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# Abdication Of King Edward

## Duke Of York Becomes Ruler Of Commonwealth

The British Empire has passed through a crisis which has overshadowed even the civil war in Spain. Last week His Majesty King Edward VIII, informed the Prime Minister of Great Britain, Mr Stanley Baldwin, that he wished to marry Mrs Simpson, an American lady who had divorced two husbands. The King asked Mr Baldwin the constitution allowed him to introduce legislation the House of Commons enabling him to marry this dy who according to the British constitution must of necessity become the Queen of the Empire.

The King, however, did not want Mrs Simpson to become Queen but his morganatic wife. Mr Baldwin, Great Britain, the Press, with Dominions of Aust after consulting his colleagues and the Governments of the exception of the Rothermere ralia and New Zeathe Dominions, informed His Majesty that the Governments, while expressing the Duke has been a ment was not prepared to introduce special legislation sympathy with the King, were prominent figure in in connection with his proposed marriage and pointed strongly opposed to the projected the public life of out that such a marriage was in conflict with the British marriage. But nothing has been England. He is eminconstitution and traditions. If the King wanted to marry, his wife must automatically become Queen but this was unthinkable in the case of Mrs Simpson whose divorced husbands were still alive.



HIS MAJESTY KING EDWARD VIII Whose abdication was announced in Great Britian in the House of Commons on Thursday. Photo by Hugh Cecil family.

There has been no friction between the Government and His Majesty. Nor was the Government opposed to the King marrying a com moner. What they objected to was the King to marry somebody who has gone Duke of York, through the divorce courts twice and who, therefore, could not be accepted as Queen by the various Governments and peoples of the different as was British Commonwealth.Right- possible from other ly they argued that the mar riage of the King to Mrs. Simpson would lower the dignity of the Royal House and he passed to the the prestige of the Empire Royal Naval College whose symbol of unity is the at Dartmouth. Crown.

The opposition parties in done to force the King's hands. ently suited for the He was given ample time to positon which he has decide and humbly asked to do now been called to that which conforms most with hold and under his his Royal dignity and the hon direction the barque our of the Empire.

While no one wished the King to abdicate nevertheless there has been almost a universal feeling that it His Majesty was determined to marry Mrs Simpson he would have to give up the throne. Thus the King was the only judge. It was he who was to decide.

No doubt the news of the King's expected abdication will come as a great shock to the African people whose loyalty to the British Throne is perhaps un equalled in this country. They will recall to memory the fact that the King was the first Royal personage who established contact with them as British subjects, when he visited this coutry in 1925.

"Langaliyakanya" (the sun shines that was the name they gave him in appreciation of the keen interest he had shown in their welfare. While, they realise the importance of upholding the dignity of the Throne nevertheless they wil feel deep regret with the rest of the community if His Majesty should feel forced to abandon the Throne,

#### THE KING'S DECISION

The King has now decided to to abdicate rather than give up the lady he loves. The Duke of York, the late King's second son, will succeed to the Throne

There is no disagreement in the Royal family and none between the Cabinet and King Edward. Queen Mary has accepted with deep regret, but with full understanding, the abdication of her son. The abdication of the King has caused profound regret throughout the Empire, but it has not diminished the Empire's faith in the Royal

### The New King

Albert, Frederick Arthur, George was born on Decem-York Cottage, Sand. ringham. brought up as little children and entered the Naval College in Osborne in the Isle of Whight. From there

In 1927 the Duke and Dutchess of the Dominion land and since then of the Empire will sail safely into the har bour of Destiny.



His Royal Highness the Duke of York who succeeds King Edward to the Throne.

YOUR OLD FAVOURITES NOW PACKED ALSO IN

# Udaba Olushaqise Izwe Lonke

BANTU WORLD

MGQIBELO, DEC., 12, 1936

# Inkosi Yase Ngilandi

Siloba-nje umbuso wase Ngilandi kanye namazwe onke angapansi kwombuso wama Ngisi neminye imibuso yembetwe ifu elimnya na lokukatazeka ngenxa yesehlo esibikwa amapepa ndaba mayelana nenkosi u Edward wesi VIII. Kwati ngolwesine oludhlule izwe lashaqeka lapo lizwa ukuti kukona umoyana oti inkosi lena ifisa ukugan va yinkosikazi eseyahlukanise kabili imishado.

yilerkosikazi asapila adhla ama- kubelungu kuyacopelelwa ngisho bele. Isahlukaniso salomfazi nale usuhamba uze upile uqobo. ndoda asikagewaliswa nokugewaliswa. Manje sekuvela pambi kwezwe elibambe i milomo limangele ukuti iNkosi iyamtanda lo nakali lapo lugobe ngakona uponkosikazi pezu kwako loko; futi ndo. Noma amambuks esabambe kutiwa if ma ukumtata abe yinko- umlomo etuswe wukulwa kwamasikazi yayo

Po. ama Ngisi akuza ababaza; misele ukulwa. Amabuto ama ati into erjalo kawayingeni, lelo lizwi lipuma ngomlomo we Palamende. Kwatiwa i Palamende yase Ngilandi kayisoli ukutata kwe Nkosi umutu anana zibaka zibaka kwe Nkosi umutu anana zibaka zi ganwa umfazi osewahlukanise amajaji. kabili, futi omabili amadoda ake esapila. Futi izwi elimiswe ngesinge yi Palamende yase Ngilandi namatanga nanti.

Inkosi ebusa nge Palamende. kwesweleke ihlonipe izifiso ze Palamende; futi uma itata, yazi ukuti izotata intombi ezobusa nayo ibe yinkosikazi yase Ngilandi. Ngakoke kuswelekile lapo inkosi isicabanga ukutata itshele amadoda ebandhla layo kube yiwona ke ayelulekavo inkosi ngokupatelele ekutateni ngobuqoto nangokubhekela umbuso wake.

nkosikazi ekonjwa yinkosi nge siwe, Asazike ngoba emalokishini bhaxa lelo esesilishilo. nje ibandhla selikipe izwi lokuti zokupata amalokishi ngokusakaza inkosi kayikete ezokwenza. Uma amanga beti imitombo ivalwe ipikelela iti iyamfuna lowesifazana amalungu ama Advisory Boards. ibandhla lizohlakazeka lidinsile Maye abantu bayabutanda utshwapansi izintambo zokubusa izwe. la! Inkosi iziketele elinye ibandhla elizovu melana nesenzo sayo. Kepa kubonakala sengati kaweko amadoda ayokuvuma loko.

inkosi ipikelela ekutateni umfazi kona imisebenzi engama 156,000. ongaf inwa isizwe, okungenani ingayeka pansi ubukosi, imtateke lowomfazi ingasesiyo inkosi. Uma ikwenza loku inkosi, isikundhla ando sizokwandiswa ngezindhlu sayo sesingatatwa umfowabo oye ezingama 2,000 masinyane. lamayo u Duke of York onezingane ezimbili zamantombazana.

Amapepa angesonto abike ukuti lelifu seligqunqile impela- zabo zamasonto onke bayabatehakwazise kutiwa inkosi izimisele zwa lapa. Izimpi 1-zi zisuswa ukumtata lowomfazi. Osekubona- utshwala obupuzwa buze buga kala ukuti okungcono yikuba manxe engingileni; zisuswe futi idele ubukosi lobo. Kepa okufike visifazana salezo zindawo esiqoma kwenza enye inkinga kona lapo, amadoda amatatu ngemizuzu emiyikuba sekuvele u noyana ovungu tatu, bese elwake amadoda zayo-ongase ubeyisipepo-lomo- ebange "lelodayimani" lomfazi. ya owokuti iningi labantu kalifuni nokuzwa ukuti inkosi yabo abayi tanda kangaka ingaze idube ubu Ngilandi kutiwa loludaba luba kosi ngenxa yokuvinjelwa ukushada nomuntu emtandayo.

Sekusobala ukuti behlukene pakati abelungu. Namatanga aveza eyawo imiqondo kuloludaba -ati asekela ibandhla lase Ngilandi. Manje ingozi eyesatshwayo izifiso zamadoda ebandhla, yikuba yikuti uma inkosi ibudaba ubukosi inkosi isheshe iveze umqondo ingase ilandelwe yiningi labantu ibe nebandhla layo elingase libe lapo limi kona-kwazise leseblo namandhla amakulu ezweni.

landi ngazo lezi zinsuku noma miswa kwayo ebukosini ngonyaka yehla yenyuka ingenasikundala ezayo. Kutiwa ite lapo ibuzwa ukuti igondeni yona njengoba lendaba isivisikwacimba rje, vati ilinde okushiwo yinkosi. Njengoba ise Ngilandi kutiwa ike yabonwa

(Ipelela ohleni lwesibili)

## Izindatshana

Indaba enkulu efipazwa ngeyenkosi yase Ngilandi eyokugula kuka Papa wase Roma okutiwa kwamdubula ukuta ngolwesi-Hlanu. Kutiwa iguliswa yigazi elingagijimi kahle emzimbeni elitanda ukujiya libe ngamahluli. Okwenqenisayo kutiwa angase angenwe yimfiya kanti kona lapo inhliziyo yake ibutaka.

U Mnu E.T.H. Ndhlovu esike sanibikela ngaye ukuti kepilile usesibhedhlela sakwa Hulumeni e Roberts Heights, e Pitoli, useyetembisa kakulu. Eqiniskeni ubukeka kahle kazulu, futi nesifo ebesitanda ukumhlupa sokuquleka nganxa yokupola kwegazi "sesimyekile. Okusobala ukuti nxa Omabili lamadoda ayeganwe kuhamba kanje, usesindile noma

> Ipatene impi e Spain. Kakubobuto ka Hulumeni, noko asazi-

kwe Nkosi umuntu opansi, onge zibuko kwele Union limlahlile siyena owoselwa. Into eshaqise icala kwatiwa uzoboshwa iminyaka izwe yikuba inkosi iti ifuna uku emihlana, ulidhlulisile. Selilinde

> UMnu R.T. Caluza no Nkosikazi bafike ngolwe Sine ekuseni e Goli benzelwa umkosi ngalo kusihlwa. Amakwaya alapa ahlabele a isızulu ahlose ukumenzela o nunye umkosi ngo December 23 e Banta Sports Club. Ngo December 16, kobé kuncintisana amak waya kona e Bantu Sports Club okwetenjwa ukuti u Mnu no Nkosk Caluza bobakona.

X X X ngokuvinjelwa nemitombo, baya Ibandhla leli kaliyifuni neze le ziswa ukuti lowo mteto usahlehli-Esiloba kukona abese befuna izikundhla

Aseqalile ama Ntaliyane ukuvuna izitelo zokungoba kwawo Okunye ibandhla liti uma elase Bhisiniya. Kutiwa asetole

Isitabataba somuzi wase Orl-

XCX

Abantu ababulalana ezimpini

shaqile nabo.

Kodwa sakuzwakala ukuti abaseNdhlunkulu kabayilahlile inkosi -kutiwa bayayizwela nabo. Kasazike bakiti ngoba siloba nje isiwayo wokugcina ukuze izwe lazi sivela-nje izwe lonke limi ngezi-Lenkosikazi ikona nayo e Ngi nya wo lilungisela umkosi woku-

Manje njengoba sekuvele lenkinga, amalungiselelo asamile ne misebenzi emikulu eqondene nezwe isabuyele ecaleni ukuze iban thla lipete loludaba kuqala. umkaMufi u King George bapuza Uma isipeto sodaba sipume masinayo itiye. Abase Ndhlunkulu e nyane sesiyosibika ezindatshaneni noma ekasini elingapesheya.

Njengoba kukona abantu abapila ngokulala 'kobhululu' emakwishini badhle izinkwa zabe U Nkulunkulu U ngumuntu | yiko loku okushiwo ezinhleni zeli lungu, baqapeke labo. Kutiwa Oyisimangaliso ngokungacunuki | dhlula ukuti kunokuba "sivikel ve" labo namantombazana asebenzayo futi situisibolise amajazi etu nezi-

IKomishani ehlola udaba lwama | lisicocobalisa amakanda. poyisa, isilapa edolobheni. Asebe fakazile izinduna zamapoyisa eziti zona kazizange zibone abantu Kangiboni mahluko wokusebenza bepateke kabi ngao Pick Up.

Sike sahanjelwa lapa e Hovisi letu ogn Captain Zulu we Mpi yo Sindiso ezosibona-nje. Sitokozile ukuzwa ukuti usazopinda abe Yiso loMuzi e Eastern Township ebhekele u Masipalati Yindoda leyo enamandhla kwezika Nkulunkulu okusweleke kuvame abanje ngaye ekupateni izindaba zompa

Abamaziyo bayotokoza ukuzwa ukuti uMfundisi F. M. Caluza wase Tekwini ukuti uzohambela lapa ngayo lenyanga - mhlaumbe u isimusi wowudhlela kona lap'e

Lahlulekile ebandhleni elikulu lepalamende yase Ngilandı ibhili elabe lihlose ukunikeza aodotela amandhla okuqedela isiguli okungeko temba lokuti sisazopila nesiguli esihlanyiswa yizinhlungu zokafa. Lati ibandhla unengozi lowomteto, okungcono yikuba is guli sisizwe ngemiti yokuqeda izinhlungu.

X Bonke abese bekala ezegazi Umhlangano wonyaka weba ndhla le United Apostolic Faith Church uyohlangana e Eastern Native Township ngo January 3 1937. Wokonganyelwa ngumfundisi L. Shaw Butler esizwa yisandhla sake umfundisi J. R. Albert Ankhoma.

> Sitokozile ukubona u Mnu B. Nhlapo wase George Goch eselu. leme emkuhlaneni oke wamlalisa pansi kulezinsuku ezidhlule

UMnu E. J. Bhengu umelapi odumileyo wase Mngeni e Nanda = uzokwehla ngelizayo.

x x x

Owesifazana omhlope kwati muhla kufa isihlobo sake esikulu washaywa uvalo ngangoba waqaleka. Kuze kube namhlanje usaquiekile, kepa kafile. Sekudhlule iminyaka emibili eyiloko.

Kanti e Ndiva kubikwa esinye isikulu esingakwazi ukulala ese size sati oyo sipa umuti noma yisu lokuba kesilale siyomupa ama £2,000 awopondwe. Kakwazi nokuvala amehlo ebusuku. hluleke bonke abati bangamsiza.

Kutetwa icala e Brakpan labe lungu ababili owesilisa nowesifazana nomuntu omnyama okutiwa babulsia abelungu abahlanu ngawo lonyaka. Lihlelelwa amajaji.

Isingumo seNkosi

Siyadabuka ukwazisa abafundi betu ukuti iNkosi ipete ngokusiyeka isihlalo sobukosi baseNgilandi. Sizotatwa umfowabo uDuke of York onenkosikazi enabantwana ababili bamantombazana.

Bekungena isitimela sika Gesi lapa ngolwesi Bili luka Dec. 1. Sagale sasetshenziswa ukuba sidonse izingola zentuto ezihambisa izimpahla eziya nezipuma emkunjini ngomgwaqo ogudhla uMtata. Naku manje sesize sa ngena pakati e Fomu kwasho ohsho-Rickshas-bezingola zaba-

(NGU NYONIYAMANZI)

abelungu base Nyakato ne Goli noma sesimtukutelisa kanjani. bazozenza aogqainyanga bahambe Kade siloku sikalela imvula, bengenela izindhlu ezihlala obhoyi kute lapo isifikile sabuye sakala, bafune o Malalepayipini lapo, bati catulo. Dukuduku yanqamuka bakatele yizigebengu nawolayita imvula labalela, manje sesikumbula imvula futi sesiti ilanga

kuka Pick-Up lapa. Mihla yonke sibona izidakwa zigingqike ezihlutu, Icala lo Mnu S.S. Maloka lokuti kakulu ngamasonto. Angikulumi wakwela itilamu labelungu e Goli, njengoba sekuyinyanga ka Kisilahlehliselwa ku December 15 musi! Umuntu unqunyiswa okwe ukuze opete amatılamu azofakaza. Inkuku nje lite saka—kabesabi na Lipetwe umMeli u Mnu Basner. | Pick-Up lowo. Okusempeleni

"siyaloshiswa njenge zilwane" yılaba okutiwa ngabavikeli betu.

Kangela udele ngemisoMbuluko imiqolo yabantu evela e Samseni ebanjelwa utshwala kanye namakanda. Abantu bazi ngeliswa okwezinyamazane manje, bahlaselwa nasemakaya ngapandhle kwamadolobha Ngisho uzihambela nje uyolima uma ungayipete incwadi yekanda, kaluko uxolo, bakushayisa inkositini-ozankosi - bakuqondise e Kolishi-ejelekwasho olova abshambe belala emihumeni.

(Ipelela ohleni lwesitatu)



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Lomuti Otukululayo ungama pilla, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke into embi esiswini nase matunjini naso sonke isihlungu esingapakati.

Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugcwele ububi nobuti. Otukululayo uyokwenza ucacambe, ubalele ube namandhla, ukujabulele ukudhla nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungangi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti. yini ungasi bhaleli emapepeni usityele ngawo kuzwe nabakude !

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# 2000 - Indhlunkulu Yase Ngilandi Emateni

### Indhlu-Nkulu Yase Ngilandi Udaba Olusemateni

Ngolwesibili sesiqeda ukuci-ndezela amakasi esi Zulu kwabe hungakabiko luto olutsha odabeni weNdhlunkulu yase Ngilandi. we eselivele linye kupela lika Wook Simpson yena pela ofunwa kutatwa yinkosi lokuti uzimisele | inhlehla uma lesosenzo sizobaosizo. Uti kasatokozi neze, pateke kabuhlungu. Amapoyisa Ngilandi nawase France awasa ali ebheke yena u Nkosiazi lowo ukuze angehlelwa yi-

izodhlula nje ipele. Nawo ase Melika aseyiveza ngoba kade eyaqapile ukuhamba kwenkosi nalenkosikazi etata nemifarekiso Baba, yabo bendawonye.

Okute lapo u Mbhishopu omkulu wesinye isigodi sase Ng. landi eti iningi labo bona am kolwa kaligculiswa neze wukuquba kwenkosi ezindabeni zako Nkılunkulu kwaba kanti sekuzovela yonke lendaba. Abazali bake lonkosikazı abantu abapansi nje, (uyise kaseko). yena



U Mnu Wm. Tshabalala Nemoto yake eyizinyawo zabantu skubo lapa' e Goli. Umuntu opata kanle abantu emotweni ake. Ikeli lake lilapa kiti.

Siloba ngolwesibili ekusani ecember 8) inkosi isesegobolodweni njalo ingakalikipi izwi liyifindo. Kube kuyilapo u ulumeni nompakati uzimisele kungambambi ngempimbo. Inozi yokwepuza ukuvela nezwi kugcina yinkulu kakulu kodwa abaqondile ukuba inkosi bayi-mele ngomkonto bati, "Yitsho

Lonkosikazi indoda yake yogala batatana yena eneminya-

engama 20. Kute ngonyaka ka 1925 bakana kwati ngonyaka 1928 agana u Mnu Simpson lona lukanise naye ngo October awo lonyaka ngebhaxa lokuti amfica oqotsheni nowesifazana. sahlukaniso kas kapumi sonke. utiwa mfitshane nje izingubo zinyatelwayo ingani nezabade iyanyatelwa. Noma eneminyaengama 40 kutiwa ungati po umbhekile uti uneminyaka gama 30 kupela.

Sekuyiminyaka eyishumi baba zihlobo nje ne Vkosi.

Ukuze babonane njalo neNkosi ngoba izihlobo ezinkulu zeosi kwakuyizihlobo futi zika Okwati ngo kosk Simpson 34 babonana futi ne Nkosi ilezizihlobo. Nave u Mnu mpson lona wabeyisihlobo nkosi nomkake lona. Indaba na isize ivezwe obala amapepa se Melika ase Ngilandi ehlezi ezu kwayo ecabanga ukuti

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ubatshazwa ukutandeka kwake. Kutiwa uyinhlansi uqobo. Siyodabuka uma size sawaqeda amakasi esiZulu singabanga le amayadi abo kwakiwa ama nawo amandhla okuveza isipelo Fakitili (Factory) namhla - nje sodaba. Nxa kubenjalo sesivo- angeke azibuyise imali engange ye neka kwelizayo.

#### Amazwi O Mnu. J. kungengozi. F. Mpanza Wase Orlando

Mngane,

Ngice a isikala kweleko lodumo ngibuze kumakosikazi nalo msebenzi wawo awu sebenzayo. Ngizwa kufuta enhliziyweni yami kepa ngiswele nckuti ngingenzenjant ngalendaba, noma pela bengalifundi abaningi kepa abanye bayalifunda ipepa....

Bomame, kuyikuti niyahola vini ku Hulumeni ngalomsebenzi ongaka eniwenzayo na? noma nihola kungaze nishonise izintancane zika Nkulunkulu na? Yini po ningaqavi njengezizwe zonke ukuti nezwe libone ukuti ayasebenze amakosikazi ase Africa? Hau, yaze yabuhlungu into eniyenzayo kube nezwe li pendukile. Niqala ngomSombuluko nitata imali zamadoda enu niyonika ama Shayina notenga imitombo noshukela noyisiti, kanti ngomSombuluko nobe seniyipete ngamasaka imali yalowo msebenzi ekade niwenza senoyi nika uHulumeni, isibuye yahlangana neyendoda ebiyiponselwe ngumlungu ekusebenzeni kwayo kanzima.

Ninake nifumanisani ngaleso senzo? Ake nibheke namhla ukuti wenzeni u Hulumeni u-andise amapoyisa azosebenza lomsebenzi onemali oswele abaqoqi ngoba imi yodwana. Sekukona nezi moto ezibatwalayo uma beza kini bezotelisa umtelo ongacazwa oba lapo kini. Baqashana bodwana manje ngoba isınkwa sivele ngesihloko. Mina ngowami umqondo u Hulumeni akasho ukuti utshwala abupele kepa uzenza osho njalo, ukuba wayefuna ukuti utshwala abuvele ngabe abusanuki ngoba naningeke nimahlule ngenkani venu. Uma ningati akafuni benziwe ngubani obengabenza ngenkani! Bapi o Mahwanqana Yard! o Brown Yard o Stone Yard abanikazi balawomayadi bafa vini angiti scitwa bebheki-

(Bheka ohleni lwesitatu)

# U Mfu J. Langeni Wase Mgu'ndhlovu

Ngisuswa ukuba ngixoxele isizwe ekupeleni konyaka 1936. Ngiti ngiyabonga okubi nokuhle Osikubone kuwo Amen.

Sengihambe amazwe amaningi ngezevangeli ngifumana abantu abahlutshwa izifo eziningi kepa balibale ukuziputuma nasesibhedhla kuyelashwa manje bamandhla emkuhlaneni nase zifweni eziningi. Umjovo unamandhla.

bakit' Ngiyaluleka kubantu abantu abahlala baze bagule noma uyaya ku Dokotela esibhedhlela usemubi. Sheshani ipambili ningesabi, impato entombini zabelungu (o nurse) zanga abantwana songati abazo. Mina ngihlala esibhedhlela e Greys Hospital eMgu'ndhlovu.

Izinkumbi zigunyile ziyalu za izwe lonke kepa iseluleko ami ezweni ilesi uma zifika senis nezinto ezitshaliweyo yilwani naso nisihebeze ngeziswebhu nangamagogogo sishesne sisuke njengezinyoni singalali emasimini koti uma kufika umoya sindize sihambe.

yayikishwa abantu Uxole, Mhleli, ngenziwa inhliziyo uku-Uxole, buka umzi usha ngiti kungabe

J.F. MPANZA

2567 Orlando



Inkosi T. hekedi Khama olahlwe yicala elwela abantu bake Inkosi efundisiwe elwela amalungelo esizwe sayo.

## **Ezase Alexandra** Township

(Kwa Mr E.P. MART ZULU)

Kufike u Miss K.B. Makanya wase Imbumbulu M, Station, uzocita isikati sake sokupumla lapa e Alexandra Township nge Sonto bebebaningi abantu aba sombona ababe kona ilaba:- Mr Dan W. B. Gumede The Hon. Secretary of the Alexandra Workers Union Miss J.B. Zulu, Mr Jerome Walter O. Zulu Miss J. Zulu. Miss Simelane, Mrs E. G Mabaso, Mr L. Mfeka Mr A. Ngcobo Mr Z. Mkize, Mr S. Mkize Mr B Zulu. Mr J Mtembu Mr R Gumede Mr W Mapumlo kanye nembongi u Mr Mapumlo wase Sidumbini M S kanye nabanye abaningi abanga pumelelanga ilaba u Prince Richard ka Dinuzulu Miss M. G. Tusie no Miss B Sikosana.

Kwa Mr no Mrs Dan W.B. Gu mede kwabe kufike Mr no Mrs Vilakazi kukona Mr nolMrs Walter Nyembe no Miss Mtembu Kwabe kukona i Tea Party yoku (Bheka ohleni lwesihlanu)

#### **Izindatshana**

U Annie Mpana unqunyelwe izinyanga eziyisitupa ejele okutiwa wagwaza owesilisa u John wapeta ngokufa. Kwakuxatshenwe emshadweni Ngowase Melmoth

Kubikwa umhlola wemlungu esigodini sase Nkandhla kwaZulu. Lomlungu kutiwa unamandhla ayinkinga. Ungumninisitolo igama ake ngu Pieter Titelstad. Kutiwa abantu balala uwaca kubesengati bafile uma ekuluma nabo ngelipolile ngesi Zulu. Balala banganyakazi.

jabulela ao Mr no Mrs Vilakazi Befike no Tisha uMr. D. Mkwanazi efikele ekweni lake kwa Mrs E.B. Kaba. Kwa Mr no Mrs W B Gumede kufikele u Miss Mtembu wase Mnambiti uze lapa e Goli ngomsebenzi

### Ulondolozo Eposini.

Wakufumana imali yigcine uyilondolozel' imini ezinzima.

Hamba uye e Posi Ofisi, wakufika baya kukuxelela indlela yokuzuza imali ugale ke ufake imali.

> 10s. **NGENYANGA** LENZA £6-0-0 NGONYAKA.



#### Bekwonakelepi Ku Mrs. Dhlamini Na

U Mrs. Dhlamini kwakuyintokazi eqinileyo. Emude emukulu. Uhlobo lomfazi onokulindela ukuba abengunina wezingane ezinhle eziqinileyo.

Kepa wayengenazo izingane. Okwamenza nendoda yake babe sekudabukeni. Isihlobo sake samutyela ngama Feluna Pills.

Kwavelani? Funda esakubhalelwa yindoda yake eyayise kujabuleni:-

Ngo January 1933, u Mr. Luka Dhlamini wase Mutual Cash Store, P.O. Willow Grange, Natal, wasibhalela kanje wati: "Ngo 1926 ngangicabanga ukuba umfazi wami angeke ayitole ingane. Odokotela nezinyanga zabantu zati isisusa sise sinyeni nase findweni lake. Zamelapa zehluleka. Isihlobo saseluleka ukuba silinge ama Feluna Pills. Wawatata ama Feluna kute ngo 1927 watola ingane yomfana wapinda futi watola enye ngo 1929. Soloko umfazi wami wasebenzisa ama Feluna Pills zonke izifo zake zinyamalele upile kahle unamandhla. Ama Feluna angumuti weqiniso kwabesi-fazane. Mina nenkosikazi yami siyaubonga kakulu lomuti." (Sgd.) LUKA DHLAMINI. No. 52356.

Izinkulungwani zabesifazane bangonina abanentokozo emva kokuba bebuyiselwe Impilo Namandhla ngama Feluna Pills. Ngoba ama Feluna eqinisweni enzelwe ukuhlanza, ukulungisa nokunika amandhla kuso sonke isakiwo sowesifazane. Lamapilisi ahamba yonke indawo kowesifazane, ahamba elungisa enika amandhla ukuba konke kuhambe njengokumiselwa kwako komdabu. Xa onke lomsebenzi wokulungisa seupelile kube lapo umteto wokudabuka uhambayo ngemfanelo. Owesifazane abengunina oqinileyo nonamandhla.

Abesifazane bafumanisa ukuti ngalempilo enhle ye Feluna batola ukujabula okukhulu okupuma ekuse-

benzeni kahle kombilini wabo. Bayajabula ngoba izisusa zokudangala zipelile, zixoshwe ngama Feluna Pills. Ubuso babo obucacileyo namehlo akanyayo akomba impilo efezekileyo ye Feluna ngapakati.



CAPE TOWN, ufake imali yawo. Ipaketi lioomvu. Qapela imifaniselo etengiswa zizitolo ezingenalo iqiniso. Tola awona ngoqobo anjengalomfa nekiso.

Z: F: 1

RAND BRANCH

vities and interests with us.

unavoidable absence. The re- was doorkeeper. signation of our chairman Mr. G. nevertheless wish him luck in all door. his engagements in life.

The following are the office bears s for the year 1937 :-Chairman: Mr. M.D. Maleke, Vice pearance rapidly. Recently the chairman: Mr. S. J. J. Lesolang: Secretary: Mr. P. Monyai; Vice ing for the purpose of reorganising secretary: Mr. J. S. Kabanyane; the association. Unfortunately Treasurer: Mrs. M. Dlambulo; the meeting did not arrive at a

I wish the new committee every success in all its earnest efforts in fighting its course, and further under Mr. Kwakwa (principal) elected) Vice Mr. B. R. Setlogela, Avenue. These latter teaches in Matathala with the Fonts Wood wish every black man pleasant is worth mentioning, for it was Secretary Mr. Ezra L. L. Mosala- the Swiss Mission School.

J. S. KABANYANE



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(By PAT)

An annual general meeting of The capital is fast advancing the above branch was held at towards progress with its numethe B. M. S. C. on Saturday, rous activities which take place December 5. Several matters of one after the other. Recently a ly surveyed and successfully place. The Hebron choir under discussed with appreciable decisions. These decisions were in conductor sang in the first conconjunction with and as the cert. The concert was satisfactresult of the deplorable Native orily attended by our intellegentteachers' conditions of service in sia who enjoyed the best music general. I need not pursue this of the season. Miss Esther matter any further as so much Manuel filled the house with her is already known by many who thrilling soprano voice which no have closely associated their acti- doubt is a gift - and was highly appreciated by those who heard The meeting as will be seen by her. Mr Gomba hails from the following figures, was poorly Kroonstad where, after he had attended. The Quaterly General completed his studies in Basuto-Meetings held in March, June land, he taught for a few years. He and September showed 45, 36 and is well known in musical circles 60 respectively, and on December in the Free State and played a 5 we only had 23. I am non- prominent part in many progresplussed as to the cause of the low sive activities. He is now teachbelieve that my fellow-workers near Hebron. Mr. J. H. Martin, have not been without a substan- our prominent manager of Dougall tial reason that resulted in their Hall was chairman, Mr. D. Gomba

somehow. We, as teachers, drills were the chief items. In kele and Moeti. profoundly regret to miss a man the chair was Mr. Pat Melato. of his ability in our midst and we The house was packed to the

Lady Selborne grows apace. Modern buildings make their ap-Vigilance Committee held a meetand Messrs O. Mlisa and Ramaila. definite decision. We under-In conclusion I must say that stand it was postponed indefinitely.

Sporting Hall, Lady Selborne.

The A.M.E. School Choir under Mr. Malete rendered latest hits in Sporting Hall. Lady Selbornites attended in numbers.

Our local teachers were busy last week writing Exams. We wish them every success.

#### PERSONALIA

school, was seen in the capital and futher decided to draw up accompanied by Messrs Sekhote, Gomba and many others.

Mr. Nkomo (teacher) of Dewildt | the same school. was seen in the company of Mr. Ntlatleng of the N.A.D.

Catechist Matela of the Bantu Catholic Church, Vereeniging branch, was the guest of the Rev. B. Pitso.

Mr. Tommy Jacobs, the wellknown football player was seen in the company of Mr. Pat Melato last week-end.

Mr. S. Mathate of the N. A. D. has returned from a short visit to Basutoland.

Mrs. Manamela, who has been away on a visit to her daughter home. The Rev. Modikoane met with Paulina at Orlando returned to the capital last week-end.

wife of Mr. X. Mabengwana who kgalaka, Maubane, Moshira, Thema is a clerk at the N.T.O. Van Ryn and Mr. and Mrs. Mahashe, of Pieters-Estate, entrained on Sunday for burg. Taungs where she will be the guest of Mrs. Macutwana. Mr. Mowebi and Mr. Manitshana were at Park who freely offered and brought Mr. Station to see her off.

The Van Ryn Estate Cricket Mahlamvu obee kana ka Tlou) Club is going on well under Mr. J. Pekana's management.

#### Vereeniging News

holidays. The project has been Speakers were: The Rev. D. T. possible through the generosity Matsepe, L. N. Lethoba, Sub. of the Directors of The Brick & Deacon, L. K. Mokhahle, Messrs. Tile Company, who, on the re- Lire, G. Lefakane, L. Lefakane quest of the Head-Teacher, dona- and T. B. Gexa. A presentation ted a modest sum of money. This was made by Lucas Lencoe a achievement places on record an pupil in S.S.A. on behalf of the act worthy of perpetuation for pupils. Mr. Mokoena suitably this is the first time our people replied. here have been so honoured by this company. The Head-teacher attendance. I, however, firmly ing at Sjambokzenhoutdekrasl and his staff cannot find words suitable enough to expressed their debt of gratitude to the Company.

The concert held at the school on December 5, deserves every praise on the part of the teachers The A.M.E. School also staged and scholars who performed. W. Xala upset our committee a concert under Mr. Moerane Groups of scholars were under extremely this quarter, and this (principal teacher) who succeded the batons of Messrs. Nthopa, may have affected our committee Mr. Noge. Songs, sketches and Molemo and Mistresses Mana-

### Thaba Nchu News

The O.F.S.A.T.A. Thaba Nchu Branch held a meeting on November 7 at St. Paul's Hall. The year were elected as follows:-Christmas and a happy New Year, a great success. Parents were kae (re-elected) Ass. Sec. Mrs. Among the newly appointed For avoid disappointment; BOOK has risen marvellously. We hope to go forwad and make the Thabs Nchu branch the best branch of the O.F.S.A.T.A. We further congratulate Mr. A. Moloi and the choir for the excellent work they have rendered by winning the "Doctor J. S. Moroka Cup." The branch voted the of sum 10s.6d, to Mr. Moabi, principal, Hebron the Athlone School for the Blind, two lists to be passed round the locations for collections, to help

> EZRA LAW. L. MOSALAKAE. Secretary.

#### Schildpadfontein News

Friends of Rev. and Mrs. Modikoane of Schildpadfontein will be glad to learn that the Rev. W. B. Modikoane who has been ill in the St. Vincent Hospital, Warmbarths, is recovering at an accident at Warmbaths on October 26 and sustained a broken ankle.

who constantly visited him at the Hospital the trip. especially Messrs J. B. Thema, Kutumela George Shaw Masemola, Hlako, Revs. J. S. Molefe of Warmbaths, T. Medames L. Makgatho, Masemola, Mrs. X. Mabengwana and sons, Hlako, Ramushu, Mokone, Ntiro, Mo-

> We thank the Rev. J. H. Mahlamvu of the Methodist Church heartily Modikoane home in his car. (Gola mora

SILAS S. RALETJENA

### Vredefort News

On December 4 a grand Fare-Mr. Mayekiso (head-teacher) well concert was given in the of the Vereeniging A.M.E. Brick Wesleyan Hall on behalf of Mr. & Tile Works School, left for Leslie D. G. Mokoena who, after Bloemfontein last Monday, 14 years teaching, relinquishes night for the purpose of attending his post. The conductors of the the A M. E. Church Joint various choirs were: -I. Mac. Annual Conference as a lay-de-Machogo, T. B. Geza and the legate for Johannesburg District. Misses. S.U.O. Motshumi, E. S. The teachers of the above Lethoba, and L. Sehume. Miss school intend to despatch another M. Mokhahle was in charge of batch of scholars to the Empire the Gymnastic drills. Mr. L. D. Exhibition during the Summer Mokoena also gave a selection.

#### PERSONALIA

Mrs. Makume, Mrs. Hlalele and Miss P. Onverwacht of the A.M. E. Church have left for Bloomfontein, Miss S.U.O. Motshumi has left for Brandfort and Fauresmith, Mrs. S. N. Masike and day, but an outstanding builder not withstanding. He built many Mrs. T. Gexa have also left for Kroonstad. Mr. L. Mokoena left Transvaal and elsewhere. for Port Elizabeth and Mr. T. Gexa for Johannesburg. Arrials include: - Miss Marry Masike! from Johannesburg and the Church, P. O. Orlando. following students Misses C. Mokitlane and C. K. Masike.

(By E. P. MAROLEN)

A grand dinner party was given office-bearers for the issuing by Messrs D. S. Makhuvele and

highly assured by the latest hits.

L. D. Nyokong, Treasurer Mr. J.

Among the newly appointed teachers of the Township Mr.

Nhlapo (re-elected) Organiser Mr. Calvin Mangwedi is easily the School special provisions were J. B. Pula, Conductor Mr. A. Mo- greatest. He completed his made by the principal Mr. Masi- loi (re-elected). Committee Junior Certificate at Botshabelo cane who made arrangements for members Messrs Z. Kgati and J. last year. He was the only successthe convenience of parents by A. Molebatsi. Chairman in a few ful candidate there. These are staging two concerts, one in words stressed what the present some of the African teachers of Dougall Hall and the other in officers of 1986 had done. On the whom we must all be proud. It's whole the work of the branch is a great privilege to the locality pleasing. The financial position to have such a capable young-

> Messrs. J. P. M. Salanyane, A. R. Moatse and A. B. Nhlapo will have an extraordinary grand dinner party in the Cinema Hall on December 13. We term it an extraordinary party since we shall be having a famous band permanent and terminating member from the B.M.S.C. in attendance. A teacher's meeting was held last month at the Anglican School mainly to arrange ed are the same. The only difference a farewell reception of Mr. Ntsele who is in enrolment-fees, and this is to has been Principal of this school for meet the wishes of applicants accordquite a long while. Mr. J. Gana was at the wheel of the whole house. He is advantage in this society is the doing his utmost best to improve our members and that repayments of the Township in many respects. We con- loans are made on very easy and gratulate him on his efforts.

are some of the most populur lady-tennis P. O. Stand 190. players of the township. Without their Transvant. noble presence no match can realise its expectation.

## Evaton News

(By OUR EDIE)

A special taxi conveyed some teachers, last Thursday, to town to attend Mrs. Modikoane thanks all friends Methodist school. They do not regret

The schools have closed and among the departures are : - Mr. B. Ngidi Principal of the Anslgamated Krugersdorp. Riba, Ed. Khaile of Pietersburg and Mr. Alex. M. Lekhitla, teacher Methodist school, Whites O.F.S Mr. A. Ndima, teacher Amalgamated, Pretoria; Mr. and Mrs. Mashabane, Principal Methodist School, Ermelo,

Mrs. M. L. Radebe will be leaving after a week or so, for the great

Mr. S. S Qupe, teachers Methodist Cape Province. The Rev. C Ntoba of the A.M.E. Church has left for Bloemfontein where the Conference Smalls Column.

#### THE Banku

Head Office: No. 3 POLLY STREET. Telephone : 22-2430. 7. O. Box 6663, JOHANNESBURG

#### Domestic Announcements.

small advertisements will be accepted from our readers for publication in the classified columns of "The Banta World." Births, Engagements, Marriages, Deaths, In Memoriams, Wantads, For Sales, etc. are charged a collowing rates:— Id. per word.

Minimum 2s. 6d.

All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost. and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of sublication. Advertisements may be sither posted or banded in at the office of "The Bantu World," 3 Polly Street Johannesburg.

#### **OBITUARY:**

The Rev. and Mrs. L.N. Lethoba, The death of Mr. William Mooking Makappe, Mrs. Hlalele and father of the late Rev. D. W. Mooking the man with whom the New Church originated in this country. took place last Tuesday night is: December in the Pimville location. He had attained his ninetieth birthhouses in the Free state, Basutoland

The funeral service was conducted in the Wesleyan Chapel by the pastor, and people exceeding two hundred attended. Obed Mooki, The New

#### FOR SALE:

New Shirts 1s., Navy Serge Police Tunics 6s. 6d., Primus Stove 6s. 6d., New Suit 18s. 6d., Singer Machine £4 18s., New Gramaphone 35s., Large Organ £15, Piano £5, Second Hand Overcoats, Suits, Jackets, Woman's Dresses, Mattrasses &s.5d., Woman's Earings &d. Pair. No. 4 Angle St. Turn Werners Corner, East London, Ladies Sike £1 Es.

#### CHRISTMAS GREETINGS:

greet your friends at Rantu Hotel Matatiele with the Bantu World

your compartment early, the Bantu only Bantu Hotel in Matatiele that taking a great care for the School children and visitors every thing good and comfort. Come and see hew is Matatiele, it will give you a good and all the joy you need. We are playing tennies here having Dance and Concert for happy Holiday come to Bantu Hotel Matatiele and we wish you a happy Christmas and prosperous New Year. Apply to: John R. Dambuza Banta Hotel. Matatiele.

#### NATIVE FRIENDLY SOCIETY:

The above-mentioned society is unique, and with it, membership is devided into two styles, namely ship to suit the wishes of all; but it does not matter what style of mem bership gained, the advantages grant ing to minority and sex. The princi Apply for full The Secretary, available terms. Sister E. Rampebe and R. Rampebe particulars to: The Secretary NATIVE FRIENDLY SOCIETY

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#### Alberton News

(By R. H. SACKS) Arrivals these past weeks cluded:—Messrs L. Mnyani van Ryn Deep; Mazibuko prospect Township) N. Tenjwa-(J.H.B.) J. Rantyanjana Greeniging) Luke Mdhluli Rakpan) J. Koza (Nigel) Mes- weather is overcast. mes Mabel Motsephe (Germis-Mr. G. B S. Depart ires. Invani paid a flying visit to Van

w many of his old triends. r. and Mrs. G. W. Motsephe avs in the "Free State."

burt-Interpreter).

orban mail train.

The Misses Julia Ngubeni, Mirr m Tshabalala, and Ellen Maseko, students at Kilnerton will be Saturday afternoon.

School: - The Methodist school was accompanied by Mr. T. chool will have two more teachumber of children.

#### Raybens Skin & Blood Mixture

be guaranteed cure for Bad Blood, Boils, Pimples, loss of energy etc. Read what Mr. B. Mabuza the well known Restuarant Keeper and Butcher of 188

Market St. says: Ever since taking Raybens Skin and Bood mixture and Raybens Stomach and Liver Tablets. I feel that perfect health and vitality has been restored to me Ishall recommend them to all my

Raybens Skin and Blood Mixture 3s. 6d. i. post free. Raybens Stomach and liver Tablets 1s. 6d., 1s. 9d. post free. Obtainable from:

KESSEL'S PHARMACY, c/o Troye and Commissioner Street, Johannesburg.

#### Asthma Mixture and Powder.

Imiti enamandla yesifuba somoya nani: Opuzwayo 6/6, Oshiswayo 3/6 agepost.

UMUTI WEDHLISO. Lomuti ukipa Idhliso esekade lahlala esifubeni. Inani 9/6 ngeposi. Olikipa nase matunjini yilezinhlamvu, MAYEBABO PILLS lnani 1/6 ngedosha.

#### IMBIZA

YAMA KOSIKAZI ahlushwa yinzalo. Inani 10/ nge posi.

Bhalela u: SEABANKS PHARMACY, P.O. Box 88. Durban.

(By D. B. MXUTU) It is still raining cats and dogs, but at the hour of writing it has given us a respite though the copious and incessant rain began and Mr. and Mrs. G. M. Mo- on November 7, and there is sohe, Adelaide Mnyani (Beno- hardly any hope that we shall Annie Moloka (Vereeniging.) ever accomplish ploughing if it continues like this. These rains are accompanied by intolerable Deep to see his brother thunders-hence a hut at one of f. J. Radebe left by car on the neighbouring kraals, not very anday morning for Bethal. Mr. far from the Mission was struck H. Maseko paid a flying visit by lightning at sundown on Brakpan at which place he November 27, but tortunately as the guest of Mr. and Mrs. there was nobody inside the hut, Mdhluli, and Mr. Talazo and the opportunity of taking out He also the things that were indispensible was used to the best advantage.

On Sunday, November 29, we ton December 9 for Kroons- were given an inspiring sermon id, Cyferfontein and Viljoens by the Rev. Mr. Parsons of Engmoom and are expected back on land who is said to be Secretary ecember 31 after spending both for South African Anglican teir Xmas and New year holi- Churches, and who had paid a dying visit to this Parish on his Mr. Isaac Nteo has left for tour round the Doicese. On the There is a same Sunday afternoon the Bemobability of Mr. R. H. Sack thlebem scenes were performed oing to his home to spend his in Church by Wayfarer Mistresses mas holidays with his parents and Pathfinder Masters. One r. and Mrs. H. Z. Maseko, of feels that this was an auspicious anderton. He will leave the occasion for there was a good half in uniform in one of a series Reef on Xmas-eve by the number of Red women, who, with of church parades in this district. their toddlers, were present.

The thunder always precedes the rain, and so this week (Mon day November 30) the practising e guests of Mr. R. H. Maseko school children are experiencing from December 11 until such their annual inspection, and the me as when they will leave for standard VI exams, took place anderton after visiting the on November 16 and 17. The mpire Exhibition and attending result have not yet been published. concert to be held at the The Pupil Teachers will sit for ethodist School Hall on Satur- their external subjects next week y, December 12. The displays on December 7 and 8. One of be given by the children the teachers of the All Saints nder the supervision of Messrs Parish is on examination for P. Mapanzela (principal) R. H. Junior Certificate (One Year's aseko and Mrs. W. L. Mdhluli, Course) and Canon Leadley-Brown is the Commissioner.

The occupants of the Mission as been visited by Mr. Lieben- are busy preparing for their holi erg. Inspector of schools in the days and we wish them happy uthern and Eastern Transvaal. holiday. Can any of our readers advise me where to go? We are wala (sup.) There is a like now looking forward to the first that next year the day of the New Year as we learn that, that will be a red-letter day s due to the rapidly increasing here for there will be Student-Teachers' Meeting.

(Why not try the Empire Exhibition?)

## **Rustenburg News**

(By ABE MOSHOU)

The Rt. Rev. Bishop Samuel Mabuse who died at his residence peacefully on Wednesday morning, November 25 was ordained to the Ministry in 1906. In 1908, a small congregation seceded from the Rustenburg Branch of the Martinus Lutheran Church, and applied for a leader from the Bapedi Lutheran Church which was answered by the sending of the Rev. Samuel Mabuse to lead the small flock numbering 17 members. There were differences between the two churches but inspite of all this, a mighty progress was made by the Rev. Samuel Mabuse. His congregation to day numbers over 2,000

As a true Samuel he was consecrated Bishop of the Transvaal in 1935, which office he held only for a short time but remained faithful in this respected office unto death. He was blessed with long life (he died at 85 years) and is survived by his devoted wife, five daughters and one son. The funeral was attended by over 700 people from the various districts which is a record for Rustenburg.

The procession was led by the Brass Band of the church with the choir following. The ministers who took part in burial ceremony were the Rev Seroadi his probable successor from Pretoria, Rev. Nthopeng of the Weslevan Church Rustenburg branch, Rev. Nkopane of the Church of England, Rev. Seganka of the African Church and the Rev. Kennedy Spooner of the Penticostal Holiness, Phokeng.

family wish to thank the many friends long as we eventually meet with particularly of the Rustenburg and our European friends in common district who helped to make the funeral sympathy and understanding our such a success.

(By CURIOSUS)

The East Rand District Pathfinder-Scouts Annual Confeabsence of Captain Barber the D

lliant report on the aims and and the spacious hall was taxed motives of Roamering (i.e. Roa- to its fullest capacity. The mering Crew Work.) During the school choir welcomed the teachcourse of his report he mentioned ers by being the whole-timethat Roamering was meant for entertainers. those boys who were no longer attending school and had already Circuit Inspector-Doctor P. A. lost interest in Pathfinding. The W. Cook and Mrs. Cook were motto of Roamering is "Service," notable speakers in the meeting and Rosmering is helping to whose sole object was practical mould and shape our youths who work (commonly termed manualenter this world blindly to be work) for the Bantu School serviceable not only to themselves children. The doctor, to elucidal as Roamer Crews, but to the race te his theme, emphatically point-

In reviewing the district year's work in Pathfindering, Mr. William declared that it was satisfactory on the whole, except on one or two occasions in which the 2nd Germiston Troop turned up

Mr. D. E E. Nduna, the A. D. P. M. also gave his districts annual work, which he discribed as getting on well and hoped that it would take a step or two higher next year in progress. The question of the J. B. Young competition was post-poned for a atter date after a lengthy discussion of the same by the house. Those present included Mr. P.A. Levick D.C. (Germiston), Mr. William A.D.P.C (Boksburg), Mr. Rawlins A.D.P.C., P.L. Legrantz, Mr. D. E. E. Nduna A.D.P.M., Messrs. D. G. Sehlahla P.M. (2nd Benoni) S. H. Matsabela Mokhethi A. P. L. M., and T. L. (III Benoni) Z. J. Kumalo P.M. and T.L. (IV Beno ni) W. H. Eleand P.M. (1st Germiston) Humphrey F. Baqwa P.M. (2nd Germiston) Archibald Maneli P.L. (2nd Springs), Sol. Motlana I.L. (III Brakpan) J.T. Nchabeleng IV Brakpan and number of promising Pathfinders - Scouts. remaining part of the evening was devoted to social musical entertainment of Pathfinder-Scouts. Mr. S. H. Matsabela Makhethe was unanimously elected Secretary of the above mentioned Conference.

## Mafeking News

(By D. P. KGOTLENG

The Mafeking inhabitants recently mourned for the death of the ate Mr. Mokotedi of Mochudi. who was a teacher here. Mr. Mokotedi got ill on November 1 and died on November 14, at the Victory Hospital. He was buried on November 15. The funeral service was conducted by the Superintendent the Rev. Sadler assisted by the Rev. J. J. Mohau. Mr. Phathu a teacher and a church sterward ac ed as an interpreter. Wayfarer and Pathfinders attended, Miss Pompie was at the head of the Wayfarers. Mr. W. Gape made a fine coffin for the deceased. Those present included the following: -Dr. S. M. Molema, Gape's family, Messrs. Tamenti, Mothusi, Molamu, Ma-fona, Mutle, S. M. Phetlhu, I. Phetlhu, Mines Pompie, Moshoela, Seatlholo and Nko.

The Stad teachers' meeting was held in the church to send a letter of condolence and monetary assistance to the dereaved family.

Bantu youths and adults. We Mrs. Elizabeth Samuel Mabuse and are not without hope that so needs and interests must dourish.

#### Pietersburg News

(By D. T. NTSOANE)

Recently there was a notable rence was held at the Pres- item in the history of the Bantu byterian Hall recently. In the Presbyterian schools in the three missions of Donhill, Stuartville P. M. who until then had been and Blasuwberg. The Rev. T. unfortunately laid down in bed Finca with almost all the teachthrough illness, Mr. Rawlins rs under the his superintendency held an educative meeting at Mr. William then gave a bri- Klein Likgale School (Nazareth)

> The following morning, the ed out the fact that practicawork should be of such a nature as will create in character of the child, self-productive articles cultivate the selfconfidence; while Mrs. Cook imparted domestic hints to lady teachers.

> It was during this session that the Bantu Presbyterian teachers Association was born, like other African Associations, to serve

(Continued column 3)

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# Xhosa: Amazwi Amnandi

## "Bantu World"

SATURDAY, DECEMBER 12, 1936

ba u sisi lo seleqhaule umtshato kabini abe lomadoda esadla anazimbha. Nezithanga -ekungakumbhi i South hlope. Africa. Indlela ezijonge u Edward lowo zimbhni:ukusuka esihlalweni nokumyeka u Mrs. Simpson. Eyona kubonakala) okokuba angayikhetha ukumkani yile yokusuka esihlalweni. Abelungu bashushu ke ngalomcimbi . Na Bantu bakwashushu! Ekungazeki oko- mbuz ngexesha ofanele ukuba kuba babangwa yintonina betu ukufumane basukele into lokuba kunyulwe amelungu e ekude kangaka kubo endawe- palamente nawe senate ngumzi ni yoku jonga izinto ezibatshi- ngoko lixesha le All African sayo kwintlalo apha kweli.

eziloluhlobo buya bukeka nkosi ne Advisory Board nama kuba bucacisa okokuba baya bhunga; ukuze umoya womzi zilandela izinto ezenzekayo nbe maye naxa kunyulwa inkielizweni. Kodwa ke ngeku ntsela ze Nkantsela yabantsundu kuhle ukuba nezaphakathi kwekhaya bebezilandela kwa-

ngobo bushushu. Zininzi icinto ezifuna uku- i "compromise." Zazitetela ke yokokuba kuthi we-iziluba Act nemihlaba ekuthiwa izakukhululwa? Nithini ebantwini? Nithin ng ziz ntsompothi zotywala omabu. vulwe okanye buvalwe? Nithinina ngeze mfundo ? ibe yileyo itete o kwayo ukubona Ngerafu; nge train ezingathi kungake kubeko upakela umzi zezenkomo? Nith nina ngee rafu ez nzima kangakanana? Nithini ngenkonzo engaginvisi mathe ngendlela zonke.

Endaweni yokuqwalasela ezindwawo nezinye ezingum tshiso wobukhoboka kuhlanga esilulo, abantu bathe phiti tshata kuka Edward, yibani nabo kwizinto ezibangela agonde ogondayo.

Nkosi vuselela Africa.

## **U** Hofmeyr

Oka Hofmeyru J. H. yena wodumo lwe Voti uthe ethetha kuyo leveki ipheliley akazimisele nakancinci ukuyi guqula ingqondo malunga nabantsundu, ngotshatise wano lwabo nabelungu! phantsi kwakhe. Iyabuleleka Bantu. Ayibanga njalo ke lento, ekhusela abantsundu kuba ngokucaciswa kuku nikelwa lomfo akayifuni into engeko kwakhe amanye amasebe ayaniswesi. Ngamana uphila obu Rulumente okokuba abe mfo ka Hofmeyr, usanda (iphelela khumhlati wesibini) emandleni!

## Inkokeli Zetu

(Ngu "SILILOSOMZI")

Ute cwaka ta u "Enquirer" wase | ngamazinyo, inkomo uzitwele Umhloli ugalelekile e Higher Iphela nje le idluleyo inkokeli nomzi upela ckokuba usindiso lwetu lusezandleni zetu undaba mlonyeni nguKumkani alukona kwi zandia zezihlobo wama Ngesi u Edward owo- zetu ezimhlope. U "Enquirer" ubethuse ubukumkani ngokufuna ngakolelwe okokuba inkokeli zetu ezi zifana ne Pope yase ukuthsatau Mrs. Sim- Roma yona ingenakwenza siposo impson wase Merika. Eyo- ubezihlaba z gxugxume zibuyele na nto kubonakala ukuba enyanisweni, wayeyiteta embloicaseka ngayo lento, yeyoku tsheni into yokuba lemibuto ingumvubo wamasi nenkobe (abamnyama nabamhlope) iya kubangela ukuba inkokeli zetu zibe ngamaxilongo okuti "mfi zobukumkani obo zivakalisa mfi mfi ndlaz'bafazana "kanti ukungahambhi nayo loonto kuvutelwa ingcamango zabam-

Namhlanje kufnueka izwi le All African Convention owone mbuto wabhengezwayo nawo uzixela okokuba ngowona uyibhanti yokubopha isizwe sipela, eminye le imibuto ebiko ibepantsi kwamaphiko amakulu e All African Convention le. Liyafuneka izwi le convention le kuba kunamhlanje nje umzi uyangxumoya mnye kaba imeko nenzima ziteta lonto. Lifikile ixesha Convention ukuwubeka ekondwe-Ubushushu bol intu ngezinto ni iwubute ube moya mnye ukuze kunga tshikilelwana zi-Kwakudityenwe ngamoya mnye e Bloemfontein kwabaya kwadityanwa ngamoya mnye e Kapa lombla zabuya zite dle ngezandla

khangelwa ngaphezu kwento kule ye compromise ngeliti lento siyifunjatiswe ngamandla siyimagala: kodwa ke isimanga sesi ngento yokokuba uKumkani we sokuba ziti tu inkokeli ngelona Ngilani ufuna ukuzeka banina. xesha lokuteta nale yokuba ziti Leyo yeyama Ngesi odwa. endaweni yokudibana zenze izwi Nithini nge Land and Trust zisuke nganye zimana ukuxuluba ngamatyana angateti nto nangetusi mntu. Uyangxumbuza nge umzi noto ih eli ite tu nje i Voti ehluthiweyo no singa- All African Convention. Nabo Voti esinikwe yena? Nithini sebehamba bodwa abase Kapa ngempatho yama Polisa besilwa iyoti ezinkundleni bengasateni vi Convention le, nayo ayinalo nelokubakuthaza izwi ingenalo nelokubachasa nokubabonisa. Zisuke inkokeli zayo kwe Convention ukubona.

Abo Tyamzashe bagxibha abo Jabavu bencoma abo Msimang kwingxoxo kewakungavisiswana kuzo emaqumrwim azo maok l Kughalwa amahlebo kodwa kura simumu i All African Convention. Oka Bikitsha uvu ela ixilongo emema ama Mfengu ewabizela ukuba kunyulwe inkosi zizinto ezikude nabo. Obubu- kudalwe umsantsa pakati kwama shushu ninabo ngezinto ezifana Xhosa nama Mfengu-tu 1 Ali nemfazwe yase Spain noku African Convention kodwa iti viyo eyi bhanti yokubopha zenza bande-nya eri zizwe. I All African Convention le iyaguukuba intlalo yomntu ontsundu la, ilele, ifile; kuyintoni nto isoloko iyeye sililo esikrakra. zinintshi? Okokuba ilele mayibe Siyiyeke apho abone, aqonde yaxhentsa kakulu e Kapa ngemini ye compromise; okokuba ifile singati "bayepina o Nondiza" ke bagxote impundulu ezibulala lomzi zinyukele emafini; bagxote inyoka zisinge emilanjeni ba-swantsulise o hili baye kwase zingeongolweni - bagitshimise imfene ziye emaweni?

Konakels! Konakele! umzi uyapetupetulwa ucitwa ezifama ngama Bulu, ' uzizi mayimayı ezingaziyo spo zikona nalapo yakhe ziya kona. Abantwana ubaphete

Uthi abanye baka bathi uya lenteto ka Hofmeyr kuba kuphelelwa ngamandla kwezo lomfo uya kude;imnandi into mbuso emveni kokuba echase yokokuba athembhise ukuba ukudlwengulwa kwevoti yo ngu Sifuba Sikhulu wokusoloko

Lady Sebourne kanti wayesenza entloko kodwa ihleli cwaka tu i Mission School ngombla we 16 ku Hay' Abantw'Aba! Lady Sebourne kanti wayesenza | entloko kodwa ihleli cwaka tu i wiission School ngomina we lo ku nto yonakeleyo. Korakele! umzi esisikolo siqube kakulle kakulu ezilokishini uyayaluzeliswa umntu pantsi kwale njinga yaso Mnu. utenjiswa ngokugxotwa kwasa N.V. Cewu kangangokuba xa i ngce ngamlenzama mnye we kulo nyaka - ibiyakufumana permit yonyaka, kodwa kuhleli abantwana abakwisituba sa 44, we cwaka yi All African Con- abapase kwibarga lesitandatuvention ilinde imini yembhubho Umhloli wezikolo ukuze ibhabhalaze ibhombholoze ukusiva isikolo sangokuhlwa ixele awakudala ama-Mfengukazi so Mnu G. H. Nduna kunyaka "Mayebabe! ngati ngiyababona ozayo waye eliku aza kakulu abantu bakowetu bephuza isi- elilinge gwagwagwa nesigomfane benga- ukuzifunela imfundo ngoluhlobo hlutshwa mntu!

eli lelokulwa lelokuba i All yonke imihla kubanika umku-African Convention ikokele inga- hlane abantu. bi ngasemva ixele umzingeli efunza izinja zake eramneweni G.H. Nduna upume nabo lomemnxunyenijesiti "kwi, pakati ?" nto ka Jabavu nawe Mdengento- kwaye ntonga mfo ka Xuma nawe Mtwa ka ulele. Phaya esibedlela kuzele. nto ka Msimang. Mini naninyu-lelwe yona le ukuba nilwe nezi zimongomongo nd zibale ngasentla Mtshali, M. Ntja, P. Mabiletsa apa. Nango umhlaba kusitiwa abezokutata imviwo zawo nama uvakululwa kuma Bulu ukululelwa abantu abanyama kodwa awusakuze ube ngowabo ngapa ncomekayo ukwazisa ukuba u ndle kokuba bawutenge kodwa iliso lomzi i "All African Convention" ihleli cwaka tu ayiwubonisi into omawenze yona umzi. Ingaba ibona ngasonye ngokwe nsikizil

Ndifung' onondindwa base Goli ibe ngumhla obaluleke kakulu kunzima enkukwini!

valelwe zimvula ezindlini.

Niviggale ke londa wo zih cbo.

Funda i "THE BANTU WORLD"

#### Imviwo Ezintle Apha E Rhini

(Ngu TI-WHIT-TO-WHO)

Kwezinye ilokishi bate Secondary School ibisevivuliwe lamadodana szama

Imvula zminzi kakulu e Rhini Asililo xesha lakulola zixhobo kwaye ukuhamba ebumanzini

Aba Numz Jas Tsotsobe no abe kodwa engazikungena yena ukuya esikolweni ngenxa yawo. kuhlane kwabonakala betinyelela Ifikile imini owawudalelwe yona Sekuntsuku elele u Mnu Sodla-lombute! Kokelani M-Ngqika dla e B. Street kwakukugula Siwangwenelela impumelelo ama Afrika amatatu Banumz B gwanqa kwi Rhodes University.

Kuyinto epakame kakulu ne-Drivers License yokuqubs imoto esingapantse siti uyinkosikazi yesibini kuma Afrika efumane elilungelo. Pambili ma Afrika. Umgqibelo we 21, ku Nov.

kwi titshala zase Rhin kuba bezicelwe kwi European Training Ubuye epila u Mlu. J. Jorha College yabamhlope ukubaziye kubona kona indidi ngendidi elusatsheni lpake e Rautini;pofu zemidla lo ebisenziwa zintombi eligora lamagora al kasincokoleli zabamblope ezifundiswa zi Sistzonke ezelocala kuba kunzima ers. Kwnidwendwe singabalula akuko kubonana ebantwini ba abi fundi base Nxukwebe nase Dikeni, incomeke kakulu lemidlalo kwati ke ngexesha lesidlo Njengoko utitshala G. H. sasemini kwakungenwa

Nduna wase Higher Mission dining Hall yase Training Coezakuke angabiko nge holide llege nguye wonke ubani. Hayi wazisa ukuba bonke abatata ukuba kuhle kwe White Notes elipepa linomdla zebatumele usa-etafileni zisitya, zincokola, zipolwabo e New Iown ku Mnu. hleks, ude uzilibale ezinteta Ngcangca wodumo Iwase Rhini zimdaka ziti omnyama makangaowaziwa njengono p si (wesisetu. qubeli omhlope imoto. Nditeta ne tea yamalanga ipung we kwa ngolublobo. Ibe ngamahla ndinyuka e Rhini ogolusuku zindwendwe pkubona i Botanic Gardens. Museum, Town Hall, Rhode's Kuqala University, kodwa owona mbo-

no uvale abantu imilomo ibe yolo carving ingummangaliso yeaziwe ngu Mnu Mancoba kwi St. Peter's Church ye Sisters. Msakuze uwu pose lombono mhlana uze a Rhini.

Zicitakele ke indwendwe ngentsimbi yesihlanu, kute ke ngokuhlwa kwangena i Grahamstomn Bantu Teachers Association ekute xa iqalayo ukuvulwa amanenekaxi W. Malgas, E. V. Boya no E. N. Boya, afika ngeti bhe imoto esingayazanga nalapo ivela kona nalapo iye ya kutshona kona yakube izetule ezinzwakazi. Kubemnaodi kakulu ukubona ubuko bo mongameli we St.Phillips u Mlu. Stenson-Sienson nenkosikazi yakwake. Usihlalo u Mnu Mothlabane uyivulile intlanganiso, esingati lentlanganiso ibe re pakame kakulu kwintlangan so esike sibe nazo e Rhini, kugqitywe ke ekubeni umhlangano slandelayo ololuhlobo uze uyogubasa Cawa (Port Alfred) ke kokuvuselelwa kona. (Iphelela kumhlathi wesithatbu)

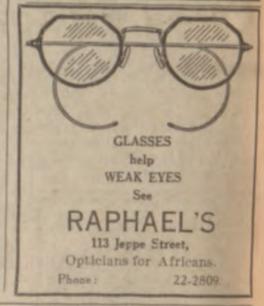
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## sa: Indaba Zeenkalo Ngeenkalo

Pretoria

(NGOWAKONA)

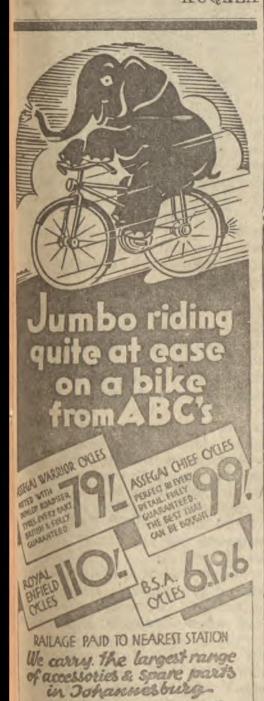
Umbla we 26 ku November yereyemini engasokufane ilibaleke 08 e Pretoria. Yayimini yokuniwa kwentambo ku Nkosk. C. odiba ngu Mrs Lediga inkosikazi mfi u Rev. Lediga.

Yati ibeta intsimbi yesitatu mini yabe londlukazı yecawe ama Rabe izele yema ngembambo zamanina omanyano avela kwizi duka ngezipaluka zase Pitoli ubatunywa base Rautini ababe skosikazi.) Singabalula ama- eyayisenjenje jona:osikazi Ngoyi, Makalima, Ngweya no Ntinde.

UMongamelikazi S. Dorman wa uvula umsebenzi ngeculo nangotandazo: Emveni koko wafunda ibalo gu Jacob, Chapter 1 vesi ukuyakuma kweye 18. Wacaza mcimbi aze ngawo wokumisela Nkosk Modiba esihlalweni, ratsho ngentshumayelo ecukumiavo eyala umpatikazi omtsha e Intshumayelo yake yayitolikwa gu Nkosk. D. M. Jolobe u Nobala lwamanina ase omanyano retoria.

FUNDA

I Bantu World



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(S. E. K. MQHAYI)

Kum Mhleli we "Bantu World"-

Mnumzana.

Singa singakhe sive ukuba iyanghinelanana na lentetho ka Prof. D. D. T. Jabavu, le ayenze ephepheni lakho amba no Nkosk S. S. Dorman lomhla wama 28 ku November, naleya intsumpa jike lele yomanyano lwa wayenza kwi "Mvo" yomhla we 9.6.36 u Alex Ndwendwe wase Dodolora,

#### U RULUMENTE NAMA MFENGU

"Mhleli, Izaziso eziphuma ebhotwe e Pitoli ze zithi u Rulumente ugqibe kwe lokuba avume (recognise) i Paramount Chief zibe mbhinizama Mfengu, ibenye Pesheya kwe Nciba, ibenye Nganeno kwe Nciba, ukuwamela ama Mfengu onke emicimbini ephathelele ulela no Nkosk. Lediga ngoku- nje isicelo esenziwa li Bhunga Elikhulu De Velliers no mncedisi wakhe u linjani nakuyiphina iSosayiti ndingenanyakenye, ayakulindela ilizwi elibum- bezingelula ngakumbhi kwibaka- zonke iindidi zabantu bakowetu. bheneyo lama Mfengu macala mabini e la lesi Thandathu kodwa ke sisi-Nciba, ayiyeke ke xa engavani odwa, lindele ingxelo. ibe iphelile into ebekungayo. Impendulo uyijonge ema Bhungeni omabini. Mna, Emveni kwenteto yake u Mo- Mhleli, ndibona ingozi enkulu yokupho- nase Secondary ukulungiselela zamelikazi uvule ituba kwabata- swa kwama Mfengu leli lungelo xa imviwo sijongile apho mfo ka embha (paragraph 4) ngokumangalelana da ukuposa amazwi. Yeka! asu- imvisiswano ingekho, kuba eka Rulu- Mahlasela owahlasela e Hayi-hayi kwabakwa Sigrabhayi. Kubekho esima amagorakazi akwa Tixo mente inqqondo imi emlanjeni we Nciba ngo "Theti fo" yabancothula siphosiso kuba kaloku tina wonke umntu owahlula izithanga zakhe ezibini, ukanti bonke yeza nekhulu ekhulwini oshumayelayo athi emlanjeni ngu "Sigxaazipata ngeenkope. Abatunywa eyama Mfengu ijonge ama Komkhulu kambe ke zazingenakuba zazidule bhayi." Lo umangeleyo ngu Mnu ase Rautini babeke imali etafi- amathathu ngokwezizwe ezithathu ezi- zonke oko, kuba izinto zazime George Nzwanga (Sotshitshi ka Santi) eni esisipo esivela kubo sisiya ku phambili zawo ezi ngama Zizi, nama ngamlenzana oka Dandala uza wase Katala wehlelo lakwa Mhala. Nosk Lediga. Ekute emveni Hlubi nama Bhele. limbhiza zimbhiri kuzi Dandalazisa uthi uhlasela Umangalele u Mnu Kwedana ngenteto oko, u Mrs Lediga wenza umbu- amadoda mathathu. Yiyiphina indoda adubule kahle oka Mdondolo. ayisebenzisileyo yokuthi u Sotshintshi kubatunywa ngamazwi aketi- eyakuncamela amabini okwa ngoku, ili- Akungephindi! Usothusile oka ngu mkreqi ubaleke nomka mntu, lo eyo. Yavalwa inkonzo. Enko- ndele ukuba siyicelele kwa thina eyayo Jijana kophelileyo ngomsebenzi wokugqibela ngowehlelo lakwa Limba. Mhlèli ngesituba. Nangomso. imbhiza abe esitya amabini logama. obukekayo. Jija nkosi kude kuji ke Ityala labo limiselwe umhla we 15 ka Loo nto ithetha ukunzena idini ngenxa nabebejonge kude. yokuzuza ubunye noxolo. Ayavava-nywa ke ama Mfengu. Ophumelela na? Kunjanina khe kudityanwe e Qonce ngokuhlwa kolwesi Ne 9th July, kileyo u Mantyi kwingxelo ze lo uzayo ixoxwe lendawo ziinkosi ezi Bhunga elidibeneyo weyame (a) namaphakathi kuxhotyiswe amalungu ukungabukeleki nemfuneko yokuama Bhunga into esisiphumo. Kunjanina ikomiti yesi Vivane iyikhangele lendawo iwuhlanganise umzi kuba mna apha ndiphanga amazibuko ngokubona ukuba ithe saa ngokwayo le komiti, kungabile ukudibana kwayo, yabe ingeko nasem Qwashwini nonyaka apho nge yiyibonele icebo le nto Ndihlahla indlela ke Mhleli ngethemba elikhulu lokuhlangula umcimbhi obalulekileyo ekonakaleni. Makhe kuxoxwe intlanganiso yomdibanfso qha, ikhe ime ingcombholo yeminombho yeengotya zobu khosi kuba ifanele intlanganiso leyo ifunekayo. Ndisatshaya ke."

> Idibana phina ke into ventlanganiso yee nkosi zom Neno Nciba, nevom Owashu neve Bhunga Elikhulu Iom Neno Nciba? Inakho na inkokeli vengcom op zasem Qwashwini ukuna diva meter in oka ngalendlela azive-isa na azive u Folesa. Mgati ngelesima gecala dive dig- scace.

### Ezalo Ka Ngubenchuka

(NGU "ZOLILE")

Kahleliwe ku lo mzi, nakuba besweleka ngendlela engaqhelekanga abantu asebekhulile. Kuthi kusombhiwa apha kube kufihlwa phaya kwakwilali enye; kanti wobuya ubeve besithi unjanina kodwa owakwa nantsi umkhuhlaae? Kuzo eziveki zidhlulileyo kufihlwe u Nkosk. Yenzela kunye no Nkosk Lobi umkonzazana we Nkosi.

U Mnu. J. Phuza umfundisintsapo obekhe wanathi kule Sina'a ka Ngubenchuka okwexesha ukhe wasityelela okwentsukwana kuyo le veki. Kube mnandi ukulibona i Bhele eli liphilile. U Nkosk. B. Ndzutha uphakath. kwe Staff sase Clarkebury apho angu Mongamelikazi weziguli

(Iphelela kumhlati wesibini)

(NGU LATSIBA)

Mhleli wela Bentu,

Luvuyo ukuti umzi lo wase Batenjini i Dodolora ipilile waza no Somandla wazikulula intambo zemvula, nditeta mna ayini butyityaba, ngoku ixube neziphango ezibi kakulu.

we 26 ku December. Asazi Mhleli ba makad'ale inqekeko. ngati intsimbi izakudla enye. Uti maze u Mr T. Maphela wase Lututu aphate amaphini abe matatu.

Ukwedlula kwezo Mhleli luvuyo ukuti izikolo ziyavalwa ititshala zetu ziziphehluphehlu nge Tests nokulungiselela ihambo zazo zokuya kwi holide.

Basathe khefu

Bamanxadanxada e Training lekileyo ngaloo mhla sewuxeliwe.

#### EZE BHUNGA

tshitshiswa kothwalo nogcagco. (b) Ukusetyenziswa nokunyanye-Nangomso Mhlekazi.

(NGU "ELEOVICS")

Kumangaku omhla wama 21 Nov- I ember kuyo lemihlati yesi Xhosa, pantsi kwendaba zika "Eleovics" wase Monti (paragraph 2) nge picnic yolutsha lwase Monti, eyakuba ngomhla wokuqala ku January Ubhala esithi-Ngokusingiselele kwelinqaku, ndiyayiroxisa inteto Ngokwezomdlalo apa umzi lo endiyithumele kubashicileli eti lombutho ulindele i Tumente ye Tennis eza- usekwe pantsi kwee mpembelelo zabakuba pakati kwe Wode House ntwana bothuthu balapha (Swallows R. L.T.C. ne Sterkstroam ngomhla F.C.) uthi ubengaphete njongo zokoku-

Manene nani manenekazi, nditanda ukubhengeza izimvo zam emzini ikakhulu kwababantu bakanyiselweyo. Njengo mbaleli ndizakuxakwa kukuzi landela iindaba zabo ngesizathu sokokuba baske bathande kubhalwe ngokwezimvo zabo iyekwe eyiyona nyaniso. Andizimisele kungena ezincukwini, anditsho ndingaqiniseki okokuba yiyona mpucuko na le, ma Africa, yolucalulwano. abefundisi Abantu abasekuloomgangatho nolodidi ebumeni bawo. Lento akazukuyimisela ntsapo be Practising School ne lwegwele Jocalulo abakafikeleli kudidi ngesinyanzelo somthetho. Uhlangabeza ntsapo yabo kuba idlule into ka lwempucuko. Njengombaleli andinacala ata kwake kakuhle umsebenzi. Io Mneno Nciba nasem Qwashwini Mnu. Marhambana. Imviwo noko buhlelo, umnkqweno wam kukukholisa

> Abantu abathi le picnic yeye Swallows asiyikuya, mabancede baluroxise ololuvo baye ngeentliziyo zabo ezikhulu-

> Kwakumanqaku omhla we 21 Nov-Disembha, liyakutetwa kwa Ndaba-Zabantu.

#### Phakathi kwemicimbi ayibe- Kwa Filipu Ongcwele E Monti

Ngecawa yomhla we 15 ku November 1936 n Archdeacon H. E. kelwa kweziza zesikolo. (c) Uku- Rowley, M.A. wayemisela amabiyelwa kwamangwcaba: Ewe! gosa nabancedisi kwi St Philip's Parish Church angala: R. Hlalu-

kana, Shad. M.B. Tappa nabancedi abangaba: John Mambu, Joel Buyana, Shadrach Gowa, Victor Momoti; Amakosikazi:-Dinah Ralana, Cecilia Mtati. no Justina Dlengerele. Ityalike yayizele ngendlela emangalisayo. I Arch-deacon yatsho ngom:yangapo wentshumayelo itolikelwa ngu Mnu Langa Makubalo.

Ngati u Mfundisi A. E. Kuse namagosa ake omabini woke atabate umtsi wenkau ukuya kwa Komani kulenyanga izayo kumiselo lwama Dikoni (Ordination of

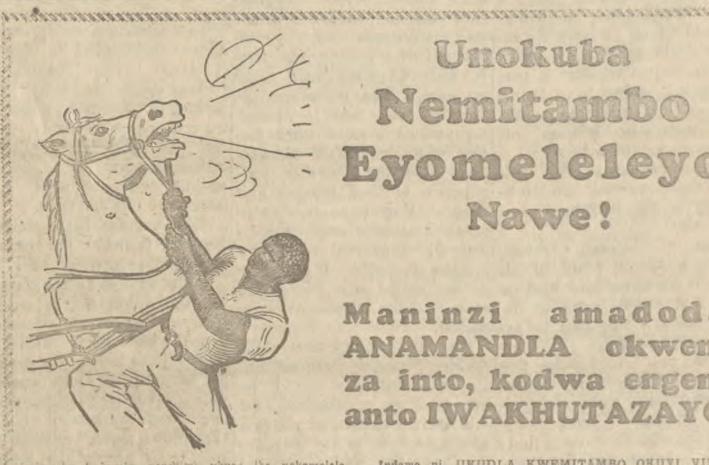
Kuvakala ukuba u Mnu Stad. M. B. Tappa uzakubhala uvi wo lwe Madityutyu (Matriculation.) Simnqwenela impumelelo!

Waye uyaku Phakama Elukhukweni Uzive u Namandla oku Qetula i Motokari

Isibindi sifanele okokuba sikhupale ematunjini ako ikomityi esimbini se nyongo ngayo yonka imihla. Okokuba le nyongo ayihambi ngenkulaleko ukutya kwako akunaku hlambululeka. Kufane kubole nje ematunjini. Umoya udumbias isisu. Uqunjelwe, Umbilini wako wonke ungenwe yityefu uzive umuncu, utahonile umhlaba ukangaleke ngokungat | wonakele.

Amatyiwa, iziselo ezibilayo, amayem amanda nenchambhu ezihambisa kalukuni azichani. Ukukhulula amathumbhu akushenxisi imbangsii. Carter's Little Liver Pills ezasekayo kakulu esi nokusebenza nge nyaniso ukuba inyonge ihambe kakuhle nomzimba uwuve "upakama uye upakama." Azinangozi, si sebenza kakuhla, kodwa zi ngummangaliso ekwenzeni ukuba inyongo thambe kakuhle. Biza i Carter's Little Liver Pills. Funs igams ellti Carter's kwi paksis. sbomyu. Kuzo zonke ikemisi nge 1/3.





## Unokuba Nemitambo Eyomeleleyo Nawe!

Maninzi amadoda ANAMANDLA okwenza into, kodwa engenanto IWAKHUTAZAYO

itambe kuluseka yendilwe ukuzi ibe nekomelela. Indawo ni UKUDLA KWEMITAMBO OKUYI VIRATA pitambo? Inekondilwa njani? Yintoni ukudia kwavo?-Le yimi- kwamkelwa Ligazi elikututa likuse kuzo zouka pa esiyibuzwe ngamadeda abantu abamnyawa -yo mejerodola apa

ndtambo, ituta imiyalezo yenkutalo neye ntsebenzo esuka ebucotsheni ikuya kuzo zonke indawo zomzimba. Imitambo emikulu ihla ngemva ntisko ihle ipahle umqo'o. Kulemitambo mikulu kupuma amawakawaka nitambo emincinane eti sa nawo wenke umzimba nje ngomilanjana mincinane, saye singenako ukupakamisa umnwe mhlaumbi senze entonina konke ngapandle kokuba umyalezo ube uvela Ebucotsheni ISIZA NGOMTAMBO ukwenza ukuba isandla, unyawo, mhlaumbi alto senza njengoko siyalelwa Bubucopo.

Mgoko ke ukuba Imitambo ibutataka yaye ingapilanga umyalezo ovela Ebucotsheni kupela uluseboso olufana nokulila kosana kupela ulusebozo olufana nokulila kosana olugulayo. Kodwa ukuba Imitambo yomelele, yondleke kakuhle ngokudla Kwemitambo okuwi Virata, kuko UKUKWAZA okuvela Ebucotsheni okwenza ukuba umzimba utsibele intsebenzo, uwulungele ube nokuwomelelela nawupina umsebenzi mhlaumbi umdlalo. Ngapandle kolunyanzelo olubanga intsebenzo oluza ngemitambo ezona zihlunu zomzimba zomeleleyo ziba so'oko zidangele zingenamsebenzi. izipaluka zemitambo. Imitambo ebutataka cyinjwe ukudla kwayo youdliwa ngokukudla kwayo kunika-Impilo. Kwakamsinyana kubaku ukuvakala koku vuseleleka, komngweno, nentsebenzo. Oku kulandelwa kukuvakala kwamandia nenkokelo yovuyelo nonqwenelo lawo nawunina amsebenzi ekufuneka wanziwa. Kubuyala utikizo lwempilo. Ukwenqena kupallis. Hifu elinzima kelingqingqwa fokudakumba lisukile. I Virata kwenzile umsehenzi wayo.



# What We Think An

"THE BANTU WORLD

#### The Bantu World to the convention are

3, POLLY STREET P n. Box 6663

SATURDAY, DECEMBER 12, 1936

## Convention?

faith in their abilities who Even the opponents of the The men who

than anything else is not their spring up but that what was personal importance or gain wanted was a national organbut the coming together of a isation whose purpose should it kills germs. people whose salvation from be to co-ordinate their efforts Your food must be clean. oppression depends upon its and thus enable them to pre- The air you breathe must be unity of thought and action. sent a united front on ques It is of the oppressed masses tions of national importance. of our people, men and wo- Surely no man who loves his men who are treated as race can quarel with this! aliens in the country of their In India where the leaders birth and nities to which no other section was inaugurated some years of the South African popula- ago and what is known as the tion is subjected, that a true A'l India Congress came into patriotic leader must think existence. The Negroes in and not of hs personal ends. America have now a similar The man who places self organisation because they feel first in national matters is a that while imdividual organisapotential menace to the wel- ions have made notable confare of our race and an arch- tribution to their progress and age this wholesale drift from enemy of its progress and freedem, they have now as a freedom .

such it has not come to de example of the Indian and Negro stroy but to strengthen the ex- leaders. isting organisations. Its purleges. nor has it come to de All African Convention and it is rights, duies and functions. the Convention his blessings and gree. As part of the reward Its sole object is to bring about wished it success. Practically national unity by consolida every leader of Congress is a ting the various organisations stausch supporter of the Conwhich it must be admitted, can vention because he realises that not be be brought together by through it the unity which he any of the existing bodies.

certain quarters that the African | National Congress is the po-National Congress which, litical wing of the All African the Natives on the farms were admittedly is the parent body Convention which is purely given more and better food, of the African organisations a national organisation, con- stock theft would decrease. Can is the only body that should sisting of political, industri- one b'ame a hungry man, if a conundertake the task which the All al, social and cultural bodies stantly unsatisfied appetite drives African Convention has taken with which the Africans are him to kill a sheep and to enupon itself. If we were sure associated. Let the lead-rs joy a hearty meal? that this is an honest opinion of the Congress take off their What, one asks oneself, is the of men who love their race we coats and fold up their sleeves most just and satisfactory way would express our deep sympa- and get to work natead of di- f stemming the wholesale trek thy with at But we know that viding the people.

to the convention are prompted by selfish motives. They are opposed to national ox 6563 JOHANNESBURG unity because they feel that Germs Hate Soap And Water they have not the ability to

leadership and thus make it on the nation, As the result tory the intellectuals of our race meantime various organisahave been brought into our po- tions came into exsstance, litical and industrial organia and it became evident to Convention. It is perhaps unity, its achievement natural that men should was impossible since they guard their positions jealously could not pool their rebut it is only men with small sources even in tacking quesminds and men who have no tions of national importance.

will regard this pooling tog- All African Convention will ther of African intellectual undoubtedly agree that it resources with dislavour, was due to the weakness not importance in the national al convention was called in so be clean. life of South Africa will not December 1935. It was felt be afraid to lose their per- by those who conceived the ter; a bath, even if it is only a sonal identity in the unity idea that with the progress rub down in a tub, should be a of the people it was natural habit, and not an event. To them what counts more that organisations should

who are faced with similar subjected to indig- problems, a similar scheme people reached a stage where a The All African Conven- national organisation is an tion is a federal body of all absolute necessity. It seems to African organisations and as us we cannot but follow the

The President -General of the pose is not to deprive the African National Congress, Dr. leaders of the existing organi- P. Ka I. Seme, is one of the sations of their rights and pri- framers of the constitution of the prive the organisations of their no exaggeration to say he gave has been preaching since 1912 a result his children are under-A claim has been made in will be achieved. The African nourished.

"It Pays To Be Clean"

By Dr C.C.P. ANNING M.O.H., Benoni.

So, once again, if we want to render their position tenable. save ourselves from sickness like It is common knowledge that enteric fever, we must be clean. What Is All The African if the African National Cong- with soap and water every time gress were in a position to se- before we touch tood. Germs cure the co-operation of other hate soap and are killed by it. There are people who are organisations there would have Don't be afraid of soap and waharbouring a feeling of anta been no African Convention. ter. Then we must keep all our gonism against the All But since the leaders of the pots and pans and plates and cups quite clean by washing African Convention because Congress started specialising them in hot water, because germs they think that this federation in creating divisions this once also hate hot water and are killed of Airi an organisations has powerful organisation has by it. Then we must keep our come to deprive them of their lost its prestige and its grip floors and walls and furni ure clean. Then we must keep our food clean by storing it in clean impossibe for them to shine. the most enlightened of our cupboards on dishes, and always This is not surprising because people did not think it worth covered so that no flies can get for the first time in our his while to join its ranks. In the near it. Then we must keep our closets clean, and a lid over the seat so that no flies can get into the bucket. Then we must keep our yards clean and free from sations through the instru- observers that although they any piles of subbish in which mentality of the All African all preached the doctrine of the can live or feed. We must burn all the rubbish we can, and any rubbish that wont burn must be put in a tin with a lid on it.

A house with flies is a dirty house. So kill every fly you see it may be trying to bring discase into your home.

#### Secret of Health

The cleanest homes are the healthiest, and you want your love only of the African national home and the people in it to be their race and would like to Congress but of other organ- healthy. You have learned this see it occupy a position of isations as well that a nation- evening how dirt leads to disease

Your body must be clean don't be atraid of soap and wai

Your clothing must be clean. Your home must be clean let the suashine get into the house through open windows because

fresh and clean.

Help us to clean up and to clear up the Location, and the Municipal Health Department will do all it can to assist you.

#### Light And Sunshine

We have learned a lot of things this evening. Just one more before we stop. We want our houses to be healthy; what about making them look cheerful also? A clean house and a smiling gorden shows all the world that the people inside are happy.

I am going to ask you to do even more during the next four months to make your houses attractive and healthy than you have done in the past.

On Saturday, December 19. ten prizes of 10s each in cash will be given to the ten houses in the location for which the occupants have done the most to turn them into healthier and happier homes. shall ask two or three of the leading citizens of Benoni to come to the location on that day to judge the housas and to award the prizes. The winners, you see, will have something extra to spend at Christmas.

You will have to get to work straight away, because the points at which the Judges will look will be these:

Cleanlir ess of the house inside. Cleanlines of the house and

garden outside.

Vegetable gardens planted. Fences and roofs and walls in good repair.

Absence of rats and bugs and mice and flies.

Absence of places where ties and other insents could breed. Get to work, and good luck to you. Even though you do not win the prize you will have done something toward making the Beneni Location a place in Jer: I said as I had a swollen which healthy people can be cheek and was feeling teverish I proud to live.

#### Roamer Talks About . . . .

#### JERRY'S DILEMMA

Jeremiah: Do you know a shell? Jeremiah: Yes. Jer: Remove "S" and what word do you get?

Jos: This column is read by ladies and children, Jerry. Jer: Well, anyway you can see with your mind's eye what word

remains after subtracting "S". Jos: Yes. Jer: Now, I had such a time yesterday.

Jos: You got hot all over? Jer: Yes. I had promised my betier half to take her out to a

Jos: And ? Ier: Unfortunately my tooth began aching like blazes. Jos: Why did'nt you put tobace;

into it? Ier: My cheek began to swell like an outsize in tomatoes.

Jos: On the day of the appointment? Jer: On the very day. Then I

began to shiver with soming fever.

Jos: What a lot of ills ! Jer: I managed to stagger to the appoirted place of meeting. Jos: That is what blind love means Jer: I found her waiting for me with blazing eyes.

Jos: I am glad I was not you. Jer: She wanted to know why I had tooth-ache that night when I had'nt had it last night? Jos: A woman's clever questioning.

Flower boxes or gardens planted. Jer: I said as the aching had not asked for any permission to visit my tooth, her question surprised me.

Jos: Good boy.

Jer: My quiet reply sent her ablaze with anger She wanted to know what I intended doing about the bio. then. Jos: She didnt even say, "I'm sorry, my precious"?

felt we should drop the bio. for safety's sake.

Jos: Surely she agreed to that! Jer: She agreed to nothing, For whose safety's sake? She screamed. What about all her preparationsfor the bio. ? What about her own safety, stancing there at the corner of the street waiting for me while I was having a stupid what was that to her? Was a mere

tell her blue "feve-

What was the use of being a thing like a tooth-ache? She had suffered many inconveniences in the past to meet him and go out with him. She had met him with ladders in her as than having a lot of tooth aches. er that night was beastly. Could that be compared to a mere welling of a cheek?

Jer: What she didn't say is what she did not know.

ache stopped and my fever lett me in a hurry.

such cheek so it became normal

## Drift From The Farms To the Towns (BY FRANCIS LE MAS)

To day farmers in South Africa are finding a shortage of labour. Their Native employees are leaving them and flocking to towns. So acute hathe position become that legislature will be introduced into parliament next year to discourcountry to city and town.

Why are the Bantu trekking from the farms? The cause is obviously an economic one.

In the services of the farmer. the Native labourer is paid a salary which does not allow him to clothe himself and his family properly nor to buy the necessities to make his home comfortable. The wage he recieves does not allow him to educate his children in the smallest defor his services he is also given food. Mealies make up he chief portion of the food ration. The Bantu labourer is given insufficient meat and vegetables and as

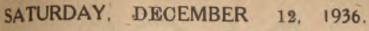
There is little doubt that if

from the farms to the towns? We

can find the clue in a similar state of affairs that occured tooth sche and swollen cheek as in the United States of America if I was a baby? Even if it was at the period of the Great War, true that my tooth sched When the poorly paid N groes ooth-ache more important than of the South learned that they herself? could earn better wages in the Her mother told her that if a industrial states of the North, little innocent girl wanted to they emigrated in thousands from hear lies she had only to listen the South. Alarmed his at to a man make an excuse over the South. Alarmed by the something. Now she has proved rapid loss of their chief source how truthful her good mother of labour the Europeans of the was. Fancy not being ashamed South decided to cope with the about toothache and problem immediatel, They rish feeling" when wisely decided that the only way was nothing of the kind. Ofto stem the tide was to incre se course, my cheek was swollen but the wages and the general social if she didn't mind being seen with conditions of the Negroes. This should be mind the little inconwas done and the situation was venience of a little swelling aved. It is apparent that simi- like that? sar action is required to solve The present labour question in man if you couldn't stand a little tSouth Africa.

Let the farmers increase the the wages of their Native em ployces . Let them give them stockings That was more painful more nourishing foods such milk, meat and veget bles. Fina- She had met him without her best lly let schools be built in the frock on once because the weathcountry where Native children can at least obtain elementary in structions in reading, writing and Jos: She said all that, Jerry ! arithmetic.

The farmers are dependent Jos: And then what happened? upon the labour of the Notives. Jer: I took her to the bio. Without it they cannot prosper. Jos: With your swollen cheek? I herefore, for their own material Jer: Atter her talk, my toothbeneat let them er courage the Natives to stay on their farms. Jos: And your cheek? The watchword is better pay and Jer: It simply could not stand more food.





#### WOMEN'S SUPPLEMENT OF BANTU

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#### OUR CHILDREN

The Outdoor Child

Baby must not be left in the irect rays of the sun, and at no me, even when actually superintending his sunbathing, must you low the sunlight to strike his ace and eyes.

Leave the cot under the shade tatree, but take care to watch it uring the course of the dayhadows move, and often a baby eft safely in the shade will be ound to have his whole face sunournt later on.

As a matter of fact it is easier to allow unlimited supplies of fresh ir to a tiny baby than to an older child. The day sleep is important night up to the age of five and onger, but it is almost impossible oget an older child to go to sleep of doors-the light and all that is going on around him are too distracting. Put him in a with the blinds or curtains drawn, but with the windows open to allow the free access of air.

As the child grows older, too, is not advisable to let him run about with nothing on his back and shoulders. The spine and base of the neck in particular must be protected from the rays of the sun, and he should wear a haw or cotton hat if it is very hot. he most suitable garment, as 1 Bye found for my youngsters, is simple cotton romper, cut magar style and fastening between

#### JUST A SMILE, PLEASE!

ded tramcar. One, noticing that the students and the people by brilliant-minded lady with a noble the other had his eyes closed, said: "Bill, ain't yer well?" "I'm all right," said Bill, "but, I do 'ate to see ladies standin'."

"What a noise those neighbours make. Listen to the children howling."

"But that noise comes from Walbridge has been. your nursery."

"Really. The little carlings must be enjoying themselves."

Said the irate father to his daughter: "There is only one thing good about that puppy that comes to see you and that's the fact that he's healthy."

"I'm surprised to hear you admit even that," she answered.

"I wouldn't," he said, "only ! discovered it last night, when overheard you say: "Oh, George, how cold your nose is!"

husband was attending his funeral. Rastas had certainly not been God! it has borne glorious results. accept the sacrifice She preferfor following the strait and narrow To-day the two schools are the red to die for her convictions. path. However, the parson con- closest friends and act in coducting the service insisted on praising the deceased man's virtues, most of them quite unknown benefit of all concerned. Miss When the Revolution was at its to the wife.

She listened quietly for some time, but at length she could stand it no longer. Jumping to her feet, she interrupted the minister's eulogies.

"Parson," she said, "you're burying the wrong man!"

Policeman: "So you're trying to make me believe you won this silver cup in your school sports, are you? Then, why do you carry it Walbridge's place with credit and head under the knife, she uttered about in a sack?'

Burglar: "For sentimental reasons. You see I won it in a sack race."

#### AU REVOIR!

By THE EDITRESS

Miss Margaret E. Walbridge who surveys briefly some marks of progress concerning Bantu education in Natal is the popular Principal of Inanda Seminary. She sails on December 17 for America but hopes to return to South Africa in 1938. Miss Walbridge goes with the hearts of many Bantu people of Natal who have learnt to love her through their children under her care.

During her principalship over the Seminary she has done wonderful work not only for the school but for the people of Inanda Mission. She was one, (I think she started it) who took great interest in their annual show and did all she could to encourage exhibitors. She was a friend to all who tried to contribute their little bit towards the progress of

their people. Perhaps the greatest and surest Two men were seated in a crow- proof of her popularity is the the students and the people-"Toko" which is an abbreviation of the word "Tokozile"- "She who is happy". You cannot get this name from our people if you go about with furrows over your brow and snappish words to everyone you meet. This Bantu name alone goes far to prove how close to the hearts of the people Miss

#### This Week's Thought

One reason we admire a hen is because she doesn't cackle over what she is going to do, but over what she has done. - ANON

achieved was that of bringing the let the other woman die in her two schools Inanda Seminary and stead. Ohlange Institute closer together

operation in many social, sporting and religious activities to the volution enemies were removed. Walbridge is a firm, but sympa feverheat, the guillotines worked thetic master. While she is day and night beheading the people ready to help and advice where until others were put in barrels the case decrees so she is as un and drowned like rats in the rivcompromising in her censure of ers. When Madame Roland who lapses that are brought about by loved her country as passionately

irresponsibility. sor, has been teaching at Adams greeted with ribald laughter. College for many years. She is very popular at Adams and there is no her stupid, cruel countrymen, her doubt that in her the Inanda eyes flashing with a light of Seminary will find a worthy and courage and undying love. Then lovable principal who will fill Miss just before she placed her lovely distinction. In wishing Miss the words that have since echoed with good wishes.

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By R. R. R. D.

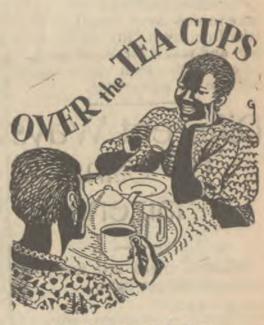
It was Madame Roland. This soul and her busband were among the people who bailed the French Revolution with acclamations. They felt sure it would usher in a new era; freedom from the tyranny of oppression under a weak monarchy.

But when the promised brotherhood became an orgy of torture, bloodshed and rapine, Madame Roland and her husband and others protested. They could not see eve to eye with their oppressors. Naturally, this led to their arrest. In prison before her trial, a woman friend of Madame Roland visited her. She begged her to change clothes with her so that Madame Roland could escape while she took her place in prison. Another success which she But Madame Roland refused to

This woman was an old school in sports, socials and religious friend of Madame Roland and she activities. When she first sup valued Madame Rolanc's life ported this idea many pessimists above hers-for Madame Roland rolled their eyes sky ward and was a noble woman whose intelsaw the two schools-one com- lectual gifts were highly appreciatposed of girls and the other of ed by all. So you see that even boys-coming to a catastrophic this woman was brave and gifted A Negress who had lost her end if such a step was to be taken. with a self-sacrificing soul. But But it was taken and thank Madame Roland firmly refused to

> At last she was tried and sentenced to be beheaded as all the Reas those who were deriding her Miss Lavinia Scott, her succes- mounted the scaffold, she was

For a moment she stood facing Walbridge God speed we welcome Miss Scott to the Seminary O LIBERTY, WHAT CRIMES ARE COMMITTED IN
THY NAME FOR THE FRENCH WERE FISHTING FOR LIBERTY, EQUALITY: FRATERNITY



#### Arabelle and Isabel

Isabel: Gracious! Christmas time has come round so quickly! Arabelle: Yes! Are you giving a party?

Isabel: Yes, my dear. And I've got some rather smart friends co ning up-so I hope it is going to be a success.

A rabelle: Oh, your parties are always bright, cheery affairs.

Isabel: You flatter me! really am a bit worried this time because so many of them will be strangers to each oth-

Arabelle: If you are going to have an equal number of men and ladies, why not pair them off with cards. The mere hunting for partners seems to make everyone friendly and jolly. Isabel: How do you do it?

Arabelle: Well, you take the Kings and Queens of Diamonds Hearts etc. For instance when the guests arrive you present them with the cards. One gentleman gets the King of Clubs so he has to find the Queen of Clubs and she is more or less his special companion for the rest of the evening. Or if you are having a lot of people you can use coloured rosettes made of ribbon instead. The gentleman with blue rosette has to find a lady with blue rosette. It is lovely fun.

Isabel: It sounds quite exciting and is certainly a good way of making everyone friendly.

# OMFN'S

## Small Cakes & Tarts For Your **Xmas Party**

Standard Biscuit Dough

Measure 2 cups flour into a way. bowl add 4 level teaspoons Baking powder and half teaspoon salt. Mix these dry ingredients well Then add 4 tablespoon shortening (pasterine or half lard and half butter) use a fork and mix the Washing glass shortening thoroughly with dry ingredients. Pat dough out lightly with floured hands to about one-half inch thick or less.

Jam Tarts

Use Standard biscuit dough White of egg and roll out thin, less than half inch. Cut into rounds with biscuit either or any small tin with a sharp edge. Put a teaspoon of jam on to centre of each part. Then take the scraps of dough and roll into long strips. Make round rings of these strips and place them round the outside of Paper Patterns she jam to prevent it from spreading and place tart in greased open pan. Bake in hot oven for outting out if thin paper patterns ten minutes.

Gocoanut Macaroons

These are delicious, and very Frying Bacon easy to make.

Ingredients: 1 cup sugar 1 and half cups desiccated cocoanut, whites of 5 eggs. First spread the sugar on a piece of paper and roll with a bottle, to get as fine as possible.

and dry, then carefully fold in in newspapers. This absorbs sugar and cocoanut drop by tea- most of the moisture. The printspoonfuls of grease and paper and ing ink should not run, but if bake in slow oven for 20 minutes you are afraid to risk it, wrap the take from oven, lift paper from garment in a thin cloth first. pan and rest it for a moment on damp cloth, then with a knife dised copper or silver marked by remove the macaroons.

### Different Ways spoonful of black ink has been added. Of Using Maizena

make cakes very light. Feather Cakes

9 tablespoons Maizena, 9 tablespoons flour, 8 tablespoons sugar, 4 tablespoons butter, 3 eggs, half teaspoon vanilla. Mix sugar and warmed butter until worked into a soft cream, beat eggs and mix well, then add Maizena and flour and vanilla. Beat well and bake in patty pans in hot oven until golden brown.

Maizena Mould

This makes a delicious cold pudding. Mix 6 tablespoons Maizena and 6 tablespoons sugar and pour onto this 2 cup boiling water, stir well, then return to stove and cook five minutes. Remove from fire and add juice of one lemon. Let cool, then fold in stiffly beaten whites of two eggs and pour into a wet mould and leave to set. Serve with custard.



#### Household Hints

(By M.D.K.)

Scorch marks can be removed from linen by boiling together the juice of onion, loz. of fuller's earth, quarter oz. shredded soap, and a teacupful of vinegar.

Discoloured handkerchiefs will regain their whiteness if a few drops of peroxide of hydrogen are added to the last rinsing water.

When washing glass add a little starch to the water in which the glassware is to be washed. This not only helps to remove dirt, but also gives a more lasting shine to the glassware.

is wanted, pierce a small hole in and bent, bad been given the the larger end of the egg and task of opening the packages." drain through as much as required Without the commas, this Close up the whole with a touch sentence would not read smoothof the white, and the yolk will ly and the meaning would not be keep fresh.

No pinning is necessary when bent." are laid on material and pressed lightly with warm iron, as the is not to be expected, he remarkpattern clings to the cloth.

put into the pan before frying bacon it will prevent the food from shrivelling and the fat from splashing the stove.

Newspapers.-After washing Beat whites of eggs until stiff silk garments, roll them tightly

> flies wash with a leather wrung out in water to which a table-

> Salt: -This will help to arrest a chimmey fire, and a little salt water sprinkled on the coal will moke a fire burn more slowly.

Tins: Once the lid of a tin is opened, slip a tab of tape under it before you close it again. A Maize aa, mixed with flour, will pull on this will open the tin easily a second time.

### Tea Or Milk First?

We have all met people who can hardly bring themselves to drink a cup of tea if the milk has been put into the cup after the tea. But, according to Mr. J. C. Coke, an overseas tea expert, the order in which tea and milk are mixed doesn't make the slightest difference. And after 50 years experience Mr. Coke ought to

## **Early Morning** Tea For Soldiers

A number of South Africans have recently joined the British Army, and we wonder if they are resposible for the introduction in England of early morning tea for soldiers. In the East Yorkshire Regiment not only are the men served with early morning tea, but fatigues have been out down to minimum, the closing of barrack gates before midnight has been stopped and carpets have been put by the sides of beds in barrack rooms. The Commanding Officer says that he found that the more you trust a man the better his disci-

## **Hints For The** Journalist

The Comm a And Semicolon

Allow the paste to dry on, then brush off and wash in the usual with an urgent desire to express Many lady journalists are filled ( their opinions, and in their haste to fill pages of munuscript, they sometimes forget what an important part punctuation plays. A well punctuated article makes easy, smooth reading.

> Punctuation enables the writer to convey his meaning more swiftly and exactly.

The Comma is used to denote a short pause in a sentence such as :- "throughout the day birthday presents had been arriving, When only the white of an egg and an old servant, grey-haired

> so clear; the picture of the old man is vivid as we read, "and an old servant, grey-haired and

Here is another example :- "It ed, "that they would assent to this proposal." Read without the commas:—"It is not to be ex-If a tablespoonful of water is pected he remarked that they would assent to this proposal." It is quite obvious that without the commas the sentence is meaningless. Another important use is before or after inverted commas:—He said, "I will not see this man." "I am expecting to receive a letter any moment," he added.

The Semicolon marks a longer pause than is indicated by the comma :- His record commends him; his personality repels.

The semicolon is also used to seperate points that are set out in a specific form :- "How the skill and intelligence needed for our industries is best recruited; what part the maldistribution of labour plays in our present confusion; how young workers can best be guided into the employments that suit them: how the blind alley can be eliminated-these are all questions demanding enquiry."

This paragraph would lose its meaning if only commas or full stops had been used. Try and write as you would talk. If there is a pause in your speech, then you should make a pause in the written sentence, otherwise the force of meaning is lost.

We hope to deal with other punctuation rules in a later article. In the mean time a little studying of the comma and "The Bantu World" semicolon will be of great advantage to writers.

## Changed Her Shoes Five Times A Day

Suffered Agony with Rheumatism for 20 Years

Now Wears Same Shoes All Day Without Pain

Try and picture the life this woman led for twenty years-changing her shoes several times a day in a value endeavour to attain some relief from the rheumatic pains that where constantly torturing her. Then imagine her joy when she found that Kruschen was driving away the rheumatism. after so many years of suffering. This

is what she writes:"I have been using Kruschen Salts
for four years. For twenty years
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Lesela la Chestrooa le Khabisitsoeng

> Lesela la Tafola le Khabisitsoeng

U ka khabisa e nge ea ntho tsena ka

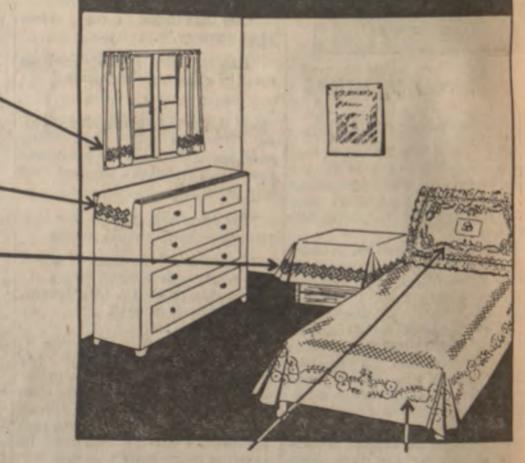
dikholokoe tsa





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Lesela la mpete le khabisitsoeng

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Sebedian CLARK'S ANCHOR STRANDED COTTON ho etsa dikatiba.

Sebedisa COATS' COTTONS, horoka di dikobo.

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# Walbridge, B. Sc.

## Miss Walbridge Looks Back

(In An Interview)

Owing to the rush which is an annual event in schools at this time of the year, and made more so by her, preparations for her long journey to America on December 17, Miss Walbridge could only give us a brief outline on the progress concerning Bantu

education in Natal.

Miss Walbridge makes an interesting survey which, made as it is by one so closely connected with Native education in Natal particularly on the field of Bantu women, it will be read with interest by women readers of "The Bantu World" who take keen interest in the progress of their peoples. When Miss Walbridge arrived in South Africa in May, 1921, Standard VI had only recently been introduced into the Day Schools. Now it is in many Day Schools and the classes are very small or the course has been discontinued in most of the Boarding Schools. At Taylor Street Government School, Durban, we have the first Government High School and University J.C. Course under an all Bantu staff. Talking of "all Bantu staff" reminds Miss Walbridge of Ohlange Institute, the Tuskegee of South African, which has had an all Bantu staff for over ten years.

While Adams College High School has had a Bantu as Head Teacher for over ten years. Surely this proves that where a Bantu shows abilities opportunity soon presents itself whereby he can make use of those abilities.

Just as far back as 1921 the Bantu students in Natal had difficulty in securing the university J.C. Course, but to-day it is offered in all Bantu High Schools. And within the last five years matriculation has been offered in two Natal Bantu High Schools.

The highest teachers' certificate obtainable used to be First Grade, the present T.4. For several years a higher course has

been offered, T.3. and may now be secured at two Natal schools. placed them in his shoes. In a A post-matriculation T.3. is to week or so he was able to send be given next year for Bantu them to the shoe-maker for pupils.

reached in Bantu education in the young preacher on his excel-T. Washington," the Rev. Dr. cal student had unconsciously J. L. Dube, Ph.D. was honoured put into his shoes the manuscript by the University of South Africa of one of his sermons! Before with the degree of Doctor of



Miss L. Scott, the new principal of Inanda Seminary.

Philosophy. It any proof were needed to show cause for optimism among Bantu students and educationists in Natal this is it.

Formerly it was questioned if Bantu teachers were capable of teaching high school subjects. To-day, as I have shown, there are many openings for Bantu teachers in high schools. supply does not meet the demand, especially as far as Bantu women are concerned. This should make Bantu women look alive and not be left so far behind by their menfolk. But there is no need to despair as I shall show now.

In 1921 I heard of no Bantu women able to play the piano. But to-day there are at least two connected with Natal schools who have real ability as musicians, Mrs. M. L. Kumalo and he was occupying this position of Bantu women.

Then again we now have seveabout womenfolk. In 1936 for Seminary. This is a new opening spoken at the right time. - (M.A.K) for Bantu girls who have completed Standard VII.

The rapid growth and splendid influence of the Wayfarer Guide cially in the last five years, has present there are several written pleasing to note the development tal Education Department for been most encouraging. It is of inter-school sports, especially girls' sports. Formerly, football for boys and basket ball for girls were the only sports known. Excellent as these two games are, the present sports programme is

at Adams College, with a Natal better social relations established in many co-education schools at its head. Mr. Caluza has had training overseas.

#### Stories That Help

(From The Christian Herald)

#### An Unconscious Ministry

The shoes of a poor theological student were leaking, so, in order to keep out the wet, he folded a few sheets of notepaper and repairs, and when they were 1936 saw another milestone ready, the cobbler complimented Natal when the Bantu "Booker lent sermon. The poor theologirepairing the shoes the cobbler removed the sheets of paper and had read the sermon, apparently with pleasure and profit. When Christians are least conscious of the fact, people read their lives. -(E.E.)

#### The Seven Brethren

The following parable was told to me by a Jew in Morocco: There were once seven brethren of whom six went out to work, while the seventh stayed at home to care and provide for the health and happiness of all. The plan worked well for many years, but there came a time when some of the six began to be discontented, declaring that their lot was harder than that of their brother at home Eventually it was decided that all should go out to work, and each should be responsible for his own meals and his Miss M. E. Walbridge (right) and share of the housework. From the time of this change it was noticeable that things did not improve, but rather worse. The food was not always agreable, the house neither clean nor comfortable, and the tempers of the brothers were tried as never before. At length the seven could bear the new way no longer, and so, meeting together, they returned to their brother his old position, that he might again do his essential part in providing for their health and happiness. The seven brethren are seven days. Remember the Sabbath Day to keep it holy" (Ex.20: 8).-(A.E.C.)

#### A Word Of Encouragement

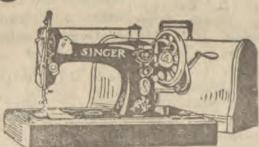
A famous scholar says when he was a boy at school he was rather backward with his lessons, and often found himself standing in the "dunces' corner." One day, with his eyes swollen with weeping because of his punishment, Miss Faith Caluza. I am sure when he heard someone coming there are others I have not heard up behind him. Looking round of. A good augury for the future he saw a man whom he knew well, as he often visited the school. Seeing the boy in the ral Bantu men and one Bantu corner, the man laid his hand on woman with degrees in various his shoulder, and said: "Don't Natal Bantu High schools There be discouraged, my boy. Try are openings for others when hard, and you will become a available. Still something more great scholar yet." "These words," said the great scholar, "put new the first time in Natal the Go-vernment started to train Bantu kind words in comparison to Nurses at the new Government those I always heard. I did try non-European Hospital the King hard, and owe my position to-Edward VIII Hospital, Congella, day to that man's encourage-Durban. The Preliminary Train- ment." We little know what a ing Course was offered at Inanda helping word can do to a life, if

> In 1921 there were few Zulu books in use in Natal schools. The number has increased and at

While much is still to be desired concerning salary scales for Bantu teachers, they have been established and improved since 1921. Then teachers were paid quarterbroader. Tennis is proving popully, not monthly, and there lar and the standard of play high. seemed to be not fixed scale. Co-The first Natal Bantu School education has been introduced, of Music has just been established as at Bulwer and Indaleni, and tween such schools as Inanda Seminary for girls and Ohlange Institute for boys.

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Continued in the next column.)

# Page Of Interest To Women Of The Race

## "Nobantu" Gives Sound Advice

Dear Editress.

For some time I have heard many arguments regarding the grounds for the devorce that is so common nowadays. Some argue that arguments I support the Editress in her words appearing in the issue of November 14: "Marriage with anyone you have not stud-ied well, for love is blind." The main secret is for the young man to study the girl's mother. Very often the girl has the same cha- other life. racteristics as her mother.

of the exceptions where the children are unlike their parents. husband from God,-He who has spark of the most vile.

The young couple does not know the difficulties of a home. It is therefore a necessity that they should receive training from those they are at liberty to enjoy themselves. Among the Ama-Xosa it weds to occupy what has been modern life. previously set aside as the The object of the parents in permitting the pair to use a hut in work at home and then retires to his particular hut set aside. and therefore leaves with her husband to live elsewhere. It is when the couple leaves alone gress. they always feel they want to do some service towards their parents knowing quite well that it "He who saith loves me and nothing to remedy them is fatal. love not his neighbour is a liar. How can you love God whom reasonable. Young man do not! you have not seen and hate the marry the girl who thinks naught mother in-law is a "hot type" and toleration. and humility the daughter stands | Korsten, Port Elizabeth. a chance of overpowering her.

My next question to the daught ers- Why don't you want the the young man's parents when you love him? No one loves a fruit and hates the tree. I say you do not love these young men. Hence the reason for the period of six month's of married life. You do not like to see your man giving a young cold shoulder to your parents and yet where his parents are concerned it is otherwise. How unfair! Surely, girls let there be a fair compromise. The mother-in-law you hate bore the son whose duty is to make your life worth living. Let 'me be open. My son (there's a lot) would never marry a young girl who is antagonistic towards me. It would be a worthy step if parents with young married couples under their care would devise some general scheme of how to handle their daughters-in-law, and be (continued at foot column 2)

## The Future Of The African Girl

Dear Editress,

May it be your pleasure to spare me a minute space in your widely circulating paper "The Bantu World" in your women's section, to write on the above subject. It has been my sincere desire to it has been bred by lobola, stay- study and glance into the mind ing with parents or marrying and psychology of the African irrespective of class. Of all these girl of today. I found out that an African girl of the present complex life compares favourably does not change people from with a present day modern what they were before it ". My gentlemen, whether African or contention is, "Do not fall in love other. For many centuries back, an African girl was something out of consideration and record in political, industrial and

Her treasure was only invest Of course, I am quite aware ed in marriage and keeping of some light housework - badly managed work. The next important point is to managed work. Today we ask either a good wife or a good look into her future and find a Today we great many treasures invested on the power of transforming the her. Day by day and hour by hour passes and we find an To live with parents is good African girl in all circles of life equally fit and reliable. Social circles embrace her and bring her into the world of progress, with experience, after which they Meanwhile we find that an may be left to paddle their own African girl, through this interaccanoe. Whilst with their parents, ction and contact with modern life, gradually but steadily finds was a custom to allow the newly- herself free and competent in

Viewing the treasures of the boudoir lounge for the young. African girl today we find something different from that of yesseclusion is to give them as much terday. Thus we find that the rope as possible, even so far as treasure or future of the African to entertain their friends. The girl is invested in political, inyoung man helps in the general dustrial, social, spiritual, educational, professional and general When the first born comes, the undertakings- In order to young daughter is given all attain to these levels according worth; giving, for she has by to requirements, the African girl now qualified in mother-craft, will have first to fight with those tendencies to indolence and therefore wise for the young inefficiency which affect so many to live with their parents. Even African girls in the way of pro-

The African girl will further have introspection which will will be appreciated. It is for make her understand that to that reason that the Lord said, lament one's defects and to do

neighbour with whom thou of your parents. You cannot like liveth?" Among the uncivilized food and detest the dish. There ama-Xosa divorce is rare because are young men who live with the daughter-in-law stays with her their mothers-in-law even when in parents, and receives proper a widowed state, but—God help me training. But among the modern —it is rare to see a girl sacrifi lot you will find that in most cing her life in a like manner. In cases where these daughters this respect the men out-class shirk parental care, married life women by far, thus exhibiting a is short-lived. If by chance the better sense of understanding

Well, dear African girls, since we have all these treasures in you for our future race, "Think success, dream success, believe it, speak it and act like it." You must further remember that "No habit is formed by a single act." Familiarise yourselves with modern life through societies, clubs, sports, presses and otherwise and in this way fight inertia in its many guises. You are, you live, you perceive and you know. Train yourselves separately and work unitedly.

I.R. SAOLI. Stegi, Swaziland.

## Mother-In-Law "Bogey"

Madame,

I read "Lady Bird's" article on this subject with interest and most hearty disagreement. To her, in short, a young man who cannot afford a home for his brand new wife is not worth the little salt that gives relish to his food, apparently, because the idea of a mother-in-law is a dark bogey to be avoided at any

All mothers in law are not as bad as some people would have us believe. They are most of them, progressive and tolerant; and like to learn from their better educated children, whether they be their own daughters or daughters in - law. Furthermore, it should be interesting to the young wife to study her husband from a different angle as one of a family.

I have heard of a young woman who would not marry her young man because he would not part with his mother. How monstrous! most young women of this type are actuated in their desires by selfish motives They want to do just as they please and, perhaps, hen peck their husbands without anybody interfering, because it is very likely that if staving with "inlaws" meant their own parents, they would not assume such a hostile attitude.

In life we cannot always have our own way. We must learn to adjust our desires so as not to exclude these of others-tolerance. I may be saying outrageous things which may discredit one as a bachelor. For that one reason I am writing under a pen name; but the truth must be told

"Mother's Boy" P.O. Zwartwater

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Warmbaths

"Shiamang bagesho, re ea go bona kgoshi e kgolo ea lefase Belabela, ba re e tlile. 'Na re rata go e bona ka mahlo." Modumo ona oa kagodimo o ne o diroa motseng oa ba-Afrika le toropong ea Belabela ka di 24 tsa November mohlang Morena eo mogolo oa South Africa Earl of Clarendon a etetse motse o kagodimo. Morena o ne a fihlile le ditona tsa gagoe ka setimela sa Mmusho se seshoeu. Tsatsing leo e ne e le "o se mphete," o se ntshie, le nna ke rata go bona. Kamorago ga ge Morena a hlablobile metsi a belang le go bolela le magagabo, o ile a etela le go hlahloba sekolo se segolo sa bo-radipolasa koa Settlers gomme a gomela Tshoane ga Mamelodi ka nako ea matina. Ba-Afereka ba bangata ba sebetsang toropong ea Belabela bona ba be ba gopotse gore Morena o tlile go beea molao oa kokeletso ea dichalete.

Ngoageng ona pula ke e ngata Belabela le tiku logo. Geo sepela mo dipolaseng o tla koa go tse go lla setepi gomme entse ele "eke-eke," "Foro kom Swartane." Matsatsing ana a fetileng Belabela e ile ea choenyoa gagolo ke Mahodu. Go thubiloe lebenkele la dihlare (Chemist) le dikhefi tse pedi gomme ga utsoa phahla e ngata. Dimpya tsa Mmusho tsa Pre oria tsa bitsoa empa ga di a thusha letho.

Lekgotla La Magastrata

Ka di 27 tsa kgoedi e fetileng Ba-Afereka ba Mohotleaneng by ferkuil ba ne ba le pele ga Mr. L. B. Thorp ka molato oa gore ba gana go tloga polaseng gomme e le gore ba filoe notisi ea gore ba bloge. Banna bana ba ne ba hlaliloe ke Pienaar. Agent ea bona e ne e le Mr. Kaplin oa Pretoria. Magastrata o hoeditse ba se na molato go mme ba tlogelos. Diamond Matome o ishitsoe toronkong ka molato oa go bolaea phudufudu dibeke tse ts'eletseng. O ne a soeroe koa ga Mawewe (Vlakplaats). Manuel oa Letareana ea tsebegang gagolo koa Buiskop o ile chankaneng dikgoedi tse tharo kabaka la molato oa tholoana ea Mapholisa a Ruimtea ile a hiasela Efa mosetsaneng oa Ma-Afrika Megastrata o ilea motsa gore molao o ganana le gore Mo-Afrika a kopane le Leksooa. Ke tseo tsa Belabela.

SCHILDPADFONTEIN Kosere:

"Yo. Yo. Yo. Bathong." "Tsebe kgaufzwi e ea ikutloela. Go bolelloa ke go tingoa bagesho." Koaere ea kagodimo e ne e e na le mokete oa dipina oa tlang ka di kobo kerekeng ea Berlin Mission, Belabela, ka di 5 tsa November Moruti W. Modikoane oa A.M.E. Church le Mistress Venter e ne ele baetapele ba koaere ena.

Koolie Kampa

o kagodimo go bile le manyalo a re "oena mots'oaruoa ke ho bona nabedi. Foromane Jacob Tlou molao oo ka ho ritela joala kantle le mohumagadi oa gagoe Lovisa ha pormiti ke ho lefisa £2 kapa le Frans Sathekge le mohumagadi beke tse peli chankaneng. 'Me gagoe. Ditaba tsa manyalo ana ho tloha joale bareki ba De Hoop

#### Metshameko Ea Kgoele Motseng Oa Bodibe

TSA BODIBE

Ke ka itumela thata ha o ka mpha sebaka sa go tsenya mahoko a rona. Mono pula e nele, balemi ba choere thata. Gono go le motshameko oa kgoele mono, Zeerust le Bodibe (W.T.T.C.), Zeerust o tshamekile 131. Bodibe, 80. Koa Maritzani go ne go le motshameko Bodibe le Maritzani. Bodibe (W.T.T.C), ba tshamekile 153, Maritzani 77. Bodibe o tsamaile ka tse ditsididi, ditau tsa upega, meno a kgolega; batshamiki ba Bodibe ele E. H. Magonare, L. L. Tsima, E. M. Kgaye, Sol. Ramapulana, J. L. Mahlatjie, E. Mosiakoko a coala tiro ka boitumelo yo bogolo.

> Pula: Pula: Pula. E. H. MOGONARE.

## Lefu Le Phihlo Ea Moruti J. Mabote Matseng Oa Monyatseng

Tsa Manyatseng (Ladybrand)

Kala 7 Pulungoana ho ile ha blokahala mo-Evangeli J. Mabote eo e neng e bile Mohlanka ea ts'epahalang oa Morena Jesu, ea mo sebelelitseng ka ho bolela lentsoe ka lilemo tse 30 motsameng oa Bultfontein. O ne a etetse Lesotho 'me a kena Maseru moo a ileng a bolela lentsoe la ho qetella ka la 1 Pulungoana, a se a ntse a ikutloa ho fokola. Ka la 3 a fihla mona Ladybrand a se a imetsoe hampe ke mahlaba. Ka la 4 a nkoa ke Miss Pinaar, morali oa moruti oa ba Basoeu oa Bultfontein, a mo isa Hospital. Mokhoenyana oa hae Mr Thamae, hlooho ea sekolo sa Kopano, a sebisa Jeffrou Mabote hore moruti o bohloko haholo. Jefrou Mabote a fihla mona ka la 7-11-36 mots'eare. Moruti a itumela a ba a 'molella hore o se a le tse-leng, a ke ke a phela Mofumahali le morali oa hae Mrs Thamae ba mo lokolla, le Mrs Sello, moen'a Jefrou Mabote o ne a le teng le Mr Sello.

A patoa ka la 8 ke moruti I. le Roux, a bala ho Mattheu 25: 23 "O ile a e sebelisa talenta ea ho paka Jesu a sa ts'abe." Baruti ba neng ba le teng ke moruti Matsie oa Ficksburg le mo Evangeli Senkhe le moruti Moeeng oa A. M. E. le hoja ba hlokile sebaka ka baka la nako bokhuts'oanyane. Batho ba ne ba feta 500.

Re bile mohau ruri ho utloa hore batho ba phutheho ea hae ba Bultfontein baile ba robeheloa ke lori ha ba le Verkeerdvlei, 'me ba sitos ho tla finyella phihlong.

Re utloa hore thutong ea hae es ho qetella motsaneng oa Bultfontein moruti Mabote o ile a re: "Batho, banna le basali le bana ba Bultfontein ke le rutile ka lilemo tse 30, ke lekile ka hohle ho talima ho lona hore le lona le talime ho 'na le tle le phele. empa ba bangata ho lona ba mphuraletse." Ho rerile Morena hore batho ba Bultfontoin bao a ba rutileng ka nako e telele ha kalo ba se ke ba bona le lebitla la hae.

Morena a ke a ts'elise ntlo ea hae le phutheho ea hae. Mor'a hae Mr E. J. Mabote ea rutang Bantu United School, Bloemfontein o ne a le teng phihlong. Mr Eliase le Miss Makhele ba ile ba fihla ka 9-11-36 hosasa ho tsoa Bloemfontein ba ba khutla kapele.

Ka la 5-12-36 ho ne ho lubehile mane Clarendon Hall, e ne e le mokete o moholo oa lipina tsa Sekolo sa Kopano. Ba ne ba etsa ntho li hana ho fela berghali Kgoare le Mokhati — batsamaisi Eke sekolo sa Roman Catholic se ne se bina ka la 4-12 36. Che re tla le bolella kamoo mekete ena e tsamaileng ka teng.

19 01 30 A.M. BOOKHOLANE

#### Li Oele Mpherefere

TSA DE HOOP

Ke PHIN. M. NKHUMISHE

Ka Sondaha sa di 1 November lenyalo mona De Hoop. Molate hothoe mong a lenyalo (Rangoana) o ritetse joala kantle ha 'pormiti" e tsoang ho ba 'Muso Taba ena e ile ea ma catsa baahi kaofela, 'me ba leka ho hlalosetsa Mapolise hore e setse e le lingoa ha li le 25 ntse re le mona 'me re ritela joala kantle ha 'pormiti." Taba e ngoe hape ha re eso hlahisa koisi ka joala

Me leha hole joalo Mapholisa a laela mong a lenyalo hore a bonale Lekhotleng ka di 5 Nov. eare ka lona tsatsi le boletsoeng mong a joala a fihla fa pele, ha Moahlodi, molato oa sekoa me oa busetsoa morao ho 10, tsatsi lena ha le fihla mong a joala a fihla Mo bekeng e fetileng motseng hape lekhotleng 'me Moshlodi a di monate. Ke tla di blagisa ka le kope pormiti e le lumella ho bohlalo beke e tlang. Balang kuranta ea Bantu World. le kope pormiti e le lumella ho ritela "4 gallons," haeba le bo batla ka bongata le tla lefa 5/holima pitsa e ngoe le e ngoe ea "3 gallons."

Li oele mpherefere 'me li batla mangaka, haeba mangaka a hloko- tsetse. fala re tla mpe re batle tsona diepa mekoti tse feletsoeng ke grega ional Union of South Africa mesebetsi ea mekoti koa Gauteng. etlaba ka la 20 Ts'itoe, eka mo-Ena ke puo e tsoang melomong kete etiaba oa poho. ea baahi.

Sefefo Se Nkile Matlo A Ba-Afrika Koa Verdwaalpan

TSA VERDWAALPAN

Re bile le sefefo se ts'abehang ca la 19 Pulungoane. Sa emisa ekapa la sekolo, sa nka ntlo ea Mr. William Mokoena, le ea B. Moletsane, le ea John Mangake. Ea kuleloang ke ngoana ke Mr. Edward Mats'oele, le Mr. E. Mokoena; re ba lakaletsa lehloho-

Ho tsoa hlokahala mohlankana mona ea sebetsang lifateng. Ma-Afrika re mofuta o malimabe, a patoa ka mokotla hose lekese, empa a sebelitse khoeli tse tharo. Monghali oa bona a lieha ho lefa. Che, e re kaha e ne e le molumeli. a patoa ka thapelo, eleng lekese le matla ho feta leo la patsi le bolang. A patoa ke Mr. Tsokolibane, oa R.C.M., Viljoenskroon.

Ho bile le lenyalo la semetletsa nare Hunters Rise, la Mr. P. emeke le Miss A. Phali le mo-

Mr. J. Molisenyane le eena o kuleloa ke ngoana, bohloko bo haketse koano. Lihlahlobo li felile kajeno bana ba bile ba ha-

Pulo ea ntlo ea Kereke ea Con-

RULPH SOL. MADIA,

#### Thusang Bakwena Le Arabe Potso Tsa R.M. Mffikoe

TSA BAKWENA

Ke go kopa gore o ntsenyetse mantsoe ana pampiring ea gago. Bonang Bakoena go na le linoka le melapo ea masetlapelo koa etshe koa ga Mogopa. Ke gona a re lireng matshelo moteng ga tsona; gape ke botsa banna gongue lihlogo tsa Baphuthi ba mali a Levy ebong I. Moroke le I. Masilo le ba bangue gore keng sese tsamaeang ka maoto a mane momosong ere motshegare se tsamaee ka maoto a mabeli; ka phirimane se tsamae ka maoto a mararo? Mokoena gata u gatoge, ke gate. Ke bua ke le David I. R. M. Mfflikoe, Johannesburg.





## Banna Ba Kgatlhoa Ke Popego Le Bontle.

Ka bobedi yoa dilo tse di ikantse mo botshelong yo bontle. Popego e ka sengoa ke sefatlhego se se nang le dipeisi le matlho a bofifi. 'Me mosadi a ka seka a ratega ha a nna yalo a nyemile marapo, asa phuthuloga sefatlhego, madi a gagoe a fokola 'me moteng go gagoe go sa bereke ka choanelo. Mosetsana o choanetse a nna le madi a s tletseng sentle le botshelo yo bo siameng haele a tla nna le mmitsa gore makau a mo ele tlhoko a rate go nna yalo ha gaufi le eena. Kagonne lekau ha le ferea mosetsana, mo mogopolong oa lona lo lebile gore kal tsatsi lengoe o tla nna mosadi oa gagoe le mma-bana ba gagoe. O leba koa lobakeng lo lo koa pele 'me o sholofela gore mosetsana eo a mo itlhaoletseng o tla nna monkane oa gagoe eo mo itumedisang mo legaeng ya gagoe.

Tlholego le ditiro tsa mosadi di fapane kgakala le tsa monna. Ha gona le fa go sa siamang moteng o tle a bogisege thata. Madi a gagoe a nne bokowa. 'Me a choanetse go nna yalo a nonofile a akotse. Bana ba a tlang go ha tsala ba ka nna le botshelo yo bontle kgotsa ba nna dikowa, kafa madi a gagoe a berekang sentle kagone.

Di Feluna Pills tsa Basadi Fela di tota di direcce go tlhacca, go siamisa le go thatafatsa golo fa botshelo yoa mosadi bo ikantseng gona. Di pekantsoe le tshipi e diriloeng ka tsela ea gore e tsene sentle mo mading. 'Me tshipi e ke mofepi eo mogolo oa madi eo dirang gore basadi ba Feluna ba nne le thata le bopelokgale.

Gape Feluna e tlhokomela go siloa go diyo. Ga gona diyo tse di bodileng tse di salelang mo maleng le tse di tsenyang chefu mo mmeding oa basadi ba ba dirisang di Feluna. Go sokela, go tlalelana mo maleng, go nkga mooa, dipeisi, matlho a bofifi, go nyema marapo, gotlhe mo go ntshediwa koantle ke molemo o tshabisang o mo go Feluna. Gongoe mosadi ga ana dipopego tse dintle. Legale a ka bonatsa boitumelo le tshiamo haele gore bomoteng you gagoe bo bereka ka choanelo. O tla ikutlua ale mo boitumelong. 'Me rotlhe re itse gore batho ba ba mo boitumelong ke bona ba ba rategang.

Anko u leke di Feluna. Dira gore molemo o mogolo o o ichupe tshiame ea one. Ga ona kotsi 'me ona le thuse me makgarebeng, go be-mma-bana le basading ba ba godileng.

os ha 1/9 is 3. I forman recess romera mo go una Pills tsa Basatti Pera (i) realson goni 1 ox 731, Cape Town u romele madi. Sephutnelo ce sehibidu. Ela ulhoko bo ramabenkele basa siamang rekisang ka dichoanchoane. Reka eona tota yaka e gatisicoeng hano.

#### Banna Sechaba Ba Aroganyang

#### Ba tla Bonoa Ka Mediro

Go teng banna gare ga sechaha sa Ba Afrika ba sa itumeleng ga ba bona sechaba se rata go kopana. Seo ba se ratang ke leshata la diphapang gobane seo ba se tsebang ke go bua eseng go dira. Ba gopola gore sechaba se ka agoa ka puo; ba gopola gore se ka lokolloa bokgobeng ka puo sechaba se nang le banna ba mofuta o jualo gobane ba na le tsuelopele ea sechaba.

Ke kgale re hlaba mokgosi oa gore Ba Afrika a re tlogeleng leshata la diphapang re sebeletse gaga la bokgoba. Sechaba se Mabena, R. Kataluza, le Messrs P. Chametson ke leru le letsho la Lebelo, J. P. Selepe, M. Motsumi, E. sechaba se emeng godimo ga lemorallo oa tlala, banna le basadi ba sona ba lelekoa mesebetsing gomme bana ba sona ba bolaoa ke tlala ebile ba hloka moo ba ka fihlang hlogo teng. Lega gole jualo go teng banna ba rerang evangedi ea karogano bakeng sa go rera evangedi ea Kopano.

ba ka sebeletsa sechaba juang. feela ke tshuanelo ea rona go Iemosa sechaba gore ka gare ga sona go teng banna ba apereng tlalo la nku anthe kagare ke di- zonke. phiri tse gagolang, tse aroga-

nyang sechaba. Baetapele ba nnete ba tla bonoa ka mediro, gobane seo ba ikemijeno se begeloa ntoa e kgolo ea kanono tsa melomo e loanang lekgotleng la Magistrata oa Johanaesburg mabapi le terempe. Jualekage re setse re hlagisitse mona kuranteng Mokgomana S.S. Maloka o tsuile seblabelo sa ntoa ena ea tokologo. Molato o ne o tsene ka di 3 tsa kguedi ena gom-

Ba-Afrika ba begeloa gore ba thuse ks marumo o go loantsha molato ona-eleng chelete. Baetapele ba nnete ba gaketse. Re se re utluile kanono tse kgolo tsa baetapele koa Tshuane pele ga Komisi oa Maphodisi. Ga kaba re batle tokologo re tla thusa bao ba re loanelelang. Go batlega gore Mo Afrika e mong le e mong a ntshe 2s. 6d. gobane ntoa mohlomong e tla fihla Mangaung,

me o tla boela oa tsena ka di 15.

#### Moletlo oa Lenyalo Ese Batho Ese Dijo Ele Tlang le bone

#### Tsa Dipudungoana

(Ka KOBOTE)

Mo bekeng e hitileng re ne re etecoe ke Mrs A. Tau, mogatsa moruti Tau oa Thaba Nchu. O na a lerile tiro mo kerekeng ea ke mosadi e motle gagolo. Ga- hore ke ngoana oa moholoane oa M. A.

Mo ga tre J. Monapula go nnile le moletlo oa lenyalo ka Loabobedi. go nyala Johannes Khonkhobe ba babedi; empa Kgosi e re lilemo tse 17 feela, 'me taba e bohloko a nyala Ruth Selaledi oa Thaba eona ga e bone mosadi ea tshua- ka 'nete. Eka Molimo o ka ts'elisa Nehu. E se motho, e le tiong le nang le cena katlase ga letsatsi ; 'mse hammoho le bahabo kaofela. bone!! Le divo di ntse yalo hela. ke mosadi oa pelo ea gagoe gom- Likolo ha koaloa 'me re kholoa hore Batho ba ba itsegang ba ba neng me o ikemiseditse go monyala, ba tla ba le phomolo e ntle. Ea ntseug Mogorosi, Mrs Eliza Seku le Mrs Seatlane.

Mo kuranteng ya November 14 ke ngoadile tsa Middelburg gomme go na le PHOSO mo kgatisong nyale mosadi oa pelo ea eona. sia hona vekeng tsena, ha re tsebe hore seripeng (paragrah) sa boraro mo go rego- "D'koloana tsa setereke se e kaba 167."-" Bana ba dikoloana tsa setereke se ekaba 167. Hie Morulaganyi thusa ka matla fedisoa gabonolo, gobane Kgosi e oa litichere. Tichere Tomane o ntse a kgosi yaka. Ke nna wa lena.

P. B. MALAHLELA 'Mma' sona.

# The Bantu World Kopano ea Baruti Ea Northern Couucil Ea Bantu Baptist

Western Native Township ka la 28 October ho fihlela 12 November 1936 Batsamaisi ele benghali Revs. J. W. kotsi gomme ke bona ba kgining phutheho e butsoe. Baruti ba neng ba a ka naes se a se tshotseng. le teng ke M. Mabena, L. L. Monehi, S. Tuseni, A. Sekese, T. Ndala, J. J. Lepele, J. P. Mngqibisa, L. Malepe, S. Miti, M. Mahlope, M. Maraba, E Mabena, L. Powarh, J. Maboea, Theko, M. Kulubane le D. Mahlanku. Khetho ea batsamaisi ba bacha selemong sena (office bearers): - Vice Chairman Rev. L.L. Monehi, Treasurer Rev. S. Tuseni, Joint Secretaries Messrs E. Theko le M. Kulubane, le Rev. J. J. Lepele, Recording Secretary.

Retreat ea baruti (Native Ministers Banna ga bana ba re tshose ga ba na balatedi gape ga ba tsebe gore ba ka sebeletsa sechaba juang.

Retreat) ebe e tsamaisoa ke bahlom-phehi bana:— Revs. W. H. Doke. J. C. Ltern, A.H. Chapman, B. Sc.; Dr. C. M. Doke, M. A; G Tudor, W. B. Honer le Dr. J. E. Ennals,, eo baruti ba 'mitsang ka hore ke 'Makona-

Ka liraporoto tsa baruti ho bonahetse hore mosebetsi oa Bantu Baptist o se o le moholo haholo, mehaho ea likereke ha metsoalle ea rona ba Basoeu ba re bolela.

J. LEPELE Harrismith.

#### Morena O Fapane Le Mmuso

MUSADI O ENTSE MOFEREFERE GARE GA MAKGOOA

nna babedi. Mosadi ona ke Mrs. Its oha. O kutse matsatsi a 6 feela. Simpson, eo go utluagalang gore Lebitso la ngoanana eo, ke hore ke

ga Kgosi e nyala Mrs. Simpson hona mona le cena. Joale lebitso ke kabaka la gobane a hladile banna Puleng Claurina Sekhope. O na a le Tona-Kgolo di re. Kgosi, tseba a le Bloemfontein ka baka la ho se phele gore borena ga se bagago ke ba hantle ke marona Matumo Sebatane sechaba; kabaka leo mosadi ea chele moshanyana oa hae Mojalefa eka tshuanetseng borena ke ea tla o thuschile. Au Sebata ke eena ea ratoa ke sechaba. Jualege taba piseng a re ichu, empa o nisa tsamaea. dibipetse banna.

Go bonagala e ka Kgosi e tla tlo- tsoelopeleng ea sechaba sa heso gela setulo sa borena gomme e Mongolli oa rona (agent) o ea Rhode-

hloka ngaka le shuile dile teng. Pretoria le Pietersburg, re bolela N. empa sechaba sona se ipatlele re utloa hore o tsamaela ruri ka li-holi-

## Kopo Go Bakoena Ba Mogopo

Dept. go romelela ngaka gongo: tse masole a 5,000, Italy e romele gape go re lekola le ge naea tse masole a 2,500 go ea thusa Seboka sena sebe se phuthehetse dichare go thusa ba bothe ba ba Marabele. Russia e rometse bapalloang ke go bitsa ngaka gon-go ea Brits gongoe Rustenburg utluagala gore go teng banna ba ge bona ngaka. Ha go le ntlo ea itukisetseng go ea thusa Mmuso Joyce le D. Eriksson. Phutheho ea kokelo ngaka a ka tla go re thusa or Spain. Ga go belaetse gore buloa ka mantsoe a fumanoang bukeng ntle go tefa jale re kopa Bakoena bofelong ntoa ena e tla aparela eseng ka mediro. Go madimabe tsena: Luta 22: 27 le Johanne 13: ba botlhe go thusa ka dineo gore lefatshe lohle. Se leng teng ntos 1-10 ke Rev. Joyce. Kamora thuto ntlo e e jalo e agioe me sechaba ena ga esale ea banna le basadi e bohloko Mookameli a phatlalatsa hore se bone thuso. Mongoe le mongoe ba Spain feela, ke ntoa ea banna

> ebeng Mr. Daniel Masile Modisane, Kipton, P.O. Bethanie Dist. Rustenburg.

P. H. MACHELE. Moxoaledi oa Lekgotla la Motse

#### Baruti Ba Thabetse Kuku

LENYALO LE MONATE HOBHOUSE LE THABISA BATHO

Tsa Hobhouse

(Ke Namane-ea-Phoka)

Mona re bona baeti ba bangata ba re matlo a 36. Ha boleloa haholo ka likolo ba thabelang haholo le ha ho se seo re seditseng go se etsa ke go sebetsa hore bana ba rutoe. Tse ngata ke tseo ba fepang sona Che joale pula e nele eseng go bua feela. Sechaba ka- re ke keng ra li ngela pampiring ena. re bona le bo Rankulikae ba haketse ba Re leboha baokameli ba rona J. W. lema ka mstla. Le likoro lia heloa Joyce le D. Eriksson ba sebelitseng le joale, u se u utloa "He 'manyeo, ba re rona ba okametse mosebetsi oa Bantu Sefofane o batla batho." Che ha re Baptist ka boitelo bo boholo. Re lebo bolele taba rona tsa baeti bao re tsoa ba

> sitsitseng ka lijo le ka lithuto ho etsa hore Conference ea rona e tsoelelle. ba Sekameng, Lesotho moo a neng a ile bang re se re ba ngoletse mangolo a teng moketeng oa lenyalo o fetile mona teboho. Rea le leboha batho ba New a hopotse Ficksburg. Empa a fapohela lona. Moruti L. L. Monehi rea mo Lijo ba se ba betsana ka tsona. Baheso leboha le eena (Pastor W N. Township) ka nete haeba baruti le bona ba be ba Kopano ea koaloa ka thuto tse hlomo. betsane ka likuku u tsebe hore e ne e lang ke President J. C. Stern, ka la 12 se lijo e ne e le "allaamaagtaga" ke bua November a nehela baruti Selallo sa tjena hobane baruti ke batho ba ratang ho khoaela ha ba khots'e. Le joale ntate Lethola o fihlile ka kuku e monate Recording Secretary mona, me ba eja le au Ts'ehise, u no u ka bona marama a magheku feela hobane meno a batla a le sio. Ba re e ne e se monate hles!

Moruti Lethola ke motsamaisi (manager) oo sekolo sa Delpoortshoop, haufi le Barkley West (Cape Province)

TSE HLAHANG KAMORAO Re soaba haholo ho bona taba e agoe e re hlahetseng mona. Ka Sateredaha sa la 14 November re ne re ena le mokete oa lipina tsa likolo 'me kaofela rene re thabile. Ka Labobeli November 17 ra utloa hore ngoana oa Mr A. A Go tsogile kgaruru lefatsheng Sekhobe, principal o ts'ocroe ke mokhoa England. Kgosi Edward o hlane, che ra se ke ra tsotella ra hopola fapane le matona a gagoe kabaka hore ke mohatsela feels. Ka Sondaha a mosadi. Gothoe Kg isi a batla November 22 ra utloa hore ngoana eo o go nyala mosadi ea bla illeng ba- blokahetse, ka 'nete ra makala le bo

cons ea Church of England. Ra gabo mosadi ona ke America. Sekhobe, ntatae le cena re utloa hore Tona-Kgolo tsa Mmuso di gana ke Nelthali Sekhobe ea ileng a patoa

Sekolo sa rona se tsamaea hantle, 'me Kgosi e tshuanetse go kgetha ke kholoa hore lemo se secha se tla magareng a borena le mosadi. hlahisa phetoho e kholo thutong le

Ba-Afrika ba re di cele mphe- tsela o tla khutla ka efe, feela re utloa refere gomme ga le ea shua go eka o rata ho kena Johannesburg. Ka Se-Afrika moferefere ona o ka Meshack Hloseane, eo e leng e mong o lokise phoso yeo kea rapela ka dumelloa go nyala mosadi ona kula, le tichere Khati oa Goedgedacht day. Lumelang

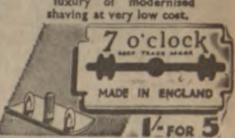
#### Hlaga Ea Spain E Aparela Lefats'e . Lohle La Europe

Ntoa ea Spain e eme ka sebopego se seng kajeno. Lega dicha-Lekgotla la Motse la Behtanie ba di tlamile gore go seke gaeba le ikaeletse go aga ntlo ea Ba sechaba se tsenang ntoa ena go loetsoe le go kopa Native Affairs utluagala gore Germany e romele basadi ba latelang Lenin ka Dineo tsotlhe di ka romeloa go letsogong le leng le ba latelang ramotlotlo oa Lekgotla la Motse Hitler le Mussolini ka go le leng-

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tse pompioang ba tla thuseha ka ho sebedisa feela pharafene e lokileng le setofo se tsebehang sa Primus. Hlokomela lebitso le reng "PRIMUS" le hatisitsoeng tankeng ea setofo se u se rekeng. Ka ho etsa jualo, u tla fumana ditofo tse lokileng tsa "PRIMUS." Ke dilemo tse 45 Primus ba etsa ditofo tse pompioang. Ditholosna tsa tsebo ea bons le tshebetso e ntle ea bona di fumanoa nthong e ngue e etsoang ke Primus.



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## clare ho re baballa matlung a lona le ka mona hore a re bone a re tsebe. O re e na le bana ba nonneng, ba thabileng ba mafahla.



U dumela hore batsoadi bohle ba tshuanetse ho ho sebedisa

## **ASHTON & PARSONS'** INFANTS' POWDERS

"Ke na le bana ba supileng," ho rialo Mrs. M. Rosie Nifikoe. "Ba pela ba bahlano bane ba kula ha ba etsoa meno. Ba ila bosiho bo bong le bo bong me ba otile. Kajeno ke na le mafahla me ke sebedisa Ashton & Parsons' Infants' Powders. Mafahla a na a khuedi tse robileng meno e medi; o mong nguana o na le meno a mararo; o mong a mabedi. Ba robala hantle me ba nonne. Ke suaba ha ke ile ka se sebedise di Powders tsa lona ho bana ba ka ba bang.

P.O. Helbron, District Pretoria.

"Ha a ntse a holisa bana Mrs. Nffikoe, o fumane hlalohanyo eo basadi ba Makhooa ba hlokomelang bophelo ba bana ka eona. Ha utlua nguana a lla tseba hore ho teng se mojang ka maleng kapa o tsoa meno. Di Infants' Powders tsa Ashton le Parsons di fodise bohloko kantle le ho ntsha nguana kotsi me di etsa hore a khotsofale ha ntse a hola.

#### A NONNE, A PHETSE A THABILE

U ka reka di powders tsena venkeleng lefe le lefe ; hape ha di turi. Ha u di noesa nguana di bee lelemeng la hae. Ha nguana a le ka tlase ho khuedi tse tharo, mo nee halofo, ha a feta khuedi tsena monee ele ngue. Di Infants' Powders tsa Ashton le Parsons ha di na kotsi.

Bongi

Phoefertne (Ashton and Parsons) Ltd., London, England

# Pick-up Van E Namola Ntoa E Kholo Sophiatowr

Ke palame kala 28th October 1936 hoa sebokeng sa baruti Johannesburg. Ea kena e khabola, e phefumola pholo ea 'muso eka hoja etla bua ere : Ke phe:hile leeto laka. Kaiphumana kese Johannesburg kahare Station. Ka tsieleha ka fihlela station sele mokhoa omong osele ho oo ke otsebang oa khale. Kafumana hore kese ke i tsamaele tlasa lefatse empa entse ele motse are, le mabenkele antse ale teng. Se etsoang ke babasoeu oka sitoa ho utluisisa.

Ke ema kare tlekelele; ke makaletse mehaho, ese eba tla ho ama leholimo. Kaithuta ka i potsa ha ngata hore motho keng ka bohlale le kelello ekalo? Ka ea li trempeng ke potlaketse conference motseng oo hothoeng ke Western Native Township. Ka fumana lesapo lese lebenya molaleng, banna limpa base bali pesotse thipa lise li leotsana. Ra lumelisana ra thabelana. Rev. M. Mabena (Mabena (Mookameli) a ohokola mokorotlo che ra olume. a a hla are futhumetsa ka mantsoe a boima. Nka li tlohela tsena hoba lia hlaha hona mona koranteng ea sechaba. Nka mpe ke bolele mabitso a banna ba Molimo baileng ba retlatsa ho phelisa leho futhumetsa conference ea rona. Ke bona bana: Professor Dr. C. M. Doke M.A. Revs. Dr. J. E. Ennals, A. H. Chapman B.Sc., W. H. Doke, G. Tundor, W. B. Honer le President (Baptist Union) J. C. Stern. Kesa bolele kali superintendent tsa Northern Council Revs. J. W. Joyce le D. Eriksson babileng lerona hofihlela qetellong, batho ba Molimo ba lebohuoe, leka moso benghali.

Tseo kali boneng. Tsoelo pele ea Ma-Afrika bongata boa itsebeletsa. Soph atown matlo ke amatle. Babang bantse ba fumana £50 to £1000 ka khoelei motho e motso ka hoit ebeletsa. Ka hopola batho ba heso eaka hoja ke tlile lebona. Basali baea tseba hoesebetsa chelete. Ore kene ketseba hore le li "fat cooke" lia rekoa? Kaebona pick-up, koloi empe, eare haba re ke eo, kaenyemotsa ke tsobile horo rese rea akoa athe che. Kesitiloe ho enyatsa ka moo ke e boneng e namola ntoa eo honong hose mang eaka e namolang. Hoja ene ese cona mali ane atla phalla voale ka noka.

Kabona motse oa Orlando, o habiloe ka makhethe, kela pele Mokhova a hahele batho motse omotle ha kana. E seng lirobe seo keli boneng Newclare le Nancefield. Eka, osa hahoa ho ekeletsoa. E tlaba motse o moholo South Africa ao ba batso.

Terene tsateng li palangoa ma hala, hoba ka 12 miles untse uitsama ela ka 6d. return, empa lingata li 6d. tse bokelloang ka letsatsi ha ketsebe 'muso oli

behakae? Kae a komponing ha Mozilikazı W.N.L.A.) - Ke sitoa ho hlalosa bohlale ba 'muso le paballo ka moo ba bolokang bongata bokalo balikoata tse hlahang ka ho hle South Africa, le hore batho ba kalo, hoja ese ka 'muso mosebetsi babe baka ofumana yoang? 'Muso phutbile batho!! Nkeke ka ebala Mr. le Mrs. Z. Mzila kamohelo ea bona. Ka fumana unch a ka ereng bhee Mr. Mzila ke ma-bhalani hona ha Mozilikazi. Ketsoanela hoba leboha.

Sontaha saka sa qetello kabe le blohonolo hoe ruta kerekeng eleng George Goch. Ka fihlela City Deepho motsoalle e moholo oaka Mr. E. Theko Head Mabhalane ok komponi eo. A mpntsa mokoloa ganda, machini le tsohle tse sebetseng mokoti. Ka makalla itsipe ha li loana, kampa ka tsaba ho theohela ka fatse hoba ke one hore ofatse haholo. Ha seteela ha chelete resa e fumane e tsoa bathateng hape boimeng' Keile ka tloha ke ferekane kelello tirong ea temo. Ka phela ha monate City Deep.

Kabe malimabe ha ke sitiloe hoea bona Empire Exhibition, ka sitoa hoea bona "The Bantu World." Ka mabaka a mpotlakisang, ka ts'oanela hopalama ka
16 November. Kebe ke noele
moea o mocha, ke phetse 'meleng
le moeng Kebe ke noele
Thuto ke och die die griwe:

Flagstaff, Eastern Province;
Butterworth, Tsolo, Umtata. le moeng. Ka hlomphua ke Monghali Rev. D. Erikson, a rutang diri tsa mabogo. Ke e e nkuka ka car ea hae ho nkisa rutang ditiro cotlhe tsa temo, go station sa Jeppe. Es li sisinya pholo ea 'Muso ea lla haholo ha bonala e tsoa motseng. Ka bina Kelotloko epegwa thata mo temana ena:— Yoale ke khotse ditirong tse : (a) Thobo ea diyalo kamehla. Mohau oa Molimo. mo masimong a magae. (b) Go Ke qalile ho iketla. Ts'epong ea dira ka dlkgomo, dinku, le diholimo.

J. J. LEPELE:

#### Ebang Bana Ba Kgoale

LE BITSANE KA MELODI BANNA BA AFRIKA

Bohle baetsi ba likuku, le bohle ba thabelang le ho nyoreloa tsoelo pele ea Ma Afrika, ba memeloa ho tla kopanong ena.

Ma-Airika re re kapantsoe; empa tlong he, re tlo ipopang joalekaha baholo-holo ba re: "Bana ba khos le ba bitsana ka mololi" 'me "ntja-peli ha e hloloe ke sebata." Tsohang b ro-kong bosiu bo sele. Elelloang hore "Iithoto ke lefa la ba bohlale." Tlong ka makholo le likete-kete, 'me hobe ho tlohe le tsipa sehole, ho tla ikutloela le ho ikarabella, kaha tsebe ha li nkelane. Re re: baheso se etsiseng pela eo e ileng ea hloka mohatla ke ho romeletsa, Tlong banna le basali re ikaheng ka mosebetsi oa motsoho a rona, e le hore lichaba tseo re hahisaneng le tsona li tle li tsebe hore hlompha. Ho thoe: "mphe mphe e ea lapisa, motho o khonoa ke sa ntlo ea hae, molekane." E, ruri hosele Ma-Afrika, khale re pepiloe ke lichaba tse ling, ho thusang ho lulela ho lla empa re se sebetse letho? Ma-Afrika phutheho ena e tla lula metseng ena:

Westerntownship ka 10 am. 29 November, 1936. Leake Hall Orlando ka 9 a.m. 6 December, 1936. Communal Hall, Eastern Native Township, ka 10 a.m. 13 December, 1916. A. H. W. DHLAMINI Organising Secretay.

Mhero ke baanyi ba madi a divalo tsa gagu, lwa le eone u e henye. Yala u leme peo e e phepa, e e tshelang, e e tlhaooweng le e e dimalanceng. Dirisa dilotse di nonisang mbu gore o nne bogale u tlo o bone thoto e tona, "ha u ka henya mhero." U seka ua latlha temalo ea bogologolo ea go boloka diyo le diyalo, go di bolokela dinyaga tsa loshekedi.

Go thusa batho ba bancho go rua le go boloka dikgomo tsa losika lo lo siameng.

DINKU TSA LOSIKA LOA MERINO.

Go tlhagisa boboa (wool) yo bo siameng. Bo thophiwe bo rekisiwe bo kokoancwe moo.

Ntlhaco ea diruiwa e diroa kafa mokgoengo o ntseng yaana. (I) Ka tharabololo le kgakololo ko nageng. (II) ka go tsenya dipoo tse di lebosegang tse di dumelecoeng tse di bonoang ka go diama kgotsa go di reka. (III) Ka go tlhopa le go hedisa dipoo tse di sa siamang, ka "boithatelo" ya mong oa cone. (IV) Ka go hagola dipoo tse di sa rateng. (V) (V) Ka go hedisa maloetse a diruiwa (a) ka go di tipa. (b) Ka go enta ka mokgoa o tlhomamisicoeng, go lwa le malwetse a Lobete. (VI) Ka go bapatsa le go rekisa ke batho ba ba kopanpeng.

## Dikolo Tse Rutang Bancho Temo Lehatsheng La Kopano

(Ke E. K. GABOUTLOELOE.) (Agricultural Demonstrator, Mafeking)

e go rua diruiwa mo ditikologong le dipolasing tsa bancho; le go nna badiri ba ba rutegileng mo

Go ruta bashupetsi ba temo go ruta bangoe koa magaeng le metseng, Dikolo tsa temo tse di nang le mafelo a cone le dilo cotlhe tsa go ruta di agilwe:-

bile go thuto ea dikwalo e e ru-

koko le go rekisa maungo a cwang mo leruong lo: (c) Go lwa le tshenyego ea mobu. (d) Go ruta go dirisa le go thula le go baakanya dilo tse go dirwang ka cone le tsa logora loa terata. Dikole tse di direla balemi le

thuto ea dikole tse' di khuchoane

koa magaeng go dira tsa malatsi shua," ho rialo mosadi oa Shorea balemi, le ka ditikologo le ka ham-by-Sea, England. "Kabaka dichupedisho tsa temo.

#### TSAMAISHO

Tsamaisho e go dirwang ka eone ke go kgwathatsa, go nametsha batho ba bancho go lema diyalo ka bontsi.

rela masimo a merogo mo ma- hantle; ha ke sa khathatseha, ke gaeng, ke namane e tona ea selo matlafatse, ke thabile. Ke sebese se eletsegang me tirong e, batho ba bancho ba thusiwa go baakanya mbu, ba itse le go dira ka diyalo ka mokgoa o o siameng.

Mokaedi oa balemi ba bancho, "U seka ua latlha temalo ea boploughing). U nne u rulaganyeditse go lema dipula di ise di ne, u leme sentle ka tshiamo. U dirise sekokolo thata go bona longola le go choana ga mbu o o siametseng diyalo. U seka ua plene di ka ho thusa. Simola kajeno ho sebedisa di Pink Pills tsa Dr. Williams. Di rekoa venkeleng lefe le lefe kapa ho Dr. Williams Medicine Co., P.O. Box 601, Cape Town ka 3s. 3d. botlolo alle ngue kapa a tabalatsara hele onle ca motho.

Le uena di ka ho thusa. Simola kajeno ho sebedisa di Pink Pills tsa Dr. Williams. Di rekoa venkeleng lefe le lefe kapa ho Dr. Williams Medicine Co., P.O. Box 601, Cape Town ka 3s. 3d. botlolo alle ngue kapa a tabalatsara hele onle ca motho. gologolo ea go lema thota (deep ploughing). U nne u rulaganyerekisa mochotelo oa maraka a gago; u tshele mo masimong a gagu.

(Di tella serapeng sa bobeli.)

#### Ho Sa Thuse Ho Phela.

Bophelo Ele Moroalo

"Ke ne ke khathatsehile ke bile Go ruta barutwi go nna balemi | (short courses). Go ruta ba ba ke hopola hore ho kaone ke ho la boima ba mosebetsi ke ile ka fokola bophelong. Ke sa je me ke sa robale.

> Ka leka dihlare tsa mefutafuta, empa hase thuse letho ho fihlela ke sebedisa di Pink Pills tsa Dr. Williams, tse ileng tsa nthusa. Diyalo tse di siameng, go iti- Kajeno ke rata dijo; ke robala tsa mesebetsi ea ka hantle."

Bao ba sebedisitseng di Pink Pills tsa Dr. Williams ba paka hore ke tsona pheko ea dipheko. Di nontsha le ho nchafatsa madi a motho, me madi ana a macha s matlafatsa mele ohle oa motho.

ele ngue kapa a tsheletseng ka 18s. kantle le ho lefa poso.

# EALS good for 1











#### Mr. and Mrs. TEA-DRINKER

who say:

Always drink tea. Drink it with your meals and in the morn-

ings and evenings. When you are tired from work or play, it gives you new

strength. It is very pleasant to drink and can be made easily. No drink in the world is so refreshing. Always buy a good quality of tea.





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# The People's Point

# Crying Need For Better Pay Poverty Handicaps For Africans in Police Force.

After reading the article on the above subject by a writer who styles himself "I Know" appearing in your issue of November 21, I felt I must ask you also to allow me space in the columns of your widely read and invaluable paper to endorse the remarks of your

I must make a few points clear to your readers who might be interested in the above subject. There are two distinct types of Native policemen in the S. A. Police of the Union:-

(1) The policeman engaged in the performance of ordinary police duties, who is directly under the supervision of police officers. In this type, employment is regardless of education, the majority is composed of men who can hardly write their own names and only few men can read and and write.

(2) The policeman attached to The Vative Affairs Department: This class is a so employed by the S A. Police with the recommendation of the Magistrate of the district, he is then seconded to the said Department for daties. to be eligible for employment in this branch, one must have at least passed the Sixth Standard. Note that here Education is considered; these men perform responsible work, such as in the Land Office, collection of taxes, acting as Court Interpretors and other clerical duties.

The salary of these two distinct types is one and the same, viz:-£48 p.a. rising biennially to a maximum of £75 p.a. There is of course a uniform allowance of £4

There is a supposed promotion for the Native police which is not encouraging at all because it is just like finding a pin in a haystack-the way I see it done. When there occurs a vacancy for instance, for a corporal, a man who is about to retire is appointed -not through his capabilitiesbut because he has a long service and was fortunate in having a clean sheet for the last few years.

Let us now take into consider-

ation the No 2 type; these men. in most cases, are from decent homes and live quite respectable lives and have been to good schools. With the inadequate salary they receive, they cannot reasonably live up to their standard unless they do so at the risk of of standing trial before an officer for being heavily in debt, and also at the expense of creditors. I have known quite a number of these men who have expressed their love of the work and this they prove by their efficiency, yet they find they can not stay long in the service on the meagre salary they receive-hence the many resignations after short periods of service.

I once had the occasion of discussing the peculiar employment and position of these men with a very popular and respected Magistrate of a big Native district who subsequently retired on pension I asked him if it was essential for these men to be employed by the S.A. Police and then seconded to the N.A. Dept. as messengers or some other rank. The Officer of the N.A. Dept. stated that my question was an old and vexed one, and that he was one of the Magistrates who were against the system of having these men employed as messengers, his reasons were that when these men were out on ordinary duties they had certain powers which they would not have as messengers and as constables, their standing with Natives is increased.

With regard to the first reason. I failed to agree with the said Magistrate, because as I pointed out to him, these men rarely have the opportunity of performing ordinary police duties, even the

mounted men in this departmen rarely go out because most of their time is taken up by the office duties. As far as I can see, the Sir. only police duties done by these! men is attending morning parade. Native men work for £2 a month and mounted men to attend out of which small sum they are stables. The later I consider to expected by the Town Council to be a great to the Government.

The second reason is vague and most embarrassing it is an admitted fact that the Native is a race that respects the Government servants of every Depart ment, as for the uniform Natives will show great respect to a hotel porter in uniform because he takes it that all uniforms belong to the Government. There is another argument in this matter I cannot follow,-That is that this system is made for disciplinary purposes. I maintain that there is more discipline under the magist ates than in any other Department, this is shown by the Native clerks, Court Interpreters

I therefore join the chorus with Mr. "I know" that the time people to bring these facts before by this system.

"VELA KONA"

[Certain witnesses giving evidence before the Police Enquiry Commission during its sitting in Pretoria drew attention to this same "vexed question" of the meagreness of the salaries of the Native Police.

concern of people who know all books used by their children. dangers which a youth is likely to

I am quite aware of the fact that moral cowardice has so grippel our moralists and educationists Potchefstroom that frankness like this will whirl their ears. Before we took to western ideas of education, the growth of a child was a communal concern. In early womanhood and manhood an elderly man or woman renowned for his/ her moral straightness would be entrusted with the pleasant and yet weighty responsibility of Sir. imparting a healthy knowledge. to the young on sex.

Today, Church and Schoo's have displaced these institutions. Parents will talk very confidentially of other problems to their children, but the sacredness of sex questions will always keep them dumb. The Church preaches day in and out, but it avoids to give youth a reverent, wholesome and christian guide, lead, and information on matters relative to Sex. Schools have lamentably failed in this respect. Rigid, proportion. Therefore, always futile rules restricting the communication between boys and girls are employed as media of instructing youth on Sex. This method of instructions fails in that and women required a more close it tends to kill a sense of self. reverent and christian informaresponsibility in young men.

History had there been a crisis at which African young men National Suicide reflected therin. (Continued at foot of Column 3)

# Native Education

In Potchefstroom, the best paid pay 10/6d a month as rent, and have sufficient to provide food, clothing and housing on the proper scale.

Owing to this miserable pittance poor parents, early this quarter, were forced by circumstances to withdraw their children from schools and send some of them to the wheat farms for bird scaring and others to work in town, with the aim of supplementing their family income, This year, there were 6 passes in Std. VI, but none of them went to a secondary school. The parents of these six successful pupils desired to educate them, but, their way to higher education was handicapped by poverty.

When we ask Europeans why the Natives are being underpaid, has come for our broadminded in reply we are told that it is a Native wage. What surprises us the authorities. We are realy is that when Natives go to Eurolosing good men in the service pean shops to buy articles for which they are heavily taxed, there are no Native cost prices, and the general result of this economic state of affairs is poverty.

While things follow this unsuccessful routine, the Interdepartmental Committee seized the opportunity to show its negligence of the Native state of poverty. To begin with, in pp 372 of its Report, it recommends free primary educa ion, that is, up to and including Sto. VI in all Native schools, when in pp 385 the Government will pay half the cost of all books for Native pupils in all standards up to and including Std. VI. I suppose to the European brain, education can be called free so long as Natives pay no actual school fees, despite the The youth of a people is the fact that they (Natives) will pay nation. It should be a particular the poll-tax and half the cost of

Further, it recommends tuition meet to arm him with adequate fees to be paid for Native information. This is a grave and secondary education. The imposideep seated grievance against tion of indirect fees in Native Parents, Tachers, Ministers, and primary schools and tuition fees African Leaders. We young in Native secondary schools can-people, feel that sending us to not be justified, when European school is not sufficient, it is null primary education is entirely free and void, unless a direct and and no tuition fees are paid for conscientious education concern, European secondary education in ing Man and Woman is given to us | the Transvaal, Orange Free State and Natal provinces.

MATSABANE L. E. MOKHELE

## The Value Of Relaxation

One will not succed the more because he or she is wearing a long face whilst engaged in a serious act. You want to play sometimes. Run away from the work and return to it with a fresh mind. Go away from it likes the painter who walk away from his canvas viewing it with a relaxed mind at a distance, seeing clearly where his picture needs one or two more lines.

Overdone serionness often causes one to lose all sense of slacken the bow.

L. C. D. PHETOE Orlando

tion on Sex Problems as today. It is a fact that never in our painfully neglected duty and avoid being an accomplice in the

THE MUSE

(By Walter M. B. Nhlapo)

This revolution song travels wid a;

Tis constant as the flowing tide-

A murmuring distinct to all Whose ears will listen to the call.

Hark, hear the strain, the melody,

It fills the listeners with glee. It causes faint hearts to grow And lend their voices to the

throng. So join the tune, ye black folk;

Someday 'twill remove the yoke.

O, chaut it loud, you dusky Sing of the day your spirit

craves. Mix concrete and make roads

but softly croon, On ancient talkin' drums beat

loud the tine; Go forth uniting every heart

In links no foe can ever part. Go across the deserts and the

And sing, "Blackmen shall be

free!" Go every where beneath the sun Join all black souls into one.

"THE BANTU WORLD" Read

First.



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# QUICKLY HEAL

This wonderful liquid healer has the power of sinking deep into the skin where the disease germs breed, and acts like magic, attacking and killing the germs and washing out the poison. Itching and pain stop instantly. Ulcers, Boils, Eruptions, Craw-Craw, Weeping Eczema, Ringworm, etc., dry up and disappear. Chronic itching skin diseases which nothing else will cure are quickly healed by D.D.D. Prescription. Your cure will begin with the first application, so why not start today? Also enquire about D.D.D. Soap, specially made for sufferers from skin disease. Sold by all Chemists & Stores, Wholesale through all Indent Houses,

E.N.T.

STOPS TORTURING ITCH INSTANTLY

## Strong nerves for healthy bodies



body. They run from the Brain to all corners of the

body. You cannot be strong

without good Nerves.

and healthy if the Nerves are out of order

No man or woman can be strong

Any person can tell when the Nerves are weak by the following symptoms :- Shakiness, tiredness, headaches, trembling over the stomach, buzzing in the ears, backache, pain over the heart, heart attacks, bad dreams, troubled sleep, unrefreshed feeling in the morning, fear of responsibility and work, no desire for pleasure and a desire for complete rest or death.

Dr. Heinz Nerve Restorative is the modern tonic than immediately clears up all these symptoms and diseases. It calms the Nerves of the Brain and strengthens the Nerves of the Stomach, Heart, Kidneys and Bowels.

Mrs. L. B., Morgenzon, states: "Before I commenced using Dr. Heins Nerve Restorative I had practically lost all faith in medicines. My system had become something like a Chemist's shop from all I had taken. I was a bundle of Nerves, could not eat anything, I used to sit up between cushions all night expecting death at any moment from the frightful heart attacks and my misery was too awful. Dr. Heinz Nerve Restorative altered all that. I am a different woman. I can face life with courage and the occasional fits of depression soon pass off."

### DR. HEINZ NERVE RESTORATIVE

costs 5/6 per bottle at all chemists or 30/- for 6 bottles.

GIVE YOUR NERVES ANOTHER CHANCE

# People In The News This Week

# Who's Who In The News This Week staff of "The Bantu World," who has been suffering from weak nerves owing to shock received

Mrs. IVY W. NGCAYIYA, a popular hostess of Pimville, left on juesday to attend the Annual Conference of the Ethiopiaa Church of South Africa which meets at Besters, Natal, as from December 9 to December 13. After the conference she will proceed to Durban on holiday.

0 0 0

Their many friends will be olad to learn that a daughter has been born to Mr. and Mrs. A. R. Moatse, of Alexandra Township. Mr. and Mrs. Moatse are popular n social and sporting circles.

We congratulate Mr. W. T. Xakana, one of the respected young residents of Eastern N. lownship, on his new business venture of watch and gramophone repairing. He conducts business at 448, Molikoane

0 0 0 Mr. "Prince" Edward Mayekiso, well-known in social circles informs us of the recovery of Mr. Clarence Panya, of Nourse Mines from a recent illness. Mr. Panya will soon leave the city on his return to Herschell.

Mr. P. E. D. Moletsane, teacher at Pletfontein, is in the city on holiday. On Tuesday last he was brought round to the offices of "The Bantu World" by Mr. C. L. Kgosi, of the N.A.D. Johannes-

XXX Mr. P. H. Machele (agent of 'The Bantu World"), Mr. L. G. Sima and Master Aaron More, all of Bethanie, arrived in the city on Thursday on a holiday visit and commenced their round of sight—seeing with a visit to the offices of "The Bantu World" on Friday.

Bantu World," but now an interpreter of Brakpan, will succeed Mr. Makhobotloane at Hamans-

VVV The Rev. S. W. Maeger, of the Ethiopian Catholic Church in Zion, Alexandra Township, has just returned from an extended tour of the Cape.

#### Oxfords Outfitters.

THE HOUSE FOR HONEST VALUE AT 29 CENTRAL AVENUE, MAYFAIR. JOHANNESBURG.

Try Oxford's first for your Christmas purchases: Suits from . . . . . . 32s. 6d. Shirts from . . . . . . 5s. Od. Coats & Shoes from . . 10s. 0d.

Specialists in Men's Wear. Write for details

#### Ladies USE 'ISONA'

#### Female Mixture

for all female disorders. No woman should be without this wonder remedy.

per bottle 3/6 Price

from any chemist, or send postal order to:

THE Siemert Pharmacy,

7a Siemert Road, Johannasburg.

The Rev. B. G. M. Nomvete writes.-The Natal Bantu Minis ters' Association had its annual sessions at the Bantu Social Centre Durban, from 7.30. p,m. Wednesday, November 25 to Friday, November 27. The ministers made a good attendance and the public showed a growing interest especially in evening sessions.

Among those who attended were the Rev. Q. Cele (Africans) who took the chair in the absence of the the care and comfort of the delegates. Ngcobo for a few days, The report of its deliberations will

B. G. M. Nomvete (Mapumulo), represent Northern Rhodesia at A. T. Makhanya (Msunduze) W. the Empire Exhibition and had S. Ndawonde (Inanda), N. M. been the guest of the B.M.S.C. Nduli (Durban), D. A. Ntanzi for a week, left last Thursday for (Imbumbulu), Hans Mkize home. (Empusheni), A. B. Matsinye (Odidini), G. M. Sivetye (Mfume) American Mission Board; Revs. S.A.N.C. (home Mqanduli) is in R. M. Gumede (Amahlongwa) S. E. Shongwe (Georgedale), Ra- the city on holiday and is the debe (Verulam); Methodist; Revs. guest of Mr. and Mrs. Ngcwabe of M. Sililo (Maritzburg), Ndzima- Simmer and Jack. nde (Empolweni) Caluza (Durban) Bantu Presbyterian; Revs. Q. Cele (Matata) B. M. Ndwandwe all who attended his birth-day in Coast) (Durban) Africans; Revs. E. O. (N.A.D), A. H. S. Sehlogo, Mr. Bhengu (Durban) Nhlapo (Mlazi) and Mrs. C. B. Mbolekwa, Messrs Anglicans; and Rev. M. J. Mpa- B. Moroe, J. S. Sitole, Mr. C. za (President elect) Lutheran- Mosals, Mr. and Mrs. I. M. Mok-Durban were also present.

Wolvehoek.

XXX

member of the staff of "The Stirtonville on Sunday. Among those antu World," but now an interpresent: Evg. E. J. Mdanda, Springs; Moteme; and Mr. E. Mariane Mr. and Nrs. C. H. Zito, Alberton; Mr. and Mrs. John Mambara, Natalspruit: L. Butelezi, Springs. 0 0 0

> Miss Violet Vuyelwa Yabo, who has been staying in Johannesburg left for Queenstown on Friday at 2.30 p.m. where she will spend her Christmas holidays with her parents.

Mr. Nath O. Kalaote, formerly of St. Patrick's Staff, Bloemfontein, now of Motsoedi School, Zeerust is in the city on holiday and is the guest of Mr. and Mrs. O N Pable of Eastern Native Township.

The Rev. Bethuel A. Phadi, of the United Apostolic Faith Church, Warden, Memel and Vrede is in the city on a visit. He visited "The Bantu World" offices on Monday before returning to Nursing As A Profession Warden accompanied by Mrs. Phadi and daughter.

A grand concert will be held in on Saturday, December 12. Four choirs will take part. Mr. A. M. and Mr. B. Mgq wati will be door- may be thinking of taking up nusrkeeper. Admission 1s.

the Kongozela Benefit Society on Township.

Witwatersrand Methodist Sunday School teachers was held in the been prepared jointly by Mrs. African Bantu Institute, on Dec. J. D. Rheinallt Jones, Institute 4. The Rev. Carter addressed the of Race Relations, Milner Park, audience on his recent visit to Johannesburg, and Miss Ruth School teachers.

from lightning recently, has recovered. His friends can now use the usual address of this paper when writing to him.

XXX Chief Shadrack B. Magwa, one of the well-known young men in the city, has left the C.N.A. Ltd. after over three years' service to take up a new post at the New Machavie Gold Mine. He is one of the I.O.T.T. Christians.

Among the recent arrivals in President the Rev. A. S. Mtimkulu the city is Miss Molly Gasa, who (Methodist), Rev. M. Sililo (Bantu spent the best part of a fortnight Presbyterian), Secretary; Revs Mpanza, at Durban before visiting her Sivetshe, Caluza and many others. The father at Bizana. She was the Revs. Nduli and Mayundla attended to guest of Mr. and Mrs. Mafavuk

Mr. Safelı Hannock Chileshe a teacher at Jean's School, Maza-The Revs. S. S. Ndhlovu buka, Northern Rhodesia, who (Groutville) S. R. Cele (Isidumbini). was sent by the Government to 0 0 0

Mr. Reginald T. Sokuthu, of the

Mr. Thomas P. Moela thanks Mavundhla Pretoria: Messrs: M. Molefe goatsana, Mr. and Mrs. P. M. Chabangu; Mr. and Mrs. H. Makgate, Mrs. S. P. Matseke; Mr. Mrs. Paulinah G. Corner has return- and Mrs. A. Mphahlele, Mr. and ed to the city from a short visif to Mrs. K. Mmatli; Mr. and Mrs. A. Machaka; Mr. and Mrs. J. Tolama, Mr. and Nrs. S. Mathebula, Mr. Mathobela; Mr. and Mrs. G. There was a happy gathering at Chidi; Mr. A. Mamabolo, Mr. M. Mr. Joseph Mogale, at one time the home of Mr. and Mrs. Mhlongo of Maimele, Mr. K. Mashaba, Mrs. (teacher A.M.E. Church), and many others.

> Mr. Ernest Makhobotloane who has been an interpreter at Hamanskraal for a number of years, will retire on pension on December. 14.

Mr. W. Sisulu. left the city for Engcobo on December 3 by the East London mail and was seen off by the Misses E. Gxowa, E. Gxamza, U. Nkwambi; Messrs C. Mase, S. Nko nyeni, S. Mateza and B. Tshandu.

0 0 0

Mr. R. T. Caluza, B.Sc., M.A. (Mus.) and Mrs. Caluza and the two Misses Nxaba and Miss Faith Caluza arrived in the city on Thursday morning. They were met at the station by Mr. R. G. Baloyi with his car, Mr. A. R. Moatse and Mr. H. I. E. Dhlomo.

# For Bantu Girls

As the time for Christmas holithe Glen Deep Recreation Hall, days draws near, many girls are leaving school and are wondering what to do next in planning for M. Phashe will be in the chair their future. Some of these girls ing as a profession, and are not sure just what the requirements may Miss Mable Mtobi will give a be, nor what is involved in betea-party under the auspices of coming a nurse. A little leaflet Sunday, December 20, at 377 ance of these girls, together with Swan Street, Eastern Native a list of Hospital training schools wise choice. The leaflet is being issued by the Banta Trained A successful meeting of the Nurses' Association. At the request of this Association it has England, giving good impressions Cowles, Box 11, Bergvlei, Tvl. of the things he saw. The audi- Copies may be obtained upon ence was very much impressed. application to either one of these This was one of the most enjoy. two ladies, such applications to able meetings of the Sunday enclose a self-addressed, stamped enveloped.



#### ZIKA RULUMENTE. **IZAZISO**

(Izazinge Zoku Nyula)

ULUHLU LOKU QALA

PESHEYA KWE NCIBA. Isithili Esithabatha Ezindawo:

Barkley East, Libode. Lusikisiki, Bizana. Maclear, Butterworth, Elliot. Matatiele, Mount Ayliff, Elliotdale, Mount Currie, Engcobo, Mount Fletcher, Flagstaff, Mount Frere, Herschel, Mqanduli, Idutywa, Kantani, Ngqeleni, Nggamakwe, Komgha,

Albany,

I KAPA ESE MPUMA. Isithili Esithabatha Ezindawo:

Glen Grey, Alexandria, Indwe. Keiskama Hoek. Aliwal Nort, King Williams' Town, Bathrust, Lady Grey Cathcart, Middledrift, East London, Peddie,

IKAPA ESE NTSHONA.

Fort Beaufort, Isithili Esithabatha Ezindawo:-Hopefield. Aberdeen. Hopetown. Adelaide, Albert, Barkly West, Humansdorp, Jansenville, Beaufort West. Kenhardt. Kimberley. Bedford, Bellville, Knysna, Kuruman. Bredasdorp. Ladysmith, Bristown, Laingsburg. Caledon. Mafeking. Calitzdorp,

Malmesbury, Calvinia. Maraisburg. Cape Town Middelburg. Carnarvon. Molteno Ceres Montango Clanwilliam, Mossel Bay. Colesberg. Murraysburg. Cradock, Namaqualand, De Aar, Oudtshoorn, Fraserburg, Paarl. George Pearston. Gordonia, Philipstown, Graaff-Reinet, Hanover. Figuetberg, Prieska, Hay. Prince Albert, Herber,

Umzimkulu, Willowvale, Xalanga. Port Elizabeth, Queenstown. Sterkstroom Stockenstrom, Uitenhage.

Victoria East,

Wodehouse,

Port St. Johns,

Qumbu,

Tsolo,

Tsomo,

Umtata,

St. Marks,

Stutterheim

Tabankulu.

Richmond, Riverside, Robertson. Simonstown. Scmerset East, Somorset West Stellenbosch, Steynsburg Steytlerville, Sutherland, Swellendam, Tarka, Taumg. Tulbagh, Uniondale, Van Rhynsdorp Venterstad, Victoria West, Vryburg. Wellington. Williston

Willowmore,

Worcester,

Wynberg,

ULUHLU LWESIBINI

KAPA ESE MPUMALANGA Jsithili Esiquka Ezindawo:

Aliwal North, Barkley West, Bizena. Butterworth, Cathcart, East London, Elliot, Elliotdale Engcobo Fort Beaufort, Flagstaff, Glen Grey, Herschel. Idetywa Indwe Keiskama Hoek. Kentani

Kingwilliamstown Komgha. Lady Grey, Libode, Lusikis ki Maclear. Matatiele, Middledrift Mount Ayliff, Mount Currie, Mount Fletcher. Mount Frere, Mganduli, Ngqeleni, Ngamakwe, Peddie. Port St. Johns,

Queenstown, Qumbu. St. Marks. Sterkstroom Stockenstrom Stutterheim Tabankulu. Tsolo, Tsomo, Umtata Umzimkulu Victoria East, Willowvalle, Wodehouse, Xalanga.

IKAPA ENGE NTSHONA. Isithili Esithabatha Ezindawo:-

Aberdeen, Adelaide Albany. Albert. Alexandria, Barkley West, Bathurst Beaufort West. Bedford, Bellville. Bredasdorp Britstown, Caledon, Calitzdorp, Calvinia, Capetown, Carnarvon, Ceres, Clanwilliam. Colesberg, Cradock, De Aar, Fraserburg. George. Gordonia. Graaff-Reinet Hanover. Hay.

Herbert. Hopefield Hopetown, Humansdorg. Jansenville, Kenhardt, Kimberley, Knysna, Kuruman, Ladismith, Laingsburg. Mafeking. Malmesbury. Maraisburg. Middelburg. Molteno, Montagu Mossel Bay Murraysburg. Namaqualand. Oudtshoorn. Paarl. Pearston, Philipstown. Piquetberg. Port Elizabeth, Prieska. Prince Albert,

Richmond, Riversdale, Robertson. Sime nstown, Somerset East. Somers t West, Stellenbosch, Steynsburg. Steytlerville. Sutherland, Swellendam, Tarka, Taung, Tulbagh, Uitenhage. Uniondale, Van Rhynsdorp, Venterstao. Victoria West, Vryburg Wellington, Williste n. Willomere, Worcester, Wynburg.

Eliminating Bouts For The Transvaal Team To The First African Olympiad

have written of the boxing tour-nament promoted by the Transvaal Amateur Boxing Association to choose the best bunch of boys who indulge in mitt flinging and map mutilating to represent the Transvaal at the first African Olympiad at Cape Town January

This trournament falls on DECUMBER 19 at the B.M.S.C. romoters have extended the tim. for entries to 2.30 p.m. on the same date, a generous "time of grace" for those who may decide late.

A great number of entries has already been received. Eight entries from Vrededorp-the first

Listen, folks! Repeatedly we | time in the history of the Association that entries have been received from there. A goodly number comes from Sophiatown, Doornfontein, the B.M.S.C. and Orphirton. Some unattached boxers from the various locations will also compete. Entries are expected from Pretoria. The who has been appointed Manager preliminaries are expected to to the Transvaal Cricket XI for start at 6.30 p.m.

> On that same night the Albu mas and New Year holidays. Trophy will be officially presented to the T.A.B.A.

Well, if you have not yet seen that that will be a treat. I'll tel you. December 19 at the B.M.S.C will be a very treat.

#### Advance In Sport Cricket At Port Elizabeth

(By W. D. L. MATINI.)

The following is the result of the 2nd Cricket matches which commenced on Saturday, November 14 to 28:

: SMAET .A

GLADSTONE VS. WIDE AWAKE

Wide awake First innings 21 all out. Gladstone First innings 56 all out. Tammie Jantjies was the only batsman who showed true Cricket form. He played 23. The greatest excitement in this match was in the second innings when the W de Awake's Star batsman Nangu and Buswana were sent back to the Pavilion and magy others at 5.15 with 6 wickets for 14 runs on the board. However the remaining batsmen played out time at the close of play the score was 30 for 6 wickets.

FEAR NOT C.C. vs. ALBANY C.C.

Albany first innings 33 all out. J. C. Makoney was very dangerous in bowling. Duna's Captaincy for the Fear Not is admirable. Hts team was all out for 44 runs. In the second innings Albany lost 8 wickets for 26 runs.

FIGHT FOREVER C.C. vs.

ST. CYPRIANS C.C.

F.F.C.C, first innings 68 all out -Zokufa 21. Zozi 15. E.F.C.C. second nnings 57 all out at the close of time. Abel Nkwanca from Border is now in the City Nkwanca is playing for Gladstone C.C. The Wide Awake's batsmen could not stanP against his slow leg breaks. Magauza Mzamo is so far the best batsman in this Union. Mzsmo plays polished cricket.

"B" TEAMS:

FIGHT FOREVER VS. WIDE AWARE

Wide Awake first innings 60 all out. Fight Forever first innings, and were all out for 35 runs. Fight Forever first innings 54 all out. Wide Awake collapsed in their 2nd inning: 77 for 8 wickets. F.F.C.C. won by 36 runs and 3 wkts. Owing to the rainy weather there was no play on Saturday. November 28.

All sports news or any news must be sent to the African Office, Headquarters 25, Stemela, Korsten, not later than Sunday night

# At The Nuttall

(By DAVID KGOBE)

Edendale College has improved rapidly as far as sports fears for the future of our tennis are concerned, which shows that our young people are advancing. also making a name in the world To my thinking sports are the of tennis. There was hardly a beginning of education. Edendale dull moment throughout the College has taken much interest afternoon. in sports since last year. Indalematches that have been played. game of tennis. He fully desuccessful.

experience yet. If Indaleni J. D. Rosenberg's superlative

colleges to meet hear in sports, 6-3, 5-7, 6-0. Adams failed to meet her, Mariannhill failed to meet her met Edendale at her grounds lela is not too bad. She might beat Edendale after three years' hard practice.

I think in order that the colleges may be successful in the batter organisation of sports they should come together at least once a year and discuss colleges. We young people who are receiving education must be the torch bearers of our people. Our people have only a vague knowledge of spotts. In football, when outside teams play with school teams, they don't play the game. Their idea is to kick the school boys, that's all. It would be a good idea for Adams, South African Indian Singles, etc. very +asy to get with the aid of in February, 1987. the principals of these different colleges. The Colleges would play football and tennis amongst themselves to teach our people the real mean- Cape Town for the Olympiad. Sum not battlefilds.



Mr. C. M. Kiviet of Benoni the Chamber of Mines Tournament at Cape Town during Christ-

#### Memorable Tennis In B.M.S.C. Finals

HOOSEN JAJBHAY WINS FOR THIRD SUCCESSIVE YEAR IN GREAT STYLE

Saturday's finals in the Jajbhay Bros, Gents' Singles champion-Training School ship will live long in the memories of about 100 spectators who witnessed this at the Bantu Men's Social Centre. The standard of tennis exhibited should set any at rest. The Non-Europeans are

ni and E lendale have had happy standing player on the court. Hoosen Jajbhay was the outtimes during the last year, in the He showed his true colours in the So far Indaleni has been un- served to win this Trophy for the third time. He is clearly in a This is not to say that Indaleni class by himself in South African is weak. But Edendale plays tennis and there is every indiwith experience not by kicking cation that the men's singles people but by experience in title will not change hands for controlling the ball whether in some time. He played all his football or tennis. Indaleni matches magnificently giving is very good in so far as sports each of them one love set except are concerned but has had no Amb. Moatse (quarter-finalist).

keeps up her standard of play skill, experience as a tactician she may beat Edendale in the has never been better shown than in his final match with H. Jaj-Edendale has made herself bhay. But, despite this, Jajbhay mother of sports because it has driving with great power and been the wish of all the other accuracy best Rosenberg 6-4.

Mr. Simon Msweli (Captain of the B.M.S.C. Tennis) in a racy too. Polela tried her luck and speech introduced Mr. W. Ernest of the S.A. Indian Tennis Union to but Polela was unsuccessful. Po- present the Trophy to the winner. Mr. Earnest congragulated Jajbhay on winning this victory and record. Then Mr. J. R. Rathebe humourously delivered a speech and Hoosen Jajbhay replied: "I was determined from the beginning of the 63 entrants to score one love set in each ways of improving sports at match, except to A. R. Moatse." Jajbhay in winning this Champ ionship for the third time, and the 18th Championship within two years, has broken all the previous records in South Africa, which included Western Province Singles and Doubles, Transvaal Singles, Doubles and mixed Double Bantu Men's Social St. Chad's and Edendale to meet and get a trophy. That would be N. Farquharson and Max Bertram etc. Long live Jajbhav to see Mr

#### T.A.B.A. Fund

Fund for sending boxing team to ing of sports. Sport is not fight- already acknowledged: £20 14 6d. ing in the grounds or carrying Latest Subscriptions : Paladins sticks to the grounds. We must (again) 10s. 6d.; N.R.C. £2. 2. 0.: prove to our people that sports H.O.S. 10s, 6d; Messrs Henwoods, grounds are places of enjoyment, Souther and Co., £1. 1. 0.; B. MaCHURCH OF SCOTLAND

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OR A HIGH TEACHERS COURSE?
OR A NURSING CERTIFICATE?

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JUNIOR CERTIFICATE and SENIOR CERTIFICATE, (Academic, General &

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# Great Interest

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The time of apprenticeship is three years except in Agriculture where

Fees for Carpentry, Saddlery: £4 per session ,, ,, Masonry, Smithy and Agriculture: £3 per session Fees to be paid in advance. There are 2 sessions in the year.

TH. VERDIER, Director, LELOALENG TECHNICAL INSTITUTION. P.O. QUTHING. BASUTOLAND.

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HOSPITAL: Probationer Nurses trained (entrance Standard VIII). BOARDING ACCOMMODATION FOR 150 BOYS AND 90 GIRLS:

Those wishing to enter the College in January 1937 should apply at once to: THE WARDEN, (Revd. E. H. Roseveare, M.A.),

The African This week we publish some poems composed by African scholars (i.e. men

Poetry And

of learning not school-children!) as further proof of the fact that" the African mind is reaching out and grasping the knowledge of the West," to use the words of Peter Abrahams, the young African poet Poetry is one of the most eloquent media of soul-expression, and it comes naturally to almost all Africans, But when the African expresses himself in poetry and does it in a foreign tongue and does it well, that shows that there is a great Soul in the African people.

We are glad to say that on account of our regular encouragement of poetry, some of our readers have now tried their hand at poetry. And, succeeded! For intance, Mr. Walter M. B. Nhlapo, had made his mark in "The Peoples' Forum." Now he has turned to poetry and to judge by the poems he has already submitted he is going to make a greater mark in poetry! Mr. Shepherd Maloyi has at irregular intervals also written poems which were sufficiently meritorious to warrant publication. "The African mind is reaching out and grasping the knowledge of the West" and coupling that to its inborn poetic inclinations for the expression of the African Soul.

#### Lyndhurst Road Secondary Sch. War Cry

We've a proud place in our hearts For our school old Lyndhurst Road. It's a school for young and old, Sing its glory while voice lasts,

From a Primary—B—it rose To become a J.C. school, Now it aims at higher flights, Let the Bantu have their rights.

Thirteen teachers have we there. Mr. Morgan's at the head! He's to us a real dad, Mr. Sadie is his heir.

Here we gather every morn, Half-past eight to three o'clock When the keeper comes lock, Waiting for another dawn.

Lyndhurst Road is our school, Imfundiso is our cry. We shall drink and not be shy, Of the waters' of this pool.

Lyndha, Lyndha, Lyndha, Pele, Pele, Pele, Pele, One! Pambili, Two! Ko Pele, Pambili Lyndhurst Road! Pambili Lyndhurst Road!

SHEP. H. MALOY.

Kimberley.

## Up! My Race, Up!

#### (By WALTER M. B. NHLAPO)

Up! My race, and be ye doing; Be ve ever striking, brewing! Wretched prejudice is brewing! Brewing for to cast ye down!

Race antipathy is calling! Segregation is appalling! Endless insults ever mauling! Trying to crush and daunt your soul!

But ye must keep ever plodding-Stop! Stay; Stop your duty dod-

Cease your whining and your sobbing And a dauntless' spirit hold!

If your race name ye would treasure, Each of you must give full measure. This, of course, should give ye plea-

For it's up to each to build!

We must strive for truth and honour; Faith and confidence to garner. Then like jewels ye'll adorn her: Racial rancor too ye'll kill.



MARIANNHILL COLLEGE

#### MARIANNHILL COLLEGE

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# Long Live The King And Queen

## THE EMPIRE'S NEW RULERS WELL-KNOWN FIGURES

The New King was born on December 14th, 1895, at York Cottage, Sandringham. He was brought up as little different as was possible from other children and entered the Naval College in Osborne in the Isle of Wight. From there he passed to the Royal Naval College at Dartmouth and on completing his training was posted as a midshipman to H.M. S. "Collingwood". He was a Sub-Lieutenant on the "Collingwood" at the battle of Jutland and was mentioned in dispatches by Earl Jellicoe.

A break down in health forced him to retire from the Navy and he joined the Royal Air Force in November 1917 and saw service in France in 1918. On the declaration of peace he entered Trinity College, Cambridge and, in 1920 was created Duke of York and undertook many duties of state. In 1921 he inaugurated his Summer Camp Scheme, at which members of public schools and the working class organisations became his guests and learnt to know each other.

#### Recent Judgment Disappoint Chiefs Of Bechuanaland

Regent Tshekedi and Chief. Bathoen have returned to Bechuanaland from Capetown where they consulated their legal advisers in connection with the judgement given by Mr Justice Watermeyer in the case which they instituted against the Be chuanaland Administration.

No decision has been reached as whether they will appeal to the Privy Council from the judgment of Mr Justice Watermeyer who upheld the authority of the High Commissioner to issue proclamations affecting the powers of the chiefs.

The disposal of the suggestion that King Khama and Sir Charles Warren had concluded some form of treaty naturally has disappointed the Bechuana chiefs, who apparently will not be satisfied until they come tace to face with the Secretary of State for the Colonies.

### Lightning **Burns Hut**

In a heavy thunderstorm over the farm Tweefontein in the Ermelo district last Friday night, a hut was struck by lightning and six Africans were burnt to death.

There was a fam ly of pine sleeping in the hut, and a woman, Meidjie Tshobe, living in another hut-a hundreds yards awaysaw the fire. In succession she dragged three women from the flames but could not make a fourth attempt, because the fire had become too intense.

Meidjie sustained severe burns and one of the women she brought out was so badly barned that she has since died.

The tather of the family and five children-the youngest aged two years-died in the fire.

### Two Children Killed In Bed

An astonishing lightning tragedy occurred at Alexandra Township, Johannesburg, during the storm on Monday night as a result of which two little African girls were killed in their

A flash of lightning struck s barbed wire fence, and from it.

On April 26th, 1923, he married Lady Elizabeth Bowes-Lyon and in 1926 a daughter, Princess Elizabeth, was born to them and in 1930 another daughter, Princess Margaret Rose. In 1927 the that time have been prominent England.

#### Duchess Of York Takes Keen Interest African Championships. In Public Life

BETH, ANGELA, MARQUEof Strathmore and Kinghorn. She forms may be obtained. was born on August 4th, 1900 and was a childhood friend of the Duke of York. Since her marriage the Duchess has activily engaged herself in social and public work, one of her chief interests being to aid women workers. She is a devoted wife and mother, a delightful friend, fond Relays race (Teams of 4). She is Commander-in-Chief of the Order of St John, which comprises over 20,000 nurses and she has made herself very popular amongst all sections of the British public.

#### Two Europeans Assault African

FINED £1 EACH OR FOUR DAYS

"This savours of hitting a dog Found Guilty when he is down," said Mr. C. H Bruce Austin in fining two Europeans in the Johannesburg Magistrate's Court on Tuesday £1 (or four days) each for assaulting an African named Aaron.

The men were J. A. Pypers, of Smuts Street, Randgate, and P A. van Heerden, of Craighall

Aaron said that he was told to put the shutters of the shop up at closing time. Pypers and Van Heerden were standing at the window outside the shop. When he asked them to move one of them hit him in the eye. He fell against the wall and the other them kicked him on the cheek.

"My employer came out, and premeditation, but you are both calle lout, 'Help'. The two men officials, you are both policemen. ran away.

### All African Convention

The Executive Committee of the All African Convention will Five Africans meet in Johannesburg on January 20. It is understood that the Transvaal members of the Executive have been authorised to interview Cabinet Ministers on the following matters: Liquor laws, Poll Tax, Pass Laws, Education, proposed new Urban areas Bill, and Farm Labour.

The tram case was heard on December 3 and postponed to December 15, when the manager October 3, they attacked a of tramways will give evidence young man and a woman in a car, relating to the instructions given on Jac'son's Drift road. to conductors.

shot through a hole in the wall of the house in which the two children. Beauty, aged eight years, and Asiane, aged twelve, were in bed. The storm interrupted the telephone system in the dis-

#### South African Championships

WILL BE RUN AT WEMMER SPORTS GROUND ON DECEMBER 16

The Municipal Native Affairs Margaret Rose. In I927 the Department is organising the Duke and Duches visited Austra- Sixth Annual General Athletic lia and New Zealand and from Meeting for December 16. The programme, which will include figures in the public life of South African Championships, will start at 9.30 a.m at the Wemmer Sports Ground.

The events fall under three classes: The children's events, the general events: the South trance fees for the children's events, 3d; for the general, 6d; for The Duchess of York, who will The Witwatersrand Bantu Cyclbe the Queen of England, was be- ing Association will determine the fore her marriage LADY ELIZA entrance fees for the cycle events.

All Entries, should be sent to RITE BOWES-LYON, fourth the Sports Organiser, Box 5382, daughter of the Earl and Countess Johannesburg, from whom entry

> Children's svents: 10 yds. boys under 16; 100 yards girls under 16; 100 yards boys under 18; 100 yds. girls under 18.

> General events: Sack race, Throwing the assegai, Obstacle race, Tug-of-war (Teams of 8), Ricksha Race, Bicycle race,

South African Championships: 100 yds. (flat); 220 yds. 'flat); 440 yds. (flat); 880 yds. (flat), 1 mile (flat); 120 yds. hundles; Long Jump; High Jump; Throwing the Javelin. The running of any event will depend on the number of entries for that particular event,

Response has been received from Lovedale, Tiger Kloof. Healdtown, Adams College and from St. Peters, while a goodly number of ex-students has also signified its intention to compete. The number of entries already received gives the assurance of a

# Of Theft

TWO EUROPEAN CONSTABLES SENTENCED

Found guilty of theft, Constable Hendrik Lambert Ras (26), and Constable Johannes Eckard Potgieter (25), were each sentenced to two months' hard labour by Mr. J. de V. Louw in the Pretoria Magistrate's Court on Monday.

"Both your counsel have asked the Court to impose a suspended man caught him by the leg and sentence," the magistrate said in turned him over Then one of passing sentence. "Generally a suspended sentence is given to "I bit his finger." Aaron added. one who commits a crime without premeditation, but you are both

"It is taken for granted that you had too nuch | quor and did not know what you were doing. but the Court cannot a wede to the request to give a suspended sentence, because you were in a position of public tru-t"

# Sent For Trial

Five Africans, Michael Sambo. Philemon Mchashi, Moses Sambo, Daniel P.tso, and Michael Mogapi have been committed for trial on a attempted rape.

The charge is that on Saturday

Mr B. V. Chen, who appeared for Daniel Pitso, the fourth accused, applied for his discharge, but the Magistrate, Mr McLoughlin, said he was unwilling to grant the discharge of any of the accused at this stage.

All the accused reserved their defence.

## **Young Constables Abusive** Says Mr. G. Ballenden

That African hostility to the Police is growing is the opinion of Mr. G. Ballenden, Johannesburg's Manager of Native Affairs, who gave evidence before the Police Enquiry Commission on Wednesday.

"The Natives are getting more and more hostile and sullen towards the Police," declared Mr. Ballenden. "This is due to what I consider the sometimes unreasonable treatment by the young constable of the Native.

"They are inclined to be abusive and immoderate in carrying out their duties, to be brutal in handling prisoners or people whom they suspect of committing a crime. That is the constant complaint made to me by the Native people of Johannesburg.

"The police, who were largely drawn from the rural areas, were inclined to be rather hostile to the Native. They were accustomed to be saluted by him and could not understand why the Native in the town should not also raise his hat or salute him when ad. dressed.

#### "HARSH" TREATMENT

When Mr. Justice Lansdown inquired whether this was a comparatively recent attitude adopted by the police, Mr. Ballenden said the police treatment of the Native seemed to become harsher every year, and he could only attribute it to the new element entering the police force.

He had heard it said by a police officer that unless the Native were treated roughly he would "get out of hand"; that the only way to govern him was by instilling fear into him. With that view he Mr. Ballenden, could not

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