

MEMO. ON NAT/DET/SGT. - P. S. ZONDI.

The witness only gives evidence about one meeting at which he took notes, viz. No. 461. A speech by Tshunungwa (12) was relied on by Pirow and quoted by him at the P.E. (see Coaker's memo, p. 40).

The portion quoted by Pirow was, however, taken right out of its context and without adequate understanding of what the accused was saying. See my note in regard thereto under the "non-violence" heading.

Otherwise this witness's evidence is of no importance.

The witness is obviously poorly educated - see his spelling of simple words in Ex. G. 749 on p. 6,7 & 8 where marked.

NON - VIOLENCE. ETC.

PROF. MATTHEWS,
(109). "Some ministers are too afraid of the A.N.C. but this is a body of peace-makers....."
p. 5230. (V.27).

TSHUNUNGWA.
(124). "We do not fight Europeans, we fight the unjust laws". (p. 5234, V.27).

TSHUNUNGWA.
(124).
Meeting 461: When reporting to the Conference at Adelaide C.P. on what had been happening in Jhb. in re W.A. Removal, he is recorded as saying, "They (Minister of Justice) told the people there were arms in Sophiatown. Why did they not go and search for those fire-arms? So the night of the 9th Tuesday there was an army which went to Sophiatown to
take/....

take them away. I have never heard the people of Sophiatown declare war.....There were armies which forced people to Meadowlands, so they said the people went there in peace. Congress says no blood as yet. This, despite Pirow's interpretation - see P.40, Coaker's memo - should read, "Congress says there has been no blood as yet". The witness was giving a Congress report, and it is clear that Congress was apprehensive that blood would be spilled. See his concluding words, "There is going to be trouble in Sophiatown. There may be some shooting that can take place". He also says, " Furniture of people has been damaged. By luck no people were killed".

(p. 5236 & 7, (V.27). Ex. G. 749).

Later at the same Conference, Tshunungwa was called for volunteers and described their duties, i.e, that they should go from door to door and preach the gospel of Congress, and he then goes on to say, "But we don't want any Mau-Mau".

(p. 5239, (V.27). Ex. G. 749).

TSHUNUNGWA.
(12).

"We don't want to chase out the Europeans, but we want to live together in good and same rights".

(p. 5237, Ex. G. 749).

Collection: 1956 Treason Trial
Collection number: AD1812

PUBLISHER:

Publisher:- Historical Papers, The Library, University of the Witwatersrand

Location:- Johannesburg

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