

ABX. 450609c

84 Second Avenue
Alexandria Township
9th June 1945

Dr. A B Cuna
104 End Street
Doornfontein
—

Dear Doctor,

The Cash Book and Ledger as also the Receipt books of Mr Rylabaye is locked up in his drawer. I am therefore not in a position to let you have same.

But not that Mr. Thorne come over to you for the weekend in vain I have drawn up for your information from our copy book such details as would appear in both the Cash Book and Ledger after the last Conference at Kimberley, and I am almost sure that I have omitted nothing.

Comparison with the enclosed rough statement and the Bank Deposit book will assist you both a lot, as we have of late entered details of our deposits in the Deposit Book.

I have not given you the dates of the Subscriptions from the Provinces and Donations in which they was Deposited as that will be traced in the deposit book.

I have no record of the Withdrawals after the Bank Certificate of over £500 date 20/11/44. But I think it will only be the Office Rent for December 1944 and a sum of about £35 or over for your tickets cost to conference.

I have done the best I could in this instance to help you over the weekend.

Yours faithfully
J. Davon Pitts

ABX. 450609d

NON-EUROPEAN UNITY COMMITTEE,
..... UNITY FOR FREEDOM

OFFICIALS:

Chairman: Rev. Z. R. MAHABANE,
Treasurer: Mr E. CROBERTS,

Joint Secretaries:

Mr E. RAMSDALE,
Mr S. A. JAYIYA.

Polibus - General

Beicheke Parsonage,
B Location,
KROONSTAD, O.F.S.
June 9th 1945.

To *Dr. A. B. Xuma, M.D., etc.,*
President - General, A.N.C.

Dear Sir,

The recent Proclamation to the whole world, 'The War in Europe is Over' ushers in a New era, a new dispensation in the long and chequered history of mankind.

The cessation of hostilities in the principal theatre of this titanic struggle calls loudly upon the Leaders of human thought the world over to review the whole superstructure of present human society, and in the light of all the staggering events that have taken place during the past quarter of a century, undertake the task for the Reconstruction and Remodelling of the social, economic and political edifice of the whole world; the Re-adjustment of relationships between man and man, race and race, colour and colour, nation and nation. One of the major tasks of the Statesmen of the world will be the Re-making, Re-shaping or Re-colouring of the Map of the world in general and of Europe, Africa and Asia in particular. In this gigantic process of general Re-arrangement of the entire world order the Non-European or Non-White races of mankind must wake up and see to it that they have their rightful place as members of the human race in the New Order that must needs be. With this end in view their Leaders MUST come together, confer together and draw up a Joint Statement of their DEMANDS, speaking to the world with ONE VOICE and ACTING TOGETHER.

As a preliminary step towards this end a Special Meeting of the Central Executive Committee of The Non-European Unity Movement will be held at Johannesburg on Friday and Saturday, the 6th and 7th July next to ~~discuss~~ consider the situation with which we are confronted. The place and time of the Meeting will be announced later.

In my capacity as Chairman of The Non-European Unity Movement I respectfully and yet earnestly extend to you an Invitation to attend this Meeting. This fateful HOUR calls upon the Leaders of the Non-European Groups in Southern Africa to think together, confer together, speak with one Voice, act together. In Unity is our strength.

I have the honour to be,
Sir,
Your obedient Servant,

Z. R. Mahabane
CHAIRMAN,
Non-European UNITY Committee

ABX. 450609e

A.H.C.

Ref. ANC/Mb.
ABX/ARM.

9th June, 1945.

Mr. E. P. Moretsele,
Provincial Treasurer,
Transvaal African N. Congress,
4 Pritchard Street,
JOHANNESBURG.

Dear Sir,

Under separate cover I am forwarding you
200 (two hundred) African National Congress Membership
Cards numbers 801 to 1000.

Please acknowledge receipt.

Yours for Africa,

A B XUMA

PRESIDENT-GENERAL.

Box - 450612a

12/6/45

// BANTU WELFARE TRUST //

A meeting of the BANTU WELFARE TRUST will be held on TUESDAY, 12TH JUNE, 1945 at 11 P.M., in the offices of Lt. Col. J. Donaldson, D.S.O., Simmonds Street, Johannesburg.

-----oOo-----

A G E N D A

1. Confirmation of Minutes of Meeting held on 24th April, 1945.
2. Matters arising from Minutes :
 - a. "Donaldson" Orlando Community Centre.
 - i. Report on present position;
 - ii. Secretaryship to Board of Trustees of the Centre.
 - b. Appointment of Trustee.
 - c. Elizabeth Donaldson Bursaries :
 - i. Tuition;
 - ii. Educational qualifications.
 - d. Grants awaiting decision.:
 - i. S.A. Native College.
 - ii. A.L. Molefe.
 - iii. M.S. Toni.
 - iv. G.M. Pitje.
3. New Applications :
 - a. S.J. Ramatlao.
 - b. Donald Fraser Hospital, Sibasa.
 - c. Bantu Men's Social Institute, Tsomo.
 - d. H.W.E. Ntsanwisi.
 - e. J.G. Tlohomelang.
4. Thanks :
 - a. Women's Home Improvement Association.
 - b. A.S. Grootboom.
5. Bursaries : Witwatersrand African Secondary Schools.
6. Social Survey, Boksburg.
7. Donation to Trust : Natal Collieries.
8. Survey of African Mental Defectives.

Education - General. ABX. 4506126

Union of South Africa
Native Education

INSPECTOR OF
NATIVE EDUCATION,

12 JUN 1945

63/5 NEW KEMPSEY BUILDINGS,
115 FOX STREET,
JOHANNESBURG

Mr. Dr. A. B. Kuma,
Sophiatown,
Johannesburg.

Dear Sir,

You are hereby invited to attend a combined meeting with the Secondary School Committee to be held at the Amalgamated School Western Native Township on Thursday next 14th instant at 4 p.m. to consider the programme for the opening of the Industrial Building early in August by the Administrator of the Transvaal.

Your attendance will be appreciated.

J. M. ...
Adm. Sup. f. I.N.E.

Handwritten text at the top of the page, possibly a file number or reference code.

Union of South Africa.
Unie van Suid-Afrika.

Memorandum.

Z. 36.

From
Van

To
Aan

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13/6/45

// BANTU WELFARE TRUST //

MINUTES OF A MEETING OF THE TRUSTEES OF THE BANTU WELFARE TRUST HELD IN THE OFFICE OF COLONEL J. DONALDSON, D.S.O., A.S.C. CHAMBERS, FOX STREET, JOHANNESBURG, ON TUESDAY, 12TH JUNE, 1945, AT 10 A.M.

PRESENT: Lt. Col. J. Donaldson, D.S.O., (in the Chair),
Mr. G.M.A. Adams, Mr. J.D. Rheinallt Jones,
Mr. Paul R. Mosaka, Mr. Quintin Whyte in attendance

APPOLOGY: Dr. A.B. Xuma.

1. CONFIRMATION OF MINUTES:

The Minutes of the meeting held on 24th April, 1945 were confirmed and signed.

2. MAITERS ARISING FROM THE MINUTES:

a. "Donaldson" Orlando Community Centre -

i. The Constitution: Mr. Whyte reported that the City Council had not yet approved of the amendments which had been submitted to the Board of Trustees of the Centre on May 2, 1945, by the Board of Management of the Centre, and which the Board of Trustees had approved.

NOTED.

ii. Secretaryship to Board of Trustees:

IT WAS AGREED : that the Bantu Welfare Trust should act as Secretaries to the Board of Trustees of the Centre.

b. Appointment of Trustee of the Bantu Welfare Trust -

Col. Donaldson reported that Mr. A.B. Viney felt unable to accept the position of Trustee.

IT WAS AGREED : that Dr. Ray E. Phillips be asked whether he would be willing to accept the position of Trustee.

c. Elizabeth Donaldson Bursaries:

i. Tuition - Mr. Whyte reported that he had seen the Registrar of the Medical School and had made arrangements for the four bursars to receive adequate tuition.

ii. Educational Qualification - Mr. Whyte reported that he had drawn up a letter drawing the attention of principals of African high and secondary schools to the need for African girls entering the nursing profession to have higher educational qualifications than the minima laid down. The letter had been sent to the schools in the Transvaal and would go to schools in other provinces when lists of these had been obtained.

3. APPLICATIONS FOR GRANTS : EDUCATIONAL.

A. Educational Help: Mr. Rheinallt Jones drew attention to the numerous requests for individual assistance which were being received by the Trust and suggested that as Fort Hare received £500 p.a., such applications should be sent to Fort Hare to be dealt with.

IT WAS AGREED : that a letter be written to Dr. Kerr of Fort Hare asking whether he would be willing to undertake the consideration of all applications for educational help and stating that, while the Trust was unable to say how much would be made available in addition to the annual grant of £500 to Fort Hare, any such extra grant would be limited to a maximum of £250 p.a.

IT WAS FURTHER AGREED : that Dr. Kerr should be asked to make recommendations on the applications for acceptance or rejection by the Trust.

IT WAS ALSO AGREED : that the Hon. Treasurer be authorized to pay the half-yearly grant of £250 to Fort Hare.

IT WAS ALSO AGREED : that the following applications stand over until such time as a reply had been received from Dr. Kerr :

- A.L. Molefe
- E.S. Toal
- G.E. Pitje
- S.J. Mametlao
- H.W.E. Ntsanwisi
- J.C. Thomelang

B. S.A. Native College: The Trustees were in principle agreed to the grant of £5,000 asked for by Dr. Kerr but it was felt that a larger scheme than that proposed by Dr. Kerr would be of more benefit, and that the public should be asked to contribute.

IT WAS AGREED : to write to Dr. Kerr informing him that the Trustees agreed in principle to making a grant, suggesting that a larger scheme would be of more benefit in the long run, and offering to pay £1 for £1 up to £5,000 on sums obtained from the public.

C. Donald Fraser Hospital, Sibasa: A letter from Dr. H.D. Aitken was read applying for assistance to purchase an electric lighting and power plant from the New Union Goldfields. The cost of the plant was £750 and the probable cost of installation and transport £750.

IT WAS AGREED : to offer Dr. Aitken a loan of £1,500 free of interest on condition that he first obtained competent advice as to the usefulness and value of the plant.

Colonel Donaldson said that he might get that figure reduced, and he agreed to find out through his own engineers whether it was a good lighting plant.

D. Santu Men's Social Institute, Tsomo: For help to meet debts incurred:

This application was not granted.

4. THANKS:

Letters of thanks from Dr. Kerr, Fort Hare, on behalf of the Women's Home Improvement Association, and from Mr. A.S. Grootboom were noted.

5. BURSARIES : WITWATERBAND AFRICAN SECONDARY SCHOOLS:

A letter from the Transvaal Education Department indicates that there were four secondary schools in the area and Mr. Rheinallt Jones suggested that four scholarships totalling £60 p.a., should be open to all schools on the basis of attainments in the Junior Certificate Examination.

Mr. Mosaka felt that the Trust was spending a great deal on education and that nothing was being done for vocational and other aspects of education. The Trust could pioneer in African education. Colonel Donaldson and Mr. Edmunds agreed that there were other aspects of education to be considered.

Mr. Rheinallt Jones suggested that the Trustees might now consider how the present income could best be used in any direction.

IT WAS AGREED : that the memorandum originally drawn up by Mr. Rheinallt Jones for Col. Donaldson indicating the different kinds of activities desirable to encourage should be circulated to the Trustees and considered at the next meeting in relation to the income and commitments of the Trust.

6. SOCIAL SURVEY, BOKSBURG:

It was reported that this survey was in hand.

NOTED.

7. SURVEY OF AFRICAN MENTAL DEFECTIVES:

It was reported that this survey was proceeding.

NOTED.

8. DONATION TO TRUST : NATAL COLLIERIES:

It was reported that a donation of £50 had been received from the Natal Collieries, and that it had been placed in capital account.

IT WAS AGREED : that a letter expressing warm appreciation of this gift be written to the Natal Collieries, Durban.

9. INCOME AND INVESTMENT:

Mr. Edmunds said that the funds of the Trust stood at £54,000 which at an average rate of interest of 4% would give an income of about £2,200.

Colonel Donaldson intimated that he had agreed to back the Consolidated Tungsten Mines of S. Rhodesia to the extent of £12,000 - £15,000 at an anticipated rate of interest of $\frac{1}{2}$ per cent per month. He suggested that the Trust put up this amount, in which case he would guarantee the capital sum, and should 6% not be earned on this investment, he himself would guarantee a rate of 2 $\frac{1}{2}$ per cent on the sum lent by the Trust. It would be possible for the Trust to switch to any other investment at any time.

IT WAS AGREED : that Colonel Donaldson and Mr. Edmonds be authorized to proceed with this matter on the terms suggested by Colonel Donaldson.

10. REPORTS 1943-1944, BALANCE SHEET, 30TH JUNE, 1944 AND CASH STATEMENT, 1ST JULY, 1944 TO 7TH JUNE, 1945:

Mr. Edmonds tabled the Annual Report for 1943-44, the Balance Sheet as at June 30th, 1944, and a Cash Statement from 1st July, 1944 to 7th June, 1945.

NOTED.

11. COMMITMENTS:

A. Donaldson Orlando Community Centre: It was pointed out that the Trust had offered £1,000 per annum not £100 per month for the running expenses of the Centre. In view of the need to establish the Centre firmly

IT WAS AGREED : that in the meantime the sum of £100 per month continue to be paid to the Centre.

Colonel Donaldson said that he understood that the Department of Social Welfare had agreed to pay £2 for every £1 contributed if adult work were done.

IT WAS AGREED : that Mr. Rheinallt Jones would see the Secretary for Social Welfare about this matter.

B. Council of Non-European Trade Unions: Mr. Edmonds pointed out that the Trust had agreed to pay 10/- for every £1 that the Council of Non-European Trade Unions collected up to a maximum of £10 per month. The Council had collected £22.10.0 and the Trust had therefore paid out £10 per month in addition to the agreed grant of £12.10.0 per month.

IT WAS AGREED : that the Council of Non-European Trade Unions be asked to submit an authenticated statement of the revenue collected.

13th June, 1945.
CW/DAR.

P.O. Box 9207

Phone 33-3792

^{A.N.C.}
ABX. 4506T36

African National Congress

(TRANSVAAL.)

WDB/LT.

Rosenberg Arcade,
58 Market Street,
Johannesburg.

13th June, 1945.

*All communications to be
addressed to the Secretary.*

Dr. A.B. Xuma,
President-General,
African National Congress,
104, End Street,
JOHANNESBURG.

Dear Sir,

I beg to acknowledge with thanks the receipt of your letter of the 9th inst., together with 200 (two hundred) African National Congress Membership cards-numbers 801-1000.

Yours faithfully,

for E.P. Mosekele
P. TREASURER.

ATX. 450 614

T. 27. POST OFFICE TELEGRAPHS.—POSKANTOOR-TELEGRAAFDIENS.

P. S. 7198—1944-5—250,000-200 S.

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By Deur							
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= YOUR TELEGRAM 14TH JUNE X COMMISSION AGGEEABLE HEAR YOU TUESDAY 9TH JULY

10 AM MEMORANDUM TO BE RECEIVED JOHANNESBURG 4TH JULY X PLEASE CONFIRM

= PENAL AND PRISON REFORM COMMISSION +

Doubtful words may be
Twyfelagtige woorde kan

1/6 104 14 9 10 4 + error is disclosed. This form should accompany any inquiry.
sal geen koste vir die herhaling gevorder word nie. Hierdie vorm moet alle

CONSULATE GENERAL OF THE UNITED STATES OF AMERICA,
Union of South Africa, Johannesburg, Transvaal Province.

POWER OF ATTORNEY.

KNOW ALL MEN BY THESE PRESENTS, that I, Madie B. Hall Xuma, by and with the written consent of my husband do hereby make, constitute and appoint M. Avery Jones, Attorney at Law, of Forsyth County and the State of North Carolina as my true and lawful Attorney-in-Fact for me and in my stead to affix my signature to a Deed conveying title to property located in Rockingham County and the City of Reidsville being more particularly described as follows :-

^WBEGINNING on the East side of Market Street at an iron stake, Dr. M. P. Cummings corner and running thence North 89 degrees East 209 feet to a point; thence South 10 degrees East 71½ feet to a point; then South 89 degrees West 109 feet to a corner of lot sold to International Mutual Assurance Company. Thence North 10 degrees West 35 feet to a corner of said lot; thence South 89 degrees West, 100 feet to East Market Street; thence with East Market Street North 10 degrees, West 35½ feet to the point of beginning.

I hereby give and grant unto my said Attorney W. Avery Jones, full right, power and authority to sign a Deed conveying this property to the Reidsville Insurance and Realty Company for a consideration of \$2500.00 and I do hereby covenant with said Reidsville Insurance and Realty Company, its successors, assigns or grantees that I will be and remain as fully bound by signature of my name affixed to said Deed by my Attorney-in-Fact herein appointed as if said signature was affixed by me in person.

PAGE TWO.

This is to certify that I, Alfred B. Xuma, husband of Madie B. Hall Xuma, do hereby join in this instrument for the expressed purpose of giving my written consent to the conveyance of the land of my wife hereinabove set forth.

WITNESS our hands and seals this 15th day of June, 1945.

Witness: M. Ackermann.

(Sgd) Madie B. Hall Xuma (Seal)

(Sgd) A. B. Xuma (Seal.)

CONSULATE OF THE UNITED STATES OF AMERICA, UNION OF SOUTH AFRICA,
Johannesburg, Transvaal Province, South Africa.

Personally appeared before me Consul of the United States of America Madie B. Hall Xuma and her husband, Alfred B. Xuma, both of whom acknowledged the foregoing Power of Attorney, and written consent as their own free act and deed; and the said Madie B. Hall Xuma being by me privately examined separate and apart from her husband did say that she executed said instrument of her own free will and without fear or compulsion on the part of her husband.

Witness my hand and Notarial Seal this 15th day of June, 1945.

(Sgd) William H. Beach

CONSUL OF THE UNITED STATES OF AMERICA.

Service No. 589 Item No: 28.

STAMP: FEE \$2.00 (10.6d.)

SEAL.

NATIONAL ANTI-PASS COUNCIL (WORKING COMMITTEE)

MBX-4506156

Anti-pass campaign

P.O. Box 5569,
JOHANNESBURG.
15th June, 1945.

Dear Sir/Madam,

You are hereby notified that the National Working Committee Meeting of the above will be held in the Offices of the A.N. Congress, 58 Market Street, Johannesburg on Tuesday 19th June, at 5 P.M.

AGENDA :-

1. Minutes.
2. Report of the Deputation,
3. Discussion on Future Strategy.
4. GENERAL.

D.W. BOPAPE.
SECRETARY.

ATBX. 450615C

SOUTH AFRICAN INSTITUTE OF RACE RELATIONS

(INCORPORATED)

Head Office: at the
University of the Witwatersrand,
Milner Park.

Telephone: 44-3781.
Telegrams: *Ubuntu*.

P.O. Box 97,
JOHANNESBURG.

In reply please quote :

15.6.45

The Secretary,
African National Congress,
104 End Street,
Doornfontein,
JOHANNESBURG.

*penal + prison
reform*

Dear Sir/Madam,

A Conference on Penal Reform will be held on 25-26 June, 1945, in Johannesburg, under the joint auspices of the S.A. Institute of Race Relations and the Social Services Association of South Africa. Papers will be read and discussions held upon general aspects of penal reform, and important decisions will be taken affecting the future organization of the penal reform movement. The enclosed draft programme, though subject to alteration in detail, will give you an idea of what it is proposed to do.

It will be greatly appreciated if your organization can send two delegates to the Conference. If you decide to do so, please fill up the enclosed form and return it.

A full programme will be sent to you shortly.

Yours faithfully,

J. J. van der Merwe
DIRECTOR

R.R. 52/45

ATX. 450618a

Copy

Personal-business

85, Toby Street,
Sophiatown,
JOHANNESBURG,
South Africa,
18th June, 1945.

W. Avery Jones, Attorney-at-Law,
303-2 Atlantic Building,
Winston-Salem, N.C.,
U. S. A.

Dear Mr. Jones,

Thank you for your letter dated April 28th. Despite the fact that you posted it air-mail it only reached me on June 14th, 1945.

I am in agreement with my sisters and brothers concerning the property in Reidsville and have signed the power of attorney.

As to the money that falls to me please give it to my sister Edna, and I shall instruct her what to do with it.

I shall soon be coming home now that the war is over and look after our property in person.

Thank you kindly for all you have done for us.

Sincerely yours,

M HALL XUMA/

MHX/arm.

A. N. C.
18/6/45
(Natal)

Esinamuwa 'Café

247 Church Street

Vryheid

18th June 1945

Doctor A. B. Xuma

40 African National Congress Office

Rosenberg Arcade

Commissioner Street

Johannesburg.

Dear Sir,

I have been asked by the Executive Committee of the Vryheid and District African National Congress to write and ask for the Constitution of the African National Congress as I do not know how much is the cost of a copy I enclose 1/- one shilling in stamps.

Awaiting the favour of your early reply.

Yours sincerely

J. H. Kumalo

(Secy)

ABX. 450619a
A.N.C.

No. 23-7-1945

RECEIVED from Dr. A. B. Xuma

the sum of _____ pounds

Cards Nos shillings and

5401-5600 pence

for African National Congress

£ : : for WITH THANKS E. P. Moretsele P. Treasr

19th June, 1945.

E. P. Moretsele, Esq.,
Provincial Treasurer - Transvaal,
African National Congress,
4, Pritchard Street,
JOHANNESBURG.

Dear Sir,

XXXXXXXXXXXX J.A. Calata

I wish to inform you that I have received from Mr. S. N. Sikiti, Hon. Secretary, African National Congress, Standerton Branch, the sum of £3.17.6 as per enclosed list. I have since forwarded them 100 cards for the purpose of giving to the listed persons their tickets and also enrolling new members.

XXXX XXXXXXXX

C. S. Ramohano

Yours for Africa,

A B XUMA
PRESIDENT-GENERAL.

ABX. 4506196

ABX/ARM.

19th June,

5.

The Secretary-General,
African National Congress,
CRADOCK.

Dear Secretary,

I shall be glad if you can call the
Executive Meeting for August. 5th, 1945, at the
Congress Headquarters, Rosenberg Arcade, 58, Market
Street, Johannesburg, at 10 a.m.

Yours for Africa,

A B XUMA

PRESIDENT-GENERAL.

ABX. 450620

PRETORIA INDIAN TENANTS ASSOCIATION

Formed 1940



President: A. H. KHAN.

Joint Hon. Secretaries: A. SIGAMONEY & R. VARDHU.

All correspondence to be
addressed to 196, 4th Street,
Asiatic Bazaar,

PRETORIA.

20th June 1945

DR. A. B. XUMA.

104. END STREET

DOORN FONTAAN

Respected Sir,

We are directed by our Association to kindly extend you an invitation to attend a Mass Meeting of Pretoria Residents to be held at the Orient Hall, Boom Street, Pretoria. on Sunday the 24th June 1945 At 10.30.A.M.

This Mass Meeting of Residents will decide upon the City Council's proposal to establish a Township with the object of removing the present Asiatic Bazaar.

Our Association begs of you to attend this meeting and give us a lead in the decision that we as a voiceless and voteless people have to take against such an un-christianlike attitude adopted by the Federation Councillors.

Hoping that you will accede to our humble request.

We remain,
Sir,

Yours Faithfully,

A. SIGAMONEY. R. VARDHU.
Hon. Secretaries.P.I.T.A.

AS _____ *RV*

J.M.P. auto.
Victims of
The Black Pilot

Toward
None

the People Light that They May Find Their Way

WEEKLY NEWSPAPER DEVOTED TO THE UPLIFT OF THE NEGRO RACE AND THE GOOD OF HUMANITY

Volume 1

OREGONIA, OHIO, SATURDAY, JUNE 23, 1945

NO. 22

RACIAL REFORMS AND REFORMERS

Fellow Men and Women of the Negro Race, Greetings:

We take the liberty to reprint in part a basis of international settlement introduced to the thinking public 20-odd years ago by the Founder of the Universal Negro Improvement Association which bares the pertinent truth of today whether accepted or not, as a basis for a true and lasting peace. Such an organization as ours, founded by the great Marcus Garvey, must endure for we carry with us the weight of a thirty-year campaign and hope that ultimately the representation of these truths may become self-evident in the procurement in this world of ours of the freedom and peaceful pursuit of happiness being sought by the human family.

Who thinks of the poor but the poor? The rich and self-satisfied are too busily engaged in the enjoyment of their own pleasures and the patronage of their own class to halt, to any great extent, to give the underdogs of human society a thought that would help them rise above their condition.

The missionary work that is being done to lift the unfortunate to the height of a new social order is surrounded with hypocrisy and professionalism; hence, its usefulness is not seen or felt among those to be served.

As in the struggle to lift the unfortunate poor we have no real, honest effort; so, in the struggle of race to find a place in the affairs of the world, we get very little, if any, sympathy and encouragement from the progressive and successful.

There is a vast difference between the white and black races. The two are at extremes. One is dazzlingly prosperous and progressive; the other is abjectly poor and backward.

The fight is to lift the backward and non-progressive to the common standard of progress and civilization; but apparently no appreciable number of the prosperous and progressive desire this change. The selfishness of class and monopoly of standing seem to dictate a prejudice of race that

creates a barrier to the accepted blunders.

Christian belief that all men are brothers and that God is our common Father.

In this conflict of life each human being finds a calling. Some of us are called to be preachers, ministers of the Gospel, politicians, statesmen, industrialists, teachers, philosophers, laborers and reformers. To the reformer, above all, falls the duty or obligation of improving human society, not for the good of the selfish few, but for the benefit of the greatest number.

Persecution of Reformers

The history of the world and of the human race tells us the story of the reformer, of his trials, persecution and suffering in his efforts to reach the heart of man, in creating there a common sympathy for his brother. If it was not a Christ, it was a St. Augustine, a Luther or a Caesar, Alfred the Great, Garibaldi, Lincoln or a McSweeney. But all down the line of human progress we have met the man ready to suffer and to die to make others free while a light-hearted, selfish populace laughs at him and passes by the effort.

Twentieth century humanity and civilization have not changed much, except to their discredit, since the time of Christ, Caesar and Lincoln. Christ sought to help and save a world of human souls, and His fellowmen nailed Him to a cross; Caesar, in the fullness of his human love and his patriotism to Rome, fought for the elevation of his countrymen and the ascendancy of his country, but there was one to strike him even to the fall at the base of Pompey's statue; Lincoln, as stated, had a burning love for all humanity, not desiring to see half slave and half free, but all free, for the practice of which love he was downed by an assassin, and withal we have not gone far in solving the peace of the world. We are still in chaos. We are still drifting toward the universal pit of destruction, and that is why we need reformers now, those who are not afraid to suffer and die for a cause; men, despite the opposition of an organized social system, of a malicious and malignant school of oppression, who will stand up for the good of the larger humanity, and tell the world of its mistakes and

Revenge Guiding Force Of Human Destruction

And it is here that we must call the attention of the white race to the wrong and injury that they are inflicting upon the rest of the world. It is all well for those who revel in their immediate power to turn a deaf ear to the cries of the suffering races, to oppress, exploit and even murder them, but what of the consequence?

We live not by ourselves. It is either Providence, God, the First Cause or Nature — any one you wish to call it — that will call us to our judgment, not so much in the world to come, as in the retribution of our own lives; and when that time comes what will the white, once powerful and oppressive race say if another should be lifted to power and supported there by the Grace of Divine Authority?

History, religious and profane, has so many beautiful lessons to teach that none of us should doubt the wonders of God or Nature. In one age or period one race or people rules and triumphs, while the other stalks under the heel of oppression—the Jews in Egypt, the Britons in Rome, the Negroes in America—to say nothing of the rest in Europe and Asia who have had similar experiences. What do we gather therefrom, but the spirit of revenge, a spirit that has traveled up to the twentieth century and which seems to be the guiding force of human destruction?

Why we have not gone farther in our civilization is because we are still fearful and suspicious of each other. We have done each other so many wrongs and inflicted so many injuries and injustices that we are just afraid to loosen up, believing that the other fellow's time will come. It is natural, because of sin, for the robber to protect his loot; so do we find reason for even the powerful races to still crush and grind the less fortunate. The murderer has to continue murdering so as to protect his own life, but generally there is a hangman; so in the eternal fitness of things all human power hath an end, today for me, tomorrow for thee.

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EDITORIAL BRIEFS

San Francisco Conference

Many pros and cons are being written about the San Francisco Conference, in a sense as to whether or not it was a success or a failure. Many groups in the United States feeling that the existence of conflicting ideals and expressive issues were side-tracked at San Francisco definitely missed the boat, in that, the definite purpose and intent of the Conference was to bring together the national minds that make up the universe to blend into the formation of a basis for peace. But definitely such a Conference was not called to decide upon international issues as affecting disgruntled nationals.

Weak and backward peoples always feel that someone should place himself in an awkward position merely to advocate or espouse their cause. Many Negro groups whose philosophies are based upon national amalgamation were disappointed, in that, no nation was willing to champion the cause of the American Negro. Many members of such inclined delegations were made to understand that it would be far better for a racial group to seek independent statehood than to seek integration into an established state.

This does not alter the fact that the American Negro will continue to lay claim upon American institutional life and point out those who advocate separation as cowards who are willing to run away from an issue. This is amusing, for such a reference can only be made to that section of American Negrodom that feels itself to be related to Africa not in a sense of "Back to Africa" but in a sense of "Forward to Africa, Progress and Development."

If some whites or Europeans, disgusted with conditions in Europe had not run away to America, a new land that became the basis upon which they could create their ideals and ideologies that were not acceptable in Europe there would be no Negroes of today to seek integration into a society that was developed by a "run-away"; So to those in American life that ran away from Europe to a land that was non-European in origin and built an acceptable structure we give honor. Surely if to leave an ancestral home to build anew is looked upon as justifiable, then the return of a race to an ancestral home for reconstruction and reconversion into a new and progressive state is more justifiable than the former.

It is regrettable that a lazy person would rather let well enough

alone and be satisfied with crumbs from than create anew for sustenance. We who advocate African redemption are aware of the almost insurmountable hardships, we are aware of the many things that will be said both for and against us, yet we are determined that the black race, united throughout the world, must look to Africa for the foundation of a black economy and feeding props of a Negro civilization and culture.

The world laughed at us at 'Frisco for the attempt of the American Negro to introduce into a world confab a domestic problem; for the problem of the Negro is not a domestic one, but in every sense an international one and should be approached and met as such, and not from the point of insisting that other nations espouse our cause or that spokesmen charged with the affairs of their nationals must side-track their own issues to speak out for a people numerically as strong as the black race.

Intelligent men and women are amused that a race numbering over four-hundred million, owners of the richest continent on the earth could expect the one-hundred-odd millions of Russia to forget their most difficult position in world affairs and speak out for the Negro.

We have expressed ourselves in American life hoping that China, that Great Britain, that America, that India and other groups would speak for us rather than organize to take the initiative in our own behalf; But lest we forget, no one loves any man more than that man loves and appreciates himself. No nation is so powerful that it can jeopardize its strength to speak for any people unless they assume the right to further exploit and enslave such a people to the advantage of the spokesman.

If black men of the world are to be free from exploitation, whether political, economic or religious, they must free themselves. Great Britain will exploit any race or any nation so long as her strength will permit her to do so for the interest and maintenance of her empire. Understanding this attitude on the part of imperialistic nations it behooves the Negro to concern himself about Africa, the future of Africa, Africa's education and Africa's development. For only by Africa's development by its occupants and their descendants in every nation and every clime can Africa build for itself a philosophy, a system of economy and a culture that will free itself

Reason selects s... as the normal lot of man. Earth and a her wealth producing power were created for the benefit of man. The waters of the oceans and the breath of the winds are imbued with latent wealth waiting for man's discovery. Peace, prosperity and happiness are man's heritage. He fails to enjoy the abundance of his heritage because he continues to ignore the law of nature.

Nature is ever seeking to point out the road of success and happiness. She decks herself in robes of beauty for the pleasure of man. When the sprite of unhappiness would disturb man, nature beckons him into a cool, verdant retreat and there weaves anew his crown of happiness. The voice of nature appeals to man's every mood. Standing on high mountains she points out to man the vastness of his estate; in the storm she reveals her oneness with the absolute; by the dancing brook she sings to him of love. Her flowers teach man the art of beauty; her little plants unfold the mystery of growth; her winged creatures express the art of survival. Nature sends her cooling rains to emphasize the virtue of cleanliness; her winds declare the power of thought; her sun testifies to the glory of God; her blue sky reflects the radiance of Holy Benediction; her moon is symbolic of Heavenly rest; her days hold the gift of successful adventures; her nights lull man into peaceful slumber.

We can vision nature as she watches her disobedient children. She sees the greedy rush of man in his selfish bid for supremacy. As a shadow darkens her countenance, clouds gather as she seeks to clear the mist of sorrow from her eyes, lightning cleaves the assembled clouds; in sorrow she shakes her head and the thunder rolls; overcome by the injustice of man to man, tears fall, like a gentle cleansing spirit upon her recalcitrant children.

Happy is he who recognizes his unity with nature. To him all human achievements are possible. Bravely he faces the challenge of life. He stands straight, indubitable in his faith that—

"All are but parts of one stupendous whole,
Whose body nature is, and
God the soul."

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