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BRITISH DRIVE AGAINST ITALIANS IN NORTH AND EAST AFRICA

WHILE THERE IS A TEMPORARY LULL IN WAR ACTIVITIES IN WESTERN EUROPE, THE WAR IN AFRICA AND ALBANIA IS BEING FOUGHT RELENTLESSLY. IN LIBYA BRITISH FORCES, AFTER CAPTURING DERNA AND CYRENE, ARE NOW ADVANCING TOWARDS BENGHAZI. IN ERITREA, BRITISH TROOPS, AFTER CAPTURING AGORDAT AND BARENTU, ARE NOW PURSUING THE RETREATING ITALIANS TOWARDS KEREN. SEVERAL HUNDREDS OF ITALIAN PRISONERS WERE TAKEN.

IN ABYSSINIA, IMPERIAL FORCES ARE PESUING THE RETREATING ITALIANS TOWARDS GONDAR (90 MILES INSIDE ETHIOPIA)

THE SOUTH AFRICAN TROOPS HAVE CAPTURED THE ITALIAN POSTS OF EL GUMU AND GORAI, TEN MILES INSIDE THE ABYSSINIAN BORDER. IN ITALIAN SOMALILAND, ITALIANS ARE RETREATING BEFORE THE ADVANCE OF IMPERIAL FORCES.

THE GREEKS IN ALBANIA ARE STEADILY FORCING BACK THE ITALIANS TOWARDS THE SEA. THEY ARE AT THE GATES OF TEPELINI AND IT IS REPORTED THAT ITALIANS ARE PREPARING TO EVACUATE THE TOWN.

POSTS' CAPTURED IN ABYSSINIA

With the British forces in Libya confined to patrol work while concentrating for a new attack, interest in the war in Africa centres to-day on Italy's East African territorries, in all parts of which the enemy is falling back in the face of ever-increasing pressure.

In Eritrea and Abyssinia an important development is that the Italian forces are now abandoning the main roads—built at the cost of hundreds of Italian lives and millions of lire—and are taking to difficult mule tracks across bush or rugged mountains, says Reuter's special correspondent. This involves abandoning large quantities of transport and other heavy material.

The occupation of Barentu by the British forces at dawn on Sunday, following the fall of Agordat on Satuday, means that the first Italian line of organised resistance in Eritrea is now completely broken, and the Italian main force split in two.

Barentu was surrounded on three sides, and when British pressure became too strong the Italians escaped by a "bolt belt" under cover of darkness. Their line of retreat now lies to the south-east, along a narrow winding mule track which joins the main Addis Ababa-Asmara rsoad 40 miles south of Asmara, the capital of Eritrea. The force which held Agordat is retreating in a north-easterly direction along the railway line to Keren.

Abyssinians Playing Important Role In Regaining Ethiopia

Abyssinian irregulars are playing an increasingly important part in regaining their country. They have been equipped with uniforms and operate under European officers.

These irregulars include a nephew of Haile Selassie and others who had positions of wealth formerly, but are now quite happy to accept pay of £1. 5s. to £2 a month.

Their attitude is entirely unmercenary and they are willing to pay for extra equipment themselves. They are constant readers of the Bible and are fighting for the ideal of freeing their country.

Their attitude may be summed up in the words of a 60-year-old irregular who fought at Adowa, "we will hoist our flag again with the help of God."

For months these men have been drilled on the Tuakana front by South African instructors—sergeants of a well-known Cape regiment. One instructor sergeant, a Capetown municipal employee in peace-time, had a strong Scottish accent and another had a pronounced Afrikaans accent.

These men were all originally refugees from Abyssinia. When the war broke out they offered their services to Britain without reservation. As early as August 20 of last year a large body of them gathered at a camp near the north-west corner of Lake Rudolf, but before this they had slipped into Abyssinia on a strange adventure, the full story of which has still to be told.

They penetrated the country, which had been virtually depopulated by the Italians, and hoisted the Abyssinia Imperial flag there. They attacked an out-post, sacked it,and buried the first of their comrades to fall in the fight for restoration of their freedom.

They had gone into Abyssinia lightly rationed, hoping to live on the land and before they struggled back across the border into the Ilembe triangle, they suffered great hardships for about 25 days. Only the sound leadership of their leaders, allied with their fortitude and self sacrifice, enabled them to emerge from the Abyssinian Odyssey.

As an organised force they first went into action on October 19 and before November 1 they had engaged in seven minor actions and experienced bombing from the air. They captured camels, rifles, equipment and inflicted considerable casualties on the enemy.

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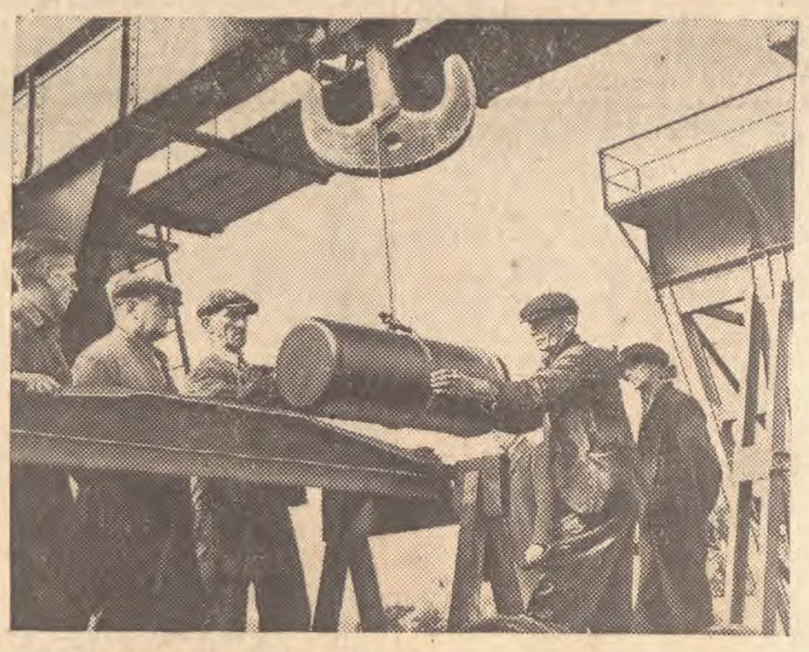
the war is finished, which countries were for them and which against, but at the moment that is a less terrifying prospect than facing the German army and air force. Colonel Donovan, however, reminded them of President Roosevelt's promise to assist, with material from American factories and arsenals, all countries resisting Axis aggression.

He has taken a practical interest in the millitary needs of Yugoslavia, Bulgaria and Greece. There are signs that his visit has had a stiffening effect on both Bulgaria and Yugoslavia. Turkey has already taken a stand, but Colonel Donocan will presumably discuss what American factories and arsenals can supply her with in the event of Turkey herself becoming a belligerent.



BRITISH GUNS WILL NOT FAIL.
Workkmen are here seen loading a special test projectile into a new gun for one of Britain's newly-built battleships.

Time-Table Of British Advance In Libya

Following is the time-table of the British advance from Mersa Matruh—British railhead from Alexandria and the point farthest west held in force—from the day the ofensive was begun:—

December 9:	Offensive launched; fortified camps of Makitula and Nibeiwa captured; Sidi Barrani surrouded, to fall soon afterwards	75 miles.
December 13:	Patrol fighting on Libyan frontier.	120 miles.
December 16:	Sollum and Fort Capuzzo captured.	130 miles
December 19:	Bardia invested.	140 miles.
January 4:	Attack launched on Bardia.	
January 5:	Bardia captured.	
January 7:	British forces in touch with Tobruk.	190 miles.
January 21:	Attack launched on Tobruk.	
January 22:	Tobruk captured.	
January 30:	Derna captured.	290 miles

ITALIANS PREPARING TO LEAVE TEPELINI

Big fires in Teplini indicate that the Italians are preparing to leave and are destroying their stores, states the Athens radio, quoting a Greek Press Ministry statement.

The Athens radio statement declares that Greek action continues to meet with success on the Albanian front, despite very bad weather during the past three days.

In the area beyond Chimara determined attacks have ended in the occupation of a high mountain pass which the Italians had transformed into a powerful stronghold.

Italian Alpine troops among the prisoners declared that their commander had ordered that all who retreated would be shot immediately.

ABYSSINIA WILL BE RESTORED TO HAILIE SELASSE

Britain's aims in helping Haile Selassie to regain his throne were defined by Mr. Eden, the Foreign Secretary, in the House of Commons.

Mr. Eden said that the British Government would welcome the reappearance of an independent Ethiopian State, and recognised the Emperor's claim to the throne.

Haile Selassie had informed the British Government that he would require outside assistance and guidance.

"The Government agrees with this view and considers that any such assistance and guidance in economic and political matters should be subject to international arrangement at the conclusion of peace.

"The Government reaffirms that it has itself no territorial ambitions in Abyssinia."

Meanwhile, said Mr. Elen, military operations in parts of Abyssinia would require temporary and control.

"These will be carried out in consultation with the Emperor and will be bought to an end as soon as the situation permits."

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measures for military guidance

Headlines and sub-editing of political news and articles in this issue by R. V. Selope Thema, 14, Perth Road, Westdene, Johannesburg.

COL. DONOVAN IMPRESSES BALKAN LEADERS

The tour of the United States obsever, Colonel Donovan, is worrying the Germans, says The Times correspondent at Istanbul.

They are more disturbed by what he has been telling the Balkan leaders than by what they have told him. He has been disseminating the American view about the war and has done much to remove any doubts that may have existed in the Balkans about the significance of American aid to Britain.

Balkan statesmen now know that America regards a British victory as essential to American security and will take all measures necessary and face all risks to ensure that victory.

The Balkan countries do not require to be told that Britain and America will remember, when

(See foot of Column 2)

Mofumahedi Matsaba Mants'-hebo who is recomended by the Basutoland Chief's Council to act as regent for the late Paramount Chief's son who is three years old.

THE BANTU WORLD

SATURDAY FEBRUARY 8, 1941.

Ututuva eGoli

IBAMBENE EMIGWAQWENI

Ngesonto elidhlule kwasuka izintuli zotutuva lap'eGoli eduze kwe City Hall pakati nedolobha pakati kwamasosha nabelungu. Yalanyulwa amapoyisa ngeziqwayi zawo nangamabhomu akalisa izinyembezi. Lempana yaqala emva kwomhlangano owawuse City Hall wenhlangano yama Bhunu.

Ute lapo sewupumile kwezwakala sekuliwa amasosha nabelungu abatile. Kakubangabiko zidumo ezinkulu kuleyo. Kute ngomGqibelo kusihlwa kwapembeka olunye futi utuli olubi. Kutiwa lenake yangomGqibelo kusihlwa yalwiwa abelungu abayisibalo esikulu kakulu. Kushayanwa ngezinsimbi, namaketango amabhayisikili nangamatshe.

Yalwa yangenwa abelungu namapoyisa kwakubi. Asuka amasosha nabelungu abawavunayo ahlasela amahovisi amapepa-ndaba amabhunu angasePark Sation, azenzela pakati. Apihliza izihlalo, imishini, amatafula, amafasitela. Kwaba ubuhlakalala-nje. Ati ayalishisa elinye ihovisi kwafika abacima umlilo bawucima.

Asuka lapo ahlasela izimoto ze "Pick-Up" ezimbili, aziqetula. Zashaya amankengane zabheka pezulu.Enye ayokela umlilo yavuta yasha. Kwakubi impela manje. Esibhedhlela lapaya sekututelekanje ikakulu amasosha ayelimele op' emakanda. Kwaboshwa kwaza kwasa ngeSonto.

Lapaya eKamu lamasosha ngasemabhasini aseAlexandra kwase kugcwele amasosha efike ngezimoto zawo, epete izibhamu. Ezoponsa iso ukuba ututuva lukubazeke. Alala kona lapo enkundhleni yemidhlalo eUnion Ground Nangalo iSonto sawabona eka ndene lapo kodwa kuvaliwe emasangweni. Amahovisi amapepandaba amhlope ayebhekwe onke amapoyisa.

Isibalo sabalimala bayoboshwa esiBhedhlela sabe sisikulu. Noko ngeSonto amapoyisa namasosha ayebheke ututuva nabelungu abasiza amapoyisa namasosh'ekubhekeni idolobha, benza imizamo emikulu yokuqeda ututuva. Ututuva lolu lwabe luvutelwa umoya wezikova owabe uvunguza ubika izinto ezetusayo, zingeko.

U General Smuts useyibukile lendaba ePalamende waveza nezwi eliti izohlolwa ukuti isukepi. Ute amasosha aneeala kuloi'ututuva uzowajezisa kakulu. Amapepandaba amaBhunu asola uHulumeni ati amasosha ake ayedelela yiwona aqale ucuku, asole namapepa-ndaba amaNgisi. Kuzwakala ukuti uHulumeni angase akoke ezinye izindhleko zomonakalo epepeni lamaBhunu ngoba lowo monakalo wenziwe amabuto. Omunye ePalamende wabuza ukuti amabuto wona azokwenzelwani na loku nawo alinyaziwe eshaywa amapoyisa na. Kutiwa kayibangabiko impendulo.

NgoLwesibili bekusatule njalonje namabuto ezinge ehamba ebusuku emigwaqweni ekwele ezimotweni zawo.

Njengoba udaba luzohlolwa-nje kusweleke abantu bangahemuzi ngalo abangakwaziyo. U Hulumeni uzoluhlola kahle kuvele iqiniso lwesisusa nesimo salo. Basolwe, bajeziswe abaficwe bepambukile. Yazini lokoke bakiti, ningakolwa ukuhemuza okuyingozi, okubanga ututuva njalo.

Afelwe AmaGiliki Kaseko u Gen. Metaxas

Imibiko yelidhlule iveze ukuti amaGiliki afelwe indoda emadodeni uGeneral John Metaxas owabeyinhloko kaHulumeni waseGilisi. Lendoda ife ngokuzuma okukulu kwema inhliziyo. Siti sifelwe lesisizwe ngoba lendoda beyinesibindi nobucopo, ihola isizwe sayo ngobuqawe.

Namhla izwe lake selizuletwa amanqe amaNtaliyane namaJalimani efuna indhlela yokudhlulela olwandhle lwe Mediterranean, wenqaba lomnumzana. Lempi ilwiwa nje ngoba ati amaNtaliyane emncenga eti kawavumele adabule ezweni lelo ayohlasela amaNgisi wenqaba.

Kwati imibuso emikulu kakulu kunowaseGreece ivumela ama Jalimani emazweni ayo ngapandhle kwokuti vu ngoba izincengela, yena wati angeke atengise ngezwe lake kanjalo.

Ati lapo efohla ngenkani ama Ntaliyane wawavimbela eAlbania. Yiko-nje kuliwa. Namhlanje ama

(Ipelela ohleni lesibili)

Icala Lokufa Kuka J. Ngwenya

UMufi Judas Ngwenya owabeyi poyisa lakwa Masipala eWestern Township, enguKopolo, owafa ngokubulawa abantu eLokishi ngo September 9, 1940 liyahlolwa enkantolo lapa. Ababekwe icala leli elihlolwayo nguWillie Cebekulu, Chalmers Nkomo no Sophie Ngwenya umfelokazi.

UAmos Cebekulu umlamu ka Willie owabemangalelwe kanye nabo usependuke ufakazi kaHulumeni. Lapo elanda uAmos lona kutiwa uti mhla uNgwenya efayo wababona laba bobatatu endhlini ka Willie Cebekulu bepuza ugologo. Naye wapuza, uti kodwa akako owadakwa.

Bati bangamuqeda ugologo kwasuka uCebekulu. noNkomo, naye ufakazi nomunye bakwela imoto beqonde eNewclare. Kute besendleleni babona uJudas Ngwenya ehamba pansi. Ehle emotweni u Willie Cebekulu noNkomo baqonde kuNgwenya . Atike bafike kuye uCebekulu agadhle ngensimbi uNkomo agadhle ngesando. Abaleke u Ngwenya ekala. Bamlandele bamshaye futi ekanda. Afumbuke pansi.

Ngayo yonke lenkati yena ufakazi uAmos Cebekulu wab'ehlezi emotweni. Uti bate bebuya kuNgwenye owabesefile lapo pansi. uWillie wafika amehlo esebomvu lapa emotweni. Wati kuye "Ngingati ngingumfowenu, ngilwa ng'bulala inja, wena ube uhlezi-nje emotweni". Atsho emwula ngempama, embamba ngesidhlozana emkipa emotweni. Amdudule amqondise esidumbini sikaNgwenya. Amsunduzele pezu kwaso. Awele kuso. Bese bemnika insimbi beti kashave naye lapo esidumbini. Utike avume ashaye katatu esidumbini ngoba nampa abantu laba sebevesabeka; babomvu igazi.

Bayasuka lapo baqonde eSofaya endhlini kaNkomo. Bapume uWillie noNkomo bava buya babuya no Sophie Ngwenya.

USophie bese kipa pansi kwesi camelo imali, yamapepa engawumondo abahlanu. Uti ati kuye u Willie akayitate leyomali, ashise izingubo lezo aziqokile ngoba zine gazi, atenge ezinsha. Uti ayitate imali leyo aqonde eKliptown wagqoka ezinye izingubo, lezo ezine gazi wazilahla emfuleni. Indaba lena utike wayibikela omunye umfowabo ukuti uNgwenya ubulewe. Uti yena washaya kuNgwenya ngoba kusho umfowabo uWillie ayemesaba.

UAmos Cebekulu wayilanda kahle indaba lena, abale ngisho okuncane. Lapaya ebhokisini kume uCebekulu noNkomo uSophie ehlezi pansi. Umfo kaCebekulu lapaya ebhokisini ejuluka eba manzi, azesule ezesulile ngeduku lapo lomfo elanda indaba leyo engagodhli luto.

Impi Emoyeni

Izinkubela zempi yasemoyeni zesonto lokugcina ku January zinje: AamaJalimani alahlekelwe amabhanoyi angama 214, amaNgisi 34.

I Palamende No General Hertzog

Iyavumelana imiqondo yamadoda ebandhla ukuti uGeneral J. B. M. Hertzog apiwe imali yepenshani iminyaka yonke azafe engama £2,000 ngonyaka. Lemali upiwa yona ngoba kubongwa imisebenzi yake ayenzele isizwe esimhlope enkatini yeminyaka eyi 15 eyi nhloko kaHulumeni waseNgilandi.

buto aseGreece awapete qo ama Ntaliyane aseze abhincela ecaleni. Aseza nayo njalo amaGiliki impi eAlbania, kwala amaNtaliyane esezitela ngezinkani amaGiliki azinge ebheke pambili-nje.

AmaNtaliyane kulempi yase Albania afelwe amabuto ayizi 60,000.

Liwile iAgordat

Alitatile amaNgisi idolobha lase Agordat eBhisiniya. Lelidolobha kulapo kuhlangana imigwaqo emikulu yezitimela omunye uqonde e Massawa iteku. Atumba iziboshwa eziningi nezikali. Amabuto amaNgisi adudulela amaNtalyane pakati nezwe las'eBhisiniya lapo eqonde ukuwavimbezela kona sekuvuke namaBhasiniya uqobo.

Ozobusa Isizwe Sika Mshweshwe

Kwenzeke into engandile empilweni yesizwe lesi ukuba kuti lapo kukoteme inkosi isikundhla sayo sivalwe ngowesifazana. Ibandhla ebelipete udaba lolu emva kokukotama kweNkosi uSeeiso Griffith, kutiwa lizukuze loludaba izinsuku ezintatu.

Kute ngolwesiTatu bamisa igama lenkosikazi yomufi iNkosikazi uMatsaba Mantsesaba ukuba abambele indhlalifa yeNkosi ize ikule kwazise ineminyaka emihlanu ubudala namhlanje.

Omunye obekukulunyelwa pezu kwake ngumnawa weNkosi. I-Ndhlovukazi lena iyiKatolika ngenkolo.

Ifudisiwe ubudala bayo ineminyaka engama 37. Ukuketwa kwayo kutiwa kushayelwe ihlombe abaningi. Isinqumo sebandhla sizotunyelwa kwabakulu abamhlope okuzoba yibona abazosenza umteto uma besamukela.

Kuvaleliswa Abafundayo

NgeSonto lantambama eMbongolweni eGeorge Goch kwabe kuvaleliswa abafundayo njengoba izikolo ezinkulu sezivuliwe-nje. Kutiwa kwanikelwa imali yompako wabafundayo. Kwakulunywa amazwi akutazayo ukuba izinganę zicopelele emfundweni ngoba ingumnoto.

U Marshall Petain Uyazabalaza

Udaba olukulu pesheya olwokwenqakisana amatshe kuka Marshall Petain opete amaFrench azicelela uxolo noMkize naye u Mkize uqobo lwake. Lendoda enguPetain mhla izicelela uxolo noMkize yabe itembe ukuti loloxolo kaluzuba nezimpande ezibolileyo. Eti bazoxolelana, b'ake ubuhlobo obuqoto kupela.

Kanti uMkize ubuqoto ububuka ngelinye iso. Sekuti lapo ebona izinto zilukuni usesuka uti mabahlanganyele amaNgisi manje bona namaFrench ukuze bawaqede. Into ayifuna ngempela kumaFrench yimikumbi yawo namateku asogwini lwaseAfrika enyakato.

Ufuna amnike imikumbi yawo yempi nemishoshapansi ukuba ahlasele ngayo amaNgisi.

Kulapoke ifike inkonyane iwucite umuti. U Marshall Petain kakufuni nokukuzwa loko. Uti yena uxolo lolo akalwenzanga ukuba alwe namaNgisi

Kodwa pezu kwaloko uMkize ngabe usegadhlile kuPetain uma akesabi ukuti uPetain lona uzobuyela ngakumaNgisi futi. Into yokuhlakanipa eyenziwa ngu Petain yikuba atumele uWeygand enhla neAfrika ukuba ayohlala kona. Manje uWeygand lowo uhlezi eAfrika lapo umnoto omkulu wamaFrench ukona. Uma u Mkize ehlasela iFrance ngenkani uPetain angawelela eAfrika afike ahlangane noWeygand batate imikumbi yempi basize ngayo amaNgisi.

Yiko okupete kabi uMkize engasalali-nje. Futi nalapaya ema Balkans kulukuni ukuba anyakaze ngoba iBulgaria kayimvumeli ukuba adhlulise kuyo amabuto ayo. Yesaba isisongo seTurkey ngoba ite iTurkey uma iBulgaria ivuma ukuba amaJalimani adhlule ezweni layo, iyosuka igadhle i Turkey.

U Mkize upakati kwetshe nembokodwe.

(Kangela dhleni lwesitatu)

Izwe Lase Bhisiniya

Kutiwa amaNgisi kawazimisele neze ukutata izwe lempi emva kwempi nokuba alihlepule. Ati wona ayatanda ukuba iNkosi yamaKosi iNgonyama yakwaJuda u Haile Sellasie abuse futi ezweni lake emva kwempi lena. Bati u Haile Selassie usewatshelile amaNgisi ukuti uyocela usuzo lwemibuso emikulu ukuba imeluleke imsize ekubuseni izwe lake.

Manje amabuto aleli angena kancane-nje kulelizwe nsuku zonke. Manje asesemigwaqweni epakati kweMetemma neGondar adudulela amaNtaliyane pakati nezwe. Asetumbe izindawo ezinigi. AmaNtaliyane lapa aseqoqana ndawonye edolobheni laseAddis Ababa. AmaBhisiniya aseqalile ukuncinza kancane kumaNtaliyane noma ingakabheduki ngamandhla.

Musa Ukwonda Ukatazeke

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Tenga igabha le Dr. Williams Pink Pills esitolo noma ekemisi namuhla. Woshesha ugine, ubenegazi elihle eligobhozayo. Uzimuke ubukeke, utandeke nsuku sonke. Upila kahle.

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Masibonisane Ngomhlabati

UKUSHAYELELA IZINKULUMO EZIDLULE NEZIZAYO

(NGU M. MVELASE)

Ukutshala izinhlobonhlobo—abantu kuqala babedla umbila namabele, namasi, nenyama kanye ne mifino yasendle namadumbe esizulu (lawaamancane) nembondwe. Nezitelo zemiti ikakulu ezimilela endle. Lezinto bebezidla njalo zingaba kona.

Namuhla abantu basawudla umbila namabele nokunye kwaloku okubaliwe ngapandle kwembondwe esinyamalala mpela. Imfino yase ndle ucadolo nembuya sekutanda ukupenduka unyasa ezindaweni zabantu. Kakuluke sekuyinto ebukeka ifanele ukwenziwa abantu ababulawa indlala. Nabantu abadla lezimpande zakuqala ombodwe sekuyaye kube senga abantu aba zalwa abantu abasesezindaweni ezimnyama.

Kakukonto ewunyasa ekudla, nalicilo awulazi umzimba. Ngoba konke nomo okwa vela nabantu noba abaphesheya kuyafana egazini. Imfino nezimpande nezitelo zasendle, namasi kwaka umzimba opelele. Nxa kubakisiswa izikumba zasebusweni kubantu banamhla kufamaniseka sezitambile kakulu kunezabantu basendulo nezinkubele zesikati sakuqala ababenezi kumba ezingamagqinsi, nezicubi zomzimba ziqinile.

Ukushwabana kobuso kungakafiki budala obukulu into esivamile. Imizimba engaqavile ezinganeni zabantu kubangwa yiko ukungasetshenziswa kwezinhlobonhlobo zokudla. Kungakulunywa kutiwe abantu abadlale ibola nokunye baqinise imizimba. Noloko kuhle kodwa nako kungesizi ukuqinisa izicucu zomzimba kanti azikutoli ukudla okufanele zona. Konke loku babekuxwaya abantui Abantu sebefanele ke ukuvala izikala zaloko okudala asebekulahla. Umfana ubekula ngembuya namajikijolo ehlati. Amagonsi entaba ne ngceba yezigude. Namhla bangakula ngamawolintshi namapetshisi nawopopo, nomayilupi uhlobo lwe zitelo ezivumayo ezindaweni ngezindawo. Amakabishi notamatisi no kaloti namavishi tabule izinto ke zokugcwalisa isikala sawocadolo laba asebe unyasa nento yabantu ababulawa indlala kungenjalo.

Umuntu uti nxa ebuka ingane yapesheya ati isidalwa esahlukile ngokuqina kwaso nasemuqondweni, nasegazini. Loko kungavunywa ilabo abavele abantu sebe dla amarayisi okunga bayabusa ngawo kanti nawo mahle ehambisana nemfino, okabishi, nezimpande, okaloti. Namafuluti imbala ayadingeka, wona lawo avumayo: omawolintshi ukuze umuntu omanyama adle ukudla okupelele njenganakuqala. Ngoba kona kuqala abantu ebazange badle into ibenye njenga kwasho omunye omhlope wati abantu babedla isitashi sodwa. Uma esho banamuhla wayengabe uqinisile ngoba sebebukela pansi ocadolo nokunye kwasendulo. Kungako nje kufanele sikumbuzane ngezife kanye noku tshalwa kwezinhlobonhlobo zezidlo. Ngoba ezifeni ezibiyelwe uthala ngazo zonke izikati zonyaka ukudla oku yizitako zokudla okuvunwa emasimini amakulu.

Abapelelwa Amandhla

Ngisuswa usizi nezinhlupeko zawo babamkulu nawo gogo kanye nabazali betu abahamba ngodondolo, ngoba amandhla okuzi sebenzela asengeko, eminyakeni edhlulileyo uNdaba zaBantu wakipa isimemezelo sokuti bonke abadala nezimpumpute abaswela umondhli baze kuye uNdaba zaBantu noma ezinkatolo zake bamukeliswe imadhlana zonke izinyanga yokuzipilisa. Ubuhlungu bale mali incane kodwa kona lapo amabandhla nawo afuna eyawo yomnikelo, ngi dideke impela ukuti umuntu uyo nikela kuze kube nini loku ngabe azigcinela esalayo ukuba ayibeke (save) ukuze anga lahlwa ngesaka uma esafile. (Pauper Burial).

Iningi labo, abantu abamukela inkolo kubazali labo kuze kube ngunamuhla basa bambelele kulelo joko lenkolo elingaketi komdala nomusha ngomnikelo wamabandhla onga nakupumula (Pension). Kwenziwa yini ukuba Umbuso ubakumbule abadala osizini nase nhlupekweni zabo uba holele i 51-noma i 10/- ngenyanga, kodwa kuyo le madhlana ka Ndaba za Bantu yokuzipilisa ama bandhla afune iminikelo kuyo kanti ayazi mhlope ukuti laba bantu abasa setshenzelwa ngumuntu.

Bayo nikela kuze kube nini njengoba nasekufeni kwabo banga bongwa ngaluto kube ilapo abafundisi bafuna umnikelo esidumbini esingeke sivuswe ngumuntu ngoba umnikelo wake weqe izinyanga ezitize, kanti wona ngokwawo amabandhla ahluleka ukutengela umufi obe nikelo yonke leminyaka izimbala zika 2/- zoku beka etuneni, kube ilapo abafundisi ba manje banga ngcwabi umuntu obe nganikeli esontweni. Ngibuza abafundi bako Mhleli ukuti batini bona ngalendaba esicwalise aba dala bome imilomo ngokuswela ukudhla ngenxa yeminikelo.

Titus Mabaso,
Pretoria.

Ezase Bethal

Zivuliwe izikolo lapa sesibona ubuso obusha bawo (Teacher) nabantwana (new comers) . IBodi lalomuzi ayaziwa ukuti iketwa nini kuzwakala seyiketiwe asazi mhlaumbi yinqubo yalapa.

Ababonakele kulomuzi awo Mrs. Zulu uka Masango nendodakazi yake uMrs. Zulu yindodakazi yo-Mfundisi A. Masango iqushela lo mfundisi okusobala ukuti uyesuta lomfo wase Sangweni.

Umfo wakwa Kubheka ubenze elikulu i Dili kupelele onke ama Katide ewise inkomo ababonakele awo Mrs. Zwane ose Breyton u dadewabo omkulu nawo Mrs. Nkosi ose maplazini akona lapa nabanye.

Simangele sesibona omunye umvangeli wase Sheshi lona abesanda kufika sesingasamboni, angabe Bishop wasolani sesibona ngexuba-

(Kangela ohleni les 3)

E Alexandra Township

Safika ku Native Commissioner kanye nompakati wake walweneka udaba wati:

Nansi into enginibizela yona kwafika uMnu. Baloyi kanye namanye amadoda ase Alexandra bezokuluma ngepasi pakati komzi. eWati zingaki izihlangano zenu ezinika abantu amapas. Wapendula usihlalo se Alexandra Standholders Protection Vigalance Association wati tina sinika umuntu ipass siti akahambe ayotata ipass e Pass Offce, asenzeli bantu amapasi enyanga noma izinsuku ezitile wafuna i (form) yetu esenza ngayo

Enhlanganisweni ye Komiti le ukuti siloba kuyona wayiveza umlobi wenhlangano uMnu. J. A. Ntsala no Chief Pass Officer wati yiyo ayaziyo.

Kwakulunywa indlela okufuneka ipasi lingene ngayo eAlexandra Township.

Transvaal African Congress (Alexandra Branch) u Mnu. R. G. Baloyi, M.R.C. wati o Mnu. Mart Zulu no Mnu. J. A. Ntsala bangenisa amapasi pakati komzi. Manje laba abanumzane ababili kuzwakala ukuti bacele uMnu. Baloyi ezenhlanganisweni yomzi bazocazela umzi isenzo sake naye ekona naye acazele umzi akwaziyo ngapo.

nwele bati ela kwa Mkize Ubozihlekela nawe Gubhela. Akatyelwa umuntu uboba umahlala ebopile nawe.

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UMUTI OWENZELWE UKUSIZA ABANTU
Ohlanzayo
IZIFO ZONKE EMZIMBENI YABANTU
Ogeza Umzimba Wonke

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka emininga. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudla nxa bezizwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu ababelwa izimpi ezinkulu bazinqobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke int'embi esiswini, matunjini naso sonke isihlungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugcwele ububi nobuti, Otukululayo uyokwenza ucacambe ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijubulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usitshele ngawo kuzwe nabakude.

Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngawo ningabhalela ku:

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THE BANTU WORLD

SATURDAY FEBRUARY 8, 1940

THE ENEMY OF AFRICAN PROGRESS

Dr. John L. Dube in a Zulu booklet, written some years ago, says: "The enemy of the black man's freedom is the black man himself." We wonder how many intelligent Africans understand and realise the significance of this statement? No doubt, many will think that it is a misleading satement, because they hold that the arch-enemy of the freedom of their race is the white man and his oppressive laws. While we agree that the white man's oppressive laws make it difficult, if not impossible, for our race to rise in the scale of civilisation, we are nevertheless convinced that Dr. Dube is right. The enemy of the black man's freedom is himself. Nothing in our national situation is more patent and indisputable than its weakness as the result of disunity.

As a race we seem to be incapable of unity because we are unable to sink our tribal differences and sacrifice our personal ambitions for the greater ambition of the race. As a people we all want to lead and not to follow, and that is the reason why we are unable to unite our forces and pool our resources in the struggle for existence.

There was a time when some people thought that our disunity and tribal differences were due to ignorance. They thought that with the advance of education these evils would disappear. It was their belief that educated Africans would not attach more importance to their tribal ties than to national unity and that they would see in unity the salvation of their race. Has this been the case? No sane man can answer this question in the affirmative.

We have more highly educated men to-day than when the African National Congress was established in 1912, and what is the position of our race with regard to unity? Have we achieved anything better than the founders of this national ganisation, the majority of whom were practically illiterate? If we have not, what is the reason? The reason is that our highly educated men are more concerned with the promotion of their own interests than with that of national unity. They have not yet, it seems, realised the fact that without national unity there can be no scope for their intellectual activities. They do not seem to realise that unity will not only make our voice of protest against injustices and disabilities heard in the councils of State but will also enable us to improve our economic and social status.

It seems to us that the more Africans become educated the more they become divided. The reason for this is nit far to seek. We repeat that as a people we all want to shine; we all want to lead. All our educated and semi-educated men aspire for leadership. They are all vieing with one another for positions of honour and in this struggle for leadership, tribalism reigns supreme and unity becomes impossible.

Recently the General Secretary of the African National Congress made a statement to the effect that our intellectuals do not join the Congress because its leaders have no letters behind their names. At the time the President of the Congress was the Rev. Z. R. Mahabane, a man vision, experience and great understanding. If the General Secretary's statement is correct, then there is no hope for the African people. Men who love their race and wish to see it occupying a place of honour among the races of mankind will not stay outside our national organisation simply because its leaders are not as highly educated as hemselves. They will join forces with the rest of their countrymen in order to build national unity.

We write in this strain not because we think very little of our educated men but because we feel that our intellectuals should give their wholehearted support to our national movement. They should help in the building of national unity.

Efforts are being made by the leaders of the Congress to bring about unity and it is to be hoped that every African will join Congress and help to fight against the arch-enemy of our freedom and progress —disunity.

Di tswa tsebeng ya 13)

Ga go na malotle a a hitlhiwang me ga go na phenyo e e okediwang. Re tshepa gore se lo se balang mo matlakaleng a, lo tla se dumela.

Ditshwantsho di se kae tsa maha tshe tsa ntwa di baakantswe go thusanya le lokwalo lo lwa mafoko a ntwa. Di diretswe bo Kommissinara ba Bantsho, baruta-bana le bangwe ba ka nako le nako ba bitsang dipico ba bolelela batho mafoko a ntwa. Ditshwantsho di ka amogelwa ko bo Kommissinara ba Bantsho.

Ditshwantsho tse di shupa lehatshe jeotlhe ja Afrika, karolo e tonna ya Europa le karolo ya bophirima ya Asia.

Re retelelwa ke go shupa boitumelo jwa rona mo karolong ngwe le ngwe ya tlhwatlhwa e e beilweng mo godimo ga neo ngwe me hela rea itse gore ke tsa bopelonamagadi le gore ngwe le ngwe ke ya boitherololo go ebagana le boteng jwa kgetsana tsa baabi.

This Week's War News In Brief

AFRICA JANUARY 30

In Libya, British forces concentrated round Dern and were resisted by Italians with heavy artilliery fire and considerably increased air activity.

In the Moyale area on the Abyssinian border, the South African troops routed Italians who fled, leaving between 20 and 30 dead.

British forces in Eritrea, concentrated round Agordat and advanced towards Barentu, capturing some prisoners.

It was reported that Haille Selassie had encamped with his army somewhere in Abyssinia. He told a newspaper correspondent, "I have come to live with my troops and share their ordeals and triumphs until victory is won."

EUROPE

In Albania, Greek troops, smashed General Cavallero's determined attack to retrieve the disasters suffered by Italians since the beginning of the Italo-Greek war.

AFRICA, JANUARY 31

Ten thousand Italians were driven out of Derna in Libya by British forces. Derna is 100 miles west of Tobruk. The capture of this town brings British forces nearer to Benghazi, an important seaport in Libya.

EUROPE

It was reported that Italian losses in Albania since the beginning of the Italo-Greek conflict were already 60,000 men.

It was reported that during the "Iron Guard" revolt in Rumania, between 4,000 and 6,000 persons were killed in Bucharest alone, while the death roll for Rumania as a whole was somewhere between 9,000 and 12,000.

In a broadcast to the German nation from the Berlin Sports Palace, Hitler warned America against helping Britain and said that German submarines would sink every ship of any helping nation which came within range of German torpedoes.

AMERICA

While Hitler was threatening America, President Roosevelt's further assurance to give more aid to Britain was revealed in Washington.

AFRICA, FEBRUARY 1

In Libya British troops were reported to be advancing along the coast towards Apollonia, 40 miles beyond Derna.

While in Eritrea, Italian troops were hard-pressed by the British at Agordat and Barentu.

It was reported that British patrols had reached positions 40 miles over the Italian Somaliland border.

EUROPE

Three hospitals were bombed by Nazi planes in London.

In Albania, Greek troops captured 200 prisoners, including seven officers.

AFRICA, FEBRUARY 2

It was reported that British forces in Eritrea had captured the town of Agordat, taking many hundreds of prisoners and capturing guns and mechanised transport vehicles.

In Abyssinia, it was reported that Italians were in full retreat on the Metamma-Gondar road closely followed by British mobile troops.

EUROPE

The Royal Air Force bombed German invasion bases in German occupied territory.

In Albania, Greek forces continued to advance and to capture important positions ocupied by Italians.

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and in offices.

Soldiers looking for the headquarters of the Ossega-Brandwag in this building attempted to gain an entry by the stairs of the fire escapes. They were repulsed by the occupants of the building who used a fire hose. The force of the water sent one soldier headlong.

The casualities reported by the hospital during the week-end, as a direct result of the riots, were as follows:

Soldiers admitted to the hospital for special treatment on Friday night 32, and on Saturday night 25.

Soldiers treated for bruises and minor head wounds at the casualty station and allowed to go home on Friday 60, and on Saturday 130.

Civilians admitted for treatment during the week-end: Superficial stab wound cases 2, concussion 3, treated at the casualty station 29.

Policemen admitted for treatment and at the casualty station, 3. Several police casualties were treated at the police barracks.

The Prime Minister, General Smuts, has promised Parliament that an inquiry into these riots would be held.

Child Conscription In Nazi Germany

"We do not care what happens to the older generation; but we want the children. We will bring them up from earliest childhood to have quite different ideologies." (Hitler—"*Mein Kampf*."

THE ARGUMENT. The callous enslavement of German children to National Socialism is one of the darkest of the crimes to be laid to Hitler's final reckoning. On his own showing, it is not a nation of free-thinking men and women that he desires to rule, but an army of dumb unreasoning units bound to an immense power machine.

Hitler puts the argument with admirable conciseness:

"Our youth will be educated to think and act as Germans. After being educated in the organizations of the party, they will get the final polish when entering the army. When leaving military service, they will again join the S.A. the S.S. and our other organizations, so that they will not drift off again. They will, in fact, as long as they live, never again be free." (Hitler, visiting the Sudetenland, 2.12.38.)

There can be no greater confession of lack of faith in the Nazi ideology than this regimentation of the mnds of children. Hitler wishes to compel his people to accept blindfolded the edicts of a government against which they might rebel if their eyes were open.

FIRST STEPS IN NAZILSM. No time is lost in suiting the action to the word. As soon as a child can speak plainly, he must learn to speak in time to a military march:—

"We begin with the child as soon as he is three years old. As soon as he begins to think, he gets a little flag put into his hand; then follows the school, the Hitler Jugend, the S.A., and military training. We don't let him go; and when all this is past, then comes the Arbeitsfront which takes him up again and doesn't let him go until the grave, whether he likes it or not." (Dr. Robert Ley, German Minister of Labour, 1936.)

The originator of the "Strength Through Joy" organization, seems to be willing to leave the "Joy" out of his plans for the child.

THE ELIMINATION OF OUTSIDE INFLUENCES. To the main purpose—the conscription of the child's mind and body—all outside influences are ruthlessly suppressed. Relgion, family and home life are guarded against as possible sources of contamination. School must give way before the party demands, and even in school problems of arithmetic and science are twisted so as to keep the idea of war ever present in the child's mind:—

Religion. "Instead of running to church, your mothers ought to stay at home and prepare food for your fathers. And if anybody tries to send you to church you had better play football." (Address to schoolchildren by Julius Streicher's adjutant, Nurnberg, 4.10.36.)

School. "The school Hitler Youth Leader over-rides the school teacher. It is necessary that all questions should be directed to him and be dealt with exclusively by him without being submitted indirectly through the Headmaster."—(Frankfurter Zeitung, 29.2.40.)

All subjects—German language, history, geography, chemistry and mathmetics must concentrate on military topics the glorification of military service and of German heroes and leaders, and the strength of a regenerated Germany. Chemistry must inculcate a knowledge of chemical warfare, explosives, 'Buna,' etc., while mathematics will help the young to understand artillery calculations, and ballistics." —(Angriff, 27.10.40.)

Home. "The School alone is not able to undo the strong natural influence of the parents, and to secure the aims of National Socialist education. What makes matters worse is that at the end of the children's school term, they are left exclusively to their parents' educational influence, with the grave danger that the children will be lost to the State. This spells an important moral danger to children."—(Journal of the Hitler Youth, 1.5.40.)

"SHARPER THAN A SERPENT'S TOOTH..." Small wonder that the Nazi home should in these circumstances become a hotbed of mistrust and misery. The Swiss journalist, Gerhard Schweizer, reported in February, 1940 that "at Lorrach, near the Swiss frontier, a man, on returning from a concentration camp, asked the police at least to tell him who had denounced him for listening to foreign broadcasting. They told him his daughter, a child ten or eleven years old. He went home and shot first the child and then himself."

This account of conditions was corroborated by a report in a Saxony paper that "at a great meeting of the Chemnitz Hitler Youth, prizes were awarded to children who had distinguished themselves in denouncing politically unreliable grown-ups. Special honours were conferred on children who had denounced their own parents."

MIND AND BODY: DETERIORATION SETS IN. But those stereotyped rules do not necessarily achieve the desired effects. As long ago as April 2nd, 1937, the Munich Medical Journal reported an increase of inflammatory conditions among schoolchildren, adding that the reason for this "is that, too much is demanded of the feet of these boys and girls through marches on hard roads, carrying heavy burdens besides—in other words, through exerting them to tasks beyond their strength."

In 1940 the situation is as bad as ever, judging by the unusually dulcet tones adopted in a Nazi broadcast to German mothers.

"We realise that many mothers may not be pleased at the demands now being made on youth, such as boys returning home tired in the evening and then having to go out to Hitler Youth meetings." (German home broadcast, 6.3.40.)

Morale seems likewise to have slipped downhill:—

"Measures to strengthen discipline in the Hitler Youth Movement have been announced to-day. A form of 'Youth Service Arrest' has been introduced as punishment for serious cases of insubordination which will supplement the 'week-end arrests' recently decreed by the Hitler Youth Command.' (German Radio, 10.10.40)

THE FINISHED ARTICLE. Hitler has been in power for seven years, and the Nazi children are growing up to take their places in the Army and the State for which they have so intensively been prepared.

Here is the Army's verdict:

Health. "More than 50 per cent. of those on workers' duty and liable to military service suffer from foot weaknesses and weakened spines."—(Report on examination of Jungvolk, May, 1937.)

Mind. "When the young cadets present themselves for the officers' examination they usually excel in a remarkable lack of logic. Logic and disciplined thinking are usually replaced by an incredible tendency to using meaningless claptrap."—(Militar-Wochenblatt, 10.12.38.)

Discipline. "Many conscripts have failed to present themselves in answer to the Fuhrer's call. The new punishment procedure for Hitler Youth who shirk their duties will not be pleasant."— (Essener National Zeitung, 8.11.40.)

HITLER REAPS HIS HARVEST. If he is condemned as inadequate by the standards of the army for which his life was organized, to what is the young Nazi suited? Apparently not to leadership in any form, for a German home broadcast of October 22nd last complains that "it becomes more and more difficult to obtain afficient Youth leadership."

This admission suggests that Nazi youth policy threatens to hit back like a boomerang. It opens up a frightening prospect of leaderless hordes when the generation bred in a free-thinking world—the Hitlers, the Hesses and the Goerings—are dead.

Who will lead a generation that has been reduced to the lowest common denominator, trained only for wagging flags, shouting slogans in unison, and keeping in goose-step?

Serious riots in the City

Serious disturbances took place in Johannesburg last week-end, when civilians and soldiers clashed in the vicinity of the City Hall after Dr. J. F. J. Van Rensburg, "Commandant-General" of the Ossewa Brandwag had concluded addressng a meeting in the City Hall on Friday night. The riot at the City Hall was followed on Saturday night by another, of even graver proportions.

This second outbreak was marked by many injuries, some serious; extensive damage to the premises of the newspaper, Die Vaderland; some damage in the building occupied by the newspaper, Die Transvaaler; about three other shop windows broken; the burning of a police van; baton charges by the police; and a great deal of passion.

According to all reports, Saturday's riot originated in the feeling engendered among soldiers in the riot on Friday.

Rightly or wrongly, a belief is current in the Army that soldiers do not receive from the police in Johannesburg the fairplay to which all citizens are entitled; and on Saturday a belief was prevalent that soldiers on Friday night had been unjustly and roughly handled.

From all reports it seems clear that soldiers did not start the riot on Friday night, but were caught up in it with the crowd. Most of them were soldiers from other parts of the country.

The attack on the premises of Die Vaderland on Saturday night was due, on the part of many, to a misapprehension Soldiers were told that the building was the headquarters of the Ossewa-Brandwag, which it is not. This misinformation was in turn due to the fact that Die Vaderland publishes the weekly magazine, Die Brandwag (which is in no way associated with the Ossewa-Brandwag), and that Die Brandwag's van happened to be standing near the building.

Extensive damage was done to Die Vaderland's offices and composing room. All the windows facing the street were smashed, office furniture was wrecked, linotype machines damaged, and type scattered about.

HOSES USED

The damage done at Voortrekker Building, ocuppied in part by Die Transvaaler, was confined to the smashing of windows in three shops

(Continued at foot of column 2)

R. ROAMER, Esq. On The Difference

Educated Africans will tell you that there isn't much difference between them and Europeans. If those Africans have M.A.s or B.A.s behind their names they will assert heatedly that only the colour of the skin and money makes the difference between them and Europeans. We want to prove in this scientific article that there is a lot of difference.

Educated Africans, especially if they are of the swollen-headed type, forget that it is not education—no matter how lofty it is—that makes a man. A few weeks ago Miss C. A. Maako asked us to tell her where to find the key that opens the door to civility. We thought that if we studied our educated Africans we would find this key and, at the same time, tell whether or not there is a difference between an educated African and a European.

We were walking along Eloff educated Africans we followed didn't know what civility means in practice. They know what it is in theory, of course. This simple discovery at once pointed to one great difference between these people and the whites. In fact, the educated African we studied was so thinly covered with the paint of civility and good manners that when we left him in the afternoon he was already as raw looking as his ignorant brother.

We were walkink along Eloff Street keeping this educated African in front of us within sight. At the corner of Plein and Eloff Streets, we saw an African woman slip over a banana skin. Fortunately she did not fall. The Europeans who were near her grew red in their faces—embarrassed by her discomfiture; but this African laughed and passed on.

He laughed and passed on...

A few steps forward we met a young African woman—smartly-dressed—but under the staggering influence of liquor. The educated Bug in front of us looked at this woman with a grin on his face. Catching the eye of a European who was passing our brother smiled contemptuously in the direction of the young woman. He wanted to show that European that he was "disgusted" with that woman.

Now watch Europeans when they see a drunk European in town, they all turn red in their faces or try to avoid meeting his eyes. If it is a woman you can see from their hurried, worried glances that they feel the shame of that woman keenly. Not so the Africans. They will stand and laugh at her. Some will even pass remarks in English about her. What makes a European almost livid with shame and embarrassment makes an African laugh and gloat over.

Take, for instance, a highly placed European official and compare him with a highly placed African. It is ten to one you will not pass the European official by in his offices and ask for the manager. And when the very mild looking European you passed by is pointed to you as the manager, you gasp with surprise. He looks so ordinary and so "nobody-like." He greets his staff courteously. Says "please" and "thank you" to them. Now gaze at an African in a lofty position.

As soon as you come in you don't need to be told who is the Big Noise there. His manner and way of speaking to lesser fry like yours truly R. Roamer, just shows He is the Big Noise. If he went to a certain institute which is famed far and wide he won't forget to remind you of the fact each time he speaks to you. If he greets you at all, he makes you feel you have been granted a sare privilege for which you should be thankful the rest of your days.

If an African has a lot of money in the Bank he wont wait until his Will tells us how much he has. No. He will, by clever remarks and asides, tell you he is worth a lot of money. If he cannot convince you he will buy a car to prove to you he is now rich. An African must show his riches and education or he would burst. An African must show his importance or greatness no matter what it costs him.

A Europeas does just the opposite....

You won't believe us when we tell you that there are educated Africans to-day who do not allow anybody to enter through their front doors. God's truth, it's a fact. There are Africans to-day who whenever they address meetings, they must speak in English and have interpreters. It is their "greatness" bubble rising higher and higher inside them. They must be known as "Great." Take the case of a European who has been dirtily treated by another. Will he come to you—an African—and expose another white man? The heavens would fall rather. Now look at Africans! All their petty squabbles, family affairs, jealousies are taken to Europeans and revealed to them chapter and verse.

Africans were kicked on the chests by donkeys and do not know what honour, dignity and civility mean.

Europeans know.

That's the difference.

The Readers' Forum

Bantu Criminality

REMEDY IN BETTER WAGES AND SOCIAL CLUBS

Sir,

Much has already been said in the Press about the increase of many acts of Native lawlessness, burglary, robbery and most frightful murders. To my disgust, however, these letters seem to denounce the whole Bantu nation as a race of natural criminals.

As one who has been associated with Bantu child life for many years, I think I can speak with some knowledge about this subject. It is obvious, of course, that this grave state of affairs must have some source. Invariably, in a country like South Africa whose days are always dark for the Bantu in the struggle for livelihood, the majority find themselves compelled by vital circumstances to follow blind-alley occupations no matter what their educational attainments are. What is more heart-rending, they have then to face one of the most bitter obligations of the Urban Areas Act that of being segregated to Municipal locations where their fight against poverty renders them entirely *hors de combat*.

Let me discuss briefly what I consider to be the true facts relating to the commencement of crime by the Bantu youth. The parents have to leave in the early hours of the morning and the children are then left with no parental restraint whatsoever. For the entire day, they roam vice-dens freely—making contact with old criminals. I well remember a youth of about twenty once telling me of his intention to commit a crime so that he could be sent to prison where he would work and obtain 'free' food. From this and many other incidents, I maintain that corporal punishment, spare diet or even the gallows will never stop the present wave of crime that stands out as a social menace.

This is, of course, a social problem and should at all events be approached intelligently. In Native law and customs, actions of lawlessness, thieving, etc are treated at the *Lekhotleng* and guilty youths are sent to serve in a team of War-dancers—with due regard to the fact that the individuals concerned are imbued with violent emotions whilst a war-dance serves as an outlet diverting aggressive emotions into safer channels.

In South Africa where tribal animosity is still rife and the complexities of Western civilisation not as yet fully assimilated, the only organisations that will serve as a good remedial cause are the setting up of clubs and the full encouragement of already established clubs. The clubs should be built in all locations along such lines as will cater for all facilities and will suit the temperaments of the Bantu youth.

Pausing on a recent crime—a hold-up at pistol point by a few Bantu youths, we find once more that violent age-old ego of the Native man. Years in prison will never cure that ego, yet in Bantu tribal life, it is cured by treating the culprits concerned calmly. Where then do the Police come in with their harsh prophylactics?

In conclusion, I once again make bold to say that in my well and most considered opinion, the present economic position of the Bantu is the very root and essence of this rapidly increasing wave of daring crime—crime that has to-day become a bye word in the Press. Let the supreme power, therefore, have a generous policy in Native labour spheres. The clubs will, on the other hand, give their assistance—for social clubs, as I have already said, are proving essential. In America they served a good purpose when Negro lawlessness was at one time a matter-of-fact in the daily press. I perceive, not very far, the day when social and cultural clubs will

(Continued in column 4)

Pretoria Students Association

UNION WITH S.A.S.A. NON-EXISTENT

Sir,

As Secretary of the Pretoria Students Association I have to refute the report which appeared in "The Bantu World" issue of January 25, 1941 that a union has been agreed upon between the South African Students Association and the Pretoria Students Association.

The Chairman of the P.S.A., Mr I. T. Koma made it quite clear on the night of January 17, 1941 in the Orient Hall, Pretoria to both the SASA and PSA members that at present a union of the two associations is not possible on account of the divergent policies of the two executive bodies.

I trust that the readers will now be clear about the position of these two students organisations. The report referred to here was not authorised and misrepresented the facts.

L. W. MASHUPYE,
272 Church Street, Pretoria.

Bantu National Day

THE QUESTION OF A FIFTH DAY

Sir,

I feel we have, or at least we should have outgrown the tight-fitting breeches of the good old tribal days, though bigoted folks amongst us still cling to the puerile old garment like a leech.

That understood, then what about choosing a suitable Bantu National Day on which we should, albiet once a year, think and act in terms of nationhood and forget for a while our petty tribal egos. Our hundred and one churches too that day will have to forget their denominationalism and preach and pray for Bantudom.

Other nations have their national days, and I see no reason why we should have none.

I put this question to our trusted readers and well-meaning readers in good faith that dividing agencies will be entirely and uncompromisingly pushed aside in deciding this vital question.

Cleveland, T[illegible] W. B. MKASIBE,

Segregation Amongst Africans

Sir,

I noticed that Mr. Manamela, in trying to oppose Mr. Mohlamme's suggestion of segregating urban and rural Africans in towns, expressed his feelings without defending them.

Economically, we find the rural African an obstacle to the progress of those in urban areas. Being used to nothing more than the bare necessities of life he is prepared to accept low wages, and is, therefore, preferred by the white master. Furthermore, having no people to support in town his wages go all the long way to the farm where they subsequently purchase some scrub cattle from which we cannot expect any milk or meat for trade in town. Thus he takes the bread out of the mouth of his urban brother.

Morally, he is more easily influenced into crime than his urban brother, and to put it bluntly he is a social misfit in town where he gets no tribal censure for his failings. He thus brings down the tone of moral life in town. Moreover because of the impression gained through him we are thought incapable of assimilating the Western Civilisation. Help them we are prepared, but not at our expense, for to destroy the helper is to render the victim helpless.

STEWART B. MEKANE,
Robinson Deep, Jo'burg.

be the greatest educational force in the life of the Bantu youth. Then and only then, I maintain, will the Bantu become no longer a liability to the authorities of this country but an asset in the true sense of the word.

PETER RAY-NASSAU,
5 Annadale St., Sophiatown.

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Ezibeleni Ku Komani

..... (NGU NTANOMHLE) .....

Ngomhla we 10 ku January sikhe setshe uMhlekazi uNkosi Qaqauli Mgudlwa eQumanchu kuCofimvaba ehamba noNkosi Sonto Mgudlwa noNkosazana Nozipho Mgudlwa nomsakwabo ngemoto ye Nkosi le. Bafike phambi kwentsimbi yesibini emva kwemini kancinci, bajika ngongcwalasi befikele kwaDlomo A. M. Pono beze ngemicimbi yomtshato weNkosazana le uNozipho.

Ubambe uloliwe waseQamata u Nkosk. Alice Pono ngomGqibelo we 18 ukusing' eQamata apho kuloo mtshato weNkosazana.

Libalele apha kweli lethu noxa sike safumana imvula ngomhla we 13 ku January.

Umkhuhlane ungene kubantu abakhulu nakubantwana. Nge 13 leyo kusweleke u Jim Lwanyana into yasemaNtandeni ekhaya liphesheya kweQumancho kwesika Nxoto Mgudlwa. Le ndoda ibilaph' eKomani eSidikidini phantsi kuka Harry Junjulu isibonda uMdungwane othe wathabatha inxaxheba enkulu yokulungiselela uMfi lowo ngokumcelela umnxhunya nebhokisi yokuba anchwatywe. Umfi lo uhlaselwe sisisu esimane ukuvuthelana ekubeni ebelimele kakade ngobuqhwala. Inkonzo yakhe iphethwe ngu Dlomo A. M. Pono umdala we B.P. Church, ngamazwi akwiNdumiso 27—4. Zavuma iintokazi zaseSidikidini ngokuchukumisayo. Kwabebekho sibalula uMfu. R. Yabo weCatholic Church, A. M. Pono, T. P. Saleni, L. Manyamalala, M. Xhata, Y. Sana kunye nabanye, nangamso baThembu! mayikhotane kuyasa ngoku kuMpondozankomo. Ubudala bomfi ibiyi 55 iminyaka. Akufanga ulele.

Apha ezibeleni ngomhla we 18 ku January sibe nenyhweba yesibini yeziphungo ngomhla wokuzalwa kwentombi yakwa Mnu. no Nkosk Nyewe eNew Brighton. Igama lentombi le ngu Cynthia Florida Nomabali ogqibe owesibini unyaka ubudala ngalo mhla ungentla. Ebesingekho isidlo sebesingenakufumaneka kubananisi ezishushu nezibandayo izimuncumuncu zilapho, namabhaso aphiwe umntana engayiwa ngaaba balandelayo: Mnu. no Nkosk. Nelson Mabutho bakhuphe 1s., Nkosz. Tashe umphe ilikwe (frock), Nkosk. Tashe ukhuphe i-overall. Le mbutho izinyaswe ngaaba: Nkosk. S. Tashe, Mnu. no Nkosk. N. Mabutho, Mnu. Mahlutshana, Nkosz. G. Ntlungu, Nkosz. C. Rula, Nkosz. Florence Tashe, Nkosz. Magdelina Tashe, Nkosz. Blatie Tashe, noMnu. noNkosk. Nyewe abazali, esivuya kakhulu ukuphawula ukuba uNkosz. Sis Soft Mpengu naye ebekho. Hai ukufaneleka kwabantu abahleli ngomanyano.

UNkosk. Eldina Mabutho ulizwe ngentombi ngomhla we 1 kuJanuary, 1941, unina nomntwana bayaphila.

Bonke abantu abangabathengi nabaxhasi beli phepha lethu liyi Bantu World ezibeleni kuluvuyo ukukhankanya inqaku ngabo.

Ngomhla we 4 kuJanuary kugaleleke apha ezibeleni uNkosk. Gertrude Wallace intombi yakwa August eKomani isenze ugxada ekhaya, ayibikinto bethu.

Sekube kwaphithizela phakathi komzi ootishalakazi nootishala ukuvela kwiindawo ngeendawo emva kwezi holideyi zeKresimesi.

NgolwesiBini ngomhla we 21 ku January kufike apha ngololiwe wakusasa ovela eGoli uNkosz. Shiela Sishuba obeyokucitha i Holideyi yakhe eRhautini ehamba nala maKhosazana Debora Bambani noNorah Bambani nabo bevela kwaseRhautini, phofu abehlanga bona eKomani bagqithile ukusinga kowabo eMacibini. Bonke bethu babuya bephilile behlaziyekile bengalilibali ixesha elimnandi abalicithe eRhautini.

Kwa ngolu suku kugaleleke ngowaseHlonti uloliwe uNkosz. Miranda R. C. Soyizwapi waseTsomo. Ube lundwendwe lomMnu. W. Z. W. Mbali, ukhwele ngowa 22 ukusng'eDayimani apho afundisa khona. Inkosazana le ikhangeleke isempilweni entle kakhulu ichwayitile ezibeleni.

UMnu. noNkosk. H. M. Menta ongumfundisi ntsapho eRhautini eRoodepoort naye ugaleleke kwangalo mhla wa 21 kunye nale nkosazana igama lingentla. Ulundwendwe lakwa Mnu. Robert Mona eScanlen Street. Bavela ekhaya eMgwali apho bebeyokuyichitha iholideyi khona bayindlela ebhekisa kwaseRhautini.

Kwa ngalo mhla wa 21 January kubekho imbutho kuLuyolo yombuliso kaNkosz. Nancy Mtoba obezokuchith' iiholodeyi zakhe aph' eKomani zonke. Kuthe kwangolwemivundla urhatya baye bentontelana bonke abamenyiweyo kwa "Luyolo."

Kuyacaca ngenene ukuba lo mzi wakwamGole uluyolo ngenene, nangaphandle koyolo, unenqubela phambili ngenxa yala matheko aphindaphindayo ocwambhu laku Komani.

Iintetho ezichubekileyo nemidlalo yasendlini eyonwabisayo kakhulu lasuka langa ixesha alihambi ngokwemihla ukukhauleza. Lo msebenzi ubuququzelelwa ngu Nurse Mercy Mgole noMnu. Lloyd S. Marwanqa nabancedisi babo. Uwuvule ngamazwi amahle u Mlambo lo msebenzi, ecalula imbhangi nesizekabani sendibano le, wabe noko wawukhulula umlisela nomthinjana uzonwabise. Izixhaso zingayiwa, "zithath' iindlebe zombini." Uphethwe lo msebenzi ngamazwi ambalwa nguMnu. Fikile R. Nalana yaphendula i Nkosazana ngombulelo—othobekileyo—umkhungwa, Nancy——— kodwa onandiphekayo. Bekukho abaNumz. Doc Mgole, Gqomo, T. Ntumbuka, L. S. Marwanqa, F. R. Nalana, Wuwu Pahlana, Bennett Pono, Elias Lumko, Wankie Koti, Petros, Arthur August, Sydney Nxu, Todd Matshikiza, S. Gwentshe, noR. K. Mama, amaKhosikazi Francis Gqomo, Maria Marwanqa, W. S. Koti, Doc. Mgole (Mrs.) Mbhobhoyi (visitor), Mighty Pono, Winnie Lumko, amaKhosazana M. Mona, B. T. Kwanca, Ntili Nkwanca, Nontuthu Qaku, Beauty Sondlo, Grace Pono, G. Mtirara, Kitts Gantsho, Sis Soft Mpengu, R. Nqandela, Nurse Mercy Mgole, G. Matshikiza noNancy Mtoba. Hai ubunye nobumnandi babo, ntambo nethunga mzi ndini ka Nonesi.

Ngakwicala lembhalela noko kuze zimini nje izinto azimntaka Ngqika. USomBawo usasihlangule ukususela emva kwemini ngom Gqibelo, Jan, 18. Athi afika kanobomu ngokuhlwa ngeCawa amathontsi kwada kwangomVulo ithe chu. Ibe nkudlwana kwiindawo zangaphandle laphantse lanengozi izulu kuba eHewu lidlale emntwaneni lathi kuNdonga kummandla waseLady Frere ladlal' ezindlini ezintlanu, kwenye siphawula ukuba lithe pheku ixhwele noko alenzakala.

UNkosz. Agnes Mayosi, elinye lamanenekazi axabisekileyo eKomani elingumfundisi-ntsapho ekhaya, selebuyile eziholideyini zakhe. Ukhangeleka ehlaziyekile kakhulu nokuhamba uyaqhathula uncoma ubumnandi bexesha abe nalo.

Iqela labadlali bentenetya base khay' apha elizi "Fear Not" likhe lenza umtsi eDordrecht line match nabadlali bakhona, phakathi kwabadlali siphawula uMnu. J. Gqomo ongumfundisi-ntsapho eBeaufort West.

UMnu. Arthur August ukhwele ngokuhlwa kwangomhla we 24 ku January ukusing' eBlythswood e Nqamakwe apho avula khona nonyaka nje. UMnu. August lo ebeke wabamb' ikwata yonke aph' eHigher Mission School, wamhle kakhulu nomsebenzi wakhe.

Umanyano

Mhleli,

Nceda ngesithutyana ndikhe ndenze amazwi ngalo mcimbi womanyano.

Akukho nto inamandla angangawomanyano ezintweni zonke zingaka nje. Faniselana kudibene iintwana ezidelekileyo, ezinye ngoozimbuzane, neentubi, njalo—njalo. Zithi ngenxa yokuncedana, nokuvana kwazo, zenze into enkulu kunene. Umanyano ludala amandla.

Ukutsho ke, ndibangwa zizizathu ezingenakubalwa, malungana nokuphathana esiphethene ngakho. Yinina ukuba side sidlulwe ziinto ezingeni, ngokumanyana? Ngamabandla aphina awakha azikhotha inxeba axelisa inchuka-yona nto ithi yakubinzwa isuke ithi yakulibona elo gazi, ilibale ukuba lelayo; isuke izifunxe igazi, kude kuthi tu emithanjeni yayo, iwe bududu , kuba (Khangela kumhlathi olandelayo)

VUSA INYONGO YESIBINDI SAKO—

ngapandhle kwe Calomel—wovuka unesivinini somhlandhla.

Inyongo yakokuswe leke ide igobhoza izilinganiso ezimbili ipuma esibindini sako iteleke ezibilinini nsuku zonke. Uma lenyongo ingateleki kahle ukudhla kwako kungeze kwagayeka. Kuyobolela ematunjini. Isisu sako sigcwale umoya omubi. Usonge leke. Umzimba wonke wako ungcole uzizwe ujiyezile empilweni yako ungatandi luto.

Ukunyakaza kupela kwesisu kakwe lapi. Okwelapayo yizo izinhlamvana zikaCarter's zesiBindi ezenza inyongo leyo iteleke emzimbeni wonke, uzizwe unguwe uqobo. Kawunangozi, usebenza kahle ngamandhla inyongo igobhoze. Bheka igama eliti Carter's Little Liver Pills emapaketeni abomvu. Ungawavumi amanye. Inani: 1/3.

Ezase Palmerton

(NGU GUMLA)

Icawe yesibini kuJanuary apha ibe lusuku olubalulekileyo kakhulu kusamkelwa uMfu. J. V. Cantrell otshintshelwe apha evela eSwazini ngokwesiko lamaWesile. Ngalo mhla iTekisi ibe ingomfana wolahleko, inkonzo isingathwe nguye uMfu. Cantrell ngokwakhe, —walilanda ibali lomfana lowo lajika layinto entsha ezindlebeni kwangangeyeki unyawontle lo.

Emva kwakhe kuphakame uMnu J. Ngojeni wegqabagqaba ecela u Mhlekazi Botha Sigcau owayekho naye kuloo nkonzo nowakwakhe beze ngomkhango wemoto, ukuba enze intetho. Watsho ngamafutshane uMhlekazi lo ebulela ubukho bomfundisi njengomntwana wabo abamaziyo ngexa elingaphambili.

Emva koMhlekazi kuthethe isibonda selali le uMnu. Matthews Mngoma ophakamise uvuyo lwabo bonke ngomntwana wabo uKantili watsho wayokweyela.

UMfu. Kantili (Cantrell) waphakama ebulela iintetho eziwileyo zokumamkela. Lo mfo wasema Ngesini yonke le ntetho uyenze ngesiXhosa esingangxengwanga. Loo nto ke mlesi xa ubugavelanga kuye ubungafunga uthi ngum Afrika.

Andithethi ke yakuphuma loo ndibano baske abantu bazimvuzemvuze luthando kuxhawulwa ku mfundisi wabo. Ndithetha waske wakhohlwa noyena yena makathethe naye kuba bonke balapha. Kwaske kwangu, "Mo—mo—mo—molo mfundisi, u—u—sa—sa—ph—ph—phila," kwaye ke lawu ndini nendlela yayisihla kumawethu kuba kaloku kwakungasonywa kwakuthethwa isiNtu. Abanye bafane bema nje bathi, "Yo—he!—yantle inkosikazi yakhe tana."

Inene Mhleli nabalesi bakho elokutyelwa alikholi, ukonwaba okwa kulapho kwaba ngumangaliso—kuhlekwa kuyinto yonke, kwathi kuba awam amazinyo emka ne swekile ndabeka isandl' emlonyeni ukufihl' izikhewu.

NGABANTU

Khe sabona uMnu. Josiah Magade nowakwakhe phakathi kwelali le ngokuza kuchitha iholide kwadade wabo.

UMnu. M. Canca obeyingqonyela yesikolo salapha utshintshelwe e Rode. Sithi ndlela-ntle Martini!

igazi liphelile emithanjeni?

Wenza loo nto kanye umzi oNtsundu wakowethu uzikhotha inxeba Uziphanga amadla kwa wona, yiyo ke le nto limagad' ahlabayo. Siya zikhotha inxeba ngokumana sizicalucalula kwa thina, kanti phofu singabantu abanye. MaXhosa, MaTshaka, BaSuthu, MaMpondo, njalo njalo, yekani ezo mpikiswano zenu, zingasayi kuze zincede nto, ngaphandle kokuncedisana intshabalalo yenu! Thelelani kuyo le nqina ka:—

"Gquma barwaqele, thimla
Bothuke, Mthunzi wabo
Bonke, bengaka nje."

Yibani yimbhumbha yamanyama, kukade kutshawo, kodwa kubonakala kade.

SIMON NGCI MADINI

Denver, Tvl.

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NgoBom Buka Rev. Elias Mayekiso

(NGUNYANA WAKHE: E. W. MAYEKISO)

Wazalelwa eNchwazi (Middle Drift) kwesikaZibi Monakali e Mahlubini ngo 1856.

Imfundo wayifumana selemdala. Uthe ukuwela kwamaMfengu naye wahamba nomzi wakowabo owamisa eNgqamakwe eMthwaku kwesika Mkatshane. Wathi ke elapho wanxakamela imfundo, waza wazimela ekhaya wahamba neenqwelo ezazisiya phesheya kwe Nciba, waba ngumkhokeli kuzo ekuthe kunjalo wagaleleka eNxarhuni (St. Luke's Mission). Wazimela kwezi nqwelo wakutsho kwamfundisi embethe ingubo yegusha ngo 1873 emalunga ne 18 iminyaka yobudala. Wamkelwa ke ngu Mfundisi Maggs owayephethe eso sikolo.

Umfundisi wamnika ihempe ne bhulukhwe nebhatyi engujobela (umthika) wanxiba wafunda. Waza umfumndisi wabhalela ekhayeni lakhe eNgqamakwe ukumazisa ukuba ulapho kuye. Kwaye abazali bakhe baziswa nguMantyi u Bly owayebhalelwe ngumfundisi lowo. Waqala ke wafunda u step by step.

Kuthe kusenjalo kwafika amanye amakhwenkwe akowabo nawo ezokufuna imfundo ehamba esidla ingwenye ebuza indlela eya e Nxarhuni ekwazimele nawo emakhaya. Lo madoda ngala Revs. Luke Damane, James Gonya no Mnu. Barnabas Mzileni, nabo abangesekhoyo, wayefike ngoJuly yena, bona bafika ngoSeptember, 1873. Babekwambethe iingubo zegusha nabo ukufika kwabo, nangona bona babesebe bhaptizeshiwe ngu Archdeacon Waters. Ke naye wangena eklasini yabaguquki ukuba aze kubhaptizeshwa. Waza ngemini yeKresmesi yaloo Nyaka wabhaptizeshwa—wabekwa izandla nguBishop Merriman wase Rhini (Grahamstown) ngowe 15 ku October, 1874.

Wasishiya isikolo ngo December, 1878. Ngo 1879 waqala ukusebenza eyitishala noMshumayeli eSihlabeni kwesika Peter Mlandu phantsi ko Archdeacon Waters wase Sidutyini (St. Marks) nge 13 January, 1879. Waza watshata ngo 1880 ngomhla wa 25 ku February no Selina intombi ka Dotwana yakwaRhadebe.

Ngo October, 1884 wabayitishala eMthatha Location efundela nobuCatechist phantsi kuka Bishop Cameron ongasekhoyo eyiWarden neTutor ngaloo mihla eSt. Johns College. Ngo July, 1886 wasiwa e St. Augustinis—Inxu ephethe i License yobuCatechist ekwayitishala phantsi ko Bishop Gibson ongasekhoyo eseyi Preist ephetheyo khona ngaloo mihla. Waza wabekwa kudidi lobudikoni nge Advent kwicawe yesine 18 December, 1892. Ngo July, 1883 wasiwa eMount Frere (St. George's). ngo July, 1896 wasiwa emaMampondweni waba ngowokuqala owashumayela iVangeli kuMantane phakathi koMzintlava noMzimvubu ethunyelwe ngu Bishop Key ngokwakhe.

Isakhiwo sendlu yokuqala khona apho savulwa ngu My Lord lowo kunye no Archdeacon Bulwer. Balala enqugwaleni lexhobongwane lendlu engagqitywanga nokufulelwa.

Ngo April, 1905 wasiwa e St. Monicas kwaMnyamana, Mandileni (Mt. Frere) phantsi kuka Achd. Mbultrie. Ngo February, 1918 waya e St. Bede's College, Umthatha waza wamiselwa ebupristeni nge 4th Sunday in Advent 18 December, 1918, egqibe 26 years engumdikoni pho kungavakali sizathu sokubanjwa kwakhe eli xesha lide kangaka, kodwa yena wanyamezela wada wawufeza umsebenzi awayebizelwe kuwo ngu Somandla ukuba adlise izimvu zakhe. Wahlala e St. Monicas wanyamezela ngamanye amaxesha evukelwa ziintshaba zakhe ngenxa yeLizwi zimtshisele nezindlu. Kube nje, kuba kaloku umfo lowo ubengacengi ndolalaphi ngenxa yento embi yokwaphula umthetho we Kerike. Ekubeni egqibe iminyaka eyi 21 eMandileni waphunyuzwa nge Pension ngowe 30 ku June 1926.

Uthe ke ekubeni eyifumene loo Pension waya kunyana wakhe omkhulu apha eNkozo kwahamba iWahlala khona eselesidla loo mahlala—Kodwa wasebenza yena kakhulu apha eNkozo kwahamba iminyaka ekuthe kodwa ngo 1935 ngo June 1 akushiywa yinkosikazi yakhe uMah yaqala nempilo yakhe ayamonwabisa wahlala enjalo. Kuye kukhulu ngokukhula ukungaphili kwakhe ekuthe ekuqaleni kuka 1940 naye ngoku kwanzima nokuba aye kwaseCaweni wahlala ngekhaya eli wamana eziselwa inkonzo ngabafundisi Mbina no Atkinson. Kwaye naye sekubonakala ukuba sele kufuna emadleni ukuba ahambe. Kubonakala ukuba akusekho nto imyoleleyo apha emhlabeni. Ude ke uThixo wamkhulula nge 11 November, 1940. Wahamba ngamini nye nokayisekazi u Elijah Mbelu owahamba yena ngo 10 wasemini, yena wahamba ngo 8.30 ngokuhlwa ngomyalelo othi maze ndingakhe ndilinge ukushiya iKerike nokuba sekuphantsi kwaziphi na iimeko.

Wafihlwa nge 13 November ngu Archd. Leary kunye neqela laba shumayeli esingakhankanya abaNumzana S. Myunelo, F. Futshana awoyenze iCoffin entle kunene eyikezela nje ngesiphosokungcwba i-Teacher yakhe engumfi kunye no E. Matshaya nabanye. Abantu bengaphezulu kwekhulu kweza kunye namaqaba, kuba lo mfo ubethandwa kakhulu ngabantu amaqaba ngokufanayo. Engakwazi ukusibamba esakhe isandla koxakekileyo, ndingasathethi ngenkedama nomhlolokazi. Ekwazi kakhulu ukumcebisa ofuna icebo amlungiselele njengomfundisi onga angalungiselelwa. Into ebi mxaka kuxa into ibikuye, hai ke akhohlwe.

Njengokuba besizitishala nje sobathathu thina boonyana bakhe ebengatyelwa ukuba asifunele umsebenzi kuloo ndawo ayiphetheyo abesuka athi "ziboneleni nazi ukuba nithe naziphatha kakubi anisoze nibe ni, msani ukuthembela kum." Atsho kuphele. Hai ke nathi sithi apho sikhona sizifake inzipho zishone usazi ukuba kuphela kuphela.

Kodwa phezu kwayo yonke loo nto ebengumntu obathandayo abantwana bakhe, awathi noMdali wamgcina wada wafundisa umzukulwana wakhe wathi apho ayigqibe khona i B.A. uSomandla wamthatha wampumza.

Siyambulela kakhulu uThixo ngomsebenzi wakhe. Ngamana waphumla ngoxolo.

---

ko le ndawo, waye esithi oka Molteno yizani kum ngezikhalazo zenu nokuba umntu uyedwa uyakuzama ngako konke anakho ukunceda. Waqokela naye kakhulu kule ndawo yabaVoti esithi umntu makeze kuye okokuba akanandlela amlungiselele.

Nootitshala babuyile, izikolo zivuliwe kwaye iSecondary inabantu abatsha abangaaba: Mnu. K. Guzana, B.A., noMnu. Msengi, B.A. (Fort Hare bobabini) owokuqala ikhaya likwaQoboqobo olandelayo eMthatha.

Umthunywa ilungu le Bodi ebeliye eRhini lenze uncuthu lwe gxelo ebemandi kakhulu. Kwizinto ezazithunyelwe ngumzi kuphumelele zantlanu (5) kwasala (2) ukwenzela ixesha elizayo, esithi ubone izinto ezintle kakhulu kwaye eza kuzinikela kumphathi lo walapha azibonele naye athathe iinxaxheba kwezi ndawo. Kwaphela ke ixesha, seyogqityezelwa kuveki elandelayo.

Ngu Mnu. noNkosk. E. Mtwana, Bennie Street, abashiywe yintwana encinci eenyanga zine (4). Wamkhu .u umngcwabo uphethwe nguKatikezi S. Mhawu.

NgeMeyile yaseBhai kukhwele i-Katikazi M. Kosi nentsapho yakhe ehamba kunye negosa lakhe besiya kwikomfa yamaTiyopiya Oda nge 29 kweyoMdumba.

UMnu. noNkosk. P. Petu babuyele ngasekhaya bancoma ihambo emnandi kwanobubele abathe babufumana emaXhoseni.

Uthi oka Molteno kuRhulumente lemali incinci abantu abayoyina ngayo ngokukodwa abasezidolophini, uza kujoyinisa amaphandle: lumka kuloo ndawo inento eza kuzala yona kuwe wasedolophini.

E Kapa

(NGU A. Z. M. HEWU)

Impi yeKongles ibuyile eBloemfontein kwakunye nabathunywa be All African Convention, ibe nentlanganiso kwa Langa eHolweni apho yenze indaba khona ziqhutywa ngu Mnu. S. B. Ncwana namanye amalungu, esihlalweni ingu Mnu. J. Papu. EziNdabeni siphaule ezemfazwe kuma Afrika kwanemali yeyokhanda nothengiso lwemihlaba nokutengwa kwayo nguRhulumente. Kwanelungu letu lePalamente belikho noxa noko lingabanga nanxanxheba liyithathayo, kodwa nje ngelungu ukwenzile ukuthetha ngokuphathelele kule micimbi ichatshazelwe ngoka Ncwana.

Khe sathi tshe apha esitishini kwaLanga uMngqika eze kweyabo intlanganiso yeentlanga zonke, phofu noko uMngqika lo akakhangeleki kakubi. Ndiphaule la manene abehamba naye: Mnu. Mvinjelwa, Mnu. Dyira kwano Mnu. Thomson umLungiseleli wabaVoti wodumo kubaNtsundu ngexesha lika General Smuts, naye ucacise okokuba abantu bazilungiselele ukufaka amagama abo emqulwini wabaVoti ngomhla wokuqala kweyoMdumba inyanga (February) wayiyaleza kakhulu loo nto nawe ke mlesi wose ubanceda abathe ababinalo eli thamsanqa lokufumana umyalezo.

Kwano Mnu. Jacob walapha kwa Langa usathe gxada ngasekhaya, kwaye eyakukhe ayokufika eMonti, elakhe yena ikhaya use Mngqesha kwaye enqwenele nokubona ikhaya lakhe elitsha azithengele lona, hamba Tole!

Ngoka Hempe uHarry igama limbi uYoko emaMfeneni eRhafu ikhaya othe ngelishwa waxatyelwa intamo yiLifu yokuthutha udaka emsebenzini wafa kwa ngoko, ushiya umhlolokazi onabantwana abathathu. Umhlolokazi lo yintombi yakwa Daku eTinarha. Sivelana nabazali bakhe netsapho yakhe umfi lo.

Ngu Mnu. E. J. Matlari iPrincipal yesikolo sabeBala eBofolo obe lundwendwe luka Mnu. no Nkosk G. Albert, ebeze ngempilo. Sivuyiswa kukuba ejike sele ziva ese mpilweni.

I Komiti yamakhosikazi oManyano ezwe lonke ikhe yadibana e A.M.E. Church ukulungiselela lo mhla.

Ibe lulwamkelo lweBodi entsha, amalungu ayo ukutsho, enikelwa emzini yinto ka Ntshinga, uSihlalo womzi, wawanikela la madodana ngobunono obuhle kakhulu emana ukuwabiza ngamanye esithi: Nanguke lo mzi ukunyulileyo. Wamana esenjenjalo ukuwaqinisela, ekuthe emva koko njengekhankatha wawanikela kwindoda enkulu yasekhaya apha okokuba iwayale. Le ndoda yatsho ngeentetho eziphakamileyo ecacisa into yokuba umntu nokuba mncinci xa afundisiweyo loo mntu yindoda watsho esithi eli lixesha lamadodana amatsha kuba noMnu Rogers eyindodana entsha. Hambani ke niye kuwuthethelela lo mzi wakowenu kwi khansile, sinibonile kunyaka ophelileyo nakaloku sinithembile. La mazwi ngamazwi endoda enkulu ubawo Nyatela. Kwesi thuba kusuke into ka Molteno u D. B. ilungu le Palamente, nalo liwabulele kakhulu la madodana esithi iBodi yakwaLanga ibiphamile kulo nyaka uphelileyo encoma ubuchule bala malungu: W. Ndunyana no P. Petu waye tehembisa ukuncedisana nawo ngako konke anakho. Uthe ke wenza intetho malunga neendawo awayethunywe zona ngumzi ngokuphathelele etyalweni achapha zela nodlagazeliso lwabantu esitshini ngeKresmesi ngamapolisa efuna utyalwa besilungu. Uthe ke zonke iindawo zasemagunyeni amapolisa hayi bethu athembisa kakuhle kakhulu okokuba aza kuyenza lula no-

(Iphelela kumhlathi we sibini)

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Kwafika ixesha noko ewathi ngalo uMkali wagula. Wayesoloko ekhathazwa yintloko nesisu sixuxuzela engenako nokutya. Into eyabambi kukuba wayiseka nokuquba umsebenzi wakhe wokufundisa.

Ngenye imini, u Mkali wayeziva engaphilanga konke na wahlala yedwa egumbini lesikolo Omnye wabantwana awaye bafundisa weza kuye wati, "Uxolo Mlu Mkali, ndiyabona ukuba awuphilanga, kuba esisimo ndihlale ndibona uTata ekuso. Waye

khathazeka njengawe lo, kodwa ngoku uginya iphilisi apha ekutiwa yi Chamberlain Tablets. Okokoke athi wazi ginya uphile ungumqabaqaba

Hai, uMkali naye wazimisela naye ukufumana paketi xa egodukayo ekhemese noba kusevenkileni. Wathabatha iphilisi zambalwa ngobo busuku, wavuka ephilile onwabile.

Ngoku uthi akuziva engathi akapilanga noba intloko inzima, mhlaumbi inyongo ivakala aginye iChamberlain Tablets, aphile kwa oko.

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MARCHING FORWARD

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

Weakness Of Our Womenfolk

Editress,

The serious matter of the girls and young women of our days worries me a great deal. What is wrong with their love? Why are they not honourable?

They complain a lot about us that we are tempters, and lead them astray but forget their evil doings to their sweethearts.

Who can bear the nasty business of sharing the love of a girl with someone else? How many promising young men who were perhaps going to be leaders of their nation have been stabbed to death by other young men through quarrelling about girls who are unfaithful. Hatreds which exist between young men to-day are through girls.

They have lovers in every city, every town, and every cottage. Their love is very cheap, bought one hundred for a half penny and, it flies higher than a paper does and is worse than a cheap gramophone record.

They go to Pretoria and fall in love there; the next month to Bloemfontein and fall in love there too so on and on.

Truly speaking, they all look alike, speak alike, dress alike, laugh alike, and yet expect we young men to fall for such a mess. Married ones too, perhaps, are just as bad if they are young.

Men are at work but their hearts are at their homes, wondering who has paid a good visit to his wife in so much that the poor man becomes thin worrying over his wife's unfaithfulness.

Of course, our girls are pretty, nice and lookable, but their ways and actions simply make one get fed up of them.

MDODANA NZIMA

Mealie Meal And Green Mealies

BANANA MEALIE MEAL PUDDING

3 tb. mealie meal
1 tb. sugar.
3 bananas.
1½ c. milk
1 egg
½ lemon

Place milk on to boil. When at boiling point sift in mealie meal and sugar. Cook for 20 minutes. Remove from fireand add egg well beaten. Slice bananas and place at bottom of pudding dish. Squeeze over the bananas the juice of half a lemon; cover with mealie meal mixture and bake in a slow oven for half an hour.

BAKED GREEN MEALIES AND TOMATOES

Cut from the cob enough mealies to make 4 c. of pulp. Have ready 4 c. of sliced or small tomatoes. Butter a pudding dish, put in a layer of tomatoes, then a layer of mealie pulp, salt and pepper. Repeat until the dish is full. Place bread crumbs on the top and bake for half an hour.

FRIED PORRIDGE

Make mealie meal porridge. Turn into plates, and when cold cut in slices; dip each piece in flour and fry, turning to brown on both sides. Must be served hot.

GREEN MEALIE FRITTERS

2 c. grated green mealies
1 egg
1 tb. flour
1 tb. butter
1 ts. salt
Pepper

Cut the grain through and take from the cob with the back of a knife. Mix all ingredients thoroughly. Drop on greased pan and fry.

Household Hints

A RUG HINT

Most wool rugs are lined, and it is an excellent plan to have one end of the lining left open so that any dirt and dust that collects between the rug and the backing can be shaken out. This will help to keep the rug in good condition.

An ordinary brick will make a splendid floor polisher. Cover the brick thickly with old flannel or any other suitable material, and use it for polishing linoleum, etc. The polisher will be easier to use if a loop of fabric is sewn to the covering material to serve as a handle.

TO PROTECT YOUR WALLPAPER

A soiled broom or mop handle may soil the wallpaper if it is leant against the wall. To guard against this, cover the end of the handle with a rubber bicycle handle or bind it with adhesive tape. This will also prevent the handle from slipping to the ground.

PEELING HARD BOILED EGGS

If hard boiled eggs are peeled carelessly, much of the egg will come away with the shell and be wasted. A good way of removing the shell cleanly is to place the eggs in cold water for a moment immediately after removing from the boiling water. Then tap each egg sharply on the table, and roll it firmly several times. You will find that after this treatment the shell will come away easily.

FRESH LEMONS

Lemons are getting scarce and you will find they keep fresh far longer if they are placed in a basin of cold water. The water should be changed every day.

My Life's Experience In Brief

It is true that there are forces in life which interest themselves by throwing us down, down and down; but one thing sure, we fall to rise there is no rise without a fall. We often find ourselves lifted by those very forces which seek to throw us down.

A year or so I was faced with opposition in all I did. I was persecuted, and all my efforts to fight against ill fate were in vain.

I felt crushed by defeat and disheartened through despair.

I wrote to "R. Roamer" for a word of encouragement when I felt that I was succumbing under the weight of difficulties, even from this source I found no help; but still I did not sit down to wait for time to solve my problems, and time to bring a change to my disillusioned heart.

I divised different means to overcome my difficulties.

The blow I encountered just recently, was when I fell seriously ill and had to be taken to hospital. It was there that I realised that when one is afflicted all friends keep away.

I realised anew the wonderful love of God when He sent many useful new friends to my bedside; since then I have taught myself to accept good and bad with equal composure.

St. Paul writes: "All things work together for good."

WINIFRED,
Alberton.

THIS WEEK'S THOUGHT

Weeping may endure for a night, but joy cometh in the morning.
Editress,

On Soldiers

(BY LADY JOE)

Miss C. A. Maako, on seeing your first article about soldiers, I had to take trouble of getting myself a graduate to read and translate it for me, because your English is too high. Again Miss Maako your suggestion would sound better if it was for soldiers fighting in the war, but not for Marabastad soldiers who were feasting in front of the cafe. You have good ideas after all about war. But why do you refer them to married women and not to the unmarried?

How can soldiers be drilled on grand dinners and comfortable beds? How must the married ladies invite these soldiers? If, by way of correspondence, where can they get their addresses whenever they cannot beckon to them in streets? Or, is it necessary for them to march to the

(Continued at foot of column 5)

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HOW TO TREAT

BOILED EGGS

First Method.—Put eggs into boiling water and boil for three minutes.
Second Method.— Put eggs into cold water, bring to the boil gradually and remove at once.
Third Method.— Put eggs into a pan of boiling water and allow to stand off the stove for eight minutes.

CURRIED EGGS

3 hard boiled eggs
2 tb. butter
2 tb. flour
1 c. hot milk
¼ ts. salt
½ ts. curry powder
Pepper

Melt butter, add flour and seasonings, and gradually hot milk. Cut eggs in eights lengthwise and reheat in sauce.

ESCALLOPED EGGS

6 hard boiled eggs
2 c. white sauce
1 c. bread crumbs.

Cover the bottom of a greased baking dish with bread crumbs. Cut eggs into slices and add a layer on to the bread crumbs. Repeat until the dish is full. Pour over it the white sauce and finish by covering with bread crumbs. Bake in a moderate oven 20 minutes.

FRIED EGGS

Heat frying pan. Put in 2 tb. butter or fat: when melted slip in an egg and cook until the white is firm. Take the fat by spoonfuls and pour over the egg.

PLAIN OMELET

2 eggs
½ tb. butter
2 tb. hot water
Pepper and salt

Separate yolks from whites. Beat yolks until thick and lemon coloured, add salt and pepper and hot water. Beat whites until stiff and dry, cutting and folding them into the first mixture. Heat frying pan and butter sides and bottom. Pour in mixture and spread evenly. Cook until nicely browned. When nicely "puffed" place frying pan in the oven to finish cooking the top. Fold and turn out on to a hot plate. Serve immediately.

SWEET OMELET

Mix and cook as Plain Omelet, omitting pepper and half the salt and adding 1 tb. sugar. Before folding spread lightly with jam or jelly. Fold, turn and sprinkle with sugar.

Police Station and enquire for friendless soldiers?

Now, Miss Maako, you mean to tell me that in their houses, these wives must entertain these soldiers free, while they spend much monies on their nonsenses? The question of "what will the husbands of these ladies think?" I will leave it for gentlemen to solve.

P. O., Setlagole.

SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

BY WALTER M. B. MHLAPO

OUR DESIGNATION

One of resolutions passed by the Location Advisory Boards Congress, at their recent conference urged with sincerity the Government, Municipalities, and other bodies to refrain from using the term "Native" and recommended the use of "African."

DEADLOCK ARGUMENT

Two or more years ago, when the Bantu Presbyterian Conference met, the chairman asked the Bantu Ministers to define their designation; whether they would like to be known as Africans or Bantu. The house was devided and came to no definite conclusion. Rev. Maimane brought the subject for discussion in the forum of this paper and it ended again in a dead-lock.

FOR WHAT REASONS?

The Congress chose African instead of Bantu or Native and we could like to know the reasons just as much as we would require them for Bantu. To most people there's nothing in a name even if it be so we would like reasons so as to defend the term "African" whenever called upon to do so.

FAREWELL GATHERING

A farewell gathering in honour of the Rev. and Mrs. S. S. Tema of the Dutch Reformed Church, now assuming duties as the Travelling Secretary for the Students Christian Association whose headquarters are at Fort Hare, Alice, was held at the Communal Hall, Orlando Township on January 25. The Rev. J. S. Mahlungu, President of the Transvaal Interdenominational African Ministers Association, was in the chair.

PROGRAMME

The gatherng was opened with the use of hymn, "Jehova Moren'a rona" and prayers were lead by Rev. E. S. H. Skosana, after which the chairman rendered his opening remarks. The A.M.E. Church Choir under Rev. Lethoba and the Synco Fans Schools under Mr. Sentso rendered fine musical items.

SPEAKERS FOR THE DAY

Mr. R. V. Selope—Thema M.R.C., said that Rev. Tema is a hard-worker and it is the duty of us to praise and be proud of his achievement. Among our people, there is this disappointing fact that they are not prepared to help each other or rejoice in each other's success as long as the successful person is an African.

The Rev. E. E. Mahabane who regretted the departure of Mr. Thema before he (Mr. Thema) heard his reply to the above accusations and defence for Ministers and he challenged the statements made by Mr. Thema. He further urged those present to shape themselves and prepare a way for the New Order which must come to pass after this war.

Other speakers were Rev. C. S. Mpulo (on behalf of Orlando Churches,) Mr. J. H. Rathebe (on behalf of Orlando residents,) Mr. J. Mofokeng representing the Business men. Unfortunately the Bantu Men's Social Centre Gamma Sigma of which Mr Thema was a forceful power was not represented by the billed Mr. H. T. Habedi, B.A., Rev. Tema replied tastefully to the speeches.

SANE TONE

The speeches of the other speakers are not reported because they bore the same tone as the two first speeches. They lay emphasisi on uplifting one another and rejoicing in each other's succes. ing in each other's success.

SINCEREST FLATTERY

How often, oh many times! our leaders have pronounced what they don't practise; promised what they never fulfil! All what they say is SINCEREST FLATTERY. Now look here, most of our leaders hold responsible jobs where their influence is strongly felt but they will never speak a good word for the unfortunate minority. They see deliberately all things done as they ought not to have been done towards their fellowmen, but are satisfied to shun the issue and **be** selfish. Think of an African working at Native Affairs Department and in the face of innumerable cases of hard language, indifferent treatment meted out to the masses remains dumb and enjoy the gesture as long as he has a juicy treatment.

PRESENTS.

Rev. and Mrs. S. S. Tema received £3 14. 9d. and £2. 10. 0d. is a promise. This amount is too poor for a present to a popular couple who had rendered much services for the welfare of the people.

ORGANISERS AND PATRONS

Revs. H. G. MPITSO, H. M. Nawa, D. S. D. Mooki, Adj. T. Hadebe, J. Mophiring and J. Mofokeng.

NATAL STUDENTS' DEPARTURE

February 3 marked the departure of Natal students. Johannesburg station was a gay spot, and a million hearts beat quicker there and then.

SEND CHILDREN TO SCHOOLS

We are progressing far beyond the dreams of our youth and our children are bound to the car of of progress. It's our duty to help them keep up with the march. they are confronted by opportunities; schools point them out. Education is the blazing torch that shines upon the opportunities of life.

FROM A READER

A popular African man, whose name I'll keep in camera as requested by him, sent me this quotation, which he says fits well to what I said of Mr. M. S. Radebe's friends.

"Not everyone that saith" is a friend—not everyone that smiles and flatters, nor those who desert you when they can no longer use you for selfish purposes, or forsake you at critical moments in your life. These are not your friends, however much they may smile, bow or grin."

BANTU CHILD WELFARE SOCIETY

Mr. Mokuena has opened the above society at 5 Kruis Street and we are grateful. Bantus the country over will doubtless focus their minds on this Society established by a non-European.

This city is, of course, one that has many delinquents. It has a child problem. The Bantu child is much in need of intensive study as to defects, needs and remedies and we hope this society will serve the purpose.

RESPONSIBILITY

The responsibility of childhood should rest upon the parents. But in this city of fast moving life it is hardly so.Parents go out to work for a livelihood and the child is left to his own care, to develop delinquency and crime. But there's no escape nor excuse for this. The parents who pets and spoils, who indulges every whim of his offspring, and apologises for the capricious and deliberate devilment of his child is sowing the seed of heart-breaking trouble for himself and society .

. . . "LEST WE FORGET" . . . .

Twenty-three years ago, one foggy morning in February, in the British sea within sight of the white cliffs of Dover, which still wait anxiously for the blitzkrieg the Mendi with the pride of dusky South Africa, loyal sons who heard the cry of England in her sorest hour, was sunk in a collision at sea.

MEMORIAL ANNIVERSARY

To keep the memory green of the Mendi's fate an anniversary service will be held at the Bantu Sports Club Ground on February 23. The service will commence at 2 p.m.

A. D GWALA

I had an opportunity of seeing this young man's self-taught work last week. Mr. Abraham D. Gwala is an able amateur photographer. He uses small cameras but gets brilliant snaps from them. He enlarges his snaps to any size and frames them so well that even the most critical customer finds no reason for complaint.

The Spring Tides, and the Five Stars Choirs also gave us very interesting and attractive music.

We shall be very glad if the Lemana Students Touring Choir will come and sing for us again in June.

Geldenhuise Deep News

On Decembr 28, a grand concert was held at Geldenhuis Deep Mines Compound Hall under the auspices of the Lemana Students Touring Choir conducted by teachers of the Lemana Institution.

This Choir was not touring only for the purpose of making money, but also for the propaganda of the civilisation of their people Shangaans.

A friend of mine who was present at the Bantu Men's Social Centre passed very critical remarks against this choir. He stated that these students have let down their institution, and that he himself was very much disappointed to hear such bad and uninteresting music from the Lemana students. I dare say that this man was quite wrong.

I myself on behalf of those who witnessed the singing and acting of the Lemana Students Touring Choir say that "those who live in glass houses should not throw stones." More over I take the man who wrote that article to be very uncultured and uneducated; for if he was educated and cultured, he would have known that those people were trying their best to gain the interest of the audience, and that if people are trying to do something good, they should not be discouraged. (Constructive criticism never discourages).

We congratulate Mr. E. A. Mpapele for having directed this Lemana Students Touring Choir; for if he had not done so, we would believe all that Mr. My Friend published in "The Bantu World" about this choir..

See previous column

My first pay in a good job—

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THE BANTU WORLD

SATURDAY FEBRUARY 8, 1941.

Kgetho E Fetile

Kgetho e fetile gomme leshata le lona le fedile. Seo se letetsoeng ke sechaba ke gore banna ba kgethiloeng ba tsuele pele le go aga Areka ea poloko, le go kopanya sechaba go se lokisetsa ntoa ea tokologo.

Re tshepa gore Mor. S. P. Matseke, eo sechaba se mokgethileng gape, o tla etsa kamatla a gagoe kaofela go tsueletsa mosebetsi oa Congress pele. Jualeka Mookamedi o tshuanetse go etsa gore baetapele ba bang ba sebetse le eena ka kutluano le tshepano. Modiro ofe le ofe o ke ke oa tsuelapele le go atlega ga bao ba o tshuereng ba sa utluane ba sa tshepane. Ntho e etsang gore mosebetsi o atlege ke therisano le tshebetsomogo. Seema sa Ba-Afrika se re "Tau tsa hloka seboka, di palloa ke Nare e hlotsa." G go nnete e fetang ena. Mosebetsi oa Congress kapa mosebetsi ofe le ofe, o ke ke oa atlega ga bao ba o tsamaisang ba hloka seboka sa therisano. Ga gole jualo ge, modiro oa Mookamedi e tshuanetse go eaba etsa gore gobe moea oa kutluano, tshepano le therisano gare ga banna bao a sebetsang le bona. Congress ke lekgotla la sechaba le mosebetsi oa eona ke oa sechaba. Go rialo ke gore gase lekgotla la motho a le mong le modiro oa lona gase oa monna ale mong. Gape boetapele ba eona gase borena. Baetapele ba Congress gase marena ke bahlanka ba sechaba.

Kabaka lena baetapele ba tshuanetse go sebetsa modiro oa Congress kantle le go gopola ka tlotlo ea mabitso a bona kapa malapa a bona. Monna ea tadimileng go aga tlotlo ea lebitso la gagoe ga tshuanelea go panoa le banna ba ikemiseditseng go aga Areka ea poloko ea Afrika. Monna o jualo ke phahli e ka uisang motheo oa Congress. Ga Congress kajeno e fokola tjena, molato gagolo ke oa banna ba agang tlotlo ea mabitso a bona ka lebitso la Congress. Re tshepa gore Mookamedi le banna bao a tla sebetsa le bona ba tla ela keletso ena ea rona hloko.

Maloko a Congress ao a neng ale kgethong, a tla gakologeloa gore a kgethile Mor. S. P. Matseke kantle le kgapeletso; a mokgethile ka go motshepa. Re tla thaba ga ka ema ka dinao go tloga juale go mothusa ka go rera evangedi ea kopano gare ga sechaba. Mor. Matseke le bathusi ba gagoe ba ke ke ba atlega modirong oa bona ga maloko a Congress a panolotse a sa sebetse, ga baetapele ba makala ba ba eme tseleng.

Rona Ba-Afrika re sechaba sa banna ba makatsang, ba senang boikarabelo nthong tseo re di dirang. Re ka kgetha motho gore a re etelle pele anthe ga rea ikemisetsa go mothusa le go tlotla mosebetsi oa gagoe. Seo re ikemiseditseng go se etsa ke go thiba tsela tsohle tseo a ka sebetsang ka tsona. Makgoa ona gase ona o ka agang sechaba.

Ga re kgethile monna a re lekeng kamatla a rona ohle go mothusa go sebeletsa sechaba; a re lekeng go mokgothaletsa tirong eo a lebaganeng le eona. Ka go etsa jualo e tlaba re phagamisa, eseng eena, empa sechaba sena sa rona. Re ka thaba ga maloko a Congress le baetapele ba makala ba ka ela hloko keletso ena ea rona.

Go bao ba neng ba sa kgethe Mor. Matseke re tla re "tsebang gore ka molao oa kgetho ba hlotseng ke voutu ba tshuanetse go letela lentsui la ba bangata." Go rialo ke gore ba tshuanetse go beea marumo fatshe gomme bathusana le ba kgethiloeng medirong ea bona ea go aga sechaba. Go rialo gase gore bakgethiloeng ba seke ba tshuaroa diphoso tseo ba di etsang. Ke tshuanelo gore ga ba sa sebetse kapa ba sa sebetse ka tshuanelo ba tshuane diphoso, eseng ka tsela e thubang, empa ka tsela e agang sechaba. Go ntshaneng ga rona diphoso, a re tlogeleng go tlontlolana le go hlapaolana, re supetsane tsela ea nnete e ka agang sechaba. Re tshepa gore keletso ena ea rona e ke ke ea uela tsebeng tse thibaneng.

Ga re utluile mantsui ana, a re lekeng kaofela ga rona—Mookamedi, bathusi ba gagoe, baetapele ba makala, maloko a Congress le sechaba—go tshuaragana jualeka letsopa la samente go lokolla le go phagamisa sechaba sena sa rona.

Setulo Sa Borena Ba Lesotho

Lekgotla le phagameng la Marena a Lesotho, kamorago ga matsatsi a mararo le rerisana ka taba ea Morena ea tshuanetseng go tshuarela Mora Mofu Kgosi Seeiso Griffith setulo sa borena, le dumellane gore Mofumagadi Matsaba Mantesaba e be eena ea tla tshuara setulo, go fihlela Mora Kgosi, eo a leng dilemo tse tharo, a gola. Morena Bereng, eo le eena a neng a batla setulo, o lahliloe ke voutu, gobane o voutetsoe ke Morena Theko Makgaola feela.

Mofumagadi Matsaba ke mosadi e mogolo oa Mofu Kgosi Seeiso. Go utluagala gore kgetho ena e thabisitse sechaba sa Lesotho.

Mor. S. P. Matseke Ke Mookamedi Oa Transvaal African Congress

Pisto ea lekgotla la Transvaal African Congress e ile ea kopana Alexandra Township ka January 25 le 26. Morero oa eona ene ele go amogela pego ea Ramatlotlo le go kgetha Mookamedi. Barumioa e ne ele ba bangata, ba etsua mona Gauteng, Tshuane le Witbank.

Pitso e ne e okametsoe ke Mor. R. V. Selope Thema, M.R.C gomme e butsoe ke Moruti N. B. Tantsi Morapeledi oa Congress.

Kamorago go ile ga dumelloa Moruti H. G. Mpitso, mongodi oa Mendi Memorial Scholarship Fund, go hlalosetsa Pitso mabapi la boikemisetso ba Mendi Memorial Scholarship Fund. Moruti Mpitso o hlalositse kamoo morero ona o amogetsoeng ke mmuso le kamoo malao oa oona odumetelang makgotla ohle a Ba-Afrika gore a kgethe banna ba tla ba maloko a Komiti ea Mendi Memorial Scholarship Fund. A re chelete e tla kgobokanyoa e tla thusa banna ba Ba-Afrika go fumana thuto e phagameng; gape a re sechaba se kopoa groe se neele go tloga go 1s. go isa godimo. Chelete ena se ka e romela go Kuranta ena ea "The Bantu World."

Hlaloso ena ea Moruti e ile ea Kgodisa Pitso gomme ga dumelloana gore lekgotla la Congress le lona kenye seatla morerong ona.

Ka morago ga mona, Modulasetulo a Kopa Mor. S. S. Maloka, Ramotlotlo, le Mor. E. P. Moretsele, Mothusi oa Ramotlotlo go hlagisa pego ea bona. Pego ena e ile ea amogeloa ke Pitso.

Ga tsena Kgethlong. Modulasetulo a kopa gore banna ba loanelang setulo sa Bookamedi ba ihlagise pele ga Pitso. Ga ema bana: S. P. Matseke, R. G. Baloyi, M.R.C., L. T. Mvabaza, Z. P. Ramailaine, S. L. S. Motsepe le W. B. Ngakane. Erile gobane Modula-setulo a ba bege pitsong Mor. E. T. Mofutsanyane a sisinya gore ba dumelloe go bolela seo ba tla se sebeletsa sechaba ga ba kgetliloe. Pitso ea dumela. Ga ba feditse go hlalosa, Modula-setulo o Kapile Dr. A. B. Xuma, Mookamedi oa African National Congress go etsa mantsui a Keletso Pitsong. Kamarago ga tsenoa kgethong. Go voutiloe ka dipampipiri: Babadi ele eena Dr. Xuma, Mr. R. R. R. Dhlomo le Miss C. T. Tshabalala.

Kgetho e tsamile ka makgoa ona:

S. P. Matseke	39
S. L. S. Motsepe	36
W. B. Ngakana	18
R. G. Baloyi	11
Z. P. Ramailane	2
L. T. Mvabaza	1

Kamorego ga Dr. Xuma a hlagisetse Kamoo kgetho e tsemaileng, Modula-setulo o dumeletse bakgethioa gore ba bue. Ba ileng ba lahloa ke kgetho kaofela ba ile ba bua ka moa o fodileng go rorisa Morena Matseke le go tshepisa gore ga ka sebetsa ba tla thusa.

Mookamedi a beoa setulong ke Moruti Nthodi, Morapeledi oa Morena, a thusana le Moruti J. J Kekana, Mangodi oa Marena.

Kgosi Hailie Selassie, Tau ea Juda, o kgutletse Abyssinia.

A Thubane Lepetleka Matopane

A Thubane lepetleka Matopane go riolo Motato o tsuang Phalamenteng, Cape Town. Lekgotla la Manashemal le tsuile ripa tse pedi, le thubile ke banna ba ditedu, ba mokgatlo oa Koloi ea dipholo e tsamaeang tseleng e fisang. Balatedi ba General Hertzog ba lesome le metso e meraro ba hlomile lekgotla le butsoang "Afrikaner Party." Maloko a Phalamente a tluleng lekgotlang la Dr. Malan ke ana General Convoy, Mrs. Bedenhorst, Mr. J. H. Viljoen, Mr. Harm Oost, Mr. B. H. Lindhorst, Mr. J. T. Beziudenhout, Mr. J. L. B. Liebenberg, Mr. J. G. Fullard, Mr. J. C. de Wet, Mr. S. C. Quinlan, Senator S. F. Alberts, Senator H. J. J. Van Rensburg le Senator B. Cilliers.

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Koa Leboea go Afrika Mataliana a tshuere tau ka dingana. Masole a Mangesemane a gakaletse go thuba Mmuso oa Mussolini mona Afrika. Maloba re begile gore Mangesemane a gapile motse oa Tobruk koa Libya. Kajeno motato o tsuang Cairo (Egepeta) o bolela gore a gapile motse oa Derna gomme a diretheng tsa Mataliana a tshabelang motseng oa Benghazi.

ERITREA

Ko Eritrea, East Africa, masole a Mangesemane a sale diretheng tsa Mataliana gomme a gapile metse ena—Sabderat, Tessenei le Biscia—gomme a thibeletse Mataliana motseng oa Agordat, a bile a kgorong tsa motse oa Barentu. Go utluagala gore Mataliana a tshabela leoatleng le Lehibidu. Mangesemane a thopile Mataliana a 1,200

ABYSSINIA

Haile Selassie, Kgosi ea Abyssinia, o kgutletse Abyssinia a eteletse pele makgotla a gagoe a ntoa. O nageng ea Gojjam, gaufi le Addis Ababa. O na le Ras Kassa le matona a mang a gagoe. Motato o tsuang London o golela gore Mataliana a 200,000 a agileng Abyssinia a kotsing e mpe gagolo kabaka la lerumo la Tau ea Juda.

ITALY

Koa Italy go tsogile kgaruru. Banna ba rathane ka dilepe, ba thunyane ka diravoloro ditarateng tsa motse oa Milan le Turin le e meng ka Leboea go Italy. Moferefere ona o tsositse ke banna ba sa batleng Mussolini gobane a digetse sechaba ka lengopeng la timelo. Go utluagala gore moferefere o fedisitsoe ke masole a Majeremane ka dithunya.

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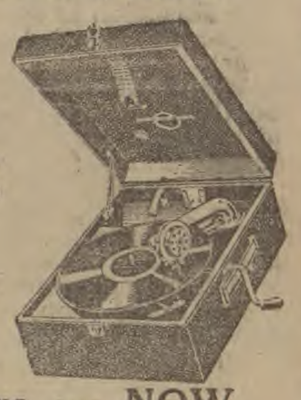

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Ke ka baka lang ha ke khathetse ?

Batho ba bangata ba sitoa ho utluisisa hore ke ka lebaka lang ha ba ikutlua bale botsoa ba fokotse, ba sena takatso ea ho sebetsa. Ba tepeletse. Matla a bona a methapo a felile. Empa ba sa kule 'meleng ea bona. FEELA MATLA A BOPHELO EKA HOJA A ROBETSE.

Matla a likhoka a batla KHOTHALO hore a phethe mosebetsi oa ona. Khothalo e tsoa Bokong le Methapong, eseng likhokeng. Ha Methapo e tsamaisa melaetsa e matla ea ho sebetsa eba monna kapa mosali o ikutlua ale matla, a phaphame, ale hlaha, ale mafolofolo, a khothetse, a thabile, HOBANE MATLA A BOPHELO A HLASIMOLOTSE METHAPO EA 'MELE.

VIRATA ke Sejo sa Boko le Methapo se loketseng ho fepa le ho tsosolosa matla a bophelo. Libapali tsa Football le Cricket li ea e sebelisa hore e li fe cheseho le ho khothala hoo li ho batlang. VIRATA e matlafatsa banna ba fokolang, 'me ba matla e eketsa matla a bona hobane e ba etsa hore ba khothale.

Lengolo le latelang lena ke le leng la makholokholo ao rea amohelang. Le bale. 'Me haeba u batla ho Khothala, leka VIRATA. Kapelepele e tla u bontsa matla a cona.

Mr. Richard Motlhabane, P.O. Klipplaatsdrift, via Ventersdorp, Tvl., o ngola are:

"Ke ne ke ikutlua ke fokola ke batla moriana o matlafatsang. Eitse hoba ke sebelise botlolo tse peli tsa Virata ka utlua ho tsunya lintho methapong ea ka. Ka lemoha hore Virata e sebetsa mehlolo. Batho kajeno ba mpona ke tletse matla ke khothetse 'me ba mpitsa hore ke Phiri-Phamola. Ha ke lebohe lona haholo ke mpa ke leboha Molimo o le fileng bohlale ba ba ho etsa Virata. Ke ikutlua ke thabile, ke le matla, ke khothetse. Ke bolella mang le mang ka Virata."

VIRATA erekisoa hohle ka libotlolo tsa 1/9 (20 pills) le 3/3 (40 pills) kapa u romelle ho P.O. BOX 742, CAPE TOWN u romele chelete. Sephuthelo sa tsona se se sehla.

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SE557-4

Losho Le Phitlho Ya Kgosi John Phethogane Tshipinare Moroka Wa Thaba Ncho

Ka Mmantaga, 4th November 1940 morafe wa Barolong wa tikologo yotlhe ya Thaba Ncho le wa baagi ba ba phatlhaletseng mo ntlheng cotlhe tsa Freestaat o no o phuthegile ka machutichuti a mantsi go tla go tlhoboga le go latsa masalela a Kgosi Phethogane Moroka. Mokgosi wa tatolo o utlwetse ka Matlhaco, 2/11/40 motshegare, eleng jone letsatsi jeo a ileng boikhucong ka jone.

Jaaka morafe wa Barolong o tlhaloganya sentle, Kgosi Phethogane, ke morwa moshui Kgosi Tshipinare wa bobedi mo ntlong ya ga Mohumagadi "KEAMOGETSE", mme ebile ke ene yo o ntseng a setse mo botshelong mo baneng ba tshimane ba ga kgosi Tshipinare. Kgosi John Phethogane o simolotse go bewa mo setulong sa bogosi ka fa morago ga losho lwa ga mogolowe eleng Kgosi Robert Tawane Moroka.

POBOLO

Kgosi Phethogane e ne e ntse e le motho yo o botshelo bo bokoa, mme tota bolwetse bo mo laditse mo diphateng nako ya dikgwedi tse 8.

Moshwi o na a le dinyaga tse di 75. O na a rutilwe mono gae, morago a ya kwa Lovedale, C.P. O na a na le thuto e e lekanyeng sentle go ithusa le go busa sechaba. Jaaka kgosi, o lekile bojotlhe jwa thata ya gagwe go tsamaisa pusho ya Barolong ka kelotlhoko le tshiamo. O na a ikanyega le mo Pushong ya Kopano.

Mo gare ga diphapang tsa morafe, o nnile pelotelele, a leka go kgapha diphareologanyo tsa morafe ka taelo le tshiamo ya bo-rra.

Bontsi-ntsi jo bogolo jo bo neng bo tsile phitlhong ya gagwe, bo shupile ka fa morafe wa Barolong o setseng o mo hutsafaletse ka gone.

TIRELO YA PHITLHO

Kwa ntlong ya tshipi ya St. Augustines, sebui sa ntlha e ne e le Mr. F. C. Geard, (Magistrata le Komishinare yo Mogolo wa Bancho) wa Thaba Ncho. O simolotse ka go tlhagisa matshedisho a Pusho ya Kopano mo baneng ba moshwi, le losika joo Moroka le Barolong. A shupa tatlhegelo e kgolo e o e tlhagetseng morafe wa Barolong le Pusho ka ntata ya losho lwa kgosi.

Are, "Gomotsegang Barolong, mme e tle ere yo lo tla mmayang mo sedulong sa bogosi, lo moikanye, lo motlotle lo mo ikobele." Mr P. Booysen (Komishenare yo Mmotlana wa Bancho) le ene a tlatsa mancwe a ga Magistrata, a shupa fa Kgosi Phethogane e ne e le motho yo o ratang dikgakololo le gone le ene ka esi a na a tla a dire dikgakololo tse di siameng mo Pushong, tseo di nnileng le thusho.

Komishinare a bua jaana:—"A itsane, maemo a motho fa e le kgosi, ke maemo a a faphegileng ga se maemo a a chwanang le a mothofela. Kgosi e belege mo magetleng a yone boikarabelo (responsibility) mme, go nna le boikarabelo jwa go busa sechaba, ga se selwana se se bofefo." 3

A shwetsa ka go tshedisa bana ba ba kgosi le ba losika lwa bogosi le morafe.

Mo kerekeng ya St. Augustines, tirelo e ne e chwerwe ke Moruti I. Tau le Father Knight le Father Bernard le ene a le gone.

Moruti C. Crabtree wa Methodist a baya mancwenyana a se kae a kgothaco.

KWA PUPUNG

Moruti Mahabane (Methodist) Winburg a bua ka nonofo e kgolo, batho ba mo reeditse ka bocwa-pelo. A shupetsa morafe wa Barolong dintlha di le dintsi tsa go ba gomotsa le go ba laya. A lopa ka bocwapelo gore morafe wa Barolong o ko o bipe di pharologanyo le diphapang, tse e leng cone di sentseng bomorafe le botho jwa Barolong. Are, ipopeng, lo dikanyedicwe ke dira. A bua jaana, "Matlho otlhe a merafe e mengwe; ba ga Moshweshwe kwa Lesotho, moseja ga Mogokare, ba Transefala moseja ga Noka E Tshetlha, maxosa moseja ga noka E Ncho le Freestaate yotlhe, a lebile kwano Thaba Ncho, go lepa gore bogosi jo bo tla tsalegang sesha e tla nna jo bo ntseng jang"! Are Pusho le yone e shebile kwano Barolong go bona gore ba ikaeletse go ipopa jang!

A bua seane sa Sechwana se se reng 'Popa popa e ya ipopaganyetsa, Phatlha phatlha e ya iphatlhaletsa.'

A gatisa topo ya gagwe ka gore, e tle e re yo o tla bewaog mo sedulong sa bogosi, morafe o mo amogele, o mo ikanye, o mo ikobele. Ke a o matshedisho, Barolong!

Mr. T. M. Mapikela, M.R.C le ene o kgothaditse ka bokhuchwanyane. A kaya seo a se itsing ka ga botshelo jwa kgosi. Mme a bua ka kgatelelo, jaana:— Mono Thaba Ncho go agilwe sekole se segolo sa Koleche, mme, le fa go ntse jalo, are "ga ke bone ditichere tsa sekole seo di le fa go tla go shupa tlotlo ya cone mo phitlhong ya kgosi. A shupa fa Magistrata mmogo le ditokololo tse dingwe tsa Pusho di lefa, mme, fa ele badire bao e leng batlhanka (ditichere) tsa sekole sa Segolo bone ba retelecwe ke go tla go tlotla kgosi e o ba dirang mo lefatsheng ja Pusho ya yone, mo sekoleng se eleng sa bana ba morafe wa Barolong ba pusho ya ga Moroka. "Chwaya fhoo." Are, mono Thaba Ncho gompijeno, ditiro cotlhe di ne di chwanelwa ke gore di be di chwechwe, ka gonne go shule kgosi ya Thaba Ncho. Are, "A batlhanka ba bagolo go bong ba bone"?

Matichere a dikole tse dipotlana cotlhe tsa Thaba Ncho a ne a baakantse bana sentle, ba tsamaya ka chwanelo ba didimetse ba hutsafetse. Bana ba sekole se Segolo bone ba felegeditse setopo sa kgosi fela go fitlha kwa Kerekeng jaanong ba boela sekoleng.

BA BA NENG BA LE GONE.

Baruti, C. Crabtree, N. S. Motshumi, T. Matebesi, Moefangedi Letele, bao ke ba Thaba Ncho. Baruti, Z. R. Mahabane, Winburg, J. Litheko, Kroonstad, Moefangeli Losaba, Excelsior. (Botlhe boa ke ba Methodist) Moruti J. Kgogo, Thaba Ncho, wa A.M.E.

Rev. I. Tau, Father Knight le Father Bernard, ba Cheche. Moruti S. Ramailane o fitilhile morago ka ntata ya go tlhagelwa ke tsietsi mo tseleng, motoro wa gagwe wa menoga ka bone, wa utlwisa Mrs. Ramailane botlhoko fela thata gore a ba aromelwe kwa sepatala sa Bloemfontein, le moruti ka esi le ene a diragalelwa ke matsadi le mateteco a mantsi. Re a mo tshedisa, a Modimo o sidile mohumagadi Ramailane.

BASHOU:

Messrs. F. C. Geard, P. Booysen, J. Diepraem, N. T. Klopper, Miller, Jordaan, Best le ba bangwe.

BAETI:

Messrs. T. M. Mapikela, P. Molisapoli, J. Lobere, Selebano, Thubisi, D. Coangae, Machumulotsa le ba bangwe, Botlhe bao ke ba Bloemfontein, Mrs. L. Kgabale, Winburg.

DIKWALO TSA MATSHEDISHO

Father Knight a bala lokwalo lwa matshedisho lwa ga Bishop Arthur wa Bloemfontein, a shupa fa a retelecwe ke go tla phitlhong ka ntata ya dichwarego tse dingwe Go bailwe megala e le mentsi ya matshedisho.

BATSEI BA SETOPO (PALL-BEARERS:

E. Moroka, D. Coangae, Tshipinare, Moroka, J. Makolomakwe, K. Mponya le J. Monnapula. Tiro ya ketleco ya phitlho e ne e chwerwe ke Mr. W. Z. Fenyang le Dr. J. S. Moroka ba thusiwa ke Mr. B. Motuba. Secretary wa Kgosi. Kkosi e siya mohumagadi yo morafe o setseng o hutsafetse nae.

Leeto La Mokgomana Ramahloe Phatudi Mphahlele

Re kile ra eteloa ke Mokgomana Ramahloe Phatudi le Mohumagadi oa gagoe, ba etjoa madulong a bona Lady Selborne Pretoria. Mokgomana eona ona le mengoaga e masome a mane (40) a tlogile mona Ga-Mphahlele. Ke moagi oa motse oa Lady Selborne.

Ka ngoaga oa 1906 o ile a nyala Miss Elsie Mokabane, eo lehono a tlileng le ena, ke mosadi oa Mashishing Lydenburg. Ramahloe ke emong oa moshate oaga Mphahlele ngoana oa Kgoshi 'Mutle. E bile thabo ee Kgolo go bagabo go 'mona a phetje ka thabo lega abe a fokola empa o holofela gore o tla fola.

O bile le thusho e kgolo ka lapeng labo, aba hlomela mokutoana oa go chabela pula. O gorogile mona ka kgoedi ea September 1940 gomme joale a boela morago ka kgoedi ea December 1940, o leboga bohle metsoalle kamoka, o bile o re le shale gabotse Bakgaga, o holofela go boa gape, ga bophelo bo sa le gona. Ke taelo eagagoe ore: "Mo go sa boeloego ke teng maropeng go a boeloa." Le rena re re ka kgotso Kgageng.

S. H. Ntaboge-Mphahlele

Tsela Tshueu Mogopodi Tsa Lad Selbourne

(KE S. M. TSHIPI)

Babadi le tsebisoa phoso ena Mr. Tabane lekosa la Methodist Church o ntsa phela feela o ntse a kula koana Hospital. Re mo lakaletsa hore a fole kapele.

Ke veke fiteleng ho bile le tumeliso ea Morena le Mof. Mogopodi mo Sportong Hall mantsiboea, leha pula e ne e na batho ba bile bangata haholo. Modula setulo oa letsatsi leo e ne e le Morena J. S. Bapela (Sworn Translator) a thusana le Morena Sebanyone. Tumelisa ena e ne e entsoe ke T. A. Congress ea Pretoria Mantsoe a matle a ile a buioa ka Mohlankana eona Mr Mogobodi ea ileng koana sekolong se seholo Tiger Kloof Institution. Libui e e le Benghali T. L. Ditshego, Pat Melato, ngaka Nchudisane, S. Kwa kwa, S. M. Kumalo le Mof. M. Kola. Bare kaofela tsela tsoeu Muho eo ba efile Mongh. le Mof. Mogopodi ke lichelete tse ngata, 'me Morena Mogopodi o ile a leboha ka mantsoe a matle haholo.

Mr. le Mrs. Lethoba ba filoe United School ke Moruti oa Kereke ea Bantu Methodist 'me o romeloa koa Orlando. Mahoholo mohlankana.

Mr. le Mrs. Lethoba bo filoe ngoana oa mosheman selemong sena. Re ea ba lebohela.

Morena S. M. Tshipi o fuduhile notseng ona joale ha re tsebe hore na joale ho tla ngoa mang mona lipampiring.

Ofising ea Morena Mogopodi mo 30, Stevens Street, ho re kisoa "Wireless" L. C. Smith Typewriter" le Paesekele.

Na Moloko Wa Baagi Afrika O Tla Timela?

(KE M. MOLEPO)

A Mr.Grass Green, Mor; Mohlatswa Morobe. B Mor; Green Morobe, Mr; Mohlatswa Grass.

Batho ba babedi ba A le B ke mang wa bona wa swerego tsela, goba kgopolo ya go bolokela sechaba sese tlago Boitsebo bya setlogo sa sona? Baagi-batala ba Afrika ke ba mmala o moso. Go na le meloko ya ma-Zulu, ya Basotho le emeng meloko ya mmala o moso mo Afrika e lego baagi ka hlago. Go ya ka'ng ge motho e moso nakong ya byale yena a sa ipitja ka gore ke yena Mr Green Morobe! Na maina, gare ga meloko ya babaso, a ma botse a boleta go bitjoeng a fedile ao re ka beng nakong ya byale re rea bana ba rena! Ga ke bolele ka rena bao re shetjego re filwe ke batswadi ba rena mabitso a batho ba bashweu.

Ke sekae ga e le mo batho ba mmala o moso re sa phegeletje go fa bana ba rena maina ao e lego a batho ba fapanego le rena ka mmala? Taodisho ya bophelo bya motho wa mmala o moso kabaka la mabitso a mmala o shele e tla tsena byang, ya thea motheo o tiilego mading a moloko o tlang? Nna ke bona gore moloko o tlang o tla re nyatja. Ma-Afrika lebelelang morago le bone lenti-mohlala le a kgaoga, sechaba se tla wela ka leope—"timelo". Na ge ngwana e le Mor. Zwidi Tsebe goba Miss Mpho Manngwane ke moila!

Ga ke sa foshe batho ba bashweu ba tseba motho yeo e lego wa leloko la bona ka go bala leina fela lege ekaba ke mengwaga e sekete e fetilego. Meshomo le leina le gagwe ga di kgone go hwa Taba ye ke e lebisba go lena babadi. Le se ke la nkakata ka dipatla—molamo—le matjoele bagesho ke a phuphutha. Ke akaretja Ma-Afrika ka meloko le meloko, dipolelo ka dipolelo. Nke le sotleng taba le tlogeleng motho.

(Di fella serapeng sa 3)

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A Ona Le Moshawana Oa

URIC ACID ?

Mo lekotong ya gago? Golo mo go bidiwa GO THUBA GA MAKOTO.—A o mo mokoatleng? Golo mo go bidiwa GO THUBA GA MOKOATLA.—A o fa morago ga serope? Golo mo go bidiwa GO THUBA GA NOKA. Ha ditlhabi di le mo mmeleng otlhe batho ba tle ba di bitse gore ke GO THUBA GA MARAPO.

Moshawana oa Uric Acid o tsengoa mo Mading ke Moroto. Ke ka ntlha e o bidiwang "Uric Acid." O tsewa ke Madi go ea mo mmeleng otlhe, o tsena mo ditokololong, mo mesifeng yalo yalo. O fetoga o nne yaka moshawana oa sukere me o dira ditlhabi tse di boitshegang tse di itsiweng gore ke Go thuba ga Makoto le ga Marapo. Legale gona le molemo o siametseng matlhoko otlhe a, o bidiwa JONES' RHEUMATICURO.

Molemo o o gakolosa CHEFU EA URIC ACID ebong eone e dirang botlhoko yoa Go thuba ga marapo le matlhoko mangoe a ntseng yalo. O lere boikhuco le go lapologa mo molwetsing a ise a fetse leha ele botlolo ea ntlha. Mogote oa fokotsega. Ditlhabi dia nyelela. Me yaka chefu e gakologile ele metsi e ntshediwa ka koantle ga mmele.

JONES' RHEUMATICURO e bereka yalo. Mo lobakeng loa dingoaga tse di fetang 60 molemo o o itsiwe ha o siame thata mo kalafing ea matlhoko a diroang ke Uric Acid. Melemo mengoe e ka fokotsa ditlhabi ka lobakanyana me ere morago ga mou ditlhabi di coge gape ka thata me molwetsi a choanele gore a noe molemo gape.

SEKA DIRISA DIGOERE! DIRISA JONES' RHEUMATICURO E NTSHETSE CHEFU KA KOANTLE GA MMELE.

Leba mo paking u bone monna eo o diikokotlelo.

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Bloemfontein News

(BY MOSHUPATSELA)

The Institute Board of Management met on Tuesday, January 21 to elect the President of the Club. Present were Messrs J. Kokozela the retiring President, S. M. Lepolesa, R. C. Streeten, M. Mochochoko, J. M. Seleke, P. K. Kopane, C. M. Liphuko, T. M. Mapikela, D. T. Msikinya, S. P. Molatedi, Dr. Bloem, S. M. Mafoyane, I. Nthatisi, J. C. Thoka and A. N. Sefothelo the secretary. Mr. J. Kokozela presided.

Twa special meeting minutes and one ordinary meeting minutes were read and passed after a few corrections. Minutes of the Annual General Meeting held on Wednesday December 11, 1940 were also read and confirmed.

Owing to their importance, amendments to the Constitution were resolved that copies of the old constitution should be made available or the members before the special meeting takes place.

ELECTION OF THE PRESIDENT

The President after the completion of the above business, invited nominations for the President and these were as follows:—Mr. M. Mochochoko seconded by Mr. S. M. Mafoyane nominated Mr. J. M. Seleke: Mr. T. M. Mapikela seconded by Dr. Bloem nominated Mr. J. Kokozela. These nominations resulted as follows: Mr. Kokozela 6, Mr. Seleke 7. Thus Mr. J. M. Seleke was declared the President of the Bantu Social Institute for the current year. Mr. R. C. Streeten was unanimously elected the vice President.

Before the meeting close Mr. Lepolesa placed a request for financial assistance before the Board. This was for piloting the work of the juvenile club recently formed with him as the chairman. As several details were required for the enlightenment of the Board, the meeting resolved to call special meeting to deal with this particular matter. Mr. Lepolesa was also requested to prepare a Memorandum.

Eastern Leopards F.C.

The Annual general meeting of Eastern Leopards F.C. will meet at 281, Commissioner Street, Jeppe, on Thursday, February 6. All those who wish to join this Club should attend this meeting. Election of office-bearers for 1941 will take place together with the reading of the revised constitution. The meeting begins at 6.30 p.m.

Evaton During January

We are now able to report that Mr. J. Nhlapo B.A. principal of Wilberforce Institution is back from the O.F.S. where he attended a series of Conferences. The little daughter "Thoko" appears very fresh and mother as well. We learn the baby had health troubles this is due probably to change of climate. She will be celebrating a first year birthday very soon. We have the pleasure of welcoming the parents of Mr. Nhlapo who have arrived to stay with him. As a man who has big responsbility over him, Mr. Nhlapo came back to find his "hands full" of correspondence. He says "his hodirays were tsrenous. "Pity." We are sorry to hear this as we cannot despense with his frequent assistance here especially this year.

The principal of Wilberforce practising school Mr. Demas is also back from his holidays to report that "they were not of the best" sorry his presence here is "best" to us.

The Transfer of Mr. F. Pooko and Miss E. G. Lie teachers at St. Lukes will surprise their Collegues and friends here. They were very good teachers in all respect. Our loss here is gain to Springs and Heidelburg where they "took" up duties.

The Students' Association of which Mr. Phooko was chairman as well as members of the social entertainers the chairman will move that a farewell be instituted for these members also to appoint new members to replace them. There will be difficulty in choosing as many names are already in the hands of the Manager.

Re :Wilberforce practising school Standards VI. results 21 passed out of 28 a good 75%. We reported wrongly last time.

Amongst those who are back from holidays are: Miss O. G. Moema; Miss C. Ramaleba, Mr. Nduna, Mr. D. D. Kgosi, J. Lephiane, J. Motsoenyana.Mr. Demas and Miss. E. Msikinya.

New Comers in the "Dark City" are: Nurse A. N. Sikiti, Rose Khumbane; J. Khumbane, Mr. and Mrs. Smith. We wish them a happy time.

Mr. M. Noge principal Methodist visited his ill father very recently Mrs. Noge also had a days visit to Johannesburg.

Mr. and Mrs. Qupe visited frienrs at Randfontein, A. H. Sikiti visited friends at Krugersdorp last but not least is our "Chief" Supervisor Mphahlele who has been with us and now anticipates taking leave very soon. He is a friendly "overseer" not "tyrant" of his teachers. We still want to be with him in years to come.

(See column 4)

Pretoria Wedding

PHETOE MODISE

The marriage will take place on February 21 between Miss Precita Beauty, eldest daughter of Mr. and Mrs. Modise, of Leeuwspruit, and Constable Moses Raymond, eldest son of Mr. and Mrs. Lazarus Phetoe, of Pretoria. Both families reside at Leeuwspruit. The wedding promises to be a big social event. All invited.

(SGT. PAUL PHETOE)

Pietersburg News

SUNSHINE—MAGDALIN

An attractive wedding took place on January 7 at Dkgading, 35 miles north of Pietersburg, when Miss Magdalin the daughter of Mr. and and Mrs. M. Mosima was married to Mr. Sunshine Mphasha, the only son of the late Rev. Jacob Mphasha and late Mrs. Helena Mpasha of Dikgading. The Rev. A. M. Phosa officiated. Both the bride and bridegroom are members of the Lutheran Bapedi Church. The Bride, who was given away by her father, wore a lovely white Satin brocade gown well cut by Mrs. Lesufi of Pietersburg. Her hat was encircled by a halo of orange blossoms, and she carried a bouquet of roses, carnations and water lilies.

Misses Flora Modiba and Elisabeth Kganakga were her bridemaids They also wore attractive gowns of white figured organdie with their hairs netted. Mr. Jacob Leime was the bestman and Mr. Math Kgwale the groomsman. The reception was held on January 9 at the bridegroom's home. The Bridegroom left on January 11 for Johannesburg, and was met at Germiston Station by Mr. Math. Modiba with whom he spent the day at Knights.

Mphahlele News

We have at last something noteworthy to be proud of at Mphahlele. The school is now making a remarkable progress in that last year eight of our students entered for the the Transvaal Junior Certificate examination and of these 4 were successful thus gaining a 50% pass We are specially indebted to Mr. Sebotho Modise (classteacher) and Mr. H. Thomas who strived hard to bring us the honours.

This year we welcome into our midst Mr. J. Mamabolo, Miss V. Maredi and Miss Mogashoa who are on the stag of the Mphahlele Secondary School. We hope that the school will benefit greatly from the service rendered by these promising young men and women.

We also thank Mr. Reginald Mogoba, who is the principal teacher of the Primary School for his initiative in augurating the children's competition which takes place yearly on Christmas Day. One of the Chief aims of this competition is to keep children from mischief on that day.

January 8 was a red—letter day at Mphahlele when Miss Lillian N. Phatudi daughter of Chief P. Mpahlele got married to Mr. Evelett M. Mabule the only son of Mr. and Mrs. Lot Mabule. We wish the newly married couple connubial happiness and a prosperous future in their new sphere of life.

MAFORI M. MPHAHLELE

Piet Retief News

It has been a pleasure to note that our local teachers have returned from their respective homes viz: Messrs A. Mathobela (Principal) S. B. Sibiya, and J. Mathobela (Davel) J. Mginqi (Matatiele) J. B. Habana (Springs) J. Malusi Mt. Mrere (Cape) E. Mtetwa. Mrs. P. Masilela and Mrs. M. Mtyali (Piet Retief.

The results of the old year have been fairly good. 18 candidates were presented for the Std. VI. examination and 12 passed 5 entered for the Std. VII. examination and all passed. We hope the present year bring along with it. more successes. It is also rumoured that the N.A.D. has advanced thesum of £1500 for the establishment of a 10 roomed School Buildings and for this we tender our sincere gratitude to all those who have made this possible.

Amongst the many social activities, featured the first meeting of the Inter-denominational ministers' Association. The above association has amongst its many aims, the safeguarding of the interests of the people. Present were:—Revs. Sitebe (chairman), Nyanda (Sc.) Vilakazi, Maseko, Messrs A. Mathobela, J. Habana and J. Mginqi. The meeting was honoured by the presence of the President of the Christian Apostolic Church of South Africa in Zion from Johannesburg.

It was announced in the meeting that the chairman Rev. Sitebe (Ethiopian Church) has been transfeerrd to Vryheid. His farewell reception will be held on February 8. Our united good wishes accompany him and we earnestly hope that he will still uphold his noble ideals of upliftment, which are so essential to the black race.

We were pleased to see Mr. M. Mantambo here from Davel an Ex-student of Kilnerton on his way to Magubeleni (Swaziland) where he will resume his duties as a teacher.

S. B. SIBIYA

PAYNEVILLE NEWS

At a public meeting of the residents and the Advisory Board held on Tuesday, January 21 in the Rec. Hall, it was resolved that the "Advisory Board hold the annual civic Sunday after the election of the Chairman of Board-Committee, and that such a civic Sunday be on the same lines as that of the Mayora Sunday of the Municipal Councillors. This year the experiment of this Advisory Board civic Sunday was held in the Anglican Church of Mr. L. Mothabi (chairman of Board Committee) this year. The service was conducted by the Cannon Rev A. R. Rakale at 1 1o'clock Church-services; all other churches synchronised with this service at their respective churches, on Sunday, February 2.

The public was invited to attend these services. This is a new thing and the first of its kind to be held and is a step forward for the benefit of our children to know what is the meanig of anAdvisory Board.

Joint Native Advisory Boards

On Thursday last week a special meeting of the non-European and Native Affairs Committee met with the Joint Native Advsory Boards in the City Hall. His worship The Mayor Councillor T. P. Gray honoured the gathering with his presence. Mr. Immink, Chairman of the Committee, presided. Much ground was covered in the discussions and it was gratifying to see the European members of the Committee listening with interest to the deliberations of the Africans.

It is the "great" wish of teachers here to re-instate the sports Union which appears to have died on unnatural death. This is one of the rainiest months in the "Dark City." We are all looking upon Mr. Noge to institute the Evaton Teachers' Choir.

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SECHUANA

MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BATSWANA KAGA NTWA.

TLHAGISHO No. 51 (TSHIPI E KHUTLANG 1st February, 1941).

TSHOSO YA MAJEREMANE

Ka ba imelwa ke ditsebe ka utlwa tsamao ya ntwa, ga go gakgamatse ha Majeremane a ntsha mafoko kafa gaeng ja bona, ba bolela se ba tla se dirang letsatsi lengwe.

Go re tshoso tseuo di ka dirisiwa ga go thuse gore re ganele

Dikoranta di bolela gore mephato ya Jeremane e thelegela mo lehatshing ja Italia borwa, ha go ntse jalo, maikaelo ke go tshegetsa mephato ya Italia mo Albania le Afrika bokone e e sa bonang sepe ha e se phengwa.

Ha re tlhatlhoba maemo a jaaka re a bona, Hitlara o lebaganye le medubadube e le mentsi e a neng a sa e lebelela. Ha re kaya malotle le mathata a a neng a tshwanelwa ke go lebagana nao a se makae, re tlhagisa jaaka mafoko a tsepameng;

(a) Go palelwa ga tlhaselo ya gagwe ya loapi mo Britonia
(b) Go palelwa go tsenelelo ya Britonia e neng e boletswe ya loapi kgotsa lewatle.
(c) Go palelwa ga kala ya gagwe Mosolini mo ntweng ya gagwe ya go gapa Afrika
(d) Go palelwa gotlhelele ga Italia mo maikaelelong a gagwe a go bitiela Greece.
(e) Tlhakantsuke ya mahatshe a Balkans mo lehatshe lengwe le lengwe le tshepileng go tshegetsa boitherololo jwa lone, le boitshupo.
(f) Letlhoo mo mahatsing a Jeremane o a bitietseng me a a hentsweng ka lobakanya lo.
(g) Potso ya maemo a Russia mo tsalanong ya gagwe e tonna le mahatshe a Balkans, le tshwanelo ya gagwe mo go bona le ene ka tshireletso ya boitherololo jwa bogosi jwa ona.

Re gatelela mafoko a, leha gontse jaalo gaa tlogele go gatelela mafoko a go re Jeremane ka bopelompe jwa gagwe e ka kgotsa a me a leke go koahatsa Britonia tota.

Tshoso ya Jaremane e baakanyetsang go nyeletsa Britonia yo o emeng mo tseleng ya lehatshe je le tshwanetseng go bushwa ke Jeremane, e tla kgatlhanyediwa. Bathoba Britonia ba lehatshe lotlhe ga ba tshose, ga ba bue thata me hela ha nako e hitlha le ha e ka diegiswa jang le jang, ba tsosa lerole; ba tsentse lehetlho.

NGONGOREGO MO ITALIA

Ka batho ba Amerika go tla dipigi tsa khuduego e mashwe le dingongorego mo Italia.

Re bolelelwa gore ko Italia mo motsing o mogolo wa Milan, mephato ya Jeremane e ne ya hula mo gare ga badihi ba Italia ka tlhobolo segaigai ha, jaaka go bolelwa "basimegi ba bararo ba ba tonna ba Italia batlaa bolawa."

Gape ka bona batho baa Amerika re utlwa gore setsha se setonna sa diterena mo Milan se gapilwe ke mephato ya Jeremane e go tweng e ntse e thelegela mo Italia.

Go hitlhela gompieno, dipigi ga di utlwale sentle, me hela go bonala gore se se tla bidiwang tsenelelo ya Italia, ka mafoko mangwe tipisho ya Italia ke Majeremane se ilega tota bathung ba Italia.

DIKGAKGAMATSO

Motlotlegi Guisseppe Bruni letsogo ja molaodi wa Libya o shule. Mafoko a a boletswe kafa taodishong ya koranta e e neng e romelwa ko Roma e tloga mo Tripoli. Ga twe e ne e le sedira mmogo se setonna le Marshal Balbo le Marshal Graziani.

Re itse gore Marshal Balbo o ne a bona losho lwa gagwe mo sefofane se se piriganyeng, tiragalo ya go wa ga shone e santseng e le phitlhagalo. Re itse gape gore bo-Generale ba le babedi gape ba Italia ba ne baa shwa hela jaaka mo bekeng di se kae tse tsheletseng. Re itse ha Marshal Badoglio o ne a itshomola mo tirong ya tshimego me o boetse mo boshelo jwa gagwe jwa gale.

Jaanong koranta e re bolelela gore Marshal Graziani molaodi o o motonna wa mephato ya Italia mo Libya o ntshitswe mo tirong ya tshimego. Tiro e e latela teleko ya matona a le mantsi a maemo a kwa godimo a basimegi, bangwe ba Italia.

Go setse go kile ga nna palo e gakgamatsang ya diteleko kgotsa polao mo malatsing ano mo gare ga basimegi ba ba tonna ba Italia.

Motlotlegi Guisseppe Bruni motlhaope o ka ne a tlhokahetse ka boiketlo mo phateng tsa gagwe. Me hela ga re itse, re ka gopola hela, ka thalosho ya lokwalo lwa rona "Bo-Generale ba babedi ba Italia ba bolailwe," tlhogo e bonetseng mo tlhagishong ya rona ya 45 ya December a le 14.

BOIPELO JWA MATARIANA

Erile ha Italia a tsena mo ntweng batho ba Italia ba ne ba bolelelwa gore Italia o ne a ipusa a sena-phigisano-kgang epe mo lewatleng ja Mediterranean. Re a itse me batho ba Italia ba tshwanetse go itse gore polelo euo e ne e sena motheo gotlhelele, mafoko a boamaruri ke gore mophato wa Britonia wa lewatle o laola Mediterranean me o bona bothata jo bogolo le jwa go leka go kaya dinyeletsi tsa Matariana tsa ntwa.

Erile ha Marshal Graziani a simolola maikaelelo a go tlhasela Egepeto phenyo e bonolo e ne ya akanyetswa kwa pele. Boamaruri e le gore gongwe le gongwe mo go tlhabanwang gone, mephato ya Italia e ntse e sia ka botlalo, mashomo-shomo a senang palo a ditshwarwa a tshotswe ga mmogo le palo tse tonna tsa dithoto le ditsa-ntwa le ditsha di le dintsi tsa bona di gapilwe.

Batho ba Italia ba ne ba bolelelwa gore palotsa bona tse tonna tsa mephato ya bona mo Afrika e ne e le boikano jwa phenyo me janong ba lopiwa go dumela gore Marshal Graziani o tlhabile ka lengwele o tlhabana jaaka seganka a lebangwe le bomadi-mabe jo bo tonna.

Mediterranean yo o neng a ikanelwa jaaka letsha ja Italia, jaanong le bidiwa molelwane fa gare ga Afrika le Italia, seipato sa go tlhalosa phengwa ya mo lehatshing

TLHASELO MO SETSHENG SA DIKEPE TSA JEREMANE

Mophato wa Britonia wa loapi o ne wa dira tlhaselo ya ona ya bo 42 mo setsheng sa Jeremane sa dikepe sa Wilhemshaven. Tlhaselo tse di utlwaletse jaana gore badiri mo setsheng ba tlhoke go ipuseletsa,ha ese kgotsa go kgobega marapo.

Maemo ka ntlha tlhaselo e a ne a nna boshula jaana gore Mosimegi Raeder, tlhogo ya basimegi ba ditsha tsa Jeremane a bo a dire loeto lo lo itshenketsweng go ya Wilhelmshaven gore a ye go tiisa badihi ba gona marapo a kgobegileng. Ka dipigi tse puo ya gagwe, go bonala gore ba ne ba heletswe ke tshepo batho ba nyema moko segolo segolo ka polelo e e neng e re ba sholohele tlhaselo tse dingwe tsa loapi.

Ka mokgwa wa polelo e le ka tse dingwe tse di dirilweng ke Mosimegi Raeder, go bonala gore le ene Raeder ga a itumele ka ntata titagalo tse, tota tota go bonala senle gore ene golhelele hela o tshwenyegile.

NTWA MO ALBANIA

Ma—Grika ga a tswelele hela ka go ipusa mo lehatshing ja Albania, ba gatelela kwa pele ba thuswa ke mophato wa Britonia wa loapi.

Mo tlhabanong di se kae ditshwarwa di le 100 tsa Italia di ne tsa tsewa me fofane tse thataro tsa mmaba di ne tsa nyelediwa.

Mo tlhabanong e bushula ya pusholosho ya go leka go gapolola ditsha tse di ikantsweng tse latlhegileng, Matariana a ne a busetswa kwa morago ka tatlhegelo tse tonna.

Mo tikologong e e dikanyetsang Tepeleni Matariana a ne a pateletswa go tlogela maemo a ona go re a boele kwa a simolotseng maemo a pele.

Go begiwa gore Matariana a gaketse a aga dikanse kgakala kwa morago ga maemo a ba a tshotseng jaanong jaana. Ba bolela gore ba tlaa tlhasela go tloga mo maemong auo motsing nako tsa bona di buduleng. Go tla ba siamela thata ha ba tlhasela "nako e budule" me e ese e bole.

Generale Cavallero yo o simegang mephato ya Italia mo Albania o leka ka thata go tshoseletsa marapo a kgobegileng. Go hitlhela jaanong pusholosho ya gagwe e tswile hela. Mo gare ga ditlhaselo tsa gagwe le Greece, Greece o ntse amo "tlhwele tlhogo."

Matariana a dirile tlhaselo tse pedi tse boshula mo maemong a Greece mo Albania. Tlhaselo teuo tso opedi di ne tse phatlaladiwa ke kanono tsa Greece ga ntsi-ntsi. Matariana a ne a belela megatla a sia, digaigai tse nne tsa bona tsa nyeletswa. Ditatlhegelo tsa bona tsa botshelo di ne di le tonna tota.

TIHABANO YA AFRIKA BOKANE

Mephato ya Generale Wavell e tsamaela ntlheng ya bophirima e lebile ditsha dingwe tse nonohileng tsa Italia, Tobruk ka a gapilwe a tlogetswe kwa morago. Mophato wa noka ya Nile! Ke lona leina je lesha je le sheilweng mophato wa ga Generale Wavell gompieno; leina je le tla tshelang ka bosena bokhutlo, mo dicong.

Mephato ya Britonia e setse e phunyeleditse melelwane ya Abyssian mo mahelong a le mantsi. Matariana a sentse a ikgogile ka bonako mo ditsheng tsa Keru le Aicota ka fa morago ga thabano e sekae ya bogatlapa.

Mephato ya Afrika Borwa e ne ya tlhasela setsha sa Sciamanna ebong setsha se se maile tse 120 kwa ntlheng ya Bokone ga motse wa Abyssinia wa tlhogo Addis Ababa ka ntwa ya loapi. Ka ntata tlhaselo euo fofane tse 4 tsa Matariana di ne tsanyelediwa gotlhelele me tse dingwe tsa koahadiwa thata.

Ko Keru difofane tsa dithubaki di patilwe ke tsa dilwi di ne tsa kgatlhanyediwa ke tsa Afrika Borwa. Sefofane se shosi sa Italia se ne sa hulwa sa wa me tse dingwe di ne tse utlwisiwa botlhoko tota.

Mo ditlhaselong tsone tseuo tsotlhe, fofane tsa Britonia di halotse tsotlhe hela.

Haile Sellasie, Kgosi-tona ya Abyssinia o tsene gape gape mo lehatshing je a ntseng a ntshitswe mo go jeone ka lemo tse tlhano tsa botshwarwa jwa teleko. Kgosi e ne ya tsewa ka sefofane sa Britonia go tloga mo Khartum go ya googongwe gaufi le molelwane wa lehatshe ja gagwe. Mouo o ne a kgatlhanyediwa ke barwa ba gagwe ba ba bedi, Kgosana e tonna le Kgosana Harrar. Go tloga mouo Kgosi ya tsewa ka setabogi sa mahura ya kgabaganya go hitlha gaufi le melelwane fa go neng go na le Mephato kafa tlase ga tshimego ya bosimegi ba Britonia.

Ka se tu mo tikologong Bishopo Cabre Giorgio ebong tlhogo ya Kereke tsa Etopia kafa tlase ga Bishopo wa tlhogo a tshegofatsa Kgosi. Ka ga Kgosi e gata mo kgorong ya lehatshe je me a tsena Abyssinia lwantlha kafa morago ga go sia ga gagwe a ya Palestine. ka nako ya ntwa ya Italia le Abyssina.

Mephato ya Britonia e tsenatsena Matariana ka ntlha tsotlhe mo ntweng me ntwa ya Afrika e ntse e kuelediteе mosi. Motse wa Biscia mo Eritrea o gapilwe. Kgapo e e tsenya bokhutlo jwa tsela ya terena e e yang kwa setsheng se se ikantsweng sa Massawa, se se mo losing lwa lewatle je Lehibudu, mo tshimegong ya mephato ya Britonia.

Mephato ya Britonia e tshegeditswe ke baagi ba mouo ba ne ba nna le gone gore ba tsenelele pejane mo Abyssinia ba gapeletsa Matariana gore a tlogele palo ya ditsha dingwe.

Kafa lotlhakoring ja Kenya mephato ya Afrika Borwa le yona e tseneletse mo Abyssinia. Ko Italian Somaliland ditlhola tsa Britonia di ntse di tsweletse ka go phunyeletsa lehatshe ka ntlha tsotlhe.

Ko (Libya) mephato ya Britonia e botse e tsamaile maile tsa makgolo a se kae go ya ko bophirima me kgatlhano e ne ya nna yona le mephato ya baba maile tse tharo gaufi ko ntlheng ya botlhaba ga motse wa Derna yo e leng yo o tlhomilweng leitlho mo lobopong lwa lehatshe la Libya. Mo gare ga tlhabano mouo digaigai tsa mmaba di ne tsa phatlaladiwa tse pedi tsa tshwarwa me tse nne tsa nyelediwa.

Mephato ya Britonia e setse e simolotse go kopela Agordat le Barentu mo Eritrea. Matariana a itshomotse mo setsheng sa Agordat me ba pegilwe ditlhako.

Ko Libya mephato ya Britonia e setse e le gaufi le setsha sa Derna, ebong setsha sa Matariana mo Afrika bokone, nswa difofane tsa Britonia di ntse di thubaketsa ditsha tsa fofane tsa Matariana di sa kgaotse mo magaring a setsha seuo le Benghazi se e leng sa bobedi se se gaufi.

Ga go na tulo epe mo Afrika bokone mo mephato ya Britonia e tlhepisang dikgolo gona, mo tlhaselong kgotsa mo tsamaong. Mophato wa noka ya Nile o ntse o tsamaela kwa pele.

Jaanong o okometse maikaelelo a ona a bobedi, ebong setsha sa Derna mo losing lwa Afrika Bokone. Mo mephato e setse e kgabagantse go heta Bomba yo e leng tulo e nnye e e ka neng ya tlogelwa go re e lefele se se tla tlhagelang setsha sa Derna.

Mo Eritrea tlhabano ya Britonia e tswelela sentle thata. Mephato ya Italia e ntse e siela kwa morago. Ditshwarwa di le dintsi di tshotswe.

Mo melelwaneng ya bophirima mo Abyssinia Matariana a ngalogile mo maitsetsepelong a kwenneng a a kabong a ne a itsetsepela mo go one, me e re ka ba manologile mo go one, ba pegilwe ditlhako.

Setsha sa difofane tsa Lewatle sa Matariana ko Bomba mo Lowa se nyeleditswe gotlhelele—se heilwa ke mephato ya Britonia ya loapi.

Ditlhola tsa Afrika Borwa tsa ditabogi tse tlhomeletsweng tsa mahura di kakapolotse mmaba mo lehatshing ja Moyale. Ipusholosetso ya Matariana e ne ya phatlaladiwa jaaka ditlhoka.

(Moyale ke setsha mo molelwaneng wa Kenya le Abyssinia.)

Mephato ya Britonia e e tlhomileng leitlho mo Derna (Libya) e ntsha mephato-phato e e lekelelang boitshireletso jwa mephato ya Matariana mo setsheng seuo. Setsha sa Derna e kare se kgaotswe gotlhelele mo ditsheng tse dingwe tsa Italia. Mephato e e nonohileng ya Britonia e tsene mo lehatshing ja Italia Somaliland. Nche o tsentse lohetlho gone.

Mephato ya Britonia e gapile setsha sa Derna me mephato ya Italia e lelekilwe. Tlhaselo e ne a tsaya malatsi a le mabedi kgotsa a mararo, me jaaka ko Tobruk e ne ya simolola ka ditlhaselo tse nnye, hale tse tswang ka ntlha tsotlhe. Mephato ya Britonia e ne ya gapa mahelo auo beng ba one ba neng ba le dithamo thata pele ke ha ba leleka mephato e e neng e le gona e ka nnang mo tikologong ya palo ya 10,000.

Mephato ya Makgoba ya ditabogi tsa leokwane tse rorang e ko Eritrea ko e dirang tiro ya senna. Bone tiro ya bone tota ke go dira ditsela le go bula mahelo mangwe gore go tle go tsamaiwe thelele le ka lobelo lo logolo ka dithoto.

TLHATLHOBO YA MEPHATO YA BANTSHO

Ko Rietfontein ko morakeng wa mashole mo Springs, mapodisi a 1,000 a Bantsho a ne a thampologa fa pele ga Mosimegi Colonel Adler, Mokaedi o mogolo wa Mophato ya dikanono, Colonel Thwaites, C.O., Witwatersrand Command, Colonel Stubbs, Mokaedi wa botlhe ba e seng Makgowa le Major Brickhill yo o simegang barutwana, Mr. le Mrs. J. Parry, Mayor le mohumagadi ba Springs ba ne ba le gone mo thampologong euo.

Ba ne ba patilwe ke Mor. Glen Leary, Magistrata o motonna wa Springs le bangwe ba bantsi ba ba maemo a a matonna mo bosholeng le mo pushong. Colonel Adler yo o neng a amogela tumedisho o ne a rorisa banna ka moo ba tshotseng boshole ka gone me a gatelela botonna jwa maitseo.

TSHUPO YA BANTSHO

Erile re tlhola ka seokomelabagwe sa rona ka Sontaga (26) re ne ra bona setlhopha sa Bantsho se apere seaparo sa meletlo se tlhamaletse mo mmileng kwa ntle. Meropa e ne e bunakelwa, diphala di lela, dikgele di hoha.

E ne kare ha re ba leba ba itumetse ba tlotla sengwe.

Metsamao le dikopelo tsa makawana a di ne di tsamaya le mosito. Go ne go sena mongwe yo o ba tsenang gare mo mmileng wa Paul Kruger ke ha ba potela ka sekhutlo sa mmila googongwe, me ge ka ona mokgwa o, maikaelelo a re tswile dinaleng.

Re setse re tsibositswe ke diphala tsa mophato wa Highlanders o thampologa fa pele ga ntlo e tonna ya motse mo malatsing a meletlo. Re lekile go latela kgato ya moropa le diphala tsa mophato wa bora lewatle ha o re heta ha sekhutlong sa mmila.

Re ne re seka ra itumedisa hela go hetwa ke tse re di bonyeng ra di utlwa mo moshong ono.

TLHASELO TSA LOAPI MO BRITONIA

Go no go na le tidimalo mo tlhaselong tsa mmaba tsa loapi mo Britonia. Tiragalo e ga e lebiwe jaaka phengwa ya mmaba mo tirong ya borumolang jwa tlhaselo tsa gagwe.

E lebeletswe jaaka tidimalo e e etelelang setsuatsue, tlhaselo ya makatlanamane e Majeremane a tshositseng ka yona.

Fa go bonala kao tsa gore setsuatsue se tla nna gona batho ba ba nang le tlhaloganyo baa iketleletsa go se baakanyetsa.

Britonia o baakantse.

Tshoso tsa Majeremane ga di tlhoke go tlhokomelwa ga di nnyenyefadiwe.

Mefago e dirilwe go lebagana le maikaelelo auo motsing a diragatswang.

Kamalatsi a le leshome a tlhomagano ga go ese go nne tlhaselo tsa loapi mo London.

Go kile ga nna tlhaselo tsa loapi mo gongwe mo hatshing ja Britonia me tseuo e ne e le tse hokolang tse sa tsweng sepe.

Leha-gontse jalo re santse re re tidimalo e e ka ne e le serobatsa dikokwana fa pele ga ntswi e tla.

DIKABELO TSA BANTSHO TSA MADI A NTWA

Go tswa ko motsing wa Barolong ko Madibogo gotla £1. Madi a, a tswa mo go letona Green Mokoto a ntshitswe ke mogatse Rebecca le matsalae mohumagadi M. J. Mokoto gammogo le basadi bangwe ba motse.

Letona S. Marubolo le batho ba gagagwe ba rometse £8-10-0. Kabelo e ga yaka ya dirwa ka "kgang."

Mo lekwalong lwa rona lwa mafoko a ntwa la palo ya 41 ka di 16 November re ne ra itsise neo ya £15 e e tswang mo go Njinja Ndhlovu le zauo ba ba kafa tlase ga gagwe ko Sukuza.

Madi mangwe gape a amogetswe a a tswang gona mo letloding jeouo. Ga twe madi auo a tle a dirisetswe go itumedisa Bantsho botlhe ba Afrika Borwa ba ba tseneng mo bosholeng.

Mo go Kommissinara wa Bantsho Mtunzini lenanego la dineo tse le amogetswe: A. D. Mpanza £1, Mbokode Mataba £1, Mfuneni Mzobe £1, Zinyonke Mzobe £1.

Joseph Radebe o rometse 5s. ka Kommissinara wa Bantsho, Witbank.

Lekgotla la badirelwa ke Bantsho ko Cordwalles ba rometse £1-8-6. Kgosi le batho ba Mandhlakazi, Nongoma, o rometse £33-18-0, Kgosi Ndhlovu le batho ba gagwe o rometse £2-6-9. Badirelwa ke Bantsho ba Masepala wa Pietermaritzburg ba kgotla ya pusho ya Bantsho ba rometse £3-5-4.

Mo go Kgosi Mapunga (Nqutu) le batho ba gagwe go tla £15-11-9. Ko Estcourt go tla neo tse latelang tse Moruti Solomon Tusini 10s., Mohumagadi Solomon Nkwenya 2s. 6d., Isiah Nzama2s. 6d., Solomon Ngwenya 10s., David Duma 2s. 6d. me mo go Zwane Sitole "matlalo a mane le ditshitswana."

"Matlalo a mane le ditshitswana." Re bona bontle jwa neo e kontle le go leba tlhwatlhwa ya yona me re itumela maikaelelo a monei e e tlhagisiwang ka mafoko auo.

"Khumo ya me e tonna
Chaka le serumola
Me le thebe ya nnete ya boarure.
Ya matlalo a sa sugwa
E mo letsogong ke phemang."

Ka ditshitswana go ka dirwa dichaka me ka matlalo go ka dirwa dithebe.

Madi a tswa ko Bantshong ba ba dirang ko Paneng le mo tikologong ya Krugersdorp. Ba romela 12s. 6d. Bantshi ba dineo ke bo Johannes Montloatloi, Petrus Langerman, Sofonia Mokgosi, Lucas Kotsi, Tom Mabhodla, Reuben Rakomane, George Mafilika le Scotchman Tsela.

Tlhomagano e ya dikabelo e ne ya amogelwa ka Kommissinara wa Bantsho, Bushbuckridge:

Moses Mnisi, Islington	10.	0	
William Matumbu	10.	0	
Z B. Fakude, Graskop	10.	0	
Kgosi Chopian le morafe (Kadimo kontle ga dinamane)	£550	0	0
Fred Banger le bangwe, Marite	£1	16	0
Nduna Matches		5	4
Kgosi Stephen, Glen Lyden	£26	0	0
Jacob Makofane le bangwe		10	0
Kgosi Malalela le batho, Aanlage	£3	0	0
Tom-Tom Mashigo		2	6
Baker Mashigo		2	6
Tukishe Makofane le bangwe		15	6
Kgosi Pitas Mogane le batho	£10	0	0
John Mnisi		2	6
Kgosi Moraba le batho	£3	10	0
Kgosi Mabushe le batho	£3	10	0
Kgosi Simon Masuku le batho		14	0
Kgosi Jantji	£3	0	0
Moemedi Kgosi John Koza le balatedi	£3	0	10
Kgosi Matibela le balatedi	£2	19	0
Ngwenya Mavumbela		1	0
Joram		1	0

MAFOKO A NTWA

Motlhaope go tla itumedisa babadi ba rona go itse gore lokwalo lo lwa rona lwa mafoko a a ntwa gore lo rulagangwa jang.

Ka letsatsi lengwe le lengwe dikoranta tsa mehuta-huta dia balwa me mo go tsona mafoko a eleng ona-ona a ntwa aa kotsolwa. Hela ha mafoko a a sena go kwalwa a romelwa ko mogatising yo o ntshang matlakala a mafoko me a a romela ko batlhalosing ba bantsi. E ke tiro ya tsatsi lengwe le lengwe. Batlhalosi ba dira tiro ya bona me se ba se kwalang se busetswa ko mogatising. Ko bohelong jwa beke ngwe le ngwe mafoko otlhe a gatisitsweng a romelwa ko tlhogong ya kgotla e gore a tshwaiwe diphoso, me ere a sena go hitisiwa ke ene a romelwe ka mogala ko mahelong mangwe gore a tlhagisiwe jaaka mafoko a tletseng, matlakala mangwe a romelwa ko kgatishong ya Mmusho gore le yone e gatise. Tlhagisho euo e romelwa mo kgotleng e gore e tshwaiwe diphoso. Kafa morago ga gouo e romelwa gape ko kgatishong me he ke gone mafoko a lekwalo le le tletseng a tlang go tlhagisiwa.

Mo kakaretsong yotlhe ya tsamaisho ya mafoko a ntwa maikaelelo otlhe e ntse e le go kaya mafoko a matonna hela a re a bonang ka kelotlhogo gore kea dumelesegang e le a boamaruri.

(Di tswella tsebeng ya 4)

1940 HEALDTOWN RUGBY

(By BRABER NGOZI)

The rugby season at Healdtown last year was indeed a successful one. A number of matches were played at Healdtown, and a number were played elsewhere. Wherever we went, we were well-comed, and those who witnessed our matches were satisfied with our play.

Our play was open and snappy. The combination was excellent, both in the forward line and in the three-quarter line. The field once entered, we knew we had to fight a battle, to play the ball and not the man. Our fast and penetrative back-line with its hand to hand movements played to the wings. On the field we had sound team-work and genuine team-spirit.

We express our gratitude to the hospitality paid to us by the East London, and to the East London Union which made it possible for us to play East London Combined at East London by paying half of the travelling expences.

The most exciting matches last season were played against East London at Healdtown, Lovedale at Healdtown, and Fort Hare at Fort Beaufort. We never lost a match at Healdtown last year.

Recalling the past memories, I feel I will not be wrong to comment on a few players we had duelled against: T. Ngebulana deserves some praise. He is an excellent young player. W. Mbuwana and R. Pezisa are outstanding forwards. D. Matshwa, tough and swift, is a useful forward. The Border Team is fortunate in having these men.

At Healdtown we had the following players, who may become stars of tomorrow:-

G. Msengana, M. Somwahla, O. Baduza, S. Phephetha, E. Mancapha, and F. Ndumo. L. Loyd Jafta and Braber Ngozi represented Border in the last tournament which was held at East London. Braber Ngozi alone in the tournament scored 33 points for Border. Braber Ngozi last year also scored 86 points for Healdtown. His total points for the year 1940 amount to 126.

We are very grateful to our coach Mr J H Heyns who had been of great help to us, and who this year is principal at Moroko Institute. We are also thankful to our Captain L. Loyd Jafta and to our Committee Members. Edward Mancapha, Stanley Phephetha, and George Msengana for their valuable services.

Left to right.—Back-Row: B. Gxasheka, O. S. S. Baduza, F. Ndumo, N. Mjekula, S. Makaula, M. Somwahla.
Middle-Row: B. O. M. Ngozi, S. Phephetha, L. Jafta, J. T Heyns E. Mancapha, G. Msengana, S. Mahlathi.
Front-Row: D. Lamani, S. Ben—Mazwi, N. J. Dilima.

Date	Where Played	Opponets	W.	L.	D.	P.	P.ag.
23/3/40	Healdtown	Fort Beaufort (Home Sweepers)	1	—	—	16	0
25/3/40	Healdtown	Adelaide (Red Lions)	1	—	—	16	9
28/3/40	Healdtown	Fort Beaufort (Universals)	1	—	—	47	0
2/5/40	Healdtown	East London (Combined)	1	—	—	9	8
11/5/40	Lovedale	Lovedale	1	—	—	8	3
18/5/40	Adelaide	Adelaide (Red Lions)	1	—	—	10	9
1/6/40	East London	East London (Combined)	1	—	—	3	6
10/8/40	Fort Hare	Fort Hare	—	1	—	6	14
24/8/40	Healdtown	Lovedale	1	—	—	11	0
7/9/40	Fort Beaufort	Fort Hare	1	—	—	21	8
		Total:	8	2	0	147	57

Louis Knocked Down

BUT EASILY RETAINS TITLE

According to a S.A.P.A. Reuter report Joe Louis successfully defended the world heavy-weight boxing championship for the thirteenth time on Friday night last week by knocking out Clarence Burman, formerly Jack Dempsey's chauffeur, in the fifth round.

Burman made a courageous effort, the best seen against Louis for a long time. He even floored Louis momentarily in the third round, but Louis's experience was the deciding factor and he knocked out Burman with a terrific left hook to the stomach.

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ENDHLOVINI

Bloemfontein Bantu Social Institute

PRESENTATION OF TENNIS MEDAL

(BY MOSHUPATSELA)

Decorated in technicolor the Bantu Social Institute presented a spectacular appearance on Saturday night, January 11, 1941 when Bloemfontein African youth thronged the main hall of the Institute to pay honour to Mr. W. S. J. Bosaletsi, the Institute Tennis Champion, and to patronise the Centre in its "Big Drive" for Funds. The various coloured lights of yellow, green, red, white and blue reflecting on the dancers "transformed" them into the colour which synchronised with that of the hall within whose walls and under whose roof they merrily and joyfully moved in harmony with music supplied by the B.S.I. Cosmopolitans. The hall which was taxed to capacity earned for itself the name 'Hoolywood."

Mr. J. L. Lobere, the chairman of the Central Committee of the Advisoy Board, accompanied by his secretary Mr. S. B. Motshabi and Mr. James Mpinda presented the Medal to Mr. Bosaletsi after congratulating him on his brilliant display of tennis. He felt, however, that the ladies did not have sufficient interest in this sport. He called on them to give the men that support which is so essential in all activities.

In conclusion Mr. Lobere appealed to all dancers to rally round the Central Committee in its efforts to raise funds for the Government General's War Fund. " I feel very much encouraged indeed to find so many of you young people patronising the Institute. I hope the mistakes of the past will not be perpetrated" said he in concluding.

At the door Messrs S. M. Phayane, Owen Sefotlhelo, M. Mochochoko and C. M. Liphuko acquited themselves admirably in the discharge of duties assigned to them; as an M.C. Captain Morris excelled for the night; as caterers Mesdames R. Mpho Sefotlhelo, R. Solomon, Misses S. C. Thathe, Ag. Bosaletsi and A. Hono assisted by Mr. P. Segoe in whose hands final touches of the hall remained, were most energetic and obliging.

The Secretary of the Institute Mr. A. N. S. Sefotlhelo wishes to thank all these gentlemen and ladies who so willingly accepted to assist in maikng the function as successful as it was up till the closing time at 2 a.m.

Pretoria Personalia

The Rev. J. S. Segola has returned home after an extensive trip in the O.F.S. and in Basutoland where he attended the Conference of their Church in Bloemfontein, O. F. S.

The District Bantu Nurses Association held a successful Dance on Thursday last week in the Doughall Hall and many people attended.

Mr. Herbert H. Lekhethoa has passed his final B.A. He is one of the teachers at the Pretoria High School. He passed his Matric in 1933 at the S.A.Native College, Fort Hare, and has done a lot of travelling, which has earned him the nickname of a "Peripatetic Pedagogue."

Mr. and Mrs. Pat. Melato, of the Native Commissioners Office had pretty Social last Sunday in Lady Selbourne and several local elites attended.

Mr. Percy A. M. Mahlatjie, Secretary of the Kgudu Party, reports that the Congress Party is optimistic of making a steady progress for civic honours. Many men and women of the Kgudu party visited Atteridgeville to see their leader, Mr J. S. M. Lekgetho who has been laid up with "flu."

Mr. Macdonald Molefe, of Umtata, C. P., and Mr. Mohohlo, of the Health Department, also called round to see Morena J. S. M. Lekgetho.

Messrs. P. P. Gillinge and A .G. Ngolase, both of the Bantule Location and members of the Native Advisory Board, are thanked by the residents of Hovers Ground for having induced the Local Authority to increase the water supply.

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TERRIFIED DRAMAS!
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Perfect sound, and well-behaved audience.
ADMISSION.
First 100 children 6d
Adults.....1/-

Transvaal Open Tennis Championships

THOROUGH TEST FOR CHAMPIONS

A large number of Non-European tennis players including the stars, have entered in the championships from all over the Reef and Johannesburg, there are 41 entries for the Singles championship, and 25 entries for the Doubles.

The first and second rounds were played with keeness last week end, and this week end there are some well balanced matches to be played, in which the well known aces, such as Messrs. G. B. Xorile, H. Jajbhay, F. J Smith, S. Sikakane, R. Molefe, J. Oliphant, L.Morroossi, W. Thomas D. Makoe, B. Matshaya, Kambule, etc., will be taking part to qualify for the quarter and semifinals. All tennis enthusiasts are advised not to miss this opportunity of watching these matches. The following are the results of the matches played last weekend:—

GENTS SINGLES: R. Nkuta beat Rammala, 4—6, 7—5, 6—3, 6—1 lost to Matsuso 6—3, 6—4, 6—2; Matsuso lost to R. Matjeka 3 sets to love; J. Mofoking beat F. Buckland 6—0, 6—2, 6—3; A. Ritz beat E. Lithebe 3 sets to nil, lost to A. Sejake 6—4, 4—6, 8—6, 6—3; J. Jacobs beat J. Salam 6—3, 6—2, 6—1; lost to S. Mbambo 6—3, 11—9, 6—2; J. Carollisen beat S. Kongoane 3 sets to two; P. Patel beat A. P. Khutlang 3 sets to one, lost to G. Kunene 3—6, 6—4, 6—0, 6—2; P. Tsoai beat M. M. Gardee 3 sets to two, lost to Mzondeke 3 sets to nil; Kambule beat Mzondeke 3 sets to nil; Fillis beat Nkosi 6—3, 6—1, 6—2; lost to E. Cathrell 7—5, 6—3, 3—6, 6—2; J. Mathibe beat S. Lengane 3 sets to love, beat Cathrell 3 sets to one.

GENTS DOUBLES: Gardee and Docrat beat Tsoai and Ramala 7—5, 6—3, 6—4; Roro and Bougard beat Moatse and Nhlapo 3 sets to one; Cathrell and Kunene beat Buckland and Bopapi 6-2, 6—1,7—5, beat Nkosi and Swartz 2—6, 6—1, 7—5, 6—3; Khutlang and Mswell beat Moses and Kongoane 3 sets to love; Carollisen and Mofoking beat Salam and Wrimers 6—2, 6—2, 6—2.

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WHO'S WHO IN THE NEWS THIS WEEK

Rev. E. H. S. Xaba, priest of the Anglican Church at Vryheid who has been on the Rand for the past week visiting his fellow missionaries and friends, took train for home on Tuesday night. Among the number of places he visited was "The Bantu World" offices and works on Tuesday morning.

* * *

Rev L. P. Shumang accompanied by Evangelists Joshua J. Hlape and Richard Moloko, all of the United Apostolic Faith Church, are busy making revival services on the Reef from New Clare to Randfontein preparing for the Good Friday festival.

* * *

Mr. Justin S. Kumbane, of Evaton, was seen in the city last week-end. He called at the offices of the "Bantu World," whence he left on a mrief visit to Brakpan.

Miss Boniswa Marjorie Mvambo, daughter of Rev. and Mrs. J. B. Mvambo of Sophiatown, left last Sunday night for Healdtown Institution. She was seen off at Park Station by her father and three sisters Dorothy, Thelma and Flora and also Miss Edna Mkosana and Messrs S. Tabeta and E. Kopo.

* * *

The Synco Fans Revue under Mr. Wilfred Sentso, of Johannesburg, will stage a concert on Saturday, February 15 at the Charterston Hall. You will be amused to see that Tapping Wizard, 'Mad Joe' who has greatly improved from what you saw of him last year. A variety programme is assured.

* * *

Misses Sannah Sophete and Ursula Nongauza, both teachers at the Batlharos and Maroping schools respectively, returning from their summer holidays at Cape Town, called on Mr and Mrs D. G. Mereeotlhe, of Kuruman.

* * *

Mr. Robert Xalisa, of Eastern Native Township, returned last week from King Williamstown and Queenstown where he has been on visits to his relatives and friends.

Mr. Willie Kganakhomo, of the Moss Deep Hospital, accompanied by his cousin Mr. Gladman Motnibi, of the S.A.R.Training Depot, left last Friday week for Bethulie, O. F. S. on a visit to relatives and friends.

Mr. E. Gare, head teacher of Bokaa School, has just returned from Durban after spending a fortnight there looking for a long lost relative. He speaks much of the sea-side activities.

Mr. Peter M. Moja, of Wolmansthal, was the guest of his uncle at Benoni last Sunday. He intends leaving for Durban and South Coast soon where he hopes to qualify in motor engineering.

Rev. and Mrs K. M. Nkabinde and their daughter Mrs D. D. Bavenda and Grene, her daughter were the guests of Mr. and Mrs. H. H. Ntombela, of Orlando Township, last week.

Miss Dorah Mama, of Greenway, Greenside, is back in the city from her holidays at Muizenburg near Cape Town and at Port Elizabeth.

Mr. L. R. Pilane, of "The Bantu World" Staff accompanied by Mr. C. L. Motshegwe, of the Central Engineering Works arrived in the city on Monday after spending a week's vacation at home to pay tribute to late Chief Isang Pilane, of Mochudi who passed away on January 23, 1941.

The late Chief Isang Pilane is survived by 3 sons, 4 daughters and their mother. One of his daughters got married last year.

Mr. J. Ngonyama, of Eastern Native Township, returned last week-end from his holidays at Stutterheim where he met Mr Stanely Zondane, formerly of Eastern Native Township.

Miss M. I. Linchwe, daughter of the late Chief Isang Pilane who passed her J.C. at Lovedale in the last examinations, left last Sunday for Lovedale to train for the N.P.H. teachers Course. She is wished success in her studies.

Mr. David Pahlane, of Kroonstad, who was in the city last week-end as the guest of Rev. and Mrs J. R. Albert Ankhoma, left for home on Monday.

The marriage takes place to-day Saturday at the D.R.C., George Goch between Mr. Elliot Hlatywayo and Miss E. Mothiba, both of Eastern Native Township. The reception will be at the bride's place at Swan Street.

The newly ordained minister of the Presbyterian Church, Rev. D. M. Tembo, is stationed at Benoni where his reception takes place today Saturday at the Presbyterian Church, Benoni Location. Invitation is extended to all members and those of other denominations.

NURSES FOR RURAL WORK

Several posts for trained Bantu Nurses on Country Mission Stations are vacant. Nurses with either registered or hospital certificates are invited to apply, in the first instance giving particulars to Mrs. Rheinallt Jones, Box 97, JOHANNESBURG.

Mr. A. G. Nkosi, M.A., left the city for St Chad's College, Ladysmith, by the Durban Express last Sunday. Mr. Nkosi has been spending his vacation with his relatives at the Eastern Native Township.

Mr Richard Pretorius, of Rustenburg, left on Monday for Natal for further studies.

Mr. B. Dlangamandla, of Brakpan Location, who has been on a visit to Herschel C. P. for five weeks, has returned to resume duties.

Mr. David Gwebu has filled a vacancy in the Gang Office, North Compound State Mines.

Mr. Rodwell M. Kulati, the Crusaders forceful forward, has left State Mines.

Mr. and Mrs. G. Monala, of State Mines, have been blessed with a baby girl. Both mother and child are doing well.

Pastors L. R. Brooke, General Overseer, and J. R. Albert Ankhoma, Bantu Overseer, of the United Apostolic Faith Church, Johannesburg, left on Tuesday for Bloemfontein via Parys Klerksdorp and Kimberly to attend a special Church meeting at Bloemfontein where they will be the guests of Elder Mr and Mrs C. V. Ercksen. They will also visit Rensburg as the guests of Messrs Sampson Leshabane and George Mabusa (Church Committee for the Cape.)

Miss Elizabeth Molefe, of Springs, was a visitor in Johannesburg last Saturday. She returned to the East on Sunday morning.

Messrs J. M. Mashoke and P.S. Mogorosi, of Afrikander Mine, Klerksdorp, have returned from their Summer holidays at Serowe where they had a good time with the Rakentse family as its guests and visited the Chief's Khotla accompanied by sub-Chief Selatho to pay their respects.

Mrs. M. Ntshinga, of Benoni, was the guest of her sister Miss Gertrude Mhlauli, of Sophiatown, last week-end.

For the benefit of those interested, the final log of the 1940 season for the Johannesburg Bantu Football Association will be published in the next week's issue of "The Bantu World."

Will Mr. George Mlungisi, formerly of the African and European Investment Company Ltd., call round at "The Bantu World" Editor's office for a matter that concerns him.

SUMMER LEAGUE RESULTS

Here are some of the results of Summer League matches played at the Bantu Sports Club last week-end: Zulu Rainbows (Benoni) beat Zulu Darkies by 2-1; Old Natalians beat All Blacks by 3-nil; Bergville Lions beat Butcher Birds 2-nil; J.A.F.A. Second XI drew with B.S.C. Summer League 1-1; J.A.F.A. XI beat B.S.C.Summer League XI by 2-1.

Mr. J. J. D. Msina, of Piet Retief, has left the Swazi National School to take charge of the Std. VIII Class opened this year at Mahamba Methodist School under the Transvaal Education Department.

* * *

Mr. Joseph T. Ndobeni spent his Summer holidays at Klerksdorp as guest of Mr. and Mrs. N. J. Sekwena, of the Boichoko Cottage, Klerksdorp.

* * *

Mr. Peter Mac Lokwe, of Klerksdorp, left last week for military service.

* * *

Mrs. Naumie Sekwena has been spending the Summer holidays at her home at the Boichoko Cottage, Klerksdorp.

* * *

Mr. Gilbert Gumede of Rookdale, Natal who has been spending his Summer holidays on the Rand left for Natal the other week, and was seen off at Park Station by many of his friends.

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Applicants must furnish:

(1) Certificate of character and attainment issued by the head of Secondary School last attended.

(2) Must have fulfilled the conditions for Matriculation at the University of South Africa and have passed in Mathematics.

(3) Must be prepared to take the first year B.Sc. (practical) Course.

Applications must reach the **Pricipal, S.A. Native College, Fort Hare, Alice, C.P. before 15th. February, 1941.**

The Bantu World

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A teacher is required immediately to assume duties at the Pretoria Bantu High School at the beginning of the 1st term. He should be a graduate, with teacher's qualifications, and must be able to teach Afrikaans.
Apply to:— The Secretary, Bantu High School, P. O. Box 203, Pretoria
Phone: 2—3452

HEAD TEACHER WANTED
Applications are invited for the post of Head of the Secondary Department of Bothsabelo Institution.
Applicants should give full particulars about their training and experience as teachers and should also submit certified copies of certificates, testimonials etc. Knowledge of both official languages a recommendation. Applications should reach the undersigned before March 15th.
P. G. PAKENDORF,
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An interesting and most useful booklet on "Native Markets" written by Dr. Lewis Hertslet and published by the Department of Economics, Natal University College, will be posted free of charge to anyone who writes to the following address:—
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WANTED.
ERMELO SECONDARY AND SENIOR NATIVE SCHOOLS
1. PRINCIPAL TEACHER: Degree and Teachers' Certificate, Zulu speaking and knowledge of Afrikaans if possible. To assume duty 15th April next.
2. FULL TIME CARPENTER: At least three years' training. State date on which duty could be assumed.
Apply in own handwriting giving experience and with copies of three recent testimonials to Superintendent, P. O. Box 81, Ermelo, Tvl.
5521—15

WANTED
Male Teacher N.T. III Basuto. Knowledge of Zulu, Afrikaans and English. Must be member of the Wesleyan Church; Commence duties at once, if possible.
All applications with certificates and testimonials must reach the undersigned not later than Feb. 28.
M. J. MEIJ.
Tweeling, O.F.S.
x8

SESOTHO

LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATSO E LEBISOANG HO MA-AFRIKA A 'MUSO OA KOPANO OA SOUTH AFRICA

Hlaloso No. 51 (ea veke e felang ka 1st February, 1941)

TS'OKELO EA MAJEREMANE

Joaleka ha e le mona a se a tsielehile ka mahlakoreng kaofela a ntoa, ha ho makatse hore Ma-Nazi ka lehlakoreng la habo 'ona a ts'abisa ka ho bolela seo a tlang ho se etsa—ka letsatsi le leng.

Ha e le bakeng sa lits'okelo tseo, ha ho thuse letho ho latola hore a ka leka ho li phetha.

Koranta e bolela hore masole a Majeremane a fihla ka bongata lefats'eng la Italy e ka hlakoreng la boroa. Ha taba eo e le 'nete, morero o bonahalang o hopotsoeng ke ho matlafatsa makhotla a leng Albania le Northern Africa ao a ntseng a hloloa ho tloha nakong eo a qalileng ho loana ka eona.

Ha re se re hlahlobisisa seemo sa litaba kamoo re li utloisisang ka teng, re bona hore Hitler o talimane le molube-lube oo a neng a sa o lebella. Hore re bolele tse seng kae feela tsa litsietsi le litsieleho tseo a ileng a tlameha ho shebana le tsona, re hlalosa tsena tseo e leng tse etsahetseng ka sebele;

(a) Ho hloloa ha hae phutuhelong ea Britain ka lifofane.

(b) Ho hloloa ha morero oa hae oa ho kena ka ntoa Britain ka lifofane kapa ka tsela ea leoatleng.

(c) Ho hloloa ha mothusi oa hae Mussolini ho phetha morero oa ho hlola fats'e la Africa.

(d) Ho hloloa ho sa belaetseng ha Italy morerong oa ho kena ka ntoa lefats'eng la Greece.

(e) Molube-lube litabeng tsa linaha tse bitsoang Balkan States moo naha e 'ngoe le e 'ngoe e nang le ts'epo ea ho tiea boipusong ba eona le ts'epo ea hore sechaba se seng le se seng sa tsona se tla 'ne se tsejoe hore sea ipusa.

(f) Ho se khotsofale ha batho ba linaheng tseo Germane e li tlatlapileng tseo motsotsong ona oa joale e li hlotseng.

(g) Taba ea seemo sa Russia bakeng sa kutloano e kholo ea eona le linahana tse bitsoang "Balkan States" le seo e tlamehileng ho tsona ka sona le seo e leng tokelo ea eona ho sireletsa bolokolohi ba borena ba tsona.

Lihloho tsena re li hatisa ka matla likelellong tsa lona. Ka mokhoa o joalo hap re hatisa likellong tsa lona hore Germane tsielehong ea eona e kholo hakalo e ka ba le hona 'me hape e tla leka ho nts'a Great Britain kotsi e ts'abehang.

Ts'okelo ea Majeremane eo pheello ea eona e leng ho timetsa le ho ripitla Britain e thibetseng ma-Nazi hore e se ke ea e-ba babusi ba lefats'e lohle e tla khahlanyetsoa. Batho bao e leng Mangesemane lefats'eng kaofela le bopiloeng, ha ba sokele kapa ha ba tsabise batho, ha ba bolelo haholo ho tlola tekanyo, empa ha nako e fihla, leha e ka lieha, seo ba rerileng ho se phetha ba ea se phetha.

Hona joale joaleka ha re bolela tjena morero oa bona ba ea o phetha.

TLETLEBO LEFATS'ENG LA ITALY

Lipehong tse hlahang America ho utloahala hore lefats'eng la Italy koana ke masohloko feela le meferefere.

Re bolelloa hore motseng o moholo oa Mataliana oa Milan, masole a Mjeremane a thuntse basebetsi ba Mataliana ka lithunya tsa machini ha a shoa "liofisiri tse tharo tsa Mataliana tse phahameng."

Hape-hape re utloa ka ba America hore hona moo Milan moo ho tsamaisoang mesebetsi e meholo, ea litrene masole a Majeremane a se a kene 'me a ntse a fihla ka bongata bo boholo naheng ea Italy.

Ho fihlela joale, lipeho tsena eka ke tse sa tsebisahaleng, empa re utloa hore taba eo ho ka thoeng ke "ho kena ha Majeremane ka ntoa Italy" kapa ho busoa ha Italy ke Majeremane ke taba eo Mataliana a hlabehang haholo ke eona le e a hlonamisang.

LINTHO TSE MAKATSANG

Morena Guisseppe Bruni eo e leng letsoho la 'musisi oa Libya, o timetse. Koranta e re taba ena e hlalosoa lengolong le rometsoeng Rome le e tsoa Tripoli. Ho boleloa hore e ne e le motlatsi ea sa ts'abeng letho oa Marshal Balbo le Marshal Graziani.

Rea tseba hore lefu la Marshal Balbo le hlahisitsoe ke ho oa le ho thubeha ha sefofane seo a neng a se palame, 'me ho fihlela joale e sa le sephiri hore na 'kotsi eo e ne e hlahisoe ke eng. Rea tseba hape le hore balaoli ba babeli ba bang ba Mataliana le bona ba ne ba shoe ka mokhoa o kang oa nakong e ka bang veke tse ts'eletseng tse fetileng. Rea tseba hore Marshal Badoglio o na ikope hore a nts'uoe bolaoling 'me o se a ituletse joaleka motho ofe le ofe feela.

Koranta joale e re tsebisa hore Marshal Graziani, Molaoli e moholo oa makhotla a Mataliana lefats'eng la Libya o lelekiloe bolaoling. O latela balaoli ba bang ba bangata ba phahameng ba Mataliana bao le bona ba lelekiloeng.

Hoa makatsa 'me ho ts'oanela ho lemohuoa ho tejeloa le ho shoa ha palo e kana-kana ea bahlanka ba phahameng bao e leng liofisiri tsa Mataliana.

Morena Guisseppe Bruni mohlomong o itsamaetse ka khotso a le liphateng tsa hae. Ho fihlela joale ha re e-so tsebe re ka nahana feela ka mokhoa oo re kileng ra ama taba ena ka teng. Hlalosong ea rona ea 45 ea la 14 Ts'itoe, katlasa hloho e reng: "Ho shoa ha Balaoli ba babeli ba Mataliana."

BOHOALO-HOALO BA MATALIANA

Ho keneng ha Italy ntoeng ena sechaba sa Mataliana se ile sa bolelloa hore Italy e laola leoatle la Mediterranean ho feta lichaba tse ling kaofela 'me ha ho tse ka e eisang. Rea tseba 'me le sechaba sa Mataliana se tlamehile hore e be le sona sea tseba joale hore polelo e joalo e ne e se na motheo ho hang. Seo e leng 'nete ke hore ke likepe tsa Mangesemane tsa ntoa tseo e leng tsona li busang leoatleng la Mediterranean 'me ebile li fumana bothata ho fumana tsa Mataliana tsa ntoa ha li li tsoma.

Eitse ha Marshal Graziani a qala ho futuhela Egepeta eaba ho thoe o tla e hlola ha bonolo. 'Nete ea litaba re fumana e le hore ka lithekong tsohle tsa ntoa ea Africa makhotla a Mataliana a khisa ka sekaja, bongata ba liqhobosheane tsa 'ona li hapiloe, palo e se nang tekanyo ea masole a 'ona e ts'oeroe le lijo tse ngata tsa 'ona ha 'moho le libetsa ka mefuta-futa ea tsona.

Sechaba sa Mataliana se ile sa bolelloa hore bongata bo fetisisang ba masole a sona Afrika ke tiisetso ea hore a tla hlola, empa joale ho se ho thoe sechaba se lumele hore Marshal Graziani o imetsoe ke ntoa leha a loanne joaleka mohale, ka baka la bongata ba masole a lira bo fetang a hae.

Leoatle la Mediterranean leo ho nong ho thoe ke "letsa la Italy" joale le se le bitsoa ka hore ke qhalisi mahareng a Italy le Africa, 'me hoo ke maitatolo o a hlalosang ho hloloa ha 'ona ntoeng e loanang fats'e ka 'ona.

PHUTUHELO EA SELAO SA LIKEPE TSA MAJEREMANE TSA NTOA

Lekhotla la Mangesemane la lifofane le futuhetse selao sa likepe tsa Majeremane tsa ntoa Wilhemshaven Ke lekhetlo la mashome a mane a metso e mebeli joale.

Phutuhelo tsena li bile le thuso e kholo 'me ebile basebetsi ba sebetsang marakong a likepe ba se ba bile ba tepeletse ba hloka ts'epo. Litaba li ile tsa eba mpe hoo Admiral Raeder Molaoli oa lekhotla la batsamaisi ba likepe a bileng a tlameha ho etela Wilhelmshaven hore a eo khothatsa basebetsi ba teng. Ho utloahala hore puo ea hae e ile ea tepeletsa basebetsi haholo bakeng sa hore e ba khothatse 'me ho thoe e ba felisitse pelo haholo-holo ha ba bolelloa hore li sa ntsane li tla ba teng liphutuhelo tse ling tulong eo.

Polelong ena ea Admiral Raeder le lipolelong tse ling tsa hae, ho bonahala hore eena ka sebele sa hae ha a je li theohelang mabapi le seemo seo se joalo 'me hantle-ntle hoa bonahala hore ho hang o ferekane.

NTOA E LOANANG ALBANIA

Magerike a ntse a tiislitse ntoeng e loanang Albania 'me tau a e ts'oere ka litlena. A ntse a khannela pele ka ho sebelisana ha 'moho le Lekhotla la Mangesemane la lifofane

Ntoeng eo e sa kang ea nka nako e telele, a ile a hapa Mataliana a sekete 'me a pshatla lifofane tse ts'eletseng tsa lira.

Mataliana a ile a loana ntoa ea khumamela, e le hore a leka ho khutlisa tulo tse ling tse neng li ka a thusa haholo kamoo tsebo ea ntoa e a bonts'itseng ka teng, tse neng li se li hapiloe ho 'ona, empa Mataliana a ile a suthisetsoa morao a lahlehetsoe haholo.

Karolong e likelelitseng Tepeleni Mataliana a ile a tlameha ho sutha a ea emisa kamorao ho mela ea 'ona ea pele.

Re beheloa hore Mataliana a sebetsa ka matla ho aha liqhobosheane koana morao-rao ho mola oa ntoa oo a leng ho 'ona joale. A bolela hore a tla futuha ho tloha ho tsona mohla nako e fihlileng. E tla ba hantle ha ba ka phetha morero oo oa bona "ha nako e se e fihlile pele e ese fete le ho senyeha."

General Cavallero eo e leng molaoli oa makhotla a Mataliana naheng ea Albania o leka ka matla ho qala bocha. Ho fihlela joale ho kalla ha hae ka eona khopolo eo ha hoa ba le katleho. Moo e kileng ea 'na ea kopana ea betsana mahareng a Mataliana le Magerike, Magerike e ntse e le 'ona bo-'mampoli.

Ka makhetlo a mabeli Mataliana a ile a futuhela likants'i tsa Magerike ka matla a maholo naheng ea Albania 'me a hloloa ka makhetlo ao a mabeli a qhaloa ke mollo oa likanono tsa Magerike. Eitse ha a utloa ho chesa a furalla a baleha, a siea tanka tsa 'ona tse 'ne li pshatliloe. Ho ile ha e shoa masole a mangata haholo ka lehlakoreng la 'ona.

NTOA EA NORTHERN AFRICA

Lekhotla la General Wavell la bahlabani mane Northern Africa le tsamaela nqa ea bophirimela le lebile liqhobosheaneng tse ling tsa Mataliana joaleka ha Tobruk e se e hlotsoe e tlohetsoe kamorao.

"Lekhotla la bahlabani la Nile." Ke lona lebitso la tlotliso leo joale le seng le neiloe masole a General Wavell; ke lebitso le tlang ho ema ka ho sa eeng kae bukeng ea litaba tsa ho phela ha lichaba ha li ngoliloe ka lenaneo.

Masole a Mangesemane a se a ts'etse moeli 'me a kene naheng ea Abyssinia likhutlong tse ngatanyana. Mataliana a ile a sutha ka potlako moo a neng a le teng ka mosebetsi oa bolebeli Keru le Alcota 'me a suthile kamor'a ho hanella hoo e seng ha letho teng.

Lekhotla la South Africa la lifofane le ile la futuhela sikantsi sa Sciamanna ka katleho e kholo. Sekants'i sena se ka nq'a leboea ho Addis Ababa e leng motse oa borena ba Abyssinia. Ke sebaka sa limaele tse 120 ho tloha Addis Ababa. Phutuhelong eo, ho pshatliloe lifofane tse 'ne tsa Mataliana 'me tse ling tsa senngoa hampe haholo.

Tulong eo ho thoeng ke Keru, li "bombers" tsa lira tse neng li felehetsoa ke lifofane tsa ntoa li ile tsa khaoletsoa ke lekhotla la South Africa la lifofane. Sefofane se seng sa Mataliana se ile sa theoloa ka kulo 'me tse ling tsa senngoa.

Ntoeng eo kaofela lifofane tsa Mangesemane li khutlile kaofela li pholohile.

Haile Selassie, Morena oa Abyssinia, o sa boetse a kena naheng eo ka sebaka sa lilemo tse hiano a neng a leleketsoe kantle ho eona.

Morena eo o ile a palamisoa sefofaneng sa Mangesemane ho tloha Khartum ho ea sets'eng se seng haufi le moeli oa naha ea hae. O ile a khahlanyetsoa moo ke bara ba hae ba babeli ke hore Khosana eo e leng mojalefa le e mong ea bitsoang "Duke of Harrar". Ho tloha moo Morena o ile a tsamaea ka motokara ho fihlela a ba a finyella moeling oa naha ea hae moo masole a Ethiopia a neng a se a nonyelle tse teng a le katlas'a balaoli ba Mangesemane.

"Ka khutso e kang ea batho ba le lefung, Mo-bishop Cabre Giorgio eo e leng hloho ea likereke tsa Ethiopia tse leng katlas'a Archbishop, o ile a hlohonolofatsa Morena."

"Eaba Morena o ts'ela moeli oa 'muso oa hae o kena Abyssinia e le lekhetlo la pele ho tloha nakong eo a ileng a balehela Palestine ka eona ka ntoa ela ea Mataliana le Ma-Abyssinia."

Katleho ea Mangesemane ntoeng ea 'ona le Mataliana ka lithekong kaofela e ntse e ntsoela pele butle mona Africa. Motse oa Biscia naheng ea Eritrea o s'o hapiloe. Taba ena e etsoa hore tulo eo ho fellang seporo sa trene e eang lelibohong le leholo la Massawa, Leoatleng le Lekhubelu, e be matsohong a Mangesemane.

Masole a Mangesemane a ts'ehelitsoeng ke baahi ba tulo eo a se a keneletse hare ho Abyssinia 'me a qobella Mataliana ho tlohela likants'i tse ngata.

Ka lehlakoreng la Kenya masole a South Africa le 'ona a se a jele setsi naheng ea Abyssinia.

Naheng ea Italian Somaliland makhotlana a lihloela tsa Mangesemane a ntse a tsoela pele ho phunyeletsa naheng eo ka mahlakoreng 'ohle.

Naheng ea Libya makhotla a Mangesemane a se a kene teng sebaka sa limaele tse lekholo ho ea nq'a bophirimela 'me a se a ile a kopana le lira sebakeng se seng seo e leng limaele tse tharo ho tloha Derna ka bochabela. Eona Derna ena ke eona eo ka morero e leng eona e hahamaletsoeng joale. Ntoeng e ileng ea e-ba teng moo, lekhotla la litanka tsa lira le ile la qhalanngoa 'm tse 'ne tsa pshatloa.

Re bolelloa hore makhotla a Mangesemane a se a atametse metseng ea Agordat le Barentu naheng ea Eritrea 'me a leka ho e teela hare. Mataliana a se a suthile motseng oa Um Hagar o ka nq'a boroa-bochabela ho Agordat 'me a ea baleha a setsoe ke Mangesemane morao.

Naheng ea Libya makhotla a Mangesemane a se a le haufi haholo le Derna, motse oo e leng leliboho la Mataliana Northern Africa. Lifofane tsa Mangesemane li ntse li thuaka lihlaha tsa lifofane tse nahareng a Derna le Benghazi e tlang ho futuheloa kamo ra Derna.

Ntoeng ea Northern Africa, ha ho tulo eo phutuhelo ea Manbesemane le tsoelo-pele ea 'ona li bonahatsang ho fokola ho eona.

Lekhotla la bahlabani la Nile le ntse le khannela pele. Hona joale tjena le okametse pakane ea lona e hlahlamang eo e leng leliboho la Derna mane lebopong la North Africa. Makhotla a se a fetile Bomba, eo e leng tulonyana e nyenyane e ka tloheloang hore ho bonoe pele tse tlang ho etsahala Derna.

Ntoeng ea Eritrea mahkotla a Mangesemane a tsoela pele ka mokhoa o khotsofatsang. Makhotla a Mataliana a ea baleha. Ho s'o ts'oeroe masole a mangata.

Moeling o ka nq'a bochabela ho Abyssinia, Mataliana a tlohetse 'me a furalla likants'i tse matla haholo tseo a ka beng a li sirelelitse 'me ho sutheng hoo ha 'ona joalo, Mangesemane a ea a lelekisa.

Selao sa lifofane tsa Mantaliana tse tsameang leoatleng sa Bomba naheng ea Libya se ruthuthiloe ke lekhotla la Mangesemane la lifofane ka li bomb tsa se ripitlela ruri.

Lekhotla la masole a South Africa la lihloela tse tsamaeang ka mebotorokara e hlometseng le qhalile lekhotla la lira karolong ea Moyale. Mataliana a lekile ho iphetetsa, a hlasela le 'ona empa a hloloa.

(Moyale ke tulo e nang le likants'i meeling ea Kenya le Abyssinia.)

Masole a Mangesemane a pheeletseng ho hapa Derna (Libya) le ho hlahloba lits'ireletso tsa tulo eo kamoo li leng ka teng. Derna ho bonahala eka e eme e inots'i feela, e khaohane haholo le litulo tse ling tseo masole a Mataliana a leng ho tsona.

Lihlopha tse matla tsa lihloela tsa Mangesemane li se li kene Italian Somaliland. Ntoa e ntse e tsoela pele butle lehlakoreng leo.

Makhotla a Mangesemane a se a le hapile leliboho la Derna 'me masole a Mataliana a neng a le qhobosheang ea teng a leleketsoe kantle. Phuthuhelo ea lona e nkile matsatsi a mabeli ho ea ho a mararo; 'me joaleka ha le Tobruk ho ile ha eba joalo, ha e ka ea e-ba ntoa e loannoeng ka sekhahla, masole a ne a laotsoe ho tloha libakeng tse itseng tse khethiloeng 'me a thulana le lira mona le mane feela. Mangesemane a ile a qala ka ho hapa linqalo tseo Mataliana a kileng a leka ho loana le ho hanella ho tsona 'me kamorao ho moo a leleka Mataliana a neng a le qhobosheaneng ao ho nahanoang hore palo ea 'ona e ne e le likete tse leshome.

Makhotla a Ba-Mala a tsamaisang mebotokara e roalang phahlo le lijo a lekala le bitsoang "Cape Mechanical Transpoort Company," a naheng ea Eritrea moo a etsang mosebetsi o moholo. Haholo-holo mosebetsi oa bona ke ho lokisa nebila le ho etsa e meng hore makoloi a phahlo a tle a tsamae ka phakiso.

Hlahlobo Ea Liphafa Tsa Ma-Afrika

Kampong ea Rietfontein mane Springs, masole ao e leng ba'ebeli a Ma-Afrika a ne hlahlojoa ke Colonel Adler, Motsamaisi e moholo oa merero ea ntoa, le Colonel Thwaites ea laolang lekhotla la Witwatersrand, le Colonel Stubbs, molaoli oa liphafa tsa ma-Afrika le Major Brickhill ea ts'oereng kampo eo ho rutoang batho bosole ho eona. Mohlomphehi J. Parry le Mofumahali oa hae bao e leng bo Ra-motse (Mayor) le Ma-motse ba Springs ba ne ba le teng hlahlobong eo. Ba ne ba felehelitsoe ke Mohl. F. Glen Leary, eo e leng Hloho ea bo-mastrata ba Springs le ba bang ba bangata ba ts'oereng mesebetsi e phahameng bosoleng le 'musong. Colonel Adler ea ileng a lumelisa liphafa (ka mokhoa oa bosole) o ile a lebohela mokhoa o motle oa bosole oo banna ba Ma-Afrika ba its'oereng ka ona 'me a bua haholo ka boholo ba ho ikokobelletse molao ho banna bo e leng masole.

Ponts'o Ea Ma-Afrika

Ka Sondaga hosasa ka la 26 eitse ha re hlaha ka sefenstere re talima kantle ra bona sehlopha sa bahlankananyana ba ma-Afrika ba apere liaparo tsa mokete ba khabile ba nyoloha ka setrata. Ho no ho letsoa meropa ho lla liphala ho fofa liflaga.

Ha bona e le sehlopha se nyakaletseng sa bahlankana ba mali a mathang eka ho rona ho na le mokete o itseng o ba o ts'ehelitseng.

Metsamaeo ea bona le pina ea bona bahlankana bana e ne e tsamaea ka nako e le 'ngoe ka ho lumellana. Ha ho motho ea ileng a ba khathatsa ha ba ntse ba nyoloha joalo le Paul Kruger Street, 'me qetellong ba nyamela ha ba re pote, ka setrata se seng. Ke moo re ileng ra sala re maketse hore na ekaba e ne e le ponts'o ea eng.

Ka matsatsi a mekete re ee re hlasimolloe ke ho meketsa ha liphala tsa phafa ea li Highlanders ha li hlahlojoa kapele ho ntlo ea mekete kapa lipitso (City Hall).

Re leke ho latela molumo o lumellanang oa moropa le ho lla ha liphala tsa sehlopha se bitsoang "Royal Naval Reserve", ha se re feta sekhutlong sa setrata.

Re ile ra khahleha ka mokhoa o joalo ke seo re se boneng 'me ra se utloa hosasa hona.

LIPHUTUHELO TSA BRITAIN KA LIFOFANE

Lira li sa emisitse phutuhelo ea tsona ea Britain ka lifofane. Ketso ena ha re e shebile re fumana e se hore ke ponts'o ea phokolo hlaselong ea lira, re nahana hore khutso ena ke e bang e etella sefefo pele, sefefo seo Majeremane a soketseng hore se tla ba teng.

Ha liponts'o li hlaha tsa sefefo se tlang ho ba teng, batho ba nang le kelello ba etsa kahohle kamoo ba ka khonang ka teng ho itokisetsa sona. Britain e itokisitse.

Lits'okelo tsa Majeremane ha li khesuoe le hona ha li nyenyefatsoe.

Hoa itokisoa hore e tle e re ha morero oo o pheeletsoe kapa ho lekoa hore o phethahale, o tle o haneloe.

PHUTUHELO EA LIRA BRITAIN

Ke masiu a leshome a hlahlamanang kajeno London e ntse e phomotse ho sa bonahale lifofane tsa lira ho tla e futuhela. Liphutuhelo li kile tsa eba teng mona le mane holim'a Britain ka lifofane empa e ne e le tse fokolang tseo ho seng ts'enyehelo eo li e hlahisitseng.

Re sa ntsane re eme khopolong ea hore khutso ena e tla hlahlangoa ke sefefo

LINEO TSE NTS'ETSOANG MOKOTLA OA NTOA

Re amohetse £1 e tsoang motseng oa Barolong Maribogo. E rometsoe ke Ra-motse Green Mokoto 'me e bokelletsoe ke mosali oa hae Rebecca le mohoehali oa hae Mrs. M. J. Mokoto ha 'moho le basali ba bang ba motse.

Ra-motse S. Marumolo le batho ba hae ba rometse £8.10.0. Neo ena ha ea nts'uoa "ka qobello".

Hlalosong ea rona ea Mashome a Mane a Motso o Mong ea la 16 Pulungoana re tsebesitse ho a mokatlas'a hae ba Sukuza. Re boetse hela ha rona mpho ea £15 e tsoang ho Njinja Ndhlovu le ba bang ba re amohetse £12 hape e tsoang ho bona. Che'ete ena e tla reka ntho tse futhuma'ang hore li abeloe Ma-Afrika a South Africa a keneng bosoleng.

Lineo tsena tse katlase li rometsoe ke Komishinara oa Mtuzini: A. D. Mpanza £1, Mbokode Mataba £1, Mfuneni Mzobe £1, Zinyonke Mzobe £1.

Komishinara oa Witbank o rometse 5s. tse tsoang ho Joseph Radebe.

Ma-Afrika a sebetsang ha Cord walles a rometse £1.8.6. Morena ha 'moho le sechaba sa Mandhla kazi ha Nongoma ba rometse £33.18. Morena Ndhlovu le batho ba hae ba rometse £2.6.9. Batho ba sebetsang lekhotleng la Masepala la motse oa Pietermaritzburg ba rometse £3.5.4.

Morena Mapunga oa Nqutu le batho ba hae rometse £15.11.9.

Lineo tsena tse katlase mona li tsoa Estcourt.

Moruti Solomon Tusini 10s., David Duma 2s.6d., Isiah Nzama 2s.6d., Solomon Ngwenya 10s., Mrs. Solomon Ngwenya 2s.6d., Zwane Sithole o rometse "makoko a mane le lits'epe tsa khale tseo a li bokel-'etseng."

"Makoko a mane le lits'epe tsa khale." Rea bo lemoha boholo ba mpho ena leha mohlomong theko ea eona e ka ba nyenyane. Re thabela se mohopolong oa monei oa eona eo eitseng ha a e nts'a a re:

"Bofumo ba ka ke
Lerumo le leholo le sabole
Le thebe ea 'nete e ntle
Ea makoko a sa suhuoang
Ao ke a ngomelang letsohong la ka."

Ka ts'epe ea khale ho ka etsoa marumo 'me ke makoko ana mane ho ka etsoa lithebe.

Re amohetse chelete e 'ngoe e tsoang ho batho ba sebetsang bolasing ea De Pan setrekeng sa Krugersdorp. Barometse 12s.6d. Banei ba eona ke Johannes Montloatoi, Petrus Langerman, Sofonia Mokhosi, Lucas Kotsi, Tom Mabhodla, Reuben Rakomane, George Mafilika le Scotchman Tsela.

Ke tsena lineo tse rometsoeng ke Komishinara oa Bushbuchridge:

Moses Mnisi, Islington 10s., William Mtembu 10s., F. B. Fakude Graskop 10s., Morena Chopiana le sechaba ba alimile 'muso (kantle ho phaello) £550., Fred Banger le ba bang, Marite £1.16s.0., Nduna Matches 5s.4d., Morena Stephen, Glen Lyden £26., Jacob Makofane le ba bang 10s., Morena Mahlalela le batho, Aanlage £3.8s.0., Tom-Tom Mashigo 2s.6d., Baker Mashigo 2s., Tukishe Makofane le ba bang 15s.6d. Morena Pitas Mogane le batho ba hae £10., John Mnise 2s.6d., Morena Moraba le batho £3.10s., Morena Mabushe le batho £3.10s. Mabilane Nobele, P.E.A. 2s.6d., Morena Simon Masuku le batho 14s., Morena Matlushe le balateli 12s.3d., Morena Jantjie £3., John Koza ea ts'aoretseng morena setulo le balateli ba hae £3.0s.10d., Morena Matibela le balateli £2.19s.0., Ngwenya Mavimbela 1s., Joram 1s.

Re iphumana re sitoa ho hlahisa kelo-seli ea rona le liteboho bakeng sa neo e 'ngoe le e 'ngoe hobane kaofela ha tsona ke tsa bohlokoa ho rona, empa rea tseba hore li neoa ka pelo-ts'oeu le ka boithatelo le hore e mong le e mong o fana kamoo a nang le matla ka teng.

LITABA TSA NTOA

Kea kholoa hore ke ntho e ka thabisang babali ba rona ho tseba hore na Litaba tsena tsa ntoa tse tsoang Lekhotleng la 'Muso li lokisoe joang.

Ka tsatsi le leng le le leng re bala likoranta tsa mefuta-futa, 'me ha re se re li balile re khetha litaba tsa 'nete tsa ntoa tseo e leng tse etsahetseng. Ha li se li ngotsoe, li romeloa ho ea li hatisang ka machini (typist) eo e reng hoba a qete ho etsa joalo ebe o li abela e mong le e mong oa bafetoli ba bangata ba li fetolelang lipuong tse fapaneng. Ke eona eo he tsamiso ea matsatsi 'ohle. Bafetoli (translators) ba etsa mosebetsi oa bona 'me seo ba se ngolang se khutlisetsoa ho ea hatisang ka macini. Qetellong ea veke e 'ngoe le e ngoe ha litaba tsa veke eo li se li lekane li bile li hatisitsoe ka machini (typewriter), li isoa ho eo e leng hloho ea Lekhotla la Merero ea Ma-Afrika hore a nts'e liphoso ha li ka ba teng 'me ha eo a se a li chaetse monoana, li romeloa libakeng tse itseng ka mohala (telegraphed) hore li tle li phatlalatsoe likoranteng. Tse ling hape li romeloa ho Mohatsi oa 'Muso (Government Printer) ea li kenyang khatisong. Ha li tsoile khatisong ea pele li romeloa hape kantorong moo li nts'oang liphoso. Hoba liphoso li ntsu'oe li khutlisetsoa hape khatisong, ke hore joale li se lia tsoa joaleka ha le li bona ha le li bala.

Ha e le bakeng sa ho le phetela ha rona tsa ntoa, pheelo ea rona ke ho hlalosa litaba tsa sehloho joaleka ha re fumana li le joale etsoe re hlokometse ho ngola tseo re kholoang hoba ke 'nete. Ha ho tsietsi ka nqeng ea baheso e patoang 'me ha ho ketselletso litabeng ha ba ile ba eba le katleho. Re ts'epa hore tseo le li balang maqepheng ana, le tla kholoa ke tsona.

Palo e lekantsoeng ea 'mapa (maps) e lokisitsoe e tsamaeang ha 'moho le Litaba tsa rona tsa ntoa. Haholo-holo li lokiselitsoe li Komishinara le litichere le ba bang bao ka nako le nako ba buang lipitsong ho hlalosetsa batho litaba tsa ntoa. Ea batlang 'mpa a ka bua le Komishinara oa habo.

'Mapa ena e bonts'a lefats'e lohle la Africa le karolo e kholohali ea Europe le karolo ea Asia e ka Bophirimela.