha litaba li eme mosenekeeng, bana ba joaleka ho Mart Zulu le ba bang ba nka thebo tsa bona, ba eme ka maoto ho loanela tokelo tsa bona, ho loanela basali, bana malle le phallo ea bona kaofela.

Ha ho batleha eng kapa eng e bapileng le motse oa Alexandra, ha ho thoe ho etsa phutho ea motse, le uena u lile u bone hore che, bana bana ba tseba ntho eo ba e etsang. Kopano e batlile e ba teng ka sebele; bana bana ba ea leka.

Ntho ena e etsoa ke hobane bana ba motse oa Alexandra ba bone kotsi ea ho se utloane. Ba ithutile ho kopana ka mehopolo, ho hoha 'moho, ho pana jo-ko 'moho, le ho ea pele e seng morao.

TSE BATLEHANG

Bana ba lapa ka ho hlokalaha ha le-bese. Ho batleha hore Ma-Afrika a Evaton a reke polase ea Monts'u kapa efe le efe eo a e ratang.

Ma-Afrika a Evaton ha a fumane hohle ho batlehang mavenkeleng. Ntho ena e etsoa ke hobane phallo e turile, athe hape-hape, mavenkele a leng teng, ke nthonyana tse nyenyane tse seng kae, hobane e mong le e mong ea ratang, o iketsetsa molitloana oa hae oa ho rekisa! Ho batleha "co-operative stores."

Bana le bana ba bangata ba ratang haholo ho ka lula hae ka mehla, empa hoo ba sitisoa ho ho etsa ka baka la hobane (1) setimela se khakala le motse, (2) sea bitisa, (3) athe le "bus" e bitisa ho fetisisa, ebile ha e ts'epeli.

Ho batleha hore Ma-Evaton a rapelle 'Muso hore o mpe o ba etsitse "S.A.R. Bus" e tlang ho kena motse, kapa terene e tlang ho tloha Evaton station ka nako e utloahalang, hore e fililise balebetsi ka nako e lokileng mona Ga-uteng.

Tsena kaofela li batla "kopano" le eona "kutloano". Kea hopola hore Mong Zulu, oa Evaton, o kile a e ts'oa taba ena, empa feela moo a qetelitseng teng morerong ona ha ke tsebe. Ke eona motho e mong ea lekang ka matla ho tsosa Ma-Afrika a Evaton borokong, 'me mosebetsi oa hae oa rateha haholo.

Qetollong, ho ka thoe, litaba ha li ke be li loka kante ho puisano khotleng. E ka ba ntho e ntle habalo ha bana bao e leng baeta pele ba Evaton ba leka ho rapela sechaba ho tla kopanong e bile-litsoeng merero ea ho holisa, ho lokisa le ho nts'etsa pele merero ea katleho ea motse oa Evaton.

Ho mema pitso ha se ntho e bobeba. Ha se papali, ke ntho e boima haholo. Ka baka lena, ke elets'a baeta pele ba Evaton hore ha ba tla mema sechaba, ba hatise litsebis'o ka Sengese mane. Sese-tho le se Zulu; ba etse hore batho kaofela ba lifumane. Holim'a seo, ba ea matlong a batho ho felebetisa tsebis'o tsena. Batho ba bats'o ba rata haholo ho qe-koa, leha ba tla etselisoa molemo, ba nts'e ba rata ho qekoa joalo, 'me baeta pele ba se ke ba feela pele.

Hona tsatsing leo ho no ho eme le mokete oa Morena kerekeng ea Bantu Methodist; ts'ebeliso li tsamaisoa ke Moruti Thepe. Ho no ho tle phutho tse ts'oang Ficksburg le Thaba 'Nehu. Phirimang ea la li 23-9-42 e ne e le kamohelo ea Moruti Tiger le Jeffrey kerekeng ea A.M.E. Batho ba ne ba phuthelile, setulung e le Ev. E. Letsela (Congregation) libini e bile Ev. J. M. Mokhithi, (Methodist) le Ev. E. Tonto (D.R.C.) libini tsa kerekeng (choir) e tsamaisoang le teachere Mazibuko e ne e nts'e bina ha monate-nate.

LITABA TSA SMITHFIELD

(Ke Sam Molotsane)

Ka Sondaba sa li 14 March, litaba tsa motse oa Smithfield li ne li le mahlonabo; Matempele a Star of Smithfield a ile a ikakhela ka sekhalha se makatsang ka har'a motse; khona ea ba ea hloka sebaka.

Mosebetsi o no o tsamaisoa ke Bros. A. Coangae, C. T. le Molotsane G. S.; le Sister E. Mphutlane A. G. S. Eitse Baitimi ha ba e ea kerekeng ea A.M.E. fela sa bona sa hlaba mahoe oo pohomela.

Moruti Phakoe a ruta mas'akokometse, ka thung ha ncha mali feela ha re shadima mahanta a mafubela; a bana Mor'a Coangae a hopola Maokeng; a re "Re voutela Smithfield; Bara e batlang ka motseng? Re thuseng;" a bana Sister Peta a re Noha e batlang e bolaeeng, hobane ha le sa e bolae, e tla le lona; a bana Moruti Phakoe a re; Arabang Pitso ea lona, re bitsitsoe bolle e mong le e mong a tsamoe ka mokhoa o tsanelang Pitso ea hae. El. 4:1-5.

A bana Sister E. Mphutlane a re: Barabeso le ikhahiseli re thuseng; kajeno lena e se ele filemo tse 'ne re ena le Mokhallo ona oa Baitimi.

Bro. Coangae a hana a re: re masole. A re: talimang ka hara masole a rona motseeng oa rona; ha ba tsamaea ba nts'e ba re; re masole empa kabela ena e ka hoja e ngotsoe liphatleng tsa bona, hona ho bohooa metamaeng le ho ts'arong ho makhethe ba bona.

Joale Bro. S. Molotsane a f'nuoa se-sebaka sa ho qetella, a hla a eme holima mabaka a libetseng sechaba sa Ma-Afrika kotsing ena ea thithelo le thekiso ea joala.

A re motho oa horeng e kile eare a le leotong hammoho le ngoana oa hae ea filemo li ts'elitseng a re ho mosali a etella pele, qetellong mosali o bone musi o se o thunya ka mor'a thota moo mona le ngoana ba setseng teng mona enoa ka baka la tlala o bolaele ngoana oa hae ho khorisa takatso ea tlala. Morena Molimo u bopile motho ka sets'oants'o sa hae; a nto bululela moea oa hae o halelang ho motho.

'Mela oa motho ve tempele ea Morena; ho halalelang ho sitoa holul'a ka har'a ho lits'ila, ngoana enoa ke moea oa Molimo Ntate, oo re o bolaleng ka joala; Litsietsi tsa lefats'e tse kang mafu le ho hloka chelete ho rutile ba bangata ho rathola joala ba thekiso; ha ho le joalo a re rapelleng ba litsietsing; 'me kajeno batho ba joalo re ba hlabela mokhosi oa ho tla rapela hammoho le rona. Bona motho o bolalile ngoana oa hae ka baka la takatso ea tlala. Bonang ha re ea tla ka tsa ho nyefola, bonang re lla hammoho le lona; Bonang mahae a tletseng thabo Bonang Libara tse hahuoang ka nako le nako ke marena a fats'e lena; Phemang Libara ka ho ipopa e sale nako.

Ho qhalaneng ha mosebetsi Tempele e ile ea sitsoa ka bokhahiseli ba ba Babeli ba ileng ba inehela, molkatlong oa Baitimi.

TSA MANYATSENG

(Ke J. M. Mokhithi)

Letsatsi la li 16-9-42 e ne e le le loko, Motseng oa rona. Baahi ba motse ba ne ba phuthelitse haufi le ntle ea sekolo moo ho ahloang ntle e ncha, ka lebitso la "Rhoda Thomson Clinic", e e neng e memetsoe Dr. Barnad (Administrator) ho tla e bula, 'me a fela a e bula, Babasou le Babats'o ho no ho bokanoeng teng hotlaha ka 3 p.m.; har'a baneng ba memete re ka bolele Dr. J. S. Moroka, Thaba Nehu. Re thabetse ho, ba teng ha ntle, e butsoeng ka lipolelo tse matla, le lipina tse monate, tseo libini tsa tsoma li neng li tsamaisoa ke Mr. A. Z. Mokhithi. Kea ts'epa le (Nurse) Mokhithi o tla sebeletsa humonate, 'me batho ba tla fola, ka hobane ntle eo e le ntle.

E ne e le mokete oa Selallo sa Morena ka li 20-9-42 kerekeng ea Methodist tsebeliso li tsamaisoa ke Moruti Taje a thusana le Ev. Mokhithi. (Li tsoella serapeng sa 1)

LION BLOOD TONIC



No. 12

Liketekete tsa batho se lithusistoe ke pheko ena, "Morena" oa moriana.

E hloekisa mali, e felisa mochecha, lihlobo, liso, thuraho, mali a mabe, mathopa, ho khophoha, ho tlia ha litho. E hloekisa lipho le senya-'me bona ho tla pakoa ke moroto o tala. E felisa mahloko a mokokollo ho baselets'i. E u neha takatso ea ho ja, e matlafatsa litho, tsa hao, 'me e sireletsa 'mela nafung. Theko ke 3/6 lgotlolo, 'me 4/6 ka Poso.

RE THISA KHOLISO KE PHEKO ENA. HO SENG JOALO, RE U KHUTLISE TSA CHELETE EA HAO. Romela Postal Ordero ea 4/6 kapa litempe ho lala botlolo hona KAJENO. BORDER CHEMICAL CORPORATION, P.O. BOX 295, EAST LONDON: Kapa kopa Rra-levenkele oa heno a ro ngolla.

MAFOKO A MICDOL

(Ke Morolong)

Ka litshipi kagodi ya phatwe e le 16 Moruti Ncube wa kereke ya Weselo mo tikolokong ya Bloemhof o na a tlele go tsenya kereke mono le go jena selalalo sa Morena. Batho ba ne ba le hantse le ba tswang dipolasing. O na a na le motshu wa gagwe Motl. Makhathe.

Mnie erile motshegare wa matsiboa ka nako ya 2. Motl. Simon Pheho, modulasetilo wa lekala lengwe ya setereke sa Schweizer. Reneke mo komiting ya go thopha (electoral committee) a tse nya pitso, a bolelela baduedi-lekgetho. Mafoko aipiletso a ga Motl. H. Basner gore ene a re ha a ka thlophiwa a ka thusa 'musa, a e elets'a mo mafokong a nwa, mme lona go le jalo ga a na go tlogela go lwela Bantsho gore (1) ba okeletswe lefatshe. (2) Puso e fedise melao ya dipase ka ke yone e thotholetsang le-haba magareng ga Bantsho le Makgoa. (3) Puso e dumelele makgotla a a Bantsho a mabentlele. (4) Bantsho ba ha berekang mo dipolasing ba duelwe madi a ka ba tshedisang. (5) Kgethololo ya mmala e teng mo difeketering e bedisiwe. (6) Melawana e bogisang ya makeisene e bedisiwe. (7) Lekgetho la thogo la Banna ba Bantsho le bedisiwe. (8) Bantsho ba newe ditshwanele tsa go dira mabentlele. (9) Thutego ya Bantsho e tsamaiswe jaha ya Makgoa.

Motl. S. Pheho a ha a ba bolelela le tse di tswang go Motl. J. D. Rheinallt Jones; a bolelela tse a di diretseng Bantsho jaha e sale ha mo thopha ka 1937. O lekile gore thuto ya Bantsho e fokofadiwe le barutantsi ba duelwe madi a tshedisang; o lekete Bantsho ba ba dirang mo dipolasing le koketso ya lefatshe; mme ebile a re o sa nts'e a ikaletse go direla Bantsho le go ba tseledisa pele.

Mogopolo wa bana ba pitso ya nna gore leitho ja bone Motl. S. Pheho a ha thophela Motl. H. Basner go nna Senator ya bone. Basmedi ba Bantsho ba mo lopa a ba thophela Botl. B. V. Selopa Thema le Paul Mosaka go ba emela mo ditropong, mme mo dipolasing ba re a ba thophela Ngake James Moroka.

Bantsho ba bararo ba ba tla thutho-ganya mararang a sekgoa, ba ba lwele ka ebile ba pelegade ese ho borathwe. Ngake James Moroka ene, ka ele naka ya bogologolo o tla bona jaha Montsho.

kolo se sena foot-ball kapa basket-ball ke sekolo se se shuleng! Ba Rakgatla (8 goals) ke di Spring-bok, ke ea gopola len itse. Ba Leeuport (2 goals); ba lekile. Eare nchibwana ea ba kgorata, Merry Black Eagles di opedisiwa ke S. T. Lefawane, Home Choir kutlisa' A. Hlabane a thusoa ke P. Ditselo eleng (Sportsmaster); modula setilo e ne ele L. Motsei, Nduna ea Rooiberg location. Fela re leboga Modimo ka pula ka gore mme re bolawa ke mohau. Mona Rakgatla pula!—mabele!

Motshameko o ile oa koalola mona Rakgatla.

TSA RAKGATLHA SCHOOL

(Ke P. S. M. Ditselo)

Mona ga Rakgatla re ile ra bana le motshano ko oa foot ball le basketball ka August e le 29, 1912, sekolo sa Leeuport Methodist sa tshano ko le Rakgatla. Ga tsena Melalatladi ea R. school, (first team) e kopane le Leeuport, yo! yo! a bona mehloko go isa sebaka-ayana, Rhodesian Mixture a ba a latlela rui (goal). A le byang Roaring Forties le Thapa-Thapa Tear the blanket! Full-back I. Sathodi (Walls of Jerusalem). Bashimane ba Rakgatla (2 goals), ba Leiporoto (1 goal). Basetsana ba tsena bo, (Arara) kea bona le tla ba itse ho (Behaviour). Kana ge se-

(Li tsoella serapeng sa 3)



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HO BOPHELO LEROTHOLING LE LENG LE LE LENG



HA u fumana hore u khathala habonolo, ha u ikhathatsa ka ntho tse senang mosebetsi, ha u halefa hose letho le senyehileng u rohakana, molato ke hore methapo ea hau e khatsetse. Mosebetsi o boima le ho nahana di etsa hore methapo ea hao e khathale kapela. Ho e phekola, o hloka Phosferine. Phosferine ke moriana o etsetsoeng ho matlafatsa methapo e khathetseng. O ka fumanoa ele metsi kapa ele dithoro. U ka reka mofuta o u ratang.

U seke oa bopola hore u tla noa moriana o mongata ho phekola methapo ea hao. E noa marothodi a se makae kapa thoro tse pedi tsa Phosferine ka letsatsi, 'me u tla ikutlua u phetse u thabile.

Ha ho khathalele leha ekaba u reka Phosferine ele metsi kapa ele dithoro (pills). Bobedi ba tsena bo ea tshuana ka matla ho ho neea bophelo ho bottle.

Advertisement for Phosferine, including the text 'The Greatest of all Tonics' and 'Eto-metsi kapa dithoro, e rekoa dikhemeng le mavenkeleng. Beng. Phosferine (Ashton and Parsons) Ltd., Watford, England.'

THE BANTU WORLD

NGOMGQIBELO, APRIL 10, 1943

Imfazwe Jikelele

Irhlatyela lemfazwe labaNcedani E. Lincathiswa kancinane nangokuqalekileyo entanyeni yotshaba kuwo onke amahlelo odushe. Nalo utshaba ngokubona oko ludiokova kangango-ko lunako de lungu luya khululeka apha naphaya, kodwa into eqinisekileyo luza kusotongwa ngokukhanywa.

KwelaseRussia amaRussia sele neongqozo kumasango aseSmolensk oluhluloluphakathi phezu komkhathiso onamandla wotshaba. Kambe amaRussia atsaliswa nzima lula olubangwa kukunyibilika kwekhephu nomkhence.

Kuluhlu olungezantsi eDonets azame ngako konke amaJamani ukuqhubela pnambuli ngenjongo zokuwela loo ngingqi koko athimbe ngempumelelo amaRussia, aphanzisa namacebo otshaba ombexesho omtsha apho. Kambe lusankahlile utshaba apho luhlasela imini nobusuku. Kucacile ukuba macala omabini kwele Russia azilungiselela ukufumana isihlahla esisiko sokwenza imibhexesho engongqo kule ntswa-hlobo yase-Yurophu.

Ookhetshe bamaNgesi nabeMerika bavukeinja phezu kwezwe elimiwe lutshaba eYurophu. Lona ikomkhulu lamaJamani iBerlin alinikwa khethi konke. Kwedlulelo iveli lo mkhosi warhaNgesi waseMoyeni ubukhumbuzo umnyaka wama 25 wasekwayo. Eso sikhumbuzo usibalule ngawona magalelo makhulu phezu kweJamani.

Entla eAfrika impi kaRommel isaleqwa ukonyusa unxweme isinga entla eTunis. I 8th Army ithe mbende ezithendeni zayo yaye impi yamaMerika ngasentla ityhudisa shushu ukusiga ngaselunxwemeni ngenjongo zokuluthintela utshaba ngaphambili, zibe zona linqanawa zamaNgesi zilududumelisa ngeenkannu utshaba ngaselwandle. Mpela utshaba luphakathi kwengxaki ebuhlungu, phofu lubonakalisa ukuzimiselela ukwesaba nangaphina indlela. Nakuluhlu olungasentla kanye ngase-Bizerta nangaseTunis intshukumo yabaNcedani yeyonge ukuluxhakamfula ngazo zozibini izandla.

Lo gama utshaba luswantsilswayo entla phaya utshaba lenza iingqulelo ezibalulekileyo eItaly, kuba kusandukuwiswa umthetho apho wokuba yonke into eyindoda namashishini kanzalo iphantsi kolaulo labasemkhosini ngaphandle kwabafazi namakhwenkwe amnyaka ingaphantsi kwe 17. Kulungiselelwa mhla kungenelwa elo zwe ngabaNcedani.

Empumalanga abaNcedani ba'la zibekwa emoyeni. Amaziko nezikanisi zotshaba ziqhekeza mhla le ngokhetshe babaNcedani. Akusathethwa ngeenqanawa zotshaba ePacific, kuba kwedlulelo iveli kuphindwe kwaqhekeza kwaphanziswa elinye igquba leenqanawa zamaJapan kufuphi nonxweme lwaseNew Guinea. Ibelusaza ukwesaba kweqaqobana elisindileyo. Balugxoga kangangoko abaNcedani nakwezinye iziqithi utshaba belumise bume emhlabeni kwelaseBurma naseNew Guinea.

UKUPOSTISHA ILETA YI 2d.

Indlela zokuthumela iincwadi neziphetsane (post cards) kwiindawo eziphakathi koManyano nakwelaseSuthu, elabeTshwane, nakwelamaSwazi nase-South West Africa zinjle.

Iincwadi eziluzinza buyiOunce yi 2d. i-Ounce nganye engaphezu kwaleyo yi 1d. Iziphetsane yi 1d. sisinye. Amacweco okubhala zi 2d.

Ukuba kukho incwadi ebekwe isitampu se 1d. yaze yathunyelwa emva kwentsimbi ye 12 ngalo mhla we 31 kuMarch, umntu eya kuya nxa kukhupha imali ephindwe kabini ebamla yona—akutsho oko ke 1d. ngaphezulu.

Indleko yeendawo ezingaphandle kwezi zikhankanyiweyo azichatsazelwa zona.

EZINYE IINDLEKO

Iincwadi ezisuka apha kuManyano zisinga eAngola, eBégin Congo, e-Mozambique, eNyasaland, Northern naseSouthern Rhodesia, kwifrench Cameroons naseFrench Equatorial Africa inye incwadi enobunzima obuyi-Ounce ibiza i 2d. ukuze i-Ounce nganye engaphezu kwaleyo ibe yi 1d.

Iindleko zeenewadi eziya kwiindawo ezikuManyano lwaseBritani ezinje nge-Kenya, iUganda neThanganyika inye incwadi enobunzima obuyi Ounce iliza i 2d. i-Ounce nganye elandelayo yi 1d.

IMVULOPHU MAYIBALWE IGAMA LOMTHUMELI

Uthi umpathi wePost Office kufunela imvulophu ibalwe igama lomthumeli kunye nendawo ahlala kuyo (address), ukuze ibe nokuphindiswa xa engafumanekiyo umntu elusiyi kuye. Igama lakhe nelaloo ndawo ahlala kuyo kufuneka alandelewe ngalaa magama "Ivela ku." Le nto ibekisele ngokungana phezu kwincwadi neziphetsane zomoya (airmail cards) eziya kubantu abasemkhosini, kuba, nongaphandle kokubayiswa kwazo, ngelinye ixesha umniyo unokufunyanwa ngayo.

Ezase Rhini

(Nguvazishushu)

Ngomhla we 26 February ulutsha lwaseTiyopiya lube nembutho eyole kunene yaze yanempumelelo. Phakathi kwezinto ezenziweyo apho zivangwe ngengoma enikwe zezi kwayala: eyolutsha lwaseTiyopiya phantsi kwe-ntonga yoMn. D. Ncane; ulutsha lwaseWesile phantsi koMn. M. Njele; Rhabe phantsi koMn. I. B. Ncanywa; Abapostile phantsi koMn. V. Botha; Intetho zenziwe ngala manene: Mn. P. B. Ndumo, Rev. S. X. Dakada, Mn. C. Singapi noMn. I. B. Ncanywa. Kwazala kuloo ndlu ingumntu kuphela yabe ihonjiswe zitafille ezinezinto ngezinto.

Abantu abongamele umgeobo lowo ibingabaNumz. J. N. Thom noG. Memani, emnyango ingabaNumz. C. Velem noH. Y. Yapi. Abaququzeli balo mab-nzi sibalula la manenekazi maKhosazana Ncalo, Mangco, Nyezwa, Mayekiso, Zatu, Ngini, Mabele, Kolweni, April, Kona, Ribho noN. o. Amangeno abe yi 6d. emnyango loo nto yenza imali engange £12. 0. 0.

UNkosk. Madlingozi ukhe wathi gxada eNqoushwa eyokubona umnankwabo, selebe wabuya.

Phakathi komzi sikhe sabona abanumz. W. Ngqobonga noF. Ntontelo beze ngezemcimbi. NguNkosk. Kama ogula kakhulu, sele nathuba elele phantsi.

Ngomhla we 14 March kulele eluphumlweni uNkosk. Clintso onda'a wangcwatywa ngenkonzo yaseTshetshi.

Ngomhla we 19 March ibiyi Social yeBantu Lawn Tennis Club kukho neIn-door-games zingelwa ngemali. Ibenempumelelo entle kakhulu kuba akubangakho zinto zishiyekayo. Izikolo zivaliwe okwe ten days, iitshala ezibuyileyo singabalula abanumz. H. D. Diepu, H. L. Jorha, M. D. Makupula noM. Bam.

Ngabashumayeli

Mhleli,

Ndicela isithutyana kwimvaba yakho yodumo. Nditshala ukungqina kunetho kaMn. L. K. Letsaso yomhla 21 November, 1942, nakwintetho kaH. T. Marwede kunye namdoda ahamba nabo kuloo ntetho.

Ndicela okokuba ayirhoxise umhlobo wam loo ntetho, kuba thina singakuxelela into ethi, yena loo Std. VI kungenzeka angabinayo inkcazo ezelelo yevangeli kuba ivangeli ayifundelwa, koko nguMoya ongumfundisi nomkhokeli womntu kunye nequngu elisentliziweni yakhe elimkhokelayo ajongiswe ngaphaya kwamafu.

Sikhe simve loo Std. VI ezama ukuchaza ibali lobukumkani bokuqala; asuke enze into ezintloni nebe-ngecingelwe kuyo ngabantu, kuba babona ukuphakama kwemfundo yakhe. Asuke uStd. I, nokuba 2, nokuba 3 esusa nje ukuthetha athi "Ukumkani wokuqala nguSaul," atsho ke ngesintsopti esilahlakisa yokuca uba efundile nje useyimfama.

Ngalinye imfundo ayithwesi mntu enishumayelweni. Izibhalo zinqabele aabo kanye kuthiwa bafundile, into ephumeza umshumayeli yinkolo ekhanyiselweyo nguMoya kaThixo. Ggibi ke.

Walter M. Ndyoko. Dumnotar (Tvl).

Umbuzo Ngezibonda

Mhleli,

Ndicela abafundi bakho bandikhaphe ngeencinga nangempendulo, kwinto endifuna ukuyibiza ngala magosa kaRhulumente (izibonda). Onke amagosa kaRhulumente ayatshintshwa, okanye aphelelwe lixesha kwenziwe unyulo emva kweminyaka ethile; nokuba ibe ngu "sinyula kwayena" ibe sekuthandeni nasekholweni kwabantu loo ndawo.

Ndikhumbula ukuba izibonda zedolophu ziphelelwa lixesha emva kweminyaka ethile; ngoxunjalo, utshulweli, amawungu ePalamente, awamabhunga eedolophu, awamabhunga abaNtsundu, nawePalamente kaNtu. Zonke ezi ndidi zikhelwa lunyulo emva kwexesha elichile. Ithi ke loo nto yenze ukuba aabo bathe baayulwa, basebenza ngenathalo enkulu, ngenjongo zokuthumana ukuthenjwa ngumzi ongabanyuli bakuze kube yinto eqinisekileyo ukujhinda banyulwa. Magosa manani la emva amiselwa ngomphakade ezihlatheni, ngangokude kuthi nokuba ilali le, seiyivevula, liyibhushulisa, liyicintisa, nomzi liwulisa, lingabi nakudoncali kuba kaloko iingcambu zezi-ibheke ezantsi?

Kwezinye ilali kude kwenziwe amasakizi okuba ubulonda butyutyhe umzi othile busuke kuyise buye kunyana ngokwelifa. Kanti izibonda esi, nesocijingo sithi sakubola sithwe tya phaya, kufakwe esiphileyo kuloo ndawo. Ngokunjalo nentsika yerdu ithi yakuba nempeha ilinganwe ngumliho, kufakwe emva endaweni yayo kuba kaloko kulanyukelwe ukwenzakala kosapho.

Ndayaqonda ngokupheleleyo yona into yokuba andikabi namava ngezinto zobuzwe bathu ngobulula. Yiyo konye le nto ibanga ukuba ndibuze kwabanokundicela ngale ndawo. Kambe ke koham abandeni, ngathi izibonda besifanelwe kekiyinywa okweminyaka emibini kuphela, kuba nzo thuba, esichithayo soba sesonakalise lukhulu, kanti nesikhathelweyo soba sesiqorakala ukuba si-ufanelwe ukunyalwa kugqatso oluzayo. Ndisalubeka phantsi usiba ngethemba lokubekwa endleleni ngabafundi.

Victor V. Tooke Ngezo, P.O. Praelton.

Umbuzo E-Hewu

Mhleli,

Ndinombuzo endibaza wona kwizifundiswa zaseHewu. (Iitshala nalinye). Kanti kutheni ukuthi indaba ezi zase Hewu zingabonakali aphe kwi "Bantu World"? Nditsho kwaabo bakhona, banleli eHewu, ingengabo aliamsebenzani kude nethefu, sithi xa siyifunda i "Bantu World" sibone indaba zaku-Ngabengeka, eZibeleni kaKomani. Ndingavuya xa ndingeva ukuthi mihamba zipuma kwamanye amaphepha asijengo "Mteteli" ne "Mvo".

Xa ngaba azikho, ndithi mna into eyenza loo nto yintoni na, ngoma ndiya cinga ukuba ixesha lifike lokuthi indawo yaseHewu iyuswe zizifundiswa. Mayiyuswe indawo yaseHewu. Zininzi izinto ezingaselewa ngale ndawo. Thina ngoba sise mazweni silindele ukuya zonke izinto ezenziwayo. Iindaba zenqabela ngeBhunga zitanele ukuvakalisa khona apha emaphepheni. Na ikukuthi zikhona iindaba ngale ndawo ndingavuya ukuya kuwe Mhleli ukuze ndilithenge eli phepha lisenziwe. Zingaphi iingxelo zequmkhu lezityidaka (Students) zaseLovedale, Highd-town, neKing William's Town kanye nezinye iisinala ezazisenza iqumkhu lokuyila ingqungquthela yazo endaweni yaseHewu? Kwase kwenziwe imali ezithile ngale njongo. Ingaba ke ezi mali ziyaphi na? Madoda, ndiya buza andifekethi xa ndisitsho njalo. Naxa sikude singayenza imizamo yokubebenzisana xa kukho into eyenziwayo. (Zikho indaba zaseHewu kwi "Mvo". —Mhleli).

L. M. A. P. TSHANDU, Southern Rhodesia.

OPHENDULA U-BINGQAZA

Mhleli, Uthi uBingqaza kukhona "Inxaki kwaThulandivile." "Akuthi" ngakhi emthethweni, ingxaki isezibondeni abazikhethayo.

Xa ummi womzi efunyaniswa esendleleni elalini akabanjwa, kodwa xa esemzini womhlobo wakhe uya banjwa ngokwengxelo kaBingqaza. Umenzi walo mthetho wayengaseke-

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abanga singabo abemi bomel. Andibazi abazibonda kulo mzi wenu, kodwa xa kuyinyaniso ukuthi bayumelana nesenzo samaPolisa, kuthetha ukuthi nani nabakhetha

leze oko, koko wayejonge abantu ebusuku ningababoni. Bendingolulayo kodwa amaphepha akasenaso isithuba soko. Tee Bee Dee, Eyaton.



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Apha E-Worcester

(Ngu Krob'emnyango)
Kungosizi olukhulu ukwakalisa kule mihlati udaba olubuhlungu lokusweleka kwenye yamadoda amadala alapha uMn. Fanxa Hlomendlini wakwa-Radebe eHerschel obudala bukwi-minyaka engu 50. Umfi lo uswelekele etolongweni yalapha ngolwesihlanu lomhla we 19 kuMarch, 1943 ngo 11 emini, wafihlwa ngosuku olulandelayo ngenkonzo yamaWesile. Umsebenzi uphethwe ngabashumayeli J. Gogo, P. Bushula no J. Siwangaza. Alantu abamphelekezayo baba kumakhulu amabini. Umfi lo ushiya inkosikazi, uMa-Nkwali, nabantwana abane abasulula. Siya velana kakhulu nabo.

Sivuyisana noMn. John Gwagwani ophumileyo esibhedlele owaweyo khona ngenzizi yokuwa kuloliwe ebaleka. UseHuguenot ngoku umzalwana lo. Iyaqhuba into kaMarsh emasakeni ngeshishini layo lendlu zezidlo. Nento kaRaliyoke iya qhuba ngelayo ishishini lezihlangu nge wanezicaka ezihlanu (5) ezikhanda phantsi kwakhe.

Amajoni alapha phakathi komzi angxamele ukusindwebisa ngokungabimbeko nangempatho erhabasa ayenayo apha phakathi komzi. La manene ngoku imfazwe ayilwa naaba bantu babengayanga emfazweni. Aya babetha abantu amajoni kaSmuts apha. Aqale ngokubetha izikolazana ezi ancokola nazo. Ngoku abetha yonke into engumntu ayibona esitrateni. Umfi uFanxa lo simbika kule mihlati ambada esitrateni ezihambela nje engenzanga nto esinenkolo ukuba wenzakala ukususela loo mini, nje ngokuba emva koko wasuka wadumba, wagula ade azokusweleka nje.

Emva koko la majoni abhada uMn. S. Raliyoke kunye noMn. Tyani, ipolisa lasestishini, nabo bezihambela nje esitrateni.

Ibe liphaphetsu impi kaMoshweshwe ilungiselela isikhumbuzo sikaMoshweshwe esibe lapha ngomGqibelo ngomhla wa 27 kuMarch, 1943.

U "Pick Up" apha phakathi komzi usimise mantsantsa. Umntu usuka arhanelwe nje, abanjwe ukusuka apha.

UMa-Nqabasha, uNkosk. W. Skweyiva, akalali buhlayo ngamalungiselelo awenzayo, nje ngokuba eza kujikeleza iKolonini le ekupheleni kukaMarch kunye netyendyana lakhe, owakwakhe. Boqala eBhai benyuke bokuphuma phezulu eBethuli.

INTLANGANISO YEETISHALA EWARRANTON

(Ngu A. F. Ntaba)

Kunamhla kunyembelekele. Kunamhla intlanganiso iyazua. Kuzalwa uGilika, nqo isilo esingaziwa mnxhuma. Ndiibhala nje zimkile idyongwana zelaBetswana, ziye kwintlanganiso yabafundisi-ntsapho ehlangana eWarranton apha kotsihixiza umthi komnye umthi kwelaseBarkly West. Apha ke zothetha izithethi zophelo. Phakathi kwamcimbi exoxwayo kukho eya kuxoxwa ngobushushu kuba lo ngowesithathu uphethwe, lo mcimbi wokuba kufuneka intlanganiso izimele ingabiko phantsi kwabeLungu. Loo nto ke itsho neminye imcimbi yatyeshelwa. Kodwa ke thina boNtaba njengaba chophe entabeni sibona okokuba yonke le nto iya kuphelela ekubeni kungeviwana, kuba kulunge izinto zenziwe ngomoya omnye nangemvisiswano.

Sibona okokuba masesihlala phantsi komLungu apha kuba le nto yalile apha kweli lethu. Indawo yokuqala Umanyano luphetho owe 15 unyaka loo nto lusana alukabinayo imilenze yokuba lungakwazi ukuma. Eyesibini ixesha lona ngokwalo alitsho okokuba ifanelekele into yokuphuma kubaLungu kuba iqela elininzi alikayiqondi kwale nto yokuphuma ukuba ithetha ntoni na.

Ngokufutshane kukho abeLungu abavelanayo namanyama, basebenza amaxesha ngamaxesha bezama ukuphakamisa isizwe esiNtsundu. Loo nto iya kuthi xa sizimeleyo bangasinanzi. Kwakhona xa kungekho mvisiswano akuncedi nto ukubophelela abanye ngento abangayiqondiyi. Lo nto ifana nokutshonisa isizwe.

E Freistatha (O.F.S.) naseTransvaal zifanele kuba apha umLungu akananto nokafile yiyo loo nto iya kubona abamNyama bezenzela. Kodwa thina sanyiselelwa kumLungu loo nto nanamhla use-luncedo kuthi.

Ndinosisi kuba loo mcimbi oshushu kangangaka ndingaxoxa kude kuthi gongqo inkaba, ke ngenxa yesithuba esingekhoyo andiboni kakhe ndinyalase. Kufuneka nelephapha ithuba ndilondolozela. Bendisaluma umzi oNtsundu indlebe malunga nento ekhoyo apha kunye nezidla amawethu ngokubanzi. Ndisatshaya.

Impendulo Ngabashumayeli

Mhleli,
Malunga nentetho kubashumayeli, uthi uNqalintloko imfama ayikwazi ukukhokela abantu. Ngathi kum le nto yemfama iyinyani kuba naye awungekhe uqamelele kumntu ongenamhelo; kodwa naaniku umbuzo wam. Xa uThixo ethumela umntu esithi makaye esizweni abengomnye wabaprofite uthi ni na ukumyala malunga nesiBalo? Ukhe athethe ngawesini na? Nithi ubomfama kuthethwa la mehlo enyama na? Nditshi ifundo engenaloko ukhokhokela eburhamenteni na? Nditshi mna umntu kufuneka ekholiwe, oko kukuthi azuze ukubona emphefumleni, ithi loo nto innike amandla okuxela ngento ayibonileyo ngamhelo omphefumlo ukuze abe nako ukukhokela irhamente enomoya womphefumlo nowobuThixo.

Emfundisweni, C.P. T. Ngungwini
Tyini isizwe sikaNtu siya tshabalalala akusekho bantu ezicaweni. Namhla kubulalwana nje kungenxa yotywala.
D. DIAMOND
George Goch, Johannesburg.

Umbu'elo Ngokhuzo

(Ngu A. Dlangamandla)

Oku kwenjenje, ndibulela izihlobo zam ezithe sakuba sishiywe, ngunyana wethu, obesekukuphela kwakhe obuhlele e-Zeerust, Pass-Office zasibhalela iincwadi zisikhulisa kweso sithonga sibuhlungu ezikwezi ndawo: Zeerust, Mafeking, Potchefstroom, Orange Free State, Cape Province, Transvaal, Natal Umzimkulu.

Niyabulelwa mzi wakowethu ngabakwaDlangamandla, nabakwaDlomo, umntu lo ubotshwa ngomnye umntu nokuba kubuhlungu kangakanani na ude aze selomelele ziphele nengeinga.

UYATSHINTSHWA UMN. NGENE

UmVangeli S. S. Ngene wamaTopia-Oda obelapha eSt. Gabriel utshintshelwa eTamara (Kingwilliamstown), ixesha lakhe liya phela apha ngo June 30, 1943. Uya khala umzi wonke uphela ibiseyisemxhelweni nakwabangasingomaTopiya. Kambe ke imiDushane iwelwe lingatha esandleni.

UMBICO EBRACKAN

(Ngu Richard Mvuli)

Uye okuphuhlani kwaphakade ndade wethu uNkosk. Maria S. Mvuli inkosikazi edumileyo yokuthandaza eV.F.P. Methodist Church, Ibhuhlele khoma apha ekhayeni layo eBrackpan, ngomhla wa 26 kuFebruary ngokuhlwa, Ungewatywe nge 28 February, 1943. Ishiye umyeni wayo uSol. Mvuli nabantwana abahlanu. Ibise ikwiminyaka e 44 ubudala.

Yaba lusizi apho ngemini yomngewabo ecaweni eBrackpan Methodist. Amazwi esawafumanayo okukhuthaza usapho, izihlobo nabo bonke ababelhona kuloo mngewabo, ebekwa nguMn. A. Tshabalala waseMethodist nomVangeli N. Kola nogosa Goci angqinwa, Kwaba sijwili esikhulu. Kwafumaneka neRhamente yabaguquki.

Naxa yayisina imvula ngaloo mini amaKrestu abonakalise uvelwano, babebaninzi ngokumangalisayo. Isipho esaphumayo yaba yi £13.

Ningadinwa nangomso mzi waseBrackpan. Bayabulela abakwaMvuli.

EZIBELENI KUKOMANI

(Ngutanomhle)

Ngomhla we 14 March ngeCawa iqela leTempile yeSibane kuLukhanji eKomani lenze inkonzo yokhuzo kwaMnu. J. J. Pahlana nakwaMzal. A. M. Pono njengoko kaloko le mizi iselamana kwafaneleka ke ngoko ukuba ibandakanywe. Kwasekuqhutywa inkonzo kwaMnu. J. J. Pahlana. Inkonzo iqhutywe nguMvungeli Mzal. A. Geumeni wamaMethodi. Uyivule inkonzo ngelizwi elinye kwinewadi kaJob 23 : 3-4 wenza intetho enandiphokayo ngala mazwi omnqweno kaJob.

Kwalekele uMzal. E. Yekani kula mazwi ebalula nento yokuba ethe wanovuyo akwalathwa naye yiTempile azokukhuzwa uMn. J. J. Pahlana kuba bezazana kwakude emaXhoseni beselula, naye wenze isiqhazolo sentetho. Uwabuyekeze ngombulela omkhulu kunene uMn. J. J. Pahlana eyibulela iTempile yeSibane kuLukhanji.

UTYWALA UMTSHABALALISI

Mhleli,

Umabila ebanda usigqibile isizwe. Yeha! Akusekho madoda na? Ngubani na oza kukhalima le neithakalo? Kwaqala kwagxekwa amaLawu wona kaloko adelekile akanaithunzi ngenxa yotywala. Anisafundi kuwo iziqhamo zotywala? Ewe kuthiwa bucina iizingo kanti endaweni yokokuba buzicime buya zandisa, kwaye bonakalisa impilo yabantu ababukhonzi-leyo.

Kuthiwa kwakhona ukuba bukukutya, kodwa ke sonke siyazi okokuba ukutya kutyelwa impilo kukutya kuni na oku kwelutha ingqondo, kukutya kuni na okukhuthshelwa imali engaka ukubaninzi kodwa bungadikiyo bungaluthisiyo?

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To The African Girl, Wife And Mother

WOMEN'S PAGE When your LIPS say

SOME CAUSES OF CRAZINESS

In my last letter I made a plea for a healthier attitude to the womanhood of our race and pointed out

that if we seek genuinely to improve the less fortunate of our womanhood, we must not hurl at them abuse and ridicule, but must endeavour to find out what has gone into making them the particular type of people they are.

To-day I wish to invite my readers to a closer examination of so-called craziness among our girls and their alleged excessive love for excitement.

First, it must be remembered that these "vices" have their corresponding counterparts in the utter lack of responsibility and violent wrecklessness of the type of boy who corresponds to the type of girl that often the subject of Press discussion.

Craziness and love of excitement are in the first place a violent protest against living conditions which we find in our Native locations and townships. And secondly, they are a violent protest against a life of boredom and frustration, something every African knows only too well.

It must be remembered that the African girl has very little opportunity for creative effort—that is, to make her distinct contribution to the welfare of the community. She can be a Teacher or Medical Nurse if her parents can afford to send her to school, or be contented with domestic employment and, finally if she is fortunate, wifehood.

Most of the girls complained of are in domestic service, a narrow field, irrespective of whether or not such work draws out their best energies. Domestic routine has some very boring and in our country, with its peculiar colour problems, frustrating aspects and girls, without knowing it, relieve this boredom by becoming "mad" after excitement. Aldous Huxley, one of the most critical and searching intellects of the age actually says boredom is one of the causes of war! So far for boredom and frustration.

As for conditions in our Native Locations and Townships—any observer of the life of the African in such urban areas will agree that it is in a violent stage of transitional upheaval. And, the most unfortunate part of it is that this transition is not guided by intelligent thought and planning. It is left to be merely a reaction to the forces of Westernisation, industrialisation and modernisation at work in urban African life. So that to some extent, there is some truth in the statement that there is no urban African society. The urban African has no pattern of society—something by which to assess and regulate his relations with his compatriots. It is small wonder then, that children brought up in a patternless environment later become purposeless adults, capable of being blown about by every turn of the social wind. And we call them crazy.

Craziness and excessive love of excitement then, are both symptoms of an illness deep in the life of the African community and our girls are as much victims of this disease as our male delinquents and amoralists.

EDITRESS.

Gems Of Wisdom

"Heroism is like the hidden sparks in the flint which sleep quietly so long as no outward force awakes them and take from the stone neither its clearness nor its coldness."

Lessing.

sired result. Fancy glassware will materially benefit if washed in soap suds to which a little Blue has been added. This gives clearness and sparkle to the glass.

IN THE KITCHEN

BOTTLING FRUIT: Bottling is one of the easiest and most simple method of preserving fruit and vegetables—especially when one possesses a proper bottling outfit, which consists of a steriliser fitted with a thermometer to gauge the temperature of the water and bottles or jars with vacuum or screw-top air-tight lids, preferably of glass; but satisfactory results may be obtained with an ordinary boiling-pot and wide-necked bottles or jars.

The bottles must be scrupulously clean and the fruit in perfectly sound, dry and not over-ripe condition. The fruit or vegetables should be cleaned and packed as tight as possible in the bottles. Cover with water and cork or put on the lids, but not too tightly. Do not put on the rubber bands.

A little salt or pinch of alum may be added to harden the fruit or vegetables. The addition of a piece of loaf sugar will preserve their colour.

If an ordinary boiling-pot is used for sterilising, place some pieces of wood or a layer of straw at the bottom, wrap a little of the straw around each bottle to prevent contact of the bottles with each other and stand them in the boiling vessel. Fill with cold water to about three-quarters of their depth and bring the water very slowly to about 170 degrees F., taking about an hour and a half in the process.

Then reduce the heat a little and decrease the temperature very gradually to about 10 to 15 degrees. The water in the pot should remain at this heat from 2 to 3 hours according to the type of fruit being used, that is, whether soft, hard, or tough. Next remove the jars from the steriliser one at a time, put on the rubber bands and re-adjust the lids and immediately return the jars to the hot water, where they should be left for another 5 minutes. Remove jars and stand them on a cloth or wooden board. Some fruits retain their colour best when bottled without water being added while others are bottled in their syrup.

After 48 hours remove the metal clips and lift the bottles by the tops. If no moisture escapes from them, the bottles are air-tight, if not, the fruit must be re-sterilized. Vegetables require blanching—that is, boiling—for a few minutes before they are sterilized. They are then plunged in cold water and when cold, packed in bottles.

HOUSEHOLD HINTS

FURNITURE BRUISES: To remove bruises from furniture wet the damaged part with warm water, double a piece of brown paper several times, soak it in warm water and lay it on the bruise, then apply a warm, not hot, iron until the moisture has evaporated. If the dent is not raised to the surface, repeat the process.

WASHING GLASSES: Glasses that have had milk require to be washed in cold water first to be finished off in warm. Decanters, bedroom bottles, and glass water-jugs should be cleaned with a solution of salt and vinegar. A dessertspoonful of rough salt moistened with vinegar and well shaken will produce the de-

(Continued in previous column)

Good Morning



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Acidity and Heartburn are symptoms of the approach of nasty chronic stomach troubles, including ulcers on the walls of the stomach, or in the small intestine. Pain commences soon after acidity and heartburn have set in. Stomach ulcers are usually recognized by pain after meals, accompanied by vomiting, and Duodenal Ulcers by pain before meals (hunger pain). Panbanine Powder immediately renders the acid harmless and absorbs the gases. Panbanine Oil spreads a protective layer of oil over the ulcers, and is excellent for Bowel Anasias.

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Four years ago I was out of work but a friend told me about a job in a garage a few miles from town. But no man ever worked there for long. I was afraid but decided to try this job.



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I told my friend and he said "Buy an Eveready Torch." I did and used it every night. Now, I have been boss-boy here for nearly 4 years and call my Eveready my 'Best Friend.'



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Mafoko A Ntwa V

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TLHAGISHO NO. 162 (TSHEPI E KHUTLANG KA 3rd APRIL, 1943)



Mashole a boo e seng Makgoba a editse koana Vootrekkerhoogte, ka thuta tsa boshole thakising e neng e February, 1943.

PHENYO E NTSE E ATAMELA

Fa gare ga mafoko a gasitsweng ka sedhi sa mafoko a phefo, General Smuts, Mosimegi, thlogo wa Union o ne a gatelela ha mephato ya rona e palame lekhubu a ba a boeletsa gore leha nca e ka palama ntle, lekhubu lona re le palame.

A re: "Pheny e ntse e atamela, leha e ka nna kgakala."

Le e tla nna lehatshe ja kgolelogo, bokgoba ho tla nyelela me maikaelelo a tse siameng a tlaa bonwa, ebong kgoka tsa rona tsotlhe kafa morago ga ditshiamo le bothobo.

NTWA YA AFRIKA BOKONE

Mophato wa Bohera o phuntse boitsharetso jwa mephato ya Jeremane mo Mareth me kwa bophirima mephato ya rona e ja lephuka ja mephato ya mmaba go ya setsheng sa Gabes. Bokone ga megobe ya Djerid mephato ya rona e gagabela losi. Ba ba kwa ntle bokone ba phuntse Maknassy go gapilweng mo Moshong (23) me maikaelelo ke go tsena mo Mahares, fa losing. Go begilwe ka Lwabone (25) gore mmaba o lekile go bushulosa ka phunyeletso ya mephato ya Bohera me a bona go gapolola karolo ngwe ya tathelogo tsa gagwe mo tshireletso jwa Mareth. Mephato e tshwaranye ka dimpa e lomane ka meno. Mophato wa General Montgomery kwa bophirima o lebile El Hamma me a thuba ka ntwaga leba losing. Mephato ya Merika mo Maknassy e bogwa e udubatsa maile tse 30 go tloga kwa tseleng ya losi mo Mahares.

Go tshote Jeremane dikgwedi go agelela boitsharetso jwa Mareth dirai le thobolo tsa teng dia boitshaga. Gompiono (26) go tsena pegi e e reng, leha mephato ya mmaba e gaketse, ya rona e e tshageditse. Rommel o latlela mephato mo godimo kafa mephato go re thibe go tsholela kafa go ene. Mephato ya Montgomery e ne ya ba ya tswelapele go tsena maile tse 8 go ya mo El Hamma me kgapo euo ke setsha se siameng mo mephato ya rona mo Jebel Tebaga. El Hamma ke setsha se re siameng. Mo karolong ya bogare mephato ya Amerika e kakapolola digagai tsa Jeremane dihlaha me ntwaga e madimadi e bonwa mo poeng maile tse 15 bothaba ga El Guettar.

LEBOCANG MOLIMO KA TIRO YA RUSSIA

Mo mafokung ka phuthego e neng e le kwa Cape Town ya go eteleletsa mephato ya Russia, Bishop Lavis o rile: "Lo ka kakwanya maikutlo a ntle e, gammogo le a phuthego di le dintsi tsa mahatshe a batlang kgolelogo ha lo re go lebeigiwe Modimo ka Russia."

Go na le dikai tsa gore Modimo o lebeigiwe ka ntata thuso ya ona mo nonofisong ya Russia kwa tlhakoring ya Bothaba. Ka dipelo tse thokgaming ka meetlo re tlatsa mafoko a Bishop Lavis ka ditebogo.

General MacArthur o laodisitse ntwaga ya Russia go re "Ke meetlo e e iseng e bonwe mo dintweng." Le rona re boetse re tlatsa pako euo. Go na le ba le bantsi ba ba reng ditabogo ga dia lekanela gore Russia a tle a bone go kgwa moya.

Batho ga ba lemoga ha Britonia le

Amerika ba lwa mo tulong li le dintsi. Difofane tsa Britonia le Amerika di thubaka ditsa-ntwa mo Jeremane ka thuta me ga se seuo fela, difofane di rakana le tsa Jeremane tse di kabong di dirisiwe mo ntsweng ya Russia.

Jeremane ka a tshaba thaselo ya bophirima o kokwantse mephato e megolo kafa teng me ha e kabo e se jalo e kabo e leba ko Russia. Gape go na le mephato ya Amerika le ya Britonia ko bothaba o tshwaraganeng le Japan go mo kganela go tlhaga Russia kafa bothaba.

Gape go na le thabano ya Afrika Bokone e ka yona go tlang dipegi di paka ha ntwaga e kgole e simolotse. Mo bekeng tse hitileng e ne e akgakgega, me kwa morago go tla polelo ya gore re palame lekhubu. Mmaba a tabogisiwa go tsena mo Tunisia. Godimo ga tsotlhe ntwaga ya lewatle. Kafa morago ga pirigano ya Holland, Belgium le pitilelo ya Denmark le thubako ya Norway, Britonia o ne a ema a le esi a lebaganye le thubako ya loapi le lewatle. Bophara jwa lewatle fa gare ga Britonia le Jeremane mmaba wa gagwe ke maile tse 20 me Jeremane a leka go tshela, fela Britonia a bo a kwenne mo lewatleng, a retelwa ke go tla mo Britonia. Mo godimo ga gowu dikepe tsa merwalo ya Britonia tsa tsena mo pitlaganong e kgole, di nwelediwa ke maruano a Jeremane. Ntwaga nngwe e lebalwang ke ya Malta. E ne e le maikaelelo a Hitlera go se tsaya, me a tloge mo go shona go thubaka Afrika Bokone, Suez le go gokaganya mephato ye gagwe le ya Japan. Thulaganyo tseu tsotlhe di nyeletse me mo boemong jwa tshwaro ya Malta, Malta o thubaka gothe mo karolong tsa mmaba tse bapileng nac. Se re eltsang go se shupa gore Britonia a le esi o ne a emelana le fofane tsa Jeremane a eme a a eme a le esi, Russia le esi a bula lewatle, a bona go ipakanya, a eme a le esi Amerika a ipakanyetsa Japan le go thusa Russia ka dibetsa.

Batho ba Britonia ba goletse fa thoko ga lewatle me ba le itse. E kabo e ne e se ka go emelana le thubako tseno tsa lewatle le loapi merale ya bajipusi e kabo e nyeletse. Ka tsela e, re ikutlwa re lebaganywe ke pako ya go re: "Lebagang Modimo ka tiro ya England."

MOKGWA WA MAFOKO A GO GAPA DIKGOPOLO

Bogoko jwa mafoko a go gapa dikgopolo bo simegwe ke boamaruri. Mokgwa o o dirisiwa mo mafokung a dipusho ditiro le kae le kae. Mo mafokung a kgatho tsa parlamente mokgwa a tshwanetse a gapa batho ka ditsholohetso tsa mehuta-huta, mekgwa e nngwe e le ya bohohere. Mo thekising mafoko a gagwe a dumedisetho batho gore direkiswa tsa gagwe di siame, me ere di sena go rekwa di ba shwabise fa gongwe. Mo ntsweng mokgwa o o ka ama kopololo tsa dikete tsa batho, ba tla ikaga ka mafoko a mmoleli ka puo tse monate a ka tswelala me batho ka mosho ba re "Re ne ra boeletse go re le go re. Jaanong re tla dumela mang? Batho ba Russia ka tlhaga ya bona ga ba jewe lolome e se dikgomo. Mafoko a bona a tla a le phepa a bonala sentle.

Malole ga a fokodiwe me le katlego ga di okediwe. Ga ba ikanye dijo tsa toro. Ha ba ponwe phenyo, ga ba ipelafatse ka mediduetso ba nonofa hela. Ka ntla tsopedi ba itse maemo a bona. Jeremane ha a, tsena mo Russia ngogolo o ne a ntsha thulaganyo tsa gagwe a setse a shogela ngwana thari a ese a tsalwa. "Mephato ya Jeremane e gata-kela Stalingrad, mephato ya Russia e a sia." Stalingrad o dikeletse me go

pirigana ga gagwe le ponyo ya leitho. Dr. Goebbels ka maemo a gagwe o tswelela. Mafoko a gagwe ga a direge. Mafoko a Goebbels a bohelo ke go boletsa gore Russia ke mmaba mo kgathong ya Europa me Jeremane o mo thubakela gona.

Mo kakong tse Dr. Goebbels o tshwana le motho o kgang jaanong o leka go itshwarelela ka bojang go ipoloka. Mafoko a gagwe ga a utswale. Go ka nna botoka ha Goebbels a ka bona tshoba je lengwe ja go fitsetsa kaka ya gagwe pele, go sa nngeng jalo o tla lathegelwa ke tiro ya gagwe. Loleme lwa gagwe lo magwata.

FORA

Kgalelo ya Fora e ntse e gola kgathang le Jeremane ka ntata kgatelelo tsa bona mo badireng ba Fora ko Jeremane. Jeremane o batla batho ba 250,000 gape mo Fora ba ba itsegeng ditiro go dira ko Jeremane me ba tlaa ba tsaya leha ba rate. Mokgwa o jalo o bonetse mo Paris motse-mogolo wa Fora, ha badiri ba tswa tirong ba kganelwa go fologa go tsena ko terena e khutlang gona, me ere hong ba tlatswe ka dilori ba isiwe Jeremane. Tiro e jalo e mo matlung a jelang, a tshamkelang ea direga. Ka mafoko a tlhagetseng go utswala ha morolo o mosesane wa Fora ka tiro tse o sietse kwa ditshabeng me Majeremane a iketlelela go ba tlhasela ka marumo go ba ntsha gona. Ha a ka dira jalo, ke gona a tla bong a kgotlile dinotsho.

A lateleng ke mafoko a tswang gona ka kwalo lwa Swiss 'Le Democrat' ka March 9th.

"Mo metseng mengwe mapodisi a Jeremane a ne a dikeletsa matlo a madihelo me ba tsenya marago a dilori fa mojako bontsi ba bona ba setse ba boile kwa ntsweng ba lelekelwa mo dikololing, ke bale! ba iswa kw Jeremane ba sa laela bana ba bona. Bontsi ba bona ba sa tsalwa ka botlalo. Ka tiro e, ba phekole sehela sa bona sa morafe ba sa kgathalele kgomelo tsa go hulwa. Moruta-Evangile wa bona a ba kgotlatsa, a ba boletela gore ga ba ketla ba dula lobaka lo lelele.

Mathotlapelo, Majeremane mo bathung ba ona ke ditlala le babiditdi. Ha nako e fitlha batho ba Fora ba tlaa eme ka nno tsa semorafe.

DITLHASELO LE DITHUBAKO TSA FOFANE TSA BATHUNYI

St. Nazaire, setsha sa bobedi se segolo sa maruano sa mmaba mo tlhakoring ya watle ja Atlantic mo Fora o thubakilewe ke fofane tse 300 tsa R.A.F ka Mantanga bosigo (22). Mosi o motsho-tsho o ne wa apara setsha ha dipitike di phatloga. St. Joseph, setsha sa ditereana gaufi le Nantes mo Fora, le ene o thubakilewe mo bosigong jwa Lwabobedi (23). Go no go na le thaselo e kgole mo Prone, ko Burma. Setsha se segolo sa mashole se ne sa thaselwa ke fofane tsa R.A.F. Tulo tse ntsi tsa tshubiwa tsa tlogelwa di tuka.

R.A.F. gape e ne ya bolola ya thasela ditsha tsa Japan mo Laungahaungo le Kalachang mo hatsing ja Arskan ka Lwabobedi. Fofane tse dingwe tsa hetela ko Akyab le Simbo, mo di dubakileng gona. Ka Hirikong hela terena tse 100 di ne tsa thubiwa mo karolong e gapilweng ke mmaba ka ntata, tiro ya R.A.F.

Thubako tse sa kgaotsegeng tsa difofane tsa rona di bonala mo Tunisia. Mo tshireletshong ya Mareth fofane tsa rona le tsa Amerika di gaketse go thubaka mephato, dikanono digagai le koloi tsa mmaba.

Ka Lwabobedi bosigo (23) fofane tsa Malta di bolotse go senya tsela tsa ditereana mo Sicily le Italia.

Sefofane ka marumo a dikepe se ne sa hula kepe sa mmaba mo gare ga watle ja Mediterranean ka Lwabobedi bosigo.

Ka Lwabone Thapama (25) kampa ya Mashole ko Fora e ne ya thaselwa. Pitikwe tse pedi di ne tsa phatloga fa gare ga ditereana. Pheletso ya thubako tsa fofane tsa Malta mo Sicily e shupa ha terena tse 17 di sentse mo ngwagong omo fola.

Ka Sontaga 28 mephato e nonofisong ya fofane tsa Amerika e thubakile ditsha tsa ditereana mo Royen, ko Fora, pheletso e a itumedisa. Di kepe le ditsha tsa tsona di ne tsa thaselwa mo Rotterdam, Holland.

Mephato ya mmaba mo Tunisia borwa e thubakwa ka dipitike bosigo le motshagare. Di kepe tse nne tsa mmaba di ne tsa bonwa gaufi le losi lwa Holland ka Sontaga. Sekepe se sengwe sa mmaba se ne sa phatloga me se sengwe sa koafatswa mashwe thata. Dipitike tsa bokete jwa 100 lbs di ne tsa lathelewa mo Berlin.

R.A.F. o ne a tswa ka thaselo e nngwe ya gagwe e boshula ka sebele. A thasela Berlin, motse-tlhogo wa Jeremane, mo bosigong jwa 27 ka Satertaga.

Molelo o no wa bonwa ke bakaedi ba le maile tse 125 ka bokgakala Thaselo ya bohelo mo Berlin e ne e le ka 1 March ha go dirisiwa dipitike tsa bokete jwa 8,000lbs.

NTWA YA JEREMANE LE RUSSIA

Mephato ya Russia jaanong e sale-tswa ke maile tse 30 go tsena mo Smolensk setsha segolo sa Hitlera mo Russia bogare. Jeremane o lwa ntwaga ya modimo thusa go kganela mephato e megolo ya Russia go tsena gona kafa tlhakoring ya bokone-bothaba mo karolong ya Dukhovstchina. Kafa godimo ga ntwaga ya Donets mo karolong ya Byelgorod Russia o phaitse mephato ya Jeremane.

Jeremane o hetlha mo karolong ya Jizdra maile tse 35 bokone bothaba ga Bryansk, me mmaba o udubaditse. Ka malatsi a le marataro thubakano mma-ba o lathegetswa ke mashole a 7,000 le digagai tse 140.

Kwa morago go utlwa ha Russia a gaketse Smolensk go tswa kwa bokone me a phunyeletse mephato ya Jeremane mo Dukhovstchina. Kgakalo ya kafa bothaba e maile tse 52 go ya mo Smolensk. Kwa godimo ga ntwaga ya Donets maemo a Russia a ntse a iteka-

metse ka bophata go ya mo karolong ya Kharkov. Mephato ya Russia e ntse e le gape mo thubakong ya yona mo sekhutlong sa Kutana.

GIBRALTAR

Malobanyana ba go no ga thaga mafoko a Malta mo kwaling lwa Mafoko a ntwaga. Setlhake se se botogileng mo watleng ja Mediterranean se se opitseng thlogo ya Hitlera. Jaaka setlhake sa Malta e le setsha se batlegang kafa bothaba, go ntse hela jalo ka Gibraltar fika je le tsetsepetseng kafa bophirima. Gibraltar (Jabel) o kaya thaba ya, me Tariq ke leina ja General wa Moslem yo o neng a tsena gona ka ngwaga wa 711 me a thasela Sepania). Ke setsha se se tlametsweng tota le motse borwa mo losing lwa Sepania o o saleng o tshagetswa ke Britonia go tloga ka 1704 jalo he, ke lefika je le sa tshikinyegeng.

Ke lehatshe ja maje je lennye ja batho ba ka nngang 21,000. Le sale le thaselwa ke diganka tsa Britonia mo thaselo ka 1704 me ka thaselo tse boitshagang segolo setona ka 1782 le padile.

Popo e lo thusitse me le tsetsepetsa le nonofile tota. Gape ke setsha sa dikepe le madihelo a tsona. "Lehika" jaaka Gibraltar a tle a bidwe le sisibetse kwa kgorong ya lewatle ja Mediterranean kafa bophirima.

NTWA LE JAPAN

Ka Lwabobedi bosigo (23) mephato ya bathusanyi e nonofisong ya difofane e ne ya thasela ditsha tse gapilweng ke Japan ya latlela dipitike mo Lakanai, Vumkara le Rapopo mo hatsing ja Rabaal, borwa bophirima mo watleng ja Pacific.

E ne e le dipitike tsa mehuta-huta tse thubakang le tse tshubang me tsa wela mo ditsheng ka mehuta ya tsona.

Melelo ya thunya gothe mo ditsheng e ata e tuka ka bogale go bogole. Fofane tse di neng di kokwantse di ne tsa udubatswa gangwe le gape. Bontsi jwa fofane tse, erile di khutla tsa thasela kepe tsa merwalo ya Japan mo Cape Gazelle.

Thaselo tse pedi tse kgarakgatsheng di ne tsa dirwa mo setsheng sa difofane. Ko Gasmata dipitike di ne tsa latlela tsa nongolola setsha sa mephato ditshaga Gasmata, setsha sa mahura a difofane sa mmaba. Sekepe sa mmaba sa merwalo e megolo, se ne sa thubakwa ke difofane mo Bergen Bay mo malatsing a fitleng, se ntwesi. Ko Salama mo New Guinea difofane tsa Bathusanyi di ne tsa thubaka setsha di fofela fa tlase. Ntelo ya bobedi ya difofane ya fitlha ya tsenya thobolo segaigai mo matlung. Erile kafa morago difofane tsa tsena mo setsheng sa difofane tsa mmaba.

Kay, setsha sa fofane tsa Japan se thusang kepe tsa gagwe o tla thoka go dira ka lobaka. Ka Lwabobedi R.A.F. o thubakile setsha sa Japan ko Toungao me sa tuka.

TIRO YA LEWATLENG LE MAKGoba A GALLA

A ko akanye ka setsha sa dikepe mo setlhakeng sa mahatshe a bogare jwa mahatshe a bothitho. Di kepe di akgega ka botshwaga mo kgoleng tsa tsona. Go rile tu, lewatle le tshwana jaaka galase. Setsha sa Samoa se jalo. Kgantele phefonyana e utswale, e tloge e kgaotse, go tie e nngwe ka ntla e nngwe. Phefo e, e gakala me metsi a thula kangwe go bo go sale go le letshulo le leshwen. Phefo tse bogare jwa lehatshe di biha ka mokgwa o jalo. Di kepe di tshageditse ke kgole tsa tsona di lebagane le yona me e ne ya bina jaana gore di kgaoge me di thubakane mo losing. Kepe dingwe di atlewe kgole tsa tsona di sa tia. Malole a tse kgole tsa tsona di sa ikanyegeng ke kafa tlase ga lewatle. Diutatswe tse tliasang ditelo tsa metse di thubakana mo go tsona go tsamaya le tsona di ineela.

Captain ya Calliope Mosimegi Glossop o ne a leka tiro e diphatse sekepe sa gagwe se ne se khutletse, mosimegi a se golega fa gare ga ditatswe tse galakang, ebile ekete o a di nyatsa. Are ha sekepe sa gagwe se nyelela se wele se tlantshitse moete. Lwantlha se ne se sa tswa tema. Se se neng se ka se dira e ne e le go thula ditatswe ka tlhogo. Kgantele ka bona sa tswa mo setsheng sa Samoa. Sa heta kepe dingwe tse di neng di santse di tshibile kgole tsa tsona me badiredi ba tsona ba duduetse seganka Calliope.

Mosimegi wa Calliope a tswela kwa lewatleng ko a bonyeng polokesege. Losi lwa setsha sa Samoa lo no lo gasagitswe ka makgasa a kepe tse nyeletseg. Ea ka nna ka ngwaga wa 1885 kafa morago ga nako Captain Glossop a fitsetsa kwa losing lwa East Africa ko o neng a bewa mosimegi wa H.M.S. Pegasus. Ka nako euo Ma-Araba a ne a gaketse ka thekiso ya makgoba me re dumela ha Mosimegi Glossop a ne a dira ka kgotlhe go thubaka tiro eno.

Abanya gape Sekepe sa Ma-Araba se tla se khuthona le losi lwa East Africa, e le se senne se kgona go tswapela-tswapela le dikhutwana tsa losi. Kepe tse jalo di bofelo me di tamaya hela mo tse kgole di retelwang. Ka tsela e, Ma-Araba a ithomeletse a ne a kgona go tsena-tsena mo lehatsing kepe tsa bona di ipatile mo majangye a mahatshe a bothitho. Ma-Araba a ne a batla merwalo ya dikepe, me merwalo euo e ne e le batho ba ba tla rekisiwang jaaka makgoba. Me ka tsela e, ba ne ba tswelala ha thuba metse ya batho ba tla itwelang jaaka nkwae e gapetsweng bana.

A ko o gopole gape ka motse wa Satswana, o go busang iketlo me o thaselwa ke mmaba a tshote thobolo: batho ba tla dirang ka dichaka. Mmaba ke yona o tsena mo motsheng

ka thobolo o thupa bana ba o tla in rekisiang ka madi a magulo ka borekelong jwa makgoba. Mo ha a ntse a tswelotse mo lewatleng, kepe tsa Britonia di mo laletse, oia mo thasela me bana laiso ha busetswa kwano Afrika Borwa, ba iswa sekweleng sa Lovedale Missionary Institution. Makgoba a Galla a ne a rutwa mehuta e le meutsi ya ditiro. Mongwe o tswa e le moradi mongwe e le mmetsi, mme mongwe e le moruti-bana. Ka e le batho ba batho ba ne ba dule kala tsa bana ba Makgoba ka gonne go no go sena kgatholano ya mmaba gona. Wa bohelo wa motshone a setse a sele matlakala mo sekolong sa Lovedale ene ga ithaya a re ke gona a tshwereng tiro. Ke ne ka bona Galla kgale me a satlhole e le setlae. O ne a santse a gopola dilo tse diragetseg lemo tse 50 kwa morago. A re "A o mpotsa ha ke santse ke go kokololelwa; a ga se wena o nong o nkinola mo lewatleng bogologolo mo re kabong re shule?"

Ke rate go gopola kaga tiro ya mosimegi Glossop modiri yo mogolo wa lewatleng ka Pegasus yo o bolokileng Makgoba a Galla, leha ke sa thomamise me ke itse ha Pegasus o ne a nweidiwe ke senyeletsi sa Jeremane gaufi le Zanzibar mo ntsweng e hitileng. Re sholohela gore diganka tsa badiredi ba shona ba bolokesegele.

TLHOKOMELO YA DITLHOTSJA TSA BANTSHO LE MERAFA YOTLHE E E SENG YA MAKGOOA

Kopano ya tlhokomelo tsa ditlhotsja kgotsa digole e tsetse mono Transvaal me e mo tshimegong ya J. D. Rheinbalt Jones me e tlaa simolola tiro ya yona fa gare ga Bantsho ba Transvaal.

Komiti ya gona e tla ikemisetsa go dira ka gothe go thusa digole le go di alafa le go ntsha dikabelo go di thusa. Ke tsholefelo gore mo malatsing a tlang kafa morago ga tlhokomelo, di tlaa rutwa me le tse senang bathokomedi tsa batshe di tlaa bonwa.

Goai itumedisa go utlwa Nuffield Trustee e tla ntsha £10,000 go ya simolola kago ya kokelo ya tsona e tla agi-wang go bapa le kokelo ya Pretoria ya Bantsho. South African Native Trust le yona e tlaa ntsha £10,000 me go lotswa gore Bantsho ba thuse ka go ntsha kabelo tsa go shwetsa tiro e. Transvaal Provincial Council e dumetse go isa ntlo euo ya digole.

THUTO YA BOHLE

Mo peging ya pele mophato wa thulagano tsa tsamao tsa botshela jwa batho o boletsa ka kanamo ya thuto, gore e tswelotse go hitlhelwa ngwana mongwe le mongwe a ba a bona lesedi, go sa KGETHWE MMALA. Ke tswanelwe gore ba bone thuto gore madihelo a tle a bone maungo a tletseng.

KOLO LE THUTO TSA BADIRI

Kolo sa Witwatersrand Technical College se bega ha se na le nako tsa geruta batho ba dirang gongwe le gowwe fa go nang le tulo e siameng. Thuto di tloga Std. 6 go ya Matriculation me madi a tsona a kwa tlase ga a duelyang ke kolo tse dingwe. Go tla nna le methale ya thuto.

BARUTA-EVANGILE BA MASHOLE

Basimegi ba mephato ya tshireletsa ya bantsho ya hatshe jeno ba thagisa melao ya setswalo sa baruta-Evangile ba bantsho kwa mophatong. Ga tve ba tla bofa koloro tas manete tse bonaleng. Ba tla tswa ko ntle ga potso tsa maemo, me e tlaa ne ba dira tiro tsa bona mo dikampeng kgotsa ditsha tsa kgolegelo ba tlaa lebagangwa ke tulo tsa maemo ka tlhatlago tsa maemo a boshole.

KABELO TSA MADI A NTWA

Re itumelela go thagisa gape gore kadimo ya £30 e tlele mo godimo ga £70 e le bogileng maloba le yona e le kadimo ya ga Kgosi Kinge Rasengane wa Sibasa, Transvaal Bokone, me e thusa mo ntsweng ya lehatshe jeno. Madi a gagwe othe jaanong ke £100 a adimwang Minisho a sa tsale.

Mo boemong jwa Motshwarwa madi a mmusho le mosimegi wa Kgetse tsa Bantsho. Mokwaledi wa Kgetse tsa Bantsho o lebogela mmusho thata mo go Kgosi Rasengane le gore madi a tlaa diriswa hela jaaka go eleditswa. Madi a tlele ka Kommissinara wa Sibasa. Palo ya £13,10.0 e ntwatswa ke phuthego ya Native Independent Church, Mathe, me e kokwantse ke Rev. J. E. Monyakona. Madi gatwe ke a dinoe le dinametsi tsa mashole a Bantsho. Madi a tsale ka Kommissinara, wa Taungs.

Phuthego ya bahumagadi ba diralang ntwaga, Herschel, e rometse ka Kommissinara, Sterkspruit, C.P., palo ya £5. Madi a tla a ntwatswa S.A.Red Cross gore a bone go thusa ditshwarwa tsa ntwaga. Madi ano a tla romelwa ko tokololong ya Red Cross ya East London. Jaaka go lopilwe. Letona Xalixile o dirile kabelo ya gagwe ya £4 a abela kgetse ya moemela kgosi ya ntwaga. Madi a tsale ka Magistrate, Elliotdale, C. P.

Motshwarelela-Mokwaledi wa Meepo, Mr J. O. Oliver, wa Durban Navigation Collieries Ltd., Dannhauser Natal, o rometse £5 ya kabelo tsa neo le nametsi tsa mashole a Bantsho. Madi a tsale ka Magistrate wa Newcastle.

Kommissinara, Pilansberg, Transvaal, o rometse £2,12.0 ya neo le nametsi tsa Mashole a bantsho ka tsela e: Native Employees at S.A.Iron and Steel Corp. Thabazimbi, £2,7.0, Martiens Mokoba, Salspoort, 5/-.

Anglican Teachers, St. Barnabas Mission, P.O. Ntjaza, ba rometse £3,4.6 ka Magistrate, Ngeleni, C. P.

Kgosi Aaron Moshoelle le morafe ba rometse £3, ka Kommissinara, Lichtenburg, Transvaal.

Re tletshe boipelo jwa kadimo ya £100 ya Kgosi Rasengane wa Sibasa me Mokwaledi o ikgata mothala ka ditebogo tsa yona gape. Di shupa bothobo jo bogolo mo mmushong.

Who's Who In The News This Week

Messrs. P. R. Mooka M.R.C. and E. V. Selope Tlale M.R.C., are holding a regional conference of Advisory Boards and Electoral Committees at Klerksdorp on April 23 and 24. The Advisory Boards and members of the Electoral Committees in the towns and districts of Klerksdorp, Potchefstroom, Lichtenburg, Ventersdorp, Welmaranstad, Bloemfontein, Christiania, Swartkop, Boshof, Delareyville, Marquassia, are invited to attend, and to write to Mr. Mooka, P.O. Klerksdorp in connection with board and lodging.

Mr. Michael B. Meiloe of Linokana, Zeerust, has lately been in Johannesburg and visited the "Bantu World" Offices. He is one of the African leaders who have rendered good service towards the upliftment of the African people. A pioneer of the local Council System, from 1912 to 1929 he slaved hard to inaugurate the Marico Native District Council, of which he was elected first chairman. When Parliament passed the Native Administration Act of 1920, he worked harder still to bring about the Molloa Reserve Local Council. Prior to his appointment as secretary of Molloa Reserve Council, he played an active part in Native Affairs generally. In Native laws and customs, he is not without interest. In 1926, he was associated with the South African Native Affairs Department as assistant to the Government Ethnologist who, during that year, toured Locations in Marico district for the purpose of collecting Native Laws and Customs. He also takes keen interest in the Mining Industry in so far as African interests are concerned. In 1929 a conference of Batswana Chiefs from the Transvaal, Cape Province and Bechuanaland was held in Johannesburg under the aegis of the Chamber of Mines; it lasted a whole week and the Chiefs elected Mr. Meiloe as their spokesman. At meetings with Batswana employees on the Mines visited, Mr. Meiloe stressed that good behaviour and constitutional means were the right way to hasten improvements desired.

During his recent stay in the city Mr. Meiloe paid a brief visit to one of the Mines as a matter of interest, and he expresses high appreciation at the improvements effected.

Mr. Caleb Sekgopi, Agent of the "Bantu World" at George Goch, will take two weeks' leave with effect from March 17, 1943, and wishes his customers to note this, as no copies will be obtainable at his shop during this period.

Messrs. E. B. Mathabathe, S. T. Mokotedi, A. P. Mopeli and T. P. Phihlela were deputised by the Chief Inspector, Mr. Harris, to interview the Manager of the City Transport Department, Mr. L. M. Barry following complaints arising from incivility and discourtesy on the part of drivers and conductors of Native buses.

Rev. Makhene, Pastor of the A.M.E. Church, Pretoria, proves to be an energetic, and ideal Minister. Prior to his arrival in Pretoria, there was much which was lacking for the furtherance of this mission's work. To-day, however, through his endeavours, a new mission house has been erected at Pretoria East. He has the able assistance of Mr. H. Slaters, who, in addition to being a Sunday school teacher, is also a lay Reader and preacher of the same church. Mr. Slaters is, incidentally, Mr. Makhene's convert.

Mr. J. J. Stephens, a director of the "Rock of Protection and Co.," an Africans' concern, left the city last week for Cape Town on holiday. He will be guest of his uncle, Mr. Jacob Campbell.

Mr. C. W. Tshelo, Organising Librarian, Carnegie Library, Germiston, will speak on "The Library—everybody's University," at next Friday evening's meeting of the Benoni Location Non-European Library Club. Benoni school teachers and pupils from standard five upwards are invited to attend at 7.45 p.m. at the African Social Centre, 29-16th Street, Benoni Location.

Mr. R. G. Banda, accompanied by Mr. Aronson Meyer, will leave the city by to-night's train for Potchefstroom on a week-end visit. They will be the guests of Mr. and Mrs. Twala.

An executive meeting of all branch Officials of the Transvaal African Congress will be held at Pretoria on Saturday April 17, 1943, at 2.30 p.m. Agenda (1) Report on fusion of the two Congresses in the Transvaal Province. (2) General.

The Bechuana's Dancing Circle which was recently formed, held its first dancing contest on Saturday March 27, 1943, at the Mathabe Hall, Sophiatown. Adjudicators were: Messrs. Phillip Sechele, General-Secretary of the S.A. Board of Ballroom Dancers, Johannesburg, assisted by Sonny Sithole and Elizabeth. After the competition, Mr. P. Sechele and his colleagues gave a demonstration in quick step and waltz.

Among the latest arrivals in the city are Mr. D. Dhladhla B.A., and Miss E. Mokotedi.

DURBAN AND DISTRICT B.L.T. ASSOCIATION

(By Secretary)

The Annual General Meeting of the Durban and District Bantu Lawn Tennis Association was held recently to review last year's season and to make arrangements for this year.

After discussing matters from the agenda the retiring officials gave their annual reports which were good. The chairman, Mr. Moshe thanked the members of the association for the co-operation and sportsmanship shown by them throughout the year. He paid special tribute to the honorary secretary, Mr. B. A. Newana for his organising genius manifest in the popular local tournaments.

After expressing appreciation of the harmonious spirit among the Secretary, Treasurer and other officials he said he hoped everybody was satisfied as he was with the financial position of the association as shown on the balance sheet.

The Secretary also gave his report and expressed the same feeling of satisfaction with the progress of the association. Mr. P. M. Pashe passed a vote of thanks to the officials.

The Election for the ensuing season (Continued in column 4)

South-West Clash



Willie Mbata—"Baby Batter" in boxing circles, the South African Bantu lightweight champion who is featured in the programme styled "South West Clash" to be presented by the W.N. Township and Orlando Boys Clubs at the Ritz Palais De Danse, Polly Street, Johannesburg on April 22 (Good Friday eve). The function promises to be a successful affair, and the programme is a varied one with the Merry Blackbirds to wind up with dance.

QUEENSPARK R.F.C.

(By Robert M. Resha)

At a general meeting of the Queenspark Rugby Football Club held at Crown Reef Location, Crown Mines on March 16, Mr. N. Sebeko, presided and said tribute to the committee for its organisation during the past season.

The election of office bearers for the coming season resulted as follows: President N. Sebeko (re-elected); vice-president B. Siwani; general secretary W. W. Xatasi; recording secretary R. M. Resha (re-elected); treasurer D. Z. Mzimba (re-elected); Committee: N. Sebeko, B. Siwani, W. W. Xatasi, R. M. Resha, D. Z. Mzimba, R. Swanepoel, O. B. Kemka and E. B. Moletsane; captain R. Swanepoel; vice-captain O. B. Kemka; delegates to the T.N.R.F.U.: R. M. Resha (re-elected); O. B. Kemka and R. Swanepoel (re-elected).

Wemmer Soccer Results The Bantu World

SATURDAY, APRIL 10, 1943

SEWING MACHINES

We buy your old machine. We sell new second-hand machines. Travellers are wanted. Write to C. A. Leopold, P.O. Box 6856, Johannesburg, or phone Messages 22-7714. 7817-17.

WANTED FOR THIRD TERM—1943

Qualified female teacher for Bultfontein Tribal School. Must be Tswana-speaking, capable of teaching in accordance with New Orthography, in addition she must know both official languages and take interest in other school activities. Previous teaching experience will be a recommendation. Apply enclosing recent testimonials and stamped envelope to: The Rev. Ed. Dunstan, (Superintendent), P.O. Box 58, Rustenburg. 7846-10

WANTED

Two A.M.E. Teachers to commence duties at once, for schools in the Brits and Zebediela Districts. Apply to: A.M.E. Board of Education, 172 Marshall Street, JOHANNESBURG. —17

WANTED

Margaret Ballinger Home for African Children require reliable African Assistant undertaker: care children, General domestic work. Salary £4. 10s. 0d. State qualifications, copies testimonials to Miss D. Zwarenstein, 88 Leicester Mansions 207 Jeppe St. —10

WANTED

Three Domestic Science Teachers to commence duties on Monday 12th April next. Apply in person armed with certificates to Room 63, New Kempsey Buildings, 115 Fox Street, on Saturday, 10th April at 9-0 a.m. Possession of Teachers Certificate will be a recommendation.—Superintendent Inspector. —10

(a) Wanted one male teacher as assistant—fully qualified—must be thoroughly bilingual. A member of the Methodist Church preferred. Duties begin on the 13th April, 1943. (b) Wanted one female teacher P.T.II or III. Sewing essential. Duties begin on the 14th April, 1943. Apply to: The Principal, Methodist School, P.O. Wolwehoek; O.P.S. 7861-10

NOTICE

I, ROBERT SHONGWE, of 99, 11th Ave., Alexandra Township, hereby give notice to Elias Gwayie, dress-maker, whose present whereabouts are unknown to me, that unless the goods left with me are collected on or before April, 24th 1943, they will be sold to defray expenses. 7864-10

ISAZISO

Mna, ROBERT SHONGWE, waso 99, 11th Ave., Alexandra Township, apha ndazisa uElias Gwayie, umenzi wempahla yokuxiba yamagqazana, onguzwayo ndim apha akhona ngoku, okokuba ngaphandle kokuba impahla eshiywe kum the yathatyathwa ngomhla okanye phambi komhla 24 April, 1943, yothengiswa ukwenzela ukuhlala iindleko. 7864-10

EDICTAL CITATION

I, SIMON NDONGENI, hereby give notice to my wife MERVIS NDONGENI, (born Mnganela) that if she does not return to me, or let me know her whereabouts, I shall institute an action for divorce against her without further notice. Simon Ndongeni, Con. Main Reef, ROODEPOORT-17

ISAZISO SASE MTHETHWENI

Mna, SIMON NDONGENI, apha ndazisa umfazi wam uMERVIS NDONGENI, (ngokuzalwa Mnganela) okokuba ukuba akabuyeli kum, okanye andazise apha akhona, ndothabatha amanyathelo okwuchitha umshato ngaphandle kokuba ndenze esinye isaziso. Simon Ndongeni, Con. Main Reef, ROODEPOORT-17

EDICTAL CITATION

I, Wilson Silgee, of 658 Orlando, give notice to my wife Betty Silgee (Neo Frost) who deserted me and whose whereabouts is unknown to me that unless she returns to me or communicates with me on or before 30th April 1943 I shall institute steps for a divorce. —17

LEGAL NOTICE

I Aaron Mkasibe, of 39, Ray Street, Sophiatown, give notice to my wife, Hilda Mkasibe (nee Monana) who maliciously deserted me, and whose present whereabouts is to me unknown, that unless she returns to me on or before April 30, 1943, I shall institute steps for divorce. 7865-17

TSEBISO

'Na Aaron Mkasibe, on 39, Ray Street, Sophiatown, ka tsebisa mchatsi ka, Hilda Mkasibe (nee Monana), ka ileng a 'nhlala ka bolotsana, eo le leale ke sa mo tsebang moo a lung teng, hore ha sa khutlele ho 'na ka tsatsi la 'Mesa 30, 1943, kapa pel'a tsatsi le, ke tla nka khato tsa hlalo lekhetleng. 7865-17



Prevent PILES and COLITIS

Many people acquire Piles and Colitis when they could easily avoid them. Others go on enduring bowel troubles when they could have them relieved.

Their bowels act irregularly, or only after a laxative; sometimes there is a little blood, mucus, and slight pain. Colitis gradually develops, with chronic diarrhoea and these sufferers have started on the road to real disaster.

Intestone is a gentle, natural laxative, combining fruit and herbs with blood-purifying alternatives. It removes the putrefactive waste matter and helps to purify the blood-stream.

"I prescribe Intestone for all my patients who show the effects of constipation," writes Dr. Bester.

Intestone is sold by all chemists at 1/9 per small jar, or 7/6 for the extra large economical jar.

7244-4

HIS WIFE IS VERY HAPPY NOW



MY HUSBAND SAYS WE CANNOT COME TO THE DANCE TONIGHT. HE HAS WORKED HARD AND IS TIRED.

WHAT HE NEEDS IS A CUP OF GOOD, HOT TEA. TEA WILL REFRESH HIM AND CHASE AWAY HIS TIREDNESS.



LATER THAT TEA WAS GOOD. IT HAS MADE ME SO FULL OF ENERGY THAT WE CAN GO TO THE DANCE AFTER ALL.



THAT NIGHT I FEEL SO FRESH I COULD DANCE ALL NIGHT. WE MUST ALWAYS DRINK TEA WITH OUR MEALS AND WHEN WE ARE TIRED.



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.



IT IS VERY EASY TO MAKE TEA

Buy your Tea in 1lb. packets or larger. You get better value that way. Use a teaspoonful of Tea for every cup you want to make, and one spoon extra for the pot. Make the Tea with boiling water, and allow it to stand for five minutes before pouring it out.



The happy TEA-DRINKER family always drinks TEA. They say:

TEA is good for us!

THE BANTU WORLD

SATURDAY, APRIL 10, 1943

Di wale mpheretere

Bekeng e fenteng re ile fa bolet...

Kajepo re bona lengolo le saennoeng...

Ga re tsebe gore na juale taba di tla tsamaea...

Banna ga ba kgethetsoc go sebeletsa sechaba...

Nako ena re fetang go eena, gase ea papadi...

ROMMEL U TSHUERE TAU KA DINGANA

Leboa go Afrika Majeremane a tshuere tau ka dingana...

BANA BA LOUTSA MARUMO

Ma-Russia le Majeremane a tshuere...

PITSO E KGOLO BOPHIRIMA BA-TRANVAAL

Councillor P. R. Mosaka le Councillor R. V. Selope Thema...

Morena Lesake, P. O. Klerksdorp, ke moraganyi...

Tse di tla a ba sethebe ga jaanong ke tsena:

- 1. Raporoto ya Lekgotla la Baemedi-ke Paul R. Mosaka.
2. Taba tsa "Atlantic Charter" le tshisinyo...

TSHISINYO EA SENATOR BASNER

Ka Ntlong-kgolo ya Bobedi Parelamenteng...

Na puso ya go busa-polase tsa "Trust"...

Na mekgwa wa go abela ma-Afrika a lego polase...

Na mekgwa wa go lema le go epa mekoti...

Na mekgwa wa go lema le go epa mekoti...

Na mekgwa wa go lema le go epa mekoti...

Na mekgwa wa go lema le go epa mekoti...

Na mekgwa wa go lema le go epa mekoti...

Na mekgwa wa go lema le go epa mekoti...

Na mekgwa wa go lema le go epa mekoti...

TABA TSA BA-AFIKA PHALAMENTENG

Ka ntlong e kgolo ya Parelamente (Senate)...

'Musho o lemoga gabotse gore go na le hlokego...

Maikaelelo a 'Musho ke gore o age bophelo...

Senator Malcomess o rile ma-Afrika a hwetse...

Ge e le gore ma-Afrika bakeng sa toka a swanetse...

lokiswa gape. Ma-Afrika ga a swa...

Moo babushi ba tula ba hlokego kudu...

IN THE MAGISTRATE COURT FOR THE DISTRICT OF PRETORIA

Case No. 1834/1942. DURBAN MOTORS and MATIO MAGEZA.

And an Order has been made that the publication of this notice...

YOU ARE REQUIRED to enter an Appearance of the Summons...

CLERK OF THE COURT Attorney for Plaintiff, W.P.P. Taylor...

BOPHELO KE SEPHIRI SA BOTLE



Leha mosali a le motle sefahlelong...

Dr. William's Pink Pills li atisa mali a macha...

DR. WILLIAM'S PINK PILLS

Li u thusa Bopheleng le Botle.

MOKHOA O LOKILENG OA HOBOLOKA CHELETE

Equity Building (Permanent)



Se Na Lehlakora La Polokelo Ba-Afrika

Ke khopolo e thabisang, e khuthatsang...

le moputso: phadimeho ea ho boloka chelete...

boikhohomoso ba ho bona chelete ea eketsaha...

Mokhoa ona u hlaholele-mokhoa oa Poloko...

TSENA HO "EQUITY"

Ke ntho e lokileng ho tsena lekhotle...

Tea le ngue ea ho bona bohloko ba Lekhotle...

Equity Building Society (Permanent) e na le makala...

BRASSO BRIGHTENS BRASS QUICKLY THE QUALITY METAL POLISH!

IS THERE A REALLY PLEASANT WAY TO RELIEVE CONSTIPATION? Yes! BROOKLAX...

WHY DOES EVERYONE ADMIRE THIS BOY? BECAUSE HE OWNS A BSA BICYCLE



Litaba Tsa Ntoa V

HLALOSI E HLANISOANG KE LEKHOTLA LA MERERO EA BABATSO E LEBISOANG HO MA-AFIKA A 'MUSO OA' OPANO EA SOUTH AFRICA

HLALOSO No. 102 (EA VEKE E FELANG KA 3rd. APRIL, 1943)



Masole a bao e seng Makhoosa a ithuta tsa bosole hlakisoang e bileng teng koana Vootrekkerhoogte ka Hlakola.

HOLO E HAUFI

Puong e tsoa phatlalatsa ka mohala oa moea haufinyane, General Smuts, Tona e Kholo ea Kopano, o ile a re: "Nako e fohelile 'me e tisa molemo ka lehlakoreng la rona, leha sera se ka loana ka mekhoha efe le efe e sehloho ha se bona hore sea hloloa."

"Hlolo e ea atamela leha e ka ba holo hakakang."

"Lefats'e lena e tla ba la tokoloho, e ke ke ea e-ba la bokhoba 'me tokoloho eo ruri e tla fumana ka tumelo ea rona linthong tse molemo, ka bots'epeli ba rona ho tsona, le phelelo ea rona tumeleng le bots'epeling boo."

NTOA EA LEOBOEA HO AFRICA

Lekhotla la Borobeli le se le phuntse mola oa Mareth o sikang lepopo 'me le khannela nq'a bophirimela ho qobella makhotla a Rommel ho ea Gabes. Ka nq'a leboea ho Djerid Marsh makhotla a Bathusani a pheletse ho ea fibla lepopong 'me a hapile Maknassy ka la 23 Hlakubele. Morero oa 'ona ke ho hapa Mahares eo e leng lepopo.

Majeremane a busitse sekoale Le-khotleng la Borobeli 'me a boetse a nka liqhosheane tseo a neng a li amohile. Ho loana ntoa ea khumamela moleng oa Mareth. Lekhotla le leng la General Montgomery le ka boroo ho El Hamma 'me le lebile lepopong. Ma-America Maknassy a se a le limale tse 30 ho tloha 'mling o eang Mahares.

Majeremane ho a nkile likhoeli ho etsa liqhosheane moleng oa Mareth, likanono li epetse, ho beiloe lifi tsa kulo tse qhomang, liforo katlase li entsoe ka 'concrete' 'me a bile le nako ea ho etsa mola o tleileng oa ts'ireletso. General Rommel o akhetse makhotla a hae kaofela ntoeng ho thibela Lekhotla la Borobeli ho ts'ela Mareth Line. Makhotla a General Montgomery a se a le limale tse 8 ho ea fibla El Hamma 'me a nkile likants'i tsa Jebel Tebaga. Karolong e hae Ma-America a sentse litanka tse ngata tsa sera. A ile a futuhela ke Majeremane haufi le El Guetlar empa a hanelle likants'ing tsa ona.

"A RE LEOBOELANG RUSSIA HO MOLIMO"

Puong ea hae sebakeng se neng se phuthelile City Hall, Cape Town, ho etsa tlotlo ho Lekhotla la Ma-Russia, Bishop Lavis o itse: "Ekaba u akaretsa maikutlo a ba kopaneng mona le a makholo-kholo a liboka tse ling linaheng tse ratang tokoloho ha u re A Re Leboheleng Russia ho Molimo."

Mabaka 'ohle a supa hore ho lebohuoe Molimo bakeng sa Russia tiisetsoeng ea eona ntoeng ea boebela. Ka 'moes oa borapeli ba 'nete re lumellana le mantsoe a Bishop Lavis a teboho.

General MacArthur o hlalositse ntoa ea makhotla a Russia ka hore "ke tiisetso e kholo ka ho fetisisa e kileng ea bona lefats'eng." Re lumellana le eena hape mantsoeng ao. Ba bangata ba re teboho le thorisio ha lia lekana. Ba lilela hore sera se futuheloe tulong e 'ngoe hore boima bo tle ho fokotsehe holim'a Russia. Ba re ho thusoe Russia ho feta mona ka libetsa hape ba re ho futuheloe

Europe e matsohang a lira. 'Nete e teng eo ba nahanang joalo ba sa ts'oanelang ho e lebala. Britain le America li loana ntoa tse ngata. Bophirimela lifofane tsa Britain le America li ekelitse phuthelo ea tsona 'me li thunka metse ea Germane le matlo ao ho estoang libetsa ho 'ona. Li fokotsa phahlo e etsoang ea ntoa li thibetse lifofane tse ngata ho ea Russia hobane li ts'oanetse ho lisa tsa rona.

Majeremane ka ho ts'aba ho futuheloa a bolokile masole a mangata a ka beng a ile Russia.

Ntoa e 'ngoe ke ea Pacific moo Ma-America le Mangesemane a loanang le Japan a a thibetse ho futuhela Russia ka bochabela.

Ntoa e 'ngoe ke ea Leboea ho Africa moo ho bonahalang hore ho tla loana ea khumamela teng. Makhotla a Bathusani leha e isana koana le koana, eka a eme hantle. Sera se nts'itsoe Egepete le Libya 'me e patlelitsoe Tunisia se sa ntsane se tla loana ea boitelo.

Ho feta mona e 'ngoe ntoa ke ea Leantleng.

Kamor'a ho inehela ha Holland le Belgium le ho hloloa ha Fora ho tlatlapua ha Denmark le ho fenggoa ha Norway, Britain e ile ea ema e inots'i e soketsoe ke sera leantleng le sebakeng.

Leantle le khaohanyang Britain le sera ke sebaka sa limale tse 20 'me ho thoe Majeremane a ne a hopotse ho ts'ela hore a nke shelekehleke sa British Isles, ebile ho thoe a ile a leka. Empa a ile a sitoa.

Phahlo le tsohle tse eang Britain li ne li e kotsing ea ho qoelisoa ha likepe ke lithala-holiba tsa Majeremane, empa li ile tsa 'na tsa finyella.

Ntoa e 'ngoe eo re ke keng ra e lebala ke ea Malta, sheleke-hleke sa Mangesemane leantleng la Mediterranean. Morero oa Hitler e ne e le ho se hapa, hammohe le Suez Canal ntoeng ea Leboea ho Africa hore a tle a kopanye makhotla a hae le a Japan. Hitler o hlotsoe ke ho nka Malta 'me joale ke seloa seo lifofane li tlohing ho sona ha li futuhela naha ea lira.

Re ne re leka ho supa lihloho tse: Britain e hlotsa Majeremane phutheleng ea 'ona ka lifofane; likepe tse tlang ho eona ha lia ka tsa thibela. Ha e nts'e hlasetsoe joalo Russia ea fumana sebaka sa ho fokotsa le America ea itokisetse phuthelo ea Majeremane le Ma-Japan.

Batho ba Britain ke batho ba ahlang sheleke-hleke, ba teetsoe ke leantle hare 'me ba tloaetse leantle.

Ha Britain e ne e sa ka ea tiisetse ea itoanela ka mokhoa ona, lichaba kaofela tse lokolohileng li ne li ka be li hlotsoe.

Ka mokhoa oo re re, ka ts'oanelo "A re leboheleng England ho Molimo."

FORA

Ma-Fora a ferekantsoe lipiso ke bolotsama ba Majeremane ba ho qobella ma-Fora ho ea sebetsa Germane. Marena a Germane a batla basebetsi ba 250,000 ba Ma-Fora 'me a ikemisetse ho ba fumana leha ho ka tla joang le joang.

Lefatseng la Fora banna ba ba e tsoa mosebetsing ba thibela litereneng

ha thisoa ba qobellile molokoeng a la isang Germane. Ha ba fane le seloko sa ho ea fibla hae pele ho lumelisa le ho nka phallo ea bona. Ba akona ka mekhoha o joalo le litlolo tsa likopano le tsa lipopali.

Bongata ho bohlo ho bahlanana ba Ma-Fora ho batloloang ho ea sebetsa Germane ho bahetse libabeng ho ea ipata teng. Ho thoe Majeremane a itokisetse ho romela mebotobota e hlometseng ho ea ba hlola. Ha a ba etsa joalo, ke hore ho tla tsoa mofere-fere o moloko nqeng eona ea Fora 'me pulao e tlang ho ba teng e tla ba e ts'abehang.

Ke lena lena le hahisoang koranteng ea Ma-Swiss "Le Domat" ea la 9 Hlakubele, le tsoang ho mongoleli oa eona ea leng Fora:

"Motseng o mong e sa le hosana masole a Majeremane a ile a teela 'factory' e 'ngoe hare e hlang basebetsi ba fihlang ho 12,000 mehlang ea khotso. Likhono kaofela tsa beeloa balebeli ha thisoa li lorry 'me banna bao ba bang ho bona ba neng ba tene marikhoe feela le lihempu tsa ka hare ba laeloa ho tsona ba sa lumeloe le ho ea nka lipapo tsa bona mahang. Ka bona taba e utloisoang bohloko. Ntati' ngoana a khaohanyang li morali oa hae ea neng a leka ho moka, basali ba leleka ha ba atamela makoleng ba haneloa ho lumelisa ba ba khaohanyang le bona. Ka utlo-basebetsi ha ba tsamara ba bina pius ea sechaba ba sa tsotelle masole a Majeremane a ba khalemelang. Kutloa bongata ho hoo ho re: "Phela halelele De Gaulle! Phela halelele Girand!" Mopereitsa e mong a nts'e a khohatsa basebetsi a re: "E bang le mamele metsalle eaka. Re ke re lula nako e telele teng."

Mokhoa oa Majeremane a ts'oarang batho hampe ka 'ona o paka hore ka lithoto le likoano. Nako ha e se e fihlile ma-Fora a tla tsaha a iphetse ka bohale ho loanela naba ea bontat'a 'ona.

PHUTHHELO EA LIFOFANE TSA BATHUSANI

Se'ao se sehlo sa lisubmarine tsa sera sa St. Nazaire lepopong la Atlantic, Fora, se ile sa futuhela ke lifofane tse 300 tsa Mangesemane tse ts'olang li boma ka la 22 Hlakubele. Tulo eo kaofela eo ho etsoang likepe ho eona e tle ea tla mosi le melle e hlalisoang k'libomo tse qhomang.

Meaho ea St. Joseph's, Nante, Fora, moo ho teang lihloho tsa literene e ile ea futuhela ka la 23 Hlakubele.

Kampo ea Ma-Japan ea Prona, Burma, le eona e ile ea nesetsoa sefako sa litomo ke lekhotla la lifofane tsa Mangesemane. Mello e setse e e cha teng. Litulo tse ling tse ileng tsa futuhela tsa chesoa ke Laungchaung le Kalachang setreking sa Arakan. Lifofane tse ling tsa hlase'a Akyb le Simbo, moo mello le teng e leng ea sala e cha.

Ka kholi ea Pherekhong feela lifofane tsa Mangesemane li ripitile literene tse lekholo tsa sera naheng tse hapile.

Lifofane tsa Bathusani li hlasetse ka matla Tunisia, Mareth moo ntoa ea khumamela e loanang makholo-kholo a lifofane tsa Ma-America le Mangesemane li luma ka ho sa feleng li pshatlaka likanono le litanka le makoloi le 'ona masole a sera.

Ka la 23 Hlakubele lifofane tsa Malta li ile tsa senya liporo tsa literene tsa ripitile matlo a mesebetsi shelekehleke sa Mataliana sa Sicily.

Bosung ba Labobeli sekene se sehlo sa phahlo e isetsang masole sa lira se ile sa otloa ka torpedo leantleng la Mediterranean.

Marako a mesebetsi ea literene Abbeville, Fora, a ile a futuhela ke lifofane tse ts'olang libomo. Ho qomile libomo tse peli moleng oa makoloi a roalang phahlo.

Phutheloe ea lifofane tsa Malta, ea bosin ba ka Laboraro e nyolositse palo ea lihloho tsa literene tsa sera tse pshatliloeng ea e fihlisa ho 117, ea sona selomo sera.

Ka la 28 Hlakubele lifofane tsa Ma-America li ile tsa hlase'a matlo a mesebetsi ea liporo Rouen, Fora. Li bile le katleho.

Likepe le tsona li ile tsa pshatlakoa ka libomo Rotterdam, Holland.

Makhotla a li Axis a otlakoa bosiu le 'mots'are ka libomo Tunisia.

Likepe tse 'ne tsa sera li ile tsa bona pel'a lepopo la Holland ka la 28 Hlakubele, se seng sa qhomisoa se seng sa sengoa.

BERLIN E THUAKILOE KA LIBOMO

Libomo tseo boima ba tsona e leng 1000 'tons' li lahletse holim'a Berlin bosung ba la 27 Hlakubele ke Lekhotla la Mangesemane la lifofane. Kpanya ea mello ba batsamaisi ba lifofane ba e bone ba le limale tse 125 ho tloha Berlin. Ka la pele ho Hlakubele ho lahletse libomo tseo boima ba tsona e leng 8,000 'tons'.

SEHLOPHA SA LIKEPE TSA SERA SE FUTUHHELOA KE TSA NTOA TSA MANGESEMANE

Sehlopha sa likepe tsa sera se neng se felehetsoa ke likepe tse hlometseng se ile sa futuheloa ke makhotla a Mangesemane pel'a Terschelling, Holland, hosasa ka la 23 Hlakubele. Ho sentsoe se le seng sa ntoa ho tse felehetse tse ling. Tse peli tse ling li otlole ka likulo tsa likanono. Mangesemane a li futuhetse habeli empa ho ea bobeli ho no ho le lefifi 'me a sitiloe ho bona ts'enyoo eo a e entseng.

NTOA MAHARENG A GERMANE LE RUSSIA

Makhotla a Russia joale a limale tse 30 ho tloha Smolensk, seloa se sehlo sa

Hitler Russia e hare. Majeremane a loana e mahlo a mats'o ho thibela makhotla a Russia a hlalang ka leboea la bochabela a lebeleng Smolensk la a seng a le Dukhovstchina.

Moleng oa Donets karolong ea Byegoroj Ma-Russia a khetsetse Majeremane moao a a ts'elisa noka ea Donets.

Phutheloe ea Majeremane karolong ea Jizra ka leboea la bochabela ho Bryansk e hlotsoe 'me a lahletsoe habolo teng. Matsats'ing a ts'elising sera se lahlehtsoe ke masole a 7,000 a bolaloeng le litanka tse 140.

Makhotla a Russia re utloa ho tse tlang morao hore a phuntse liqhosheane tse matla ts'ireletsoeng ea Majeremane haufi le Dukhovstchina. Makhotla a hlalang ka bochabela a limale tse 52 ho ea fibla Smolensk.

Moleng oa Donets ka nqa bochabela ho Kharkov, likants'i tsa Ma-Russia li sa tlole.

Hlohoeng ea Kuban Ma-Russia a boetse a futuhile 'me a ja setsi.

CIBRALTAR

Haufinyane tjena re tsoa ngola mona Litabeng tsa Ntoa hlalosonyana ea sheleke-hleke sa Malta se leantleng la Mediterranean, se ts'oantseng Hitler sa ba sa mo opisa hloho. Joaloka ha Malta e le seloa se sehlo ka bochabela, Gibraltar le eona ke seloa se sehlo ka bophirimela ha o kena leantleng la Mediterranean. Gibraltar (Jabel ke hore thaba ea Taring) ke lebitso la Molaoli oa Mo'em ea theletseng masole teng ha a futuhela Spain ka selomo sa 711. Gibraltar ke lefika le abetsong liqhosheane tse matla 'me e bile ke motse o lepopong le ka boroo ho Spain o nkiloeng ke Mangesemane ka 1704. Ke qhosheane e sa hloleang.

Ke nahanyana e mafika eo boholo ba eona e leng "2 square miles", e nang le baahi ba 21, 000. Gibraltar e hapiloe ke Mangesemane ka 1704 'me leha e ile ea futuheloa ka makhotlo a mangata ha e ka ea fenggoa ho fihlela la kajeno.

Ke qhosheane ea tlhaho e fetang tshile e sebetsoe ka bohale le ka hlokomelo e kholo. Ke seloa sa likepe kou ea tsona moo li fihlelang teng le bakere tse 260. "The Rock", Lefika, e bitsoa joalo ke qhosheane e matla khorong e ka bophirimela ea Mediterranean.

NTOA EA JAPAN

Koana South Pacific, lilaong tsa lifofane tsa Ma-Japan tsa Lekunai, Vunkanau le Rapopo, sheleke-hleke sa Rabaul, Bathusani ba ile ba lahlela libomo tseo boima ba tsona e leng 54 'tons'. Ho thuloe marako a polokelo ea phallo ea ntoa la makoloi le likanono. Mello e ile ea cha tulung tseo kaofela meso ea nyolohela holimo ha pshatlao le lifofane tse neng li bokeletsoe fats'e.

Ha lifofane li khutla Rabaul li ile tsa otla sekepe se sehlo sa Masole a Ma-Japan haufi le Cape Gaselle.

Seloa sa lifofane tsa Ma-Japan moo li fumanang 'petrol' le 'oil' teng sa Gasmata se ile sa pshatlakoa ka libomo bosiu.

Sekepe sa lira se sentsoeng maloba ke libomo koug ea Borgou se ile sa teba.

Lifofane tsa Bathusani li lahletse libomo mosenekeng oa Salama, New Guinea, tsa thunya likepe tsa thua matlo ka lithunya tsa machini.

Seloa sa Kay sa lifofane tsa Ma-Japan se ke ke sa sebelisoa ka nako e telele ka mekhoha oo se ripitiloeng ka teng.

Se seng sa Ma-Japan sa Toungoo se tlohetsoe se e cha ka la 24, se thuaki- loe sa qhomisoa ke fofane tsa Mangesemane.

TSEBO EA LIKEPE LE MAKHOBA

A ke le nahangeng ka lerako le sireletseng likepe sheleke-hleke. Le tla fumana likepe li tsokotseha li ts'oaitsoe ka ankere (anchor). Moea a thotse, leantle le jonoka galase. Ke moo likepe li fihlelang teng Samoa.

Moea oa tsoha o foka ka matla ho fihlela maqhubu a leantle a etsa ma-koeba. Lifoto naheng tse tse futhumalang li tsoha ka phakiso e kalo. Likepe li tsokotseha ka matla liketane li be li kisohe. Ha liketane li khaohile likepe kaofela li thuehela mafikeng a lepopo.

Molaoli oa H.M.S. Calliope ha a bona tsietse e kalo o ile a tsamaisa sekepe sa hae a kena har'a sefelo, e le hore ho molemo hore se thuehe se tsamaea ho e na le ho thueha se eme. Commander Glossop o tlohetse kou ea Samoa a phelisa sekepe sa hae. E ne e le ka selomo sa 1855.

Haramorao e bile molaoli oa H.M.S. Pegasus. E ne e le mehleng eo ho nong ho sa rekisoa makhoba. Captain Glossop o na a loants'a taba ena. E ne e le khoebo e kholo ea Ma-Arab ho rekisoa makhoba. A ne a kena a hlometse har'a metse ea batho. Ho itoanela ho no bo sa ba thusa ka hore ba marumo ba ka etsang ho ba lithunya. Ma-Arab joale a nke sehlopha sa bashanyana le banana ba litole li mahareng a 10 le 15 ba ee ka bona 'marakeng moo ba neng ba fumana chelete e ngata ha ba ba rekisa.

Likepe tsa Mangesemane tsa ntoa li ne li tsoama likepana tsa Ma-Arab tse thobang bana bana e be lia ba lokolla ho Ma-Arab li ba isa South Africa ba kenngoe sekolong Lovedale.

Lovedale e bile lehae la bashanyana le banana ba tsoang bokhobeng ba neng ba fumanoa East Africa. Ha ba le mona sekolong ba ne ba kopana le ba Mokhoosa, ba ratao mesebetsi e fapaneng ea 'ma tsoho. Har'a makhoba ona e teng eo ho nong ho thoe ke Gilo Gulche. Kaofela ba bang ha ba qetile lithuto tsa bona, e mong e le tichere, e mong e le 'metli juala-joalo, ba ne ba e-tsoa ho ea

its'ebelisa. Ea setseng Lovedale ke Gilo Gulche o its'ebelisa teng. Ho no ho thoe hloho ea hae ha e nke hantle empa o na a sa lefats'e letho.

Ke nahana hore ke Commander Glossop ea ileng a pholosa makhoba. Sekepe sa hae Pegasus se ile sa qoelisoa ntoeng e fetileng ke sa Majeremane haufi le Zanzibar. Ke ts'epa hore motsamaisi oa sona o na a se a fetiselitsoe ho se seng.

HLOKOMELO EA BA HOLOFETSENG BAO E SENG MAKHOOSA

Mokhatlo oa Hlokomelo ea ba Holo-fetseng oa Transvaal o hlomile Komiti eo Molula-setulo oa eona e leng Mohl. J. D. Rheinallt Jones, ho nts'etsa pele mosebetsi oa mokhatlo oo har'a baahi bao e seng Makhoosa.

Mosebetsi oa 'ona ke ho thibela mafu a holo-fetsang le ho a phekoha, le ho nea Ma-Afr-ka a holo-fetseng thuso ea chelete kapa ea mofuta o mong. Ts'epo ea 'ona ke ho aha lehae la ho hlokomela le ho ruta bana ba holo-fetseng, le Ma-Afrika a tsofetse ng e leng lihlotse le liritsa.

Re thabela ho utloa hore 'Nuffield Trustees' e nts'itse neo ea £10,000 hore ho shuee ka eona sepetele sa liritsa, le hore ho reroa ho aha lehae la tsona 'hostel' mabung oa Pretoria Non-European Hosp.tal. South African Nat.ve Trust le eona e nts'itse neo ea £10,000 'me haufinyane sechaba le sona se tla kopjoa ho nts'a lineo morerong ona. Transvaal Provincial Administration (Marena a ts'oereng puso ea Transvaal) a ts'episitse hore morero ona ha o so o phethehile o tla jaroa ke 'ona ho isa pele.

THUTO EA BATHO BOHLE

Pehong ea pele ea mokhatlo o bitsoang 'Social and Economic Planning Council' ho thoe morero oa Kopano oa ho ruta ngoana e mong le e mong ho sa khethoe 'mala ke ntho e hlokehang ha-holo bakeng sa tsoelo pele ea lefats'e iena.

THUTO EA BA HOLILENG

Sekolo se bitsoang Witwatersrand College se tsebisa hore se itokiselitse ho bulela ma-Afrika thuto a nts'e a le mesebetsing ea 'ona litulong tse ka a lokelang tsa makala a sona. Lithuto li tla qala ho Standard VI ho ea ho Matriculation ha barutuo ba ithahisa 'me ba tla neoa lithuto tse fapaneng hore ba ikhethole ho tsona. Tefo e tla ba halofo ea tefo e tloaetsoeng.

BARUTI BA MA-AFIKA BA MAKHOTLENG A NTOA

Lekhotla la Kopano la Ts'ireletso le tsebisa melao ea baruti ba makhotla a ntoa bao e seng makhoosa. Baruti bana ba tla roala likolero tsa baruti tsa mefuta e lumelotsoeng. Ba tla ntsa feela bosoleng ba sa beeloe seema (rank) empa ba ba etsa mesebetsi ea bona likampong, ba tla hlonophua ba neoe litokelo tse ts'oanang le tsa masole a ma-Afrika a seemeng sefe le sefe se phahameng.

LINEO TSA MA-AFIKA MOKOTLENG OA NTOA

Re thabela ho tsebisa hore chelete e 'ngoe hape £30 e eketsang £70 eo re e boletseng mona koranteng e alimole 'Muso kante ho phallo ke Morena Kinge Rasengane oa Sibasa, Transvaal Leboea ho thusa mesebetsing ea ntoa. Mongoli oa Lekhotla la Merero ea Babats'o o lebohela Bahlomphehi Tona ea Merero ea Babats'o Le Tona ea Lichelete tsa 'Muso, ho Morena Rasengane bakeng sa ho thusa Kopano ea South Africa boimeng bona boo e itlamlang ka bona Chelete e rometsoe ke Motlatsi oa Komishinara ea Sibasa.

Litho tsa Native Independent Church, Mathe, li nts'itse £13, 10. 0. e neng e bokelloa ke Rev. J. E. Monyakoane. Ke ea limpho tsa Lekhotla la Ma-Afrika la Bahlabani. E rometsoe ke Komishinara oa Tann.

Mokhatlo ona "Native Women's War Society" oa Herschel o rometse £5 ka Komishinara oa Sterkspruit, C.P., ke neo e nts'elitsoeng S.A. Red Cross Society. E tla romeloa East London ho phetha kopo ea bafani ba eona.

Ramotse Xalisoa o nts'itse £4 e kenang mokotleng oa Governor-General, E rometsoe ke Mastrata oa Elliotdale.

Mongoli oa Durban Navigation Collieries, Dannhauser, Natal, Mr. J. U. Olivier o rometse £5 e tsoang ho basebetsi ba morao oo oa mashala. £5 nts'etsoa limpho tsa N.M.C. E fetiselitsoe koano ke Mastrata oa Newcastle.

Re amohetse £2, 12. 0. ka Komishinara oa Pilansberg, Tvl., ea limpho tsa masole a N.M.C. E tsoa ho bana; Basebetsi ba S.A. Iron and Steel Corp., Thabazimbi; £2, 7. 0. Martiens Makhoba, Salspoort, 5s.

Liticheere tsa Chachi, St. Barnabas Mission, P.O. Ntaza, li rometse £3. 4. 6. ka Mastrata oa Ngqeleni.

Morena Aaron Moshoetle le sechaba ba rometse £3 ka Komishinara oa Lichtenburg.

Re sitoa ho bua baholo ka lineo tse tse kholo le kalimo ea £100 e se nang phallo ea Morena Kinge Rasengane ea Sibasa. Li paka bots'epeli 'musong' me Mongoli oa Khotla la Merero ea Babats'o o lebohela 'muso ka phano e kalo.

Ketso ena hammoho le mesebetsi o etsoang ke Ma-Afrika ntoeng ena ea litokelo le tokoloho ea batho li tla thusa ho re tise sa hlolo le ho thea kemiso e molemo ho feta ea pela lefats'eng.

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