

AK2117/J3.15

AP 11

"AP" Jan 2.3.13

THE SHARPEVILLE MASSACRE GAVE US A CLEAR PICTURE OF THE TWO DIFFERENT KINDS OF PEOPLE IN SOUTH AFRICA. WE HAVE THE PEOPLE WHO THINK THEY CAN OPPRESS PEOPLE FOREVER AND THE PEOPLE WHO ARE PREPARED TO SACRIFICE THEIR LIVES FOR THE ^{REDEMPTION} ~~REDEMPTION~~ OF WHAT RIGHTFULLY BELONGS TO THEM.

SINCE THE 21ST MARCH 1960, THE BLACK PEOPLE OF THIS COUNTRY HAVE REALISED THAT ~~SEGREGATION~~ ^{SEGREGATION} INDIVIDUALISM WILL NOT BRING THE POSITIVE RESULTS IN THE STRUGGLE FOR THEIR LIBERATION.

THE ~~REASON~~ ^{REASON} WHY ~~THE~~ ^{THE} BLACK COMMUNITIES ^{INDIVIDUALS} IN OUR COUNTRY WERE THE CLEAR VICTIMS OF THE SEGREGATIONIST ~~REASON~~ ^{REASON} IS BECAUSE THEY WERE FROM ALL SORTS OF ~~SPRINGS~~ ^{SPRINGS}.

BLACK (C-S) ~~AS~~ ^{AS} ~~WAS~~ ^{WAS} ~~THE~~ ^{THE} ~~ONLY~~ ^{ONLY} ~~ONE~~ ^{ONE} ~~REASON~~ ^{REASON} WHY A BLACK MAN OF THE ~~TIME~~ ^{TIME} ~~WAS~~ ^{WAS} ~~FORCED~~ ^{FORCED} ~~TO~~ ^{TO} ~~JOIN~~ ^{JOIN} ~~TOGETHER~~ ^{TOGETHER} WITH HIS BROTHERS ~~AROUND~~ ^{AROUND} THE CAUSE OF THEIR ~~OPPRESSION~~ ^{OPPRESSION} AND ~~OPPRESS~~ ^{OPPRESS} ~~THE~~ ^{THE} ~~GROUP~~ ^{GROUP} ~~IN~~ ^{IN} ~~ORDER~~ ^{ORDER} ~~TO~~ ^{TO} ~~PROTECT~~ ^{PROTECT} ~~THE~~ ^{THE} ~~INTERESTS~~ ^{INTERESTS} ~~OF~~ ^{OF} ~~THE~~ ^{THE} ~~COMMUNITY~~ ^{COMMUNITY} ~~THAT~~ ^{THAT} ~~EMERGED~~ ^{EMERGED} ~~FROM~~ ^{FROM} ~~THE~~ ^{THE} ~~STRUGGLE~~ ^{STRUGGLE} ~~FOR~~ ^{FOR} ~~LIBERATION~~ ^{LIBERATION}.

Jan 2.3.13

It is a manifestation of a new
realisation that as beings to run away
from themselves and to emulate the
white man, blacks are insulting the
intelligence of whoever created them
black. Black consciousness takes cognizance
of the deliberateness of God's plan in
creating black people black.

In terms of black consciousness approach
we recognise the major force in South Africa.
This is racism coupled with capitalism which
held the people of Azania in bondage
for the benefit of white society.

The thinking along lines of black consciousness
the black man see himself as a being,
entire in himself and not as an additional
leverage to some
... THE NUMBER OF ... WE HAVE
... WHICH CLEARLY INDICATES ... AND
... TO CLEAR ...
... THE ...
... THAT ...
... FOR ...
... THE ...

Jan 2.3.13

WHEN WHITE WORKERS BECOME AWARE OF
THEMSELVES AS A CLASS AND REALISE THAT
THE WEALTH CREATED BY THE MAJORITY
SHOULD BE SHARED AMONG ALL, THEN ONLY
WILL IT BE POSSIBLE TO RECONSIDER
THE LABOUR-ORIENTATED VIEW OF RACE CONFLICT.
UNTIL THEN, WHITES MUST BE EXCLUDED FROM
THE STRUGGLE OF THE TRUE WORKING CLASS
FOR LIBERATION FROM ECONOMIC EXPLOITATION
AND POLITICAL OPPRESSION. BLACK WORKERS ARE
THE HISTORICAL FORCE FOR THE LIBERATION
OF THIS COUNTRY. IT IS THIS CLASS THAT
HELDS THE FUTURE IN THEIR HANDS.

IN A WORLD OF ADVANTAGE, IT IS PLEASANT
TO BE ON THE SIDE OF ADVANTAGE. WHERE
THERE IS SO MUCH TO LOSE IN THE STRUGGLE
OF LIFE, IT IS AN ADVANTAGE TO BE
ON THE WINNING SIDE. IF ON THE OTHER
SIDE OF LIFE WE ARE IN DEATH, IT IS AN ADVANTAGE
IF ONE CAN SAY 'IN THE MESS OF DEATH
WE ARE ON LIFE'S SIDE' IS A WINNING
SIDE. TOWARDS THE PEOPLE'S REPUBLIC
ONE FORMS ONE'S OPINION.

Item 2.3.13

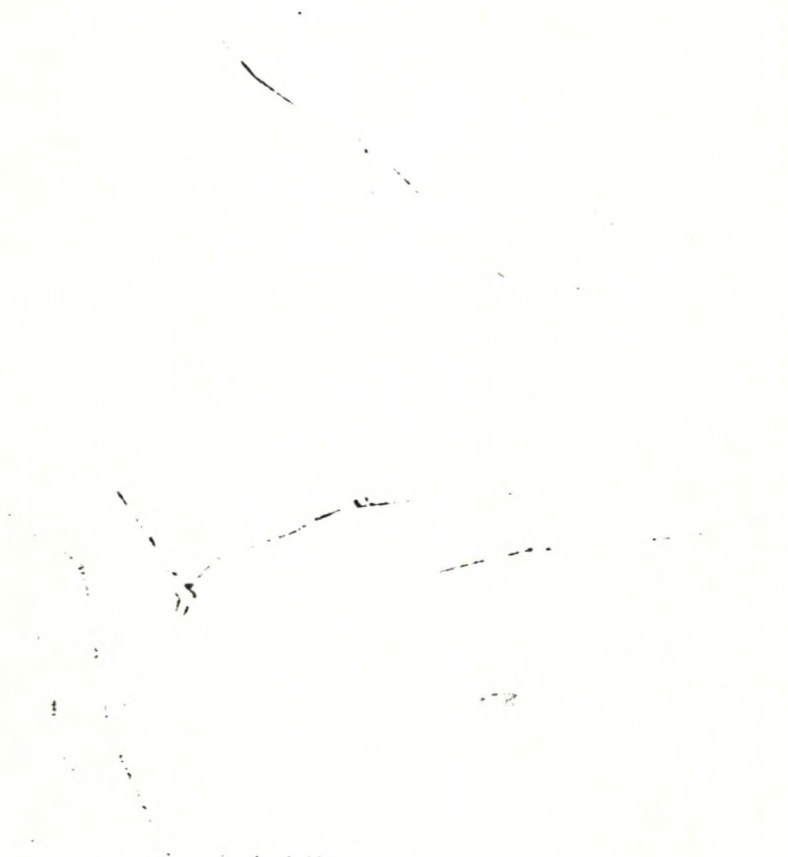
THE SPANNING MACHINE GAVE US
A CLEAR PICTURE OF THE DIFFERENT KINDS OF PEOPLE IN SOUTH AFRICA. WE HAVE THE OPPRESSOR AND THE OPPRESSED. WHITES ARE THE OPPRESSOR WHILE BLACKS ARE THE OPPRESSED. THIS KIND OF ANALYSIS WAS PROVIDED BY THE LEAD OF 69 HARMFUL PLACES WHO WERE BRUTALLY SHOT BY WHITE POLICEMEN.

BY BLACK WE MEAN ALL THOSE WHO ARE BY LAW OR TRADITION POLITICALLY, ECONOMICALLY AND SOCIALLY DISCRIMINATED REGARDLESS OF A GROUP IN THE SOUTH AFRICAN SOCIETY AND IDENTIFYING THEMSELVES AS A UNIT IN THE STRUGGLE TOWARDS THE REALIZATION OF THEIR ASPIRATIONS.

THIS NEW ^{BLACK} IDENTITY WAS SEEN IN 1960 WHEN 20,000 PEOPLE MANAGED TO HOLD THEIR HEADS HIGH IN DEFIANCE RATHER THAN WILLINGLY SURRENDER THEIR SOULS TO THE WHITE MAN. THIS WAS THE REALIZATION BY THE BLACK MAN OF THE NEED TO RALLY TOGETHER WITH HIS BRETHREN AROUND THE CAUSE OF THEIR OPPRESSION AND OPERATE AS A GROUP.

Item 2.3.13

IN ORDER TO RID THEMSELVES OF THE
SHACKLES THAT BIND ~~THEM~~ TO
PERPETUAL SERVITUDE.



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