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CHURCHILL AND STALIN MEET IN MOSCOW

MR. CHURCHILL AND PREMIER STALIN MET LAST WEEK IN MOSCOW AND HELD SEVERAL DISCUSSIONS BETWEEN WEDNESDAY AND SATURDAY, ANNOUNCED A COMMUNIQUE ISSUED ON MONDAY NIGHT IN LONDON AND MOSCOW.

MR. CHURCHILL WAS ACCOMPANIED BY MR. AVERILL HARRIMAN, THE UNITED STATES LEASE-LEND ADMINISTRATOR, GENERAL SIR ARCHIBALD WAVELL, AND OTHER SENIOR OFFICERS AND FOREIGN OFFICE OFFICIALS.

AMERICA IN AGREEMENT

An important British official in Moscow said yesterday: "The conference was an epoch-making event, marking a turning-point in the war. Mr. Churchill's visit accomplished its purpose."

Before leaving Moscow, Mr. Harriman said the United States would agree to any decisions arrived at between Mr. Stalin and Mr. Churchill.

The Soviet communique, quoted by Reuter, briefly announced that "a number of decisions were taken, covering the field of the war against Hitlerite Germany and her associates in Europe."

"The discussions, which were carried on in an atmosphere of cordiality and complete sincerity, provided an opportunity of reaffirming the existence of close friendship and understanding between the Soviet Union, the United Kingdom and the United States of America in complete accordance with the relationship existing between them."

On their arrival in Moscow Mr. Churchill and Mr. Harriman were met by Mr. Molotov, Marshal Shaposhnikov and other Russian representatives, as well as the British and United States Ambassadors and General Follett-Bradley, who had arrived from Washington some days before. General Wavell arrived on Thursday, owing to a slight mishap to his plane, which had to return to Teheran shortly after taking off.

Mr. Stalin was accompanied by Mr. Molotov, the Foreign Commissar, and Marshal Voroshilov.

The talks were also attended by the Fighting-French Minister, M. Garreau, and General Steffens, representing the Norwegian Government.

Solomon Islands Battle Continues

The United States naval and marine forces won a historic victory in the initial phase of the twelve-day Solomons battle, according to messages reaching general MacArthur's headquarters, says the United Press special correspondent there.

The United States Navy Department announcement that the Marines are well established is believed to mean that the United States forces hold all key bases in the southern Solomons which it was planned would be seized.

The Japanese are expected to fight bitterly to prevent any further expansion of the American foothold and, if possible, to retake the areas in American hands.

Dispatches from the headquarters of Admiral Fleet, indicate that the naval clashes, which are sharp and almost constant, have not yet reached major proportions.

N.M.C Decorations

The Native Military Corps has the proud record of having three holders of the Military Medal, issued for bravery. These have been awarded to Cpl. B. Gazi, Pte. G. Kalamuri, and Pte. J. Makgotlo.

As a small recognition of the invaluable services which these soldiers have rendered in a theatre of operations, the Minister for Native Affairs arranged for payment of a gratuity of £25 to each of the abovenamed.

This gesture is certainly appreciated by the Native community as a whole, and Ndlovu wishes to take this opportunity of voicing the appreciation of thousands of his readers. Ndlovu thanks the Native Affairs Department for their very kind gesture.

Sub-editing and headlines on political news by R. R. R. Dhlomo, 14, Perth, Road, Westdene, Johannesburg.

Mr. Churchill said: "We are full of determination to continue the struggle hand-in-hand, whatever suffering and hardships may await us, to continue the struggle as brothers and comrades until the last vestiges of the Hitler regime are turned to dust, remaining in memory as an example and warning for the future."

Mr. Harriman said: "The President of the United States has asked me to accompany the Prime Minister of Great Britain during his most important journey to Moscow in this decisive moment of the war. The President of the United States will adhere to all decisions which Mr. Churchill may take here. America will stand by the side of the Russians hand-in-hand at the front."

Nazis Fear Invasion

In spite of pressure from Laval, Marshal Petain has refused Hitler's demands for co-operation with the German armed forces in the event of the Allies establishing a second front in France, according to the correspondent of the London Daily Mail in Madrid. Marshal Petain took this decision after consulting his military and diplomatic advisers, and it will now be communicated by Laval to the German authorities in Paris.

Laval will point out, however, that in accordance with the Armistice terms, Vichy will not allow the unoccupied zone to be used as a base for Allied information services or be in any way hostile to the German Army.

The possibility of a second front in the Netherlands is so worrying the Germans that their Dutch Nazi puppets have again reminded the population in a broadcast that civilians taking any part in fighting will be shot.

Allies Getting Ready

The United Nations are moving into a position to determine the strategy of the war, says Mr. Bevin, the Minister of Labour, in a message to the Winnipeg Trades and Labour Council. "Our forces are arriving at rallying points for the greatest conflict the world has ever seen. As we stand on the threshold of the fourth year of war we can see how the advantages of the enemy are rapidly dwindling. It is the equipment of the United Nations that is becoming predominant, and it is their united will, acting in cohesion, which will finally bring victory."

Convoy Reaches Malta

After the failure of large Axis air forces to prevent a vital convoy from reaching Malta, the island had a quiet night on Saturday and there had been no Axis air activity during daylight yesterday when the latest report was received. This was the first consecutive night and day of calm since February 19.

How air attacks on the big convoy which reached Malta with supplies on Thursday were beaten off was described to Reuter's correspondent, who was aboard the aircraft-carrier Eagle when she was torpedoed and who is now in Gibraltar.

Hundreds of Axis planes were used in the attempt to prevent the much-needed supplies and reinforcements from reaching Malta, but owing to the magnificent work of the Fleet Air Arm's fighter planes only a small proportion were able to launch their bombs and torpedoes at the convoy.

High-level bombers, torpedo bombers and Stukas came out in huge formations from bases in Sardinia and Sicily. But the British fighters smashed up attack after attack and sent the bombers scurrying to their bases, their bombs exploding harmlessly in the sea many miles away from the ships.



H. M. S. "DUKE OF YORK" firing her big guns. The British Navy once again proved its superiority in the Mediterranean last week, when a convoy was brought safely to Malta, despite one of the fiercest enemy Naval and Aerial attacks of the war.

New Commander Of Allied Forces In Egypt

General Sir Harold Alexander, formerly General Officer Commanding the British forces in Burma, has been appointed to succeed General Sir Claude Auchinleck as Commander-in-Chief, Middle East. This was announced on Tuesday night by the War Office.

Lieut.-General B. L. Montgomery has been appointed Commander of the Eighth Army in succession to Lieut.-General N. M. Ritchie. Major-General H. Lumsden has been appointed Commander of the 13th Corps

in succession to Lieut.-General W. H. E. Gott, who was killed earlier this month.

The new military appointments follow closely on the news that Mr. Churchill had spent some time in Cairo.

General Alexander has the reputation of being the "most pugnacious" officer in the British Army.

"Attack, attack, and attack again—even if you are on the defence," is the slogan he persistently drums into his men.

Sturdily built, General Alexander commanded a battalion at the age of 24, a regiment at the age of 35 and a brigade at 42. He became the youngest major-general in the British Army at 45.

After four years in India, General Alexander took the First Division to France and was the last man to leave the Dunkirk beaches.

It is understood that General Alexander is already in Egypt.

Chinese Flank Attacks Succeed

Successful Chinese flanking attacks are reported in a Chinese High Command communique issued on Tuesday night. The communique states:—

Chinese forces at Shangjiao, in eastern Kiangsi Province have launched a drive westward in the direction of Hengfeng, where the Chinese have cut the Chekiang-Kiangsi railway.

"Another Japanese column south-west of Shangjiao was also repulsed by the Chinese."

British Submarines Sink Ships

An Admiralty communique announces successes by British submarines against enemy convoys in the Mediterranean and off the coast of Norway.

Off the coast of Norway two ships were torpedoed, and it is believed that both sank.

In the Mediterranean one ship was sunk and another probably hit by one submarine; one supply ship was almost certainly sunk by another submarine, and a third ship was torpedoed and left sinking by third submarine.

R.A.F. Attacks Osnabruck

The attack on the important industrial and railway centre of Osnabruck by the R.A.F. on Monday night was over within half an hour, it was officially stated on Tuesday night. "In that time well over 50,000 incendiaries and many of our heaviest high explosives were dropped in and around the town," it was added.

A week ago the R.A.F. left many large fires burning in Osnabruck. The crews who were there last night again reported that many buildings were alight and that much damage was done.

One pilot spoke of "two big lanes of fire running from north to south." Another reported that "smoke was rising to 8,000 feet," and a third saw "heavy bombs bursting among buildings already ablaze."

Gunfire from the ground was fierce, and the R.A.F. bombers found the enemy's night fighters very active around Osnabruck and along the route. Five British bombers are missing from these operations.

Soviet Armies Force Nazis To Retreat

The Germans have suffered so many defeats in their all-out assaults south-west of Stalingrad and against the Volga River line, that they have retreated some distance and are entrenching themselves in new defence lines, according to front-line dispatches quoted by the United Press special correspondent in Moscow.

At the same time, the Soviet forces have attacked in several sections, and have occupied new positions, including important heights north-east of Kotelnikovo, which lies about 90 miles south-west of Stalingrad.

The Germans continue to probe the Soviet line in their efforts to find weak spots. Not only have the Germans withdrawn south-west of Stalingrad, but in the Kletskaya area, north-west of Stalingrad, their shock troops and tanks have suffered heavy casualties through massed fire by Soviet artillery.

Rommel Getting Ready For Action

After three weeks of inactivity, during which his whole effort has been directed to consolidating his position and getting up supplies, Rommel is probably ready for further action, states the "News Chronicle's" special correspondent with the Australians in the Western Desert. He points out that the Italian Bologna division has returned to the front.

The Eighth Army has not been idle however, and its strength justifies confidence that it will be able to hold any attack.

This is the only front where the Allies could smash the enemy quickly and completely, and this fact is fully appreciated in the Western Desert.

Every man in the desert is "on his toes," and the Axis forces are being continually harassed, on the sea by the R.A.F., and on land by offensive patrols and artillery fire. Captured German and Italian complain of the disturbing effect of the artillery fire which allows them no sleep at night and not a moment during the day free from worry.

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BANTU WORLD

SATURDAY AUGUST 22, 1942

Umholi Ka Congress

Sike satola ituba lokuxoxa no Mongameli weAfrican National Congress uDr. A. B. Xuma nje ngoba kade esayotshaywa umoya eNatal nakwa Zulu. Ubabaza impato apatwa ngayo abaholi bezigaba zonke eNatal. Bonke uti baveza umoya wokutanda ukubona isizwe siqubekela pambili enhlalweni emtoti pakati kwezinye izizwe.

Kute sisaxoxa leyo sabuya nangena kweka Congress uqobo lwake. Pela uDotela Xuma kwazi nje nempela ukuxoxa indaba ize ipele engabonange afake uCongress kuyo Okusobala ukuti upila uCongress uDotela lona. Ubuholi buka Congress kuye kakusiyi nje into epelela lapa. Utando lwale nhlanguiso yesizwe lusegazini kuye. Luyimpilo yake. Uti ehlezi ab'ecabanga ukuti yikupi angakwenzela isizwe njengoba esahola lenhlangano yesizwe na?

Kwavela enkulumweni yetu ukuti uDotela udonsa kalukuni ngoba abantu bakiti kababonisi ngenye inkati asuke ekuqondile. Uti uMongameli weCongress kwa ti lapa engena kulesisikundhla wezwa kuvame umoya oti izifundiswa kaziko kuCongress. Ziyamesaba. Zilibe imidlalo ngamasonto nemidano kusihlwa Wakubona kuyiqiniso loko. Wazimisela ukuba leloputa lipele. Wazama izindhla zonke ukuba asondeze izifundiswa kuCongress. Lapumelela isu lake. Kona lapa kusenjalo kwase kuyela abanye beti uMongameli ka Congress usenza uCongress abe yifa lezifundiswa.

Banjalo pela abantu; kabaneli swa yiluto oluhle. Kaliko iqiniso eledhula eliti kayiko nhlanguiso yesizwe engapumelela iqine, uma ingahlanguywe izifundiswa na bangafundile. UMholi waleyo-hlangano kusweleke abe yizihlobo zazo zombili lezizigaba. Angalekoti adele esinye azisondeze kwesinye.

Sibona ubukulu bukaDr. Xuma lapa. Ukuba akwazi ukukubona loko alinge ukukugqeda. Uma bemsole labo abanezingqondo ezimfushane; kakuluto loko. Izizigqondo ezimfushane kazisoze zipole uma besekona abantu emhlabeni. Abanezingqondo ezihluzekile bayabona ukuti uDr. Xuma uzinikele ngenhlayo yonke yake ekusebenzeleni isizwe. Kaliko ituba elivalayo ake aliyekelokuveza ubufakazi pambi kwabakulu abamhlope ngenhlalo yendhlu emnyama. Kulobobufakazi aveze onke amapuzi enhlalweni yesizwe ayisikubekiso kuyo. Kamuko oke abuzwe lobobufakazi ongabuya enezwi lokusola ukuti kuba akushiyayo uDr. Xuma ngo ba engavazi kahle inhlalo yabantu. Njengoba ebehambele eNatal nakwaZulu eyopola nabantwana bake. ufike waponisa ama zwi nakona kubaholi.

Wati nezinhlupeko lezi ezisambete zenziwa viti. Kasihlangane. Silibele ukubhekana ngezinye zamehlolo, sihlalana. Abaholi betu silibele ukubasola sibatikameza emsebenzini wabo. Kodwa sibe singenzi luto lokubasiza. Wati umuntu opumelelayo yilowo ngapela umsebenzi wake abheke wona kupela. Wati nati kusweleke senze njalo.

Sibhekane nokuqondene nati kokuzaka. Siyeke ukulibala uku solana nokupazamisana sodwa. Uma wonke umuntu ofanda isizwe angaba yilungu lika Congress singabubeka ibanga elikulu. Eletu lelo Osolayo asole engakati kuka Congress. Asole aka; havi ecita. Kasiko isikati sokudhala namhlanje.

Sipinda izwi esalisho mhla ku bekwu uDr. P. Ka I. Seme ebu. Mongameli beCongress. Sati makuyelwe ukuba atibanyenzwe uDr. Seme emsebenzini wabo. Sati makasekelwe vibo bonke abaholi ukuzwe aziveze ubudoda bake. Sikusho loko nroba kweti esuka bangi wabesuka kweta kubo abaholi. ababemkubekisa. Wati uDr. Xuma sili kukona okukulu anako engqondweni yake akupatele isizwe. Masimniko ituba lokuba akuyezwe akusebenzise. Sipeze ukuba efoku efoku abaholi betu nemizamo wabo. Kube kuneke luto esilwata lona ngereti izigqondo nezandhla.

Baqale Uhambo Lwabo!

U Mnu. R. G. Baloyi noMnu. R. V. Selope Thema bayume ekupeleni kwelidhule lap'eGoli. Bazolicaba lonke abelimele eMkandhlwini bebonana nababumizama naimaKosi nabantu ngendaba zoketo. Sebeyibekile pambi kwezwe mosebenzi abayenzile eminyakeni emihlanu edhulle. Batike yimisebenzi ekuluma kakulu kunezenzo. Uma uhambo lwabo lube yimpumelelo bayoze babuye lapa emva kwamasono amane.

Izidumo eIndia

Kusukela emva kokuboshwa kuka-Gandhi nabanye abaholi abamsekelayo eNdiya kwesaka utuli lwezicwe emadolobheni amakulu aseNdiya. Kwelase-Dedar abavukeli bombuso bangena esiteshini beti bavimbela isitimela ukuba singahambi. Abasukela amapoyisa ngezinduku zoqalo. Isixuku sapumela pandile savimba imigwaqo ngamatini ka-Palafini. Kwema izinqola nabantu. Bawatsheya ngamatshe amapoyisa; azadubula and'ukuba bahlakazeke.

E Bombay kwaba kubi impela. Beshisa izindawo zikapetelolo, bephiliza izakivo emigwaqweni. Balinga ukushisa isiteshi sesitimela esisuka eBombay siya e-Boroda.

Adubula izikati eziningi amapoyisa kwalimala abaningi abayiswa ezibhedhela. Kwashiswa kona eBombay izindhlu ezintatu zamapoyisa, kwangunywa izinqubo zikagesi nezeposi. Bamisa amathlunu namabhosi bayala izitolo ngenkani ezabe zivuliwa.

E New Delhi bahiliza amafasitela ezitolo, bavimbela amasosha aseMelika ayebamba nje "Pumani eNdiya!"

E Calcutta kwema emikulu imishini eyenza izingubo. Namanye amashabhu amakulu enza izitsha zokete bawavala. Kwakala ibhungezi pakati. E Poona viso lesa nase Lucknow. Abafundayo baduba imfundo badikila izikole. kavulwa.

Kubi eNdiya umlilo owokelwe ngu Gandhi yiwo lowo ovutayo manje osewshisa izwe lake. Yena usesejele; kodwa abalandela izwi lake bayafa, bayahmala. Ngenkati yokuloba abesebefile 31 abahomele 250. UHulumeni waseNdiya nowase Ngilandi sebekiye izwi lokuti ututwala lolu seluyapela. Bati futi kwezinye selupele nya. UHulumeni waseNdiya uzimisele ukulugqeda ngamandhla ake onke. Okwamanye silobe kubikwa lezoke.

Amabuto AmaCzecho

Kubikwa iviyo lamabuto ama Czecho okutiwa aseRussia. Azoyibamba kona kanyekanye nama Russia. Laba bato abalwayo enanamuhla basazabalazile; kabanike tuba amaJamlane ezweni labo.

"Nishise Konke, Kusale Izibi."

Kubikwa ukuti uHitler usekiye izwi ezindumeni zake ezipete emantso eBelgium lokuti uma eblaselwa yimpi enamandhla ehlehla, aze ashise konke okulapo. Angashiya luto. Ashise izindhla, abidhize konke, adubule zonke izikulu zezwe lelo.

Abuye futi ati uma impi yake ihlasela lapa iboquba ngapambili abesifazana nezingane ukuze ivimbele izita zingayenzi kabi. Zesabe ukulimaza abakubo labo besifazana.

Uti impi ingashiya luto-nje lapa ihlehle kona, Kusobala ukuti abakiti bayihlasela ekaMkize eYuropa, kuyoti lapa ihlehla ishiye umonakalo ongabonange ubonwe emhlabeni. Nango uHitler eselungiselela kona loko.

Ulukuni Umhlaba!

Kubikwa indaba kwelinye idolobha pesheya yowe azama emhlabeni eminyaka engama 55 owehlukanise nendaba yake eneminyaka engama 65. Umame lona kutiwa wakala ngokuti

"Kakulumu nami. Kakudhli nokudhla kwami. Uhlala atule-nje epupa bonke ubusuku."

Satsho isalukazi sakwabo. Hawu, kutiwa nempela sayitola idivosi nesondhlo. Luyapela utando uma lupelela namaxegu nezalukazi ezingako.

Eyas eRussia

Pezu kokucindezelwa okukulu ama-Russia ayiqubulile eyama Jamlane opodweni lwase Voronezh nangase Leninograd. Kodwa nakona lapa amaJamlane asagadhlala njalo-nje. UHitler kafuni-nje abuye aficwe ubusika eRussia engakawehlul amaRussia. Yiko-nje eqome ukuba kufe izinqwala zamabuto ake kunokuba angaqubekeli pambili. Endololweneni yomfula iDon ivpi isabambene ngendhlu-zula enkulu. AmaJamlane azitela uwacu lapa kodwa pindle enze luto.

Yona impi lapa eRussia iwamele kabi impela amaRussia, kodwa ukuzabalaza kwawo kuya ngokuya kuqina. Uma ama-Russia abambekile njengoba onzile-nje ayobha awaqede amandhla amaJamlane.

Ukulumile Mhleli

Mhleli, Ukulume waqotula kwelako lango August 8, nxaishana ubeka eBandhla uMnu. S. G. Senoane. Mpelampela, ijada lokuti kaseko kumankengane loku, abesetwale okoloda ngezinyongo beselilikulu. No Mnu. Abram Ngeobo kwakunjena ezondelwa soma lesikundhla sika Mnu. S. G. Senoane!

Uqinisele maaxa uti oka Senoane kazazisi njengabanye abaningi asezikundhleni, bengasazi nabantu. Ngitanda ukwavela Mhleli, kulenkulimo yako ehle yobudoda ngo "Msutu Senoane." U Nkulunkulu akasoze avume abatakati babuse-ibizwe, ngoba nonkosi uTshaka ka Senzangakona wati kuhle babobulawa belu abatakati. Umona-nje wesikundhla ku Mnu. S. G. Senoane. Tina sikhale nomkwe wake u late Mnu. A. Nkomo, Indunankulu Jumpers Gold Mines, Geldenhuys Deep Gold Mines and City Deep.

Sasonta naye uMnu. S. G. Senoane, sanaye ku Gamma Sigma Club eDornfontein naku Bantu Men's Social Centre. Ukulume kahle kakulu Mhleli, no Dr. J. L. Dube washo eqimisile kanti ukuti siyizita zetu ngokwetu Ndhlu [Mnyama].

W. B. Mkasibe, P.O. Box 31, Cleveland Transvaal.

Yekani AmaJamlane

Ate ukuba ozwe ukuti uMnu. Churchill ubese Moscow exona noMnu. Stalin asuka amaJamlane ati: Loko kwenzayo ukuma kabi kwamaNgisi namaRussia. Yiko-nje sebebonana.

Kodwa yena uma ebonana noMsoleni kuba indaba-nje ehle leyo. Kona lapa noma bezenzisa kusobala ukuti betukile hezwa ngokwela kukaChurchill izilwandle ezinkulu kangaka aze ayofinyelela eRussia.

Kusobala ukuti sekusondela isikati lapa izobambana ngenye indhla manje. Igalelo labakiti kalisekude.

Impi Yomoya

Kubikwa impi enkulu yomoya ogwini lwaseFrance, Amabhaloni amaNgisi kawanasikundhla. Ebla enyuka lapa ehlasela. Izinkunzi zamabhaloni aseMelika ezitwala izinqaba Ezindizayo zike zagadhlala edolobheni lamaFrench lase-Rouen. Kulapo kugcwele kona amabhaloni amaJamlane emp. Bawafice engazelele luto, lawashisa.

Amanye amabhaloni amaNgisi abehlasela pakati eJamlane acindezela eOsna-brueck.

Uyangaba uPetain

Kutiwa iyabhoka ikehla eliwuPetain laseFrance lapa amaJamlane ceela usizo lwamaFrench uma amaNgisi ehlasela eYuropa. Uti uPetain kafuni-nje nempela ukuba amaFrench asize amaJamlane ngezinkati. AmaJamlane asememeze eHolland ati oke wabonwa elwa ngakumaNgisi uyodutshulwa.

E.ase Burford

(Ngu Jesh. Forey. Banty B. G. Gregory) Ngalo July lapa "By!" kwashababntwana, bekuzipitipiti zenjabulo ejuhle. Bekunama "Dinner Parties" angu 7 nemishado emitatu. Angizukuluma kakulu ngoba ngisuti, pela sili singaba isibaklaklana esimankumbukumbu, songati esikabatata naputi, isisu sami lesi, ngahluleke nokukuluma! Ngizoti qapqapu ngedli lakwa Mr. Saul S. Mavuso, eKhangiselelwa ngu Mr. P. B. Z. S. Mavuso nawoyise bonke. Abantu babeyizibi zotshani, utshwala kungamanzu okupala izikumba, inyama kuziduli zabasali, amaryisii kuyinsanda, ojeli nopdingi kuziphili, izipungo kulwamazibonele! Singasadhlisi sesisicilele! Ungazusho udonsane lodaka lwezisindololaya? Intembinje bangiqumisele ibulukwana lami kungukupela kwalo!

ABABEKONA; Ngingebabale bonke ngoba amehlo ayesebushazishazi, sengiziqubela itantala lwisusamanje! Cishu ngaba uMkabakawuketi! Ababekona nampa; Mr. Saul S. Mavuso, Mr. noMrs. B. Mavuso, Mr. noMrs. Z. Mavuso, Mr. J. Mavuso, Mr. noMrs. P. B. Z. S. Mavuso, Mr. noMrs. E. E. Msimang, Mrs. M. M. Sikhenjane, Mr. noMrs. S. Zondo, Mr. noMrs. W. J. Njumalo, Mr. Jesh. S. Forey, Banty, B. G. Gregory, no Mrs. W. Mavuso, Mrs. M. Mavuso, D. Mavuso, noMrs. Nxumalo base Lusitania lapa kufundisa kona yena uMr. P. B. Z. S. Mavuso.

Ayapela AmaJuda

Kuboshwe amaJuda ayizi 4,000 eFrance ayovalelwa emihlumeni. Kulapo izizwe zizipela kona izibhongo kumaJuda. Ingabe enzani olungako amaJuda. Kodwa kasiko isizwe esake sapumelela saba yisizwe ngokuhlupa amaJuda.

Ezilandelayo NgeRussia

Kubikwa ukucindezela ngamakulu amandhla kwamaJamlane eRussia, Impi iwamele kabi impela ngase Stalingrad. Kodwa iyabwa yona. Kwezinye izimpendo ayakukuba amaJamlane.

Kuse Yiso eNorway

ENorway amaJamlane abambe ama-Nazi angama 75, abesenzela lapa kuhlala kona amabhaloni emp. Into abanjelwele yona yikuba kuficwe amabhaloni amaJamlane kuhlohlewe udalimede. Babatsho ukuba asukazekela kona eminyaka obano baseNazi.

Saint Matthew's College

A REUNION OF PAST STUDENTS of the College will be held on SEPTEMBER 18TH TO 20TH at which

THE OPENING OF THE NEW GIRLS' HOSTEL will be performed by the Bishop of Grahamstown.

All past students of the College are asked to communicate with the Rev. the Warden, P.O. St. Matthew's

ABACELA UMSEBENZI

Izicelo zimenywa kubantu abansundu abafune kahle esikundleni njengo mbeki aphehe abakhanda izicathulo e Diepkloof Reformatory, Johannesburg ephethe Umnyango wemfunde we Union.

Ukukhwela kweholo kusukela ku £88 iqubeke ngo £6 ize igcine £106 ogonyaka.

Esikundleni nyovivinya izinyanga ezingu 12 ebonakalise izincwadi ezenezinye zempilo ehle.

Izicelo ezichaza konke ukufudiswa, nokufanela, nolwazi lwangapambili, ubudala, nokunye kofunayo maku finyelele ku mphathi (Principal) Diepkloof Reformatory, Johannesburg, kungabi ngemvaba kuka 5 September, 1942. Ulwazi lwezilimi zombuso nolulodwa lwesintu kusweleke, Amakopi kaphela ezintifeketi nezicwadi zokufakazela akufunyelwe kuqala. Abacele ababala ngezandla zabo uqobo.



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Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudla nxa bezizwe-bekatele, bedagele bepelelwe amandhla nesibindi, bengase njengoyise mku-lu ababelwa izimpi ezinkulu bazinqobe izita zabo. Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge-sonto lapa usulala, uti uvuka ekuseni ukipey-nke int'embi esiswini, matunjini naso sonke isihlungu esingapakati. Ngeke ube nemandhla wenze imisebenzi emikulu nxa umzimba wako ugwele ububi nobuti, Otukululayo uyokwenza ucacambe ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululaye iti, kungi jabulisa ukuzwa ukuti bonke abantu barni bangabanawo lomuti, yini ungasi bhaleli emapepeni usitshela ngawo kuzwe nabakude. Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngawo ningabalela ku:

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Uyakuluma UMnu. Basner

Besisehlanguweni koMnu. H. Basner wodano lwalaphi eGoli eBantu Men's Social Centre ngoSonto, UMnu. Basner wab'ehlange nama Advisory Boards kusuka eRandfontein kuya e Springs. Kwati kanti kwabe kubhekwe ukuti kuzohlanguwa ehovisi lake, ngobuningi abantu kwayiva eSocial Centre. Ukuluma into enkulu loqumzane emangalaba abantu nebatokozisile. Uti into enkulu ekumeleni abantu yikuba lelitaba iSigele esiketive silinge ukubhanganisa abantu. Sihlangane izihlangano eantu okuyizona zimmete abantu abase ezweni.

Ukuze abantu uma belangene bakufanele ngezwi libe linzi. Uti ukuba ukuti ngoye nti kuyobekwa yona indlu emnyama kanye naye. Uti kaliko izwi elingenzi uHulumeni alahle, azame ukugqula imiteto elukuni, njengezwi labantu abayizi 10,000,000 abahlangeyo.

Uti ke inhlango leyo uzovizama ngokuba yena ade emema abaholi bezi-hlangano njengoba ehamba ama-Advisory Boards nje. Ahlangane nabo, abakombise ukuti inhlango ingamandla. Basuke abaholi baye kubantu babo bakhe kubo bababekela obekuxoxa. Ukuze ukuti lapo kuvela isikalo somuntu kuleyondawo singezi ngaye yedwa. Size ngenhlango yabantu balisisigodi asebelangene. Lokoke kwenzeka ukuba izwi labo libe linzi kuko konke. Uti uma esukuma ePalamende ebakulumele ati "Tina ndhlu emnyama yalileziwe sithi..."

Wati izwi elinjalo lingagudula izinto eziningi. Wati yena kafuni ukwetemba izinto eziningi njengeganyu abacela ukoto, ngoba angenze luto eyedwa ngapandhle kwesizwe esihlangeneyo esiyomandela.

Waveza ukuti uHulumeni waleli ubusa ngokuzwela abantolayo. Yiko nje begewele kangaka abahlupekayo. Waveza ububi bemiteto yamazwe ye Land Act eyagudulela abantu emadolobheni kwati selemadolobheni kwakwa imiteto ye Urban Areas ukuba ivimbele abantu ukuba bazisebenzele pakati kwaba kubo.

Wati into abaxoliswa ngayo yikuba banikwe izitolo emalokishi kutiwe ngazo. Kepa lizingi labantu lingavunyelwa ukuzenzela amabizininisi. Wati okwenza loko yingoba abapeteyo bahlukanise inhlolo nesixanti kumuntu. Kwatwa abantu abafundileyo benzelwa izintwana zokubatozisa njengezitolo lezo, neminye imisebenzi emihle. Ukuze banalawise bona. Kusetshenze ngabo. Nabo bahlakane nabakubo. Kuti imingi labantu elingafundile lisale lingenambhelo. Liyisizulu sabapete imisebenzi. Liyisizulu samaholo amancane. Wati ke yiliningi yena aqonde ukulibumba uma eketive ukuzo libe nezwi.

Izwi lalo yilona kupela elingagudula imiteto yalilizwe. Izwi labantu abahlanguke.

Bantakazelela kakulu. Nemibuzo wazipendula ngokugcalisayo kakulu.

Eyase Solomon Islands

AmaMelika abambene ngezimbi izinkabi emipini yaseSinqingini sase Solomon Islands olwandle lwePacific. Sekuyizinsuku ibambene, olwandle emoyeni napansi Mhlambe iyoyi lipuma leli, bekuzwakele isipeto sayo. AmaMelika ashlasela lesisigodi ukuze amajapan anganamateli kusatole ingabo yokuyimbizela amazwe ase Australia nelaseNew Zealand. Abhlasela ngabhaloni nangomikumbi yempi yetwele amabuto, azishaya amatilosi.

AmaJapani azabalazela ukufa ngoba engafuni ukupuma kulendawo. Yabambana njaloke kodwa amatilosi aseMelika ehe emikungini pezu kwatoyo npi, angama ezinqingini ezintatu koleyondawo. Lapoko atolana namaJapan ngezifuba yadabulana, yagwazana kwaba ngupansi nangapeteli. Kodwa amamatilosi njalo nje amaMelika. Finde ahlale. Salola ebikwa ikenti asengene pakati impela esiqingini saseTulagi aseMelika lapo elwa kona namaJapan ayesebehe kona. Lizingana asengene kuzo amaMelika ngesaseTulagi, Florida, neGuadalcanar. Bati aseqela esaseMalaita.

Inibiko epelele kayikaveli. Uma ibikisekona isikati siyo yiveza kulo leli.

Ikambi LamaJamane

AmaJamane asewole abantu abangama 222 eHolland, abavalela emajele. Lababantu yibona ati, azokwela ngabo izenzo zokuyavukela zabaseHolland. Kuti kungavela into embi eHolland, evela amaJamane, kutatwe abantu abatile base Holland badutshulwe. Kuti uma labo abagile imikha embi kumaJamane bengawezwa noma bazinikele, kuzatwa abanye futi badutshulwe.

Yikambi labo elikulo abakwaHitler. Zonke lezizwe abazingobile bazitela "ukutula" okuyinqaba-nje, bazipete ngalefikambi. Sekupelile abantu badutshulwa ngoba kulimala amaJamane amanye afe emazweni laso. Kodwa kalisebenzi lelokambi.

Lifana nelengedhla eyalinika umuntu omelwa kabi yinika lokwela. Yati abalibhona, abute izinhlonzi uma esebheke nomteti-macala. Yati inyanga uyopuma pambili-disitsbantshi. Wabhlafana umfowetwa ikambi wazibuta izinhlonzi waba yizulu lhlomile.

Uti usahlafana wezwa umteti-macala eti: "Uyaka ejele nomsebenzi onzima." Hawu, wadigwinya ikambi engalibhlanisanga; lebla empinjani liyizinduku nje.

Linjalo nelika Mkize!

"Niyobazi Ngezitelo Zabo"

NGU NKANYEZI

Kangikwakhwela lawamazwi angelula lapa, aseBhahlheleni lapa ekona. Kodwa ngiwakumbula ekulunywa nguMnu. A. C. Maseko eshumayeza abafana e Chapel, Ohlange ngeminyaka yetu emnandi eMagqumeni. Ngalenkati ngabe sengingomunye wababizwa batiwe "Teacher" ngoba ngase ngetwese ezifundweni; ngingasafundi. Sengenza eminye imisebenzi Ohlange.

Leshumayelo yomfo kaKuboni kangi yikohlwa. Kuti kunamhlanje ngiyikumbula kakulu. Wabeshumayela ngamazwi eNkosi uJesu lapa ishumayela ngalaProfiti bamanga abambete okwezimvu kanti bayizimpisi esipangayo.

Wasetike: "Niyakubazi ngezitelo zabo." Wati kuyakiva yini izinhlanzi zezini emvepi namakwane ogagani na? Umuti lungileyo angetele izitelo ezimbini; no muti omubi angetele izitelo ezinhlle.

"Njalo niyakubazi ngezitelo zabo."

Lencwadi kaMawazi, isahluko 7 izalukwana 15, 16, 20.

Nziwakumbulu lawamazwi ngoba namhlanje kusha izitoka emapandhleni, kuduma imigwaqo emadolobheni amadoda acela ukuba aketwe ayomela isizwe ePitoli.

Uma kubhekwa imisebenzi yodwa zwi, akona kulawamadoda obekusweleke asonge izandhla atule ati du. Aketwe imisebenzi yawo kupela. Amanye awe ngayo imisebenzi leyo bekufanele angazihluphi nokuzihlupha ngoba azolahlwa viyo imisebenzi leyo, ukungabiko kwayo.

Abaketi malangatazeli. Isikati sisekona. Mahacwangane imisebenzi yalabo babona ukuketwa. Babone ukuti inezitelo ezinhlle noma qa. Imisebenzi kayi-ihlakali. Iyagqama. Nayo emili injalo, iyavela obala njengazo izitelo zemtiti.

"Njalo niyakubazi ngezitelo zabo."

Itunzi Pezu KweJamane

Kubikwa amalungiselelo amakulu onziwayo eNgilandi lapo sekukandene amabhaloni amaMelika amaningi ngokwesabekayo. Kutiwa azohlasele eJamane ngezizwombi ezesabekayo.

Ayoze ayoteleka eBerlin ngobomzini omkulu kaHitler. Kutiwa kakusalwa kona eBerlin. Kwakiva izitoyo ezizovimbela lovonlilo ozayo. Noma zingeko kona izimlungula ezisincisha ubutongo tina, kutiwa kabalali. Lapa eNgilandi amabuto aseMelika ezinyawo kutiwa kawasabalwa abumngi bawo.

Kakwaziwa okuyobayiko mhla ayipaka amaNgisi namaMelika. AmaJamane abekuluma ngokweyisa ukubhalasela kwamaNgisi namaMelika eYuropa. Eti ababhekeli ngezikeli ezinamandla. Ke na namhlanje enza emikulu imizamo yokuvimbela loko. Asexobise nabantu baseFrance ati bangalokoti lavasize amaNgisi mhla elhasela.

Kuyeza okuzayo, bakiti.

Izindatshana

Mhla amaRussia ehlela eMaikop lapo kukona imishini edlisa pausi amafuta ayisasa yonke. Ayitutela emuya. Ase ephilizwe imigodi yamafuta ngodlamele. Ayafika lapa amaJamane, sekulala ibhungezi.

Ngesonto elidhlu kutiwa kubonwe eTekwini ibhaloni elibhazwa ukuti nge-lapi. Yakala yameza imishini. Kwetuka namagqala aseTekwini ngaleyonkati. Kodwa labuya lanyamalala. Qa, eTekwini lapa sebeseduze isibini nempini lena; ngoba nasebusuku sekumnyama; abantu bashayana ngezifuba.

Kutiwa amaRussia ayikanda ngezinkulu izinkabi imishini edlizo. Bati amashabhu zyo apakati nezwe. Avindabala egndwini amaRussia lapa. Mhla wabhlala eMkize, uma kuvokwenzeka loko, vezipulula amadewa.

Abafu baseMelika lawapete amajapan eSolomon Islands. Kabawanike nelidwa itula. Amatilosi aseMelika azingene ngeempela zizingqi lezo. Kawayyakazi. Kodwa ayoze nawo amaJapan ngamabuto awo. Ibambene, madoda. Bheki ngoba kayikaxoxa isipelo sayo, kuseyi-ko-nje ukubhokodana osekuzo kwacasula imikomo olwandle.

Kakusekude zicinywe futi izibane edolobheni. Kasazike ngoba abantu baye bazikampise ngodhli ezabo. Kabanandaba bona naloko.

Kufisiko letu tina Bantu abamnyama okukumbula abakiti abapansi nje ngokusho kukaJesu kubafundi Bako ukuti angizanga kucita amasiko ezweni lepo ke ngizowagwalisa. Umsebenzi onje anani neziFokitela, namaKonsati; lapa beza bepete imali W. Z. W. YILAKAZI

1634, Orlando.

Amazwi Ka Churchill

Utumele lawamazwi ngocingo uMnu. Churchill lapo esesNgilandi wati: "Ngifisa ukubonga impato yobungani ongi-pate ngayo. Ngitokoza kakulu ngoba ngike ngabambela eMoscow, ngoba ukubomana kwetu kubona nesitelo ekuqubeni kwetu esikhulose. Ngibongele ngomusa kuMnu. Molotov"

Izisebenzi ZakwaMasi-pala

GORDON

Umhlango wezisebenzi ezimnyama zakwaMasipala kwelase Transvaal uyohlangana eBantu Men's Social Centre, Johannesburg, ngoSonto August 30 ngo 9 ekuseni. Bonisa abasebenzi kwu-Masipala eGoli, East Rand, West Rand, Pretoria naseFimakeu baze babekona.

Kuyoxoxwa ngolaba lwamaholo ezisebenzi ezingafundile imisebenzi yobucopo olwabekwa abahlola amaholo ezisebenzi. Kutiwa izisebenzi lezi mazijoyine izihlangano zazo uma zifuna iholo elitutukile. Yinhlangano eqinile enamandhla engakwenza loko.

Abafuna ukuzwisisa mabaye emahovisi abehlango ku 20, Von Weilligh Street, Johannesburg noma balobele uNobhala walenhlangano ngalo lelikeli.

Fundani amapepa-ndaba nizwe ngezihlangano zenu.

Kubi eFrance

AmaJamane aseFrance kawalali ngisho alinikwa ngesitobe-nje izwe laseFrance. Bawapete abato abaxolele ukufa kunokubuswa yizinswelaboya. Izenzo ezifihliweyo zokulwa namaJamane eFrance ziyanda kakulu. Kwala eti avaziqeda amaJamane kungavumi.

Kubikwa isitimela esabe sigcwele amaJamane okutiwa sangqubuzama nesinye eLille. Kutiwa kwafa amaningi; alimala amaningi.

Ishabhu bamalenti eIvry labonwa selivuta, umlilo-nje. Nelinye lezimoto kwaba esomtini.

Sati isitimela samaJamane silayishe izinhlanzi zizihambela, sabonwa sisakazeka sibheka pezulu.

Induna yamaJamane nabantu abahlali namabuto ayisitupa yafa abayisitupa balimala lapa iloli ababekwele kuyo yaphiliza wabaseFrance.

Kwafa amabuto amaningi amaJamane ashayela amabhaloni kona eFrance belu. Kutiwa ayedlela. Ate ezwa ayesakazwa ngamabhaloni lapa ayonswayo ngezandhla. Afa uwaca. Qa, bakiti, kakulawa eFrance kwu-maJamane.

UMnu. Churchill eMoscow

Izwe libelelwe yimpi-nje kanti uMnu. Churchill oyinhloko kaHulumeni waseNgilandi usese Russia, edolobheni ukulu lakona eMoscow, babonana am-namahlo no Mnu. Joseph Stalin oyinhloko yelaseRussia. Njengoba uGeneral Smuts besimbika kwelidhlu ukuti wab'evela eEgypt, wafika wabonana kona naye ngobo uMnu. Churchill e Cairo. Baxoxa eside isikati.

Kwafidwa loko ngoba uMnu. Churchill wabesezohamba nambo olude olu-nengozu.

Uti ke eMoscow wabonana no Stalin, basoxa izinsuku ezine. Kutiwa bayamelele ngokuti bazoyilwa lempi baze bamqede nya uHitler.

Kutiwa kuxoxwe nangeqalelo lamaNgisi eYuropa, kwavunyelwana ngalo nangesimo salo. IMelika yabe imelwe ngu Mnu. Harriman oyisitunywa saseMelika eNgilandi, owati konke abayomelana ngoko abaseNgilandi nahaseRussia iMelika iyakuvuma nayo.

Eyasehla eEgypt

Kuyiko imilisko ebika impi lapa. Iyangevuka-nje, Ivisikana ngezintu. Koko ogadhlayo; yilowo nalowo ulinga ukutofa ingqondo yomnyama.

Yizinhlozi kupela, ezike zifanele kona ehlane; lapa ziyolikeka ukuti bapi abanye. Wena owazi induku ingakhalali emzimbeni usayivika ngeso, uyibheka ukuti ingase ihlalepi, kunjaloke lapa ya ezweni lika Faro. Ukona njalo oyoze agadhlile. Kasazike ukutin yiziluka pezulu yini, noma uyoyivika omunye. Kodwa kakusekude.

Impi ebikwayo lapa ngeyidwa olwandle, amaJamane eti avimbele imikumbi yamaNgisi ayebe itwadimphala nezikali kuya eMalta. Ehlasele, ngamabhaloni nangemishoshapani amaJamane, kodwa yasinda eyakiti. Yayofinyelela lapa inqonde kona.

Ayapela AmaRumania

Kusukela ku April lona amabuto aseRumania asiza uHitler eRussia aselahlakelwe amabuto ayizi 400,000 afidayo, alimele, alahleka; emabutweni ayizi 1,000,000 aqala lempi.

Empini yase Odessa nase Crimea kupela nje alahlekelwa amabuto ayizi 250,000. Manje ngoba ayapela sekukona nokukononda, asehlakaziwe ahlanganiswa namamaJamane. Afakwa lapa impi isibisa kona. Ngemuya lapa kalandela amaJamane apete izibhamu. Abheko okubhlayo lapa.

Bayabona namhlanje ukuti bazikolisa bayozihlanganisa neSilo lesibona. Kokude emnyama kulude pambili. AmaJamane acaba ngabo indlela abhule ngabo amazolo.

Afa AmaJapan

Kwati kusempendo zankomo ngomhla wesi 9 kuyo lena amaShayina abhala eyamaJapan ngaseFukin. Awenza kabi; ibheka ewafica ngempi esidele amatambo. Kutiwa kwafa amaJapan ayizi 1,500. AmaShayina atamba amadolobha amaningi lapa. Kanti kute edolobheni lase Yochow amabhaloni aseMelika apuhliza amabuto amaningi amaJapan. Kwahlwa emini kubafu nti iNkosi yabo yi Nodama yeZaitu.

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Amadoda Apile Kalhe Aqinile



KAKUSWELEKILE UKUBA UBE BUTAKA W'ONDE

UKUBA unomona nezihlobo zako ezininile zipile kahle linga naye ukufana nazo. Kakuswele-kile ukuba uhlale ngokukatala nokungapili. Gcinga izinhlanzi zika Dr. Williams' Pink Pills zikufunze igazi elihle eliqinile elizokwaka umzimba wako; Zingene njalo emva kokudhla. Ubeheke ukuti impilo yako izobamndani kanjani.

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Loake itonsana limumete impilo namandhla. Kakuswelekele nguze amatama amakulu ukupinisa imizwa yako -amatonsana-nje ePhosferine emanzini amancane.

Abaniniwo: Phosferine (ASHTON & PARSONS)
WATFORD, ENGLAND.

THE BANTU WORLD

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SATURDAY, AUGUST 22, 1942

C.P.S. In Townships

We wish to draw the attention of our readers, particularly the educated section, to the article on Civilian Protective Services in Orlando published on page 4 in this issue. Our attention has been drawn to the fact that the call to Africans to attest for this urgent war effort, is meeting with deaf ears. It appears that there are rumours being spread in the townships by those who want to hinder African war effort, to the fact that those who attest will be sent anywhere in Africa for services.

This has rather created suspicion among those who wished to join these services. That is why we address this appeal especially to the educated and informed section of our readers. They should take the lead and join these units in their townships and thus show their ignorant fellowmen that there is nothing to fear in attesting. The services are for the benefit of Africans themselves. They are for his own and his family's protection.

To-day every patriotic man and woman is making some contribution towards the war effort. Those who are unable to join the fighting forces have any amount of work to do in the Home Front. This is one of those urgent calls. A person who is trained to fight bomb explosions at home and who is trained to give first aid to the injured in the event of bombing raids, that person is also contributing his share towards winning the war.

His is saving life. He is helping to build up the morale of the civilian population in an emergency. He is protecting his neighbours and their homes from danger.

In view of the importance of this training there should be hundreds and hundreds of Africans of both sexes who attest as recruits in Civilian Protective Services in their own areas. If they do not see the urgency of this call they must be blind to the great dangers that face each one of us in these critical days.

We understand that in Orlando the Medical Section of the C.P.S. is poorly supported. There are very few recruits from both sections of the population. Yet we understand that lectures and demonstrations are given freely by doctors and lecturers from town.

This should not be the case. Our people must learn to look after themselves when given an opportunity to do so. They are now being offered all facilities to acquire first aid knowledge free that will stand them in good need in an emergency. That knowledge will be of help to them and to nobody else.

That is why we urge the informed in these areas to lead those who do not understand. There is no time to waste. Every able man and woman should take part in this urgent work. The "It cannot happen here" attitude must be vigorously suppressed and every hand placed on the supreme effort. Even if it does not happen here, the knowledge acquired will be of great value to us in our homes and occupations.

The Chief Warden, Lieut.-Colonel W. G. Phillips, in an interview, has issued a warning to Johannesburg to make final preparations for the next Blackout. People who leave window lights or any light burning in their houses will be prosecuted.

This is where C.P.S. units play another very important part. They help people to observe faithfully the Blackout regulations. They go from street to street watching for lights that are left burning through carelessness or forgetfulness. They knock at the doors of these houses and warn the occupants to blow out the lights.

In the last Blackout some parts of Sophiatown were ablaze with lights. People just went on with their work as if nothing was happening. Such people need to be taught by their own trained people the significance of these Blackouts. They must be made to realise that to be prepared in case the real bombing happens is to be fully armed.

These are some of the urgent calls the C.P.S. makes to our people. The response should be terrific; because it is self-protection.

Old Friends Are The Best

Sir,
Please allow me a small space in your valued paper as I feel I should like to say something in regard to the coming elections (and the many candidates who are springing up like mushrooms from nowhere all over night and all with promises definitely more bewildering than the appearance of mushrooms.) What are the electors to say if none of these promises materialise, and to my mind, it's ten to one they won't. To my mind the members who have represented us in the past know exactly what difficulties stand in the way of fulfilment of any promises which they may make. Moreover they know the ropes and the procedure followed and the members in both Houses of legislation.

Let us not be fooled by wild promises and let us not underestimate the work which has been done by our retiring members. Direct representation, as it is, is only in its infant stage. Five years have not been sufficient to carry the weight of the needs of the Africans against overwhelming odds and to come out with flying colours in all matters pertaining to the welfare of the Africans. These things come inch by inch and are heavily dragged by the sweat of the brow.

In justice to those who have fought for us tooth and nail let us not underestimate the work done by them, but let us show that we appreciate their efforts on our behalf. I ask this with out fear or favour and I am not a paid agent but I feel that we must be careful not to discard the very valued services rendered by level-headed men on our behalf and cling to the empty vessels which make the most noise.

A. HADEBE

The Non-European's Cause

(BY TEMA)

Many of the non-Europeans want to know what interest they have in this war and how its outcome can affect them one way or the other.

I hold that this war is likely to affect them most vitally and I will tell them why.

This terrible war which we are fighting is a war that will decide the future of all the people and all the nations, and particularly will it determine whether the oppressed peoples of the world are to be even more oppressed or whether they will be liberated. On the outcome of the war depends whether or not there shall be a future for the backward peoples.

How can the non-Europeans believe this, some of them may ask? My answer is that they have the guarantee in the fact that they are fighting together with the three greatest liberty-loving nations of the world—Britain, Soviet Russia, America. Our enemies, Germany, Japan and Italy are at war with us because they hate freedom and are opposed to equal opportunity. They want to enslave the people of all nations and they aim to drive back the oppressed races to the conditions which prevailed a hundred years ago.

Should the enemy win, there will be a long dark and cold night for all the people of the world. For non-Europeans all progress will cease, and nothing but the worst kind of slavery will fall on them.

All the nations in the world, whether civilised or uncivilised, have legitimate grievances, but when I look at the position of the non-European in this country through the eyes of the long past, they are much more fortunate than the peoples of Europe have been. We have endured thousands of years of oppression and suffered untold millions of victims, before we attained the liberty which we now enjoy, and which we now defend, whereas non-Europeans are enjoying already some of the benefits which we gained after thousands of years of continuous struggle and at a cost of the suffering of many generations.

In a way, non-Europeans are also the heirs to the knowledge the great men of the past have won for all mankind, and it must be remembered that the progress that non-Europeans make in ten years, took the Europeans many hundreds of years, and Europeans paid for that progress in ten times more suffering and pain than is paid by the non-Europeans to-day.

All the wonderful discoveries, all the great achievements are open to them to share. It is true they have not yet the opportunity to enjoy the great legacy that the great men of the past have left us, but they have made great progress, and what is more important, the road towards opportunity and development is gradually opening to them.

If they put on one side of the scale their just grievances and on the other side all they have achieved in the past hundred years—their awakening from a state of backwardness in human development, of tribal extermination, they will find that their gains much outweigh their losses.

In defending South Africa, in fighting for the cause of freedom which the great Allies represent, non-Europeans are fighting for their own cause and for a South Africa that can and will be mother to all her children, White and Black.

R. ROAMER, Esq. K.A. On Manners

Last Saturday evening we entered a popular Bantu Tea Room. It was packed with young Africans of both sexes. Some had come there to eat and were doing so. Others had come to talk and they were busy talking. In order to talk comfortably they were using the chairs that should have been used by people who came into the tea room to eat or drink tea.

Almost all these people were well-dressed and appeared to be very nice people indeed. Indeed, had we found them at a time when their tongues were quiet; they would have given us an impression of being well-behaved people. But as their tongues were wagging loudly, it was quite easy to see that some, at least, were not...cultured; or properly baked. It was quite clear to us that some men were trying to impress the ladies with their appearance.

The ladies were trying to do the same thing. For some were also loudly spoken and vividly decorated on their faces. Just as we were about to sit down we saw a notice painted over a door leading to another dining room of the tea room. This notice politely requested the gentlemen to take off their hats. Now, now, now! we rubbed our tired eyes and looked again. Yes, the gentlemen were kindly asked to remove their hats.

We sat down and looked round again. We wanted to be sure whether that notice and any business to be there or was it merely an insult. We cast our eyes on a table opposite. We saw two gents with two ladies having a meal. The two gents had their hats on. Fancy that! Two nicely dressed young men, accompanied by sweet looking Young Things, having their meal with their hats on.

We looked round again. Yes, man; the place was half full of men with hats on. Was it raining inside the tea room? But it wasn't! What then made these men, even those at their meals, to have their hats on their heads? Lack of manners, perhaps? We don't know. But we thought the place was in need of more notices: "Be less noisy, ladies and gentlemen." "After you've finished your meal do not turn your table into a debating table." "If you have no feelings, remember other people have."

Now such notices and others like: "Give your mouth a chance to deal only with food," would go a long way in teaching people manners. The trouble is that some people have an idea that to take off a hat when they go into a room is a sign of weakness. You will see such people enter your house or somebody's office with their hats on. They think they are standing for their rights when they do so. You can't imagine how funny some people can be over their so-called rights.

They do not know when it is a sign of good birth and upbringing to take off one's hat and when it is just the opposite not to take it off. Of course, if some of our bright young men have found that it does not pay to take off their hats to their women-folk, that is their business. But to go to a restaurant and sit down to a meal with a lady without removing your hat, is a sign of lack of polish. Never mind what opinion you have of yourself.

Our ladies are to blame in this respect. They hardly exercise a "polishing" influence over their lovers or men-friends. They hardly take exception to any acts or words of discourtesy done or spoken by their menfolk in their presence. Rather they will see our ladies cheer and encourage wild acts and impolite speeches. That is why men have ceased to honour some of these women—even in public places.

After all women get the lovers they deserve. Save us from the anger of scandalised women who will write to tell us that, "men are deceivers." "Men are liars." Men are this and that. All right. If men are all that what are you? What...Halt. "Pas op vir die trein!" We are now jumping onto another topic. That won't do. Our topic is on manners. Well, we drank our tea to the ever increasing noise of people who were coming in and going out.

We listened to people who were talking with their mouths full of food. We heard people who drank their teas as if they were whistling. We saw ladies who had painted lips; who were smoking cigarettes and behaving "very nicely" indeed. It is surprising how people who do not care to cultivate decent manners get wild when you tell them they are half-baked. After our experience in that decent, popular tea room we felt sorry for its management and its well-behaved patrons.

Some people only live to get themselves seen, no matter in what light. You cannot deny that people who go to crowded places and then do some singular act, are dying to get themselves talked about. We see them in concerts, cinemas and parties. They are always doing or saying something to attract attention to themselves. Some even wear leopard-skin coats in order to make you "see" them. But the blame is on the "seers" of these things; for instead of condemning them they applaud them.

Black Man Created On Purpose

BANTU RECRUITING APPEAL

A Recruiting appeal headed "Come On Boys," and issued by three members of the Native Military Corps attached to the Kimberley Regiment—9,846 Lance-Corporal Johannes Shandi, 11,873 Private Ephraim Goodman and 4,340 Private Klaas Mlombo—points out that God created the Native on purpose. It reads:

"Res non Verba," which means "Deeds not Words."

God created men alike. He created the Black man on purpose, so be proud of your Nation and don't be shy of your Black skin. Time and Tide wait for no man. For all the Bantu, never mind what happened centuries ago, the time is here for us to fight for our liberty. Follow not the wrong leaders who are desperately trying by all means to cause disturbances. Join the Army right now for Procrastination is the Thief of Time. The chance is yours, now it is the opportunity of every man who feels fit and longing for freedom to be up and doing and give his share.

TIME AND TIDE

This one is not the olden days war. This is a war that is challenging every man to fight for his own freedom and his generation to come. Forget about self, forget about pleasure of self-satisfaction in all your actions, in whatever you do. Remember time and tide wait for no man.

There is no time to play for the time is drawing nigh when you shall have to blame yourself.

We have often heard foolish people asking why did not a Black man join the Army—because he is not armed? But, supposing you were at home or wherever you may be, and all of a sudden comes an enemy to devour your children, would you sit down and say "because I have nothing to defend myself so I have to sit down and look while the enemy comes to devour my little ones?"

Remember it is better to die on your feet than to die on your knees.

"SIKELELA"

You will probably hear very often some Tom, Dick, or Harry singing "Nkosi Sikelela i Afrika"—we wonder whether he knows what that means. He probably thinks that all Blessings can come from God while he is just sitting down and doing nothing. Remember God does not want a man who sits and does nothing.

Don't look up at the Blue and hope every time a Blessing will fall down while you are sitting and doing nothing. It is your chance to prove yourself worthy of the anthem "Sikelela."

Well, fellows, while wishing abundant happiness in your civil life, we hope you will take these words into consideration and prove that you are men who can defend your country.

Forget about Sikokeyana. Remember our fellows "up North" who are doing very well without any guns or other kind of weapon. Remember distance may divide, remembrance still exists.

Come on, boys, let us go!

Gen. Smuts Met Mr. Churchill

It can now be revealed that the recent visit by General Smuts to Cairo was for the express purpose of meeting Mr. Churchill who was on his way to Moscow.

Mr. Churchill and General Smuts had long and important discussions.

The meeting of the two statesmen was a carefully-guarded secret, in view of the hazardous journey Mr. Churchill had still to undertake.

Commenting on Tuesday on his discussions with Mr. Churchill in Cairo, General Smuts said that the war situation in all its aspects was fully reviewed, and an important exchange of views on all major issues had taken place.

"The talks in Egypt and the subsequent conference in Moscow are likely to have a far-reaching effect upon the conduct of the war generally."

C.P.S. In Orlando

A class of the medical section of the Civilian Protection Services meets in the Clinic every Monday night at 7.30. A doctor from town gives lectures etc. on First Aid.

Those who join are asked to attest for the duration of the war; but for service only in the municipal area of Johannesburg. It is not true that those who join will be sent anywhere. This talk comes from Fifth-Columnists. Women recruits are urgently needed, too. They will be trained and used at the Main Casualty Station only. Only men will go out for those injured.

SENATOR RHEINALLT JONES' RECORD OF WORK

Mr. Rheinallt Jones has issued a printed pamphlet giving an account of this work as Senator. It is a most interesting report, and gives a great deal of information on many subjects.

This report is unique, and is a convincing record, not only of Mr. Rheinallt Jones' outstanding services as Senator for the African people of the Transvaal and Orange Free State, but also of the splendid co-operation which has existed between the Parliamentary Representatives and the members of the Native Representative Council. The pamphlet has been sent to the members of all the voting units in the Transvaal and Orange Free State.

Africans And West Indians Help Britains War Effort

The "Engineering Bulletin" published by the Ministry of Labour and National Service last April states that the appeal of the Ministry for workers for Great Britain's war factories has brought a response from as far away as Africa and the West Indies. A large number of skilled technicians, of African descent, are now employed in factories in the North West of England.

The article continues to say that "the welfare of these coloured sons of the Empire has not been overlooked, and extensive arrangements have been made to make them as comfortable as possible. A special Y.M.C.A. hostel and a social club are among the facilities provided."

Union Native Policy

Speaking at the opening session of the Methodist Synod (African section) at Bethlehem last week, the Rev. W. Hilsley, of Kimberley, who presided, criticised South Africa's Native policy.

Referring to General Smuts's speech on "Trusteeship," in which he emphasised that the population of South Africa was 10,000,000, Mr. Hilsley said there would be no new order till South Africa was fit for non-Europeans to live in. There could be no peace while Africans bore unjust burdens imposed by a Government in which they were not represented and until obsolete ideas and unjust legislation, which limited their free and full development, were destroyed.

To face the present challenge, they must be committed to a forward movement which saw the need not for more Christians, but for "more of the Christian."

Rumanian Losses

Summing up Rumanian losses, the Army newspaper "Red Star" estimates that since April they have lost 400,000 men killed, wounded and missing from a total strength of 1,000,000 at the beginning of the war.

In the battle for Odessa and the Crimea alone the Rumanians lost more than 250,000 men.

Practically the whole Rumanian army has fought on Russian soil at one time or another, as many as 20 divisions at one time.

Now, they have been badly battered and split up, and have been absorbed into German divisions. They remain front-line troops in the heaviest battles—with German machine-guns behind them, says "Red Star."

Nomination For Senate

Mr. H. Basner, an attorney of Johannesburg, was nominated yesterday as candidate for senatorship for the Transvaal and the O.F.S. by the Council of Chiefs, representing 18,703 votes of tribal natives in the Pietersburg district, and by the Native Advisory Board, representing 219 natives of the Pietersburg Native Location. The result of the nomination by the electoral committee, which represents about 22,000 natives, is still to come.

Candidates for the election, which takes place on November 1, are Senator Rheinallt-Jones, whose term of office expires on October 31, Mr. A. C. Emmett, formerly Native Commissioner, at Pietersburg, Major T. E. Liefeldt, also a former Native commissioner, and Mr. Basner.

Congress And War

(BY "ANCPRO")

During these troubled times, it behoves a national organisation such as the African National Congress to guide the people as to the proper attitude to adopt towards the whole situation. Not only is there war but there is this year an election of African representatives in Parliament and the N.R.C.

In order to review the international situation in so far as it affects the African, the President-General of the National Congress summons all members of the Congress Executive to meet him at Bloemfontein on Saturday and Sunday, August 29 and 30. The meeting will commence at 8 p.m. We thought it wise to write on the above subject this time, in order to re-assure the nation that Congress is not oblivious of their welfare. Much is being done for our people.

A little while ago we wrote on the Congress constitution. It should be of interest to members that the need of a new constitution is being felt. All those who wish to suggest alterations to the constitution are advised to send their proposed amendments to President or the Secretary before August 20, 1942. Dr. A. B. Numa's address is "Empilweni," Toby Street, Sophiatown, Johannesburg and that of Rev. J. Calata, the Secretary, is "Ntathemba, 73 Motuking Street, Cradock, C. P.

Sabie News

There was a large gathering of friends and relatives at Mrs. Makofane's residence last week. It was the occasion of the engagement of her daughter "Miss Leah," to Mr. Josiah Makubelo. The proceedings were presided over by Evangelist Amos Mahlangu of the Methodist Church. Mr. R. Smith, Town Clerk and Superintendent of our location for many years, left last month to take up an appointment in Barberton. We give a hearty welcome to his successor. After 22 years of faithful service as Chef of the Sabie Falls Hotel. Mr. Dick Moonarty has relinquished his post. Other departures are Mr. and Mrs. Gladwell Njoli from Glyn's. Our heartfelt sympathy goes out to Mr. and Mrs. George Scott, on the death of their newly-born baby boy. Recent visitors to Sabie include the Rev. Paul J. Africa, Mr. Lawrence Africa, the Misses Alexandra and Olga Africa of Dundee and Sister Lydia Africa of Dr. McCord's Hospital, Durban. They were all guests of Rev. S. S. and Mrs. Malinga of St. Andrew's Mission, Mr. Thos. Mapikele, M.R.C. of Bloemfontein and Mesdames Grace Kirk, Ellen Hartman, and Norah Sekela of Lydenburg. Mr. Joseph Mathabathe of Glyn's, had his new residence blessed by Father Africa last Friday.

Sabie was a beehive of activity last Saturday. It was the occasion of a very pretty and popular wedding between Mr. Cyril Africa, principal of the Valley Mine School, and Miss Lulu Kelly of the staff of the Sabie-Amalgamated School, and only daughter of Madam Alice Kelly. The bridegroom was attended by Messrs Lawrence Africa and Stanley Malinga as bestmen. The bride had Miss Cordelia Sebole and Miss Olga Africa as bridesmaids, with little Lulu Kelly and Queenie Sibeko as flower girls, and Johnnie Kelly as page boy. The Wayfarers and Sunbeams under Mrs. Angeline Sebole, formed a guard of honour at the church gate. St. Andrew's Church was full to capacity. People came from as far afield as Durban, Dundee, Johannesburg, Witbank, Lydenburg, Pilgrims Rest, and Graskop. The clergy, in copes, and the choir, in cassocks and surplices, met the bride at the porch and entered the church with a processional hymn. The Rev. Father Simon Malinga (the groom's uncle) officiated, and gave a very interesting and helpful address. Immediately after the "tying of the knot," the couple was given a Nuptial Mass at which the Rev. Father Paul Africa (the groom's father) was the celebrant. The service was very beautiful and impressive, and the singing was of a very high water-mark. After the service, a sumptuous dinner was given at the bride's home where an ox had been slaughtered. The absence of a definite programme at the evening reception, made things rather humdrum and haphazard. A sheaf of telegrams were read, and felicitous speeches were made by Rev. Howard Mee (Methodist), Superintendent of the Sabie Schools, Evangelist Mahlangu, Principal Ramothibe, Mr. D. J. Stein and others. Father Africa, replying on behalf of his son and daughter-in-law, thanked the people for their attendance. He particularly complimented them and their padre, on the excellent singing he had heard that morning in St. Andrew's Church. The "bumping" of the couple with present in cash and kind, manifested the esteem in which they were held. Both Mr. and Mrs. Africa have been liyewires in Sabie. They have given most faithful and unstinted service to the church and community. This was undoubtedly one of the grandest and most popular weddings we have had in Sabie. The party left by train for Dundee on the Monday where another reception was to be held.

A Christian Chief's Funeral

LATE CHIEF MCOBELA
He was 86, the "doyen" of the 18 Chiefs in the district, respected by all, and loved by many. A wise old man, with a keen sense of humour, member of the local Church, and of the Joint Council, eyes and ears open for new things, and active up to the last three months of his life.

His funeral was largely-attended, decorous, impressive and a fitting tribute to a fine Christian gentleman. The country church was packed with men and women, mostly members of his tribe and fellow church members. Two ministers occupied the pulpit, the service (a full hour long) being conducted by the Bantu pastor, the other being a European of the Lutheran denomination. Every word of the proceedings was in Zulu, hymns, prayers, reading and speeches. After the "service" proper, the pastor called on several speakers in turn to "pon's amazana" (say a few words).

This rather remarkable sequence followed—A deacon, who was also the deceased man's chief induna; the Lutheran minister (a Norwegian); the local magistrate; his father, a retired missionary (96 years old); a local Native; the widow's brother (over 80 years of age) who made a most moving oration; the District Surgeon (Chairman of the Joint Council) and another Church officer.

Each of them dwelt on some phase of the Chief's work and character and the whole unexpected and unhearsaid programme was remarkable and pleasing.

The neat wooden coffin stood in front of the pulpit, covered with flowers; many of the women had come with a small bunch of wild or garden flowers in their hands; a few home-made wreaths and crosses had also been brought.

After the speeches these were removed and it was seen that a pane of glass was in the coffin-lid over the old man's face.

Then came the moving spectacle, entirely novel to one onlooker at least.

The women of the Church came forward and were handed the bunches of flowers as they passed, led by the aged widow, and her female relatives.

Each looked in solemn reverence at the quiet face under the glass, and passed by in a silence that could be felt, the men (100 or more in number) following them in slow and single file to take their last look at their honourable and ancient leader.

The Europeans brought up the rear of the impressive procession, and the coffin was then carried out into the sunshine to the nearby grave-yard, where after another short religious service, it was lowered into the prepared grave.

Mrs. N. Mcobela and family wish to thank all European friends, all relatives and friends for messages of sympathy and beautiful wreaths sent during their sad bereavement.

Makapanstad News

(By D. P. Manne)
We had a concert at Makapanstad in the Methodist Hall. The Sweet Melodies of Olverton conducted by Mr. Mphahle rendered good Zulu Music. Mr. Manne's choir—the Merry Blue Birds—played an interesting part. There were small choirs too and of them gave an impression the Makapanstad Jazz Banders. The Hall was full. Some of those present were: Rev. S. M. Baholo, Mr. Mushi the principal of the Methodist School; Mr. Mpyane the principal of Olverton School; Mr. Moagi, B.Sc., the principal of Neape II Memorial School and his assistants Mr. Phalatshe, Mr. Makoko and Mr. Rakgoale; Mr. Mokhele the principal of Mathibestad Public School and Mesdames: Mokhele C. Mushi, C. Moabi, W. Rakumakoe and Mamabole.

MAKAPANSTAD SPORTS
Here are the results of Makapanstad Springbobs in soccer: Springboks vs. Mathibestad Public 2-0 in favour Mathibestad.

Transvaal African Municipal Workers Union

A general meeting of the Transvaal Municipal Workers' Union will be held at the Bantu Men's Social Centre, Eloff Street, Johannesburg, on Sunday, August 30, 1942, at 9 a.m. All employers of the Johannesburg, East Rand, West Rand, Pretoria and Vereeniging Municipalities are requested to attend this very important meeting. The primary purpose of the meeting is to consider the Wage Board recommendations re unskilled workers of the above mentioned municipalities.

Municipal employees must become members of their Union if ever they are to be paid living wages and enjoy better conditions of labour. Only a very numerically powerful union can do this.

For further particulars call at No. 20 Von Weidigh St., Johannesburg or write to the Secretary, Transvaal African Municipal Workers' Union at the above address. Also watch the press for the agenda and other particulars about this meeting.

Kokstad News

A pretty wedding of Miss Mary-Jane Nkolambo Masiyane and Mr. Jonathan Jochi Sihawa took place in the Methodist Church at Kokstad on Tuesday, July 7 at 11 a.m. Rev. J. Mazaqa with him Rev. Z. A. Baiwa officiated. The bride who was given away by her father Saul Masiyane looked charming in her dress of lace with satin sleeves with train to match. The veil had a beaded front cap. The bride's maid appeared in their sweet pink.

At 7 p.m. a reception was held in the Church. Mr. A. S. Mnyazi was chairman; when Mr. H. Baiwa proposed the toast on behalf of the bride seconded by Mr. D. H. Sihawa on behalf of the bridegroom.

Many presents of various kinds were received as well as well-wishers of telegrams from humorous friends. Other speakers were Messrs. E. K. Baiwa, A. S. Mnyazi, C. E. Kumalo and D. McCall Sihawa.

The Masiyane and Sihawa families thank each and all who helped in making this function the success it was.

Venterspost News

On Sunday, July 12 we enjoyed a grand party given by Mr. Shadock Ntombela to the school children of Venterspost under the management of teacher F. M. Lelise. It was a fine function, the piano was played by M. Wellington Ntombela the compound staff clerk. On July 26 we witnessed a fine soccer match between Venters F. C. (A) and Robinson C. Bells (A) Venters 8; Blue Bells 0.

Amongst those present were Messrs. L. C. R. Lambie, Chief Compound Manager and Mr. Stoken Assistant Compound Manager.

We also had a big church gathering supervised by John Kinga at the compound and the Native married quarters. Two loads of loaves from town and one ox, one sheep were slaughtered for this prayer assembly praying for victory through God.

The boy stood on the frozen deck,
He should have been in bed,
A blanket rag was round his neck,
A cold in throat and head.
Why stand he there, poor shivering wretch?
'Twas simply to secure
A passing boat from shore to fetch
Some Woods' Great Peppermint
Cure.



JOHN WAS THIN AND TIRED BECAUSE HE DID NOT EAT HIS FOOD



ONE DAY HIS WIFE BROUGHT HOME A BOTTLE OF

BROOKE'S WORCESTER SAUCE



NOW HE IS STRONG AND HAPPY BECAUSE **BROOKE'S WORCESTER SAUCE** MAKES HIS FOOD TASTE BETTER



FOR ROBUST HEALTH!



IMPALA MEALIE MEAL

Obtainable from all grocers in bags of 100 lbs., 50 lbs., 25 lbs., 10 lbs., 5 lbs. Manufacturers: PREMIER MILLING Co. Ltd. Johannesburg



Here you see Jackson sound asleep. He is probably dreaming about the day when he can marry Lucie. He is sleeping soundly because he feels safe with an Eveready Torch nearby that will make a bright light as soon as he wants it.



Something has awakened Jackson and he is frightened. There is a noise outside. It sounds like a man knocking over empty tins. Jackson sits up and listens.



Then he picks up his Eveready Torch and shines the light on the entrance. He laughs out loud. It's a little dog looking for something to eat. He is glad he had his Eveready Torch. Now he is no longer afraid and can go to sleep again.



Buy an "Eveready" Torch today! You will need it often and be sure to always buy "Eveready" Batteries for your Torch. They last longer because they are made in South Africa.

EVEREADY

Torches, Batteries & Bulbs

THE BANTU WORLD

NGOMQIBELO AUGUST 22, 1942

Imfazwe Ngokubanzi

Kubanjwene gadalala macala onke emiazwe, baye abaNcedani bebonakalisa ukudlamka kanye ngoku.

E Russia apho utshaba lube nenqubela-phambili kanobom kwezi veki zidluleyo kuxelwa ngoku umxhathiso othe kratya kunangaphambili kwaye apho athi anyarzeleke ukuba abhehle khona nnaRussia eluxhitha ngobugorha obukhulu utshaba. Oko kubalasele ngokukodwa kwi ntaba zaseCaucasus apho utshaba kuthiwa seluyokuthi xhaxha ngolundi oluphakathi kwe Maikop neArmavir nangase Krasnodar ebugama ezintabeni apho ngasentla.

Amagalelo amaRussia apha kuthiwa akhe atsho ngokuqatha lwade lwangathi lumathidala utshaba. Kambe ke amaJamani kwiingxelo zawo ngomoya axela inqubela-phambili esithi ebeth' edlula eVastigorsk aye efunzele phambili ngamandla ejonje e Grozny. Akukavunywa oko ngamaRussia kwiingxelo zawo.

Kulululu lwaseVoronezh kuthiwa amaJamani afunza ngomhlambi weetanki, efumana impumelelo kwindawana ezithile. Umboxesho wamaRussia ngezantsi nangasentla apha kuthiwa usaqavisi. Kuxelwa ubuqhawe bomkhosi wookhetshe nowamahashe wamaRussia kolu luhlu.

Kwiingxelo yaseKuban kuxelwa idemesha yomilo eyenziwa ngamaJamani kuzixeko nakwi dolophu athe azithatha.

Kwidolo lomlambo oyiDon kubabazwa amadabi amakhulu nashushu ngeyonandlela. Iahleko yenkulu macala.

E Yurophu kusabalasele amagalelo ookhetshe bamaNgesi. Kweidluleyo iveki idolophu yase Mainz eJamani ibiyitekeni yee bhombo zamaNgesi. Kushiye imililo emikhulu apho evuthe kwade kwangomso. Nezinye ke iidolophu zihlaselwe kwangaloo ndlela ezinjengezase Coblenz naseLe Havre nezinye.

Umoya wokuvukela utshaba eFransi uthe qho ubonakalisa ukukhula kwawo. Kweidluleyo iveki abaqhubi bookhetshe be Jamani abaku 60 babhadwe nge bhombo egityiselwayo ngase Paris kwafa bababini kubo ixenye yezakala. Abakwenzileyo oko abaziwa.

Entla eAfrica ngokwangoku kubhaiwayo kuxelwa amagqabantshintshi eenkanunu macala. Inqwithela zasentlango kuthiwa ziman' ukuphazamisa udushe emoyeni. Phofu ngasemva phaya kulungiselelwa umboxesho womkhosi wasemhlabeni. Kuxelwa ukongezwa komkhosi waba Ncedani entla phaya, kwaye kuxelwa nokugaleleka kwabaqhubi bookhetshe beMerika e Jiphutha.

Imfazwe empumalanga ingxamele ukutshotsbobala ngenxa yokungenelwa kweziquzithi zase Solomon Island kude kufuphi ngaseAustralia naseNew Zealand yimikhosi yabaNcedani kwedluleyo iveki.

Kwezo ziquzithi ke umkhosi wabaNcedani kuthiwa ubhexesha ngokwanelisayo ujonje eTulagi. Kambe, amaJapan angenelwe ngequbuliso azama kangangoko ukubanqumamisa abaNcedani. Kuxelwa inkuthalo yookhetshe babaNcedani apha.

E China usabambile umlo, isengunatunawe wamadabi elulahlekelwa kunene kuwo utshaba olunenkani.

Eziphume eChina kwedluleyo iveki zithe amaJamani azama ukulukhula amaJapan kangangoko ukuba ahlaselwe iRussia ngase mpumalanga eSiberia. Ngathi ke amaJapan asathandabuzwa ukukwenza oko. Mhlaumbi akhangele icala umoya obheka ngakulo—inqubela-phambili yamaJamani eCaucasus.

Ookhetshe babaNcedani empulanga nabo abaluphanga thuba utshaba kumaziko alo. Bathelwoko ukulugxoga ngeebhomboburma, New Guinea nakwezinye iziquzithi ezisezandleni zama Japan.

Umdaniso Awunatyala

Mhleli, Le ngxoxo selinxesha ibonakala apha ephepheni lakho, phofu kungekho kugxilana kuyephi, ingulowo nalowo enika uluvo lwakhe. Natli ke sothi senze amazwana angephi malunga nalo mdaniso wolutsha.

Igama elithi "Umdaniso" alifumaneki kwintetho yesiXhosa. Umdaniso ewe kambe, besinokufana silisondeze kwigama lethu lesiXhosa, "umxhento, nentlombe."

Umxhento ngumdibano wamakhwenkwe namautombazana othi ugale ngokuhlwa. Intlombe ngumdibano wabafana neentombi othi nawo kwanjalo ugale ngokuhlwa kude kibe yintsasa yemini elandelayo.

Kwezi ndibano zombini wofumana abantu bayo bezihombele—sitho thina ekuziphatheni kwabo. Umfana ka bani ube esakohlwaywa akufunyanwa eze nayiphina into engangqinelaniyo nezinye zombutho wolutsha, oko kukuthi ubedliwa imali ngabanye abafana. Le mibutho yombini isasebenza phakathi kwabantu ababomvu ababizwa ngokuthi basekrwada ngemikhwa yabo. Iimfundiso zabakhulu okanye izithethe zize zachaphazela abancinci abathe bona bazigcina ngokupheleleyo.

He! ma sibuye ke size kumdaniso wolutsha. Umdaniso lo ngumgobho wolutsha lwasesikoiweni abaza nawo kumaziko eintundo. Ibola, iqakamba, intentya, njalo-njalo, yinxalenye yezinto abazifundiswa esikolweni ukoo zigcine, zonde umzimba, igazi nempilo yabo. Le midlalo yonke sityhankanye apha ngasentla lunge kwaphela nje ngomdaniso lo, nto nje kusuka kunqubo umntu yedwa.

Igama lesibini, abafana basesiko lwezi-amaKreutu ke lawo—banye benento apha eyayilunge kakhulu—umborho ke lowo—nawo wabe ingumdibano wangokuhlwa usenziwa ngabafana neentombi; lo gama kusalungiselelwa umshato. Inkomla yabeFundisi yasuka yawubona ukungalingi ngenxa yeziqhamo ezibi ebe zize zifumaneki emva kokuba umshato selaphelile. Natapha sifumaneka sikhona isikhwasilima, kuba akunge lungi ukuthi uJohn noMary bakulungyanwa beziphethe kakubi esikolweni saseDikeni, site sesiyavulwa isikolo eso, lufe usapho olumzi lwaseAfrica.

Idiso apho bikhona lisebizeni. Sitho thina boBarnett noBenson, UNkosk. E. A. Bhutis noNkosk. G. A. Kofi, bawufumana umdaniso ungalunganga ngenxa yeziqhamo ezibi abazifumana kumilisa nomthinjana. Thina, asifumani tyala nelincinci emdanisweni, nto nje singathi sibeke eli lizwi kubantu bakuthi abangamaKreutu. Umntwana othe wafumana ingqesho eyaneleyo phantsi kwabazali bakhe uyabonakala naxa selede wafika phakathi kweendavini. Ilizwi labazali bakhe lisuke limfundekele ezindlebeni—imni nobusuku oyike ukuyenza into embi. Abantwana abaphuma izimilo ezibhuhkileyo ngokuya emdanisweni, babonakalisa iziqhamo zengqesho yabazali babo. Abazali bavuna abathi bakuhlwayela, ma bayeke ukukhala ngokungalingi komdaniso, ma bakhale ngokuthi, "O, ingqesho yethu." Ukukhanya kufanelekile ukuba kukhanya khona ukuze kubonakale okuse mnyameni. Ulutsha lwethu luza nokukhanya emfundweni ngoko ke okungalingileyo kubonakala abazimilo zinga zange zakheka kwasemakhayeni abo bobonakala.

Intlombe, iititimi, imigajo, imisoso, njalo njalo, zashiywa emva, imibholorho yabulawa, ngoko ke abantwana bathu basesikolweni ma bazonwabise ngantoni na bona? Kulungile xa umdaniso ungalunganga kha nitsho ke makhosikazi asele xeliwe nibeka nto ni na endaweni yawo? Igazi elitsha liya funa ukubaleka. Kananjalo khumbulani ukuba pikhe nangabantwana nani.

J. J. BARNETT and BENSON, Sophiatown, Johannesburg.

Ngezonyulo EPostmasburg

(Ngu S. Mqikela)

Kuthe emini nozomla we 20 July kwafika u Mhle iMantyi yase Griqua Town uMn. D. Neethling noMn. E. P. Britz noMn. F. H. Botha i Native Commissioner yalapha—ngentlanganiselo ekuqezelwe yingqonyela yetishala yalapha uMn. B. Bidi we United Mission School.

Umhle uchazele intlanganiselo ngehambonyakhe, bekontolika ichule iNqonyela uMn. B. Bidi isi Xhosa noMn. G. Tshilo isi Chwana. Uthe uMhle: Ndize kunixelela okokuba kufuneka ninyule indoda yesisithili ibenye (Ward) ze iye kudibana namanye eWard zaseHay e-Ofisini yakhe eGriqua Town ngomhla wokuqala ku September aba chazelo nge Nomination yeSenate nePalamente kaNtu.

Kuphakame uMn. J. Molele umChwana waphakamisa igama lika Mn. Soga Mqikela waza wasokelwa nguMn. J. Olyu (umChwana) Bokukho la maNene aphambili omzi baNumzana A. Tshali, W. Oliphant E. Lang. J. Mosaia (N.A.D.), S. Ramecwana no B. Del-meng utitshala walapha kwi United Mission School. Amanenkazi abekho emixolele ngokungawo khankanyi. Into esibi apha akukho Advisory Board.

Phantsi KweNtaba YaseKapa

WAMKELWE OKAMKIZE KWA-LANGA

(NguMhaleli Wethu)

Isigqeba sakwaLanga, ewe, seengqondi zaseKapa, eHolweni kufutshane neStishi, beathonjiswe ngamayokoyoko namaphanzi-phantsi ezibane nemichako neetafile ezazidweliswe ngowona uphakamileyo ungangatho. Waye ehleli umfo wasemzini, uMn. I. D. Mkize, B.A., M.Ed., enowakwakhe uNkosk. Mkize. Umhlophekazi osiqingqi, ubenxibe emfusa isilika enzima ethe 'ngqu' phantsi phezu kwezibhangu ezimhlophe, evathiswe ngesigqubutheio esimbhlophe nesikrelekrele, amajikazi ekhazimla evisisana nebala lomtshekazi. Ubenxibe ezakwamLungu zangokuhlwa uMn. Mkize nezihlangu ezimnyama zivumelana naye. Ngasekunene kwaaba babini bekuhleli uMn. M. Olifant, benoNkosk. A. Mkize, befake eziphambili zomshato, njengabakhaphi.

Abantu babephumile ngokuzimisela ingamahum-hum kullekwa kuthethwa kuncokolwa kuphithizela ezinye ititshata ezingabagcini-mnyango, ezinye zangama-weyita, ezinye zingamagosa omsitho ongqindilili kunene. Waye umntu ehleka ephulaphule izithethe ngazinye engayekanga ukuzinceda ngezimuncumuncu zen-tlobo ngenLobo azabe zibekwa kwezo tafile. Batho booma amathunga abafana abathathu abaNuz, James Ntshinga (unyana kaB. Ntshinga uSihlalo woMzi) noWalter H. W. Gumede (unyana ka-Sibonda H. W. Gumede) bebethelwa ipi-nyano nguMoses Molelekoa (wodume lwe Midnight Follies).

IINTETHO ZOLWAMKELO

Ngenxa yempau zolonipho azibonakalalise ngokuhlamba ngokutsha iholo elungiselela lo mtshato nalo namkelo, wamkelwe ngezandla uNolali uMn. S. A. Rogers (A! Bang'ilizwe!) akuphakama ukuba amkele undwendwe nomlingane walo. Watsho wala! endle umptwana womYurophu erhola izithethe namasiko entlalo yomshato. Wenjenjalo uMn. E. Mofife weZulu Royal Club esiza newotshi engasakuhluyo (clock) egameni lombutho wakhe. Neli qela latho ngengasabuyiyo ingoma. Wange uMn. Theo Masholo umlomi uNolali xa abemvava ngetsheke yeponti enesheleni umtshekazi, kuba yena uthumele itsheke yeponti ezimbini ezinesheleni ezimbini.

Uminnawe katishala lo, oko kukuthi womnyeni, indlu uyothuse ngebengebenge letreyi exhonywe ikomityi zeSilvere, nebhokile yobisi, nengqayi yaswekile nezinye intwana-ntwana zelo zwe-iyiSilvere ezima nebezelayo. Idume katshathu indlu ngesi siph. Atsho kwalumeza amadoda egalela iponti nganye namashumi, neezihlunu neemfaneli njalonjalo. Bawo-thuse bawenjenjalo umzi noMn. noNkosk. J. Siqwana ngeekomityi nepleti zomkhe-nce (glass Tea Set).

Phakathi kwezithethe ezithe zababekela sikhankanya uMn. Benjamin Ntshinga owuhlekise kakhulu umzi ngokuvelisa iinyaniso zomshato, noSibonda H. W. Gumede usotheko benoMfundisi W. P. T. Ndibongo weBantu Presbyterian Church. Incwadi zifike zivela kubeFundisi J. Bam, nakuMfu. Matshikwe. Esinye isithethe esibemfotshane sabaluleka ngu-Father C. Savage, S.S.J.E. Wenjenjalo noMn. Geitshhe, yaye imboni yabaThe-mbu uMn. D. Plusente, (Bhinqelezantsi) engayekanga ukumana eyikhwaza itishala eyixelela ebaxelela nabantu bakowayo.

Esibhalweni ibe nguMn. K. Guzana, B.A., encediswa nguMn. C. N. Citashe.

ABABALULWA KWABABEKHO

Phakathi kwababekho sibalula ababa: Mn. noNkosk. J. Shasha, Mn. noNkosk. B. Tukulu, Mn. noNkosk. Malumbaso, Mn. noNkosk. Lutshaba, Mn. noNkosk. Ndzuze, Mn. noNkosk. C. J. Nabe (No- Ziphelela kwiphepha le 7)

Ubugebenga E-Goli

(Ngowakhona)

Ubugebenga kwi kunye nezinye iintlo-nzi ezimbi azivumi kuphela apho kukho indawo ezifikela abantu abanuzi apha eGoli.

Phaya edolophini eDiagonal Street, apho ema khona amabasi aseSophia ungalunganga kukho iintwana ezikhathazana nabantu abaphuma emrhassini. Kalo-ku eGood Street, babethwa bagxothwa abasafuni kusondela.

Abantu bakuthi bayalelwa ukuba bazilumkele ezi ntwana kuba ziphatha imela.

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Ndibangelwa yinina ukuba ndidinwe?



Ukomelela kwemisipha kufuna INKUTHALO ukuze kusebenze. Inkuthalo ivela Ebusotsheni nase Mithanjeni, ayiveli emisitsheni. Xa Imithambo ithumela umyalelo wesenzo ezinamandla emzimbeni indoda nokuba umfazi odiniweyo uyomelela, adlamke, anyameke, aphaphame, akhuthala, onwabe, NGOKUBA AMANDLA EMPILO ANCEDISA ISAKIWO SEMITHAMBO.

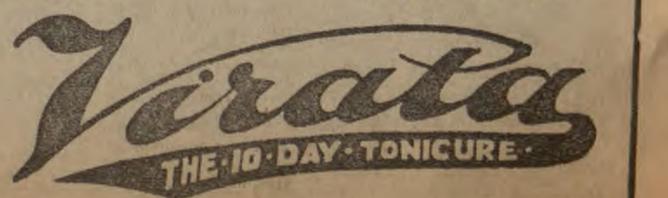
I VIRATA kukudla Kobuchopho Nemithambo okhona kufanele ukwondla nokuvuselela Amandla Empilo. Abadlali be Football nabe Cricket bayayisebenzisa ukukwezela inkuthalo efzekileyo ebanaleyo. I VIRATA yenza amadoda atyafileyo omelele, nawomeleleyo omelele ngapezulu, ngokuba ibanika inkuthalo.

Lencwadi ilandelayo yezinye ezininzi esizifumanayo. Yi-funde. Uthi xa ngaba uswele Inkuthalo, ulinge I VIRATA. Ngokumisinyane iyakubonakalisa amandla ayo.

U Mr. Richard Motlhabane, P.O. Klipplaatstrif, via Ventersdorp, Tvl., ubhala esithi:

"Nandityafile ndifuna umomelezi. Ndakuba ndisebenzise ibhotile ezimbini ze Virata ndivele kukho into etsazayo emithanjeni yam. Ndafumana ukuba i Virata yenza imimangaliso. Abantu bandibona ngoku ndinenkuthalo engapheliyo, bathi ndiyakhauleza ndinamandla ngokwe Neuka. Andinibuleli njengokuba ndibulela u Tixo oniphe ubulumko bokuthaka i Virata. Ndiziva ndonwabile, ndomelele ndikhuthele. Ndzisa bonke abantu nge Virata."

I VIRATA itengiswa kuzo zonke indawo nge bhottle ye 1/9 (20 pills) ne 3/3 (40 pills) mhlaumbi ngoko ku P.O. BOX 742, CAPE TOWN ufake inlailo yayo. Zise pakethini elimthubi.



Izinto Ngezinto Ezibeleni Ku Komani

(Ngu Ntanomhle)

Ngomhla we 19 kwephelileyo sigaliwe isivuno okanye urhona ngokwama Wesile, thina maRhabe eBanda la Bantu sithi ngumbulelo wonyaka. Kaloku le sekethe inomvangeli ka rhona uMdala V. H. Ngqase athe ngenxa yesipho sakhe ukukwazi ukubacenga abantu batsho banyibilike intliziyo banikele, yaza loo nto walini- kwa eli gama lokuba ngumvangeli ka rhona, kodwa akahlalwa wosele hlalwa phezu. Siya yicebisa ityaleke yeBantu Church apho kukho iindawo ezityhalelo nezingekamqondi urhona mazimcele zithumele ititiki kuphela; sinethemba lokuba loo ndawo ingavuseleka kuba umfo lo uya iyithanda ityalike yakowabo akazenzisi kuloo nto. Ke ngenzo ibe yiNkosi yakhe uDhlomo, uTande, umdala A. M. Pono. Athi akugqiba lo mfo ukubacenga bathi bakuvuma berhola izinto abanazo athi abulele kuQamata kuYayi kuSonini naNini.

UMAMKELO E BANTU METHODIST

Umhla we 27 kuNtulikazi awusoze walibaleka apha Ezibeleni kwibandla leBantu Methodist Church, ebelsamkela uMfu. P. S. Ramushu u Mongameli. Inkonzo ivulwe ngu Mvangel S. G. Dangazele ngeculo le 116 "Lizalis" idinga Lakh. Emva koko wenze amazwi ngoMongameli lo emazisa ebantwini, wanikela kumbambi ntambo uMfu. M. Sishuba, othe naye wenza amazwi okwamkela uMongameli. Kwizithethi ibe ngaaba: uMantyi omkhulu uMn. A. Eyles walapha othe the esithi abantu bathi le tyalike ayaziwa emBusweni kodwa ke yena njengomntu wakhona uyayiphikisa loo nto kuba seyiligqibe lonke ilizwe. Ucapule kweyamaRoma isahluko se 13, yonke intetho yakhe yalathe ukuthi akachasananga nayo.

Kuhlonyulelwe uMfu. J. W. S. Mahlutshana othe the egameni lomzi owenze aziponi anandiphakayo kananjalo. Kuphoswe kuManeli uMfu J. A. S. Rune ukuba athethe egameni lesiFundisi sase khay'apha. Emva kwakhe ziphoswe kuJotelo uMn. W. H. Ngqase, othe the egameni labashu mayeli neTempile yeSibane ku Lakhani. Zixhonywe kuMn. Samuel Tolasho ukuba athethe egameni labadlali, zakuhlalwa kuMza. J. T. Mdankomo egameni le "Thiamba lase Komani." Kuthethe uMfu. J. Mbhekwa, kwathetha uMfu. Pikoli, itoliki iyinto kaMasabalala isiNgesi siphuma nangempumlo. Emveni koku kuthethe uMfu G. S. Vanqa wesekele, esenza umbulelo, kwalebela igosa lesekele uMn. P. S. Banisi.

Bekusombela ikwayara yetyalike yeli Banda yodumo phakathi kwezi zithethi zibaluleke kangaka. Kwababekho: siphaula aaba: A. P. Pambho L. G. Hobo, Mfu. J. Mbhekwa, Mfu. S. T. Pikoli, Mfu. A. S. Mazwi, Mn. Sibulo Mn. W. Z. W. Mbhali, maKhosk. Sishuba, G. S. Vanda no G. S. Dangazele. Inkozo ivalwe ngu Mongameli P. S. Ramushu ngesiko.

Ubeyinto ngobuntu umtshato wakwa Somana eMacibini ngomhla we 28 kwephelileyo, ezo ndaba sizifumana ngoMn. John Makawula, wasekhaya apha ongomye wezibonda zeBloko okhe wegaxada eMacibini kulo mtshato. Unduluke apha ngomGqibelo we 25 kwephelileyo. Kwafana kwamhlambi wantaka loo mini umntu olapho waye ngenakubalwa. Kwaxhelwa iinkomo ezimbini ezinegusha ezimbini. Ama bhaso omyeni ayeyi £24. 10s. ngaphandle kwezinto ezityiwayo.

U Nozakuzaku ibe nguMn. Malinge J. Makaula. Unikwe igama elitsha lokuba ungu "Zola" apho kuloo mtshato kuba ebenguNozakuzaku wakulosoka. Umfazana lowa wathi ywa igama lokuba unguNozizwe igama lomzi wakhe.

ABANTU NEZINGABO

Udlule apha uMn. Alexander Yata ekhumbule eSpring Valley, Tarkastad. Uvela eKatikati apho ebelpodisa khona, ufumene ipensile. Ngumntu walapha eKomani waziwa kundawo engumdali womhoxo eKomani phantsi kwe Winter Rose, eMngcumbeni nase Cumakala (Stutterheim). Ufumene imbhasa yomsebenzi omhle ongenachaphaza lasono (good service medal). Sivuyisana kakhulu naye ngokude aphume emsebenzini engazange waba nasikhwasilima.

Sikhe sethe uMn. B. P. Zuba usibonda wakuBangindlala (Mt. Arthur) eyindlela esinga eMooti kwiKomfa njengegosa lesekele, ukhwele ngokuhlwa ngomhla we 4 kwemiyo.

U Mn. Otto Ngandela waseSpapu (Tarkastad) obekade engumsebenzi e Rhautini ulapha uphume ngomhla we 5 eSibhedlele, ebezokutyandwa apha eFrontier Hospital. Phambi kokuba aphindele usezakuthi gxada ekhaya e Tarkastad.

Sivuyisana noMn. M. R. Masabalala ngokuphumelela imviwo zeSenior Certificate abezihlalele ngoJune lo siya themba uya kothi esiya e Nukhwebe kozayo abe seyakuba yenye yamadoda awufaneleyo umsebenzi wokuba ngumjikelezi ngezokuthamba.

Kufike apha ngomhla wo 1 kwemiyo igela laseCradock labadlali bentenetya, ngosizi akudlalwanga kuba lifike emva kweyesibini intsimbi malanga. Libe nekonsati eHolweni ngokuhlwa ebene-mpumelelo entle kakhulu.

EZOMDLALO NEMFUNDO

Kwasemva kwemiyo ngomGqibelo lowo kudibene ngeye 4 intsimbi iBlues neSpring Roses esekusele zona zombini ezi clubs kwiDuncan's Cup edlalwa ngeKnock-out.

Umdlalo awuhlwasibanga njengoko besilindele ukugala kwawo kwada kwasemva kokhefu, ekuthe noko izinto zabuqata. Isikhwasilima zombini ezi tim azibanga nakwivulwa umdlalo, yaza ke loo nto yabandaza amathuba okuba nokuya kungena emgceni. Liphele ixesha kungekho itiyiweyo.

Zinikwe kwada yayimizuzu eyi 20 kungekho nto yenzekayo, laphela ixesha. Zodibana kozayo umGqibelo. NgomVulo we 8 kwemiyo igela le Universals libe nomdlalo eSkapu phantsi kwomoyakazi omkhulu. Zombini ezi tim zeBlus zizibhile ezase Skapu, eyokuqala 9-11; eyesibini 8-11.

Kwangolu suku igela lo Fear Not lasekhay'apha lihlangene neSelvester Tennis Club yaseMonti labethwa nge 63 games.

Ingxelo yoViwo lwe J.C. yalapha ibe yencomekayo sakuwalasela imeko ebebefunda phantsi kwayo. U D. L. Nomala uyigqibile i J.C., ngathi ngoku uza kuthabatha iMetric. Abantwana ababini bayiphumelele i "Geography" nge "Distinctions" emagqaleni, ngumntwana woMfundisi Ndbongo uTozie nomntana ka Maholwana. Abantwana aba 16 bogqiba iJ.C. kweyomNga nonyaka nje. Sibangwenela impumelelo.

Kungosizi ukuvakalisa ukuba uMn. J. M. Noah ukhe wathwa chu yile flu iintsuku ezimbini akabinakuphangelela eskolweni.

Emva kwemiyo ngolwesiThathu i Blues ibiyokukhulwa kwaNkosk. M. Marwana adawonye nabantu abakhulu nezinye izizalwane, ibe yinkonzo ezuke kunene.

Kungosizi olukhulu ukuvakalisa u mphaanga ofunyenwe nguNkosk. E. K. P. Sithela wokushiya ngumzalikazi wakhe eRhini ngomhla we 25 kwephelileyo, uNkosk. Julia Sithela. Siya velana kakhulu notishalakazi lo sisithi makathembela eNkosini kuba yiyo ephayo ikwayiyo ethabathayo, "akuhlanga lungehlanga."

Phantsi KweNtaba YaseKapa

(Zisuka kwiphepha le 6)

venkile), Mn. Andrew Mguqulwa, Mn. noNkosk. Ndzala, Mn. noNkosk. H. Geilshie (iTshawekazi), Mn. noNkosk. N. B. Msime, Mn. noNkosk. George Rametse, Mn. noNkosk. G. Nongauza, Mn. noNkosk. G. Madala, Mn. noNkosk. J. N. Ngwevela, Mn. noNkosk. J. Mtsi, Mn. noNkosk. Mhawu (Catechist St. Cyprian's), Mn. noNkosk. W. Mhlom (ingqonyela yaseTshetshi), Mn. noNkosk. W. Mvinjelwa, Mn. noNkosk. Moholo, Mn. noNkosk. A. Makabane, Mn. noNkosk. D. Plusente, Mn. noNkosk. Masala, Mn. noNkosk. Kobese, Mistress Hlaba, Sibonda A. Kwatsha, Sibonda noNkosk. H. W. Gumede, Sibonda A. Tshangela, Sibonda noNkosk. B. Masela, Mn. noNkosk. A. G. Galo (ingqonyela yaseRoma), Mn. M. Ngambu (ingqonyela yaseWesile), Mn. F. Msengi, B.A. (ingqukuva yetishala yeSekondari) Mn. noNkosk. S. Sizani, Mn. A. Ntsizani, Mn. Theo Masholo, Mn. H. Mkize, Nkosk. E. Katangana, Mn. Mn. T. B. Lekoma (Postmaster) nonkosikazi wakhe, Nkosk. C. Mehloamakulu, Nkosk. Zepp. Mehloamakulu, Mn. noNkosk. Mehloamakulu, Mn. V. Sejoseng, Mn. noNkosk. Nkabinde, Nkosk. Samsam, Mn. noNkosk. Monaha, Mn. E. Mlambo (unovenkile wodumo), Mn. P. Zuma (Noxela-Butcher), Mfu. noNkosk. W. P. T. Ndibongo, Mfu. noNkosk. Citashe, Mn. noNkosk. J. D. Mehloane, Mn. noNkosk. Ntobongwana, Nkosk. Miriam Gwabe, Nkosk. Vani, Nkosk. Masebe, Nkosk. noMongikazi weMpilo N. Mpondo (Health Department) nabanye abamagama angenakusanela isthuba sephepha.

Abaqquzeleli ibe zezi titshala: Banumz. J. Bam, Mn. Nkolombe, Jobodwana, Ngambu, Kwebulana, Galo, maKhosk. Wilhemina L. Mehloamakulu, Mdleleni, Fongqo noSidal.

Abathumele iingcingo: Mn. noNkosk. Guzana, Mn. noNkosk. Zulu, Mn. noNkosk. Jordan, Mn. noNkosk. Olifant, Mn. noNkosk. C. J. Nyombolo, Mn. noNkosk. C. Q. Vakalisa, Mn. noNkosk. Ntshinga, Mn. noNkosk. B. M. Cebindevu, Mfundisi noNkosk. J. Bam, Mn. noNkosk. Yako, Dr. H. Simons, M.A., Ph.D., Nkosk. Martin. Nkosk. P. Petu Mfundisi S. J. N. Tladi, Mfundisi C. K. Ngewu, Professor D. D. T. Jabavu, B.A. (Lond.). Ikomfa yetishala (C.A.T.A.) impe iponti ezimbini ezineepeni ezimbini ezinestweble. Abeeponi sibalula abaNuz. Theo. Masholo, S.A. Rogers, H. Geilshie, Mn. noNkosk. H. G. Geilshie, Mn. noNkosk. H. W. Gumede; kwabamashumi ibe ngabaNumz. N. B. Msime G. Rametse, G. Madala, Albert Mbizela, S. Sizani, Mn. noNkosk. Monaha, Nkosk. Elizabeth Katangana, nabanye esingase-nakubhalala ngenxa yokunqaba kwesithuba.

UMfundisi Ndibongo ube nembeko yokumthiya igama umtshakazi-igama lakhe lomzi ngu"Nokhaya", yaduma indlu. Kuvulwe ngomhobe weSizwe kwenziswa ufele nguMfundisi Ndibongo. Umsitho uphume namashumi amabini aneponti enye eneshumi, nezipho ezingasenakubhalwa ngenxa yesithuba.

uya kuba yitishala ngobizo angabingumfundisi ngokunyulwa nangoburhalurhume. Elo xesha lokuvokotheka eliya kufika nokuba akasathandi ubani.

Ngelo xesha isizwe esimnyama siya kubulela kuYehova ngokuba wasidala samnyama. Ngelo xesha amantombazana ezwe lakowethu akuyeka ukuzoba imilomo yabo ibe bonvu ngemidongwe yabazenzini, apheze nokutshaya i-Cigarettes ezitatlatweni. Nabafana bopheza ukukhwelela itireini zemibane zibaleka-oku kuyingozisi.

Utshisa mslufunde ukuziphatha kake hle. Lumkelani ubomi benu basemva kucango. Nisazi nje ukuba Izanti lesizwe yimfundo.

Ngapha Nangapha

(NguChief Shadrach B. E. Magwa) Iliso liyinkathazo! Lakhelathi i-Tshawe loxolo xa likhathazayo likhuphe ulilale, Ngaba iKamva labantwana bethu liphi na? Kumbhe intsika yesinasiphi na ngebala, ngumthinjana nomhlala. Xa ke aabo bakhulayo bengathembhisi kuyibuyisa le-Afrika; imibombo yethu iyakuhoshu.

Nantsi le ndawo indigqibayo. Kukho ukungqiba okukhulu okwenziwa ngama-khwenkwa okanye ngabafana ngenetho yeli lizwe laseRhautini. Ezi ntwana ungazifumana zinyakazela ezitishini (Stations) zizizantata zinqakula iimpahla zabahambi xa besihla nokuba baya kukhwelela itireni. Eyona nto ke imasikizi neluzesiza amazinyo ezi ntwana wozifumana zimdakana-ngapha na ngapha. Ekude ngamanye amaxesha athi umlungu nokuba uxakekile impahla yakhe iminzi, zithi ngokuba ezi ntwana zimdaka anyanzeleke ukuba athi: "Piccanin! thina ayifuna lo wena yenza manje."

Ezi penana bazifumanayo aaba bantwana azanzele nokuba bangathenga nto ngazo. Benzela torhwana oku kwasesuswini. Ngabantwana aaba ebekufoneka bezezokolweni, ngokuba kubo sijonge silindele ukuphendulwa kwale ndawo: "Yiva nemithandazo yethu." Ezi ntwana ziyityiwa yomhlaba. Ngumntwana womzali nawuphi na ukuba umntwana wakhe afunde, Kodwa ke xa lo mzali engandlela yokumfundisa lo mtwana lixomekeke kubanina elo tyala? Abanye abantwana ungathi wakumbuzisa usithi: "Kwedini ungumtakabani?" Aphendulele athi: "Ndingumtakamama Ompi." Abakwazi ngapha nangapha ukuthi: "Ndingumtakatata." Akamazisi u-ise nasemndweni, akazange ambone. Wazi unina u-MaRhadebe okanye* u-

MamaDuna noMaDlomo! Unina xa ephangela e-Vasini ukuze akwazi ukufunzela ezi ndendebana zakhe, ezinye, zisala zitshisana ngomlilo; eqabukileyo kuzo itsalela estitshini ukuze ifumane itikana zokuthenga amagwinya. Hayi itikana zokuthenga amagwinya. Hayi

KODE KUVOKOTHEKE

Masenze umtyangampo sonke sikhale, ngokuba abasebunzimeni bocinezelo baninzi kuna aabo bonwabileyo bacinezelayo. Soze siphele-sibaninzi, Kode kuvokotheka! Iya kujikeleza le vili ifike exesheni elalathiweyo. Imfundo mayinyanzelwe ukuze oiqaba angabonakali ngengubo kuphela. Baya sihleka bathi: "Amaqaba asemva ngabom."

Ekugqibeleni lakufika lous ixesha lemfundo ephakamileyo, ixesha eliya kuthandwa nangawuphi na umfana nentombi. Ngelo xesha bophela bonke ubungebanga, nokuphangana nokuncetheza, Elo xesha liya kuba likhesha elivumileyo kanye, ixesha lemfundo ephakamileyo nenqabela-phambili, Umfana (Zivela kumhlathi wokuqala)



HER MISTRESS GIVES HER MORE THAN MONEY.

When Notemba returned from Town on Monday with the washing, her husband at once noticed that she was very excited. He asked for the reason. "What's up with you Notemba! You appear as though you have picked up money." Notemba replied joyfully.



"I found something which is of more value than money, I fortunately told my mistress that Ntombana coughs so much so, that she hardly sleeps at night." "But you are stupid" said Makanda angrily. I bought some herbs from a herbalist some three days ago. Why did you tell your mistress that though we have no remedy for the child? "We haven't got it, Makanda. That is why I asked. Ntombana's cold has now become worse every day, and your herbs

are of no use My mistress advised me to use the same remedy for colds which she gives to her children. It is called Chamberlain's Cough Remedy. It helped her children; it will help Ntombana. We should also try it Makanda." Makanda agreed. Ntombana became well.



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Pitsa le dipane di khanya ka phatsimo e kholo... ha a sebedisa Bon Ami!

Basebetsi ba matlo ba sebetisa ka ho phakisa ntlole ha Bon Ami ele eona feela e hloekisang ntlo ea hao. Hoo ho etsosa ke hobane Bon Ami e phakisa ebile e sebedisa habonolo... me e na le matla a ho hloekisa ao a etsang hore ntlo di phatsime di nchafale. Reka Bon Ami kajeno. U tla fihlela hore e etsa pitsa le dipane tsa hao, mafentsera le diipone, dipata le maleke di khanye ka phatsimo e kholo.



A Proper Lady

A company of ladies met at a minister's house. As he entered the room, he heard them speaking of an absent friend. "She's very odd!" said one. "She's very singular," said another. "Do you know she often does so an so?" said another, mentioning certain things to her discredit. The minister asked who it was. When told, he said, "Oh, yes, you are quite right. She is odd. She is singular. Why, would you believe it," he added, "she was never heard to speak ill of an absent friend!"

—Selected.



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Cookery Recipes

COLD MEAT ROLLS

Ingredients:

1 lb. cooked meat.
8 cooked potatoes,
1 onion,
Butter, flour, salt and pepper.

Method:

Chop up the cooked meat and the onion (fried) very finely and season with pepper and salt. Mash the potatoes smoothly and add to them a teaspoonful of butter or dripping (melted). Then whisk them over the fire to dry. Turn the whole out on a board and add as much flour as the potatoes will take up and roll the potatoe paste out about a quarter-of-an-inch thick. Cut it into pieces about six inches square. Place on each piece a spoonful of the chopped meat, wet the edges, and double the paste over side above the other and press the ends down. Place these rolls on a greased tin and bake till they become a light brown colour, or fry them in hot fat in a frying pan.

BEEF KIDNEY

Ingredients:

1 kidney,
1 dessertspoonful minced parsley,
1 teaspoonful minced onion,
Salt and pepper to taste,
1/2 pint gravy,
Flour.

Method:

Take off a little of the kidney fat, mince it very fine, and put it in a frying pan. Slice the kidney, sprinkle over the parsley and onion, add seasoning, and fry a nice brown. When it is done enough, dredge over a little flour, and pour in the gravy. Let it just simmer, not boil, or the kidney would harden. Serve very hot. When the flavour of onion is disliked, herbs may be added.

WORDS OF THE WISE

Some men can talk for hours on any subject. Most women don't even need a subject.

Don't brood over your troubles. You'll only hatch them out.

Nothing makes us so sleepy as the bell of our alarm clock.

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GLASSES SUPPLIED FROM 15/-

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WOMEN'S PAGE

To Prepare Tripe

TRIPE TO PREPARE

Wash and scrape the tripe thoroughly in several warm waters, removing all discoloured parts. Put into a deep pan, over with cold water, bring almost to boiling point and rinse thoroughly. Repeat till tripe smells sweet, using a little lemon juice in water, if necessary. Cover again with cold water, and simmer slowly for 8 to 10 hours, till the tripe is tender.

STEWED TRIPE

Ingredients:

1 lb. well boiled Tripe,
1/2 oz. Butter,
1/2 oz. Flour,
1 gill Tripe Liquor,
1 gill Milk,
1 boiled Onion,
Pepper and Salt,
Sippets of Toast.

Make a sauce with the butter, flour, milk and tripe liquor. Cut tripe into neat pieces and chop the onion. Add these to the sauce, season well, and simmer very gently for about 20 minutes. Serve on a hot dish with the sippets of toast round.

Note.—1 or 2 teaspoonfuls cream added make it more nourishing.

hours, higher wages, and sick leave pay. Now is the chance for each and every worker in private households, to see that this union is supported.

Remember! the old saying, Union is strength. To achieve better working conditions, from these employers we have to be united.

For further information, regarding the activities of our League, call at No. 16, Exploration Buildings, 72, Commissioner Street, Johannesburg.

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No. 7

"This Thing Called Love"

(BY RAHAB S. PETJE)

This is rather a common and old-fashioned song, sung by Poets, Philosophers, Toms, Dicks, and Harries. Sometimes the melody of the song appeals to the heart and makes life worth living when it is properly sung. But as soon as one note goes amiss, alas! All that was blossoming withers, the warm Summer sun changes to a cold and bitter Winter, while laughter changes to wailing and gnashing of teeth.

What is it then this thing called love? How can it be defined? As a monster that bears all that's evil and wicked, or as a Sacred Ethereal being bearing in its bosom all that's holy and joyous? Neither answers are in the wrong, love can bear both evil and good.

Falling in love does not mean that you will thenceforth be immune from sorrow and trouble. In fact if there is any time you invite trouble and sorrow, it is when you fall in love, for love is made up of several things that are unpleasant and seldom pleasant. For instance there's longing in love, there is striving in love and there is waiting in love. These three I daresay, are not very pleasant experiences, and yet some have gone through them and have come back waving the banner of victory after shedding tears of hopes and fears.

This Week's Thought

Where you are is of no moment, but only what you are doing there. It is not the place that ennobles you, but you the place; and this only by doing that which is great and noble—Petrarch.

Love can be further explained as a river of Good and Evil, into which we plunge ourselves regardless of the consequences thereof and thereafter, but hoping at the same time that results will be good. Having plunged yourself, remember you are taking a risk, for who knows that when you come out, you will be a hopeless cripple or that your features will be distorted by horrible scars, or that Age and Sorrow will be written in black letters on your face or having acquired an unbalanced mind which will result in ruthlessness as soon as you breathe again the air of reality, for this river into which we plunge ourselves in order to seek love, is not real but just a land of dreams where the inhabitants are blindfolded before they enter the gates. "Lost eyes well seeing love's foul faults should be found", as Shakespeare would say.

Imagine to yourselves then what risks and daring adventures and escapades are done in the land of love, and horror of horrors! To think that all these are done during blindness! Imagine what your sight beholds after it is regained and have come to a full realization of what you have been doing. First you will find that your loved one has pined away and died, secondly that you have slain your brother without knowing, thirdly that you have caused sorrow in your family, and many more unspeakable crimes, that will thereafter change your once happy life to a one of sorrow till your dying day.

Let us then not be too hasty with love. Remember to be cautious and steady for you will then be blind and might bump your head against some one's head, and nobody wants to be bumped, otherwise war ensues that will cost you your heart and feelings.

Tips On Economy

Steam up your stale cakes and bread by wrapping in several thickness of greaseproof paper and placing in a steamer over boiling water for about a quarter of an hour. They will then be found to be as good as new again.

Boil sausages for about two minutes before frying them. They retain their original size and do not burst their skins, thus preventing waste of meat inside.

Dry clean your kid gloves at home. You can do this by using powder consisting of equal quantities of powdered alum, Fuller's earth and pipeclay—this lasts for several cleanings.

Place a greased jam jar in the centre of the round tin in which you cook your cake. The cake will be cooked in half the time. When the jar is withdrawn there will be a ring into which you can put jam or other filling.

Always grease the pan or saucepan in which you are going to make gravy, sauces, milk puddings or jams, as this prevents waste afterwards when the "last bit" sticks to the sides.

African Domestic Servants Union

(BY MISS J. B. THEMBA)
Dear Editress,

Allow me space in your widely read paper "The Bantu World," to express my views to all ladies, especially those working in private households about the above mentioned Union. I am sure each and every lady will agree with me, that it is now years, that all African ladies, old and young, have been suffering the many disadvantages, that could be prevented had we been united.

For instance low wages, long hours of work, year in and year out working for one mistress, and then for her to dismiss you when she feels that you are no longer good enough for her without payment for your overtime, are outcries that will always come from the lips of a domestic servant. Our mothers and grandmothers and great grandmothers have been working for these European mistresses, ever since the day white men set foot in this country; and we are still doing the same and will continue doing so until doomsday, if we do not unite ourselves. Think how we run the homes of these Europeans, and mother their children, while they have their social rounds. After a hard day's work, we again have to stay in until about 11.30 or long after midnight without getting any overtime for it.

The aims and objects of the above union, are to fight for better working conditions for employees, such as stipulated rest periods, shorter working

(Continued in next column)

THIS IS THE BEST BLANKET FOR YOUR MONEY



Don't waste your money by buying cheap blankets which will wear out quickly and not keep you very warm. Buy a good blanket like a BEACON Blanket, then you will always be very warm and it will last you much longer. Ask to be shown the bright colours and designs that BEACON Blankets are made in.

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...MOTHER GUARDS HER SOFT CLEAR SKIN WITH Palmolive Soap

A charm that attracts everybody to children is their soft, clear skins. Every woman can keep this charm herself, as she grows up, by using Palmolive Soap regularly. We should rub in the creamy, scented lather, on face, neck, and shoulders. Then rinse off with warm water. See how clear and glowing the skin looks then!

Lovely women all over the world prefer Palmolive Soap, because it contains Olive Oil and Palm Oil, to cleanse the skin thoroughly and keep it soft. Perfume oils from fresh flowers are added to give the charm of dainty fragrance also. Although Palmolive is such a fine soap for the skin, it costs very little, and a tablet lasts a long time.

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Try Palmolive Soap for Beauty!

Palmolive soap



THE BANTU WORLD

SATURDAY, AUGUST 15, 1942

Ba-Afrika Tlogelang Go Bapala

Monna e mong oa Lekgona o kile a re "Ba-Afrika ke sechaba sa bana, se ratang go bapala le go bina. Ke sechaba, se reng ga tse ding di sebetisa ka honamo, sona ebe se sebetisa jualeka bana ba agang mantloane."

Ga ngata makgotla a Ba-Afrika a etsa phetho tse itseng, empa ga ngata u ka fihlela maloko a makgotla ana a dira seo seleng kgahlanong le phetho kapa tlamo tsena. Maloko a di-Advisory Boards, a tla ehlola gore bo-felong ba selemo sa 1941, pitso ea lekgotla la di-Advisory Boards, e neng e kopane Nigel, e ile ea tlama gore di-Advisory Boards di sa nthe di tshapa Messrs. T. M. Mapekela le R. H. Godlo, gomme ea re e ka kgona ba kgutlisetsoe Phalamenteng ea Ba-Afrika.

Lekgotla la All-African Convention le lona pitsoeng ea lona e neng e kopane Bloemfontein bofelong ba selemo se fetileng le ile la tlama gore le sa nthe le tshapa baemodi ba Ba-Afrika Phalamenteng le Phalamenteng ea Ba-Afrika, gomme le phetha gore tka kgona ba kgutlisetsoe kaofela mo-sebetisng oa bona oa go buella sechaba sa Ba-Afrika. Empa kajeno tlamo e na e gataketsoe fatshe ke bang ba maloko le baetapele ba lekgotla lena, gobane re bona ba eme ka maoto ba batla go kgethela Phalamente ea Ba-Afrika.

Ga go motho ea ka phegang gore ntho e na e bontsha gantle-ntle gore Ba-Afrika ke sechaba sa bana, seo me-diro ea sona eleng ea mantloaneng. Re tseba gantle gore mantloaneng ga go honamo, ga go nnete ga ese papadi le thabo. Ga tsena di fedile, matlo a thujos gomme baagi ba kgutlele magang a nnete. Ke seo se diroang ke baetapele ba makgotla a rona. Ka mediro ea hona ea bonguana ba ikemiseditse go thuba makgotla a rona jualeka bana ga ba thuba mantloane.

Ke tsebo ea mang le mang gore na ntloaneng ga go hlogo, ga go mosela, ga go molao, ga go hlompaho. Baagi ba dira seo ba se ratang, gose ea ba kgalemelang. Go juale le makgotleng a Ba-Afrika, ga go hlogo ga go mosela, ga go molao ga go hlompaho. Mang le mang o dira seo a se ratang.

Ga ekaba re batla go ikaga sechaba re tshuanetse go hlompaha makgotla a rona le ditlamo tsa ona. Goseng juale, go ke ke ga makatsa ga dichaba tse ding di re sheba jualeka sechaba sa bana le basadi ba se nang nnete, ba palloa ke go emela dikano tsa bona.

Bongata ba bana ba batlang go kgethela Phalamente ea Ba-Afrika, ke batho hao ba sa tsebang ga Ba-Afrika eho sechaba se se se nang puo tsa sona. Ntho e na re e bona ka mangolo ao ba kopang kgetho ka ona. Mangolo ana a ngotsoe ka Sengeseamane se buang ke bana ba balang dimaledi. A ngotsoe ka puo eo bongata ba Marena a rona bo sa e tsebang, puo eo bongata ba sechaba sa Ba-Afrika bo sa e tsebang. Na bana ba sa tsebang kapa ba sa ratang puo tsa Se-Afrika ba kgona go buella sechaba ka nnete le leratlo. Le ka mohla ole mong. Monna eo kgopolo tsa gagae eleng tsa Sekgona o si toa go utluisisa kgopolo ea Mo-Afrika gomme gase eena eo sechaba se ka mokgethelang gore a se emele.

Bageso a re tlogelang go bapala, gomme re kgethele bana ba tselang le ba hlompahang barena ba Se-Afrika le batho ba Se-Afrika.

Pitso Ea Basebetsi Ba Mmasepala

(H. N. Nkadimeng)

Pitso e kgolo ea lekgotla la Ba-Afrika ba sebetisang go bo Mmasepala le bitsoang Transvaal African Municipal Workers' Union e tla kemela Bantu Men's Social Centre, Eloff Street, Johannesburg, ka Sondaga, August 30, 1942, ka nako ea 9 ea mesong, go tlo utloa le go tlo boledisana ka meputso ea bona eo lekgotla la Meputso (Wage Board) le kgopelang Mmuso gore ba e lefise le ditokelo tse ding tseo lona lekgotla la Meputso le rang batho ba berekang go bo Mmasepala ba tshuanetse go di fosa.

Batho bohle ba sebetisang go bo Mmasepala ba Johannesburg, East Rand, West Rand, Pretoria le Vereeniging ba kopoa gore ba se teng pitsoeng eha. Ka di 2 le di 4 March, 1941 lekgotla le la Transvaal African Municipal Workers' Union le ne le le pele ga lekgotla la Meputso mabapi le eona meputso ea batho ba ba berekang go bo Mmasepala le eona tshoaro eo basebetsi ba ba soeroeng ka eona ke bo Mmasepala nthong tse jualeka dijo marobalo, "notice," joa o juale. Lekgotla le la Basebetsi ba bo Mmasepala le ile la kopa gore batho ba sebetisang go bo Mmasepala le lefise 42, ka beke nme ba kopa (Li tsoela serapeng sa 2)

Tiisetso Le Katleho

(KE THALABOLIBA)

Mererong kapa mesebetsing, re tla fumana hore ka mehla ho batleha tiisetso, 'me ka morao ho tiisetso motho a fumane katleho.

Hase ha ngata lintho tse batlehang li fumanehang ha bonolo. Ke ka mora phelelo le tiisetso matla a katleho a tlang a buse.

Hona le linako tse itseng tseo motho a eeng a tiisetse mererong kantle le katleho, e be ho hlaha tse kang mokhatlala kapa tepello. Hona ha ho beletse hore ke tsona lina tsa tiisetso tseo, hangata e be motho o oa emisa kapa a tepelle.

Tiisetso e ipaka ka mekhoa e meugata lichabeng ka ho fapana, kapa bofelong ba batho boinots'ing.

Mehleng eha ho na le bao ba ratang e ka sechaba sa Ma-Afrika se ka le se nkile lehatlo le itseng la tsoelopele. Ka ho sebetisa sechaba sa habo bona ba ratile ho bontsa hore matla a tiisetso a ea phela.

Hara mathata ohle ao ba shebanang le oona ha ba feloe ke ts'epo ea hore qetellong tsohle li tla loka. Ke bana ba shebileng hore sechaba sa Africa se tle se be le tulo palong ea lichaba tsa lefats'e.

Joaloka ha ke se ke hlalositse ka holimo, moo tiisetso e sebetisang, e sita le litholaha tsa eona lia khahleha, 'me mesebetsi ea eona ea rorisela.

Ka baka la seo ba se phethileng ho na le leselinyana leo le ntseng le hlaba bonhelong la Ma-Afrika.

Bana bana ba nthe ba tsamaea melhaleng e ts'amanng le ea monna e mony, eo lebitso la hae le sa tlog ho lebelela lichabeng tsohle, e leng Martin Luther, ea neng a phela fats'eng la Europe ka lilemo tse ngata tse fetileng, eo a ileng a hlalositse sechaba sa habo leseli, ha se ne se le tsietsing, e sita leseli leo a neng a le hlalisi, le ile la tla sibila le monyakong ea Ma-Afrika. Luther o ile a atleha mererong ea hae ka baka la ntho e le ngoe leela e leng tiisetso, o ile a shebana le mathata, empa a a etsa ntho ea lefeela. Kajeno mehlala ea hae ea rorisela.

Kajeno nabeug ea kopano, ho na le sekheo seo se batlang ho thujoa kapa ho lokisoa, sekheo seo ke sefe? Ke tsuhle tseo li hananang le tsoelopele ea Mo-Afrika, ha li beoa ka tlase ho lentsoe le leng, 'me sekheo seo se tla thujoa kapa se thujoa ke mang le mang ea tlang ho tiisetso ho loants'a, matla a emeng a hana tsoelopele ea Mo-Afrika, matla ao ha se ka marumo le hilepe a tlang ho otloa fats'e, empa ke ka, ho bua le baphahamel'i ba lefats'e lena ho tlang ho tiisetso e-mong le e-mong katleho, kapa sechaba fats'eng lena.

Fats'e lena la Ma-Afrika mefuta e meugata e tlele feela ka ho tla hoeba, le tse ling tse joalo. Ha ho loke-la Mo-Afrika o na le matla fats'eng la habo, 'me o ts'oanela ho ja lefa leo a le siets'oeng ke baboloholo ba lefats'e lena, 'me hoo ho mo loketse, kante ho pelaelo, le ha e le e nyenyane feela.

Hona le bao, ke tla re linalla kapa liqhobane tsa Ma-Afrika tse lehang ho netefatsa taha eha, ka ho loanela sechaba sa habo bona 'Musong hore na sechaba se tla fihleloa ke leseli neng? tiisetsoeng ea bona ho se ho phethihile tse khahlehang le ho tshabisisa sechaba leseli, le ha ho so loka bantle.

Ha ho motho eo e ka reng a luts'e fats'e a lebelela hore mohlomong ho ka loka kapa letsatsi la bolokolohi la fihla, hoo ha ho so phethahale, 'me ha ho sa tla phethahala ha Mo-Afrika a phuthile mats'oho. Ke ka ho khathatsam le baphahamel'i, tsohle li ka lokisoang, tiisetsoeng ea baetapele ba sechaba, bohle ba lokela ho lumellana le ba more-rong o joalo.

Ho na le lintho tseo li ka lokelang Mo-Afrika e mong le e mong oa fats'e lena, tseo li mo pakang hore naha eha ke lehae la hae, empa Mo-Afrika hore a tle a lifumane, o ts'oanetse ho loana ea mahlo a mats'o, ka tiisetso e kholo, hobane mehleng eha, khomo ho tsooa e itekang.

Ho Otloa Majapane

Moo lifofane tsa Majapane li emang teng New Guinea le New Britain, ho thubilo, ke lifofane tsa bathusani, ha libomb li oela fats'e hore bakeng tseo, ho ile 'na' banala mello le ho qhoma, hona ho bonala hore ho otloa mona ha beoang tsa ntoa.

Ka labaka la ts'enyoo eo, Majapan a tla ts'oanela ho lokisa libaka tseo, empa ka baka la ho batosa ke lifofane tsa bathusani ba ke ke ba tsoela hantle litukisong tsa bona.

Baqhobi ba lifofane ba Australia, ba theoletsa fats'e, lifofane tse supileng tsa Majapane.

le ditokelo tse ding tse basebetsi la bang ba di fumang. Gore tshoaro le meputso ea batho ba ba berekang go bo Mmasepala di le knona babereki ba bo Mmasepala ba tshwanetse go kena lekgotleng (Trade Union) la bona nme ba le thuse gore le ba thuso.

Basebetsi ba bo Mmasepala ba kgopela gore ba tle pitsoeng eha ka bongata ba bona. Bao ba ratang go tsena "Union" ea Basebetsi ba bo Mmasepala le hao ba batlang tshaloa la kgopela gore ba ngoalele go Mongodi, Transvaal African Municipal Workers' Union, 20 Von Weilligh Street, Johannesburg, kapa ba ile ka nani adresoeng eona eo. Hlokomelang dikaranta gore le ile le hore thubanganyo ea ditlala tsa pitso e le dirisibiso.

Ho Bomioa Mainz

Lifofane tse matla tsa Mangese-mane li bomile tulo ea Mainz (German), haufinyane. Tulo ea Mainz ke e 'ngoe e ts'epelalang bakeng sa ho teea tsa ntoa tsa Mangese-mane.

Ho ile ha thujoa litsebetso tsa nakoloi le moo ho eWoang libetsa tsa ntoa. Ka morao ho sebaka se sefele ho ne ho nthe ho bonala mello moo ho ruthuthiloeng teng hona Mainz.

Tulo tse ling tseo li ieng tsa hlase-loa ke lifofane tsa Mangese-mane ke Coblez, Le Haore le libakanyana tse ling. Hlaseleng ea Mainz, ho lahle-hile lifofane tsa ntoa tse leshome le metsoe e supileng tsa Mangese-mane.

Lia Luma Likanono

Ka tse hlalhang bocha mane London ho bontsa hore likanono tse khoo tsa Majeremane tse beiloeng mahareng a tulo tsa Boulegne le Calais (France) li ile tsa thunya ho ea fihla Dover (England).

Mangese-mane le oona a arabela likanono tsa Majeremane ka tsa bona li le England le tsona tsa betsa hore ho be ho khutse hore tu! Ka moo ho hlalobiloeng ho bonala hore Majeremane a ile a betsa ka likolo tse kholo tse 50 England hona ntseng eo.

Ho Qoela Likepe

Likepe tsa lira tse 'ne, tseo ho hopho-ling hore ke tsa Mataliana, tse tharo li qoelisitsoe pela kou ea Navarino (Greece).

Ho ba lifofane tsa lira tse mashome a mararo li ruthuthoe, ha li ne li hoptse ho hlasele tulo ea lifofane Calato, Rhodes Island, ho ile ha bonala mello ha li ne li se li sebakha sa mashome a mane a limele ho tloha sebakeng seo.

Leatleng La Arctic

Leatleng la Arctic sekepe sa Majeremane se lisang likepe tsa lira se tsebisitsoe, ha boela ha libeloa metsing se se seng sa liphahlo sa Majeremane.

Lifofane tse luanang ka bokhabane tsa Ma-Russia tsa nesetsa se seng hape ka libomb hona bakeng seo.

Always effective for cough or cold. Equally certain with young and old. Always effective for thorough chill. Charged with clinical force that will. Always effective for children's colds. Soothing the anguish when croup unfolds. Always effective, fragrant and pure. Standardised Woods' Great Peppermint Cure.

Lifofane Burma

Tulo ea Taungu (Burma) e sa tsoa fotheloa ka bohale ke lifofane tsa ntoa tsa Mangese-mane, ha libeloa li-bomb melahong, le likepana tse tsamaeng nokeng tsa osetsoa libomb.

Ho ile ha hlasele le libaka tse ling tse seng hole le Kalewa. Lifofane tsa Mangese-mane li loana ka katleho e kholo Burma, bosiu le mots'oare sera ha se phomotsoe. Phuthong eo Mangese-mane ha lahleleloa ke lifofane.

E Sa Tsoarane Bochabela

Makhotla a Bathusani a sa tsoa loana ka bokhabane Kokoda mane New Guinea, ha lira li ne li futuhetse sebakha seo ka bohale.

Selopho sa lira se ile sa thatlapha, 'me tse ling tsa phonyoha lifofane tsa sera.

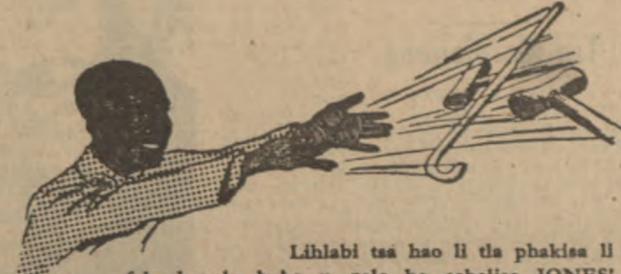
Hlopha se seng sa Bathusani se ne se shebane le lira, se seng sa tsoella ka ho tsamaea hara mero, se phetha hoo, hore se nanyetse Majapane ka morao.

Selopho se seng sa ea thiba fapheng la tsoa ea Buna, moo ho hophoang hore Majapane a tla romela masole le ka teng.

Ntseng eo ho ile ha bolosa Majapane a robeli, 'me ha kobesoa ba le leshome le metsoe e mehlano. Masole a Bathu-neng a nthe a loana a ka pele Kokoda, a etsa e ka hulela hore Majapane a tle a lelekise, athe a fa an a neng a ipatile merung sebakha sa ho kena motseng oa Kokoda kante ho kotsi.

Masole a ka morao a Australia, a hla a'ona ka lifofane ka bohale a theoa libomb, le ho nesetsa lira ka lithunya tsa machini ha ho belatse hore Majapane a tsoere bothata hona jualo.

LAHLA MAOTOANA A HAO A LIFATE



Lihlabi tsa hao li tla phakisa li fete kapele hoba u qale ho sebelisa JONES' RHEUMATICURO. Moriana o tumileng oona o qhibilisa chefu e Maling, Mesifeng le Manonyellong. Ho taba bonolo ho tsamaea u otlohile. Litlamo tse u tsoereng tsa Ho opa ha Masapo, Maoto, Noka le Scholoholo ho tla fela, u tla boela u be monna kapa mosali ea lokolohileng.

Ha u ka 'na oa nka mathamonyana a Jones' Rheumatiuro ka linako le linako oa thibela hore majoana a Uric Acid aske aba teng u keke oa tsaba letho la lefu lena le bohloko hakana.

JONES' RHEUMATICURO eae ena le lilemo tse fetang 60 e nse e rekisoa mona South Africa. Ea tsejoa hore ke moriana oa 'nete. Batho ba seng ba qetile liveke bale liphateng, ba sitoa ho bea leoto fats'e, ba bile le ho pha-



hama le ho tsamaea nakong ea matsatsi a mararo ba qalile ho sebelisa JONES' RHEUMATICURO. Ngaka leha e Mokemisi ofe le ofe o tla ubolella hore e lokile. Ba utlusa 'me ba tseba mesebetsi oa eona o lokileng.

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JONES' RHEUMATICURO e rekisoa hobele ka 3/6 botlolo, kapa u romela ho P.O. BOX 958, CAPE TOWN, u romela chelete ea eona.

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MOKHOA O LOKILENG CA HO BOLOKA CHELETE Equity Building (Permanent)

Se Na Lehlakore La Polokelo Ea Ba-Afrika

Ke khopolo e tshabisang, e khotantsang, ha mokhoa o lokileng o matlafata. Taba eha e utlushala eka ke thorisio. Ho jualo. Ke thorisio e lokileng; ke thuto e tsuang tseleng ea bohale. Hobane ke nnete. Mokhoa o lokileng o ea tlotleha; ha o nkhe. Mokhoa o lokileng o leng pela rona ke poloko ea chelete, o sa botlelang hore ha u tshuanetse ho lefa u lekhotlana. O bolola hore bakeng sa hore u senye u boloke. U senya chelete ea hau, u ke ke oa ba naneo. Empa ha u boloke-ha u bona chelete ea hao e eketseha ho tloha dipening ho isa dipentong-u etsa seo monna ea bohale areng ka "ho hlokomela maruo a hao."

Mokhoa o lokileng oa Poloko, o na le mopotso; phadimeho ea ho boloka chelete eo u e sebedisitseng ha boima, boikhothomo ba ho bona chelete ea eketseha ka letsatsi le letsatsi. Longeleng lena re tla hatela hodima taba ea hore u be le ntho ea hao.

Ha ho bonolo ho boloka. Ke eng e tshabisang e phololang e tlang ha bonolo? Empa ho batleha hore re tseise, me panto e bolokileng ke lleri la ho, boloka e ngue. Ntho eha e fetoha mokhuoa oa tloaelo mokhoa o lokileng.

Mokhoa ona u haholele-mokhoa oa Poloko o lokileng, u bone khopolo ea hao ntle tseo ka tsatsi le leng u ka bang le tsona! Ka tsatsi le leng u ka bang le tsona! Ka tsatsi le leng mothimane oa sekolo o ne a siana boima feela. Empa e tse a sheba pele libeloa le ba bang, empa eena a bona seunong, a hopola sona feela eseng boima. A fenyha.

TSENA HO "EQUITY"

Ke ntho e lokileng ho tsena lekhotleng la Building Society-haholo le sebedisanang le Ba-Afrika ke Equity Building Society (Permanent). Le simolohile ka 1939, ka chelete e leng £11,732; ka selemo se latelang sa 1940, chelete bile £42,962; me selemong se fetileng 1941 e bile £93,621; kajeno e feta £150,000. Ho chelete eha palo eha ea £140,000 e adimile Ba-Afrika ho aha matlo a bona.

Tsela e ngue ea ho bona bohola ba Lekhotla ke ho bona palo. Ka 1939 ba-boloki ba chelete e ne eie 45; ka 1940 palo eha eie 567; ka 1941 e bile 1,192. Ho tlo fihla ho di 31 January, 1942 palo e ne e feta 1,500.

Equity Building Society (Permanent) e na le makala Martindale le Lady Selborne, moo ho ahlileng moaho o motle;

'me Ba-Afrika ba sebedisanang le makala ana ba khotso. Ofisi e kholo e 88 Fox Street, Johannesburg, 'me Ba-Afrika ba eletsoa ke hona moo ba ka fumanang hlahiso tse tletseng ka ha "Equity" hammoho le tsuulo ea dichalete. E ikemisitse hore "U tla ba le ntho ea hao."

Taba Tsa Pelindaba-Tshuane

(KE "SEMANYA-MANYANE")

Ke 'nete gore lesbata la motse le sa khutsitse goba maloko a Boroto a ts'aba go sheba morafe. Sechaba sohle sa malokeshane se koatlelahole go utloa ka Pudi-ea-Tsela gore gathole jareng emu ha ho tlopho ea maloko a Boroto. Molato-lato o bakileng taba emu ke hoba monongoga Ramosa (Mr. J. Brent) o eletse 'Masepala hore bahlanika ba 'Masepala ba seke ha eba maloko a Boroto. Polelo emu e ratao haholo ke baagi ba Tshuane, Marabastad, utloa Mr. Silas Maleka: "Ke nako hore sechaba se khetho feela-hara bahali eseng banna ba berekang ga 'Masepala'—Uloa N. M. Komane; Solomon Mabooa; Moses Pasha (New Clare) eleng baetapele: "Ha re rate hore re busa ke bahlanika ba Masepala moo bophelong ba rona jaha morafe, re nyaka banna ba tsung Fesi Stata". Utloang banna ba Pelindaba: William Lepule; Mayford Ndungeni; O. R. Mushi le baagi ba Marabastad Andries Mametse; J. J. Mohoho. Jareng emu re nyaka khetho ea maloko a Lekgotla la motse le hore banna ba berekang ga 'Masepala' ba seke ba re tsoenya. Rea itumela go bona litsien tsa 'nete ho—P. P. Gillings; A. T. Seele ha lahla mosebetsi oa botichere go emela morafe oa Bakgatla le botlho.

DIPHURA-MOLLO DIEA FOSA

Sechaba sa motse oona na Tshuane banna ka basadi ba bohlole hore ga ba nyake lekgotlana la Diphura-Mollo. Goba le nyaka go fedisa likgosi tsa Afrika le go fedisa bokereke le go thuba malapa a Afrika. Juale bahale seke la thetana ke bathoana ba tsamayang la aka ka gore ba romiloe ke dikgosi. Ha se 'nete seo ba se bohelang. Baetapele ba 'nete le Marena a rona a emetso go kgetha Dr. Jas. S. Mokoala; Mr. R. V. Selope Thema (Rural Candidates) le Mr. Paul R. Mosaka, B.A.; (Urban) kgethang banna ba nang le 'nete le se-melo sa lapeng.

E BONA MAHE

Seema sa Basotho se re: "E bona mahe ha e bone leraba"—ke eletsela bahlanika ba bang hore ba hlokomela ba seke ba diholo ma-Afrika ka lengope ba shebile chelete empa ba sa bone kotsi. Juale lona Bakgatla mamelang se bohelang ke baetapele ba lona bo-S. M. Ring Matshela; O. R. Mushi le ho Morena Paul Mpakanyane. Ts'abang maleme a linoga tsa diphura-mollo le mamele 'nete.

Batho ba ile ba thaba haholo ho bona Moruti J. M. Malachi Segola a tile le baruti ba Afrika ho tla kopana le Ramosa hara baruti bao re ka bohlole Revs. S. M. Makgatho; A. Mokondo. Baruti ba Afrika baea sebetsa 'me ba nyakela morafe 'nete—baruti ga ba nyake malofara le bathetsi eleng banna ba reng ba rata lekgotla la go thuba likereke le mosebetsi oa Modimo.

LEKGOTLA LA MOSEBETS

'Masepala oa Tshuane o butse Kantoru mona 111 Boom Street, (Bantu Servants Registry and Employment Bureau) moo ho hiriloeng teng Mr. T. Koble 'Mote. Juale re tshisa dikgosi, baruti le morafe hore ba kopane le rona mono.

Mr. R. V. Selope Thema e bile moeti mona Tshuane ka di 7 August.

Rev. E. E. Mahabane oa Randfontein o bile moeti sebakeng sa Ma-Wesele.

THUTO EA BANA

Likolo tsa motse li butsoe matichere a khutlile phomolong bakeng tse fapaneng. Batsodi le bana ba nyoretsoo thuto ele ka 'nete. Sekolong sa Hofmeyr High School eka hoja taba li tsamaea hantle haholo 'me re tla bona. Re tla thaba haholo ha eba monongoga sekolo sena se tla sebetsa ho leseloe papadi le ho bontsa.

JUALA BA LEKOKOKO

Bagi ba Pelindaba ba itumela kulu kamoo lekgotla la Khudu-Morogo le berekileng mahapi le go ba fumanela juala ba lekokoko. Juale esale re fua juala re bona batho ba enoa nthu tso kotsi bophelong ba bona eleng 'Ntjanvanya' le 'Nkudie' kapa 'qomaka'. Ruri ke re batho ba tla bola mats'oafo. Morena O. R. Mushi moetapele oa Khudu-Morogo le ho J. K. Matli; A. M. Percy Mahlati ga lebohloa baholo ruri. Tselang lona Bakgatla hore ke Khudu e berekang.

Mr. le Mrs. Wyrill Taetlo ba 35 Tlaire Street ba bile le mokete o monate oa lijo vekeng e ka pele. Mafulahadi le banna ba bile teng ka bongata.

Ka masoabi re tsebisa lefu la Moruti Ben Phoko oa 6 Tlaire Street; Pelindaba. Moruti Phoko e bile monna og 'nete ea ratang 'nete le toka. Re lla le banna ba hae le Bakoena.

Lekgotla la C.P.S. kamoo ke utloang ka motsalle Simon Mokoedi le thaka tsa hae le bereka hantle ho ruta le bontsa sechaba 'nete. Banna joanang re chusing 'Musu ntoeng emu ea manaba a isolepele le boiketlo ba rona.

Tsa Villiers

(Ke I. W. Mlahlekie)

Monghali ea khabane ntumelle se bakana komanteb ke hlalitse bona. Kala 6/8/42 rene re pata ut'arona Jeremiah Ramosunya ea hlokaletseng ka 4/8/42. O hlalile kali 3, 9, 1896 a hloka hahala ale 25 years a lutsa le motumehali oa hae. O siea motumehali le baruti ba bararo.

Mosebetsi kerekeng oa buloa ke Evang. J. Mokoena (Lamentations: 3: 40-43) Moruti E. Nkitseng (St. John 14: 5-13). Moholo D. Zwane a re hula ka 'hapelo.

Mahlateng Principal a rapela ba nto lona Moruti S. Nkitseng. Collections ea e ba £8/1/7. Banna ba sekolo hane ha phuthelile.

Koloi E Phethoha Ka Banna

ARTHUR TSIBELA PHOLO

Ene e le ka sondaha mots'eaare oa mantsiboea ha likereke li e-tsoa, ke ne ke ena le ngoana oa motsoala e leng Alfred Manyane, re nkile walk re e nketse moo lipere li mathang teng ka peiso, joale ha re khutla teng ra tsamaea tsela ea main road ho ea hae, joale ha filha ho rona koloi e khubela linomoro tsa eona ke tsena B.D.62, benghali ba eona ka ho ntseba ba re re kene re tla theoha hae, che ra kena ka 'nete re sa hopola letho, Khele moshemane a be se a e hlaba ka mafura a feta ka rona lapeng moo re phelang teng. Ea re re e-s'o etse sebaka se se kae ea be se kheloh' tsela ea filha ea thula lejoe le ka thoko ho 'mila ea ba ea le tloha holimo ea mamarela lebopo. Lepobo la e hlola ea be se kakalla ka rona, ea phethoha ka rona ka makhetlo a mararo che leha ho le joalo ha ho kotsi e kholo e ileng ea hlaha, ea ileng a batla a etsou kotsi ke Maripa moroa khalase ea moseha ka holim'a leihlo ba mo nka ka koloi e 'ngoe ba isa ngakeng hore a eo tlangoa—empa a hana ho tlangoa a re o ea hae ha habo Ficksburg ka maoto.

Joale 'na Tsihela Pholo ka pshatlheloa ke likhalase tsa ka ka hobane ke ne ke ntse ke liroetse, leha ho le joalo ka se ke ka hlaha kotsi ea letho, feela ka itoma haholo ka ba ka khoehla' leino le leng la ka, khele ka batla ke senyeheloa ke bokhabane ba ka. Na ekaba likharebeli ne li tla reng ha li mpona? Ruri e ne e tla ba ntho e lihlong ka mokhoa o makatsang, Benghali ba ka ke phetse bothateng hobane ha nka qaqisa hantle motho a ka makala hore na re ile ra phela joang ha koloi e phethoha ka makhetlo a mararo ka rona. Khele a sa ts'oha Mr. Manyane e le mohlolo ke hore ke ne ke qala ho bona moriri oa motho e mots'o ha o ema joaleka oa Lekhooba taba ea hae feela e ne e le ho shoa mmoho le moqhoabi, Benghali litaba tsena li etsahetse ka khoeli e fetileng e leng ea phupu (July) ka la 26 ho eona.

Tsa Morojaneng

(KE A. P. MOLOI)

Re ile raba le kamohelo ea Ma-students a Dewetsdorp kapa Morojaneng mona. Ane a tile hore holla bona batsoli ba bona le ho tla phomolong. Ba ile baba le phomole e monate ka 'nete. E ne ele ho S. Jwili, E. Nts'asa, B. Mapiiti ba kena sekolo Stoffberg.

Joale eba bahlanika ba sekolo sa temo eleng ho J. S. Rasengwatshe, S. Selai, A. P. Molei, J. L. Ts'oene ba getile sekolong bahlanika bao bane bale Fort Cox. Che ka 'nete ba sebitsa hantle hlahlolong tsa bona. Ba Thaba Nchu e ne e le E. Ntsoe, C. E. Ditsehe, E. Moloabi, J. Moloabi le Nyokong. Bana bana ba ile ba leka ho nyolla motse oa bona, ba kenya Debating Society mo bona bohle bane ba kopile hore le hore bua ba motseng.

Bana bana ba ma-students ba etsa concert mola ba neng ba ts'oanetse ho tsamaea. Eaba concert e monate haholo batho hane ba e tsota ka 'nete ka moo ene ele monate kateng. Eitse ka Labobedi kadi 4 August 1942 eaba ba tsamaea. Ka Mantaha hobono ho entsoa Farewell e grand.

Mr. Mofojane a bua mantsoe a fang matla ho bohle. Ka Mantaha ea Jodi 3-8-1942 ha eba papadi tsa bolo le leshe koana mona ho hapala Thaba Nchu, ka bohle ea re etsa lumpe Thaba Nchu empa che reitse re itikitsitisa eona nako e ilang re tla e bolaea. Re fumane mosue e mocha mona Morojaneng o tsoa Thaba Nchu, Che otl'a phaphami sa bona.

vorry). Sebetsi seo se ipolayang ka dipetli (tools) tsa sona se omanya dipetli tseo. Kampo (a bad carpenter blames his tools.)

Ka mabaka ao ke a boletseng baetsho pelo tsa lona di se ferekanywe ke polelo ya Mor. Sol. W. Mahuma; Ge a sa itse kapa a sa kgone go dira bvaka barutabana ba bangwe a ba lesa ba tswela pele le tiro tsa bona ka moo ba ka kgomang ka teng. Di moepelo gong ga di moalafelo gong. Ke gore ba bangwe ba di swakanya go feta ha bangwe nane ga se molato wa bao ba itseng go feta ha bangwe ke molato wa nako. (Nature's motto ke "Sursum") godimo. Bagolo le barutabana, nna kare ratang bana ba lona thuto e ngwe le e ngwe e e pheditsang. Nna ga ke itse thuto a tsatsang ka ntle go boferere le tse ding tse jalo. (Forward the light-brigade.)

Thuto e e Tsietsang

(KE P. P. THIBEDI)

Mothomphegi ke kupa sebakana go bohle godimo ga polelo e mo dimo mo, e boletseng ke Mor. Sol. W. Mahuma, mo kuranteng ya Agosete a thoma (August 1, 1942) mo tlakaleng la lesone. O thomile ka gore:—Bagolo le barutabana ba na le boikarabelo mo thutong ya bana. Ga ke itse gore o raa pele ga mang. O boletse ka moo batswadi ha sa tlhokomeleng bana ba bona ka teng, amme moo ka utlula ge a bohle mnete ya tseo re di bomang kae le kae. Taba e ke sa utluisiseng shi—Mor. Sol. W. Mahuma are—"Barutabana (Teachers) ba bangwe ba tsietsa bagolo ka thuto e e tsietsang, la kgatla bagolo bao ba sa itseng thuto ka go bina (singing) le go dilla, le ka go tsamaya le motse ka bana (e seng ka maoto) ba letsa morapa, ba apere uniform e pila, Barutabana ba ba dirang jalo ke ba bolai ba sechaba ke ho 'mponeng". Re batla bana ba phasa Std VI. le go wa dikolejeng go ratwa. Ke rata go thusa Mor. Sol. W. Mahuma le sechaba sa rona.

Kare ke tshwanelo ge barutabana ba binisa bana go kgatla batswadi. Re tshwanelo ge ba drilla bana go la shilla ditho tsa mmele go kgatla batswadi ka gong. Ke tshwanelo gore bana ba apere uniform e pila go bontshana bana mo seatereng le batswadi ba sa kgathalleng sekolo le thuto gore tseo di tsewang mo sekolong di pila ka baka leo ke (uniformity of education) ke gore tshwantswang ya thuto yoo re e lilelang ge re gona (Native Education) re batla ge e baa (Education in general or as a whole) ke gore ka botlalo.

Ge ke utluisise ge Mor. Mahuma are barutabana ba jalo ke ho mponeng gore o raa eng. Ge bana ba gagwe ba phasa pila fa pele ga motlhatlho, o dirie mponeng. Ge ba opela pila o dirie mponeng. Ge a bohle ka moo a boletseng ka teng re mo utlulile ebile re mmone gore ke motho wa byang. Barutabana bao ba dirang tseo di ganwang ke Mor. Sol. W. Mahuma le seke la tshoga. Ge bana ba lona ba phasa thuto tsa bona le tshwenywa keng. (Why

(Di fella serapeng sa 2)

Tsa Kheleng

(JOHN N. SEFOTLHELO)

Kolo tsa rona li butsoe, 'me e se e le nakonyana e teletsana re se re sa ithlahise paupiring ena. Mesuoe ea haeso mona e phomotse hae mona ha ea nka leeto; ha e se hloho ea sekolo Mr. Lebona ke eena a

kileng a re: khalo ho hlaha Lesotho. Bana ba phuthelile leha e se bohle-bohle ka baka la mosebetsi mahae koana.

NERVOUS PAINS

- 1 BLOOD PRESSURE HEADACHE
- 2 NERVOUS FRONTAL HEADACHE
- 3 HEART PANG
- 4 FALSE APPENDICITIS
- 5 BACKACHE



The centre of the Nervous System is the Brain from which all the Nerves radiate. All pain is actually felt in the Brain. If the Nervous System is disordered the Brain is also affected. Thus the treatment of Nerve Pains is most satisfactorily achieved by restoring the entire Nervous System to health. An all-round Nervine Tonic such as Dr. Heinz Nerve Restorative will do more good than any amount of pain-killing drugs, as it removes the cause, namely the Nerve Poisons.

Racked with Pains

"I always look back with thankfulness on the day on which I first used Dr. Heinz Nerve Restorative. I had been racked with pains for many weary months before that. Headache was a daily cross to be borne, which ordinary powders did not relieve. I also had a dull pain in my side which I took to be due to a weak heart, but all the time it was my Nerves. I can offer no better advice to Nerve Sufferers than to start using Dr. Heinz Nerve Restorative NOW."—Miss Elsie Meyer, Louis Trichardt. (Case 964.) Dr. Heinz Nerve Restorative is obtainable in both liquid and tablet form at 5/6 per bottle or 6 bottles for 30/-. Severe cases usually require a full course of 6 bottles.

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JOHANNESBURG

Koo Jeppe ha ho **Tlaire e e Phalang**
Tsebang ke nna. Tailare ea hanyali. Mose o reki-loeng o mosoeu kapa oa chenchi o bitsa ho tloha ho £1 ho isa holimo.

MABASOTHO

Hape rena le di phahlo tsohle tsa basadi le tsa bana

HIS WIFE IS VERY HAPPY NOW



MY HUSBAND SAYS WE CANNOT COME TO THE DANCE TONIGHT. HE HAS WORKED HARD AND IS TIRED.

WHAT HE NEEDS IS A CUP OF GOOD, HOT TEA. TEA WILL REFRESH HIM AND CHASE AWAY HIS TIREDNESS.



LATER
THAT TEA WAS GOOD. IT HAS MADE ME SO FULL OF ENERGY THAT WE CAN GO TO THE DANCE AFTER ALL.

THAT NIGHT
I FEEL SO FRESH I COULD DANCE ALL NIGHT. WE MUST ALWAYS DRINK TEA WITH OUR MEALS AND WHEN WE ARE TIRED.



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your Tea in 1lb. packets or larger. You get better value that way. Use a teaspoonful of Tea for every cup you want to make, and one spoon extra for the pot. Make the Tea with boiling water, and allow it to stand for five minutes before pouring it out.



The happy TEA-DRINKER family always drinks TEA. They say:

TEA is good for us!

Easy Victory For Pilansberg Pirates

FALSE CONFIDENCE OF YOUNG TIGERS

(By B. A. Pohlo)

One of the tamest and also most one-sided football games was witnessed on August 9, 1942 on the Sautsfontein ground between the Pilansberg Pirates and Zwartkop Chrome Minc Young Tigers. Both teams seemed to have struck a high form and their style of playing was a grand one.

The Tigers perceiving that some of the Pirates' first team players were absent made a foregone conclusion of victory over the Pirates, but their counting of chickens before they were hatched was totally wrong. As the match grew older and especially during the later stages, the Pirates absolutely toyed with the Tigers' defence, and only Mamabolo showed glimpses of good form.

About 45 minutes after restart the Pirates opened their side's account with a brilliant shot from "Secret Weapon" (A. Ratsatsi). This was a stimulus, and then the Pirates assumed complete control and their offside tactics kept the Tigers pinned to their own half. With "Touch-is-a-Move" in the opposition Pirates right wing pair, Matsuka and Englishman, had a fine manoeuvre, most of the scoring chances being provided by "Secret Weapon" assisted by "Buick Ltd." who simply ran rings round the defence. The Pirates centre half, "Shilling", (Mothlagodi) who was particularly up for business added another goal from the centre line.

The Tigers had a few spasmodic rushes but had never looked like scoring. Results: Pirates 2 and Young Tigers 0.

Wepener Highlanders' Success

HIGHLANDERS F.C. VERSUS BANTU F.C.

(By George Motintinyane)

Highlanders players of Wepener are steadily making a name for themselves here. On July 3 this club left Wepener for Mafeteng to play against the Bantu Football club of Mafeteng.

The 1st team started at 3.30 p.m. on Sunday afternoon. When the match was about 5 minutes old our right out E. T. Monoana scored a clear goal. Our centre-forward Teleko subsequently registered another goal.

The Bantu F.C. scored two successive goals, and thereafter the referee, Mr. Solomon Mangosela, blew the whistle for half-time.

HIGHLANDERS IN SCORING MOOD

At resumption the Bantu were now on the lookout, but again within 10 minutes our centre forward Teleko, scored another goal. Highlanders were, in fact, in a scoring mood. Our fullbacks, Samuel Marake and Isaac Masedi were now playing very well indeed and so was Jerry Makume. Our last and final goal was scored by Peter Mothabeng and the match ended with 4-2 in favour of Highlanders. Pastop my kind!

The Highlanders team was represented as follows:— J. Mohapi, E. Monoana, John I. Masedi, S. Marake, J. Makume, P. Mothabeng, A. Seetsi, B. Teleko, Noto and Geo. Seotsanyana.

I wish to remind those of our members who do not attend the club's meetings, that the general meeting will be held at Mr. Motebele's house on Monday next at 6.30 p.m.

SOCIAL AND PERSONAL

It is with regret that I have to record the death of Mr. Stephen Skefu on August 3. His funeral took place at 3.30 p.m. on Sunday afternoon.

On Wednesday, July 1 there was a grand concert of the Van Rooyens Gate children at the Methodist Church. The church was packed up by people who had come to hear new pieces of music. They collected some few shillings.

The Highlanders club is now proud of its record in the Free State and feels it can hold its own against any other club here.

(This honourable correspondent and others who do not know are reminded that scripts written in lead pencil may not be entertained in future.—Ed.)

Alexandra Soccer

SWEET MOJA CORRECTED

(By Somkaar)

There appeared in the sports page of The Bantu World of August 8, 1942 an article on Alexandra soccer by Sweet Moja. Although the writer did not say anything about the entire soccer played in Alexandra Township, he, however, wrote about the two clubs that played on Sunday, August 2, 1942, namely Moroka Lions versus Rangers, Rangers being the victors by 2-1.

The article was correct with the exception of an error that has occasioned my reply. The conclusion made by Sweet Moja that Rangers have retained their title is wrong. It strikes one as though the match was played under Knockout System or was final, yet it was recognised as neither of the two. It is so interesting in the world of soccer to learn that Moroka Lions have been leading for the past two years during which Rangers were an easy victim of the former and that scores were registered at heavy figures up to the time of their success in August, 1942.

As far as the log is concerned Rangers cannot claim to be the winners of the present competitions for the Union Furnishers Trophy. In any case, I hope Sweet Moja will in future, if he wishes to advertise anything connected with the Alexandra Football Association interview the Recording Secretary or any official, where necessary, and proper information can be obtained.

MUNICIPAL NOTICE SENEKAL

Applications are hereby invited for the post of a Non-European maternity nurse at a salary of £100-10-120 per annum.

The successful applicant will be required to supply her own quarters and uniform.

Duties will be general nursing in the location and assist at the V.D. Clinic twice a week.

Applications accompanied by recent testimonials and a health certificate will be received by the undersigned up to the 20th August, 1942.

State whether married or single. C. J. SMIT, Town Clerk.

Municipal Offices, SENEKAL, 10th August, 1942.

WITWATERSRAND NON-EUROPEAN OPEN DRAUGHTS TOURNAMENT Y.M.C.A. FLOATING TROPHIES 1st, 2nd and 3rd Divisions Commence at 2 p.m. SATURDAY 5th SEPTEMBER, 1942 at the BANTU MEN'S SOCIAL CENTRE Entries close Wednesday, Sept 2, 1942 For particulars apply: T. B. Mdaniso (Organiser), P.O. Box 4767, Johannesburg. Phone: 63-8110

Pretoria And District B.F. Association

ATTRACTIVE MATCHES TOMORROW

(BY A. J. GOMBA, Gen. Secy.)

Pretoria is all out for a victory—come and see splendid systematic play by the Pretoria Youngsters tomorrow (Sunday) at the Coronation Bantu Sports Ground.

Last Sunday they trounced the J.B.F.A. Bush Bucks in a fast match which resulted in favour of the Pretorians by seven goals to one.

Indeed, Pretoria has been preparing for a firing shot at this stage. This is your last chance to see Pretoria against Germiston. This is the right time to see football played by our HOMIES. Pretoria is prepared to lay havoc to this team that is fully prepared. So don't forget to come and see these young men of to-day and to-morrow.

Bring along your friends and keep them quite at home by watching this splendid match.

SUNDAY, AUGUST 16 CORONATION GROUND PRETORIA VERSUS GERMISTOWN Kick-off at 3.45 p.m.

CURTAIN RAISERS LEAGUE MATCHES

9 a.m. Bantu Callies Vs. Railway Callies "B".

10.30 a.m. Berea Park Vs. City Wanderers.

12 noon. Black Jacks Vs. Northern Blue Birds.

2.15 p.m. Vultures "A" Vs. Rainbows "A".

Subscription will be asked for at the gate as usual.

Eastern Leopards' Record

The Eastern Leopards F.C. has made a record for itself in this year's Championship Division competitions. In matches against the cream of the soccer teams in the J.B.F.A. the Leopards went through the First Round undefeated. They played two drawn matches against the Young Rainbows and the All Nations; winning all the other seven matches. They have opened the 2nd Round with one win and two drawn matches—one against the Young Rainbows again.

But the way to the Finals is still far off and it is beset with difficulties, yet it is the greatest ambition of each club in the Championship Division to be the first to beat the Leopards this season.

Tvl. Native Rugby Football Union

FIXTURES FOR 23. 8. 42

MOGAGA CUP

Wallabies versus O'Brien Rangers 'B', Western Native Township 12.30; O'Brien Rangers 'A' versus O'Brien Rangers 'C', Western Native Township 1.30; Cape Defenders versus Queenspark, Western Native Township 2.30.

THE BANTU WORLD KNOCK-OUT CUP

Wallabies versus O'Brien Rangers, Western Native Township 3.30; Rose Rapids versus Hungry Lions Wit Deep 2.30; Boiling Waters versus Winter Rose, Wit Deep, 3.30; Universals 'A' versus Easterns, New State, 3.30.

RESULTS FOR 16. 8. 42

THE BANTU WORLD KNOCK-OUT CUP

Queenspark 0, beat Venterspost 4; O'Brien Rangers w.o. Olympic; Wallabies 25, beat Orlando Brothly 0. Universals 'A' w.o. Van Ryn Deep; Easterns 4 beat Universals 3; Crusaders 14 beat All Blacks 0; Rose Rapids 0 with Winter Rose 0.

To Correspondents

Once again we have to remind our correspondents to write their articles in ink and on one side of the paper only. Some correspondents still write their articles in lead pencil and they must please note that in future such articles may not be entertained.

Sports articles should reach us not later than Tuesday of the same week of which issue they are intended for publication.

HAVE YOUR EYES TESTED

HAVE YOUR EYES TESTED ISA MAHLO A HAU HO HLAHLDBUQA MONA H. J. GROUSE F.O.A.C. (S.A.) OPTICIAN 265 Main Rd., Martindale, Johannesburg.

H. L. H. Barberton Snuff Tobacco, Strong and Dark most favoured by Natives for Snuff. Write for full price list: H. L. HALL & SONS, LTD., (Dept. T.B.) MATAFEIN, E. Tvl.

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Why Dan's Teeth Sparkle!

Dan has beautiful teeth and a happy smile! He knows just polishing his teeth is not enough. He looks after them properly, and at the same time keeps his mouth fresh and clean and his gums firm and healthy.

Like his fellow Africans, Dan has good strong natural teeth, but modern conditions of living and soft foods would soon decay them.

So, first thing in the morning and before he goes to bed at night, he brushes his teeth with Colgate Ribbon Dental Cream, which polishes them, AND washes away all the small pieces of food that hide between the teeth and start tooth decay.

You can also have clean sparkling teeth if you get into Dan's good habit of using Colgate Ribbon Dental Cream twice a day.



The Largest Tube at the Price!

THREE SIZES 6d. 1/- 1/9d.

USE COLGATE RIBBON DENTAL CREAM



My first pay in a good job—

I've just finished my first week in the kind of job I always wanted. There were twenty other applicants for this job, but my Junior Certificate got me the job! Thanks to the Union College I passed my exam after only 18 months' study in my spare time.

You also can earn more!

Choose from this list the Course you would like to study

Standards IV, V, VI, VII, VIII	Native Languages
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Bookkeeping	Agriculture
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To the Secretary, Dept. BW22/8/42, Union College, P.O. Box 3541, Johannesburg.

Please tell me about your Home Study Courses, I am interested in the subject stated here:

Subject

Name

Address

Please write your name clearly in CAPITAL LETTERS

UNION COLLEGE

Who's Who In The News This Week

The Revd. Father Bernard Huss, Ex-Principal of Mariannhill, the Great S. A. Social-Worker and Book-Writer etc. gave a series of very interesting lectures last week to the students of Jan Hofmeyr School of Social Work. Father Huss a humorist drew a crowd of visitors both white and black.

What promises to be a grand dinner party will be given by Mr. Letsibe R. Pilane at 25 Tucker Street, Sophiatown on Sunday, September 6, at 2 p.m. Misses R. Bogatsu and L. Masire will be waitresses; Messrs. J. Tau and R. Dichabe will be chairman and doorkeeper respectively.

Hire Purchase Furniture "From Factory To Home"

Despite the many difficulties of production in the Furniture Industry during these War days, the Mail Order Furniture Manufacturers of Geneva House, Parliament Street, Cape Town are still "delivering the goods" and maintaining their usual high standard and quality.

Prices are being kept at the lowest level and orders executed with the minimum delay.

Because the new Hire Purchase Act of May, 1942 lays down that no Hire Purchase contract can be entered into before a minimum deposit of 10 per cent. has been paid, the Mail Order Furniture Manufacturers are assisting many prospective clients who are unable to pay the full deposit in a lump sum by accumulating such amounts, however small, that they can conveniently pay, until the required deposit is paid in full.

In addition, they have evolved a unique "Free Storage and Mail Order Savings Bank" plan to save prospective clients who may be unable to take immediate delivery, having to pay more for their furniture at a later date owing to rapidly rising costs of production and raw materials. Under this plan a client is not bound to pay any fixed monthly instalment but can pay as little or as much as he pleases whenever convenient. Interest at the rate of 7 per cent. per annum is credited half-yearly on all payments made in advance. Naturally the more money that is paid into the Mail Order Savings Bank account, the more interest this money will earn.

Even although prices may have risen enormously owing to War conditions, by the time delivery is required, the order will still be invoiced, after delivery, at the original prices booked.

For cash a very substantial wholesale factory discount is allowed in addition of course to the usual FREE DELIVERY, FREE PACKING and FREE GIFTS with all orders executed over £10 in value.

Attention must again be drawn to their "Factory to Home" furnishing commission offer. For every order executed as a direct result of the introduction of a relative or friend, they offer a commission of 7 1/2 per cent.

The Mail Order Furniture Manufacturers will be only too pleased to post their latest catalogue of "Factory to Home" furniture and further particulars of their very Easy Payment System, their Free Storage and Savings Bank Plans and Commission Offers upon receipt of a letter addressed to them c/o P.O. Box 2553, Cape Town. Immediate and fullest attention is given to all enquiries.

Mr. V. V. T. Mbobo, B.A. and Mr. Halley H. Mgudlwa spent their week-end at Orlando with Rev. and Mrs. Nkabinde.

On Saturday in the company of the Poet Mr. W. Benedick Vilakazi, M.A., Father Huss was able to visit Orlando where arrangements had been made to entertain him with tea at "Oxoweni" the residence of Rev. and Mrs. Nkabinde. Messrs Vilakazi and Nkabinde are former students of Mariannhill.

Mr. and Mrs. Shadrack Ndiki were given a reception by the Bantu Presbyterian church last Sunday at Crown Mines. They were recently married in the Transkei.

Rev. J. S. Makasi of the Methodist Church in Carolina accompanied by his sister-in-law Mrs. Festile of Benoni visited the offices of "The Bantu World" last week. Rev. Makasi has since returned to Carolina.

Leaving the city by the Cape mail on Tuesday noon was Mrs. Adelaide Njoloza and daughter, of Kentam. They have been out here on a recuperative visit. Mrs. Njoloza will be in Queenstown to meet her brother Mr. H. H. Qina who is an agricultural demonstrator there.

The funeral of the late J. Malahlisa Lekete, of Eastern Township was attended by over 400 people from all over the Reef. The services were conducted by the Rev. J. Nthabane of Orlando and the Rev. J. R. Albert Ankhoma. The late Malahlisa was a respected resident of the township and enjoyed the respect of many people.

The Arch-bishop, Samuel Wm Maegar of the Ethiopian Catholic Church in Zion has returned from Pretoria after attending special meetings of uniting their church which were presided over by the Native Commissioner. At Park Station the Arch-bishop was met by Mrs. Maegar.

Mr. Richard Jomas of Queenstown accompanied by Jackie Mywa was the guest of Miss A. Mgwaxela of Sophiatown over the week-end.

Mr. Lazarus M. Shumang of Orlando returned last Thursday from Phokeng Rustenburg.

Mr. Sam Koetke of Wittehoek in the city as the guest of Mr. and Mrs. J. G. Monareng, of E.N. Township.

Pastor Leonard R. Brooke, General Overseer and Pastor J. R. Albert Ankhoma of Johannesburg left last Friday afternoon for Wittehoek Malan Post, Arlinton Petrossteyn and Frankfort where they went to see their Church Building at Wittehoek which will be opened on September 20.

Mr. John M. Mamuru of Potchefstroom Camp visited E.N. Township last week-end.

Rev. I. M. Maerohanye of the A.M.E. Church, E.N.T. with members attended the funeral of Mr. Mfazi in Pretoria last Thursday.

Pastor Z. S. Nkosi of Benoni and Evang. Rabothata, Eddie John Mofokeng, Viljoenskroon and Evang. Lucas Nxumalo of Springs visited E.N. Township last Saturday.

Miss Jane Mahabane, and Mrs. Leah Nkopane, who were staying with Mr. and Mrs. L. M. Monyabe of Kuening Cottage, Sophiatown, entertained last week-end to Kroonstad and Mafeking respectively.

Mr. and Mrs. W. Z. Mphako have left Tsoelike for Clarkeburg Institution where Mr. Mphako is teaching. They are a happy couple at the Kloof-Cottage.

The following students have left for Kilmerton: M. Molete; E. Sidzumo; L. Letsobo, P. L. Loku; M. Rabotapi and Morris Rampora, Johannesburg and William Tsie.

Mr. Enias Lethabo of No. 4 Coronation Court, Pretoria, a well known figure in the Bantu movements has successfully undergone an operation.

Mr. S. P. Moutusi, took a visit to see his parents at Klerksdorp. On his return to Benoni, he met his home students departing to various institutions.

Sergt. H. H. T. Mphako has returned from the Cape, where he attended his brother's wedding. During his few days leave he managed to complete the arrangements for his marriage to Miss N. G. N. Madikiza which takes place in December.

Agrippa Mtembu, of Palmietkuil North Medical Bay has returned from Matikulu, where he got married to Miss A. Bloose, of Impala.

Mr. Mvuvu, the principal Teacher of Tyeni, Engcobo, spent the greater part of June holidays with Mr. W. Z. Mphako, B.A. at Tsoelo.

At the opening ceremony of the Bantu Methodist Church at 23 Ray Street, Sophiatown on Sunday August 16 a huge procession marched from the Hall of the Western Native Township to Sophiatown up Gold Street, across Victoria Street and then down Ray Street to the church.

Mrs. M. T. Ramushu ex-Lady President laid the stone. The President Rev. P. S. Ramushu thereafter opened the service. Speakers on this memorable occasion were Rev. J. S. Mahlangu, Dr. S. S. T. Molema, Mr. Ndzimemi and Mrs. D. Luthuli. A sum of over £130 was realised at the collection.

Mr. Albert Sifo of Umtata former teacher of Neise Higher Mission School and later of Nwathi Methodist school, who is now on active Service visited friends at the Western Native Township last week end. Mr. Sifo looks very much happy in khaki. He is doing clerical work at Driefontein.

Miss R. B. Gobane of Green Point Location, Beaconsfield is reported unwell. May she recover soon from her illness.

On Friday, October 16 the Western Pioneers Bantu club will give what promises to be a splendid performance at the Ritz De Luxe, Polly Street Extension. The audience are assured of a romantic night. Petros Qvale the famous comedian assures the audience of a "laugh until yer back squeaks like an old Lizzie." The Jazz Maniacs Band will play for dance. Buses will be available for people living in the western area at 1s. Per passenger after the show.

Cecil Langa Mello is reported laid up as a result of a bullet wound in the leg. He is in the No. 4 goal hospital.

Congratulations to Mrs. Philip Q. Vundla of Western Native Township on the successful birth to a bonny baby girl the other week.

The Bantu World

BALOETSI: Meicin Ointment o liso, ho hlohloha le bolotetsi ba letlaphekoa sefahloho se nang le mabadi. Theko ke 1/9 le 3/6, Meicin Purifier e phekoa malotetsi a senya, moroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/0.

TEMOSO: Alasyn e phekoa ho hloa, serame, sefuba, mafahla, mokhohlane, ho hatsela, mometo, ho fehelelana, mphikela, ho ethimula, ho bolaea diboko tse nang le kotsi mo metsong, o hloekisa dinko, e thusa ba bacha le ba batata. E fodisa ho hloa le serame kapela. Theko 1/6 le 2/6. **RIGHOUSE'S** Chemists, 71, Loveday Street, Box 5595, Johannesburg. Mahlo a hlalohoa kantie le tefo. Theko ea dibelele e tlase. T.C.

Dress suits, top hats and all clothing requirements for weddings and parties may be hired from Roma Clothing Agency, 110 Jeppe Street, (cor. Diagonal Street), Johannesburg. Pay us a visit or phone 33-7742. Phone 33-7742

S. D. LEVY.—Wholesale stock goods merchant has big selection of Men's, Ladies' and Children's Clothing at lowest prices. Hawkers & Shopkeepers are invited to pay us a visit 105, Market Street, (Cr. Small Street), Johannesburg. T.C.



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BUSINESS REMOVAL The Business carried on by Alpheus Rasasemola at 119-3rd Avenue Alexandra, has been removed to 114-4th Avenue Alexandra Township, as and from the 1st September, 1942. 7217-29

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ORANJEVILLE, N.G. SENDING-SKOOLO: Prinsipaal, Vierde Kwartaal, 1942. **DENEYSVILLE, N.G. SENDING-SKOOLO:** Assistent, Vierde Kwartaal, 1942. Onderwysers moet professioneel gekwalifiseerd wees en onmiddellik sertifikaat en kerlike getuiskrifte van gedrag stuur. Sesuto, Afrikaans en Engels word vereis.—Ds. I. Murray, Bestuurder, Oranjeville, O.P.S. X22

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LITABA TSA NTOA

NTOA E LOANOANG LE JAPAN Makhodha a "United States" jode a se a fihlile lihleke-hleke tse na me ho loana mahlo a mats'o teng. Phutuhelo ena ea lihleke-hleke tsa Solomon e supa ts'imooho ea ho futuhela ha rona ntoeng e bitsoang 'ntoa ea lihleke-hleke. Lilela tsa Ma-Japan lia futuheloa hore ho thibeleo mekhabello e tlosoang likants'ing tsa 'ona teng. Ha Ma-Japan a ne a ka'lelekoa lihleke-hleke tse na, makhodha li Allies a kenang ho 'tsona a ne a ka lia la bona ho laontsa lira khleke-hleke tse ling tse haufi le 'tsona.

MANGOLO A NDABAZABANTU Bochabela-Bo-Mahareng, 11 Phupu, 1942. **Ma-Afrika South Africa. MAKUMANE A TSOANG EGEPETA** "Ha ke qetella ho 'le agalla, seemo sa ntoa mona se ne se halle se soabisa empa ke ile ka bolela hore karolo e kholo ea lekhodha la rona e ne e sa eme hantle e itokisetsoa ho futuhela sera hape. Taba ena ho bona-hala hore ke 'nete. Sera joale se se eme 'me libakeng tse ling se suthela morao. Masole a rona a ts'epa hore a tla ripitla karolo e kholo ea lekhodha la sera se eso ho boele morao ho ea hore hoo se ke keng sa fihleloa. Matsatsing a seng makae a tsoa feta ke ile ka tsamaea ho ea fihla haufi le masole a kapele. Mosebetsi o kamorao ho mola oa 'ona o mohlolo hobane batho le lintho tse sa hloekeng ntsoeng li tsoanetse ho tsoa, tseleng 'me litanka, likanono, lithunya le lijo li ts'oanetse ho isoa masoleng a kapele hore a tle a li sebelise. Mosebetsing ona bongata ba Ma-Afrika a liabo rona haholo-holo bakhami ba mebotokara ba etsa mosebetsi o modle. Ho chesa ka mphoko o ts'abehang, Atha lerole le lona, le etsoang ke lintho tse tsamaeang le tseane joalo ka mohloli. Le lula hoim'a ntho tsohle le hoim'a batho kaofela ho fihlela ba shebela eka ke ba molata o le mong. Makhooa e shebela eka ke Ma-Coloured. Ma-Afrika eka ke Ma-Coloured. Batho ba sa fetoheng 'haholo ke Ma-Coloured hobane mala oa 'ona e nts'e e le oa 'ona. Ha ho ba hlokometseng taia ena ho bona hobane ba etsa mosebetsi o mohlolo mororop o mohlolo. Lengolong ha ke la qetello ke bole-tse hore ho ne ho lokisetsoe Ma-Afrika a mang a hese hore a ee Jerusalem ho ea phomola teng. Ke se ke utloile hore a mangata a se a tsoa teng 'me a thabile haholo ka tsoa a li boneng. Re laba-labela ho ulloa taba tse ngata tsa tsoa a li boneng le tsoa a li nabanang ka tsona tsohle. Hoa futhumala mona leha e le ka eona nako ena ho nts'e ho phola lepaleng bosiu. Leha ho le joalo ha ho sa tla nka nako e telele hore ho fihle nako ea serame. Ka baka leo he, ke tsepa hore lona bo'm'a masole a leng Leboea, baalji le baratsoa le barali ba 'ona, le nise le lona lintho tse futhumalang hore le tle le li romele ho 'ona nakong ea maraha hore a tle a futhumale a tsebe le hore a na le batho hae koana ba a hopolang ba a hlalohelang ba lakatsang hore nako en, ho khutla ha 'ona e akofe. Oa lona.

NDABAZABANTU THE AFRICAN AUXILIARY PIONEER CORPS (Lekhodha la Ma-Afrika la Mafats'e a Ts'ireletso) Motlatsi oa Mustisi oa Bechuanaland, Mohl. A. B. Forsyth-Thompson, ea hantshanyane hammoho le Marena Bathoen le Tsebedi le marena a mang a mane a Basotho a tsoang ho khutla leetong la bona Bochabela-Bo-Mahareng, o ngola ka mokhoa ona ka lekhodha lena le bitsoang African Auxiliary Pioneer Corps koana Leboea.— "Ha ke bolela ka tsoa re iponetseng tsoa, re-fumana masole a rona a tlollotse."

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... (Continuation of the Litaba TSA NTOA text from the previous block) ...



SESOTHO

LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BABATSO E LEBISOANG HO MA-AFIKA A MUSO OA KOPANO EA SOUTH AFRICA
HLALOSO NO. 130 (EA VEKE E FELANG KA 15TH AUGUST, 1942)



HO LEKANA MATLA

Joaloka ha le e tseba kaofela papali ea ho lekana matla ka ho hulana ka mehala ke papali eo ho talimanang lihlopha tse peli ho utloana matla ka ho hulana ka mohala e le hore ho entsoe mola oo mahlakore ao a mabeli a emeng le leng ka koano le le leng ka n'a eane ho 'ona 'me lehlakore le hlotsong ke le tlolisitsong mola ha ho hulanoa.

Sets'oants'ong sena le bona masole a Lekhotla la Ma-Afrika la Bahlabani papaling eo. Le tla lemoha kamoo mesifa ea bahlanana e otlohlileng ka teng empa ha se hona hoo feela papaling ena. Banna ba ts'oanetse HO HULA HAMMOHO ba ts'oanetse ho isetsepetsa maoto a bona fats'e 'me ho se ke ha e ba moo mohala o khoehlang. Ho khoehla ha ho ka ba teng ho paka hore ba bang sehlopheng ba hulela hosele 'me ho riatso ke hore ba fokolisa matla a sehlopha sa bona. Ha se ponts'o ea matla feela ntho e kholo ke kutloano le ho ea hammoho le boikemisetso.

Sets'oants'o sena le hlaloso ea sona eo re e ngotseng ke papiso. Lichaba kaofela tsa South Africa li ts'oanetse ho hula hammoho. Mohala ho se ka ha e ba moo o khoehlang, matla a ts'oanetse ho kopangoa ho seng joalo re ka ts'oha re huleloa ka n'a eane ho mola.

LIPOLELO LE LIKETSO

Mohl, Winston Churchill, Tona e Kholo ea 'Musu oa Mangesemane o hlola a ntsa a kopjoa ho hlalosa merero eo Britain e e pheetseng mabapi le ntoana. Mohl, Churchill o arabile ka hore merero eo ke ho e ripitella ruri ts'okelo ea Ma-Nazi hore ke ka mohla o le mong a tle a se ke a hlola a lihela khotso ea lefats'e tsietsing. Motsotsong oa joale, ho bolela ka khotso kamoo e tlang ho emisoa ka teng kamora ntoa e ka ba ho lihisa mosebetsi, ho ka hlalisa lipuisano 'me ha ferakanya mehopho holim'a se rerilong.

Hoa bonahala hore batho ba United States maikutlo ana ba lumellana le 'ona. Ba re a re hloleng ntoa pele 'me kamor'a hlolo ke hona re ka rerang molemo o etsoang, bakeng sa khotso ea lefats'e. Se batleheng ke liketso tse nang le litholano tse ntle, ha e le polelo eona e ka 'na

ea tla haramorao. Lichaba tse thusanang tse ka lehlakoreng la rona li na le maikutlo a le mang morerong oa tsona oa ho felisa Hitler le puso ea Ma-Nazi.

Leha polelisano maloka le se tlang ho etsoa kamor'a ntoa ha re hlots'e bonts'a moea o motle oa ts'epo ea hlolo qetellong, ho no ka ba molemo ka ho fetisa ha batho ba ne ba ka senyetsa matla a bona a 'mele le kelello bakeng sa ho hlola lira pele le ho fumana motheo oo khotso le tokoloho li ka hlangoang holim'a 'ona.

Holang pele le tle le khone ho bua haramorao. Bakeng sa hore lichaba tsa heso tse thusanang li tla hlola, teng ha ho pelaelo le hoja li sa ntsane li ka feta nakong ea li tsietsi. Nako ea ho bua ha e filha ho tla boleloa ka mokhoa oo toka tokoloho le ho phela ka boiketlo ha lichaba kaofela li ka hlangoang teng. Moo he ho tla bolela li-Allies ke hore Lichaba tsa heso tse thusanang. Germane le balekane ba eona e tla lula fats'e taba ea eona e be ho mamela feela le ho amohela kemiso e phethilong.

HO BATLEHA BARUTI BA MAKHOTLA A MASOLE

Lieut-Colonel Gurney, Moruti eo e leng Mookameli oa baruti ba masole o entse boipiletso phuthong ea barumoa ba likereke tsa Ma-Methodist Pretoria ba hore ho batleha baruti ba makhotla a masole. Baruti ba Makhooba ba masole ba etsa ka hohle kamoo ba ka khonang ka teng ho thusa masole empa o sa le moholo mosebetsi o leng teng o ka 'etsoang ke baruti ba Ma-Afrika feela.

MOFUMAHALI MORENA OA HOLLAND OA BUA

Puong ea hae ha a ne a bua parlamenteng ea United States, Mofumahali ea tlotehang Queen Wilhemina oa Holland o itse: "Re eme re kopane 'me re tla hlola re kopane". Mofumahali o ile a bua ka ho timetsoa ho sehloho ha baahi ba Holland ke Majeremane. A re batho ba Holland ba tla bonts'a khanyetso ka mekhoe eohle ho isa qetellong.

Hamorao Mofumahali o ile a etela tulo eo ho etsesoang likepe ho eona a felehetsoa ke President Roosevelt. Ba fihlile moo ho ahilong sekepe se tsomang li-submarine se ahetsoeng Holland. Sekepe sena se ngotsoe lebitso la

Mofumahali la "Wilhelmina". O hlalitsitse teboho 'me a bua baholo ka setsoalle se leng teng ka nako tsohle mahareng a Makhotla a likepe a United States le Holland.

KOPANO EA MORERO OA LIPAPALI EA BAO E SENG MAKHOOA BA MAKHOTLA A NTOA

MOKHOTLO OA WANDERERS OA LIPAPALI, 12 LOETSE, 1942. Motsamaisi oa Mesebetsi ea Makhotla a ntoa ea bao eseng Makhooba o tsebisa hore Komiti ea Wanderers Athletic Club e bile mosa ho mo lumella lepatlelo la eona la lipapali hore a ts'oarele pokano ea lipapali tsa bao e seng Mokhooba teng ka la 12 Loetse. Pokano eo e tla lokisetsoa ke Non-European Army Services (Batsamaisi ba Makhotla a bao e seng Mokhooba).

Mohlomphehi Sir George Albu o bile mosa ho nts'a mpho ea ntho e tla bapalloa e nkuoe ke ba hlotseng ba bang e tla 'ne e fetela pele joalo ha ba hlotseng ba ka boela ba hloloa. Lihlopha li tharo tse tla e loanela tsa makhotla a bao e seng Makhooba, le Lekhotla la Ma-Cape; Lekhotla la Ma-India le Malay le Lekhotla la Ma-Afrika la Bahlabani empa batho bao e seng Makhooba bao le hona e seng masole ba menungo le bona ho kena lipapaling.

Ho bonts'a teboho bakeng sa mesebetsi e etsesoang litho tsa Makhotla a masole a bao e seng Makhooba ke mokotla oa ntoa oa Governor-General oa Sechaba, Motsamaisi o rerile hore chelete e fumanoang Lipapaling tseo e tle e kengoa Mokotleng oa Ntoa oa Governor-General oa Sechaba hore e sebelisoa ke ba o lisang ka mokhoa ofe le ofe.

Pitsong ea Lipapali eo ho neng ho kopane litho tsa Makhotla a bao, e seng Makhooba ho eona ho ile ha fumanoa ba lebelo peisong ha ngoloo nako eo ba mathileng ka eona 'me ho lebele-tsoe hore ha tsohle li se li lokisetsoa ka ts'oanelo ho tla fumanoa ba mathang sebaka se itseng ka nako e khuts'oanyane haholo.

Batho ba tiisetsoa hore e tla ba mokete o motle baholo oa lipapali mosebetsi ona ka hohle kamoo ba ka khonang ka teng.

Lihlasele mabapi le mangolo a ho kena le tse ling li tla tsebi-soa haramorao.

LIPOTSO LE LIKARABO

POTSO: No.24379, Cpl. Jack Tshetu, o re o na le bana ba babeli sekolong Orlando. O na le ba bang ba babeli ba loke-lang ho ea sekolong empa o sitoa ho ba phetha ka moputso oa hae oa bosole.

Karabo: Romela kopo ea hao ho ba lisang Mokotla oa Governor-General oa Ntoa—Bantu Soldiers Sub-Section, P. O. Box 864, Johannesburg, u tla fumana thuso.

Potso: Paul P. Mhlathi o rata ho tseoa hore na a ka fumana kae lipampiri tsa ho kena Lekhotleng la ntoa.

Karabo: O ts'oanetse ho ea ho Komishinara ea hau li le eena ea tla mo lokisetsoa ho kena bosoleng.

Potso: Cpl. Dickson Tabete oa West Vaakfontein o kopa Lekhotla la ntoa hore le mo fe lengolo la bopaki.

Karabo: Ha u sa ntsane o le Lekhotleng la ntoa ha ho lengolo la bopaki leo o ka le fumang, empa ha o e tsoa o tla amohela lengolo la bopaki le tsoang ho ba 'Musu.

Potso: Sharock Sofika o rata ho tseba hore na moputso oa hae 1940-41-42 o rometsoe na ho Komishinara, Idutywa, le hore na chelete eo na e kentsoe Bukeng ea hae ea polokelo posong.

Karabo: Joaleka ha taba ena e ama uena feela, lengolo, la hao le rometsoe ho Molaoli ea ts'oereng Makhotla a ntoa a hao e seng Makhooba, ke eena ea tlang ho u araba hantle.

Potso: 50572, Douglas Ngcobo, o ngola a re pele ho ntoa o na fumana moputso e fetang oo a o amohelang joale, 'me karolo e amohelang ke ba ntlo ea hae ha e lekane hore ba fumane tsohle tseo ba li hloakang.

Karabo: Romela kopo ea hao ho Komishinara oa setreke sa heno o mo kopo hore a fetisetse selo sa hao ho balisa ba mokotla oa ntoa oa Governor-General—Bantu Soldiers Sub-Section nore u tie u fumane thuso mokotleng oo.

BOIPILETSO HO BANNA HORE BA KENE BOSOLENG: AARON MOSHOETTE, KUNAMA LOCATION LICHTENBURG

Ke kopa batho ba heso le Sechaba hore ba thuso ntoeng ena ea joale.

Batho ba heso a ba ke ba bee lipelaelo le meroalo ea bona ka thoko. Nako e lekaneng e tla ba teng ea ho li lokisa. Ntoa ke ea rona ke ea litokelo tsa rona, a re se keng ra talimana, a re emeng hammoho kaofela re tsehetse litokelo tsa rona. A re hlats'oaneng matsoho hore a tle a hloke ts'ila.

Kajeno re lokolohile ho bala Bible e le 'ngoe. Re ruile makhomo, manku mapoli a rona, re etsa kamoo re ratang ka teng ka tseo re nang le tsona empa ho tla ba thata ho khomarela ho tsona.

Ha ho thuso ho emela hore sera se be se fihle holim'a rona, a re se loantseng ts'epo e sa le teng. A re hlokomeleng bana ba rona. Ba seng ba holile ha ba tlo bo mamella halelele boima, empa ke ts'oanelo ea rona ho hopola bana ba rona. Ke le kopa hape hore re emeng hammoho 'me re bone kotsi e re soketsena. Linaha ka ho hlahlamana ha tsona li khobiloa.

MORENA J. MOEPI OA TRANSVAAL LEBOEBA

Ke etsa boipiletso ho sechaba sa ka hore se thuso 'Musu ka ho kena bosoleng ka bongata joaloka ha nako ena e se e le thata. Ka ho thusa 'musu le ithusa e le lona hape ho thibela sera ho tla filha metseng ea rona. Ke le kopa hore le kene bosoleng kapele.

CORPORAL PAUL MOKGWEETSI:

Marena a ka, bo-Rametse le sechaba sa heso, kea le lumelisa ke bona boipiletso ba ka ho lona.

Kea tiisa hore lea eelloa hore Germane le Italy le Japan li kentse naha ea rona le bana ba rona le tseo re li ruileng esita le bona bophelo ba rona kotsing.

Bachuana le lichaba kaofela tsa Ma-Afrika ba tseleng ea seemo se joalo sa ts'okelo ea ho tla ha lelimo hau li le bona kapa ea ntoa e seng hole. Ts'oanelo ea bona ke ho ineha bohle kante ho ts'abo ea tahlehlo, ho sireletsa bana ba bona le tseo ba nang le tsona, ho ts'ireletsa kha-pong le khatellong e sehloho. Ka mokhoa oo ke le kopa hore le arabele ka pelo e tletseng kopong ea Hloho le moeta-pele oa fats'e la Kopano ea South Africa, General Smuts. O kopa monna e mong le e mong ea nang le letsoalo hore a tsohe a sireletse lefats'e la habo, bana le eena phuthuheleng ena e bonahalang hore e tlamehile ho re tlela.

Marena le sechaba, a re arabelleng kopo ena e molemo. A re teleng tsohle ho sireletsa tokelo

isa rona le 'musu oa rona le batho ba heso hore Germane le Italy le Japan li se ke tsa atleha bakeng sa ho beta fats'e la rona le ho etsa lichaba tsa lona makhoba.

MORENA MORE, RUSTENBURG:

Ke etsa boipiletso ho lona Bakwena ba Mogopa hore le kene bosoleng ka bongata ho loanela tokoloho le ho thusa Motlotlehi Morena ho bolaea moea oa Hitler. Ke etsa boipiletso ho lona Bakwena ba Mogopa ba ahileng Bathanie, Heilbron, Jerico, Olfantspoort, Swartkop le likarolong tse ling tsa Transvaal le Freistata. Ke nako e ts'oanelehang hore bahlabani ba kene bosoleng 'me ba rutoe likampong. Le bolaea linonyana tse peli ka lejoe le le leng ka hore lea ithuta e bile le sebeletsa chelete. Mehlang e fetileng Bakoena ho ne ho tsejoe hore ke ba bang ba mefuta e bohale naheng ea Transvaal.

Ka thuso ea lona le ka thuso ea Molimo, Great Britain le Bathusi ba eona e tla hlola ntoeng ena.

Hokomelang Bakoena hore ba Britain e hloloa ntoeng ena ha ho ka ke ha e-ba le ea mong ea lokolohileng. Masimo a lona a tla nkuoa, bana ba lona ba ke ke ba kena sekolo, 'me le tla sebeletsa moputso o monyenyanane kapa ho hang le tla sebeletsa kante le moputso.

A Molimo o Matla o hle a be le Morena e moholo Motlotlehi George le Bathusi ba hae hore ba hlola 'me ba felise puso ea Hitler. Molimo boloka Morena.

HO BATLOA HA MASOLE A HO KENA LEKHOTLENG LA NTOA SOUTH WEST AFRICA

Ma-Afrika a South West Africa a paka ka ho thabela ha 'ona ho kopa ba ts'oanetseng ho kena bosoleng Lekhotleng la Ma-Afrika la Bahlabani, bonts'epeli ba 'ona musong le takatso ea 'ona ho thibela naheng ea 'ona Majeremane ao a a hloling a kileng a iketsa basireletsi ba 'ona athe ha se bona, "Basireletsi" bao ke batho ba Molaoli oa bona General von Trotha, a leng a nts'a taelo e khopo ka ntoa ea Majeremane le Ma-Herero ea hore ho timetsoe Mo-Herero e mong le e mong, monna, mosali kapa ngoana. Sona Sechaba sena kajeno sa bonts'a hore 'Nkoe ha e fetole mehalo ea eona. Linaheng tse tlatlapileng ke eona, (e leng Poland, Fora, Holland le tse ling), batho ba se nang molato e seng masole empa batho feela hammoho le basali le bana—ba bolaoa ka sehloho ka bongata kante ho lobaka ha e se feela la ho khollisa Majeremane takatso ea 'ona ea mali. Empa Ma-Afrika a South West Africa a ikemisetsa ho thusa ho bona hore taba eo e se ke ea hlola e etshaba hape naheng ea eona. Ma-Herero, litholo tsa masala a sechaba seo a phetseng timetsoang a kena Lekhotleng la masole 'me a ea rutoa a thuta mesebetsi ea 'ona e mecha ka boikemisetso ho tšiling. MaOvambo ao ntoa ea 'ona le Majeremane e sa kang ea e-ba matla empa leha ho le joalo a tseba ka botumo semelo sa babusi ba kileng ba busa South West Africa, a tla ka bongata ho tla thusa ntoeng. Ma-Damara le 'ona, Ma-Hottentot le Baroa ba seng ba kae ba kena bosoleng. Mefuta eohle e paka mafotofoto a rorisehang Kampong, e thabile 'me e khotsotse 'me ho boisoa hantle ka eona ke liofisiri tsa eona. Empa ho sa batleha e meng e meng. Ka mokhoa oo, Ma-Afrika a South West Africa leha le ka ba ba mofuta ofe le ofe, kenang bosoleng. E eang ho kopana le bana bano ba seng ba kene 'me le a kofe. Re tla hlola sera sa rona empa hore re khone ho etsa joao Lekgotla la ntoa le batla monna e mong le e mong ea sa hlofisoang.

NTOA EA AFRICA LEBOEBA

Tahlehlo e bile e kholo ka mokhoa o ts'abehang lireng ka ho qoelisoa ha likepe tsa tsona tse fetang mashome a mabeli tse li tshetsang lijo le libetsa. Li qoelisitsoe pel'a lebope le ka leboea ho Afrika nakong e qetang liveke tse tharo. Offisiri e kholo ea Lekhotla la Mangesemane la Lifofane e ile ea re: "Ho qoelisoa hona ha tsaisi le leng le le leng le bosu bo bong le ho bong ha likepe tse matla tsa lira ho li hlalitsa tsieloho e kholo."

Phahlō e ngata le libetsa tse romeloang masoleng a lira e isitsoe botebong ba leotale.

Ka bobeli ba bona bo General Auchinleck le Rommel ba itoketsane phutho e tlang ho ba Egepete le eo e seng hole. Ke hore feela ha ho tsejoe hore na ea tlang ho khoroa pele ke mang.

Lekhotla la South Africa la Lifofane le futhetse mapatlelo ao lifofane tsa lira li theohelang ho 'ona tsa senya tsa fataka tulong e bitsoang El Daba.

Ka la 10 Phato likanono tsa Ma-South Africa li ile tsa pshatla liqubu tsa mesili le libetsa tsa lira le lipakane tse ling meleng ea lira. Ho bonoe mosi le malakabe a tyolohela 'holimo sebakeng a pakang ts'enyō e kholo e entsoeng. Lifofane le tsona li nise li pheletse ho thusa likants'i tsa lira 'me litanka tse ncha, lithunya le libetsa tse ling li filha ka mehla makhotleng a heso.

General Smuts o sa tsoa khutla leetong la hae la boraro la Leboea ho Afrika le Bochabela-bo-Mahareng. Morero oa hae e ne e le hore a iponele ka mahlo 'me a tsebe tse etsoang joale. E mong le e mong ea kopaneng le eena o ile a khahlola ke ho lemoha sefahleho sa hae se supang tsepo le khotahalo bakeng sa kamoo ntoa e tsameang ka teng.

(Li tsoella qepheng la 11)

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