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THE BANTU WORLD



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18 Pages

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SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

Authorised To Publish Government Proclamations And Notices of The Native Affairs Department

Vol. 9 No. 10.

SATURDAY JUNE 7, 1941

JOHANNESBURG REGISTERED AT THE G.P.O. AS A NEWSPAPER

PRICE TWO PENCE

HITLER EXTENDS WAR TO ASIA MINOR

R. A. F. ATTACKS GERMAN TROOPS IN NORTHERN FRANCE

THE OCCUPATION OF CRETE BY THE GERMANS HAS OPENED THE WAY TO ASIA MINOR. THE WAR IS CERTAINLY SPREADING TO THAT CORNER OF THE WORLD. HITLER IS BUSY ENDEAVOURING TO ENLIST THE ASSISTANCE OF FRANCE. IN VIEW OF THIS, THE BRITISH AUTHORITIES ARE URGED TO FORESTALL GERMANY BY OCCUPYING SYRIA, WHICH MAY SOON BECOME THE CENTRE OF A GRIM STRUGGLE. BRITISH TROOPS ARE CONCENTRATING ON THE FRONTIERS OF SYRIA.

SOUTH AFRICAN TROOPS:

THE WAR IN EAST AFRICA HAVING VIRTUALLY COME TO AN END, THE SOUTH AFRICAN TROOPS HAVE BEEN RELEASED FOR SERVICE IN NORTH AFRICA. THIS WAS REVEALED BY THE PRIME MINISTER, GENERAL SMUTS, IN A BROADCAST MESSAGE. "WE NOW GO FORWARD," HE SAID, "TO MEET THE MORE FORMIDABLE GERMAN FORCES IN NORTH AFRICA. HEAVIER FIGHTING IS EXPECTED."

FIRES STARTED IN BERLIN

A COLUMN OF GERMAN TROOPS AND AN ARMED TRAWLER WERE ATTACKED BY THE ROYAL AIR FORCE OVER NORTHERN FRANCE AND IN THE CHANNEL. FIRES WERE STARTED IN BERLIN WHEN A SMALL FORCE OF R.A.F. BOMBERS ATTACKED THE GERMAN CAPITAL.

NAZI WANT FRENCH HELP

An immediate occupation of Syria, headed by Free French forces, is advocated by the military commentator, General Sir Hubert Gough. Sir Hubert says that British air control over the Eastern Mediterranean can be established but it will be badly weakened if the Vichy Government is permitted to allow the establishment of a Nazi air force on Syrian aerodromes. "This must be prevented at all costs and immediate action is necessary. There is no time for hesitation and delay and the kid gloves must be taken off. If the R.A.F. is solidly established along the whole of the Eastern Mediterranean coastline from Aleppo to Haifa, backed with firm bases in Iraq and on the Persian Gulf, Cyprus will be safe and the British naval base at Alexandria secure. Delay in the occupation of Syria and permitting Nazi occupancies there would jeopardise all." "Here is the decisive point and now is the decisive moment."

Another Brenner Pass Meeting

There are indications that plans to secure active French "collaboration" against England formed the outstanding item on the agenda at the Hitler-Mussolini meeting at Brenner Pass. Hitler, it is stated, asked Mussolini to make sacrifices in his territorial demands on France and so secure the outright co-operation of Vichy in an attempt to bring about the "final liquidation" of the British Empire. The "Daily Telegraph's" diplomatic correspondent says that the Duce is believed to have been pressing Berlin for some time "to end the Vichy farce." Hitler is also said to have outlined to Mussolini plans for a drive through Syria and the Eastern Mediterranean, which he hopes to open up to the German war machine to clear the path to Suez. Mussolini has not hidden the fact that he is dissatisfied. In a recent number of the newspaper (Continued at foot of column 2)

R.A.F. Bombs Nazi Troops In France

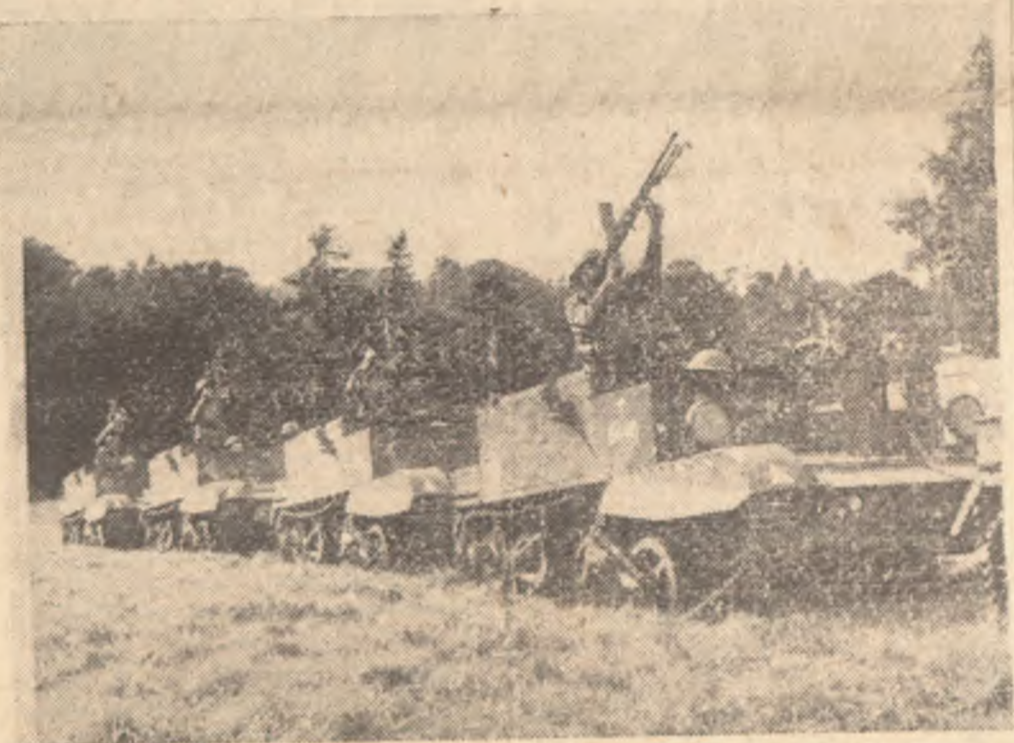
A column of enemy troops and an armed trawler were attacked by R.A.F. fighters over northern France and in the Channel. The Air Ministry states that the fighters attacked whatever targets they could find in their patrol. One pilot saw two German staff officers throw themselves into a ditch to avoid a stream of bullets from his guns. He had attacked their camouflaged car on the main road, and fired more than 1,000 rounds at it. A column of troops marching in full order was the target of another pilot. Coming down to 300 feet, he sent 1,200 rounds into the closely packed ranks, and saw men dropping.

KIEL CANAL RAIDED

Aircraft of the Bomber Command covered the whole length of the Kiel Canal in search of enemy shipping on Monday, says the Air Ministry. A pilot who was about to attack a 1,200 ton vessel suddenly saw a bigger target and so released only half of his load. He saw the first ship hit. The second ship was thought to be about 3,500 tons. The pilot dived from 1,500 feet firing his front guns all the way down. Just before the aircraft was pulled out of the dive the bombs were released, and the rear gunner took up machine-gunning. The Air Ministry communique reports that bombers attacked Dusseldorf, and the inland port of Duisburg, and other objectives in the Ruhr. The docks at Ostend were also bombed.

which he founded. "Popolo d'Italia," was an article known to be "inspired" and headed "Vichy farce." Although nominally directed against France, it showed scarcely-veiled resentment against Germany for the way in which Hitler had prevented Italy from getting any of the French territory which she covets—Corsica, Nice, Savoy and Tunisia.

Modern Engines Of Destruction



British tanks with Bren guns ready for action against German parachutists or airborne troops.

South African Troops Go Forward To Meet Germans.

...GENERAL SMUTS

Appealing for volunteers in a broadcast General Smuts said that heavier fighting is expected as the forces go forward to meet the more formidable German. General Smuts was broadcasting in the series, "South Africa's participation in the struggle for freedom." "A year ago to-day," General Smuts said, "South Africa sent forth her sons to the North in order to defend the freedom and liberties which are our heritage as a united nation. The people of South Africa took part in one great war, which menaced their future security, in common with that of other countries. "Now again war has come and mainly from the same quarter. Germany and her satellites are once more destroying the freedom-loving countries of Europe, and threatening to dominate other countries, including our own. "To meet this danger, South Africans have taken up arms, have gone north and taken a foremost part in the campaign in East Africa and Abyssinia. Mussolini's commander-in-chief with his principal armies have had to surrender, and all the principal towns and centres have been occupied.

ILLUSTRIOUS CHAPTER
Another illustrious chapter has thus been written in our history, and the Italian menace has been eliminated. "We now go forward to meet the more formidable German forces in North Africa. Heavier fighting is expected. The country is therefore in need of a constant inflow of volunteers to fill whatever gaps may be caused in our ranks. For these volunteers I now make an appeal, and I know that it will not be in vain. South Africans are always ready to follow the call of their country. "I have no wish to draw essential men from their jobs on the home front, where they are just as necessary as on the war front. But to every man and woman not already engaged on essential national work I would address my appeal for volunteers, and I trust the response will be such as to keep our units at and behind the front at full strength. "South Africa calls on every man and woman to do his and her duty."

British Withdraw From Crete

The grim and bitter battle which has raged in Crete for 12 days and has resulted in the fiercest fighting of the war is at an end. In view of the lack of air support it has been decided to withdraw British troops from the island, and 15,000 men have already reached Egypt. After 12 days of what has undoubtedly been the fiercest fighting in this war, it was decided to withdraw our forces from Crete. Although the losses inflicted on the enemy's troops and aircraft have been enormous, it became clear that our naval and military forces could not be expected to operate indefinitely in and near Crete without more air support than could be provided from our bases in Africa. About 15,000 of our troops have been withdrawn to Egypt, but it must be admitted that our losses have been severe. It is believed that the number of 15,000 relates only to British and Imperial troops, and does not include Greek troops who may have been withdrawn.

No Peace With Hitler -- British Labour

By 2,400,000 votes to 19,000, the annual conference of the British Labour Party, in London adopted a memorandum urging no compromise or peace negotiations with the Axis. The memorandum, presented by the national executive, declared it impossible to compromise or negotiate a peace with the Axis, and added, "We of the British Labour Party are astounded that any such idea should anywhere be entertained. We declare once more that we can have no part directly or indirectly in a policy of accommodation and that a necessary prelude to a just peace is total victory. It would be folly and a betrayal of those for whom we speak to put any trust in a peace to which Hitler and Mussolini were parties."

Hitler Will Not Win Says Mr. Hopkins

"Hitler will not win," says Mr. Harry Hopkins, the Lend and Lease Administrator, in an article in the July issue of the magazine, "American." Mr. Hopkins bases his prediction on what he says are four essential facts: "Hitler has not got real sea power; he is slowly losing air superiority; he cannot equal the economic resources which Britain and the United States are bringing to bear against him; and finally, it is contrary to every American interest—economic, political and moral—that he should be allowed to consolidate his ill-gotten gains." Pointing out that though he does not underestimate Hitler and the Nazi machine, "which has been immensely successful under his leadership, and is still the most powerful in the world," Mr. Hopkins says that Hitler's greater bomber strength is decreasing week by week, as Britain gets more bombers. "The British are catching up, and with our help another year will find the Democracies on fairly equal terms with Germany. Thereafter will come the inevitable superiority."

Ibholo e Germiston

Mhleli, Ngicela isikalana epepeni lako lodumo kengiti fahlafahla ngendaba zebhola lapa eGermiston; ngiti akubhola kushisa pansi, Zahlanga...

Ukubekwa Kuka Chief Sukati

Mhleli, Ngiyacele ungipe isikalana ngibike ukuti ngomhla ka April 21, lapa eSwazini endaweni yaseDwaleni besinomkosi wokubekwa kwenziswa yako...

EzaseBarberton Zebhola

(NGU F. B. L. MSITINI) Ngesonto uma zingu April 20 kade siye kudhlala e Noordkaap tina Red Lions sidhlala nama Eastern Swallows F.C. i 1st ne 2nd.

"Iqiniso Kabalifuni Abantu"

IZWI LOMHLELI Mandel baka General Smuts noma abakoMkize bona bati amanga lana ukuti lomfo ubanjwe. Konke loku kucaza ukuti iqiniso alivunywa abantu.

NEW PALACE THEATRE Cinema Hall, Alexandra SPEND EVERY Friday Evening WITH US. We only show once a week and we only show the best pictures.

Ezase White River

Nati lapa kuleli sisalandela. Into nje ilanga libalele kabi ngangokuba nezimfene sezibuy emakaya. Kute kuvukwa ngelinye ilanga wa umzi uduma. Site sipuma sabona imfene igijima pezu kwezindlu.

Makuganiselwane

Mhleli, Ngicela isikalana epepeni lako ngipendula indaba engiyifumene epepeni pansi kwesihloko esiti "Ungaboyomuntu nesihlobo. Ngingakupendula wena uyiSwazi ngokuzalwa, uyazi kuhle ukuganiselwane, isizwe nesizwe ngisho tina ma Afrika.

Uyazipendulela Unodhlulazi-hlinzwa

Nazoke eziza noMnu Msitini e-Barberton ngomhla ka May 4 ziyobe zibambene nama Stone Breakers F.C. eHavelock Mine kuyoba njani ngoba impela labafana base Havelock Mine bayalibona ibhola, ngalayo mini angisoze ngidle amabele. Lapa eBarberton abafana bakona bayadhlala. Onke lama teams alapa omata, Bayazondana-nje abanye bafuna ubukulu pambili kwetu sonke, kodwa abasoze balunge noma bangadhlala ngayoyonke into do. Ngiyabonga, Mhleli.

"IMALI EBOLEKISAYO" (NGOKUMISA UMZI WOKUQALA) EQUITY BUILDING SOCIETY (Permanent) Gcina Imali yakho 4% Inzalo Lokukoka 4% Inzalo Yemihla Ngemihla Incazelo ngesisa

Sitini Ngabaholi Besifazane Na?

Mhleli we "Bantu World," Awungipe esincane Nkosiyepepa kengibhede nansi imbuda neyobufushane bengqondo yami, Ngiyabonga Baba Mhleli!

ngangena lapa, ngabuyela ngayolahla kona (discharged) ngacina loko Ernambiti kuze kubenamhlanjena. Emidhlalweni eGoli ka Mafukuzela, ngo 1917 ngatola first-class prize ngobusizwa obupambili kuzo zipelele zonke emkunjini. Ayiko inhlabamba enkulumeni yami lamagama (terms) kaqalwanga imina, nobani uyawazi. Akuko Mholi ongazange wangibona mina, seba-fa abanye babo. Noma-kanjani nizo-Holwa imina isigcino, yonke insumansumane eyenziwayo ngizoyiqeda mina. Akuko Mholi eGoli okulumela abantu ku (Europeans- daily newspapers) nje ngami. Mina angiyena "Uyaka-kaza" pinde, ngiyi Nguluzane kade beyiguluzana nawo Xamu.

"I thought my baby would die, at 2 months old"



"He was very weak, and weighed only 5 lb. He used to cry day and night."

HE NEEDED THE RIGHT FOOD -Babics, who are thin, and cry a lot even after they have been fed, need more nourishing food.

"Then the nurse said that perhaps my breast milk was not giving my baby enough nourishment. She told me to feed him with NUTRINE."

NUTRINE BABY FOOD

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Ezase Carolina

Masibonge uMr. S. Lukele oteke wasenzela isitolo kuleli, Impela iCarolina iyakupuka. Ngicela ukuba ake niyeke ukukupula abamhlope ake sizukupule sisodwa njengoba isitolo nali sesikona wozanike nitenge, futi, bantu, akisiyeke umona sonke sikupule lomzalwane ukumbule nakuwe usezakukupula. Ngiti make siyeke amakula sibuye kowakiti masingamkumbuli mhla size imali masimkumbule ngaso sonke isikati. Mina ngiyamtanda uMr. Lukele ngoba ungumuntu onesihawu kumuntu. Ungamtola njalo ehleka akusiye umuntu ohlala ngokupenduka. Wozanike makolwa nite-nge kuye sikhohlwe abezizwe.

This true, but through the winter months When coughs and colds abound, There are of people free from flu. A goodly number found, And these the wise and careful ones. Such freedom to ensure, A trusted remedy keep near In Woods' Great Peppermint Cure.

JACOB MSIBI

BANTU WORLD

SATURDAY JUNE 7, 1941

Printed and Published by the "Bantu World" (Pty.) Ltd., at their offices, 14 Perth Road, Westdene, Johannesburg.

British Withdrawal From Crete

The withdrawal of the British and Greek forces from the island of Crete after twelve days' heroic stand against Hitler's hordes, will undoubtedly be exploited by the enemies of Democracy and the Agents of Nazi Germany as a proof of the invincibility of the German armies. Last week we warned our readers not to pay heed to wild statements, and we repeat this warning to-day. The evacuation of Crete by British forces does not mean that the war is ended. The Empire still fights on, and the heroic resistance in Crete has proved to the Germans that the struggle is going to be grim and relentless.

British forces in Crete were deprived of air support, owing to lack of aerodromes. If they had the support of the fighters of the Royal Air Force the battle of Crete would not have ended in the manner it did. The Germans, who had air bases in Greece, took advantage of the absence of British fighters and used their bombers relentlessly. It was not the German soldiers who compelled the British to evacuate Crete but the German dive-bombers. The heroic defence of the island has certainly upset Hitler's apple-cart and has enabled the British to deal effectively with the rebels in Iraq.

As one commentator puts it: "The fact is that, thanks to the magnificent stand made by British forces and the long time they managed to hold out in Crete, the situation in other centres in the Near East has considerably improved."

"While Crete was being held, forces and aeroplanes from East Africa were being made ready for action elsewhere. Tanks have been overhauled and serviced and the situation in Iraq has been cleared."

"All this has given the British solid encouragement, which has done much to counter-balance the inevitable anxiety that was felt for the Imperial forces in Crete."

It will be seen, therefore that in spite of his success, Hitler has not achieved his purpose. He has not re-established Britain in the Near East. But he paid dearly for his victory. His losses in men and material are enormous, and this has undoubtedly upset some of his plans.

Meanwhile the forces arrayed against him are gathering strength. America is doubling her war efforts; the British commonwealth of nations is determined as ever to bring Hitler to his knees. All men of vision are convinced that the Allies will ultimately overthrow Hitler's forces of darkness. Hitler will not win; says Mr. Harry Hopkins, Mr. Hopkins bases his prediction on what he sees as four essential facts: "Hitler has not got real sea power; he is slowly losing air superiority; he cannot equal the economic resources which Britain and the United States are bringing to bear against him; and finally it is contrary to every American interest—economic, political and moral—that he should be allowed to consolidate his ill-gotten gains."

No man realises these facts more than Hitler himself. It is because of the weakness of his sea power that he is endeavouring to secure the active collaboration of France. It is because of his economic difficulties that he is recklessly sacrificing material in order to bring the war to an end before the end of the year. He knows what the consequences will be if the struggle is prolonged. Already there is a writing on the wall warning him of the nemesis of retribution which must eventually overtake him. The flight of Rudolf Hess, his trusted friend, from Germany, is a sure sign that there is a crack in the Nazi regime.

The Bantu In South African Life

XIX—CAREERS (Conclude)

(BY SEN. EDGAR H. BROOKES)

Among other careers open to Africans we might mention printing. A full course of this is given at Lovedale, and at some other Institutions. The educational standard of printers must not be lower than Std. VI. Their scale of pay varies with the local cost of living and with the individual's efficiency. It ranges from £1-10—a week for men of minimum ability to £2-5—a week for good men. Bantu newspapers offer a field of employment for clerks, and in journalism proper there are a few posts available. Though these are small in number, they are very important, offer special opportunities of service, of service, and the remuneration compares favourably with that in many other careers.

A new profession, training for which is being provided by the Jan H. Hofmeyr School of Social Service in Johannesburg, is that of social worker. In some cases Bantu social workers are already employed by municipalities, sometimes in general welfare work, sometimes in organising sports and entertainments. The number of such posts is likely to increase considerably in the next few years, and the young men and women training at the Jan H. Hofmeyr School will, in all probability, have no difficulty in securing employment.

In the Government service, the opportunities offered are numerous, though not as numerous as they should be. There are over two hundred agricultural demonstrators' posts under the Native Affairs Department, paid on a scale ranging from £6 to £10 a month. A diploma of a recognised School of Agriculture is required for such a post. Matriculated Native clerks draw a salary on a scale beginning at £10 a month and rising to £20 a month. There are only about ten of such posts. Native clerk-interpreters, of whom over a hundred and twenty are employed, are remunerated with salaries varying from £8 a month to £19 a month. The highest salary available to an African in the Government service is £450 per annum. Only one man has reached this figure.

Legitimate criticism of the restricted opportunities available to the Bantu in the Public Service fastens on two points. First, the almost complete exclusion of the Bantu from higher grades, even in their own Department and in their own areas, and secondly, the failure to use Africans for certain specific types of work. With regard to the former of these complaints, the argument generally used by the Government is that men in these higher positions are bound, in the ordinary course of events, to deal with Europeans as well as Bantu, and that in the present position of South African opinion, this is impracticable. The natural answer to this is: "Either practise segregation or drop it. If you are really going to segregate White and Black, give the Black man his chance in predominantly Black areas, even if a handful of European traders and others, who after all are not compelled to live there, have to transact their business through a Black man."

With regard to the second point, namely types of post not yet thrown open, mention should be made of postmasterhips, which are very rarely given to Bantu candidates, even in urban locations or in definitely Native areas. The whole field of survey is closed to the Bantu, although there is much surveying to be done in Bantu areas. Clerkships in the Native sections of Provincial Education Departments are another legitimate aspiration.

Notwithstanding the above criticisms, it must be frankly admitted that the Native Affairs Department has made great efforts to extend the number of posts available. Whenever a European interpretership in that Department falls vacant, the post is transferred to a Bantu post. Moreover, there is the big field of employment of the United Transvaal Territories General Council, figures for which are in addition to those quoted above.

The facts given in this and in the preceding article will possibly be of help to Bantu parents and to advance students, and should be of general interest in indicating the increasing opportunities of service for educated men, while pointing out the very serious gaps in the present system.

SENATES' DEBATE ON REPRESENTATIVE COUNCIL

Senator J. J. Van Rensburg: I feel that it is necessary for me to say a few words on this motion. This afternoon I considered whether this House was the right place for the motion and I am of opinion that it is out of place here. I do not wish to allege that the Native representatives did wrong in this House out up to now they have not endeavoured to educate public opinion as to the manner in which they represent the Natives here. These gentlemen must be very careful if they wish to obtain the sympathy of the European population outside or if they want the European population to assist them. I would like to touch on a few matters contained in the report which the Hon. Senator Jones in his motion asks us to submit to the Government for careful consideration. I do not know whether my friends the Native representatives realise what the European population of 2,000,000 has already done to assist the Native population of 6,000,000. If we had to approve of the motion to submit the resolutions to the Government for careful consideration, I should like to know what we will be asked to do next year if we are now already going such a pace; and everything will be adopted and we will again have to refer them to the Government. One of the resolutions requests the Government.

To make in the immediate future sufficient financial provision to maintain existing services, to recognise and support the very large number of schools which do not at present receive any help from the State, to permit of the opening of a certain number of new schools.

I do not know whether it is expected that we must do more for Native education.

The European contributes his share. I do not know whether my friends are prepared to give the Natives as many schools as they want. If the resolutions contained in the report have to be submitted to the Government for careful consideration then we will be surprised at what they will ask us next year. As far as Native education is concerned, I think that a tremendous amount is being done. The Native does not appreciate everything that is being done. Now I come to page 6 of the report and I notice a request there.

That the two senatorships which may be made available seven years after the commencement of the Representation of Natives Act be made available when the next elections take place in 1942, and that such senatorships shall be allotted to the Orange Free State and Western Cape, respectively.

And the request is made further that they should have representatives on the Provincial Councils of Natal, Transvaal and Orange Free State.

Senator Myburgh: The motion of Senator Jones merely asks that the resolutions should be submitted to the Government for careful consideration.

Senator J. J. Van Rensburg: I say that the Senate is not the right place for such a motion. In regard to the resolution in which the Government is asked to approach the Provincial Administrations with the request that they should agree to the Natives being represented on the Provincial Councils of Natal, Transvaal and Orange Free State, do my friends realise what it would mean if this were agreed? It would be impossible to accede thereto. If the asking of anything is continued, the European would become antagonistic to the Act. I am of opinion that we should act very carefully. On page 9 I find the following resolution:

.....and that for the present parents in other provinces who wish to send their sons to agricultural schools in the Transkei or Ciskei should be relieved of the cost of transport to and from the nearest of those schools once each year.

We have never had this for the European child. It goes further than what we have up to now allowed in the case of the European child. I am just

mentioning these things to indicate that if we just allow this matter to slip through we would later be asked to recommend anything. In this manner one can go through page after page of the report and one will find that things are asked which it is impossible to accede to. As far as the question of kaffir beer is concerned, this is a national drink of the Native and I have never yet given it a thought to take it away from him. But if we think of the trouble we have in the country districts with kaffir beer! In my neighbourhood the Natives walk about in parties and one cannot do anything with them. They drink beer and walk about. And if we open the door wider for them to obtain kaffir beer, what will be the result? It is impossible for me to recommend to the Government that it should consider all these matters carefully. If the Native is given more facilities for brewing kaffir beer than he is already enjoying then I do not know what the position would be in the country districts. As the position is today in connection with kaffir beer drinking, if the Native leaves one's house on Saturdays one does not know what is going to happen to him. We are still urging the Government to take action against the Native loafer. We have heard that Bloemfontein has 1,000 more Natives than are required and just see if you can get those Natives to come and work for you. The Minister said this in the other House and the Native Commissioner told me that personally. The trouble is to find out who they are and where they are. They hide. I am surprised that after the report has been tabled in this House, we are asked to submit the resolutions contained therein to the Government for consideration in spite of the fact that the Senate does not agree with everything contained therein. In one of the resolutions a request is made for direct representation on City Councils. If we had to agree to that, where is it going to end? We are busy running wild with the Native. I am prepared to treat the Native honestly but we should not go too fast with him who does not understand the position. I am afraid the Native does not always understand these things. All kinds of things to which it is absolutely impossible to agree, are asked for him. In one of the resolutions a request is made.

That the Government be requested to enquire into the possibility of making work on the mines attractive to young African men whose homes are on the Witwatersrand so that new avenues of employment may be opened up to counteract the growing juvenile delinquency caused by lack of employment for youths.

We find today that the young Natives run away from the farms in order to go to the mine. If more facilities are granted to them on the mines, more young Natives will run away to the mines and then we will experience greater difficulty in getting young Natives to do our work. We can help the Native wherever we can and we can treat him honestly but let us be very careful or else it may happen that public opinion will turn against the Native. Old age pensions were mentioned here. Who is going to pay it? The Native population numbers 6,000,000. We granted old age pensions to coloureds and we found that it encouraged loafing. The granting of old age pensions to Natives is a thing which I will oppose. For how many years did our old Europeans have to do without it before the Act on Old Age Pensions was passed by Parliament? We want to assist the Native but I am convinced that the Native does not appreciate everything which we are doing for him. He will for ever be asking; if we give in he will keep on asking. I once again say that the Senate is not the place where such a motion should be moved.

Headlines and sub-editing of political news and articles in this issue by R. V. Selope Thema, 14, Perth Road, Westdene, Johannesburg

H. H. W. Readme On Pipes

I have continuously bought pipes which either break, get lost or stolen. Yes, there are people who will steal our pipes—silly parasites these. They will not buy pipes, but will deliberately pickpocket us or get advantage over our forgetfulness. It is not so much of our forgetfulness that attributes to this miraculous missing of our pipes, but, you know, these Malalappierians have a marvellous tact of pickpocketing. Whether they apply some stupefying charm or not I can't say, for really one feels somewhat stupefied when they are about. I think I will hang my pipe inside my shirt, suspend it to some twin around my neck.

Smoking is one of the bad habits to which we have unreasonably adhered. Tobacco has no food value in it. It blackens the palate and teeth and causes the appearance very disgraceful; it also maldourises the breath and renders our company disagreeable.

It is strange. Men have indulged so much in pipes. My memory about pipes ranges as far back as Walter Raleigh when he first introduced tobacco growing in America. There must be some virtue in a thing so immortal as this. Cigarettes are only a thing of yesterday, but the pipe carries us as far back as Jan van Riebeeck's time.

It is not the beauty and fitness that explains it. I never see anybody better fitted with the pipe in his mouth than without it. The thing is ugly, though habit has blunted our sense of its ugliness. It is not its materialistic utility that explains its existence. I never hear anybody claiming to be benefitting by it. The thing fills our pockets with ashes, burns our pockets and induces our loved ones our Tsaba-Tsabas—to call us un tidy. Yes, they grumble a lot when they do our washing and dusting the table and ash trays.

If they knew what a solace pipes are to us, I am sure they would feel as we do. When our wives get nasty with us and bore us with unnecessary temper provoking questions we just inflict a very good switching on them. It is not a corporal infliction, no, not at all. We are scared of applying that. Not that it is only below our dignity to do so but also because we are scared of the laws of legacy. Now what switching do we apply? Oh! we simply resort to our pipes, and refuse to answer all the futile anger provoking questions. This is a spiritual infliction. When the 'Missus' has got up on the wrong side of her bed it does not pay to 'ray her out of her own coin.' If you are a man of discretion you simply fill your pipe with tobacco and light it. Immediately she sees you doing that, she gets more furious. Persist on smoking, and disregard all her insults, and she will ultimately abate her anger. Be it observed that no fire will ever burn unless more fuel is being added. If two people are quarrelling one must be sober to maintain peace.

Pipes are like oil in troubled waters. They abate the anger and create peace. They render quietude which is the best way of solving matters. If you persist on 'smoking' whenever your wife 'e's up on the wrong side of her bed,' and reproaches you in an uncouth manner, she will grumble and grumble saying, "Can't you hear that I am talking to you?" "Do you think that I am soliloquising? Do you think that I am your fool?" In the course of time you will hear her saying, "I know you Bunyuva's father, you are no going to answer me." She has cooled down and vainly tried of provoking your anger. She wanted you to smack her. She would start yelling and yelping, and continue to insult you in a manner as if she were under the influence of a skokiaan drink. She would then summon the police. You would be arrested. She would delight in your arrest. Yes, women deliberately test their husbands' anger. They indirectly weigh them. They want to prove whether their husband's weight is spiritually wanting or not. Once they discover your weakness in this point, you become a play-thing, a football, a toy, and a nothing. Yes, this may sound very trifling, but it is the small matters of conduct that make up the great sum of life. I see the clouds you don't dread that swamp you. The bolt comes from the blue.

To conclude, bring me my pipe and the "Big Ben" bowl. Let me have another puff at that immortal solace of our "meats" the PIPE—dear friend that never refuses, that never quarrels when you are by, there is no loneliness, no kiss is sweeter than yours—PIPE.

The Readers' Forum

African Loyalty Appreciated

Dear Sir,

Will you kindly allow me a small space again to thank the Natives in the employ of Mr. E. H. Moss, Merino Slopes Dairy, Waterval Boven, for their undoubted loyalty and donations towards the Governor-General's National War War Fund. Fourteen of them are giving 1s. each per month in the very great cause. We highly appreciate this voluntary effort which speaks highly of the sense of loyalty and service on the part of the Africans.

ARR. SOEL,
Hon. Secretary,
Governor-General's National War Fund.

Waterval Boven.

The African And His Education

Sir,

Allow me a space in your honourable paper to express my mind to the public.

There is a night school opened in one of the far Eastern locations where the Non-Europeans are allowed to pursue Junior and Senior Certificate courses for a period of two and three years accordingly. There were approximately twenty five students enrolled at the beginning of the year and more after the first quarter. This was comparatively encouraging indeed.

My second visit to the school was at the beginning of this month. A coloured gentleman, who is one of the staff members, told me that the roll had increased to sixty, including only three ladies, but most astonishingly this month, the roll has decreased to fifteen without a single lady included. Just imagine the fall in four months only. That is incredibly low. We expected these Africans to progress, but they did so for a little while, and afterwards retrogressed.

Rome was not built in one day. We cannot expect a convulsive rush in education, as we cannot also expect it, when we admire our neighbours, who seem to do well without it. Their examples are deceptive. If we look at education in terms of money, we will never attain it. Pleasure comes after sorrows. Do not let the supposed good in your illiterate pal, hinder you from progress. I say so because that is more like admiring a golden ring in a pig's nose.

I finally give advice to everyone of us, Africans, to make his or her ends meet, with some kind of education in him or her. Whoever is wise, will conceive that "education at ties are the strongest of all ties."

ABE PATRICK T. MAYEKISO,
Benoni.

Children And Bioscopes

Sir,

In your issue of the "Bantu World" of May 3, there appeared a letter by Mr. H. T. Marwede on the above subject.

The writer observes that the bioscopes should not be attended by the children more especially the boys. The writer has also pointed out all the reasons and what takes place as soon as these children leave the bioscopes. It is no doubt that all those attending the bioscopes will agree with my friend in that, "the butcher's knives they see in these pictures are tested on us."

In these bioscopes they learn robbery, pick-pocketing and stabbing innocent people. It is no exaggeration to say that these youngsters go there simply to learn how to steal, to stab, etc.

Since these bioscopes have become private schools for our children, who is to blame? Are we to blame the men who own the bioscopes, the children or parents? Really I do not think the owners of the bioscopes are to blame nor the children but the parents.

The reason why I say the parents are to blame is because the foundation of a child depends on the parents. Generally speaking all the teachers carry the blame of these ill-mannered children who are sent to school by their parents at the age of seven years expecting them to be better off than what they are. How do these parents expect their children to have better manners whereas they have short time with their teachers.

The school suggested by Mr. Marwede will not do any change to the children. All that I should suggest is that Mr. Marwede appeal to the parents and ask them to teach their children for the future. If each parent were to keep his children within doors no child would go to the bioscope.

"An ounce of prevention is worth a pound of cure."

ROBERT M. RESHA.

Dr. L. S. Williams On Soup Kitchens

Sir,

In the "Star" recently there appeared the report of an address to the Johannesburg Rotary Club by Dr. L. S. Williams on the establishment of municipal soup kitchens in the locations. These kitchens, which would be similar to those of the Rand Mine Compounds, would provide scientifically prepared and nutritious meals at low cost to the poorer section of the location inhabitants, a factor which would contribute greatly to the alleviation of the acute problem of malnutrition with its devastating effects on the health of the community.

Strangely enough, this address was much in common with the recommendations of the Native Farm Labour Inquiry Committee whose lengthy report was published in the Rand Daily Mail of May 22, 1939. The serious references to the problem of malnutrition among our people should not be lightly overlooked, and I do not think that it is asking too much of this journal, if some authoritative comment were to be made in the editorial columns, to say nothing of the opinion of prominent Africans on the subject. Needless to say, a scheme such as proposed by Dr. Williams if put into operation, would have far-reaching effects on the social and economic systems of our locations.

S. SOLOMON MODISE,
O. Dunnottar,
Transvaal.

School-Fees Problem.

Sir,

It has been said that Bantu people have a way, on their living, of greening to everything, except everything, admit everything.

General Smuts said in one of his parliamentary speeches this year: "The fate of the Bantu people rests largely on their leaders, and those of their people who work or can work amongst them." This is a fact. Teachers, ministers, etc. are responsible for that fate.

We easily and quickly accepted the advanced and agreed that school fees should be abolished. But we ignore the importance of the school fees, which is a road to our evolution and civilisation. The Government is quite right to have withdrawn itself from the control. It is our duty then to take over the control and keep it going.

For what purposes? For carrying on educational works ourselves and amongst our people. If you look into the advertisement in the newspapers, you will find that cooks are wanted everyday. Boys and girls, Then Domestic Science, needle-craft, which would bring out dress-making, etc. and these sold to people cheaply. Further more, shoe-making, basket-making, etc. could also be introduced. Naturally, all these can be done by those teachers and ministers who do not despise small things. Are we surely prepared to teach only reading and writing?

Above all, the money could be used as loans to enable poor children and orphans to proceed to college. We would also easily decrease child delinquency and criminals.

S. A. HLUBI,
Johannesburg.

N.A.Z.P.A. AIMS AND OBJECTS

Sir,

Allow me to give you an extract of the Natal Zululand Peoples Association's aims and objects from its constitution in my own wording.

The aims and objects of this Association are:—

- (a) To organise all classes of people (commercial people, town workers, farm workers, industrialists, landowners, civil servants etc.)
- (b) To guard the interests and rights of the people.
- (c) To encourage thrift and co-operation.
- (d) To improve denominational understanding between the peoples of South Africa.
- (e) To promote mutual understanding among the present organisations.

This association includes both sexes of the people. This is but the introduction of the N.A.Z.P.A. explaining the name and aims and objects.

JESH. S. F. E. B. G. GREGORY,
Recording Secretary N.A.Z.P.A.,
Ladysmith



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CHRISTIANITY

Sir,

I feel that it is a burdensome task to discuss the above topic without injuring the feelings of some of my fellow-Africans as I am almost certain that the majority of them will disagree with me; particularly those who have tenaciously gripped or are wholly absorbed in Christianity.

It is a fact that no nation can gain the least amount of recognition from its neighbours if it discards its own customs and style of worshipping God, and embraces that of another.

Our ancestors according to history and tradition worshipped their forefathers; beseeched them to carry through to the Heavens their requests and grievances for redress; and not Jesus Christ.

I am not for a moment to disclose those facts contained in the theological sphere and which were and are still instrumental in rendering the African as far below the ladder of recognition as he is at present. But I shall, instead, endeavour to quote as an illustration facts existing in the practices daily by the various nations that inhabit our country in Africa.

Take for an example the Indians and Chinese. All these nations are upholding western civilization and yet they have unflinchingly adhered to their own religion and customs with the result that they have attained universal recognition and respect.

It is significant that we Africans should take cognisance of the fact that we have not in any way benefited by aping the European, that our lot has degenerated into the "Native Problem".

In conclusion may I say that it is not and never was too late to mend; it stands to reason therefore that we as a people should with national pride lift up the banner and once more materialise those customs and religion endowed upon us by nature and characteristic to our type, in a modern way.

HENRY MOTSEKI,
Woluhuter Hostel.

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THE BANTU WORLD

SATURDAY JUNE 7, 1941

Ukuma Kwenfazwe

Le mfazwe singayifanisa nomisinga wona uthi wakufika kwindawo endonga zisondeleneyo ube ngumdojombela onamandla owoyikekayo nangenxa yomgqumo wawo. Kanti apho kuphanga- ngaleleyo ude unge ngeliny' ixesha awuhambi, sewobona elunxwemeni okanye kwilitye eliphakathi ngokubetheka kwamanzi, uqonde ukuba awukhange ume ndawo.

Kwezinye iindawo lo msinga wamanzi wobona ngolu hwi oluhla nawo ukuba ujikeleza ndawonye, wenza isarinki ude uthi apha akadluli amanzi, kanti wona ayadlula ezantsi ebunzulwini apho. Kuyo yonke lo nto ke lo msinga wode ufike esiphelweni sawo esithabazini solwandle phofu ekungeneni kwawo apho koba ngamadyididi utyhalelwa umva ngamanz' olwandle de ungene ungewengekile.

Injalo kanye isahlalele ukuba njalo imo yemfazwe.

Kwisithabazi solwandle lwe Atlantic kulwa idabi ekuthiwa yi "Battle of Atlantic" okungenakugondwa ukuhamba kwalo nje ngomsinga osekuphangaleni, kanti liqulathe ubushushu nokubaluleka okukhulu. Zinqolotywa amaqela ngamaqela iinqanawa zamaNgesi zizinkwili zotshaba, kanti nazo zintywiliselwa enzozobileni njalo ezo nkwi zii nqanawa zamaNgesi.

Lidabi ke elo elingafuni kukhwazwa nokuba seletshonisa ngenkulu impumelelo amaNgesi ezo nkwi, kuba xa kunokukhwa- zwa lwakuba utshaba lukhaleze ukwaakha luthumele ezinye. Sekokubonwa ukuhamba nokubaluleka kweli dabi ngokubetheka kwamanzi kwitye eliphakathi nje ngokuba kusandukuba njalo kwidabi elikhulu leenqanawa zokulwa kutsha nje ngaseGreenland.

Kweli dabi utshaba lukhuphe eyona nqanawa intsha neluqilimba iBismark, ukubonisa ukubaluleka kweli dabi. Itshonisiwe ke ngamaNgesi loo nqanawa yehongo yotshaba nawo amaNgesi alahlekwa yeyehongo yawo iHood noko ibeseyaluphele.

Iindonga kwelo cala ziye zisondelelana kuba iMelika iya isondela ngokuyisekileyo. Ngoko ke umsinga uya ukhukhumala kwelo cala. Intetho kaMongameli Roosevelt, kwephelileyo iveki i- the iMelika ngoko imiswe ngokupheleleyo kumgangatho wamaxesha lifileyo (State of Emergency). Loo nto ke yalatha ukucuthana komlambo.

Idabi leebhombu phakathi kwe- Ngilane neJamani singalifanisa nemo yomsinga xa ungena elwandle, ubeth' ubuyelela. Lisaghuba shushu ngaloo ndlela ke ka- ina- ethe. Isemi njalo nemfazwe yomntla weAfrika eLibya. Ithi ithathwe le ndawo namhla nje yehlu- thwe ngomso. ITobruk isemi ilu- gilimba kumaNgesi, iSollum ne- Fort Capuzzo kubolekiswa nazo phakathi kwamaNgesi notshaba. Kusagutywa ngempumelelo kutshayelo lweBhisinia.

Idabi laseCrete singalifanisa lo- na nomsinga odlokova phakathi komwonyo weendonga ngobushushu balo. AmaJamani alingenele ngomoya elo ngokwesichotho ade afumana isihlahla kwelo emva kwelahluko engumangaliso. Ngenxa yobuninzi bamajoni atho- tyiweyo apho eJamani ekuthiwa sele kuma 30,000 nangenxa yechele elixhanyulwa ngookhethshe botshaba apho amaNgesi anyanzele- kile ukuba ahlehlele calanye ayi- shiye iSuda Bay neHeraklion ese Candia. Bafumana ichele ookhet- she botshaba apho kuba izikhul- lulo zabo eGreece zikufuphi apho eCrete kunezamaNgesi eziseAfrika. Noko kunjalo ayalinga ama- Ngesi ukuya kusiza imikhosi yawo eCrete ngookhethshe. Isaxhati- sile ke loo mikhosi yamaNgesi ngoku kubhalwayo.

Erao amaNgesi asatshayela a- bayukeli bakaRaschid Ali.

ISpain neFransi ezivume ukwe- nziwa amahashi eJamani zixho- nyw' isali ngoku nie. AmaNgesi akakubekele ngabuhle oko, ku- ngoku nje aluxoxa neebhombu utshaba emazweni amaFrentshi e- Syria neseAfrika eTunisia emele- ne neLibya.

Abantu Nezingabo Kukomani

(NguMjumba)

Sihleli apha ezibeleli kwaKo- mani ngaphandle komkhuhlane o- khoyo phakathi komzi. Sitsho ku- ba lulele usapho loMn. Phillip Sixaba weN.R.C. Ltd. Kwada kwabonakalo ukuba maluye esi- bhedlele. NoMn. Edmund Mvi- mbi (uMkhono) uselenehuba e- lele apho kwase sibhedlele. Siba- celela ibuyambo kuSonini nanini. Sivakalisa nezibuhlungu zo- kusweleka kwakule Hospital ya- lapha unyana omkhulu kaMn. Mtimba waseLesseyton kuNdo- lukazi onguPhilpot. Umfii lo ube ngumsebenzi wase silarheni sala- pha esikhulu (Abattoir). Sivelana kakhulu nomzi wase maNqa- rwaneni nezihlobo.

Sibhala nje yi "Show" yabeLu- ngu apha ezibeleni kuphume na- baseNatal abeLungu naseFreyis- tati ukuza kujaja iinkomo—ma- Hashe—zinto zokulima ndibhala ntonina Mhleli, kuba kaloku la madoda abeLungu akafani nathi aneeFarm zibiyelwe akungeni zaphuselana zeenkunzana zimo- she imfuyo yabo. Thina zimbawo iiFarm ze-hu ezibiyelweyo loo nto ke ibange ubunzima bokut- shintsha nokulungisa imfuyo. Andisathethi khona ngabemi be- lali. Mhlaumbi ke ngoku kuza ku- ba bhetele njengoko le migutsu- ba yeenkunzi ithenwayo nje.

ISIFO SAMAHASHE

Siva ngoka Ngwabe uMilner vena oyi "propagandist" yeN.R.C. Ltd. Queenstown ojikeleza iGlen Grey yonke neHewu lonke oko- kuba kukho isifo samahashe e- Glen Grey esike ihashe lendoda ligule usuku olunye life emva ko- ko. Ukuba eli hashe ligule iimini za 2 okanye za 3 sekulithemba lo- kuba lophila. Tofani amahashe madoda sanukungena nguNo- ngawuse wokuthi isitofu sibala- lisa imfuyo yenu. Hai Madoda i- sitofu singanda isifo.

Uthi okaNgwabe indonga zo- welana ngoJune lo siya kuye kuba ngomhla we 15th June kobiz- wa amagama (Bans of Marriage) phakathi koSonwabo Songo unyana omkhulu kaAlbert Sidinana Songo nentombi yoMnu. Elliott Dabulamanzi Matsolo. Ooyise baaba bantwana baza ku- manywa baneefam (farms) ku Bengu eGlen Grey ngamaNxongo namaCwape ngokulandelelana kwabo. Kawuyifanekise loo mini mfundi.

Kulithamsanqa kwezi mini ze- mpuccuko ukondla wondle ufu- ndise ude u'shatise. Kuba ngoku ukhanyo lubenza abanye babe ngeDevisoni (Davidson) owaye- sithi yena kwakufika umfana ne- ntombi becacga athi "Zivatha- ndana?" Abagagci, "Ewe Nkosi." "Ezindala zithini?" "Ziyala ezi- ndala Nkosi?" "Ngenani nitshate ezindala aziyazi into eziyithetha- yo."

Sikhe sabona uNkosi Harold Falo Mgudlwa waseQhmanco e- zise intombi yakhe koogirashhe balapha. "Ah Mpondombini!" Unkosi lo usibikele ukusweleka kwomnye umphakathi wakowabo lwaJumba ongu Reuben Mafu- "ha unyana omkhulu kaZandile Mafutha osweleke ngowe 13 ku- April, 1941 ekhanyeni lakhe eMa- thafeni. St. Marks district. Um- phakathi lo ube ngumshumayeli. —Gosa njalunjalo. Uthe unkosi ubemkhulu kakhulu umngawabo wakhe. Ewe nathi sakha sambona uMafutha lo apha eHospital yalapha eKomani, waphelakwe nguTitshala wasebukhweni ba- khe kwaNdondo uWalter Sydney Mhlauli (uMabuthi) ngomcagogo we V. 8 kaMhlauli lowo. Sothuka thina simaziyo uTitshala kanti phezu kweeNqwelo neziSkotshi neegusha ngoku wongeze nge- (Iphelela kumhlathi weSithathu)

Ezase Bhai'Ndlovu

NGE PUBLIC SCHOOL E-MAC- NAMEEVILLE (NGU-MHLALI)

BAZALI YEKAN' UBUEDELELE

Njengokuba sekukho isikhokelo apha ngasentla ndibhekisa kuni ba- zali babantwana, khani yeke incu- kacha ezi zenu zobu Mfengu nobu Xhosa, nikhe njonge amalungelo enu nawabantwana benu. Lo mimbwi we Public School yase New Brighton uyingxubakaxaka ngokuthe tsololo wona ngoku semhlotsheni.

Emveni kwethuba elide bekusa bambe abefundisi isikhalo besinye isintshontsho ngokuqesha iititshala zaseTranskei (nge importation) uku isho, ukanti iititshala ze Ciskei azi- nakuqesha eTranskei. Into enkulu apha eNew Brighton yinkohlakalo (UNHOLY ALLIANCE) nentlebe- ndwane, nokucukucezana apha kanye kwifilosofi ezikhokeleyo umzi. Lo ruthoruthu kambe ngowanina? Uku- ba umntu apha eNew Brighton ufumene iwonga kufana nokungathi ufumene ikhulu leeponti (£100) aze athi ngelo wonga apha the abantu bakowabo kakubi, kuba ebengaliza- lelwanga ulixhonywe leio gungedle lijonge eso sisulu lifuna sona.

Umoya ushinyene eMacNamee Ville, kuyasunyayelwa ngabashumayeli abagxeka iCommittee entsha ye Public School ekubeni mayigcwe. Kanti nifuna ntoni na leyo ngingeka- yifumani, kuba iselusana le Commit- tee isakhasa? Ngeba ndiya qonda akuba olo sana luyiCommittee entsha bese luqingqa okanye nge- usiqibe nokubana zinyanga zintanda- lhu. Kulula ukuchitha, kunzima ukwaakha, abantu abangazange ba- khe mizi yabo yokuhlala abanaliwazi lalo mgca. Akukho neeHostels zabatu zokuhlala, ngaphandle kokuba angafika abantu bethwakuzo nje zha, hai kwelo cala bapase i'honours'.

Khaufane ucinge maxa nithi ke cwelo lenu niphakamile bantu base Bhai, neqithwa nali Qonce neMonti pho kukho amakhaya okutya no- chulala abantu. Ndenza nje ke um- ekelo ngala mavandlakanyo, endide adithi mna yinto yokuba naqhela ikufunzwa yiCouncil nina ngokun- wenu amazinzame.

Yekani uchuku, nomona, nentlebe- ndwane. Musani ukugxibhanna apho ungafanelekileyo. Yekani ukupha- mana nokuzingca nokuba niyinzala yaseBhai. Shiya apho akusoze uvune nto. Yekani ukunyemba nabantu ikuba bangoothwalimpahlana abo canye bangunobangela wokuba eli Bhai libe liyakhanya.

UMCIMBI WABAZALI
Masibuye ke singene emcimbineni vena bazali. Ndiibenela kuni, nani iingabantu musani— ukuhloliwa amoya ongendawo. Jongani kuphela apha kule Committee nayenyulayo, ngokuyithemba kuba kuyo kukho amadoda anamava angala: abaNum- zana W. W. Jabavu; T. M. Zini; A. J. Ayliff no F. B. Teka. Into elungileyo iqala ngobugingxigxigi kakade ezimbhalini kanti iya kwa "Luyolo."

Musani ukuba ngojudla zonke, ukutsho anina kuvuna lutho nje- bethu kwisifundisi nokukanye ngapha- ndle kwesikhalo esiya kubakho nje- ngaphambili. Bazali babantwana in- isami iqala ngokugheleshwa, ize iye- hwe, kwandulwe ukuhlwayelwa imbewu. Kunjalo kanye nakule Committee ye Public School, Inqan- do zenu mazizize zingashukunyisi- wa yimimoya neqithwela zokuni- lahlekisa. Bambelelani kwaobo nibe- nyulileyo qwaba.

motor car. Phambili Mpfanele yase- Lutshukela. Ezangoku iititshala zithenga ezi ziato: imizi ezidolo- phini, imihlaba ngaphandle, izi- thuthuthu neeMoto, yaphela laa nto veza titshala zakudala ubu- ngafika zitsho ngamahashe anqi- nileyo nabole imiqolo zizilonda. Hai ngoku bawo yi "tshintshi- Blaney."

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4. Iza nenkululeko ngaphandle kokubanga isifo, ukuqhina okanye ukulambela.
5. Inqumkisa iintlungu ngapha- ndle kokwezakalisa intliziyo.
6. Ukusela amanzi elamuni ashushu kunye namacetyana amabini okanye amathathu e'ASPRO' kuyigxotha ingcele okanye i'flu ngobusuku obu- nye.
7. Inqathatha nangalaphi na ixesha—nokuba kuphi na.
8. Ngenxa yokungabinangozi kwayo ingathathwa nangum- ntana.
9. Iilona ncede laxiwayo cha- fazini ngamaxesha onke.
10. Iindisa amazinyo aalungi- leyo ngokugxotha iintlungu ezubalayo.

CELA KWIKHEMESI YAKHO OKANYE KUNOVENKILE I'ASPRO'

9^d 1/9 3/6
IFAKETI

Eyona ndlela ingandileko yokuthenga I'ASPRO' kukuthenga ipaketi ye 3/6. Inamacetyana aku 40 akabiso iilingana ne 4/3 e'ASPRO' kanti ke wa- lumana nge 3/6

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Ezase Worcester

(NGU RACHEL SIQAZA)

Mhleli obekekileyo, ndivumele nam ke ndiphakele umzi wakuthi kuloo mvaba yawo yodumo. Ngomhla we 31 kuMarch, 1941, ngomVulo evekini sishiywe ngu bawo wethu osizalayo onguLaru Booi Ncitatkalo Nkomo eWillowmore (Vilo). Amakhumsha aseVilo apho abemazi ngegama lika "Dik Booi" ngenxa yesiqu abenaso.

Umfi lo usishiya xa akubudala buku 68 eminyaka, ezaiwe kwinda-wo ekuthiwa yi "Bhobhotyani" ngaseHewu. Weza kweli laseBholani ngemisebenzi waza wakha eVilo apho engumWesile ngokwase nko-zweni ekuthe ekuhambeni kwexesha waphuma kweli hlelo. Wangena eRhabe apho iNkosi yakhe ithe yambiza ekhonza khona.

Kuthe kwakusondela iyure yakhe yokugqibela wathanda ukucula iculo elith: "Bawo ndingumntwana wakho noko ndonileyo." Waza wathetha la mazwi akukh' ukubiza mna Rachel intombi yakhe ndingekho, waza wathi, "Uxolo eZulwini, uxolo emhlabeni!"

Emva koku ubize amaWesile nama-Rhabe wathi akufika la mahlelo waphinda wathi, "Uxolo eZulwini, uxolo emhlabeni. Ndiyiwelile iJordane!" Waphinda wabuzwa mna Rachel apho ndikhona nokokuba andikafiki na, waza walekela ngokucula kwa eli culo lakhe wagqibela ngokuthi "uYesu uvallile ukuba ndithethe!" Wecwaka wada ke wasishiya.

Umfi lo ulandela inkosikazi yakhe engumzalikazi wethu owatshaba nge 21 kaAugust, 1940 beshiya emva kwabo sizinkedama ezintlanu (3) nezikhulule abafana abathathu (3) namantombazana amabini (2). Mazixole zanele izihlobo ezikufuphi nezikude ngulo mbiko. Ubawo akafanga ulele ubuthongo. Sinethemba eliqinisekileyo lokokuba phantsi koxolo asixelele ngalo sisaya kumbona nathi ngemihla ezayo ngamalungiselelo esothi siwenze.

EZOMZI NABANTU

Makhulu amalungiselelo enziweyo ngamaWesile alapha ukhlangabezana nemdyikatyane wesisusa obe lapha ekupheleni kukaMay 10.

Luthuli ezantsi emaSakeni kwakhiwa iikishi yabaNtsundu apha eVhusteli.

Liyaghuba ipolisa lasesitshini salapha eRailway elingu Mnu. Douse elivela eBeaufort West. Ngathi ngumfondo ozithandayo, naleveyini yalapha ephoxa abantwana bethu bekumawonga amakhulu umfo lo wakwa Motokeng uyinyusela impumlo. Loo nto ke itsho wanesidima lo mfuno kuba uzolile nokuzola. Yinto ke leyo Lau ndini, etsho sizidile ngomntwana wethu akuba nesimilo esihle kangako. Urheme lo uthe akuba efumene indawo yokuhlala apha kule Poty; inenkathazo ngexolo wanyusa impumlo njengenene wazifunela indawo engenakumchaphazela ngodaka, ngoko wafumana indawo ececekileyo phezulu eGrey Street.

Wenjenjalo umntu ozithandayo nothanda igama likayise. Banga abafana balapha bangafunda nto kulo mfuno.

Sivuyisana noMnu Samuel Prenton Limba unyana wesibonda sase Simonstown, ozimanya ngeqhina lomshato ongwele noNkos. Rosie Nobadula wakwaLanga eKapa.

Udile apha uMnu Martin Runeli wodumo lweKonglesi eHuguenot ngemali yasePort Elizabeth ukusukela umkhuhlane wadade wabo ongu Lettie ogula ngokuphambili ehospital yaseBhai. Eli nene liyokubanjwa isandla esitshini ngobusuku beCawa ye 18 kuMay yinto eninzi yezihlobo zayo ezilapha eVhusteli.

Ugosa omkhulu wamaWesile ase Huguenot uyivume apha iCawa ye 18 kaMay watsho abantu baphulana ukuya esigugweni kwinkonzo ka 11 kusasa. Ugosa lo uMnu H. Landu ufike apha ngosuku olungaphambili kweCawa waza waba lundwendwe kwagosa walapha uMn J. Pazzie.

EzaseKapa

(NGU A. M. HEWU)

OkaNdyoko uke wathiwa khwanq' ngumlenze. Sekulithuba eli ngaphezu kwanyanga ngoku ebulawa nguloo mlenze. Ibhulungu loo nto yeMbongi yaseiwandele.

Unyulo lwamagosa akwaCyprian lusame ngalaa ndlela indala, into kaMakabane ayiphumi kule ofisi kwa kunye nekaMkontwana. Kuya bonakala kanye okokuba la madoda azimisele ukukhonza lo mzi wakwaCyprian aye ethenjwa nangumzi wakowawo.

NokaPetu uzama ukucotoza koko akalungi kuthiwa ulungile eBodini naseMaholweni.

Ubusika bugalekile amadoda ayaqhelana needyasi zawo, phofu ukuthenga idyasi asikokuchitha mali kukucina impilo yakho utsho okaMcinga.

Uno 209 ukho phakathi komzi lo kuloko bubosaka, kuba uMacekwana usathe gxada ngasekhaya ngebambelo emaxhegweni kunye nomnt' omntsha.

Iitrain ngoku zizala zonke lonke ixesha kuba kaloku into kaRogers umphathi lali usinqingini ukhlanganisana igusha zakowabo, kuba esithi uzakhele ubuhlanti obutsha. Kou! ke mfo ndini uthi ezingenisa zibe zitsiba, kwaye besithi nabeLungu noko zigqithile ziya lukhukuzwa uhlasa.

Uthi okaCitshane elona hashe lingena nkathazo yimfene kuba ayinamkhala nasali, laye lona libalekela okokwalo nawe ubo- (Iphelela kumhlathi wesj 3)

Ezesixeko Sengcwele

(TIWHIT—TOWHO)

UNKosk. Daisy Ngogela nomntwana basahambele eBhai ngokuya kusela umoya wempilo okwethiyana. UCanon J. K. Mather nabaNumzana. A. Ngxizele; F. H. Kwaza neqela labantwana bekwayala yaseTshetshi amakhwenkwe banduluke ngelori besinga eKasuka elwandle ngokuya kuchitha imini khona besiya kwenza ipikiniki, babuye bencoma ubumnandi.

UMnu noNkosk J. L. Ngcanga babulela izihlobo ezithumele iziphoo (presents) ukulandela kumshato wentombi yabo uAgnès Vuyelwa Ngcanga; UMnu A. A. Moyake 2s6d; Mnu noNkosk B. Mahlasela 2s 6d; Mnu F. Mkalipi 1s; Nkosk Liza Nobatana 5s uninakazi oseBhai.

Kufike uMnu J. Ngcuka wasama-Xhoseni ongumyangelel wehlelo le 7 Adventist Church ngololiwe wase-Diken; ngokutshintshelwa kwisixeko Seengcwele.

UMfundisi P. D. Belwana selebe wabuya kumjikele wakhe wokuvela liramente zakhe eBhai naseRhafu nakwezinye iindawo. Selebe wadlula ukusuka kwelasamaXhoseni ukuqalala eNgqushwa nakwezinye iindawo ezinerhamente yakhe.

Uyagula nzima uMnu Charles Mancam, ucelelwa imithandazo. UCanon J. K. Mather waseTshetshi umvelela ngawonke amaxesha kusasa emini nasebusuku ngokuya kumthandazela.

UMnu Nekile uvule ibhizinisi ye-Fruit shop eNo. 27 Victoria Road, ikho yonke into etyiwayo eluhlaza (green grocer).

IZISUSA NEMIDLALO Ibiyikonsathi kwisikolo saseTshetshi (Large School Room) isenziwa ngumbutho osandulokusekwa iSt. Phillips Kwezi Choir, ophantsi ko Mnu F. H. Kwaza nekwayala entsha esandulokusekwa ekuthiwa igama layo yiMale Voice Choir ophantsi koMnu Kerr Pango umfana othanda ingoma. Eshilalweni ibingoMn. A. Ngayi Wakashe ephahlewe ngo Mnu. Goodland H. Nduna ingqonyela yesikolo saseHigher Mission School no Canon J. K. Mather umfundisi ophetheyo waseTshetshi.

Injongo zekonsati zezokuxhasa ingxowa yetyalike entsha esandulokusekwa kwilokishi yaseTantyi egama liTyalike yokunyukela (Ascension Church). UCanon utolikelewe nguMnu Goodland H. Nduna. Kuthe ngokungabintle kwemini ngokubanda ayibanga nampumelelo iluthisayo. Imali eneenyezo ibeyi £1-9-3 eyamantliti yazi £3-11.

Umbutho we tennis Alligators T. C. uzilungiselele ukubhekisa eTinarha (Uitenhage) ngomhla we 31 kuCanzibe. Nombutho weRugby uzilungiselele ukuya eBhai ngomhla 31 kuCanzibe.

Iqela labadiali beRugby ebelibambele eBhai ngeholidi zikaCanzibe iWanderers F.C. 1st and 2nd team zityiwe iBhai yiUnion F.C. 1st team Union 16 points Wanderers 1st team 0; Spring Rose 1st team 9 points 1st team Eastern Province 0; iLilly White ne Tinarha azityananga.

ABANTU NEZINGABO Kufike uNkosk. A. P. Moyake, oselenehuba esehospital eDikeni ngokungaphili. Kuthe ngokungaphili komntwana wakhe kwanyanzeleka okokuba makagoduke azokukhangele umntwana wakhe.

Intlanganisano yamaNina (Mothers Union) yaseTshetshi idibene ngenjongo zokunyulwa umhlali ngaphambili (Lady Chair) endaweni yomfikazi uNkosk Leah Nquru ongasekhoyo. Unyulo lume ngoluhlobo kunyulwe uNkoskazi Eva Maseti.

UNKosk. E. N. Ngqolombe usahambele eBhai ngokuya kubona abantwana bakhe abangabasebenzi khona.

Kungosizi ukuvakalisa ukusweleka kukamama uNkosk. Leah Nquru, ngesiquphe ekubeni ebesisiguli engenampilo ithuba elide ekhathazwa yintilizyo. Ulahleleke umzi wase Rhini ngakumbi iRhamente yase Tshetshi eSt. Phillips ebengumhlali ngaphambili kumbutho wamanina iminyaka, ekwalilungu leBhunga le-Tyalike (Church Council). Inani labantu elimkhaphileyo ukumsa emangwabeni 383. Inkonzo yokugala iqhutywe ekhayeni lakhe ngu Mnu. A. Ngxizele, igosa elikhulu laseTshetshi encediswa ngabaNumzana J. Ncanywa noJ. Gana. Kundulukelele apho kwasingwa etyalikeni, uCanon J. K. Mather wasikhaulela isidumbu ukungena kwaso etyalikeni. Ekhayeni likamfikazi kwenziwe amazwi okubopha intsa-pho yakhe kutheha abanumzana J. Ncanywa, Peter Ngcanga, J. Kwayibane, Nejeu noSangoitsha waseBhai.

Kufike uMnu. Sangotsha waseBhai noMnu. noNkosk. Mona Tubalo noNkosk. S. Mvula, bonke ngabase Bhai ngokusukela umphanga wokubhusha kukaNkosk. Leah Nquru.

Kufike iqela leetitshala livela kwezi ndawo: Port Alfred, eCawa, Batise, Clumber, Trappes Valley, Salem, Riebeck East naseHighlands zize kumntlanganisano yeetitshala, phambi kwentlanganisano ibe ngumdlalo weTennis (Tenesi) usenziwa zilitshala zodwa ezasekhaya nezazemzini. Yangena ngokuhlwa ngeenjongo zokulungiselela intlanganisano yeetitshala zonke zeEastern Province ezakutidibana eRhini kule nyanga kaNtulikazi (June) iTeachers Conference.

Uwejekile uMnu. Charles Mancam obekhe samana simbika kuyo le mhlathi. Ugule ithuba elide ungewatywe ngenkonzo yaseTshetshi nguCanon J. K. Mather encediswa ngamagosa uMnu. A. Ngxizele nabanye. Umfi lo ushiya inkosikazi nabantwana ababini amantombazana.

Izihlobo mazincede zithumele imali yamaphepha kuMnu. J. L. Ngcanga iArente 5 Newtown, nakuMnu. Goodland H. Nduna 9 Onsmoed St.

Ezase Klerksdorp

I-PREBYTERIAN CHURCH OF AFRICA

(NGUM-MQONQOZI)

Ngomhla we 21 kuApril eli bandla lingentla lidibene eMahlosana kwi-Presbytery yalo. Ababekho: Revs. D. Mzimba, Pimville; E. R. Mabece Krugersdorp; E. Sibeko, Standerton; I Mnguni; Pretoria; J. D. Ndlovu, Standerton No. 2; Ntsoyi, Klerksdorp; no D. M. Bottoman, Germiston; Amagosa: P. Sali, Germiston; Kuta, West Rand; Ngqebe, Pimville; J. Manona, I. Marawu, Crown Mines; no L. Dumse uMqonqozi.

Intlanganisano yulwe ngeculo nomthandazo kwabizwa amagama basabela bonke abo babonakala ngentla. Kufundwe imizuzu (minutes) yaphakanyiswa yamkelwa.

Kufundwe iincwadi ezivela kubazalwana Ntsiko noDumse, obekho owokuqala ebengekho, owakhe umcimbi wabekwa ingca. Owesibini wamkelwe umcimbi wakhe wathunywelewa eSinodini.

IINGXOXO

Kuke kwaxoxwa malunga nezinto zase Crown Mines nomfundisi, lo mcmibi uceliwe ngumfundisi negosa ukuba bawunikwe bawuse eSinodini bavunyelwe yintlanganisano uba kulungile bangenza oko bakubonayo ukuba kuluncedo kubo.

Intlanganisano ebimnandi kunene, iphume ngolwesibini ngokuhlwa yachithakala. Yekoko ukubamba irain esinga eDayimani eSinodini. Iyibambe ingwelo yomilo kusasa ngolwesithathu yaya yabungeka eKimbili emva ko 5 p.m. selekade amaxhanti eTyalike kaMzimba linto zo Nxiweni; Mzimba; Kwatsha nabanye abaninzi.

EZESINODI

iSinodi iwuqale umsebenzi wayo kwangoko soku ngokuhlwa. Ityutyumeze njalo kwada kwaba ngeCawa, umsebenzi omhle nondlekileyo nonesidima esingumangaliso. Asiyonqala ukuthi le tyalike iba iphakama ekuvuthweni ibikade ingaqondakali kakuhle.

Indab' otyelo ayikhohi ekholayo yeyokuzibonela. Khauze wena ukude uzokubona ukuxoxwa kwemcimbi yetyalike kakuhle ngabantu bebodwa Ukweyama kwabamHlophe kule tyalike akukho izimle isebenza ngomthetho wayo oseinweyo ngabafundisi namagosa. Sitsho ngenyaniso ukuthi Hamba Africa eMnyama, uSomandla ukho nakuni, ningadina ningatyafini nomelele kude kufike loo mini yeemini.

ne eyakho indlela, kodwa nakubonana ngexesha lokubonana.

Unyulo lwamagosa kwaColumbas lumi ngolu hlobo: bekumiswe into kaBasi unokuqu apha eHom. nento kaNkolombe inyange apha eHom, nentokaMcelu umfiki, lo ulapha kwaNdaba zaBantu, u Nyawuza uwakhahlele phantsi loo manyange. Ibe yinto kaMcelu phezulu kwalandela into kaBasi unokuqu apha eHom, ebingazange ishukunyiswe apha; kodwa kufike idyongwana yelipezulu yamwisa ngeqela elikhulu kakhulu. Owokugqibela ibe nguGwashu kwathiwa hlala phantsi ulinyange nawe apha siza kulinga le dyongwana ngoku.

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Ngaphandle kwe Calomel—Wovuka ngoku tsiha emandlalweni wakho uzive unamandla emzimbeni.

Isibindi sakho kufuneka ngemini siphalele ipayinti ezimbini emathunjini. Ukuba ke lenyongo ayigaleleki kakuhle, ukutya akuna kusileka esiswini. Kuske nje kubole emathunjini. Uske uzifumane uqunjelwe sisisu. Ungathandi nakutya. Yonke immo yomzimba kwa nokuhamba kwegazi kungalungi, nento yonke ovityayo inandipheke krakra, nelizwe eli libonakale tyeli emehlweni.

Ukufane nje uthi uhambisa amathumbu ngeento ezirudisayo akuncedi kangako. Eyona nto incedayo kukusebenzisa i Carter's Little Liver Pills ezinceda ukuba ezi payinti zimbinizonyongo zipume kakuhle. Azinangosi, zizinyeka kakuhle, ikanti zisebenza agandle emangalisayo. Khangela ehama, Carter's Little Liver Pills, kwinto ezibotshwa ugayo ebomvu. Uzale ezingenjalo. Ixabiso yi 1/3.

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Illustration of a man in a suit and shoes. Text: Khangela Ukuzigcina Zihle izihlangu Zakhe nge NUGGET

Ubobiza njalo iqhaga le NUGGET Boot Polish KANANJALO IZENZA ZIGCINAKALE IZIHLANGU

Messrs. Chamberlain (Pty) Ltd., 232, Sir Lowry Road, Cape Town, South Africa.

Dear Sirs, One night during a recent journey up the River Zambesi, Northern Rhodesia, I received an urgent message from a Native runner beseeching me to go with all haste to his Native master who was dying. Accompanying the runner for two days, I eventually discovered the Native lying



on a mat in a roughly constructed hut. Noting the short spasmodic breathing, the wrecking cough, and constant expectoration, I saw that he would certainly die, since the nearest hospital was at least five days journey up the river. I searched my small medical equipment, and discovered a bottle of Sloan's Liniment. I ordered the boys to apply Sloan's to the dying man's chest and back, and to keep him covered with blankets. The next morning when I departed I never expected to see the man again, believing recovery impossible, but to my amazement he visited my Mission Station three weeks afterwards, still looking ill, but miraculously cured and brought back from the jaws of death.

This man is one of many in Central Africa who have benefited by the use of your genuine healing liniment. Yours faithfully, HERBERT PERCY SHERRING. Lately, Missionary, Sefula Mission Station, Paris Evangelical Missionary Society, Northern Rhodesia.





MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

PAGE EIGHT

THE BANTU WORLD

JOHANNESBURG

SATURDAY MAY 31, 1941

The Element Of Surprise

Many children have an irritating habit of stalling for time when summoned. Either they do not bother answering, or call rudely from afar, "What do you want?" The first group is pretending not to hear, while the second simply is practising caution. It is a way of saying, "Here I am. Yes, I can hear you. Shoot!" These youngsters want to find out first whether it will be worth while for them to obey. They must have considerable doubt on this score, or else they would not be so wary.

The child's attitude springs from the same source in both cases. While one is as bad as the other, the latter perhaps is more explicable to parents.

When parents haven't time or for some other reason cannot go directly to the child when they need him, they must of course summon him. The real trouble in the cases described, however, is that the mothers and fathers rarely go to the child when they call him. This means that whenever the child is playing or just vegetating comfortably, a call is likely to come to stop and do something in which he hasn't the slightest interest. Now if there were just a chance that a summons would lead to a pleasant surprise for himself every so often, a child would consider it worth while coming at once.

If a child does not respond properly when called, the parent might try this: Have a treat of some kind ready. Call once or twice, and if

(Continued in column 2)

The News Must Go Out

When the war is over and the bombs have ceased to fall, the British Press will be able to look back with real pride at the way in which it defied the worst of Hitler's fury. Even direct hits on newspaper offices have not stopped the newspaper vans on their dash through darkened, crater-scarred streets.

But there is yet a third link in the chain of newspaper distribution, the link that is in direct contact with Britain's reading public. That link is the newsgather. There are many thousands of them in Britain—and they have risen to the occasion with just the same gallantry that has been displayed by editors, journalists, printers and van drivers alike.

THE NEW "DAWN PATROL"

At some time between three and four in the morning, while the aerial war is in full swing overhead, a newspaper van races up in the darkness, slows down with squealing brakes, and a huge bundle of newspapers is flung into a shop doorway with a thump that sounds for all the world like a distant bomb. Then there is a rattle of gears and the van is off again.

Inside the blacked-out shop the newspaper "Dawn Patrol" are waiting. Some of them are grown men but many are young boys still at school. They are crouched round an oil stove, keeping the early morning chill at bay with piping hot tea. They will soon be appreciating its cheering warmth.

THANKLESS JOB

They seize the newspaper bundle, spread the contents out on long trestle tables and rapidly sort, in experienced order, the papers they will soon be pushing through darkened letter boxes. Then, with heavily-loaded canvas satchels, they go out into the darkness to take the papers to the ordinary man's breakfast table.

A thankless job at any time, delivering newspapers at 5 o'clock on a freezing winter morning with an air raid in full blast overhead calls for real courage—and the patience of Job.

he does not answer, or inquires, "What is it?" say aloud, "Bobby, evidently does not wish any ice-cream or I'm sure he would come." When Bobby comes flying, as he will, tell him, "You almost lost your ice-cream this time. Better come as soon as you are called next time, because I plan to have little surprises like this from time to time."

Story Time

Freddie glanced up into his mother's face as she came down the stairs, and he saw that her eyes were tired and that she looked hot and weary.

"Father is so ill, dear," she said, "and I have so much to do. Could you take this prescription down for me? Oh, dear, it is such a blue day!"

"What is a blue day mother?" asked Freddie.

"A blue day, dear, is one when everything goes wrong and it seems as if they would never be right again, and when you are tired and when—oh, when everything is topsy-turvy, as it is here just now!"

"But, mother dear, the sun is out, and the birds are singing, and the sky is so blue—not that kind of blue at all—so why should you be blue?"

"Why, indeed!" said his mother, as she looked down into his merry face, where the dimples in his cheeks were playing hide and seek with each other.

After he had brought home the prescription, Freddie went to school. He carried a rosy-cheeked apple in his pocket, which he thought he would eat at recess; but when the time came he noticed that the teacher leaned her head wearily against her hand as if she were very tired, so he went up quietly and laid the apple on her desk with a beaming smile.

"Oh, thank you, dear," she said and as she ate it her face brightened.

This Week's Thought

Lord teach us how to pray! With prayer to stand our ground— With prayer to weaken Satan's hold Where'er his grasp is found. —Selected.

"Is it a very blue day?" Freddie asked.

Smiling back into his eyes the teacher said, "It was—but it isn't now."

Skipping out into the yard he spied little lame Peter standing all by himself in a corner watching the other boys play marbles. Freddie ran over to him, "Want a peppermint?" he said, holding out a bag. "Thank you," said Peter. "I haven't tasted a peppermint for a long time."

"Haven't you?" asked Freddie. "Well, we'll share these." When they had emptied the bag Freddie said: "Does your leg hurt very much to-day?"

"It did," said Peter; "but it doesn't seem to now." When Freddie was on his way home from school one of the big boys passed him, running.

Better hurry, Fred—it's going to rain," he said.

Fred laughed as he replied, "Why, that's funny, I thought the sun was shining!" and he hurried home so that he might get there before the storm.

When he reached home, he found his mother sitting quietly on the porch, sewing.

"Father is better," she said, "and the work is all done, and it's been such a nice day, after all—so bright and sunny and pleasant."

"Why, mother," said Freddie, laughing, "don't you know that it's raining right now?"

"Why, so it is," she replied, as she hugged Freddie up close; "but look! See that beautiful rainbow over there?"

"There is always a rainbow when there is sunshine in our hearts, Freddie," she added.

understand that I am a King's son." The gentleman murmured to himself, "poor lunatic," and passed on his way. A day or two later he had occasion to pass the cottage again. "Good morning to your Royal Highness," said the gentleman with a rather scornful reference to his remark of the few days before. "Good morning," answered the cobbler, "but pray do not pass on so quickly; please give me a moment's opportunity to explain my meaning."

The gentleman halted and the Christian told out in his own happy and humble way his good and sober reasons for calling himself a King's son. The result was that his listener became himself also the son of the King.—Tales worth Telling.

Recipe For Wholemeal Bread

In regard to the new standard wholemeal loaf regulations issued by the Government here is a recipe that may be of interest to housewives:

The ingredients are: 2lb. of wholemeal, 1½ pints of water, 1 tablespoon of golden syrup, ½ cake of compressed yeast, 1 level desertspoon of salt.

The bread must not be set overnight as the dough will turn sour. Set half the meal to rise in the morning, then, when well risen add the rest of the wholemeal. Shape into two loaves, and let it rise again. Bake in hot oven. As the dough is fairly wet, it is worked with a wooden spoon. Do not fill the tins more than half full.

The yeast is left to melt in the water with three teaspoons of sugar, the water to be warm but not hot, before the first lot of wholemeal is put in.

The Joy Of The Lord

A Christian cobbler in Germany as he used to ply his humble craft, sat at the door of his little cottage singing out his joy and gratitude in praise and thanksgiving to his God. One day there passed along a gentleman who found no rest for his soul in his church and no satisfaction in the pleasures of the world.

As he passed the cobbler's cottage, he was attracted by the joy of the humble cobbler, and said to him, "My friend, you seem exceedingly happy." "Indeed," said the cobbler, "I am and good reason have I for being so, for you must

(Continued at foot of column 3)

Blinded To Truth

Dear Madam,

Kindly allow me a space in your columns with an article once more.

A lifetime of happiness may depend on to-day's actions. I am filled with joy and the future seems clear to me, as I see what is going on among our people. To me it is clear that for years we have been led along the wrong road by our so-called national leaders. I have looked forward for years and what are my feelings to-day are yours.

Praise the dead, the far-distant, the non-existent. Make your platitudes resound by attaching a name to them. Women are trouble-makers in any family, but forget about them now. The mouse knows when and where to come for its cheese. I wonder more than ever why a poor woman should be doomed to waste her life in a wilderness, when she might live in a world of so many clever and beautiful people.

Yes, as I've already told women are trouble makers. I do not mean to encourage men. As far as they are concerned they are just pests. A woman is herself the sufferer, that she could not keep things secretly. If men expect women to fold their dirty secrets under their armpits they are rather too late for the future. "Civilisation was not the foundation stone of the future but of the past."

SELINA RAMPA

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HOW TO USE PALMOLIVE BEAUTY SOAP:
Try the PALMOLIVE beauty treatment every night and every morning. It is very simple, it costs only a few pennies, and it will give lasting freshness and beauty to your skin. Make a rich bubbly lather with PALMOLIVE Soap and rub this lather into your face, neck and shoulders. The lather will sink into the skin, make it clean and refresh it. Rinse the lather off with warm water and dry yourself gently. Remember! There is nothing like PALMOLIVE Soap to keep your complexion lovely.

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TRY THE NEW GIANT SIZE

The Readers' Forum

Western Civilization—The Key To Happiness

Sir,
While it is clear that there is great difference of opinion as to whether civilisation has made any of us happier there is however one thing which we all admit. Civilisation found us in a low, poor state of living and bettered our position.

It is true, it may not have made us happy, but, of course, it did not find us happy either. When it came it swept away many evil practices which were then in vogue. To single out one, many rich people were being deprived of their possessions and made to die a terrible death on a baseless accusation that they were practising witchcraft. Their families were ill-treated, looked down upon and disgraced—children of a dirty wizard! The bitterness that followed can be imagined. Many people went about in fear of their lives.

Instead of making us contented with what we had it made us discontented. It filled us with a strong desire for wealth, a great greed for knowledge and an unbounded thirst for many more things. It opened our eyes and created in our old selves new selves with new ideas, new ideas, new outlooks and new tastes.

Still, there is no getting away from the fact that good things which have sprung from it are on the majority compared with the vices which have developed from it. It found Bantudom asleep and awakened it to a sense of a realisation of its slumber, its ignorance, its disinclination to work and improve itself.

To-day there is every indication that a great development is coming. A wave of enthusiasm for education and knowledge sweeps over our country and spreads like a devastating fire before a furious wind. Men are sending their sons and daughters to school in hundreds, nay, in thousands and tens of thousands. The ignorant man who still wears red clothes and red blankets watches on, keeping silently indeed, but his turn comes too—Rome was not built in one day.

Time for enforcing compulsory education has evidently not come yet. Those ignorant masses who live in out-of-the-way places do not as yet realise the advantages of education and the urgent need that exists for their sons and daughters to be able to read and write. They would regard the measure to enforce education as a typical piece of tyranny—a wanton invasion of their liberty. They need to be led step by step, with great patience indeed, till the right moment comes.

Testifying to the high standards of life achieved by adaptation to the demands and requirements of western civilisation are to be seen in every street motor cars and other vehicles driven and managed by the sons of Africa—the Africans, the Bantu, the Negroes, the Natives—whichever word may suit—sons of Africa, the pride of Bantudom. Business firms—shops, eating houses and tea-rooms; the ever growing taste for good quality things in dress, the support given to all business firms of the country be it African or European—all bear striking testimony to the progress made.

Under a good and benevolent government Bantu interests are being carefully looked after and the Bantu are being nursed tenderly on the road to the top of the world the world of happiness. It is a hard and difficult road, with many thorns that prick, many obstacles to be overcome, many hurdles too leap over and one hundred and one disappointments to be met. Beyond these hurdles and disappointments lies the beautiful garden—happiness in perfection.

To reach this garden is by no means easy. No one has reached it yet; no, not even the torch-bearers of western civilisation. If we are to be faithful to our leaders and to ourselves let us arise and help them in clearing the way to the garden. Let us as a true nation worthy of its existence and true to its traditions, give no trouble to our authorities especially now that they are passing through difficult and troublous times.

Let us live in peace for peace itself is a nearer way to that beautiful garden, the garden of concord harmony and HAPPINESS.

ZAM UXOLO,
Memei, O.F.S.

ended there, perhaps, it would not be so very bad, but as it is that is not the case, these disciples of the "Prince of Darkness" always seek to drag their own offspring into this disreputable slough of infamy even at the expense of their own honour and prestige (if any). Any way—"They are not near my conscience; their defeat doth by their own insinuation grow: 'Tis dangerous when the baser nature comes between the pass and fell incensed points of mighty opposites." "Explorer."

Mafeking

Truth Will Out

Sir,
In a most wonderful way indeed nature works. Thanks to conscience, that complex and invaluable endowment of nature. Through it, truth has always been able, at one time or another, to prevail over untruthfulness. Even the most hard-hearted of criminals have been known after many years of successful and daring escapades, to divulge and confess their past offences which had up to then baffled the public, and had been given up as mysterious. To ease their conscience, which had all the time given them no rest, they sought refuge in making a clean breast of their old offences. A sense of guilt must have caused King Claudius in "Hamlet" sleepless nights when he said "What if this cursed hand were thicker than itself with brother's blood. Is there not rain enough in the sweet heavens to wash it white as snow?" This, and many more instances that are so common to all of us, ought to show us that however hard we may try, we cannot, and will not swamp our conscience: we may succeed once or twice, but as sure as day is day, and night is night, truth, one day will come out, "for truth, though it has no tongue, will speak" with most miraculous organ.

Our minds, today, are much obsessed with the idea of getting rich quickly, and these get-rich-quickly maniacs adapt the most devilish and heinous methods to accomplish this end. These heartless bloodsuckers, you can often tell them by their hypocritical broad smiles extending from ear to ear, and their favourite haunts are widows' homes, especially widows with substantial means, and perhaps a son or two who may be thought eligible as a son-in-law. And should the poor widow fail to reciprocate this unconscionable match-making, betide her. She will be a target of the most treacherous and pernicious machinations. But thanks to the fairness and impartiality of the modern law courts as opposed to some of our old Native courts where truth sometimes is deliberately averted to the advantage of certain individuals who may perhaps wield some power in a certain section of the community, justice, today, is meted out to every one, aristocratic or otherwise.

Man to day is the only animal which is trying hard to defy nature and her works. Is it bestial oblivion or moral degeneracy that we cannot keep our place and live in peace as brothers and sisters? Was it not ordained by God that man shall live by the sweat of his own brow? Like the birds of the air, are we going to sow not, neither are we going to reap nor gather into barns, but hope to live on the resources of others? If things

(Continued Column 1)

YEARS of Suffering

Acidity and Chronic Indigestion

Pain, Burning, Acid and Wind are WARNINGS of the Peril of Neglected Indigestion.



"The year 1938 will always remain in my memory as the year of my terrible stomach trouble. For years I had been suffering from indigestion, due to too much acid in the stomach, but in 1938 things reached a crisis and the acidity made my whole life a misery. It gives me great pleasure to testify that I found Panbanine Powder and Panbanine Oil unequalled. They relieved me completely of my suffering, and I recommend them highly to all my friends and acquaintances."—L. Bruwer.

How Ulcers Form

Acidity and Heartburn are symptoms of the approach of many chronic stomach troubles, including ulcers on the walls of the stomach, or in the small intestine. Pain commences soon after acidity and heartburn have set in. Stomach ulcers are usually recognized by pain after meals, accompanied by vomiting, and Duodenal Ulcers by pain before meals (hunger pain). Panbanine Powder immediately renders the acid harmless and absorbs the gases. Panbanine Oil spreads a protective layer of oil over the ulcers, and is excellent for Bowel Anaemia.

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Self-Advertisement—A Defect Of Many Africans

Sir,
In this article my immediate purpose is to reveal to the public, through the columns of "The Bantu World," the defect of hundreds of our people, who are always trying to show other people how much they know and how better they are. The most striking and disappointing part of their stupid attempt at this is that they will not consider the educational attainments and language abilities of the audience that surrounds them. They say things which are not material to the understanding of their listeners. They talk flowery, and heavy English to the ordinary kitchen boys or people who have learnt English in the street. How do they think these poorly educated people are going to understand them? It seems to me that these so-called educated people believe that English is the only language which they can use in order to distinguish themselves as a leading class amongst the other Africans. They might be right. But couldn't it be better if they sought such centres as comprise people of their own class so that they discuss and interchange good and educative ideas together?

I remember (by way of illustration) I was in Durban in June last year. As I entered one of the tea rooms, my attention was immediately called to a well-dressed and rather high ranked gentleman: seemingly educated. He was talking in English and the many Africans who were there listened to him. As I sat down drinking my tea, I marked in him self-esteem. I did not, of course, criticise this quality very much nor did I envy him his superiority complex.

But as I kept on sitting and occasionally having a sip out of my cup, I marked again that there was always something fascinating in his language.

It was when this gentleman began quoting from Shakespeare that I felt in a mood of calling in the services of a doctor to come and take him to a lunatic asylum for I believed that he was insane or mentally deficient. But I was soon made to understand that it was his nature to show-out.

To talk to the blind about the colour of the flowers, and the beauty of the earth, and the glory of the stars seems entirely out of place. To talk about music to the deaf man seems altogether incongruous. Not that these things do not exist—they exist but not for them. Yet this is exactly what that gentleman did. I have come in contact with many other similar cases. That gentleman was no exception, he is typical of many other educated Africans. If this sought of attitude is not an un-mixed insult and menace to Bantu education I wonder what it is. Doubtless many other readers of "The Bantu World," who will read this article, will be reminded of cases of such self-advertising ladies and gentlemen.

This noise and display is at best a shameful business and should be avoided and put to a stop without the least delay. I mean this article to serve as a constructive criticism and to warn those people who have quoted from Shakespeare or from any other writer, in a beer-gathering, or an inferior gathering, just for the sake of showing their educational capabilities irrespective of the inferiority of their listeners. These are all the things which have contributed so largely to the drawbacks and obstacles which confront the progress and development of Bantudom as a whole.

C. M. NUUBA.

Box 228, Germiston.

TO CORRESPONDENTS
The attention of our readers is drawn to the articles now appearing in these columns. They are sincere contributions towards uplifting our Race. They are penned with sincerity and are free from any cheap personal bias. If our writers could write in this strain always there would be much good done to our cause.

Diana 32.

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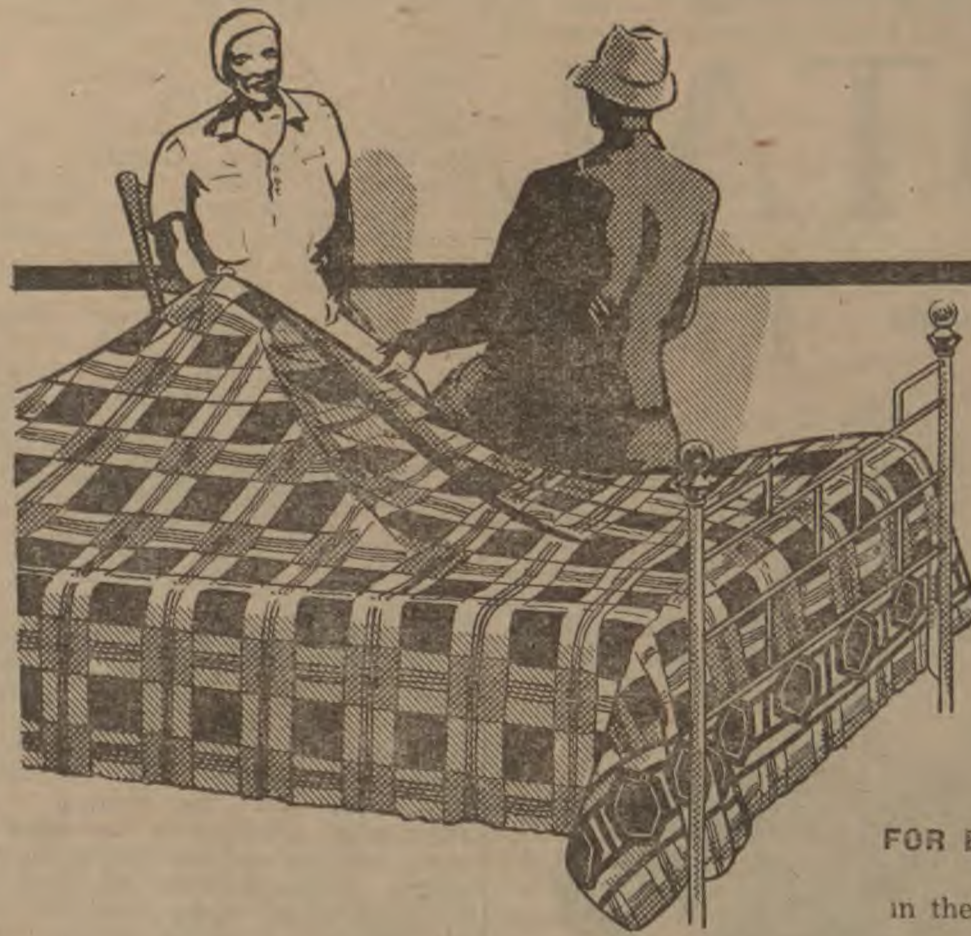
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A Happy Ending
Miss Hamilton (a school teacher) suffered from persistent tiredness even after long sleep, and had several other symptoms of Glandular Deficiency. She had undergone operations without benefit. She was afraid to get married owing to her chronic ill-health. Eventually she was completely restored to full vigour by a sustained course of both Dr. Heinz Nerve Restorative in conjunction with Glandular Tablets. She married and now has a family. The latest report is that she continues to use both remedies when she feels the necessity but not otherwise.

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BEACON BLANKETS MAKE WARM FRIENDS

Great North Holds Conference

On April 12, the Northern Districts of the Transvaal African Teachers' Association held their annual conference at Maphuto school under the chairmanship of Mr. R. J. Mogoba, Principal of the Mphahlele Primary School.

Despite the inclement weather more teachers than we expected attended.

The conference was also honoured by the presence of the President of the T.A.T.A Mr. M. K. Molepo of Pietersburg who attended as a member of the Pietersburg Branch Association. The N.D.A. is composed of fourteen branch Associations but unfortunately it was not possible for all the members to attend.

On the evening of the 11th a welcome reception was organised by the Maphuto community and the Local Branch Association. Some excellent music was given by the Maphuto School choir under the baton of Mr. Shad. R. Masipa and the Chure School Choir under the baton of Mr. K. L. Molaba.

Between the musical entertainment, speeches of welcome were given to which the Chairman later replied. The following day was devoted entirely to

conference business. Many important discussions bearing on the teaching profession and African Education in particular were discussed, but other matters affecting the welfare of the African nation as a whole drew the attention of the members occasionally.

While so much could be said about some outstanding items which were brought in for discussion and the competent manner in which these were tackled, there were three which require special commendation viz. The Chairman's address, the District Secretary's report and the President's address.

We are certainly indebted to Messrs R. J. Mogoba and A. E. Mpapele for the invaluable work they have and are doing for the Association. And what of our President? I wonder how many teachers in the Transvaal have heard and seen this man speak? If you have not, don't miss the chance of attending the mass conference at Kilnerton College where he will be in all his glory.

SEBOTHO MODISI,
Assist. District Secretary N.A.D.,
P.O. Molsaat.

LEMANA NEWS

MATTERS EDUCATIONAL: In this sphere of activity the Lemana Secondary has every right to be proud of its great achievements. The school supplies its students with scientific, spiritual, intellectual and industrial education. All these dovetailed are absolutely convincing. Thanks in this connection have to be extended to the members of the staff, especially to the Headmaster of the school Mr. J. P. Stegmann, B.A., whose giant efforts to uplift the school have been crowned with glittering success. May the school grow from strength to strength.

MATTERS MUSICAL: Turning to this social branch of education, it is interesting to note that the school has at its disposal, the services of the Thonga Star Composer Mr. E. A. Tlakula, whose touring choirs and musical compositions need no introduction to the musical world. He kept the musical ball rolling, needless to say, music well rendered has a tonic influence on humanity.

SPORTING ACTIVITIES: In the field of play the Lemana High school Soccer Team was busy making a name for itself. It represented the school in four decisive matches, needless to say, it brought the spoils of battle home, save for the second match it played against the formidable 2A.B. when it had to surrender to a draw. The match staged against the Getrusburg Football Team of Louis Trichardt, culminated in a four to 1 victory in favour of the Lemana High for class supremacy ended in an School Team.

The match it played against the First Year Football League undisputed 5 to 0 victory in favour of the High school team. On this day our star-forwards mounted the realms of fame. O. Makweya, known on the field of play as "Sponono the beautiful boy" opened the score with a terrific shot which startled the custodian. Our centre-forward Muddy known on the field as "Don't be silly" augmented the score by 3 more goals in succession. Our tiny right-winger Sam Khosa "Measurement" closed the scene with the fifth goal. Hence our love victory!

The hottest match of the season was played against the formidable 2 A B who had to surrender their invincibility to our boys. On this day our boys proved themselves to be past-masters of the game of wits. They ruined and overshadowed the indefatigable efforts of the 2A B stars, Rabalao (Buya Musuthu), A. Modipane (Chaka Warrior), J. Mamabolo (Things are bad) and Geo Nkedeni (Kwelapezulu). A brilliant pass after short interpassing, from W. Mphahlele "Rex the Sunday beauty", enabled our centre-forward Huddy (Don't be silly) to open the score with a brilliant, elusive grounder that decided the match. J. Moabelo J. Moabelo (Narrowdays) O. Makweya (Sponono) W. Mphahlele (Rex) and E. Megoathe that diminutive custodian, were masters unto themselves. Their game demonstrated great master-craftsmanship. But that brilliant full back "Joas" endowed with amazing stamina was the salvation of our team. Hats off to Duke of Wellington on the field of Waterloo!

It will be insufficient, moreover, to end my report without extending my thanks for the moral and financial support to Messrs O. I. Miyen, E. A. Tlakula, A. E. Mpapele, P. E. Maringa and Mrs L. E. Mageza and S. Khoza for the charitable attitude and the grand hospitality they demonstrated to our visiting teams. It also lies within my secretarial prerogative to tender my thanks to our Governing Committee in the persons of Messrs P. E. Maringa (sportsmaster) J. Ph. Moabelo (captain) and E. W. H. Ntsanwisi (secretary) for the great services they rendered the team in its embryo stage when its future was gloomy.

May the impregnability of our team be manifested from day to day.

The retiring Governing Committee Members are: Mr. P. E. Maringa (sportsmaster), Mr. J. Ph. Moabelo (captain), Mr. E. W. H. Ntsanwisi (secretary).

Nurse Ethel Setaba Passes.

The death occurred on April 24 of Nurse Ethel Setaba eldest daughter of Rev. D. S. Gxoyiya Priest-in-Charge of the Anglican Church of Boksburg and District. Deceased nursing career extends over the Reef, Swaziland and finally McCords Hospital, Durban where she was till lately working as District Nurse and Mid-wife. Here she took ill and after a few months medical treatment went home to her parents in Heidelberg now at Boksburg.

A brief service was conducted by the Rev. Masoleng of Benoni assisted by Canon Rakale (Springs) Rev. Matzie (Crown Mines) Rev. Qubu (Heidelberg) and Rev. Z. Voyi (Far East).

Wreaths were sent by many friends from all over the Reef and Heidelberg. The principal mourners are the Rev and Mrs D. S. Gxoyiya, Mrs. M. Setaba (widow) mother-in-law and family, Messrs J. A. Gxoyiya, A. A. U. Gxoyiya, F. T. Gxoyiya, J. P. Gxoyiya (Brothers) Mr. T. Mhula, Mrs E. Mhula (widow) Mr. Sibiya, Mrs M. Sibiya, Mrs L. Siwisa Mrs G. D. Gxoyiya, Mrs C. Opperman, Miss S. Gxoyiya, and others. Pall-bearers were the four brothers and two other friends.

Thanks are extended to all who assisted and those present including European friends not forgetting those who sent their sympathy by wire and otherwise.

The funeral arrangements were ably carried out by Messrs Naiser and Co., Funeral Directors and Undertakers, Boksburg.

"May her soul rest in Peace."
By S. GXOYIYA (Father)

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SIBASA NEWS

Three choirs of the Mphahuli Memorial School entertained the European community. Mr. R. S. Muncell, The Additional Native Commissioner, and superintendent of this school, and his family, Mr. Graham and his family, Mr. Johnston and his family, Mr. Quendet of N.R.C. and several others were present. Conductors were Mr. O. Mahange, Mr. M. Nemakhavhani and Mr. S. M. Dzivane.

The three choirs played their important part to the best they could. The superintendent in his speech remarked: "I thank you very much for your singing to-night. And, I feel proud that I am the superintendent of your school. I have many children to look after, and to-night I have this chance of coming and hearing you sing. I feel I must mention that, you Native people are given a very wonderful gift which we Europeans do not have (Continued column 4)

"When I do my washing I rinse WHITE clothes in BLUE"



"It stops them from turning YELLOW"

LOOK HOW WHITE HER WASHING IS!

Does your washing never look clean and white? No matter how hard you rub and scrub? Does it dry out with a dirty, yellow look?

If you give white clothes a last rinse in blue water, made with Reckitt's Blue, they will never dry out yellow.

It is the easiest and most inexpensive way to keep white clothes sparkling white—just a last rinse in blue water!



Lost moments caused by doubt and dread Give throat infections time to spread. Such septic germs like seedlings sprout, And need prompt aid to root them out. Lost moments will be soon regained When right relief has been obtained— For chills and colds first-aid With Woods' Great Peppermint Cure.

SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

By Walter M. B. Nhlapo

GRADUATION UNIQUE

Dr. A. B. Xuma said their graduation was unique because of a determined will. They had overridden the slave mentality which was imputed in most Bantu. "These people" pointed the doctor "are a pride and honour to the race."

INFERIORITY CHALLENGED

Mr. W. Ngakane said these two graduates challenged the theory of Africans being inferior to Europeans. This proved that Bantu people given a chance could achieve whatever a European could.

PASSING EXAMINATION NOUGHT

"Passing an examination," said Mr. B. W. Vilakazi, M.A., "is nothing, but the results and achievements thereafter count." He rectified the mistake that Messrs Nakeni and Madibane were pioneers in being students at the University. Mr. W. Ngakane was the first. He pointed out that Bantu students at the University did well. Mr. Mohapeloa, for example created a record in the music department.

FORT HARE AN INSTRUMENT

Mr. R. V. Selope—Thema, M.R.C. said the admittance of Bantu Students was due to Fort Hare. The door was opened by men who were forgotten today. The achievement was not of individual but of Africa. He warned them against being swollen-headed.

REPLY SPEECHES

Mr. Nekeni in his reply pointed out the experience and handicaps surmounted. Mr. Madibane said success was difficult and they had to deny themselves many amenities.

MUSIC PROGRAMME

Orlando, Dutch Reformed and St Cyprians Schools finely rendered vernacular and English songs. Ezekial Mogale sang a solo. In his singing he has quality and charm which is enjoyable. His singing has an appeal which made the audience to encore him.

GRADUATES' PARADE

Mr. W. Nkomo, B.Sc., introduced the graduates. The following graduates partook in the parade: Dr. and Mrs. A. B. Xuma; P. Mosaka, B.A.; V. Mbobo, B.A.; A. Habedi, B.A.; W. Nkomo, B.Sc.; Mrs. Mahuma, M.A., B.Sc.; D. Moikango, B.Sc.; A. Mzoneli, B.Sc.; P. Mabiletsa, B.Sc.; A. J. Sililo, B.A.; D. Moloto, B.A.; C. J. Mbata, B.A.; Lekhetoa, B.A.; Dhladhla, B.A.; Misses Mongale, B.A.; Msomi B.A.; Tsbane, B.A.; and Dywane, B.A.

SYNCO FANS SHOW

To a fair reception, the Synco Fans made their first appearance at the Communal Hall, George Goch on Friday May 23. Jazz Maniacs played for dance. Sentso's hotcha songs accompanied by the bright juvenile feet swept the hall to the satisfaction of everybody.

GREAT NEED

Bantu boys and girls need more than anything else recreation. Locations give them none whatsoever. They may have Boy's Clubs but the facilities are poor. But Beer Halls have been planted near their place of abode where they may drink their souls out to hell.

SPARE TIME

Keep a child occupied and that's to keep him out of mischief, if you don't his all-to-abundant leisure time is pent in vice, immorality and crime. And in so doing they are not to be blamed but we are.

WHAT THEY NEED

Bantu children like those of other nations desire lawfully to have fun, healthful exercises, clean companionships. They deserve a square deal-parks, descent Boy's Clubs and libraries which always check to an extent demoralization and crime.

VARIED DRAMA

Fiery life in Johannesburg is varied and unforgettable drama. It must be told but our troupes hardly do something in the line. In this respect, technically and artistically they are at a standstill. And those who have tried have faced almost insuperable odds.

WHIRLING HILARITY

On Wednesday May 21, the Ritz Hall was at a "jammed" session. You can imagine what it was with six magnets in a parade of hilarious whirligig, genuine characterization in sketches, lilting melodies and interesting tap-dancing.

TEDIOUS ITEMS

Musical items were rendered by the Broadcasting Stars of Pretoria, self Help Club and the Synco Fans. The programme as a whole was good but there were weak spots. Plays lacked beauty of style, felicity of expression, power of description, keen sense of humour or other outstanding qualities.

DEAFENING SALVOS

Many items received deafening salvos. Some deserted it and others not in the least. In fact, the programme did not embrace anything sensational. Tapping the modern craze was boring. Too much of it and little of singing was the ruling factor.

THREE BANDS

Three popular bands played for the above show, namely: Merry Blackbirds, African Rhythmers and Jazz Ramblers. These bands although they rank differently but play with fine and finesse that was worthy of the best, the result being achieved by careful attention to detail, supported by a rhythm section grand in itself.

SENSATIONAL SHOW

A good "house" attended the presentation of Manhattan Madness at the Ritz Hall on Thursday May 22. Artists billed gave many satires, abundant with ridiculous fun in which the house went hoarse. Musical items and singing were fairly good.

THIS CLOWN!

The highspot of the night was Petros Qwabe who was doubly interesting after a long absence from the stage. This high-spirited guy is humour itself. Everytime he took a bow, he was given an air reception and ear.

Merry Blackbirds Band played for the dance.

GRADUATION BALL

Graduation Ball. At the Ritz Hall, May 23. Merry Blackbirds Band in attendance. This event attracted considerable patronage from people all over the Reef, Heidelberg and Pretoria to pay homage to two graduates who received B.A. degree from the University of the Witwatersrand. They are Messrs G. Nakene and H. Madibane.

THANKSGIVING DAY

The chairman, Mr. D. M. Denalane in his opening remarks referred to the day as thanksgiving. He pointed out the handicaps these gentlemen encountered at the University and the sacrifices they made to achieve their goal.

BE YOURSELVES

Mr. I. Makau registered his joy for the achievement. He outlined Mr. Madibane's career as a teacher until he joined the St. Cyprians school. He strongly cautioned them against pride which has caused the fall of most highly educated men.

PARENTS HONOURED

Mr. R. G. Baloyi, M.R.C. said that Nakene and Madibane owed much of their success to their parents. Parents in most cases and most circumstances shape a man.

POLITICIANS HONOURED

"The success of these people" said Mr. I. H. Rathebe, is due to the struggle of politicians who fought against segregation and prejudice." He remarked that their responsibility is to uplift others encounter social deterioration. He urged them not to forget that they were part and parcel of Africa.

"GIVE UNTO CAESAR."

"Give unto Caesar" quoted Mr. W. Nkomo, B.Sc. in his speech. He said we should give due where it was necessary. And in this case it was necessary for these two men who succeeded despite obstacles in a city, amidst turmoil and everending entertainments.

Orlando News

(BY SIMON MALAZA)

The watchmen—the guardians of law and order at Orlando on Christmas and New Year days—were entertained by the Municipality. These watchmen are the people who help in keeping things running in good order on days of great excitement and joy which come but twice a year. Two oxen, given by Mr. G. Ballenden, were slaughtered. The feast was enjoyed at the Communal Hall.

FINGO CELEBRATION

Last Saturday was a Fingo Day and most Fingoes dressed themselves primitively and enjoyed the day, while remembering the days that are gone. Many important persons were present.

Among those present at the St. Andrew's Golf Club Party were: Mr. and Mrs. W. B. Ngakane, Mr. and Mrs. Nakene, B.A. Mr. and Mrs. Kunene, Mrs. O. B. Kumalo, Mrs. Rampa, Mrs. Molefe, Mrs. Mogoai, Messrs. Africa J. C. P. Mavimbela, J. C. Mbata, B.A., Moloto, B.A., W. Xakane, A. Maqubela, K. Masemola, M. Mlahleki, teacher at Kilmerton T. I., Pretoria, Miss C. Mpumlo, a word of absence from Mr. and Mrs. G. R. Kuzwayo, and the rest were the golfers.

Mr. L. P. Gqobose of "The Bantu World" staff was a visitor to relatives.

Mistress G. Newabe enjoyed her week end home.

Mr. D. Dhladhla, B.A. was busily engaged in soccer playing last week end.

Mr. Molato (Old Man River) as tennisers call him is an Orlando Favourite Singles player. Favourite Singles player. sent.

... and that is singing. Natives can sing far better than we can sing. Improve on this talent. This school has been baby fed, and the baby is now growing to be a big man."

Mr. A. Mugwedi proposed a vote of thanks.

Mrs. Mundell gave sweets to the school children.

This entertainment was brought to a close with the singing of the African National Anthem, "Nkosi Sikelela iAfrika."

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AS FROM "TO-DAY"



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Kolygnos tooth past lasts twice as long because you only use half an inch no a dry brush.

When you live in towns and eat soft European foods your excellent teeth are liable to go bad and decay. But they won't if you take care of them with Kolygnos.

Brush them night and morning. Just a half inch on a dry brush is sufficient—less than you need of any other toothpaste. Kolygnos washes away all dirt and pieces of food and decay germs. It keeps your teeth white and shining as nature made them.

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The most economical tooth paste

KOLYGNOS

THE BANTU WORLD

SATURDAY JUNE 7, 1941

Seemo Sa Ntoa

Sehlakahlakeng sa Crete go loanoa ntoa e sehlogo. Ga esale lefatshe le hlolega ga go eso ka go loanoa e sehlogo se jualo. E loanoa le ke basadi le bashimane ba dilemo tse 13. Majeremane ba bolailoe ke bongata mo makatsang gomme dibetsa tsa oona di sebedisoa ke bashimane ba Crete.

Gothoe letsatsi la pele la go theoga ga Majeremane difofaneng ebile tshollo ea madi a tshabang. Masole a Maori, a matsho a New Zealand, a ile a bolaea Majeremane ka dipaenete moo Majeremane a mang a ileng a lla se hlomolang pelo.

Erile gare ga bosigo, Majeremane a leka go tshela leatle le magareng a Greece le Crete. A fihlela a letsetse ke dikepe tsa ntoa tsa Mangesemane. Tsa a rotho ka dikanono, tsa a tebisa leatlang gomme leatle la sala le tletse Majeremane feela, a goletsa ka selo se segolo a re: "Thusang, thusang, ga kngaoa ke metsi. Ntoeng ena ea leatlang ga go sekepe sa Majeremane se ileng sa phologa. Tsa Mangesemane tse tshelentseng di tsebisoe ke difofane.

Ntoa ea Crete e loana gampe. Ga esale ea dithunya le dikanono feela, banna ba setse ba tshuarana le ka diatla, ba hlabana ka dipaenete, ba thunyana ka diravoro.

Go loanoa ntoa e kgolo leatlen la Atlantic magareng a dikepe tsa Mangesemane le tsa Majeremane. Majeremane a ile atlega a tebisa sekepe sa Mangesemane se bitsoang Hood, Erile ga se teba dikepe tsa Majeremane tsa hlanola dinao gomme tsa Mangesemane tsa hlabana mokgosi gore dikepe tshole tsa Mangesemane tse leng Atlantic di tsho le tshohlo la go tsoa tsa Majeremane, tseo di neng di tshabela gae.

Difofane tsa Mangesemane le tsa Ma-America le tsona di ile tsa tsena letsholong lena, gomme sefofane se seng sa Mangesemane sa di bona, sa di hlasela, sa gobatsa sekepe sa Majeremane se bitsoang Bismarck. Sekepe sena gothoe ga go se lebelo jualeka sona lefatsheng. Erile ga se tshabile se feditse dimaele tse 1,750, sa kopana le tsa Mangesemane gomme tsa se hlasela, tsa se thuba, sa noela. Se thubilo ke sekepe se bitsoang King George V le Rodney gomme sa tebisoa ke Dorsetshire.

Erile koa Germany banna ba sa bina mogobo (mokokotlo), ba thabetse go tebisoa ga sekepe sa Mangesemane se bitsoang Hood, seo re setseng re boletse ka sona, ga fihla molaetsa o reng: "Sekepe se bitsoang Bismarck se tsebisoe." Sekepe sena e ne ele se segolo, se matla, se lebelo, go feta tshole tsa Germany. E ne ele sekepe se tshelileng gagolo, ele lekoko la Mmuso oa Hitler. Gape sekepe sena se ne se reeletsoe e mong oa Badimo ba Germany—monna eo eleng eena moagi oa sechaba sa Germany. Ke eena ea ileng a kopanya Majeremane meleng e fetileng. Ke eena motheo oa bogolo, matla la phagamo ea sechaba sa Majeremane. Lebitso la gagoe e ne ele Bismarck.

Ga go belatse gore ga Hitler a ne a nea sekepe sena lebitso la Bismarck o ne a gopotse gore se tla ba matla jualeka mong a lebitso. Go tebisoa ga sona go utluisitse sechaba sa Germany bohloko gagolo.

Dikepe tsa Majeremane tse tshelentseng tse roalang masole, dibetsa, dijo le phahlo tse ding tsa ntoa, di tsebisitsoe leatlang la Mediterranean gamogo le masole a 3,000.

Lefatsheng la Iraq, baetapele ba marabele a Ma-Arab ba tshabile gomme masole a Mangesemane a kgorong tsa Bagdad, moshate oa Iraq.

Koa Abyssinia, masole a Ba-Abyssinia a thibetse Mataliana motsoeng oa Debra Tabor, Tulong e bitsoang Soddu, go gapiloe Mataliana a 4,830, gammogo le Melodi oa oona ea bitsoang General Cafarati.

Koa America banna ba loutsa marumo gobane President Roosevelt o hlabile mokgosi o reng: "bokebeke ba Hitler bo tshuanetse go bolaoa."

Letsatsi La Khopotso Ea Moshoeshoe.

BOIPILETSO HO MABEOANA TSA TSHUANE HA MAMELODI

(KE SEMANYA-MANYANE)

Kamoo babadi ba seng ba utloile kateng monongoaha lekala la koano Tshuane (Pretoria) le qetile me le rerile ho etsa mokete oa khopotso ea mofu Morena Moshoeshoe ka Sondaha sa bobedi sa Phupjoane (June) eleng 8 Phupjoane mane sebakeng sa Walmansthal haufi le doropo ena ha moruti Solomon W. E. Lion.

Mohlomphehi J. J. Mohohlo eleng eena moetapele oa Basotho koano le thaka tsa hae bo-Patrik Melato, Ernest Makhobotloane, E. A. T. Seele (Mongodi) ka ba bang eleng bana ba Lesotho ba qetile hore ho etsoa mokete oa Khopotso le matsedisoa a morena e moholo eleng ea tsoa re sia haufinyane morena Seeiso Griffiths Moshoeshoe.

Ho phethisa morephadi oona o moholo oa Basotho sechaba se ile sa bitsoa ka makgetlo a mangata ke eena Mr. J. Mohohlo le thaka tse khemang le eena 'me esita le Gaudeng (New Clare) o tsoa teng ka makhetlo a marao kapa ho feta. Joale memo ea patlatsoa ho marena, mabeoana le bohle ke hore ba tsebe hore mokete o moholo o tla teng koano Tshuane mona kadi 8th June. Joale memoe batsi e phatlalatsa ho marena a lefatse le baruti 'me bohle-bohle hore morena eleng Moruti Solomon W. E. Lion o lumetse ka mora kopoe e khutsoanyane ea



MORENA SOLOMON W. E. LION

Basotho hore mokete o tla ba polasing ea hae, eleng hona moo Basotho ba thaba madi a bona a lokolohle hantle.

Morena Solomon Lion ke mo-Zion ka tsoalo 'me ka sebele, ke Motaung ea ratang sechaba sa habo, 'me ho supa lerato le kutlolo bohloko o lumetse hore mokete o tla u jara ka thuso ea marena le tumello ea Basotho pele re qetella taba tse re tsoa utloa hantle-ntle ho hore ntae Mr. E. Makgobotloane o kgethiloe hoba sena eatla mema marena a Lesotho le a naha eohle ea lena la Transala. Pitsong e neng e bokane New Clare ho bile teng Morena Jonathan Seoahla Masupha le marena a mangata a mo Lejele-outsoa 'me morena Nelson Majara Moshoeshoe a nkile setulo.

Puo e telele ea tsatsi lohle e bontsitse hore ho teng mekhatlo e fapaneng e mengata ea Basotho empa e sa loantsaneng eleng ea "Bara ba Lesotho" le "Mekhatlo e ea Khopotso" ea Letsatsi la Moshoeshoe" le a mang. Seboka seo ka keletso tsa marena le banna ba keletso tse batsi ba kang Mr. L. M. Monyane, Joel Molapo, The-sele Moshoeshoe sa qeta hore ho memuo morena Gabashane Masupha le marena a mang ho tla teng moketeng oona o moholo.

Ho feta mona ha getoa hore banna ba kang bengadi T. Makae, B.A., Mac. S. Lepolesa, F. Senei Modibedi, le banghadi ba makhotla a "Bara ba Moshoeshoe" 'moho le bohle ba memuo ho tla finyella. Mangolo kaofela baeti a romelloe ho Mr. A. T. Seele, (Secretary) 79 Noolace Street, P.O. Atteridgeville, Pretoria. Basotho ba kopua ho ntsa sethabathaba sa sheleng tse hlano hloho ea motho. Baeti ba tla theoha Sefesheng sa Pretoria ba nke setimela sa Bon Accord teng ba tla fihlela li-motokara tse eang na morena Solomon Lion eleng Walmansthal.

Ka tsatsi lena le lehlo ho lona Basotho ba merafong ea Gauda le Daemane, re mema dikhatsetse le bohle bana le ditlohlo tsa Lesotho ho tla thaba le rona feela oa bana ba Nkhaodise e motshuane Thuhloane thusang ka lipabi. Tsie e fofa ka mokata. Romellang chelete ho Mr. J. J.

Mohohlo, Sixth Avenue, Marabastad, Pretoria, Marena kaofela le baetapele ba memiloee ke morena Ernest Makhobotloane oa Hamanskraal. Uloang! Mokgosi oa Pitso ea lona bana ba Lerothodi—bana ba khoale ba bitsana ka molodi. Letsela tshole li shebile Pretoria ha Mamelodi.

Khele le reng na banna ba Lesotho! a ka 'nete le re moruti Kompese o tshueroe ke bana le basadi ba Pelindaba. Ke tseo he Mor Melato re utloa hore ka mona ka Pelindaba ho thoe moruti Kompese ga a nyakehe.

BA RENG BATHO?

Ba re vekeng tse fetileng mapolesa a Masepala a tsoere moruti Kompese hukung ea litereta tsa bakgomane Binda le Mote ba eja "mahe, Chopose le mahe."

Batho ba re Lebitso la motse oona o mocha oa bona ke Pelindaba eseng MOTSEMOHLO. Ba basoet ba re ke ATTERIDGEVILLE ka mora lebitso la "Ma. Disopo kapa Ma-Batho, le ba mo hloileng ba tla bona ke Modimo. Bana ba likolo ba feputoa ka sopo ke moetapele oa rona eleng "Masepala" ka bahlanka ba hae eseng ka motho ea itseng.

Ba re baagi ba Pelindaba ba nyaka Lekokoko la juala ba Seso:ho eseng la "Masepala" eleng la bona le apheuaang ke mafumahadi a bona. Chelete ea Bus e ngata ho fetisisa.

Ba re batho ba lla ka hore banna ba teng ja jang dichopose, mahe le tse ding tse hlabosang. Banna baja mehodu (Pense) mantsoeboa ha ba fihla ba etsoa me-sebetsing.

Ba re kajeno re tla phela monate hoba Mr. J. S. Hardy (Ra-Thapelo) ke eena Mookamedi oa Malokeshene eleng monna ea nyakang juala ba Seso:ho eleng dijo tsa Batala. Kgudu-Namune!

Ba re! Switlora o tla shapua ke "Muso oa Ma-Englis leha eba o qalle ka matla a Satane ao re lemohang hore o na le oona."

Ba re Kgudu-Morogo ke eona e tla busa motsoeng oa Tshuane ka jara ea 1941-1942. Empa re utloa go thaka rona tichere Gillinge hore ene "ele pele" base-tsana ba eso tsube saekerete.

PHEHELOANE

HLASELO E FEDISOA KA METSOTSO E 30

Ephazone e sebetsa kapela. E fedisa hlaselo e utluisang pelo bohloko. E etsa hore u phefomole ha bonolo. U robala ha monate bosiu. Reka Ephazone u tla bolokeha. Ha ho hlaselo e ka tselang pele ha u ena le thoro ea Ephazone. Ephazone e thusa hlaha ea hao hore u seke oa kenoa ke phehelano. Tshetso ea eona ka phakiso e ea thusa. E noa Ephazone ha u fehelano, ha u sa phefomole hantle, setuba sa Mafahla le ho hohlola le Mokuhlana o sa foleng.

EPHAZONE



Provide for the worst with the best. The best is the best you'll allow; With that cold in your throat and chest, You scarce could be worse than now. Provide for the best with the worst, And instant relief you'll assure— You should have had that at the first. In Woods' Great Peppermint Cure.

Tsa Anglo Alpha

(Ke ELLIE RAMPAI)

Kajeno re re salang hantle bo 'me le mo ntae le bana ba Anglo Alpha. Rona re se re jere lithoana re tsoile motse ho ea batla tjako. Ka Moqebelo oa li 24:541 re ne re baala tennis ea qetello motsaneng oa rona hammo-ho le ba Marguard bao re ba shapileng ka 18 games li game tshole li bile tjena. Anglo Alpha 96 games Marquard 78 games. Babali ba ile ba fumana litaba tsa hore Marquard e tsaba ho ntsa noha ka mokoting.

Ka li 27 May 1941 ebile tumeliso ea Monghai Elegance Rampai kerekeng ea Anglo Alpha. Batho ba ne ba phuthehile ka bongata 'me ba buoa litaba tse monate tsa khotatso ho ngoana ea khaohaneng le batsoali le bao a neng a sebetsa le bona. Tema ea tumeliso e bile e fumanoang ho Johanne khaolo ea 14. E reng pelo tsa lona li se ferekane meaho e mengata ka tlung ea ntae.

Lejeremane Le Tshweroe America

Lejeremane le bitsoang Kurt Heinrich Reith le tshueroe ke Mmuso oa America, go rialo motato o tsuang New York. Go bonagala gore Reith ke lehlabaphio, gomme Mmuso ka gobane o itokisetsa ntoa ga o batle mahlabaphio.

Winterveld Agricultural Holdings

Mafatsheng a loko.otsong. Leboa go Hebron meeding ea Zoutpan E batla eba dimaele tse 25 go tloga Pretoria. Mobung o nonneng o nang le metsi. Ho rekisetsoa Ba-Afrika feela.

THEKO KE ENA:—

Nagana ea Dimorogo tse 5 ke £75 peeletso ke £6 'me e be £1 ka kguedi, Nagana ea dimorogo tse 10 ke £135 peeletso ke £12 'me e be £1.10s. ka kguedi. Tefo ea lengolo la theko le ea mapa di komantsoe le theko tsena. Ga gona tsuala. Polasa e lokologile 'me bareki ba na letokelo ea tse ka tlase go nagana tsa bona.

KROMKUIL PROPERTIES

Gape ho teng tulo engue e bitsoang Kromkuil, e rekisoang ka dikoto tse morogo tse 50 'me ka thekiso e bo bebe. TSEBISO

WINTERVELD SYNDICATE, 11 Hamilton Chambers, 207 Andries Street, Pretoria.

P.O. Box 293.

Mogala 2-090s

OTUKULULAYO

(MATUKULULA)

O Feta Meriana

Kaofela

1/6



O Feta Meriana

Kaofela

1/6

Matsetsele

Moriana o etselitsoeng ho thusa batho SEHLARE SE TSOLLISANG—SE HLAPELLANG Mahloko ohle a 'meleng ea batho.

Se Hlatsoa 'Meleaofela

Se etselitsoe hore se thusa batho. Se rekoe ka marena le matole batho ba hlafileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hloa lira tsa bona. moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u kholo tshole tse mpe tse ka melang, le mhloko.

U ke ke oa sebetsa mosebetsi o moholo o qaqileng, ha 'mele ao hao o tletse mahloko, Otukululayo (MATSETSELE) o etsa hore pelo e betsoeu, u khotale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisa haholo ho utloa hore batho bohle baka nale oona moriana ona. Ke ka baka lang ha u sa re tsebisana ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?"

Moetsi oa moriana ona o le tsebisana hore le ka o fumana ho eena ka poso. Kopa mong lebenke la heno pele kapa u romele Postal Order ea 1s. 6d.

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Sehopotso Sa Letatsatsi La Moshoeshoe

(Ke A. T. SEELE (Mongoli))

Monongoaha sechabam sa Ts'ane se ikemiselitse ho ba le mofane oa poho mane Walmapsthal Mokete ona o tla ba polasing ea Morena Solomon Lion ka June 8. E tla ba mofane oa motonana Marena 'ohle a ba ts'ane' a tla finyella ho tsoa Lesotho le hono koano Transvaal. Libui tse tla ba teng ke Baemel ba rona ba Phalamenteng bo Monghali Selothe Thema le Mong R. G. Baloyi; Mong D. M. Denala ne, Monghali S. P. Matseke Moe tapele le Mookameli oa lekhotla la sechaba (Congress) Monghali F. Lemake. Marena a masoeli a tla ba teng ke Chief Commissioner, Mr. E. W. Lowe, Native Commissioner oa Hammanskraal Mr R. Wronsky, Mr. J. R. Brent oa N.A.A.D. Bamemoa ba bang ke bo Chief F. Maserumola, Chief Sekwat Chief Mphahlele, Chief Mamabolo, Chief H. Makapan, Chief H. Z. Mathibe, Chief C. J. Mamogale, Chief A. Mamogale, Chief J. Moloape, Chief Nelson Moshoeshoe, Chief Seeiso Moshoeshoe.

Kamora mokete oa segopotso h. tla ba le matseliso a Morena e m. holo Seeiso ea tsoa re sica haufinyane. Boikemisetsa ba sechaba sa Ts'ane ke hore ho tle ho rome loe maqosa koana Moreneng. Le sotho ho ea ts'elisa ba ntlo ea trena. Lithoko le mekoroto li tle eteloa pele ke monghali Sene Modibedi. Lipina re tla li nee ke bana ba sekolo sa Morena C. F. Ntuli hammoho le liphala tsa W. N. L. A.

Ho tloha Ts'ane ho ea Walmapsthal ho tla palangoa li-bu ka tefe e lekaneng. Pula! Khotso! Nala!

Tsa Vredefort

(KE KOKOLOFITOE)

Monghali a ke u be mohau kenye litjana tsena moifong o Ma-Afrika. Kokolofitoe o bolelel se o se boneng Kopjes ha malinyane a Mokoallo a ne a etetsa teng ka lipapali, e re ka ha o le molala o motelele o ile oa 'ha o' o holla ho hloela hohle-hohle, 'me o bolela taba e fapaneng le e boleloang ke mongolli oa Kopjes. Pampering ea le 24 ho May.

O re phapang e bileng teng li papaling e ile ea felisoa ka khotso ha a bolele hore na phapang eo e ne e le eang; e be o tsoela pele e re 1st team ea Kopjes e hlotsa ka 7-0. Athe 'nete ke hore papali tsa hosasa e ne e le li 2nd teams tseo eena a reng ke li 1st teams puo e seng phapang e bile ea hore papali ea li 2nd teams tsa bashemane ka ho sa tsamaisoa ka tsoanelo e bile papali e shoeleng. Kea kholoa hore mohlompheh enoa o tla leka ho ithuta lintho ka hobane ka moo Kokolofitoe a bolelang ka teng polelo ea Mong eo e phoso haholo ha ntho e le phoso ho ka thoe e bolile.

Mesuo e mona e kutloelona bohloko le ba habo Bethuel ke sekolo sa Kopjes ka kotsi e mohlatseng ea ho rahuoa ke e mong e seng hore o ile a mo hata. che. Me e leboha haholo ka moo e hlompuoeng ka teng Kopjes; hola ka peto, eo ea hao Mora Molotsane.

Mof. L. V. Ntatseng o leboha ba ha Ntate Monamoli oa A.M.E. ka ho mo tsoara hantle ha a le Lejoeleputsoa.

Sekolo se itukisetsa ho ea Viljoenskroon ka la 6 ho June ho ea etsa mokete oa koma le lipapali ka Moqebelo.

O Chaba Go Ea Bogadi

Mogatisi ako tsenye mantso a selo kuranteng ea gago ca Potego. Ka tlhopho kere tama Morena hle amogela selo saka, o mpege go Mmusho gore Mmusho o nyakishe mosadi oa ka, o chaba le naga o, chaba go ea bogadi ka gore bogadi ga gona kereke ea Roma. Byale eshetse ele lesome la dikgoedi le kgoedi tse 6 ge ke sa tsebe mo alego nthse kago rila ke kgopela gore mmusho o nyakishe eena o moromele Arkona Ga-Masemola, Nebo, mo kgoeding e ea June ge a sa rate hle Mmusho o ntokole gore ke nyake e mong. Gobane kemo go thata go nna gogoma bonneng go boela bosoganeng. Ke monyetse ka leshira kantorong ea Pokoani le ka dikgomo. Tatagoe o di tsera. Ke mosetsana o mosehlana oa boshlana byoa thola oa mohlaga oa godimo leina ke ANNA. Lehono gake tsebe gore oipitsa mang. Nthakodisheng yoo kea senyegela gagolo. Le mo nyakeng Baromeng. Ge le mmome le ntsebi-sheng address ke: 399 Preorius Street, Pretoria, S. H. Maleka.

Mohlaka Sa Hae Ke Moka A Shoele

(Ke LUC R. R. BOKABA)

Lija naha li felitse liveke ka matlung a tsona li sa sepele li tsaba ho setaka ka baka la liretse. Tsela li ntse li senyehile. Pula e nkile matsatsinyana e e na. Che e nele hantle ho sena melumo le ha e le mahalima.

Ka la 5-441 re bile le mokete oa lipina. Hono ho bina bana ba sekolo sa Katjibane le ba DeHoop e le Koaere tse tharo; ea pele e le The Humming Bees ea Katjibane; Kontokotore e le Morutishitona Ph Lopaaku; ea bobeli e le The Mighty East ea DeHoop e tsamaisoa ke tichere Naoa; ea boraro e le The Hamony Kings. Eare ka jobane Settlers ha hona ntlo (hall) a ba batso tichere Lopaaku a kopa Ralevenkele ho mo hirisa atlo eo a bolokelang mekotla ho zona. Me eena a mo lumella hore a ka e sebelisa ka ntle le tefa. Ditse ka 8.30 p.m. lipina tsa gala ao ha e ba monate ha oa chelete; yana ba bina. Erile haere 11.30 nong a ntlo are itsoeleng metseng eaba mokete o fela ka masoabi. Mohloka sa hae ke moka a shoele.

Makhumana A Ditaba-Tshuane.

(Ke HLOKWA-LA-TSELA)

BARE: Go teng moea o loansang gore mokgoa o go voutoang ka ona mo khethong ea Advisory Board mono Tshuane, o bolaloie. go etsoe joale ka bo Bloemfontein e Kroonstad. Ke gore karolo engoe le engoe (Ward) e vouta e nosi, eseng eena ea go vouta boile. Ntho eena Hlokwa-la-Tsela are oe utluile go banna ba leng lekhotleng la keletso ba mongoga. Che bashanyana se tsoheng, le isohileng na? Tlohelang ho voutoe joale ka mengoangeng eohle.

NA LE TSABA KHUDU?

Gore baagi ba Malokeishene a Tshuane bare ha ba sa batla ho utloa sepe ka mokhatlo oa Namune, hobane ba dubakantse ntho tse ngata mono motse. Re ntsoa matlung ka di rente tsa khuedi efenoe, re sechwa majoala bosigo re robetse.

Gore Mathaka a Board mono Tshuane a loantsha mofumagadi e mong oa mokhatlo oa khudu gore keng Masepala a mo dumella go bula benkele athe monna oa hae oile ntoeng mo a fumanang chelete e ngata—Dihlong.

Gore bongata ba baagi ba Tshuane ha bo utluisele le ho hang hore Mokamedi oa Transvaal African Congress a kene mo leroleng la khetho ea di Advisory Board hobane ke Ntate eo sechaba e tla reng ha Board e ba khamella ka ditaba ba tshabela ho eena. Ke tseo Ntate Matseke fetola?

Germolene

ASEPTIC OINTMENT
Seseholo Germolene Setlolo Se Fodisang

Diketeketse di kena mokhatlong o moholo oa Phodiso ea letlalo ka GERMOLENE le nchafatso ea Letlalo-bongata kamora dilemo-lemo tsa bohloko! Ha u le motha eo letlalo le khathatsang U hlirisoa ke BOLA-DU, maqeba a bohloko ho hlohona, diso kapa U senyeha sebopeho, LE UENA u tshuanetse ho kena mokhatlong u tle u pake kamoo GERMOLENE e phakisang ho fedisa maletsi a tshuanang le ana: Boladu, Maladu, Chesoa ea letsatsi, Diso. Leoto le bohloko hlohona, Sesiipi, Maqeba, Diso tsa lesaka, Madi, Hoseha, Ho Chesoa, Thuroho Maphone Ha u lomile.

U seke oa mamella bohloko. Germolene ke Poo ea Dipheko e Fodisang kapela! E ea nolofatsa ha e simolla, e fedisa ho hlohona kapela! E le ka ho phetha maqeba a bohloko.



E rekoe Dikhemiseng le Mabenkeleng. Theko 1/6 le 3/6 pitsana.

Tsebiso Ho Ba Mahae

(J. NKOLI MOHLAMME)

Ke utloa bohloko hobane ka moo batho baheso ba sokolang ka teng mabapi le hongollana le masole likampong. Batho ba bangata eka ha batsebe hore likampong masole ha lula joalo ka batho ba hahileng mahaeng a bona. Mona likompong ke tsoebere ea tsatsi le leng le leng ea masole ho tloha kampong engoe ho ea ho engoe.

Ka hoo batho ba ngollanang le masole ba tsoanetse ho hlokomela mangalo a bona haholo. Batho ba tsoanetse ho elloa hore lengolo le leng le leng le pose-tsoang lesoleng kampong e itseng lengolo leo le tsoanetse ho temputso hantle ka setempe se tletseng. Masole ona ha a tsoanela ho temputso mangalo a eang hae; empa batho ba eseng masole ba tsoanetse ho temputso mangalo a eang masoeleng. Naa le ntse le utloa!

Hotletse mangolo a mangata likampong 'me beng ba ona (masole) khale ba tlohile kampong tseo ho ea kampong tse ding fa-tseing lena la Afrika. Joale ho kaba molemo hore ba mahae e re ha ba ngolla lesole ba be ba ngole atere-se (address) ka mora envelopo ea motho eo lengolo leo letsoang ho ena, e le hore ere haeba lesole leo le se le tlohile kampong eo, lengolo leo le tle le mpe le khutlisetsoe koo le neng le tsoa teng kapela, ho motho eo a neng a lengola.

Mona likampong ho fihla tsebiso tse ngata masoeleng tsa mangalo a tsoeroeng; hobane batho ba bang ere ha ba fumana lengolo le le bona ba be base ba ngolla lesole tsoang masoeleng le sena setempe ka ntle le setempe. Ka hoo masole a mangata a tsoenyeha haholo ho patalla mangalo a tsoeroeng. Thusang masole a bolona, baheso; tempanang mangolo.

Ntho engoe ke ea di pasela kapa dimpho. Tsebang hore tseo le tsona di apatelloa; me motho ea posetsang pasela ko lesoleng o tla patela 3d per lb. ke hore peni tse tharo hodima ponto engoe le engoe ea sekala. Naa le ntse le utloa hantle! Haeba ho teng ea sa utloiseng se ke sengotseng mona a botse posong engoe le engoe haa posetsa lesole pasela. Kapa le ka isa dipasela tseo ko ho "Gifts and Comforts Committee, Johannesburg" haeba u le haufi (Mohatsi) thusa ka atere-se ea tulo eo; me ba tla posetsa lesole leo la hao mpho eo ea hao hantle. Na le ntse le utloa!

Sa bofelo beaeng bana ba boiana bao e leng masole matlung a Molimo ka mehla, hobane ba intitse sehlabelo bebelong joa lona, Amen.

ka mesebetsi ea kopano ea khoebo. Ke ka tumelo feela ea kopano sechaba se tla itopollang Bokhobeng. Taba ena ke e talimisitse ho Baetapele ba Likopano tsohle tsa Mafrika le Marena le banna bohle ba loanelang, kapa ba ratang tokoloho ea sechaba. Ipholotse Mafrika Bokhobeng ka tumelo ea kopano.

Senotlolo Sa Lemati, La Teronko Ea Bokhoba

(Ke P. J. MOGUERANE)

Ke rata ho eletsa, le ho tsebisa Mafrika kaofela, hore senotlolo se bulang lemati la teronko ea Bokhoba ke khoebo. Mesebetsi ea khoebo ke eona feela e itopollang sechaba Bokhobeng. Dichaba tsohle tse phahameng li tsoetse pele ka mesebetsi ea khoebo. Kabaka leo le sechaba sa Mafrika se tla tsuela pele se lokolohle Bokhobeng ka mesebetsi ea khoebo, yoale ka dichaba tsohle.

Feela taba e sitang Mafrika engoe. Ke hobane ha ba eso tsebe matla kopano. Ba utloa feela ha ho boleloa hore kopano ke matla. Empa ha ba tsebe sephiri sa mall'a kopano. Mafrika ba ka etsa mesebetsi e mehola ea khoebo metseng eohle ea bona e diteropong, le metseng eohle ea Marena, metseng ea bona. Sephiri sa kopano ke tumelo ea sechaba, ha se dumela ho kopano ka mesebetsi ea khoebo. Haeba banna ba Mafrika, metseng eohle ea bona ba ka dumela ho nts'a pondo hloho ea monna, ba qala sekhoama sa poloko ea mese-

betsi oa khoebo, ba ka bula mesebetsi ea bona, ka koano ea Co-operative Society ha li se li qalile metseng ea Mafrika li tla kopangoa kaofela ka tse a lekhotla le leng le matla, leo ka lona ba tla ba le matla a ho reka liphatlo tsohle tsa khoebo ka theko tse tse mo li etsoang teng, mona fatseng la Afrika le mafa-tsang ohle a mose a maotle.

'Me mesebetsing eohle ea kopano ea sechaba ho tla sebetsa bara le barali ba Mafrika ba rutiloeng le ba sa rutoang. Transvaal African National Congress e nkethile ho hlokomela khoebo ea Mafrika. Kabaka leo, le kabaka la ho rata hore sechaba sa heso se tsele-pele se tle se itopolle Bokhobeng ke ikemiselitse ho ea hohle moo Mafrika a mpatlang teng, ho ba hlalose-tsa (Li feila serapeng sa 3)

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Bon Ami is so Quick..

e...e ea hloekisaile e ea hlatsoa ka nako ele ngue!

Ha ho makatse ha ba sebetsang ka matlung ba rata ho sebedisa Bon Ami ho tsohle! Hobane ha Bon Ami e hlatsoa ebile e ea hloekisa—ntho e fokotsang mesebetsi, e sa senyeng nako, e etsang hore ntho efe le efe ka tlung e phatsime haholo. Dipata le maleke di ea benya. Dipata le dipane di ea khanya. Me ntho tse na di etsoa kapela habonolo! Bon Ami ha ntsho kotsi—ha e ngape. U tla fumana hore ha e turi ebile ha e fela kapela ha u e sebedisa.

Bon Ami

heloekisa ha e hlatsoa

Ke bupi e bile ke poloko. E reke lebeloeng—Kajeno!

Bethlehem News

(By E. L. M.)

I was among those who received invitations and proceeded by train to Ladybrand, and there we hired a motor-car to take us to the sepulchre which has been established at Bethania in Basutoland

Many Africans who belong to the Nazirites association were present, and many of them were from all over the Union.

I regret to announce that this monument of late Prophet W. Matela has not been completed.

The following members of the general committee were present: R. M. Mohono, (Adviser) B. Moremoholo, (General Chairman) B. J. Mahanke, (General Secretary); J. Mtleleng, (A Chairman in Witzieshoek); E. L. Moloi (Chairman at Bethlehem); E. Mokoena, (Chairman at Arlington); Rebecca Mahlatse, (Chairlady at Senekal). Mr. J. Khasane, Rev. A. Masoetsa, A. Mohono, (Chairlady at Makunutiung); Mr. J. Mokhachane, F. Thamae, A. Mohono, Mr. Khotla, Mrs. E. Morapeli, Mrs. Mphonle, Mrs. L. Ramoabi, E. Mopeli, Mrs. J. Tho, Mr. A. Molaba, Mrs. J. Khasane, Mrs. A. Ntongoa, Mrs. M. Motsosaele, Mrs. T. Molakeng, B. Nhlapo, A. Tiali, Mr. M. M. Phakoa, Mrs. E. Arone, Mrs. P. Mphokoro, Mr. E. Libenyanana, Mrs. L. Moremoholo, Mrs. Khaeleme, Mrs. C. Khotle, Mrs. T. Titi, Mrs. A. Masoetsa, Mr. E. Maekane, Mr. M. Moshoeshoe, C. N. Mofokeng, Mr. P. Nhlapo, Mr. S. Dhlamini, Mr. Mahlatse and D. Mohale.

Caroline News

(By "ZINDABA")

Caroline, this year, has advanced a great deal. A Clinic was opened early in the year where persons are treated not free, however—but a shilling has to be paid for the treatment. A European Nurse is in attendance.

Mr. Lukele, a prominent man has opened a grocery—we wish him every success. The grocery which was opened last year was soon closed but we hope that this one will not close down.

Mr. Ngubeni is doing well with his cafe and fruitshop.

We are sorry to intimate that Mr. Ben Masina—Evangelist of the D. R. Church has been sick for two months already, at the same time we may hope that he will soon resume his work.

Mr. W. Mahlangu, court interpreter is also laid down with fever. We have nobody to help us at court now.

Miss C. Moroe, school-mistress is away from her duties on sick-leave. She also has our good wishes for a speedy recovery.

The Principal of our school has made me understand that the school has over 300 pupils this year, and we felt proud when he told us of the good work that was done by the children at the last examination.

The Std VI results were the best in the whole circuit. Mr. Peter Manana has left Caroline school and his place has been filled by his younger brother Abedenege. It is rumoured that Mr. Jimmy Mokone may not return next term.

Inspector De Jager was here the other day and we heard him say that the 1st year J. C. will be sent to Ermelo this coming term those who passed their 1st year last year are already at Ermelo for their Std VIII. However, he did not tell us about Mr. Magadla what he was going to do with him, since he was a class teacher for the said class.

Misses Manana and Mokone sent their weekend at Brevort recently. Principal Mogeletane had gone to Ermelo too on that day.

Mr. Magadla was away recently on a visit to Pretoria, where we understand he had gone for his examinations. He told us how greatly impressed he was by Pretoria.

The Committee of the women's union was held here during last weekend. They brought rain with them.

The teachers are preparing for the show at Ermelo and we no longer sleep—the children are asking for uniforms.

(Continued in column 3)

Zwartruggens-Marico News

ZWARTRUGGENS—MARICO T.A.T.A. BRANCH

The above branch of the Transvaal African Teachers Association, organised by Mr. B. H. Mothusi held its first annual meeting at Silverkranz on April 26.

Mr. Mothusi is one of our enthusiastic Principal Teachers in this area.

Nearly all teachers from different schools in our wide area attended the T.A.T.A. meeting.

We heartily respond to kindness shown by Mr. Tholoe, our host, who exceedingly arranged to welcome this band of teachers and has been successful in doing so.

The meeting was opened at 7 p.m. at which time all members were called for refreshments.

In spite of the fact that the programme was long and all items required careful meditation, the teachers managed to go through it in a few hours time.

Unfortunately some of the members did not attend due to inevitable causes. It is strongly hoped that the next meeting to be held will be well attended.

Thanks to Mr. Mayaba for presenting us with a big bag of oranges. Also to Mr. Mothusi for conveying members in his car to their respective homes.

The Office Bearers for the year: Mr. Mothusi (Chairman); Mr. Tholoe (Vice Chairman) Mr. Moseka (Secretary) Mr. Kaunong (Vice Secretary). Mr. Mokoetsi (Treasurer) Mr. More (Vice Treasurer) Mr. Tholoe (Chaplain).

In conclusion I wish to thank the teachers concerned, who have made it possible for the meeting to be held. I hope they will work hard in order to better our association.

A. M. E. Moseka.

Delegation Of Transvaal Chiefs

The delegation of Chiefs from the different districts of the Transvaal visited the General Council of the Transkei from April 16 to 23. The Chiefs of Marico District were as follows: Chief A. Gopane (Moanoane), Chief T. Shuping (V. Nkriver), Chief A. Moiloa (Linokana), Chief Hen. Lincee (Witklegat); Chief L. M. Mangope (Motsosedi). The journey was splendid, and they were given an opportunity to speak. L. M. Mangope spoke on behalf of the delegates, Chief H. Makapane followed. The Union Government or the Secretary for Native Affairs should be thanked for the arrangement made for the trip.

Chiefs from Pretoria District were H. Makapane and his secretary Mr. S. Rakumakoe. I must thank Mr. Mbele who was the appointed head of the delegation—man with patience, and whose energies are worth having. Mr. T. King, the Chief Magistrate addressed us in the way we shall not soon forget. The hospitality of the Bhunga was warmly extended to us.

L. M. Mangope.

Bethanie News

(By SNOW DROPS)

Mr. and Mrs. Abram Taye are home at Wolwekraal. Their wedding Parties took place on April 12 and 14 at Bultfontein and Wolwekraal respectively.

Miss Vincent Minah Molamu, now Mrs. Taye, is eldest daughter of Mr and Mrs. Aaron Molamu. She was one of the staff at Ofentse Tribal School, Saulspoor, where she is greatly missed. She is also remembered with gratefulness by Chief and Chieftainess Frank Mogale who remarked on her good character from a school child to a school teacher. Her father who had been greatly pleased with his daughter extended his blessings to the couple, and thanked all who had come to the wedding. A very good example was set to school children, especially, by all that had taken place.

Mr. Abram Ise Taye is youngest (but one) son of Mr. and late Mrs. Johannes Taye, of Kh. noana, near Mafeking. He is head teacher of Wolwekraal National School and founder of the new school of which the building has been in progress.

The people had gathered to the full round about R. v. J. Segale's house eagerly waiting to see the bride groom and the bride come out of Mrs. Kau's house. The company came out at last only to find itself walking in between a guard of honour formed by the Wolwekraal school children and Makolokoe School children with their respective teachers in charge Messrs Jos. Komane and Sol. Mahuma. This extended from Mrs. Kau's house to Mr. Segale's. The schools gave fine songs. Speeches were made and there was dancing and rejoicing.

After tea, snaps were taken by the bestman and presentations were given to the couple by many. The Home Singers, of whom M. Taye is one, presented a fruit glass-dish and sang finely two songs; one was Come unto Me. The presentation was made through and borne by Misses N. Kau and Berther Ntsie both school teacher and members.

Miss Rebecca Segale must have been very kind to strangers and did all she could do for them. She will not be forgotten. We heartily say fare-well to Mrs. Hilda Segale wife to Mr. Jethro Sepeng of Mamogaleskraal, for the motherly duties performed most timely at Bultfontein and out here at home.

Mrs. Jiyana of Kromkrantz has been here for her week-end. The other night a beautiful spectacle we saw when a large number of Military lorries came into town by night. Musso would have only seen them to realise his position in Abyssinia!

The Bantu World Agent here is still doing well.

KURUMAN NEWS

THE REPORT OF THE KURUMAN STUDENTS LEAGUE FOR THE YEAR 1940

The report of the meeting held at Batharos for the year ending January 8, is as follows: There were 37 members present including new members namely: The Misses Prior, Emmah Barnett, Sanah Barnett, Maggie Molale, Ruth Moholeng, Kagelelo Jonathan, Lilian Seameco, Feita Ditshetelo, Messrs. I. O. Moeti, L. O. Gaetsewe, D. P. Kgotleng, M. S. Kichen, and G. M. Ditshetelo. The only visitor was Mr. C. S. Theyisa of Johannesburg. Most of the old and new members were not present, and same sent reasons for their failure.

BUSINESS

The most important part of the meeting was the estimation of the recreation hall. It was unanimously agreed that the area of the hall should be 40'x22'. The erection will be started shortly. The hall will be built of raw bricks and roofed with galvanised corrugated iron, the hall will be modern.

FINANCIAL STATEMENT

The treasurer complained about other members who delay with their subscriptions, as this delay hampers her to prepare her report. The rule is that subscriptions should be paid on or before September of each year. It was suggested that drastic measures should be employed to members, who do not abide with the rules of the League. The President remarked that members who were in arrears their membership would cease as long as they were in arrears. The money in hand was £22-2-5 for year ending January 8, 1941. Thereafter the following sums were raised: St. Paul's concert and dance £1-16-0, the sports Bazaar 12s. 6d. The subscription for last meeting was £3-17-6d. Total of £28-8-5. It was agreed that married people would subscribe 7s. 6d. per year.

CORRESPONDENCE

All members who received letters from the Secretary should keep them for reference. Members are humbly requested to notify the Secretary for change of addresses. All inquiries should be addressed to the secretary.

Office bearers 1941-1942: President Mr. N. C. Lekalake (re-elected) Gamopedi, Kuruman; Vice President Mr. P. P. Jonathan (Formerly Asst. Secretary), Box 123, Mafeking; Gen. Secretary Mr. K. E. Moeti (re-elected) P. O.

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SECHUANA

MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSITSE BETSWANA KAGA NTWA.

TLHAGISHO No. 68 (TSHIPHI E KHUTLANG 31st MAY, 1941.)

TSHENYO

Setlhake sa Crete se gasagasi-tswa ka fofane tsa Jeremane tse makgasa le ditoto tsa Majeremane.

Mo ditaong tsa sebopego sefe le sefe tsa tlhaselo tsa ga Hitlera tse a di ntshitseng kwa morago di susumetswa ka 'lo se tlogele sepe', lo se tlogele ope. E ke sekao se se lefihleng mo metsing ya Britoniam e e sa tsele-tswang leha e le mo metsaneng leha e le mo matshwaong a bogologolo. Me bohahalele jo bo lebagangwa le mephato ya gagwe ka nosi. Lo tshwanetse lwa dira se, lwa ba lwa amogela se, lo tshwanetse lwa henyua hauo. Ke shona sebopego sa tao tsa ga Hitlera, go sa kgathalelwe diphatsa mo botshelong jwa batho leha e le bothata jo bo fa pele gabona.

Go na le bokhutlo mo tekong tsa batho me ha ba imediwa ba tie ba pirigane. Ntwa ya Jeremane e susumediwa ka thata e-kgolo. Ka lobaka e kanna ya taboga sentle me e thaela mahura a re reng ke a chomarelo ya batho.

Go na le bokhutlo mo tekong tsa batho me ha ba imediwa ba tie ba pirigane. Ntwa ya Jeremane e susumediwa ka thata e-kgolo. Ka lobaka e kanna ya taboga sentle me e thaela mahura a re reng ke a chomarelo ya batho.

Ka letsatsi lengwe mongwe o tla latihela se-sho-ha mo matwaneng a yona mo thulaganyo yotho e tla mosokana. Ka nako e re popola nyeletseng ya ditoto tsa bokhokwa, kgcbereng ya ditiro tsa iketlo, me go heta tsothe polao e e sa batlegeng ya batho me ga go nse jalo re gopola re shupa ka monwana re kaye modiri wa dilo tse di thubakilelweng di thomolapele re re "Adolf Hitlera, ke wena monna yo di dirileng".

NTWA YA WANTLE JA ATLANTIC

Sekepe sa Britoniam sa ntw: ebong HOOD se nweletse mo thabanong tsa lewatile mo wa tieng ja Atlantic Bokone.

Kepe tsa mmaba di ne tsa sia di lelekilwe ka maikaelelo a simulola ntwa le tsona. "Ngatho o sie" e kare e ne e le mokgwa o neng e le ona wa thabanong tsa kepe tsa Jeremane. Gangwe hela sekepe sengwe se ne si udubatswa mo mogateng ga di sia.

Mo nakong e Britoniam o nse e rwala dipheyo ka tudimalo me wateng ja Atlantic le ja Mediterranean.

Dikepe tse botonna jo bo hantang tse kileng tsa tswang mo lewatile ka ditoto di tlogile mo Britoniam ka ditoto tsa ralaka watle ja Mediterranean me di gorogile mo Egepeto tsothe hela.

Kepe tseuo di leretse Generale Wavell dibetsa tse bothoko tse batlegang go lebagana le tsama ya Hitlera e ncha-ncha.

Go heta mouo, kepe di le 50 tse tletseng tota di gorogile mo England di tswa Kanada di rwele dibetsa tsa madi a kwa godimo dimo, di gorogile di sena leha e le lengapo.

BISMARCK ebong sekepe se setonna-tonna sa dikepe tse ncha tsa Jeremane tsa ntw se nweletse tswa.

Kafa morago ga nwetso ya HOOD BISMARCK o ne a sia jaaka phefo a lelekilwe ke kepe tsa Britoniam tsa ntw. Ke ha go simulola teleko ya meile tse 1.750, kepe tsa Britoniam le difofane di nse di se thola ka nakongwe le ngwe.

Ka boiketlo kepe tsa Britoniam tsa ntw tsa nna tsa se kopeli ka nthla tsothe. E ne ekete ke tso mo ya sebatana.

Kgabagare H.M.S. DOREST SHIRE a bo a thasela BISMARCK me a mo romela kwa tlase ga lewatile ka marumo a ditubadikere.

Kepe tsa Britoniam di tse tse lefihlo mo wateng ja Atlantic di batla kepe tsa Jeremane tsa ntw.

PRINZ EUGEN ebong sekepe se se neng se thusa Bismarck le Scharnhorst di mo setsheng se Jeremane sa dikepe me hela di udubaditswe jaana ke mophato wa loapi gore r egopole gore ga di ketla di thola di tse na mo lewatileng—ha eba.

GENERALE SMUTS MOSIMEGI TLHOGO, MATWETWE

Maemo a ko godimo-dimo mo tshimegong ya dintwa a abetswe Generale Smuts ke Kgosi tautona ya England. Moeta pele me pushong ya Afrika Borwa Generale Smuts o jele moletlo wa ngwaga wa bo 71 ka di 24 tse Motshaganong.

Mafoko a Kgosi ka nosi a a tsileng ka Moemela-Kgosi a a tsileng tse beng tsa Generale

MAJEREMANE A BOIFA PHENGWA

Modiri hela wa kakanyo e phepa o dumela ha phengwa ya Hitlera e le e tla laoiwang hela ke nako. Marape e gagwe a kgobilwe ke thubako tsa mophato wa Britoniam wa loapi me o boifa gore Amerika o tla tllisa losho lwa gagwe.

E ke polelo e e tswang mo mosimeng mongwe wa Jeremane Albert Kirschbaum, yo o gorogileng ko New York ka tselo ya Lisbon.

Morena Kirschbaum o bonyi thubako tsa mophato wa Britoniam thubakong ya setsha sengwa se segolo sa dikepe le tshenyoy ya sekepe sengwe se setonna sa Jeremane sa ntw.

TSHUPO YA BOGANKA

Mo koranteng ya maloba re badile ka ga tiro e e dirilweng me mosimegi mongwe yo o neng a sa rongwa yo o neng a eme a e esi a lebagane le segaigai sa mmaba me a hula beng ba shona raboloro a ba a tshwara segaigai.

Tiro e ya boganka le boithobosi ga e dumesege me hela e euo, ke seshupo sa batho ba Britoniam ya boganka le mahaga.

MAEMO A BRITONIA A DIJO LE NTWA YA LEGADIMA

Morena Woolton mosimegi kafa lifaleng tsa dijo o thalositse gore tafa morago ga kwedi tse 20 tsa ntwa dijo mo difaleng di nse di shwana jaka ekete ntwa e lole kwedi di le 12.

"Ke legoba Modimo" go bua Woolton "ha ke na le go lebelela nalatsi a tlang ka letswalo le le lidimetseng kafa dijong."

Jeremane o lekile go tselelela Britoniam me ha e sale jalo o lekile ka bojotlhe go bolajisa Britoniam lala.

Maikaelelo a Jeremane ke a go utsha ka tlhaselo ya tladi. Mo nahatshing a mannye me Britoniam ene o na le ditshwara ditladi di le dintsi me go hitlhela jaang go ratha ga tladi tsa Jeremane go reteleletse.

Tlhaselo ya tladi e reteleletse me ka mokgwa ouo Jeremane o shwanetse go akanya maano a nasha a go tselelela Britoniam kwedi di le 20 tsa hee. Majeremane a ne a lebile go hetsa ntwa tsa kwedi tse khutshwane.

Kana batho ba tsiditswe jang ja go na ntw ya legadima ke ntwa e tshwanang le tsothe me re na le tshupo ya gore leha ba ntse ba henyua hale le hale. Hitlera o tse a thathanya maoto. Pitse ya Jeremane e simulola go tihotsa.

NTWA YA AFRIKA BOKONE

Ka mafoko a go ineela ga Kgosana Aosta mo mephato ga Britoniam mo Abyssinia go umakiwa ha palo e ka nang 7,000 ya ditshwarwa e tshotswe. Ke yona palo e neng ya umakiwa ka nako euo. Gompieno go itsege sentle ha palo euo e le fa gare ga 18,000 le 19,000 e e tshotsweng, ke gore gammogo le Kgosana le basimegi ba le bathano ba na le matsogo a bona a basimegi.

Go santsane go na le manganga a mmaba le mororo Kgosana ya bona e ntw e tshwerwe me manganga a ke a ditlhopho thophana tsa mephato yona e e tla ineelang go ese go e kae.

Setlhopho sengwe gape sa ditshwarwa tsa Matariana se fitlhile mo Afrika Borwa sa palo ya 6,000. Ba rometse ko sakeng ja ditshwarwa tsa ntw. Palo e tletseng ya ditshwarwa sa Italia mono hatshing ja Afrika Borwa e feta 16,000.

Ka pegi tsa ntw tse tswang ko Cairo ka Moshupologo di re: "Ka ntata ntw tse lweleng mo karolong ya Soddu, karolo tse nne tsa mephato ya Italia ga di sa le yo. Mo tikologong ya letsha ja Mii mephato e nonohileng e simengwang ke basimegi ba Britoniam e thasela Matariana ka fa thakoring ya Bophirima ga no a ya Ghibbie."

Fofane tsa Afrika Borwa di thasela boithireletso jwa mmaba le ditabogi tsa ditoto mo nokeng ya Omo. Di lo tantse jaaka kama mo madibogong me palo ya ditabogi (motors) e nyeleditswe.

Tiragalo e yotlhe hela e diregile kwa ntheng ya Borwa-Bophirima ga Abyssinia mo Matariana a 'shwanang le dipeba mo seirang.

MOEMELA-KGOSI O ABELA TALAMA YA SILEFERA YA KGOSI YA BOGANKA

Motlotlegi Moemela-Kgosi Patrick Duncan, G. C.M.G., o abetswe morena M. A. Van den Berg le Montsho Givana talama ya Kgosi ya silefera ya tiro tsa boganka mo tlang ya pusho mo Pretoria.

Tiro euo ya boganka ya go abelwa talama e tllile jaana—Ka Setemare a thola malatsi a le 11, ko mespong ya Venterspost ya gauta monna wa mesima J. H.

Schoeman o ne a budula mesima ka dituba maje mo moepong o dipota di mokong wa boteng jwa kgato di le 66. Mosima o ne o tse tsewang serephodi mo teng se se thaelang ka kgato tse 16 go tloga ko tlase ga ona.

Schoeman a gotetsa ditubamaje me a leka go pagama ha a releta a wela ko tlase a khutlega letsogo. Mothusi wa Montsho yo o neng a tlogetswe le lobone ko tlase ga mosima o ne a 'shoga a tlogela mcng wa gagwe ko tlase ga mosima ko ntle ga lobone mo gare ga mosi o motsho mo mosimeng.

Schoeman ka bothata o ne a hitlha mo serephodong me o ne a diegisiwa ke lefifi le letsogo le le bothoko. Me hela ka nako euo Van den Berg le Montsho Givana ba ba neng ba gotetsa ditubamaje ka nthla e ngwe ba hitlha fa molomung wa mosima. Givana a bua-bua le motlhanka wa Schoeman me a lemoga diphatsa tse Schoeman o leng mo go tsona, ke ha a fologela mo mosimeng a elagwe ke Van den Berg a mo tla thusho. Givana a kgotswa ke tshipi e e golegesweng mo serephodong me a wa ke ha Van den Berg a mo tloa a ya go hitlha kwa go Schoeman yo a neng a leka go talama serephodi. A thusa Schoeman ba palama ba setse ba na lo Givana.

Ka nako euo sethuba-maje sa nthla sa thunya me sa ba utlwiwa bothoko boobaro. Ba ne ba sa itse gore ba tla hitlhela Schoeman ka sebopego sefe.

Se se neng itsege ke gore o ne a le lcfifing a se goa a batla thusho.

MAFOKO A MOEMELA-KGOSI

Erile ha Moemela-Kgosi a ntsha ditlama tsa boganka a bua gore o tumelela ketso e e dirilweng ke mongwe wa 'banna ba meepo me a lopa gore batho ba Afrika Borwa ba bone gore tiro euo e tshwanetse tajaama euo. O ne a re o itumelela go bona tshwaragano ya mokgowa le Bantsho ka dikobo mo nakong tsa diphatsa, Morena van den Berg a bua ka Seburu a re "Motlotlegi ke itumelela nako e ya kopano e thokegang le tloto e o ntiretseng yona ka talama e."

Mo go Givana Moemela-Kgosi o ne a re "Ke itumela thata Givana morwa Zigwawini wa morafe wa diganka odirile namane e tona ya tiro, o bolokile botshelo jwa mongwe ke jwa gagwe."

Moemela-Kgosi le ba lekgotla ja gagwe ba ne ba le gona. Gape go no go na le Colonel C. F. Stallard, Mr. J. Muller, Mrs. Muller, Mr. D. L. Smit le Mrs. Smit; Mr. le Mrs. Botha; Mr. D. Spies; Mr. H. A. Lawrence le Mrs. Lawrence; Mr. G. Carleton Jones le Mrs. Jones; Mr. J. A. Van den Berg le Mrs. Van den Berg le Mr. Broderick le Mr. Allen le Mrs. Allen le Mr. le Mrs. Barrett le Mr. Matthews le Mr. le Mrs. Lambie.

DIKABELO TSA BANTSHO TSA MADI A NTWA

Go tswa ka Komishinara wa Bantsho palo e e amogetswe ya madi a ga Moemela-Kgosi a morafe a ntw:—Kgosi Mienengi le balatedi 110/18/6. St. Columbus Mission Church (kabelo ya bobedi) 11s.

Ka Komishinara wa Bantsho, Premier Mine, 12/7/6 e amogetswe e le kabelo ya Bantsho lo mading a morafe a Moemela-Kgosi. Ere ka e sa nwa lenanengo la maina a bantsho re reteleletsa ke go romela dilebogo kha go bona ka nama.

Lenanengo le la dino e amogetswe ka Komishinara wa Bantsho, Peddie, C.P.—S. B. Sihalali 2/6, M. M. Tshandu 2/6, F. M. Rutshane 2/6, E. Maliza 2/6, M. Maliza 2/6, R. Mkosana 2/6.

Magistrate, Umtata, o rometse lenanengo la dino tsa batho ba karolo ya gagwe (ga gona maina a umakilweng):—Letona le baagi ba Upper Tabane 12, Letona le baagi ba Qunu 14/16/6, Letona le baagi ba Xongora 110/4/0.

Philemon Mzambele le batho ba Tongwane ba rometse 16/7/0, jaaka Hlangabe e tswang ka boithrololo ya madi a Mmusho a ntw le Letona Soga Nzuza le batho ba gagwe ba Mgagasi ba okeditse ka 14. Kabelo tse nni tsa ke Magistrate, Butterworth, Transkei.

Ka Komishinara wa Bantsho, New Hanover, Natal, go tla 12/13/6 mo go Kgosi Mashikiyana Gumisa le batho ba gagwe me 12/17/6 mo go Kgosi Taita le Velapi gammogo le batho ba bone. Fa go na le pho-sho mo ditlhakeng tsa maina, ga se ya rona, fa re reteleletsa ke go lo rutaganetsa maina a bane, ga se shupa gore ga rea ka ra nwa maina auo.

Ka Komishinara wa Bantsho, Butwer, lenanengo la palo e e amogetswe, Dilebogo tsa bangwe di ka ne di setse di rometse pele:—Elijah Ngubane 11, Kgosi Nyongwana Zulu le batho ba gagwe 113, Kgosi Ntshibela Memela le batho 123, Kgosi David Molife le batho 11/15/0, Kgosi Sigoza Gwala le batho 14, Kgosi Elias Duma le batho 13, B. de V. Pakkies 1s, Kgosi Ngqumbine le batho 19.

Kgosi L. K. Montsioa o rometse 1100 ke Komishinara wa Bantsho, Mafeking, jaaka kabelo ya Tshidi-Barolong, Palo e e bopilewa ka dikabelo tsa ha e hale tsa batho ba

ba mo pushong ya ga Kgosi Montsioa.

Kabelo e ya bopelonamagadi mo-kwadi wa Kgotsa ya pusho ya Bantsho o ne a e nesetsa pula. Ka Komishinara wa Bantsho, Witzenhoek, go tla 13/7/6 me mo mading auo 15/5/0, e tswa mo kgotleng ya Witzenhoek Vigilance Association, a a setseng a bopilewa ka dikabelo tse tswang mo go Kgosi Charles Mopeli le batho ba gagwe.

Jacob Mosebeka le Abraham Mosebeka ba Louisdale le mongwe o rometse lo ko mading a Moemela-Kgosi a ntw. Neo tse di tla ka Magistrate, Marquard.

KE THULAMELA THUKGE-E-E MASIGO OTLHE

Mo magaring a mafoko ko pl-tsong ya Pietersburg ka di 21 Motshaganong Generale Smuts e rila a bua le batho mo kukwanong 2 kgolo a re mephato ya Britoniam ko setlhakeng sa Crete ko ntw e tonna e neng e lwa ka yona nako euo, ebong ntw ya lehatse, a re "Ka na ba lwa Afrika Borwa le ene."

"Leithabula le ko Europa" go bua Generale Smuts, "kgotsa le tla tllisa metha e boitshaganong mo malatsing a dintwa—Dilo di tllia ya kwa godimo le ko tlase...."

"Ke utlwa gore lefa ntw e e ka tllisa ditshakatsheke tsa mohuta ofe le ofe bokhutlo jone bo tllia tllia phengwa ya Jeremane gape... Ga se rekgangwe ke bokhutlo. Ie robala ka thokgamo."

Polelo e e se ke ya thalotswa ka mokgwa o sefe ya bosega.

Re dumela gore Generale Smuts o robala ka itho le tsoi me a butse tsebe tsoopedi, me leha gonutse jalo ka boiketlo ka niara kitso ya gore mephato ya gagwe ya Afrika Borwa e tla dira tiro e ntle-ntle ya metha e tlang ka tiro ya maloba mo Afrika Bokone. Se Generale Smuts o se kayang ka go kaya thokgamo ke moya wa go thanya tlotla tsa metha e tlang.

Litaba Tsa Ntoa

Li tsoa qepheng la 16

"KE ITHOBALLA KA KHOTSO BOSIU"

Puong ea hae koana Pietersburg ka letsatsi la tsoalo ea hae ka di 21 Motshaganong General Smuts ha e ne a bua kapelle ho sebaka se sehoit o le a re masole a Mangeremant sechike-hickeng sa Crete mo ntw ea mahlo a mats'o e loanoang teng, a loanela letatse kapelle me "a loanela le eona South Africa." "Leithabula lens Europe" ho ntw General Smuts, "mohlomong le tla ba le matsatsi a tsabang ka ho fetisa a ntw ene. Lintho li tla ea holimo le tlase... Ke ikutlwa ka meng ea ka hore leha leithabula leha le ka tllisa liphepho leha leha, qetello e tla ba ho hloha ha Majeremane hape... Hore e tla phe-thahala ka mokhoa o joang proa ena ha ho ntwose. Ke ithoballa ka khotsa bosiu."

Puo ena le e utlwisetse e se ke e fetolelwa ka phoso.

Re khohla hore General Smuts robala ka leihlo le le leng k' letsebe tse bulohileng ka bobeli b' tsona, empa leha ho le jalo o robala ka khatholoho ka tsebo ena e hore makhotla a South Africa a tla loana ka ho fetisisa nakong e tlang ho e na le kamoo a sa tsoang ho loana ka teng Afrika e ka Le-boea. Seo General Smuts a se bueleng ha se ho ntw a tselela batho tse, o se bulile ka moea o nang le tsepe e tllileng wa tse tlang ho tsatshala ka nako e tlang.

KWINKUNDLA YABANTSUNDU YOKHOTO MITSHATO (AMAPHONDO ENATAL NE-TRANSVAAL)

1941 no 49/1/1941. (Phambi koE, H. Brantvred, Esq. uMongameli)

Phambi ko JANET MALIMA (Ozalwa kwa Undimangale, wa BEST MALIMA Ummangalewa, Molekhanjane)

okokuba umMangalewa okhankanywe ngentla wabizwe okokuba aze kuphanda uNdimangale okhankanywe ngentla kwiyala lokubuyisela kwamalungelo omshato. kungaphumeleli olo kuchihwe umshato ophakathi kwabo; Makukhanya e kwanjane okokuba ngolwe Thathu, ngomhla wa 28 kuMay, 1941 phambi kwe Nkundla okhankanywayo kwafika uNdimangale okhankanywayo, ne Gqwetha namaNgqina akhe; waza uMangalewa exeliwayo noma ebe-bizwe ukuba abekho, akabekho;

Ke ngoko, emva kokuba buiwe ubungqina obunilwe liqgwetha lika Ndumangale.

INKUNDA IYANGWEBELA uNdima-ngole ukuba abuyiselwe amalungelo omshato yaye imayela uMangale- lewa ukuba abuyele ku/okanyo amamkela uNdumangale ngo/okanyo phambi komhla wa 31 kuJuly, 1941, xa kungaphumeleli olo aboni- sa isizathu, ukuba ngaba sikho, kuleNkundla ngomhla well ku August, 1941 edibana ePretoria okokuba ungananiwa umshato ophakathi komMangalewa no Ndumangale, kwakunye nomyalelo onika ugcino temntana womshato kuNdumangale.

Ubalwe ePretoria ngalo mhla wa 23 kuMay, 1941.

Ngomyalelo wak'kundla. J. L. PRETORIUS

Ngomyalelo wak'kundla. J. L. PRETORIUS

Ngomyalelo wak'kundla. J. L. PRETORIUS

Ngomyalelo wak'kundla. J. L. PRETORIUS

Ngomyalelo wak'kundla. J. L. PRETORIUS

Transvaal. Rugby Union

FINISHING TOUCHES FOR TOURNAMENT

(By Christian P. Matebe)

Officials, Delegates, members of the selection committee some of the players who took part in the trials were entertained to a grand Lunch which was preceded by Tea and Cakes at 11, at the residence of Mr. and Mrs. S. Mangala at Glen Deep near Germiston. The latter is an Induna of Glen Deep compound. The visitors gathered here for the purpose of conducting the trials to select a team to represent the Transvaal side at the forthcoming Native Rugby Tournament which will take place at Queenstown as from June 28. The trials were preceded

ed by a committee meeting (Transvaal Native Rugby Football Union).

The following attended to the visitors Mr. S. Mangala, Mrs. F. S. Mangala, Mrs. A. Ngqase, Mrs. V. Majezi, Mr. Percy Diakiya, also Messrs R. Majola and S. Jorha who are officials of the Union.

The meeting adjourned to Rose Deep compound after the trial matches, and the Transvaal Team was announced by the selection committee. The Induna of Rose Deep compound Mr. Charles Moniwa, also provided refreshments for the visitors before they dispersed.

Mr. Ndlazilwana thanked both the Induna's and others for their (Continued at foot of Column 3)

IN THE NATIVE DIVORCE COURT NATAL AND TRANSVAAL PROVINCES

Case No. 49/1/1941. (Before E. N. Braatvedt, Esq. President)

Between JANET MALIMA (born Heshah) Plaintiff

and BEST MALIMA Defendant

Be it Remembered that the above-named Defendant was summoned to answer the above-named Plaintiff in an action for restitution of conjugal rights, failing which for dissolution of the marriage subsisting between them; *And be it further remembered* that on Wednesday the 28th day of May, 1941, before the said Court came the said Plaintiff and her Attorney and Witnesses; and the said Defendant, although duly summoned and forewarned, comes not but makes default;

And thereupon, having heard the evidence adduced and Attorney for the Plaintiff, The Court grants judgment for the Plaintiff for restitution of conjugal rights and orders Defendant to return to or receive the Plaintiff on or before the 31st day of July, 1941 failing which to show cause, if any, to this Court on the 11th day of August, 1941, sitting at Pretoria why the bonds of marriage now subsisting between the Defendant and the Plaintiff shall not be dissolved together with an order awarding the custody of the child of the marriage to Plaintiff.

Dated at Pretoria this 28th day of May, 1941.

By order of the Court, J. L. PRETORIUS, Registrar.

Native College Football

(By CORRESPONDENT)

The Fort Hare and Lovedale soccer teams waited for only a few days after the Inter-College athletic sports before having a go at each other. Two good games were played in both of which the scoring was high. Fort Hare Seconds lost to Lovedale Seconds by 3 goals to 4. Fort Hare First beat Lovedale by 6 goals to 5. In this match the half-time score was Lovedale 4, Fort Hare 1, but in the second half the Sances found holes in the Lovedale defence. Denalane scored five goals for Fort Hare.

With such past successes as Sulupha, Seretse and Molapo in the Lovedale forward line and Denalane, Langa, Mphahlele and Khomo in the Fort Hare forwards and with some very fine backs in both teams, soccer enthusiasts in both Institutions are assured of an exceptional season. Fort Hare seems to have more good players than can be got into one team but the Lovedale team at present has its weak spots.

These opening games gave promise of some great football in the near future.

Roodepoort Tennis

(BY J. P. MONAGENG)

The Roodepoort Eagles Lawn Tennis Club met Alexandra Lighting Stars at Alexandra the other Sunday. The visitors won the match by 2 games.

Roodepoort Club was represented by Messrs J. P. Monageng; P. Sebeldi; P. Middleton; P. Monakgothe; Misses E. Molefe; G. Mgadi and Z. Mgadi.

The game was thrilling from the very outset, the home Club defending stubbornly in the morning session. In the afternoon, however, the Lighting Stars Club broke down before the formidable attack of the visiting club. The visitors thus won the match by 2 games.

Alexandra Lighting Stars Club was represented by Messrs White; Palmer; Gay and Daniel; Misses Pala; R. Mphosho and E. D. Sidzumo.

Aliwal North Sport

(BY VERITUS)

The Bantu Batho Lawn Tennis Club motored to Lady Grey on Ascension Day to play against the Swallows Tennis Club.

The game was a very keen one on both sides, but before dinner the Swallows were disorganised, because of the determined effort of the visitors. The score was 110-97 in favour of the Bantu Batho Lawn Tennis Club.

The Bantu Batho Lawn Tennis Club was represented by Mesdames Susan Mokoena; Martha Makgothe; Florence Mbana and C. Matlabe; Messrs I. Aris; W. V. Kaleni; P. Talo; K. D. Njamela; R. J. S. Masumpa; S. Skunyana and S. Salmon.

The Swallows were represented by Mesdames August and Manentsa, Messrs. Titus Nxele; J. W. S. Fonyo; August; Mbelle and Dubula.

EMPIRE DAY SPORT

On the Empire Day, Zastron Bantu United School came to play basket ball and soccer against the D. R. School of Aliwal North. Basket ball score was 35-28 in favour of the D. R. School. Soccer score was 2-1 in favour of the home team.

Tournament took place here on the Empire Day between Lady Grey; Aliwal North and Burghersdorp. The former centre failed to attend. Aliwal North and Burghersdorp met and the score was 9-6 in favour of Aliwal North.

PERSONALIA

Mr. A. S. Mbenenge left early last week for Queestown where he is spending his holidays.

Mr. M. Sehume and Mrs. J. K. Sejake and family are back from the Herschel Show and also Mrs. E. Ntusi and Miss G. Sepanya.

kind hospitality on behalf of the visitors.

TRANSVAAL TEAM

The following is the team; Full Backs: Mkumatela, E. P. P. Kani;

Three-Quarters: W. Barayi, A. Jantjes (Vice Captain), P. Nkabalaza, J. Msikinya, S. Msikinya, W. Mjekula and B. Faku;

Half-Backs: S. Tshabangu, N. Zondani, W. Ximiya and A. Hoko. Forwards: C. Jeyi, R. Swane-pool, C. Masebeni, G. Kuta, E. Molotsane, R. Sondlo (Captain), T. Seti, V. Mbobo, E. Mtendeki, M. Dumbu, J. Jijana and L. Mafongosi.

The Manager of the Team is Mr. A. M. Sokopo, and Mr. Charles Masiko is the Transvaal official referee.

The Delegates are Messrs W. W. Xatasi, Chris P. Matebe and M. A. Xiniwe.

Mr. G. B. Makalima the General Secretary will attend the Tournament as an official of the South African Bantu Rugby Board.

Pholela Institution Natal

SESSIONAL SPORT EVENTS

(BY LOT TLHOANELE)

Early this session in March the Academic Students' team played against the Apprentice Students' team in their football ground.

Pholela students have divided themselves into four Houses and the Apprentices house—Service house; makes the fifth. The other four houses are Victoria; Langside; Gordon and Tollerross.

These divisions are made with the purpose of giving everybody a good chance of practising. The Service House got this name because those who belong to it are serving the Institution almost in every respect.

The match that the four combined Houses played against the Service House was well contested, the referee being the Sports Master Mr. Stevens. The players who represented the Service House were as follows:— Mendi; J. Makhafula (Dark City) left half; A. Lesolang (Gates of Tears) right back; H. Khezwa (Rubber Peak) half back; J. Setshe-di (Sweet and Low) left half back; A. Saunders (Steady but Sure) half centre; J. Thoaale (Johnnie Walker) inner right; G. Sihole (Hamba my boy) inner left; E. Ndlovu (Touch me not) left out; P. Mpanza (Drive him in) right out; J. Khumalo (Inch by Inch) centre and C. Mhlaluka (C. to C.)

Within 15 minutes after commencement the School team scored against the Service men. Immediately after that score, Servers realised that they were not marking their opponents. The ball was centred and C. to C passed it back to his half Johnnie Walker who passed it right to the backs; then Gates of Tears returned it to the front. "Touch me not" manoeuvred it to C. to C. who scored their first goal. The game then backward and forward with a number of players in the limelight till the referee blew his whistle for half-time with score 1-1.

At resumption the Service men showed good form. Quite soon after the start a fine movement was negotiated and resulted in C. to C. scoring the second goal for the Service. The Academics were given no respite and soon another goal was made for Service by "Touch-me-not". The Service men thereafter took the game into their own hands and finally won the match by 6-1.

The School Houses have also been playing House matches in which the Service is leading by a good margin with 16 points and the second House Langside 11.

ATHLETIC SPORTS

May 22 was a Sports day and the athletic Champion is one of Service members J. Setshe-di (Sweet and Low), Warmbaths.

The Mile Race was won by A. Lesolang (Gates of Tears). Both the Long and High Jumps were won by Service members P. Sihlangu the long jump seconded by C. to C. and the High Jump P. Sihlangu followed by his home boy T. Mageza, both from N. Transvaal. The height that Sihlangu jumped was 5 ft. 1 1/2 inches and Mageza 5 ft. 1 inch.

Again on May 24 we had House Matches. The first two Houses played draw 2-2 Langside and Tollerross. The second houses to play were Service versus Gordon. The Score was 5-0 in favour of Service. The third match was then played Victoria versus Langside, and the score was 2-1 in favour of Langside.

After that the final match was played Service versus Langside, and the score was 1-0 in favour of Service. That marked the end of this Session's Sport Events.

Bantu Sport Club

(BY OUTSIDER)

"JOKO TEA" MEMORIAL FUND

Those who have not contributed already to the "Joko Tea" Memorial Fund are asked to help swell the contributions to the relatives of one of our first class players—Enoch Samaniso, who passed away the other Thursday, May 22 at the Bakers' Ground Boksburg.

WEEK-END SOCCER RESULTS

The results of the important football matches played at the Bantu Sport Club ground last Saturday are as follows: J.A.F.A. 5 versus Maseru F. Assn; J.A.F.A. 5 versus Northern Natal and Dist. 2.

Sunday matches resulted thus: Rhodesian Motherwell, of the Bantu Sport Club lost in a friendly match against the J.A.F.A. second XI 3 to 1. Maseru Football Association lost against Transvaal "B" 5-1.

The Transvaal "A" team played a drawn game with Northern Natal and District. Congratulations to Natl on frustrating the determined ambition of Transvaal.

Oh, envy not the happy man Who from the Flu is free, For there is but one thing to do For you as fit as he. For he can miss all coughs and colds, From sneezes be secure. By following this Golden rule, Take Woods' Great Peppermint Cure.

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When You Go Home To Your Kraal, Take Your Father An Eveready Torch..... BUY ONE TODAY.

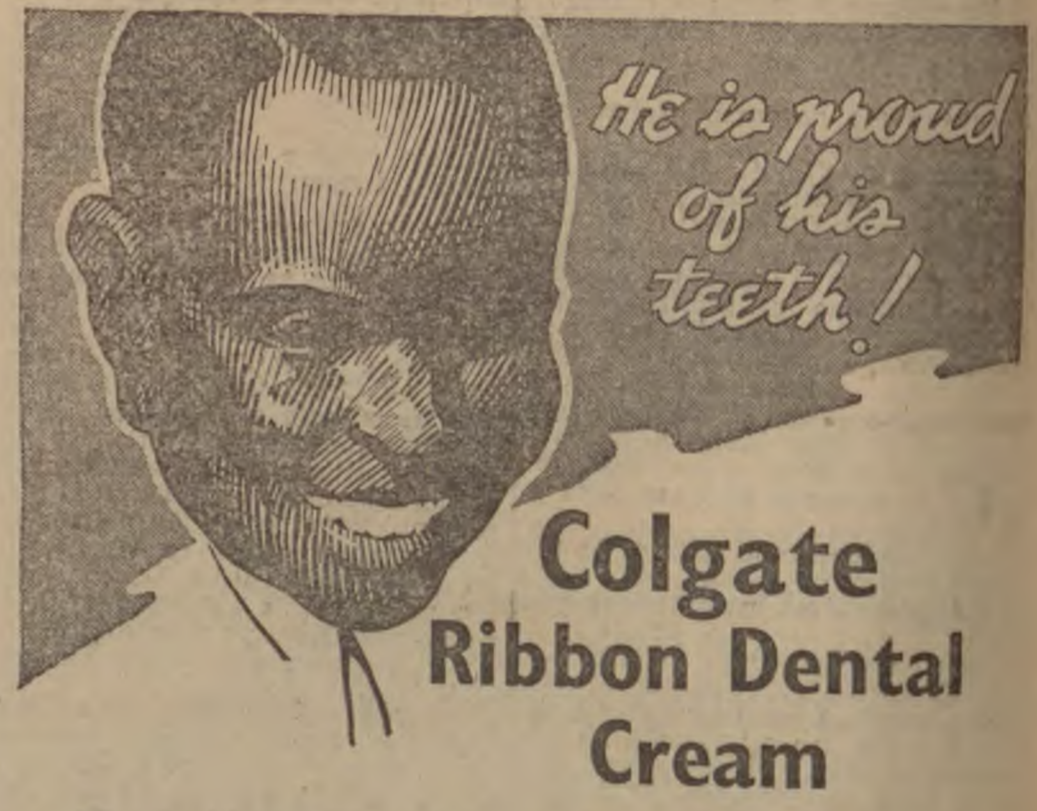
It is only natural that every man wants to go home after working for a long time. Soon you too will be going home and you will want to take a present to your Father. What could be better than an EVEREADY torch, because he will admire it. There are many dangers in the dark around the Kraal but an EVEREADY torch, filled with strong and fresh EVEREADY batteries will turn the darkness into daylight. It will help him a great deal.

Ha ho monna ea ratang hore Phokojo e bolee khoho tsa hae bosiu. Banna bana ba babedi ba bohale ba tseba hore phokojo e atisa ho bolaea dikhohe bosiu lefing. Ba rekile lebone la EVEREADY Torch me ba dula ba le lokisitse hobano ba tseba le fetola lefifi lesedi la motshehare me ho be bonolo ho bona Phokojo le ho e bolaea. Le uena hlalefa u reke lebone la EVEREADY Torch, le fletse dipateri tse matla tsa EVEREADY, u be le lona ka nako tsohle. Ke tshireletso ho uena.



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keeps them clean and makes them sparkle. The African People have good teeth by nature, but modern conditions of living and the soft foods which are eaten soon start tooth decay. You must therefore take care of your teeth so that they may stay good. Brush your teeth with Colgate Ribbon Dental Cream when you get up in the morning and before you go to bed at night.

Colgate Ribbon Dental Cream washes away the small pieces of food which hide in between your teeth and start tooth decay. It also polishes the teeth and makes them very white, and will keep your teeth and mouth fresh and healthy.

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THREE SIZES
6d. 1/- 1/9d.

USE COLGATE RIBBON DENTAL CREAM

WHO'S WHO IN THE NEWS THIS WEEK

A successful concert and dance function was held at Krugersdorp last Saturday night under the auspices of Messrs W. File, G. Ndhlovu and company. The management of Mr J. Majola was a contributory factor.

News has been received that Mrs P. Malandela, of East London who has recently spent a few months holiday in Johannesburg, has safely returned home. She writes to say she is grateful to the following for their hospitality during her stay with them: Mr and Mrs Tenyane, the Nogaga family and Mr H. H. T. Marwede.

NATIVE SCHOOL TEACHERS.

Teachers willing to serve in Mission schools in the O.F.S. as substitutes for members of staff absent on military service are invited to communicate with **SCHOOLS MANAGER, 216 TROYE STREET, PRETORIA.** They should state their age, domestic circumstances, qualifications, experience, &c, and furnish copies of recent testimonials and/or names and addresses of referees.

Any resulting appointments will automatically terminate when the teacher who is on military leave returns.

Friends and relatives will learn with deep sorrow of the death of Mr Boas Kgaka at Brakpan Location on May 19, 1941. Among the many who attended his funeral were Messrs Robert L. Moiso and Leo P. Mphahlele, of East Geduld and Geduld Mines Hospital respectively; accompanying the two brothers of the deceased Mr Samuel Kgaka and Michael Kgaka.

Mrs Dorah P. Monareng, of Pimville was a visitor at E. N. Township last Sunday as the guest of Mr and Mrs G. J. Monareng. Mr and Mrs Peit J. Maqau, of E. N. Township; left on Tuesday by car on a visit to Kimberly.

Sympathy is expressed for Mr. Edger Ankoma; of New Herrist Mine Toronga; who is lying ill at the General Hospital; Johannesburg after meeting with an accident last Saturday.

The famous De Pitch Black Follies under Mr Griffiths Mtsieloa will again be touring the down-country to present their latest operatic heats Starting from Stauderton on June 16 they will, among other places, perform at Lady Smith School Hall on June 17 with Mr Africa, of the N.R. C. as the organiser; Pietermaritzburg Beer Hall; Berg Street on 18; Durban Methodist Hall on June 19, 20 and 21; Umzimkulu on Monday June 23; Riverside on June 24; Kokstad Town Hall on June 25; Mt Fletcher on June 26; Mt Ayliff on June 27 and other places which are expected to make the necessary arrangements.

Mrs (Rev.) N. Dhlamini, of Bethlehem, O.F.S., who arrived in Johannesburg last week in connection with the death of her sister at Meyerton, left for home last Sunday after visiting her many friends and relatives on the Rand.

Pastor and Mrs J. R. Ankoma, of E. N. Township wish to express their sympathy for Mr Stanley H. Aphiri, of E. N. Township, on the sad loss of his mother on May 23 at Chifira Village Nyasaland.

Mr C. L. L. Matloporo of Johannesburg; is back from his flying visit to Durban last week to see his sick brother Sydney at McCord Hospital. Sydney is taking the P. H. teachers' course at Adams when he fell ill.

Miss Violet Vuyelwa Matlaletsa, of Johannesburg, left last week-end for Durban.

Mr S. B. K. Mnyanda, of Crown Mines, was a guest of Mr. and Mrs. Ntshanyana, of Sophiatown, last Sunday.

Mr. D. W. Swan (Maheu), Superintendent of E.N. Township, thanks the many residents who have been inquiring after his health. Mr. Swan has left for Durban to recuperate, and the present acting Superintendent is Captain N. E. Barber.

Her many friends will be pleased to learn that Mrs. E. A. Mahomed, of W.N. Township, who has been ill and had to undergo an operation, is now at home much improved.

JOHANNESBURG BANTU FOOTBALL ASSOCIATION

FIXTURES SEASON 1941

SATURDAY LEAGUE: SATURDAY 7th JUNE, 1941.

Y.E. Leopards A.	vs. Y. Hungry Lions A. Wemmer	12.15 p.m.
City Reds	vs. Y. Hungry Lions Village	3 p.m.
Y. Naughty Boys	vs. Y.A. Morning Stars Wemmer	2.45 p.m.
Y. Mighty Greens	vs. Young Rainbows Wemmer	4 p.m.
Diep Kloof	vs. Y. Winter Roses Diep Kloof	2.30 p.m.
Y. Bush Bucks	vs. Y.E. Leopards Wemmer	1.30 p.m.
Collies A.	vs. Pimville Champions A. Pimville	3 p.m.

SUNDAY 8th JUNE, 1941.

CHAMPIONSHIP DIVISION:

Naughty Boys	vs. Rebellions Villiage	11.15 a.m.
Rhodesian Rovers	vs. All Nations Village	3.45 a.m.
City Blacks	vs. Pimville Champions Wemmer	9.45 p.m.
Wemmer B. Birds	vs. Orlando Brothers Wemmer	11.15 a.m.
Free S. Callies	vs. Eastern Leopards Wemmer	3.45 p.m.
Callies	vs. Winter Roses Pimville	3.45 p.m.
Hungry Lions	vs. Bush Bucks Wemmer	12.45 p.m.

SPECIAL MATCH.

Ladysmith T. Agains	vs. 4th Native Battalion Wemmer	2.15 p.m.
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MOFOKENG DIVISION:

Washbank Roses	vs. Transvaal Tigers W.O. for W. Roses	
Premier Swallows	vs. Black Birds WNT. 2	3.45 p.m.
Piet. Hotspurs	vs. Pimville Royals Pimville	2.15 p.m.
Victorians	vs. Stone Breakers WNT. 1.	3.45 p.m.
Ladysmith T. Again	vs. Zebras Orlando 2.	3.45 p.m.
Cannons	vs. Winter Swallows Pimville	12.45 p.m.

D. PENRY ROBERTS DIVISION:

Sol St. Royals	vs. Washbank Lions City Deep	3.45 p.m.
Natal Wanderers	vs. Piet. District WNT. 1.	12.45 p.m.
Butcher Birds	vs. Tudor Athletics WNT. 2.	2.15 p.m.
C.D. Patriots	vs. Std. Rainbows Orlando 2.	2.15 p.m.
Orlando B. Rangers	vs. City Reds Orlando 3.	3.45 p.m.

UMTETELI DIVISION:

All Nations A.	vs. Bakubungs Orlando 3.	9.45 a.m.
Violets	vs. Rost. Champions ENT. 2.	3.45 p.m.
C.O. Natalians	vs. Stone Breakers WNT. 1.	2.15 p.m.
Zulu Royals	vs. Mountain Canaries Orlando 1.	3.45 p.m.
Ex. Yd. Vultures	vs. BSD. Fire Fighters Wemmer	8.15 a.m.
Fire Fighters	vs. Tshaka Warriors WNT. 2.	12.45 p.m.

UNION COLLEGE DIVISION:

Rebellions A.	vs. Young Tigers ENT. 2.	12.45 p.m.
CDO. Natalians A.	vs. All Gold XI City Deep	2.15 p.m.
Moonlight Stars	vs. Village H. Lads Village	2.15 p.m.
Natal Express	vs. Natal Bravious City Deep	12.45 p.m.
G.P.O. Flamingoes	vs. Ross S. Eagles ENT. 1.	12.45 p.m.
Pirates	vs. Wemmer B. Birds ENT. 3.	11.15 a.m.

KATZ and LOURIE DIVISION:

Early Roses	vs. Blackburn Rovers ENT. 3.	9.45 a.m.
11 Bright Stars	vs. Mayfair Lads ENT. 1.	3.45 p.m.
Waterval T. Agains	vs. E. Leopards A. ENT. 3.	12.45 p.m.
Grip Tites	vs. Z. Butterflies ENT. 1.	11.15 a.m.
Hunt Leuchars	vs. 11 Black Swallows Orlando	12.45 p.m.
Northern R. Forties	vs. Western Zebras Village	12.45 p.m.

HUNT LEUCHARS DIVISION:

Sciby Rangers	vs. Makau Ramblers WNT. 1.	11.15 a.m.
Piet. Hotspurs A.	vs. Mighty Boys ENT. 2.	2.15 p.m.
CED. Patriots A.	vs. Arcadia H. Boys Orlando 1.	9.45 a.m.
Ex. Yd. Vultures A.	vs. Aby All Blacks City Deep	11.15 a.m.
Travl. Middelburg	vs. Premier Swallows A. WNT. 2.	11.15 a.m.
Hunt Leuchars A.	vs. Std. Rainbows A. ENT. 3.	2.15 p.m.

SAUL PINGUS DIVISION:

Swaziland F. Birds	vs. Sol. St. Royals A. City Deep	9.45 a.m.
Publian O. Natalians	vs. Koster H. Bees WNT. 1.	9.45 a.m.
Butcher Birds A.	vs. Eleven Horses Pimville	11.15 a.m.
NATAL W. Roses	vs. Rust. Butterflies ENT. 3.	3.45 p.m.
Mighty Boys A.	vs. Morning Stars ENT. 1.	2.15 p.m.
Waterval T. Again A.	vs. Natal Wanderers A. Orlando 2.	12.45 p.m.

STEWARTS and LLOYDS DIVISION:

Rust. N.H. Boys	vs. CED. Patriots B. Pimville	9.45 a.m.
G.P.O. Flamingoes A.	vs. Ex. Yd. Vultures B. Orlando 1.	12.45 p.m.
Ladysmith T. Agains A.	vs. Makau Ramblers A. WNT. 2.	9.45 a.m.
Railway Ramblers	vs. Rust. U. Jacks Orlando 1.	2.15 p.m.
Rolling Stars	vs. Publian O. Nats. A. ENT. 2.	9.45 a.m.
Village H. Lads	vs. All Nations B. Orlando 3.	12.45 p.m.

FORBES and FORTAIN DIVISION:

Sesco N. Pirates	vs. Selby Rangers A. Orlando 2.	11.15 a.m.
Central Tigers	vs. Shinning Stars Orlando 3.	11.15 a.m.
Rust. Butterflies A.	vs. BBH. Defenders ENT. 1.	9.45 a.m.
Happy Lads	vs. Young Tigers A. WNT. 1.	8.15 a.m.
United Vultures	vs. Tudor Athletics A. WNT. 2.	8.15 a.m.
CDO. Natalians B.	vs. H. Young Tigers Village	8.15 a.m.

CONNOCKS DIVISION:

Moonlight Stars A.	vs. Washbank Roses A. Orlando 2.	9.45 a.m.
St. Cyprians	vs. Natal Express A. ENT. 2.	11.15 a.m.

WEDNESDAY LEAGUE: WEDNESDAY 11th JUNE, 1941.

Y. A. Morning Stars A.	vs. Y. Mighty Greens A. Wemmer	3.45 p.m.
Y. Hungry Lions A.	vs. Y.E. Leopards A. Wemmer	4.45 p.m.
Y. Hungry Lions B.	vs. Y. Naughty Boys A. Wemmer	2.45 p.m.

Registration "D Forms"

Many clubs have not yet registered their playing members. We shall publish their names on the next list of fixtures so that other teams can claim points when they play against them. Please register at once.

Referees:

Referees failing to take their appointments will be fined the sum of 2s. 6d. for every appointment. Their clubs will be responsible for their fines. Meetings: Referees must attend meetings every Wednesday evening at 6.30 p.m. at the Labour Bureau Office, Wemmer.

S. G. Senoane, Secretary.

(To be continued)

Atteridgeville Personalia

BASUTO GATHERING

The Transvaal Administrator, General Pinaar, has consented to make an official opening of the Mosheshe Celebration Committee on Sunday 8 June at 11 a.m. at Tshiklaag, Walmanstal. Amongst those who have consented to attend are Paramount Chieftainess of Basutoland Ma-Letsabo Seeliso Griffiths; Chiefs Gabashane Masupoa; Jon. S. Masupa; Lerothodi Mojela; Molapo Mojela and Letsie Molapo. All donations in connection with condolence should be sent to Mr J. R. Brent, B.A. Manager; Native and Asiatic Administration Dept. P.O. Box 440; Pretoria.

A boxing tournament took place last Saturday at the Grounds adjoining the Hofmeyr High School between the Alexandra Township boxers and Pretoria boxers. Messrs A. P. Moatse; A. N. Magqobi and I. Leeuw accompanied the team. Pretoria boxers were successful in winning the match. Sergeant Doyle Conan Modiakgotla has resumed duties at the Camp. He was seen in Atteridgeville with Chief Molapo Mojela on Sunday when they visited Pelindaba Villa at Senloho Street.

THE BANTU WORLD

BALOETSI: Melcin Ointment e liso, ho hlohona le bolotsi ba letlaphekoa sefahlho se nang le mabadiho. Theko ke 1/9 le 3/6. Melcin Purifier e phekoa mabetsi a senya, moroto o sa hloekang, dihlabi tsa moroto, malsdu le liso. Theko ke 5/6, 10/6 le 21/0.

TEMOSO: Alassy e phekoa ho ho hlola, serame, sefuba, mafahla, mokhohlane, ho hatsela, momoto, ho feheloana, mphikela, ho ethimula, ho bolaea diboko tse nang le kotsi mo metsong, o hloekisa dinko, e thusa ba bacha le ba batata. E fodisa ho ho hlola le serame kapela. Theko 1/6 le 2/6. **RIGHTHOUSE'S** Chemists, 71, Loveday Street, Box 5595, Johannesburg. Mahlo a hlalohoa kantie le tefo. Theko ea dibrele e tlase. T.C.

FEMALE TEACHER WANTED

Fully qualified Female Assistant with thorough knowledge of Zulu, Afrikaans and English essential. Start August 5th, 1941. Apply: Rev. J. P. W. de Vries, Box 23, Amersfoort, Tvl. 6046-7.

ISAZISO

Mina, Isaac Dhlomo, owase Box 1026, City Deep, Joh'burg ngiyazisa umkami, uLizabeth Dhlomo, owanyamalala wangishiya ngapandle kwelzatu, ukuti afike kimina kwa Mhule ngosuku luka 20th June 1941, nokuti uma engakwenzi loku, ngizo tata amanyatelo wokuqaula umshado. 6054-7.

AGENTS REQUIRED

THE BANTU ROCK OF PROTECTION EST. AND GEN. AGENTS, (Incorporating African Traders Reps, Burial Co.) 24/25 Barkly's Arcade, Cor. Market & Diagonal Streets, Johannesburg, carries on business on these lines: Debt Collecting, Loans and Rents, Mortgage Bonds arranged, Buying and selling property, Burial etc. Full or part time agents required. Enquiries solicited. x13/9.

FOR SALE

Wagons. Eleven secondhand Wagons, all sizes for sale. Just arrived. Suitable for Ox or Donkey Draught, Scotch Carts, Donkey Carts, Yokes Skeys, Bucksalls and two and four wheeled Spiders, Mealee Shellers, Single and Double Furrow Plows, Mealee Mills, Hand and Power all secondhand and Cheap. KIRKEL'S, Maritzburg. x28

A GRAND DINNER PARTY

Will be held at 515 E Street, Boksburg Location by Miss BERLINAH M. MALEKE on the 8th June, 1941. Ladies and Gentlemen you are invited to attend. Music by THE RAMELERS SWING BAND. ADMISSION 1/- All round. Commence 12 noon 6028-7

Will anyone knowing the whereabouts of MATTHEW KOTSIKGOLO MOLEPO, late of Pietersburg, kindly communicate with The Secretary, P. O. Box 6663, Johannesburg.

NOTICE

11 white and red jerseys belonging to a Football team have been missing since the 1st June, 1941 at Wemmer Sports Ground. 10s. reward will be given to whoever gives information about them. Informant to correspond with G. S. NYEMBE, P. O. Box 899, Johannesburg. 6060-7

Re thabela ho tsebisa metsotalle eohle ka lefu la ntata rona Johannesburg Seathulo Molefakgotla ea Alexandra Township, ea re thohetseng ka 31st May. Phihlo e bile ka 1st June batho e le 631. Koleke e bile 130. O silile bara ba 11 le barali ba 4. Bana ba bana 38 likokomana 12. Ke mohuli oa Bantu Methodist Church. Ke metho e moholo o na le lemo tse 96. DANIEL MOLEFAKOTLA 6059-7

UMPHANGA

Sibhiywe ngumakwetu u Daniel Ntsholo, ushiye inkedama ezintu no mhlolokazi ngombisa we 12th May, 1941. wafihwa nge 14th ngenkonzo ezuke kakulu yase A. M.E. Egameni! Iama Nkabane. Ndiyawubulela umzi wase Vereening ngomsebenzi owenzileyo. Unincwabo upetwe nguMfundisi wake Rev Silepe; wabalisa imisebenzi ka Daniel Ntsholo obesisi base nelulama e Vereening. Izihlobo mazaneliswe nguombiko. Imali abayenzileyo abantu 113:0:0, abapeleki ibe 450. Luvuyo eZulwini lusizi emhlabeni. Lalan! ngenxeba Mankabane nama Kuma abacebukhweni bomfi. E. M. Sabi, 6056-7.

ISIKHUMBUZO

Ngomhla wesi 6 kuJune, 1923 sashiywa ngumama wethu uAnnie N. Takane—esasimthanda kakhulu. Sisoloko silukhumbula maxa onke sithandwa sethu "Halani nliindle ngoba ningalazi ixesha." A. G. Takane (Umyeni wakhe) E. Sikolake, L. Pakamile, N. Lindiwe, M. Tili abantwana bakhe; namaKhosk. E. S. Takane, L. P. Takane (omolokazana bakhe). x7.

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SESOTHO



LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATS'O E LEBISOANG HU MA-AFRIKA A 'MUSO OA KOPANO OA SOUTH AFRICA
HLALOSO No. 68 (EA VEKE E FELANG KA 31st MAY, 1941).

TS'ENYO

Sehleke-hleke sa Crete se tletse likotoana-kotoana tsa lifofane tsa Majeremane tse thuchileng tse ho joalo feela le bakeng sa litopo tsa Majeremane.

Litaolong tsa Hitler leha e le life kapa life hoo bonahala hore o na laetse hore 'le se ke la siea letho, leha e le motho le se ke la mo tlohela.' Taba ena e bonahetse han'le bakeng sa ho ripitloa ha motse le metsana ea Mangesemane le liemahale tsa bohoto-holo. 'Le ts'onetse ho phetha sena mona le mane le be le hiole.' Li bile joalo litole tsa Hitler, tse sa baballeng bophelo ba batho le ts'ohle tseo ba li entseng.

Mamello ea batho ena le moeli moo e eeng e felle teng 'me ha e tloisoa moo ea feela. Tsamaiso ea ntoa ea Majeremane e qosa matla 'ohle a batho 'me ts'ohle tseo a nang le tsona li sebelisoa ka ho tla. Ka nakonyana e itseeng lin'ho ts'ohle li ka tsa tsamaea hantle empa ho nepeneng ke hore ha ho khathalloe letho bakeng sa bophelo ba motho.

Ka letsatsi le leng motho e mong o tla lahlela sepanere machining oa Majeremane o tsamaeang 'me o tla qetella ka ho khethlemana.

Mo'sotsoang ona re nahana ho ripitloa ha lintho tse khahane, le ho sengoa ha mesebetsi ea batho ba iphelelang ka khoso empa ho feta ts'ohle re nahana ho sho ho ho kana-kana ha batho ho sa batleheng 'me ha re nahana joalo re mo supa ka monona molato bakeng sa polao ena e kana-kana le bofuma 'me re re 'Adolf Hitler, o monna hle.'

NTOA EA AT'ANTIO

Sekepe sa ntoa sa Mangesemane HOOD se qoelisitsoe ntoeng e loanneng leatleng la Atlantic e ka Leboea.

Likepe tsa lira tsa ntoa li ile tsa baleha li lelekisoa ke tsa Mangesemane a neng a hopo'se hore tsa Majeremane li tla empa li loane li atamelane.

Mokhoa o bonahalang ho Majeremane ke oa ho loana ka tsoemo-tsoemo e be ea baleha. Ha likepe tsa 'ona li baleha joalo se seng sa tsona se ile sa otloa kamorao mo-hat'eng oa sona.

Ha e le nakong ena ea joale Britain e nts'e tsoela pele ka ka'leho e hloa lira e sa bolele leatleng la Atlantic le la Mediterranean.

Selobha se sehlohali sa likepe tse roetseng phahlo ea n'oa se ile sa tloha Britain sa ts'ela leatleng la Mediterranean sa ba sa ea fihla Egeneta kante ho kotsi. 'Selobha seo sa likepe se ne se ts'ohle General Wavell libe'tsa tse hlokehang haholo bakeng sa ho lona'sa Hitler mekhoaeng ea hae e mecha ea ntoa.'

Ho feta mona, likepe tse mashome a mahano tse neng li roetseng phahlo le lijo tsa chelete e ka bang limilione tse mashome a mabeli a matsoa e mehlano tsa linanto li fihle England li tsoa Canada li se na le tseba le ha e le le lonyenane la ferefe mo e nqoachileng teng.

Pismarck, sekepe se sehlo se secha-secha sa Majeremane sa ntoa se tsebisitsoe. Kamora ho tsebisoa ho HOOD, BISMARCK e ile ea baleha ka lebelo le lehlo e lelekisoa ke likepe tsa Mangesemane tsa ntoa. E ile ea lelekisoa limale 'se seketse le makholo a supileng tse mashome a mahano, likepe tsa Mangesemane le lifofane ka nako le nako li nts'e li e bona e sa le e nts'e e le lebelong.

Nako ha e nts'e e tsoela pele le tsona li ne nts'e li atamela ho sona ka mahlakoreng 'ohle. E ne e le ntho e joale ka ho tsona ha sebatana. Qetellong, H.M.S. DORSETSHIRE e ile ea fuhuhela BISMARCK 'me ea e romela botebong ba leatleng la litorpedo.

Likepe tsa Mangesemane tsa ntoa li ts'ohle lets'olo leatleng li tsona sekepe sa Majeremane ena ntoa se bitseang PRINZ EUGEN sa neng se felle'sa Bismarck.

Libone tse ling tse peli tsa ntoa tsa Majeremane e leng GNEISNAU le SCHARNHORST tse ka nako ena ea joale li leng lelibona-ho la Germane li sentse hahle-moe-moe ke lekhotla la Mangesemane la lifofane hoo ha eeng ho ea bonahale hore li ka hloa li tsemaea leatleng ha e se kamora nako e telele haholo. Mohlomphehi ha li sa tse tsamaea ho hang.

GENERAL SMUTS O ENTSOE FIE 'MARSHAL

Setulo se li phahametseng kaofela bofaning ba makholla a ntoa e leng sa ho-Field-Marshal Lekhoteng la Mangesemane se floc General Smuts, Tona e-Kholo ea lefats'e la Kopano ke Motlotlehi Morena oa Mangesemane.

E ne e le ka la 24 Mots'eanong ha General Smuts a ne a ts'ehelise mokete oa tsatsi la tsoalo ea hae a qetile filemo tse mashome a supileng a motso o mong.

Molaetseng o tsoang ho Motlotlehi Morena o rometsoeng General Smuts ka 'Musisi e Moholo Morena o ile a re:—

'Ke thaba baholo ka letsatsi lena la tsoalo ea hao ho u phahamisetsa setulong sa ho ba Field-Marshal Lekhoteng la Mangesemane la Ntoa. Ho nyolisetsoa ha hao setulong sena se li phahamiseng 'sohle tsa bosole ho tla thabehalo haholo lefats'eng lena e seng feela ka baka la lits'eheliso tsa hao tse kholo tseo u li phethileng ka tisetso empa e le ka lebaka hape la boetapele ba hao sechabeng seo masole a sona a phehileng mesebetsi o moholo ntoeng e bileng le hlole ea East Africa.

'Ke u romela litebheho tse tsoang botebong ba relo ea ka e bile ke u lakaletsa katleho.'

Ha a arabela molaetsa ona General Smuts o ile a re:—

'Ke u leboha Motlotlehi ka litebheho tsa hao tse mosa le lakaletso tsa katleho letsatsing lena la tsoalo ea ka le bakeng sa hlopho eo u ntlhomhileng ka sona ka ho mphahamisetsa setulong sa ho ba Field-Marshal Lekhoteng la Mangesemane la Ntoa. 'Ke amohela 'lotlo ena e phahameng e seng bakeng sa ka feela emra haholo-holo iatleka ha e le ponts'o ea kelo-hloko ea hoo ea batho ba South Africa le lekhotla la rona la ntoa e tsoang ho Motlotlehi 'Musisi oa rona.'

CRETE

Sehleke-hleke sa Crete se leoa, leng la Mediterranean ka boshabela e se e le moo Majeremane a loannang ka matla teng. Sehleke-hleke sena se ka nqa ea boroa ho Greece 'me se ka ba limale tse makholo a mabeli le mashome a mararo ho tloha lebopong la Africa le ka leboea. Se mats'ohane a makholla a Mangesemane a sa tsoang ho eketsoa hantle hore a tle a thibele lira tsela ba li ka leka ho nka leatleng la Mediterranean hore le be katlas'a taole ea tsona, le ho li thibela tsela e tlohang Europe e ka nqa boroa ho ea Leboea ho Africa le ho ea Borchabela.

Qhobosheane ena e nyenyane leatleng ho fihlela joale e sa talaetse 'me lira li sa thibetsoe tsela. Lira li lemotho hore ke eona tulo eo li ts'oanetseng ho e fumana hore li tle li khone ho tsoela pele ho ea borchabela 'me ka baka leo li e futuhetse.

Ha li qala ho se futuhela sehleke-hleke sena lira li ile tsa isa likete tse tharo tsa masole a tsona teng ka lifofane a leng a theoha lifofaneng ka lisamperela (parachutes). Lekhotla lena le ile le felisoa ka hora tse seng kae, empa phuthulo e nts'e e tsoela pele 'me nakong eona ena ntoa e ts'abehang e nts'e e tsoela pele holim'a sehleke-hleke sena se senyenyane kapa haufi le sona har'a leatleng la Mediterranean. Ha e hlalosa ho thoe ke 'Ntoa ea khumamela' e lang ho fetola seemo sohle sa ntoa ea Mediterranean.

Ho thoe ka phuthulo ena ea Crete, ho lekoa mohoa oa British Isles e tlang ho futuhela ka 'one ke masole a theohang lifofaneng ka lisamperela.

Holeyana le Crete, likepe tsa ntoa tsa Mangesemane li futuhela lihlopha tsa likepe tsa Ma-Nazi tse felchetseng ke tsa ntoa. Lipohong tse tlang ka ho lokola re utloa hore sekepe sa Majeremane sa ntoa le tse peli tse roalang phahlo le lijo tse isoang masoleng li qoelisitsoe. Hape ho thoe likepenyana tsa Magerike (tse sebelisoang ke lira ho roala masole ka tsona) li tsebisitsoe le tsona.

Re hlalositsoa hore masole a mangata a Ma-Nazi a theohetseng Crete ka lisamperela a ne a apere liaparato tsa Mangesemane tsa ntoa.

Re utloa litabeng tse tiling morao hore Majeremane a lekile ho tisa makholla a makholo a masole Crete ka tsela ea leatleng. A ne a roetseng ke likepe tse nyenyane tse nkiloeng ho Magerike. Ho leka hoo ha 'ona ho kena ka ntoa ha hoo ka ba atleha. Likepe tsa Mangesemane tsa ntoa li ile tsa pshatlaka likepe tsa lira ka kpano. 'Leatleng le ne tletse likete-kete tsa Majeremane a tse oareletseng lipahatseng tsa likepe tse pshatlakang a boeletsang hore a phalloe a pholoso.' Polao ena e ile ea eba kholo hoo ho kang ha eba le la leng Lejeremane

ne le fihleng sehleke-hleke sa Crete bosing boo. Ho lekannoga hore ho tseise Majeremane a ka fihlang liketeng tse hlano.

Ka baka la ho nahloa ke kotsi ena e kholo hakalo. Majeremane a le a futuhela Crete ka lifofane ka bohale bo ts'abehang. Lihlopha tsa lifofane tse tlang ka ho hlalimana li ile tsa nsesetsa libombopolim'a lidoropo tse kholo tsa sehleke-hleke ka nako e ka bang hora tse ts'eheleng li sa khaotse. Magerike le batho ba Crete ha loana ntoa e rots'ehang ho siveletsa sehleke-hleke. Ba 'loana joaleka liqosbi.'

Re utloa ka ba America hore ho no ho lebetsoe hore Crete o tla nkua ka matsatsi a mabeli. Nako ea Majeremane a neng a beile e ile ea fosisoa ke ho loana mo matla ha basilets'i.

MAJEREMANE A TS'ADA HO HLOLOA

'Banna ba Germane bao e lena basebetsi ba seng litulong tse phahameng ba lumela hore Hitler o tla hloa 'me ho emetsoe feela hore nako ea ho hloa ha hae e fihle. Tisetso ea hae ea phutho-fa joale ka baka la ho ruthutho ha Germane ke Lekhotla la Mangesemane la lifofane. 'me o ts'aba hore United States ke eona e tlang ho tisa timelo ea hae.'

Hlaloso ena e entsoe ke Lejere mane le balehlang ha hoo leo ho tlohang ke Albert Kirschbaum ea fihleng New York, a fetile ka Lisbon.

Mr. Kirschbaum o se a ile a bona libomb tse lahleloang ke lifofane tsa Mangesemane li se nqa lerako le lehlo la likepe, li pshatlaka se seng sa likepe tse kholo tsa Germane tsa ntoa.

KETSO EA MOHALE

Koranteng e 'ngoe ea litaba re tsoa bala tsa ofisiri e 'ngoe ea Lekhotla la Mangesemane eo e ileng eare e le inots'i ea thibetlanka ea lira, ea thunya masole kaofela a neng a le ho eona ka raboloro 'me ka makhola o e hapa tanka eo. Ketso eo e bohale le ke'ello li batla li sa kholehe empa ho bile joalo 'me ponts'o ea bohale ba Mangesemane le tisetso.

SEEMO SA LIJO TSA BRITAIN LE NTQA EA TLALI

Lord Woolton, Tona ea Muso oa Mangesemane e laolang tsa lijo o tsebisitsoe hore kamora li kholi tse mashome a mabeli tsa ntoa, seemo sa lijo tsa Britain s' tle ho feta kamoo se neng se ka teng likhoeleng tse leshomle metso e meli tse fetileng. 'Ke leboha Molimo' ho riatsi Lord Woolton 'ha e le mona re si ntsane re ka talama likhoeli tse tlang ka ts'epo re se na ts'abeha hore re ka haeloa bakeng sa lijo e leng eona ntho e hlokehang haholo.'

Germane e likile ho futuhela England 'me ha e sa le ho tlohang e ntoa Germane e lekile ka matla ho thibela lijo tse tsoang mosuane ho leatleng tse eang England, Mererong ena e mabeli Germane e hlokile katleho ka mora phelelo ea kholi tse mashome a mabeli tsa ntoa.

Morero oa Majeremane oa ntoa e ne e le ho loana ntoa ea tlali ke hore ho o'la ka bohale ka tse metso le ho otla joaleka tlali. Mokhoa ona o bile le katleho mabap le linaha tse nyenyane, empa Britain e na le lintho tse nqo tse khelolang tlali tseo ho fihlele joale li siveletiseng likhoteng tse phakisaneng le tsa qetello tse Germane e neng e li rerile.

'Ntoa ea tlali' e hlotsoe ho seo Majeremane a neng a se phehele tse 'me joale a se a tsoanetseng ho nahana lentsoe le legra la ho hlalosa mokhoa oa ntoa ea 'ona. Mashome a mabeli a likhoeli ntoa e nts'e e loana! Ha ho ntoa ea 'tlali' moo, Majeremane a ne a kholisitsoe hore e tla fela likhoeleng tse seng kae tse khuts'o anyane! A ne a lahlelitsoe a khelositsoe.

Ha ho ntoa ea tlali mona, ke ntoa e tlang ho loana ho isa qetellong 'me e bile rea tseba hore leha nakong ena Hitler a ka 'na a ba le likatleho mona le mane oa tlakasele joale likhatong tsa hae tse telele. Pere ea Germane joale e qala ho hlotsa.

NTOA EA LEBOEHA HO AFRICA

Litabeng tseo re le ngoletsoeng tsona tsa ho inela ha Duke of Aosta makhohleng la Mangesemane, Abyssinia, re ile ra re ho ile ha haploa masole a 7,000 teng. Ke palo a ileng ea lekgaoa ka nako eo. Ho qoelisitsoe hantle joale hore baholehuo ba nkiloeng moo ba ne ba le mahareng a 18,000 le 19,000, ke hore ha moho le Duke ea neng a ena le balaoli (Generals) ba bahano le palo ea ofisiri tse ling tse phahameng.

Makhohlanyana a mang a lira a sa nts'e a loana leha e se ha letho ha e le moo Molaoli e Moholo a se a inets'e empa makhohlanyana ao ke libhotos'ona tse abalalang tseo ho inela ha tsona ho tlamehileng ho phethahala. Sehlopha se seng sa baholehuo ba Maralana se fihile mona South Africa seo palo ea sona e

ka bang 6,000. Ba rometsoe kampong ea baholehuo. Palo kaofela ea baholehuo ba Mataliana ba leng mona lefats'eng la Kopano e feta 16,000.

Lengolo le tsoang ho Balaoli ba ntoa mane Cairo la letsatsi la Mantaha le re:—

'Kamora ntoa e loanneng se-trekeng se Soddu re fumana hore makholla a mane a maholo a Mataliana a s'holokile 'me ba sa le teng. Karolong e pel'a lets'a la Mti, makholla a Ma-Abyssinia a laolang ke ofisiri tsa Mangesemane joale a qalile ho futuhela Mataliana ka lepopong le ka bophirimala ho noka ea Ghibbie.'

Lifofane tsa Lekhotla la South Africa la Moeng le futuhetse likantsi tsa lira le mebotorokara ea phahlo haufi le noka ea Omo. Morago le likepe li ile tsa otloa me mebotorokara e mengata e ile ea sengoa.

Tsohle tseba ke tse etsahetseng Abyssinia ka nqa ea boroa-bophirima moo Mataliana a seng a ts'oana le matsoete ka moqoqoeng. Litahlelo tse ling hape li boets'e tsa hlalositsoa lira mekhahlelong ea tsona le lijong le phahlang e neng e romeloa lekhotla la tsona le leng Libya.

Sekepe se sehlo sa lira se neng se leba nqa ea boroa se otlole ka litorpedo 'me re khohoa hore se tsebisitsoe. Ho lekannoga hore masole a Majeremane a neng a le sekepeng seo e ne e le likete tse tharo.

Ho boleloa hape hore sekepe se neng sa lira se roalang masole la se roalang petrolo kapa mafura le se seng se neng se roets'e 'betsa' tse eang lireng li tsebisitsoe.

'MUSISI E MOHOLO O NEA BATHO KHABISO EA MOTLOTLEHI (KING'S MEDAL) BAKENG SA' BOHALE

Mohlomphehi 'Musisi e Moholo oa Kopano, the Rt Sir Patrick Duncan, G.C.M.G. o ntle Mr M. A van den Berg le mo-Afrika ea bitsoang Givana khabiso ea Motlotlehi bakeng sa bohale. Ke khabiso ea siefera. Ho no ho phuth'e tsoe Government House, Pretoria.

Liketso tsa bohale tseo khabiso ena ba tloang ka baka la tsona li hlalosa ka makhola ona:—

'Ka la 11 Loetse, 1940, Morafong sa Venterspost oa Gauda, mesebetsi sa bitsoang J. H. Schoeman o na ts'oanets'e ho thusa ka danamate tulo e itseng ka mokoting o phahlang. Ho no ho kentsoe lere e neng e le maoto a leshome le metso e seletseng ho tloha tase botebong ka mokoti. Schoeman a hotetsa 'l-fuses' 'me eare ha a nyoloha ho ea tsoa a tlela ea oela tase-tase moo mokoti a fellang teng a bile a se'le kotsi le'soang.

Mothusi oa hae oa mo-Afrika eneng a mo ts'oarele lebone a ts'o-ha hoo a leng a tloha mong'oe tse-tseng mokoting o lefifi, o tletseng most.

Schoeman o lekile ka matla ho ea fihla lereng empa a sitoa ka baka la lihl le letsoho la hae le utloeng bohloko. Hona ka nako eo ha fihla van den Berg le Givana ba e tsoa ho o mong mokoti.

Givana a bua le mothusi oa Schoeman mantsoe a se makae 'me eitse ha a lemoha kotsi eo Schoeman a leng ho eona a thehela ka mokoting a lateloa ke van den Berg. Givana a oea holim'a pompo e neng e tlame'tsoe lereng van den Berg a mo leta a ea fumana Schoeman lele koana a nts'e a leka ho nanabela lere. A thusa Schoeman ho mo fihlisa lereng moo ba ileng ba kopana le Givana a se a ts'ohile moo a neng a oelseteng.

Hona nakong eo tsa qhoma lidat name'e tseo ba neng ba li hotelise o'le tsa ba nts'a kotsi ka bororo ba bona leha ho le joalo ba ile ba pholoha ba ea tsela kante ho mokoti.

Van den Berg le Givana ba na le tseba e kholo ea kotsi ea mokoting, ba ne ba tseba hore lintho tseo qhomoang tse kotsi li hotelitsoe 'me ba ne ba lemoha hantle-ntle hore mekoti eo e ka h'elotsoa ka nako e 'ngoe le e 'ngoe. Hona ho se ea tsebang hore na Schoeman o tla fumana a le joang koana tase mokoting seo ba neng ba se tseba feela ke hore o le-fihleng le letso' 'me o hloka thuso. Ba thehe'se moing o teteang o tsoang ka mokoting o pakang hore kotsi e se e le haufi le o etsang hore ba thaba ho borra ho thusa eo ea neng a le tletseng.

'TOLELO EA 'MUSISI EMOHOLO

O buile mantsoe ana ha a ne ba nea likhabiso:—

Re tlele mona ka morero o tumiseng—oa ho ab'e bahale Khabiso ea Motlotlehi. Ke khabiso e sa atseng ho luo batho, e fumanoang ka lebaka la ketso e bonahetseng ea mona ea ts'ang bophelo ba hae bakeng sa ho leka ho pholosa e mong. E bitsoa 'King's Medal' ka hobane e nqa motho ke eene Motlotlehi ka ketso e tsoang ho Batsamaisi ba 'Muso oa South Africa' e hore ba ile ba hahoba mabaka ka ho tla ba bona hore batho ba itseng ba lo-keho ho putsoa ka khabiso eo.

Kea thaba ha neo ena ea tletle e fumanoa ke e mong oa basebetsi ba rona ba merarong. Mesebetsi oa morao o na le likotsi tse hahelang basebetsi ka tsoemeto, ba shoe ka nako e 'ngoe ba ho'ofa. Ke ha ho hahle kotsi e joalo moo ho eeng ho batlehe banna ba sebetse le ketso e phakisaneng.

Ke na le boikhomase ha ke tseba hore basebetsi ba rona ba merarong ba fumane batimo ha ho ba bshale, le hore ke makhola e leng teng har'a basebetsi ba mekoti, ba makhola le

ba Ma-Afrika ho talimana le kotsi e le bona ho ena le ho siea e mong oa habo bona hore a shoe e le mong.

Ke thabo ekholo ho'na ho neo khabiso ena ho bao e ba lokelang e le ruri.

Mohlomphehi a bua mantsoe ana ho Mr van den Berg ka Seburu:— 'Ke thabela motsotso ona o hore ke be teng mona, ke thabela ho ba har'a seboka sena se hlophelang. Ke ts'oane'o ea ka ho u tloha ka ho u nea khabiso ena. Ke ts'pa hore u tla e boloka ka nako eohle e bophelo ba hao, le hore litlobo tsa nao li tsa e hlomphe ka khopolo ea hore ke ea monna eo e leng mohale.'

Mantsoe a Mohlomphehi ho Givana a leng a fetoleloa Sezuling ke Wilder Goba eo e leng Tona ea Ven'erspost Gold Mine ke ana:—

'Kea thaba ho u nea khatiso ena, Givana (mor'a Zigwanyi). U e mong oa batho ba sechaba se sa hlokeeng bohale. U iponahalitse hore o loketse ho tala bophelo ba hao bakeng sa ho pholosa motha e mong lefung. Khabiso ena ke eo Motlotlehi a e neang banna ba e sang liketso tsa bohale joale ka ha o ents'e 'me ke khabiso ekeleang ho boloka ka hlomphe e kholo ke uena le ke bao u tlang ho ba tlohe'la ena.'

Mofumaha'li ea hlomphehang Lady Duncan o na le teng ha 'moho le bah'anka ba Mohlomphehi Sir Patrick Duncan 'me bana ba ngo-tsoeng katlase mona ke ba neng ba mem'lole morerong oo:—

Colonel C. F. Stallard, Tona ea 'muso e ts'oereng mesebetsi ea Merafong, Mr. J. Muller, Mongoli oa Litaba tsa Mesebetsi ea merafong, le Mrs. Muller, Mr. D. L. Smit, Mongoli oa Lekhotla la Merero ea Babats'o, le Mrs. Smit, Dr. P. R. Botha, Motlatsi oa Mongoli

Litaba tsa Mafats'e a kante ho la rona, le Mrs. Botha, Mr. D. Spies, Mongoli oa Executive Council, Mr. W. H. A. Lawrence, Molula-Setulo oa Transvaal Chamber of Mines, le Mrs. Lawrence, Mr. G. Carleton Jones, Molula-Setulo oa Venterspost Gold Mining Company, Ltd., le Mrs. Jones, Mrs. M. A. van den Berg, Mr. J. A. van den Berg, Molula-Setulo oa Mine Workers' Union, le Mrs. van den Berg, Mrs. B. E. Broderick, Mongoli oa Mine Workers' Union, le Mrs. Broderick, Mr. W. Allen, Mtsamaisi oa Venterspost Gold Mining Company, Ltd., le Mrs. Allen, Mr. H. E. Barrett, Government Mining Engineer, le Mrs. Barrett, Mr. H. Matthews, Molahloloi oa Merato, Krugersdorp, le Mrs. Matthews, Mr. C. R. Lambie, Mookameli oa Kompani ea Venterspost Gold Mining Company, Ltd., le Mrs. Lambie.

(Li qoelisoe Koranteng ea Rand Daily Mail, 24 Mots'eanong, 1941)

LINEO TSA MA-AFRIKA MOKO-TLENG OA NTOA

Ka Komishinara oa Eshowe re amohetsoe lineo tse nts'e tse rometsoeng mokoting oa Governor-General oa ntoa:— Morena Mtegeni le balateli ba hae 110/18/6, St. Columbus Mission Church (neo ea bobeli) 11s.

Ka Komishinara oa Premier Mine re amohetsoe £2/7/6 'eo e leng neo ea Ma-Afrika Mokoting oa 'Muso oa Ntoa.' Ha rea neoa lena-neo la mabitso a banel 'me ka makhola oo ha re khone ho a ngola ka bonngoe kamoo e mong le e mong a ntsitseng ka teng.

Lineo tse nts'e katlase re li amohetse ka Komishinara oa Peddie, C.P.:— S. B. Sihali 2/6, M. Malika 2/6, R. Mkosana 2/6, E. Mabiza 2/6. Mastrata oa Umata o rometse limpho tse nts'e tsoang ho batho ba streke sa hae (mabitso ha a ea romeloa): Ramotse le baahi ba Upper Tabase £2, Ramotse le baahi ba Onnu 14/18/6, Ramotse le baahi ba Xongora 110/4/0.

Philemon Mqambeli le batho ba Tongwane ba rometse £6/7/0. Ke neo eo ba e ntsitseng ka boithano ho thusa 'Muso ka eona. Ramotse Soga Nzuza le batho ba hae ba Mgagasi ba ekelitse ka £4. Lineo tse nts'e li tla ka Mastrata oa Butterworth, Transkei.

Ka Komishinara oa New Hanover, Natal, ho tlele £2/18/6 e tsoang ho Morena Mashikiyana Geumiss le batho ba hae le £12/17/6 e tsoang ho Morena Tsitisa le Velapi le batho ba bona. Ha phoso e le teng ho peletsoeng ha mabitso, ha se ea rona, ha e le bakeng sa hore le fa rona mabitso a bona, ke hore re sa fumana lenaneo la mabitso a baneli bo.

Ka Komishinara oa Bulwer, re amohetse chelete ena e 'ngoe ke neo e mohlomphe, e seng e boletsoe ka nako e fetileng: Elijah Ngubane £1, Morena Nyongwana Zulu le sechaba £13, Morena Ntshibela Meme-la le batho £23, Morena David Mollie le batho £1/15/0, Morena Siooa Gwala le batho £4, Morena Elias Duma le batho £3, B. de V. Pakkete 1s, Morena Ngqumbine le batho £9.

Morena L. K. Montsiso o rometse £100 ka Komishinara oa Mafeking, ke neo e tsoang ho ba Tshidi-Barolong.

Chelete ena ke lineo tse tsoang ho batho ba fapaneng ka katlase puso ea Morena Montsiso. Neo ena e khohlali e amohetsone ka tsebe ke Mongoli oa Lekhotla la Merero ea Babats'o.

Ka Komishinara oa Witziesshoek ho Ha £13/7/6 Cheleteng ena £5/5/0 e tsoa ho Witziesshoek Vigilance Association, e 'ngoe kaofela e tsoa ho Morena Charles Mofeli le batho ha hae, Jacob Mosebeko le Abraham Mosebeko le ba Louisa le ba rometse e mong le e mong la Mokoting oa Governor-General oa Ntoa. Lineo tse nts'e li hana ka Mastrata oa Mtsamaisi.

Li tsoella qepheng la 15