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SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

Authorised to Publish Government Proclamations and Notices of the Native Affairs Department

VOL. 13

SIXTEEN PAGES

SATURDAY, JULY 27, 1946 Registered at the G.P.O. as a Newspaper

PRICE TWOPENCE



The Native "squatters" from Orlando are settled in the new homes at Jabavu. They have shown ingenuity in the construction of their temporary homes, and their conditions are a striking contrast to those in the original "squatters' camp." The photograph shows a typical house in one of the improvised streets. Jabavu Township is to the south-west of the city, off the Potchefstroom Road.

Union Asks For More Maize

South Africa, which has just received official appointment to the Gereals Committee of the International Food Council, which is meeting in Washington, has applied for 5,000,000 bags of maize and 2,600,000 bags of wheat, says a SAPA message. This is a provisional request which was closely examined at mee tings during the week.

the meeting by Mr. T. H. Eustace, mealie products to persons other Counsellor at the Legation, and than those authorised to purchase Mr. D. G. Gardiner, the Agricul- mealies from producers. tural Attache.

will also be appointed to the Fruits and Vegetables Committee soon.

SHORTAGE OF BAGS

convenience to mealle farmers, hampered. says a SAPA message from Kroon-

Many farmers have not started ducers of mealies not to be parties reaping because of the shortage, to black market activities and to and many cannot thresh. Conse- sell every bag of mealies they quently a great part of the north- can spare only to authorised ern Free State crop is exposed to the threat of rain.

Big mealie farmers expect to get only one-tenth of their requirements which will cause a delay in the delivery of the crop to the elevators.

Mr. Johann Slabbert, Secretary of the Free State Maize Growers' Association, in an interview, said that the position was critical and, unless a way could be found out of the impasse created by India's breaking off trade relations with the Union, the grain industry would have to be revolutionised.

CONTROL BOARD WARNING A reminder that maize may be sold by producers only to the AFRICAN TRAINING Mealie Industry Control Board,

was given by the board yesterday. The statement says: "Now that the maize crop is being reaped, it is advisable once more to bring to the notice of producers that they land and Swaziland are at premay only sell their mealies to the sent in training at Clairwood board, or its agents or to re- transhipment camp for srvice in gistered traders. It is a serious the Middle East, where they will

South Africa is represented at producer sells his mealies, or

"Under present-day conditions of It is expected that South Africa general food shortages, the board takes a very serious view of irregular sales, not only because proper control is undermined but The acute shortage of grain bags also because the even distribution is causing serious concern and in- of available supplies is seriously

> "The board desires, therefore, to make a special appeal to propersons.

"It is necessary to mention in this connection that producers are not permitted to sell mealies or mealie products to persons who hold mealie permits. Permit holders must purchase their requirements from the trade or from the

"The board trusts that it can rely on producers to assist in supplying as far as they possibly can the urgent requirements of the country and that it will not be necessary to resort to drastic action against offenders."

its agents or to registered traders, FOR GUARD DUTIES

DURBAN, Tuesday. - Africans from the High Commission territories of Bechuanaland, Basutocontravention of the law if a carry out police and guard duties.

FINE RECORD

A reader of the Bantu World who lives at Kokstad but who wishes to remain anonymous has, during the past two or three months, sent in subscriptions for 50 new readers. This fine work has been done on a entirely voluntary basis because this reader is an enthusiast for the 'Bantu World.'

We wish publicly to thank him and to commend his example to other readers. If you too are a Bantu World supporter, why not try to follow the lead given by this Kokstad reader? You may not be able to reach his record, but you could probably find five friends who are not yet 'Bantu World' subscribers. Help to build your national newspaper.

AFRICAN MAJORITY IN COUNCIL

"It is a source of gratification to me that it has been found possible to entrust the people themselves, through their elected representative, with a wider meatsure of control of their own affairs" says a message from the King to the Legislative Council of the Gold Coast, which for the first time met with an African majority last Tuesday.

"I am confident that these representatives will exercise their new powers with a full sense of their heavy responsibilities, seek ing at all times to further the welfare of those whom they are called on to represent."

A message from Mr. George Hall, the Colonial Secretary, says: "It is the avowed aim of the British Government to prepare the people of African colonial territories for a progressively greater share in the government of their territories.

"The people of the Gold Coast may well be proud that it has fallen to them to demostrate that this policy is justified."-Sapa-

AFRICANS OPPOSE BY MUNICIPALITY

A special meeting of the City Council's Non-European Affairs Committee last Tuesday discussed the reaction of municipal Africans to the Council's scheme to feed them in compounds without any deductions from their wages.

The Council fed African workers living in municipal compounds up to about two years ago, when the Africans succeeded in representations for payment instead of food, and asked to be allowed to buy their own rations.

The Medical Officer of Health | the time of the compound feeding recently reported that the work- and was told he lacked certain ers' efficiency was impaired foodstuffs to keep healthy. Tothrough malnutrition, and that if | day he gets these for himself and any action could be taken to re- feels a better man. vert to the practice of the Coun- Municipal workers interviewed cil feeding its African employees do not agree with the view that it should be done as soon as their work is inefficient. If so, possible.

EMPLOYEES' VIEWS

In an interview with a "Bantu World" representative, one worker expressed the view that although promises are made that nothing will be done with their wages, they do not believe that of municipal employees should, this will be so; the fear is that as they say, be used for increase in time goes on, wages might be wages. cut. Others fear that this will stop them from making demands for further increase in their present pay.

One other reason for their recases undercooked. They had Council is put into practice. arrange for three meals a day and buy good food. Moreover, even when the council was feeding them, the majority were buying their own food and had nothing to do with what they regarded as

he himself went to a Doctor at without meals.

why are there so many rerenchments in other departments," inquired one worker in interview.

What the workers want is that the City Council should give their employees higher wages. The noney intended for the feeding

Ten shillings a day is what hey want and this will be better han what they get at the moment.

They state, further, that in the compounds they attend first aid fusal to accept feeding by the classes where they are taught municipality is that the food better ways of living; it would be which was given them in the past wise if what they are taught in was unhealthy, poor, and in most hese classes run by the City

their meals twice a day and to- Asked about the present food day out of their pockets they position and how they are able to Tel to the queues, some workers nated that it is easy for them to let to the early queues. As they work in shifts, those who are in he compound during the day, help their fellows by getting poor food from the kitchen. They them all the food in the early also complained that the food was hours. This helps those who come handled by cooks who were not late at night to get food ready as clean as they should have been, when they come in. Previously Asked about recent reports to these suffered because at the the effect that they fail to do time they came from work, the their work properly and are un- kitchen was closed and this healthy, one old worker said that meant they had to retire to bed





ITUMELA FA A PHETSE

Didikadike tsa bo-mma ka lefatshe lotlhe ba nonofisa bana ba bona ka go ba fepa ka Phillips' Milk of Magr. esia. Tekanyo e se kae fela ya seno se, e fodisa mala a botlhoko kgotsa a bipetsweng; e didimatsa go lela ga ngwana mme ka bonolo le ka nnete e mo tlhatswa mala.

ELANG MAAKA TLHOKO. Botsa kaga PHILLIPS' Milk of Magnesia mo botleleng e kwebu e e kwadilweng "Chas H. Phillips" mo pampiring ya tihaloso.

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tlhakantswe le mafsi a kgomo, e siamela mala thata mme e ka se ka ya Fa e tshasitswe mo marinining a lesea e itibatsa botlhoko le go baba ia

meno a tlhoga Mafsi a Phillips' a fodisa le go ru-

rufatsa letlalo la lesea fa le gotetse le na le dintho.

E ka bonwa mo dikemising tsotlhe



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BALEKANE BA HAE BARE

JIM KE MOSHANYANA EA LEHLONONO!



HONA ke 'nete hobane mong oa Jim o tsebe hore Jim o etsa mosebetsi oa hae hantle .'me o mo lefa hantle haholo. Kahoo lea bona ha e hlile hase lehlohonono, hobane Jim o schelisa chelete ea e seheletsang ka tselaeo e leng eona e lokileng. Tiki e feng eo a sa e sebeliseng o e romella bankeng, hobane a ka e fumana neng feela ha e batla.

Lebaka le leng hape la katleho ca Jim ke hobane kamehla o boloka 'mele oa hae o mathisoa hantle e be sa le o phetse ka Phosferine, e mo nehang matla a mang hape, e thibela mokhathala le ho tepella, e etse hore mosebetsi o be bobebe o be monate. Aku e leke ka matsatsi a se makae u tle u iponele ka ho uena.



Bakemising bohle ka metsi kapa ka lipilisi Beng: Phosferine (Ashton & Parsons) Ltd., Watford, England.

BANTU WORLD

SATURDAY JULY 27, 1946

Ke Mang ea Batlang Molao oa Dipasa

Africa go utluagala mekgosi ea banna le basadi ba loantshang melao ea pasa. Ga go belaetse gore Ba-Afrika ba batla go lokologa melaong ena ea kgatellong. go teng banna le basadi ba sa tsamaeng pitsong tsa lekgotla la Congress tseo di rerisanang ka melao ena e mebe. Gape teng bahlankana le basetsana ba o mogolo wa Lekgotla la thuto. ikemiseditseng go etsa ntho tseo di bakang melao ea dipasa.

dipitsong tsa Congress moo go boleloang ka pasa, ga ba kgahlanong le melao ea dipasa. Go jualo go bahlankana le basetsana baka la melao ea dipasa.

ntsha le bao ba ikemiseditseng go ba potlakile ga ba bonwa ke ope. phela ka mofofutso oa phatla tsa Ka Sondaga di 7/7/46 e ne e le

ntsha. Baetapele bona ba reng?

Tsa Tweeling

(Khongoana ea Mafahleng)

Che! babali ba "Bantu World" ra "Phafa" ka litaba tse monate a re qoqelang tsona. Hola Moshemane, 'me u neu buoe 'nete fee-

Bekeng e fetileng ke ne ke le puo tse ling hape tse buoang ke bashemane bana ba tenang 'marukhoe a bits'oang—"bottom," ao tshwanetse go itumela. Mo- Nageng ea Si "Ek se bra."

ho bapala le Petrus Steyn. Papali botsisang."

Frankfort. Re leboha le mokha-



U Se Ke Ua Senya Bohobe

Tsa Bethanie

(Ke Mosupatsela)

lweng ke bana le mateachere go Empa ntho e makatsang ke gore dira letsatsi la taelo. Gape a leboga Rev. Buhr thata ka tiro ya bo-

Bana ba dikolo tse ba ne ba e fareloe. opela le go fa di neo tse:- Tonakgolo ea Mmuso oa France Ga go motho ea phegang gore Bethanie School ba file neo ya ga ntoa e thomega ka 1939, o ile a banna le basadi bao ba sa eeng kgetse ya letlalo ya dibuka, Ber- hlasela Lekgotla la Makhomanisi seba o file meseme e mebedi ya Phalamenteng ea France. A re

ba ineetseng bokebekeng. Batho Mrs. P. D. Segale ba Evaton ba gore batho ba seke ba tsena bana ba thabela khatello eo secha- ne ba kgabola mono ka beke tse chelete. Ka nako eo Mmuso oa ba saBa-Afrika se leng go eona ka fetileng. Ba ne ba etela Mohuma- Russia o ile oa, etsa selekane le Seo se botsoang ke bao ba loa- llela dififi. Mrs. Mahuma-Morake sena, Majeremane a île a fumana ntshang dipasa ke sena: "Na go o ne a gakgamalla dikago tsa thuso e kgolo ea go etsa diketsa ka etsoang ka batho bao ba sa Bethanie. Ba ne ba aparela ga tsa Ntoa, tseo masole a Hitler a thusaneng le rona?" Karabo go Mr. S. W. Mahuma, moo ba ileng ileng a thuba dichaba tse ding ka potso ena e ngue feela. Bao ba ba tsaya dikgannyana ka tsa tsona. Empa erile gobane Hitler sa thusaneng le rona ba re loa- thuto le tswelelo pele. Ba Mahuntsha. Go rialo ke gore bao ba ma ba eletsa gore bo-mme ba ba fetola mebala; koranta tsa oona sa tsamaeeng dipitso, ba re loa- re etele gape ka moso, ka ba ne tsa oona tsa bina bina pina e

batho ba bang le bona ba re loa- moletlo wa taelo ya Moruti Karl Buhr mo kerekeng. Go ne go le Go bonagala gantle gore bao ba teng diphuthego tsotlhe tse di re gateletseng ka melao ea dipasa mo mathokong, go mo dumelisa ga se Mmuso feela. Go teng Ba- ka a ya phuthegong ya Jericho. Afrika bao ba thusanang le Botlhe ba mo dumedisitse ka ma-Mmuso. Seo rona ba koranta ena foko a a reng, "Re leboga re batlang go se tseba ke .gore Modimo o o go fileng bopelo, baetapele ba tla reng ka batho bopelotelle, bonolo, le bonatla. ba mofuta ona. Rona re re bao Ga wa ke wa tshikhingwa ke ba sa thusaneng le rona ba re loa- sepe mo monateng le mo botlhokong. O n ea thusa babotlhe. Dira ditiro tsa go." "Ngaka e sa

ile ea bapala hantle hanolo score ts'oere mosebetsi oa ka phirima- chankaneng dikguedi-kguedi. ea eba 2-1 ka ho Petrus Steyn, ne ka Sontaha, Suka man! Mohla- Nageng ea South Africa: Koa Ho no ho le teng moshemane ea nkana o ne a ruta hore a be a motseng, oa Bloemfontein go teng meno e ka a "Bull-dog" ea neng ome mathe, a tlola joale ka na- Makgooa a bolelang gore banna

nne oa lorry ea rona ka moo a e tsatsing a phomolo. 'me ke utloi-khannang ka teng—"Onse Boer"!! le batho ba bangata balla ka eele batho ba bangata balla ka ee- pego ea bona di bontshoe metseng Ka li 6 July re ne re le mane na. Khutla bo-Mor'a Kerefisi! Ha- ea bona.

> hore o ne a ilo batlang moo. Ka fihlela ba li siea moo. Lumelang kaofela.

Seemo sa Letatshe

Nageng ea France: Dichana tse Ka di 25 Seetebosigo bana, ma- 21 tse kopaneng di epile pitse ea teachere le di kommitie tsa dikolo kgotso motseng oa Paris jualerage tsa Bethani, Berseba le Synmans- ba badi ba boleletsoe bekeng e drift, ba ile ba direla Rev. Karl fetileng. Taba ga di tsamae ga Buhr (Superintendent wa dikolo bonolo. Mebuso e mogolo e merce tse) moletlo wa taelo (farewell ga e kgone go utluana bakeng sa tsamaiso ea ditaba. Magareng a Kagohle mona nageng ea South Go ne go le teng Inspector C. A. America le Russia go teng go se Jansen, Superintendent Muller le tshepane. Ma-Amerika a nagana Supervisor Thlaku. Motlhatlhobi gore mmuso oa Russia o emeri a leboga thata ka tiro e e diri- moea o mobe oa go thuba chaba

> Mmuso oa Russia le oona o nagana gore ma-Amerika le Mangesemane a rera go thuba pelotelle mo tirong ya bookamedi sechaba sa Russia. Lega gole ba sekolo sa Bethanie, ele mothusi jualo boreatseba ba re kgotso e tla ba gona. "Tsuala banneng ga

> Sekgooa. Snymandrift o file 10/-. erile ga ntoa e thomega dikoranta Mrs. E. B. Mahuma-Morake le tsa Makhomanisi di ile tsa bolela gadi Dorothea Mamogale go boko- Mmuso oa Hitler. Ka selekane a hlasele Russia, Makhomanisi a rokang England le America.

Nageng ea Palestine: Koa nageng e galalelang ea Palestine, moo Jesu a phetseng a shuela teng a rera evangedi ea lerato le kgotso, ga go kgotso, ke moferefere feela. Majuda le Ma-Arabia a emelane ka marumo godimo ga thaba tsa Galelia le ka melapong ea noka Jordan. Lega go eso utluagale medumo ea dikanono, nnete eona ke gore moo musi o thunyang mollo o teng. Dr. Khalidi, Mongodi oa kgotla la Ma-Arabia, sweng ya eta." Phuthego ya mo o bolela gore ga Mangesemane a ka fa neo ya mfago ebong £13. 0. 0. dumela gore Palestine e be naga Moruti a leboga ka gore ke le- ea Majuda, go tla bua dikanono.

bogela mafoko a otlhe, gape ke Nageng ea Iran: Batho ba ha ke na tsona tse monate morao o mogolo thata, Jericho ga se kwa mokoloko ditarateng tsa motse oa tjena. 'me ke batla ho leboha ma- kgakala fa nka jang mofago o o Teheran, moshate oa Iran. Batho tana ba ne bua puo ea Moscow, A tswelela pele are, sebaka sa ba re "Mmuso oa Franco koa me mono Bethanie e ne e le se se Spain o tshuanetse go thujoa; pila thata, ga ke ise ke kgopisiwe Mangesemane le oona a tshuanetse mane Sophaitown, ke ile ka utloa ke sepe. Ka na ha go le matshwe- go ntsha diatla mafing a taba tsa

o tshwanetse go itumela. Mo- Nageng ea Spain: Mmuso oa ha motho a ts'oanetse ho robala Kreste mongwe le mongwe ga a Franco o hlasetse Makhomanisi-'me a memi sechaba ho tlo hula phele monate mo lefatsheng. Ka Motseng oa Corunna go fumanoe burukhoe boo, ba bitsana ka hore dipogiso le matshwenyego Modimo Makhomanisi a 57, ao gothoeng a O re gogela go ene. Tiro ya khu- hlomile lekgotla la sephiri. Ba ba Helpmekaar team e qetetse ka tliswa ka sefela—"Motsisang, bedi ba batho bana, ba ahloletsoe go pegoa, ba bararo go ea eo e ne e tuka joale ka naha ea
Leburu ha e e-cha. E se batho, ka

a bapala sono.

mane e qetang ho nyantsa. Batho
Helpmekaar team e sa ts'oanetse e le bo-hil-hil-hilhil feela. Rea moho khutlisetsa match oa Rietz le leboha mohlankana eo oa Molimo.

mane e qetang ho nyantsa. Batho
ba Ba-Afrika ba bolaeang makgooa
ba tshuanetse go pegoa pepene-Mor'a Kerefisi ha so khutle ma- l'ng," gomme ditshuantsho tsa

A. Tshabalala mosuoe oa Harri-smith. E ne e le kopano ea khoe-Ha ke feta Johannesrust, ke Majeremane ba ile ba loanela dijo. tsoa Gauteng, ke ile ka bona Tla- Ba boleletse Mangesemane gore ga 'a a besetse mollo tseleng, 'me ba sa fumane dijo tse lekaneng ba a besetse linonyana tse peli le ke ke ba sebetsa. Go tloga moo mankhane. A sa je—e le mothaba ha hlasetse polokelo tsa dijo, go mo feela. Le kajeno ha ke tseba sa fiblola ha nhatlalatsoa ke phatlalatsoa maphodisa.

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Makanti-kanti a Tshwane

* (Ke Semanya-manyane

Agee! Thobela, lumelisa morena Phala. Tse sa ratoeng tse etsahetseng koano ke tsa lehu la Bishopo Jacobus Sesoko oa Kereke ya African Catholic Church, Bishopo Sesoko o na a godile lilemo tse 78, empa a ntse a sebetsa. Phupu ea hae e bile e kgolo ka go fetisisa. Makholo-kholo a baKriste ba liKereke tsohle ho bontsa lerato la bona. Tse tlang ka motato di bolela hore ho shoele morena Tente Molapo eo e bileng letona kampong ea Hlotse, 'me -e bile leloko la Parlamente ea Lesotho ka nako e fetang mashome a mararo a lilemo. Setulo sa hae sa hoba moeletsi oa Muso Leribe se nkiloe ke Mr. Esdras S. 'Mote mona! setlogolo sa Ramatseatsana.

mong oa mesuoe e moholo ea ho ikahela matlo e ileng ea soko-Morija eleng mofu Akim Lethapa Sello. Mofu Akim bophelong ba hae e bile phula-madiboho a thuto le tsoelo-pele Lesotho Mora oa hae o tsejoa hore S. Afrika eleng Mr Robert, A. Sello oa Kroonstad, Re lla le Bakoena ka tahlehelo e kalo-kalo empa che oe pholo e sebeditse e orohile. Modimo o ts'idise bana ba mokete o motle oa kamohelo ea Mphutlane. Motse oa Sello kajeno ha neng ba ilo kotula o siiloe le oena Seturumane. Pas op u seke ua dihela koloi ka nda-batho o rekisa likoranta tsa lengope.

"Phafa" ha o tsebe letho, ka 'nete Times le tsa Sesotho, Tsoelopele. go tsamaea ke go bona, juale bona ba Lepae bo atisa Tihalo (Divorce). Re maketse bashanyana banyalana le bo-ma-bona. Mosadi ea tiileng u tla fihlela a etsa lerato la nguana oa hae. Ho utloagala gore Vlakfontein ba ne ba noele Lepae hampe haholo mosadi-mogolo enoa o ea sebetsa o tsogela merekong setimeleng ka (4.30 a.m.) mesong athe o etsa jualo go ea kopana le moshanyana eo a ratanang le eena. Re buoa tjena di emetse ba mafatla Khotleng la tlhaio ka Phato. Pouledi le eona e iphile matla, banna ba sala basadi morao ga ba e-ea merekong. Ho thoe mo- voutang le lesele go jala moea oa nna e mong o ile a pshatloa ka go ilana, majoe ke nyatsi ea mofumagadi. Ke ha mosadi a tsogela dressing BAKENG SA ea dijo ha phuthi e anyesa!

Tlala ea dijo e tsieditse banna le mafumagadi a Tshwane. Ke. sello sa dijo. Kamoo taba di leng mpe kateng tlala ke e 'ngoe e bakang moea oa tlhalo hoba basadi ba bang ba nyaka chelete eleng e tlisang dijo. Kgoeding tsena u ke ke oa fumana sesepa, tee. phofo (bopi) tsoekere le nama. Re eme ditlhogo. Re utloa morena James Tlolane a bolela gore o na le pheko. Ekaba go bjualo?

Moruti (Rev) J. M. Malachi Segola o kile a re khalo ka tsa mosebetsi oa Kereke. O tsoa khutla Hoopstad, Thaba Nchu ha Moroke le Kimberley. Ke tla qoqa tsa leoto la hae ka veke e 'ngoe. Mr. Letsie Kumalo o fetile. Pelindaba a tsoa lata mofumagadi ba e-ea Schoemanville Transvaal moo morena Letsie e leng modisa oa 'Muso. O na a etsoa Port Elizabeth ka leeto.

Re utloa ka pudi-ea-tsela gore banna le mafumahadi ba gakaletse kgoebo. Ho rekoa likoloi tsa go bapatsa, go rekiloe dimotokara le mapolasing ke banna ba ileng ba phuthela. Mr. Henry Mokalane

NATURE'S REMEDY

Re Batla Matlo

(J. Nkoli Mohlamme)

Ho bontsahala hore baholo ba 'Muso le ba 'Masepala ha ba utloane tabeng ea ho dumella ma-Afrika ho ikahela matlo ao ba dulang ho ona. Taba ena e ea re makatsa hore a ruri-ruri e be e. ntse e le tsona tsa ts'ireletso ea batho ba ka tlasa 'muso o hlomphehang!

Ho bontsahala hore ntho ena e bitsoag "mehaharo" e phile matla hara dichaba tse busang. Ho bonahala hantle hore ho teng emong fatseng la 'Muso-oa-kopano ea ts'ohileng, ea thothomelang ha a bona motho e mots'o a iphetela ka tsela. Ho bonala hantle hore re jesa batho bana hampe ha re ntse re itsamaela lefatseng

Ke soabile haholo ho bona ka Tse tlang ka motato di latola e moo taba ea ho ruta Ma-Afrika

> oa 80 Sehloho Street Atteridgeville o rekile motokara. Pudi eatsela o re mosuoe H. H. Lekhethoa, B. A., L. C. P. (Lond.) o butse levenkele mane 5 Lekgetho Street. Atteridgeville.

> Mr Ezikiel Mofole o bile le

Morena Kgomo Masemola, Tamefuta eohle. Athe Mr Joseph Motseng oa Eastwood ho nooa Mashishi, 66 Modisakeng Sstreet, juala ba Hempe kapa Lepae. Hela Atteridgeville o rekisa Sunday

> Tichere Mr. Michael F. Ntja, B. Sc, Principal oa African Hofmeyr High School o bolela gore mosebetsi o ea ts'episa, bana palo e ata ka kgoedi le kgoedi.

KHUDU LE NAMUNE

Re utloa gape gore dikgang di tlaba teng tsa khudu le Namune. Ba Khudu ba eletsa gore go vouteloe Mr. Ernest Makhobotloane, athe Pepenene (Namune) e supa Mr. J. B. Moroe, Re bona banna William Lepule; Jas Mampane ba leotsa marumo me mafumagadi a ea chalaka le motse. Mr. (Ntate) Andrew Tladi o re: Che, baheso

*Metso e bohloko *Ho cha lentsoe *Ho felloa ke lentsoe,

LIPPY LYPTOL SAYS-

joalo-joalo,

DRUGS & TOILETS (PTY.), LTD. P.Q. Box 2801. Johannesburg.

BAKENG SA Mafu Oohle a Maoto

E sebelise bakeng sa: Maqeba Manoenyetso Lihloba Liso Ho Cha Tlhafu tse Bolileng.

EONA NTHO E BATLEHANG HO BABAPALI BA POLOKOE LE BA-PALAMI BA LIBAESEKELE.

Sambico e fumanoa mabenkeleng le bakemising bohle Haeba u fumana mathata bakeng sa ho e fumana, romella peni tse

P.O. Box 5084 — Johannesburg.

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SATURDAY, JULY 27, 1946

Preliminary to Peace

expressed on the results of the Russia and United States. It has they will be delivered by enu- enumerator. been claimed that the meeting merators to individual house- If two or more families live in proved the impossibility of combeen said by Mr. Byrnes that the tion form, when filled in by the ed for each such family. way to peace has been cleared.

big tasks lie ahead, but if some suc- the Press and the radio. tiations may prove so much the holders' identification form is to inserted correctly and neatly.

national affairs have remarked on mined the size or the unit of the vulged or be used for purposes a certain unreality in the intricate individual ration, and also the other than those relating to food negotiations among the Foreign quotas to be allowed to suppliers, supplies and distribution. the red dawn of the atomic age. It is surely of far greater importance the outlawry of the atomic bomb. cosmic rays, biological warfare and all the rest of the ghastly paraphernalia of mass murder, than it is to The present sag of the masses things were, many of them found able ground as Trieste.

are left in peace to live their own lives and to contribute, on how-

They are not interested in de- African people," he said. fence bases or an attempt to foist CAUSES OF DELINQUENCY Hiroshima and Bikini Atoll.

would introduce a recipe for this into force. bickering to which we have be applied to Africans; poverty ac- partment had in hand, which nature is not so different whether of expenditure; lack of school cial activities for non-Europeans at Zanzibar or Vladivostock. When the politicians come to understand they talk so much.

is to-day an even more heartfelt cry than it has been in the past. It

HOW TO REGISTER FOR RATIONING--WHEN IT COMES

Dr. H. J. van Eck. Director of Food Supplies and Distribution. has now stated that coupon rationing for bread and other commodities will not be introduced on August 1. No indication has, indeed, been given as to when rationing will commence, but details of registration have now been issued.

When the necessary prelimiholders to be filled in.

We sincerely hope that Mr. cerned, has to be handed in on a pleted for premises in which per-day to be announced through the sons actually reside, and not for Byrnes is right but we cannot help Press to the ward office, which premises, such as cafes, restau-

the officials, a ration book will be ferent form will be provided. future of Germany and Austria. issued for each person enumer- CORRECT INFORMATION The Peace Conference beginning ated on the form. But consumers The form states: "As this return

tion of the number of people to be the return will be regarded as Several commentators on inter- rationed. From this will be deter- confidential and will not be di-

to the head of the family.

SAME FORM FOR ALL

rary arrangements have been The same form will be used for Many differing views have been completed, official residential and Europeans, Africans, Asiatics and registration forms for food ra- Coloureds, and it must be signed tioning will be distributed to the by the head of the family or some Paris meeting of the Foreign district food offices in the nine other person in authority in the Ministers of France, Britain, areas to be rationed. From there household, as well as by the

the same dwelling, each family Each rationed area is being sub- living as a separate entity, and promise between Russia and the divided into districts or wards, one not boarding with the other, Western Powers yet it has also each with an office. The registra- a separate form must be complet-

householder or individual con- The form must only be comfeeling that there are still many will be indicated on the form. rants, and similar establishments awkward corners to be negotiated After the particulars of the which have no residents but only before agreement is reached on the household have been checked by serve meals, and for which a dif-

next week is rather in the nature will not be able to use their cou- will form the basis of a scheme of a trial, for the treaties to be pons until rationing comes into having for its object an equitable dealt with concern only the minor force. The date of this, and the distribution, either by means of participants in World War II. The be officially announced through ner, of essential foodstuffs in short supply, it is in everybody's incess is attained now, future nego- The main object of the house- terest that all the information be

get a full and accurate registra- "The information contained in

For this purpose the identifica- "Any person furnishing incor-Ministers. They have been so con- tion form provides columns and rect information, or completing or cerned with the future status of spaces for each individual's full attempting to complete more than small parts of the earth's surface name, address, age, race, sex, per- one return in respect of any inthat they appear to have forgotten sonal occupation and relationship dividual renders himself liable to

tants in the Colony but complains Sarawak was under the personal that there is no university for rule of Rajah Brookes, a descendtraining fully qualified doctors, ant of the famous Victorian ad-Hard System in Municipal Go- venturer of the same name

the Congo:

sense of responsibility to the com- Germans, but later turned his

NEWS IN

munity. The City Council had accepted under Marshal Titothe ward system as a basis for government, and future townships suitable to the ward system, ac- the Synods of the Dioceses of St. commodation for 500 families John's and Grahamstown to carry being grouped round buildings out the revision of the Xhosa application on the political side had not yet been approved by the Council.

should be divided into wards, each for new contributions. ward having a committee whose chairman would represent the ward on a central council, which would replace the existing advisory board system. It was suggested that each committee should undertake the administrative responsibility of its own ward-

Jud and his 16 subjects now live Pondoland, C.P. on Rogerik Island; 130 miles from Bikini.

tions on their obtaining it were As far as Africans are concerned, peans who were ready to help tely free service-Africans to obtain liquor, at a high price.

problems in South Africa.

might be employed in the prisons, members of the Consular Corps, under European supervision, and The film will be flown to Loa way which would help their by the King and Queen next

Training African Doctors In Commissioner of Basutoland, has The Belgian Congo been appointed Governor and newspaper 'L'Essor der Congo Commander-in-Chief of Sarawak says that there are three schools in Borneo. Until recently taken for training native medical assis- over by the British Colonial Office

vernment: Giving evidence before Mihailovich Shot: General the Penal Reform Commission, Mihailovich, famous leader of the Mr. L. I. Venables, Manager of the Chetuiks in Tuzoalavia, was exe-Johannesburg Non-European Af- cuted last week following a trial fairs Department, said that the in Belgrade in which he was urban Native tended to become found guilty of traitorous activian individualist and that the ward ties Mihailovich was the first system would help to give him a Yugoslav leader to oppose the activities against the Partisans

REVISION OF XHOSA HYMNwere being laid out in a way BOOK: A Committee appointed by

which could be used for social Hymn book "Iculo lase-Tshetshi" and administrative purposes. The met in King William's Town. It was found possible to delete a considerable number of hymns, both It was proposed that townships words and tunes, thus making room

> The Committee hopes that Africans especially will make contributions to the Revised book, both in words and music.

All contributions should be sent to the undersigned, who will forward copies to the other members King of Bikini - Vice-Ad- of the Committee. He is also ready miral Blandy, commanding the to give full information about the atomic test fleet, has visited Revision as a whole to anyone who King Jud of Bikini and invited may be interested.—P. H. Peppin, him to watch the next test Kng P.O. Holy Cross Mission East

RHODESIAN PLAN FOR AF-

Basutoland Commissioner to be RICAN HEALTH SERVICES: A Governor of Sarawak: Sir Charles report of the Rhodesian National Arden Clarke, C. M. G., Resident Health Services Inquiry Commission asserts that the Government ing of European liquor by Afri- must take over responsibility for cans, who felt that the restric- the health of the whole population. unjust. There were some Euro- the report recommends a comple-

FILM HAS PREMIERE IN DAR-ES-SALAAM: The film A fund should be created to "Men of Two Worlds" encourage research into criminal its world premiere. The performance was attended by the Educated African warders Governor, leading citizens, and

prisoners should be educated in don to morrow and will be seen

to arrive at some agreement on AFRICAN SOCIAL LIFE NEEDS REBUILDING

quency and crime would not be by their wits. For our part we sincerely wish stopped until all those social that there could be a little more of agencies and activities which had ordinating councils should be the spirit of "Live and Let Live" teen found necessary for the de- study and co-ordinate the work of both in international and domestic velopment of decent citizens all agencies dealing with definamong the European population quents. affairs. War is the negation of pro- were available and functioning gress and we have a lot of leeway among non-Europeans, said Dr.

a particular (and possibly deplor- The causes of delinquency and able) political system on the world crime among Africans could be centres were very much needed. at large. If you could give them the assurance that their children would lions of Africans. This had re-outlet in delinquency. There was grow up in a world where there sulted in a breakdown of com- a great influence of cowboy and was more freedom for all than munity sentiment as to marriage gangster films on African youth. there is to-day, they would be con-tent. Surely this is a more worthy of the breakdown of family life aim for the world's statesmen than was the more difficult because it to pursue the phantom of power had been going on so long; there politics which should have died at was a widespread contempt for marriage.

We have yet to find a better It had been suggested that If only some political genius Natal, it was difficult to bring living in the country,

come accustomed, then indeed we centuated by ignorance about the called for settlements to train should be getting places. Human use of money and the budgeting Africans for life on the land. Sodiscipline and recreational activi- in the country were also needed.

this, they will have at last got the police and the magistrates' cial Work had asked for the farm down to that 'realism' about which courts. Contacts between Africans club section of the Department of and undesirable or criminally- Agriculture to be extended to "Give Peace in our time, O Lord' minded Europeans constituted a embrace non-Europeans. He asked factor to be considered. Gambling the commission to make a recomled to a variety of troubles.

Paris and be translated to reality. ment when they left school. As find how general was the drink-

find a solution to even such debat- of the African people into delin- it easier to stay at home and live

Dr. Phillips suggested that co-

More trained African probation to make up. The average man and Ray Phillips, Director of the Jan there was only one trained Airofficers were needed. At present woman are quite content if they Hofmeyr School of Social Work, can probation officer in Johannesin a memorandum presented to burg, assisted by two untrained the Penal Reform Commission. persons, and their efforts were The task before South Africa wholly taken up in preparing reever small a scale, to the progress is nothing less than the rebuild- cords for the juvenile court. Preing of the whole social life of the delinquent work was very important.

VALUE OF RECREATION

Recreation and youth social

Dr. Ray Phillips suggested that a country area should be set aside for non-European delinquents, where they would be taught productive work in healthy and happy circumstances.

The question of getting urban maxim than the greatest happiness couples applying for houses in basically one of making life in of the greatest number' and we would suggest that it should be in the absence of registration from the country to the urban from the urban fr areas said they could not make a

FARM CLUBS

Hostility had grown up towards The Jan Hofmeyr School of Somendation on these lines.

Non-European juvenile affairs In reply to questions by memcomes from the East equally with boards were needed to help bers of the commission, Dr. the West. May it be heard also in young Africans to find employ- Phillips said he was surprised to



Aphi Amadodana Namadodakazi AkwaZulu? AbaNsundu eThekwini

Bazalwane abathandekayo, Niyongixolela madodana namadodakazi akwaZulu. (S.O.Z.) Ukubuza kwenzelwe omunye nomunye ohlushwa yileyonto ayibuzayo, kakusilo cala ukubuza.

Uma ngingaphosisi sekuyisikhashana amalungu enu akhethwa, kodwa asisezwa lutho ngemizamo yezikhundla abakhethe-Iwa zona ukusiza amadodana namadodakazi afuna ukujoyina-Lokhu ngikusho ngoba iningi kubahlwela emini bengazi bengawuboni umnyango okufanele kungenwe ngawo. Nasimze nahlala phezu kwezikhundla enakhethelwa zona madodana namadodakazi akwaZulu?

Phela okaMkhasibe, wavula Sibaningi abankankathe lolu Bandla le S.O.Z. Qhubani-phela ukuyofuna umsebenzi ukuba uyo-Zulu imizamo nezithelo zenu ibo- kuye. nakale ingapheleli emoyeni.

lenu lokumukela izigidi-gidi zabafuna ukujoyina kunokuta baha- sewusibekile uMnu. W. ezikomplazi angafiowa emakhaya singa bhidlikiawo. Niyazi ukuthi eGoli kuhanjwa ngemali, uma umuntu ofuna ukujoyina ezotheleka eOrlando, mhlambe singathola angalitholi ilungu ekhaya, abuyele (Constitution) kuye? eSofaya, nakhona kube yikho lokho, kuyihlazo impela umuntu nganamvuzo.

indlela wasungula leli Bandla, hambo sifuna incazelo yeS.O.Z. khukhulani izibi zingavali leyo- sabuya sidiniwe somme nemilomo. ndlela, imizamo yakhe mayinga- Umahluko mkhulu kumuntu wasentshingwanje bakwethu. Lokho dolobheni ohlala ejabulile nomuwayekubonile ukuba kuzoba usizo ntu wase maphandleni ohlala ekuZulu makugewaliseke. Akusiyo jabhile-njalo ngoba engazi ukuthi ndawo ngendawo, kuye kufike nainto encane noma yokudlala uku- liyokusa linjani kusasa ukululaza soSuthu. Kwakuhlangene amaqala umsebenzi oqondane neSizwe- umqondo onganwabile uma ese-Yena nabanye wamisa leli bhek se amatombo emadolobheni madodana namadodakazi akwa- kubathola yini abayobanosizo

Akhani ikhaya lamadodana na-Lapho eGoli ngabe nine hhovisi madodakazi (S.O.Z.). Isisekelo mbe befuna amalungu eS.O.Z. Mkhasibe, makwakhiwe madodana

Ubani kanti uLusiba weS.O.Z.

Owenu Ozithobileyo, amose imali yakhe ngohambo olu- Mabaso, P.O. Leydsdorp. North- ngo 6 kepha abantu ababekhona Eastern Transvaal-

BAZIPHETHE KADEDENGU **ABESIFAZANE**

Impela lihle izwe lakithi ngoba linomthetho. Into yalapha e-Jozibele imbi, ngoba abantwana bethu bathathwa mahala,

Ngingathola intombazane ngijabule emzini wami ngokuthola intombazana. Ngijabule kakhulu impela ngibone ukuthi indlu yakwethu ivukile, Kuthi ukuba intombazana yami ngiyithethisile ibese isiyasuka ekhaya ibaleke bese iyosebenza ekhwishini. Ngiyifune ngize ngincame ngithi ngiqamba ngethuka ibisiqhamuka nesisu.

ngibonisi lomntu oyimithisile. Ma- bavalela bonke abesifazane banjeke ngingene ekuhluphekeni hlale endaweni eyodwa bahambe ngifuna oNesi noDokotela, nezi- ngokomthetho wesiNtu. Safa banyanga nokudla, lomntwana engi- yakhuthuza. Ithi ifika indoda culo amtoti phakathi nezinkulungamazi noyise. Manjeke kimi endlini bese kukhala impukane mo. Zazisho izinto zabantu kwaekhulunywayo kodwa angisho ukuthi owesifaza- ze ngithi kufanelekile ukuba kane makaphathe ipasi. Umkhuba nti baphathe amapasi kodwa angiwawomame lona ukuthi uma e- nqumi ngichaya ebandla ukuba thanda asuke ekhaya ayosebenza lwelwashwe lolu daba, kuthi uma umesisi ehambile waya emakethe asale ebaleka, intombazana kayisekho isibaleke nayo yonke indlu kamesisi, ayoyithengisa yonke, konke lokho kwenziwa kungaziwa sampela ngabazali.

Kothi ukuba uyifumene angene emabhilidini ayofuna isigomfane, kuyaqamba unina noyise usebona ngoba sekufika abaseshi. Lentoke ngenjabulo esibenayo ngomhlaka uthole izimpendulo emibuzweni ya bakithi imbi kakhulu isizwisa 16 kuyo inyanga ka June. ubuhlungu.

ZIBUHLUNGU LEZINDABA

na nentombazane ingithande be- okunguyena osesihlalweni sobuse ngiyiqashela indlu. Ngihambe khosi bamaNhlapo nezizwe zonke ngiye emsebenzini ngothi ngifika ezikhonze kuye. Wayehambele elapha ekhaya mbumbulu akuse- Swazini okuthe ngokubuya kwakho ngisho isidwedwe, isihambile khe waba nenhlanganiso endaweisichithile, manje ngizoyifunaphi ni yase Nourse Mines. Lomhlanga-

> Inkanankana Yotshwala

lu ngalo muzi wakithi osuma sukuma abanumzana beNkosi ne-hlwempuhlwempu ngenxa yalesi zinsizwa nomame nosisi ukuya siphuzo omaPhayinaphuli nani-na- ngasetafuleni, ngoba niyazike pheni. Kungathi kufanele ukuba u. la ukuthi lapha kuseJozibele, bomuntu angene emsebenzini ngo 7 nke bayavunyelwa ukubakhona eekuseni. avuke ngo 6. athi ngizo- mhlanganweni, kanti emakhaya u-kwedlula kwaMasibani-bani ngi. mhlangano ungowabesilisa kuphethi nga kuthi ngophasi ngedlulele la emsebenzini. Kothi kushaya u6.45 phela sekusondele ku-seveni. umuzwe esethi never mind ngoya kusasa I am late, umame lo nave athi yebo uqinisile sala usuhlala; kanti umholela ophathe.

Kothi kusasa umlungu athi I pay you off Jim manje sekusa ngokunye angeke asakubheka u-mame loyo, ngeke usathola nophuzo lwamahala, usethi avidle pho nsi fana yona le 'pay off.' Makho-sikazi Khawulani lento imbi. Ngiyabonga Mhlell.

Ngizothi uma sengibuza inga- Nkosi yeloMzansi Afrika bengizoinhle Ngendlela abaziphethe ngayo ngi-

Umsebenzi Omuhle

Ngicela isikhala kwelakho lodumo ngiveze amazwana ambalwa

Sijabuliswe ukutona iNdlovukazi umama wethu ukaMazibuko Nansi enye into. Ngihlanga- obekade elapha kwelakithi eGoli ngoba angiyazi? Ukuba bengiyi- no wavulwa ngu Isaac Dhibini Nhlapo ngamazwi okuthi:

Ukubakhona kweNkosi lapha, ithande ukuzakubona isizwe sayo esilapha eGoli, nokuzwa ngennia-Ngifakazela uMnz. Jacob Cele, lo nangempilo. Ngalokhoke indle-emazwini akhe ephepheni leli e. la yobuntu uma iNkosi ihambele kusongweni kweye dlule iNyanga. kubantu bayo iphuziswa amanzi Yebo nami ngiyadabuka kakhu- noma itiye (tea). Nembalake ba-



Ukugcotshwa KwabaPriste

(NguMfana)

Ngomhlaka 2 kuduly, 1946, kwaba usuku olunesasa cishe kulo lonke lase Natal nasemaphethelweni alo jikelele. Kwabe kugcotshwa, kwamukelwa ebuPristini izinsizwa ezimbili awo Father Jerome Mavundhla O.M.I no Father Dominic Khumalo, O.M.I. base Newcastle nakwa Maphumulo njengokulandelana.

Inkonzo yabe iphethwe ngu Mhlekazi Bishop H. Delalle, O.M.I., D.D. Kwakukhona kanye nabaPriste abangaphezu kwamashumi ayisithupha bevela kwikholwa alo ibandla eli-Khatolika kunye nawamanye amahlelo. Inkonzo yaba yinhle ngokungummangaliso. Intshumayelo yabe inesisindo sesizotha. Nowayelambile kazange ayizwe indlala. Isonto lase Emmanuel Cathedral likhulu kodwa kwakungekho ngisho neyokubeka unyawo.

NgolwesiThathu mhla ziNtathu, uFather Jerome Mavundhla O.M.I. incazelo wagcina i-Misa lakhe lokuQala esontweni lakwa St. Paul, eGrey-Titus ville. Kwathi kanti lisekuseni ngalo uvivi lolo babesabeka. Ngalolusuku uFather Dominic Khumalo, O.M.I. wabegcina elakhe kubo. Emazwini akhe waveza obala izimiso nezimfanelo ezibeke umPriste.

INGQAYIZIVELE

NgolwesiHlanu. July 21, 1946. amakholwa ase Greyville abegubha umkhosi oyingqayizivele wokubibingelela labaPriste abasha. Kwabakhona izinkulumo ezihlaba umxhwele. Izikhulumi ezisemgoka kwaba ilezi: Rt. Rev. Bishop Delalle; Fathers J. W. F. Ochs, O.M.I.; J. Kerautret, O.M.I.; L'Hote, O.M. I., kanye nalaba Nkk. S. Mkhize, noMnu. L. R. B. Maphumulo, Kwabakhona nesipho saba Priste abasha sivela emakholweni akwa St. Paul.

Ikwaya ka C. A. U. yasipha amamnandi kwaphelela.

Nabo abaPriste abasha banikezwa ithuba lokubeka amazwana. Babonga ukuhalaliselwa *kwabo, nazo zonke izeluleko zabadala kunabo kanye nengqikithi vesipho.

Umkhosi wavalwa ngengoma -B. Madonsela Newcastle, yesizwe u"Nkosi sikelel' iAfrica.'



Nant' ithuba elimangalisayo lokub' kho, nokuthola incasiselo yeBaibeli nokunye okuningi okunosizo usekhaya lako ngo 2d. ngenyanga Thenga lel' iphepha Litholokala ngesiZulu nangesiShangane Thumela igama lakho nekheli

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Ukunyakaza kupela kwesisu kakwe lapi. Okwelapayo yizo izinhlamwana zikaCarter's zesiBindi ezenza inyongo leyo iteleke emzimbeni wonke, uzizwe unguwe uqobo. Kawunangozi, usebenza kahle ngamandhla inyongo igobhoze. Bheka igama eliti Carter's Little Liver Pills emapaketeni abounvu. Ungawavumi amnnye. Inani: 1/3.

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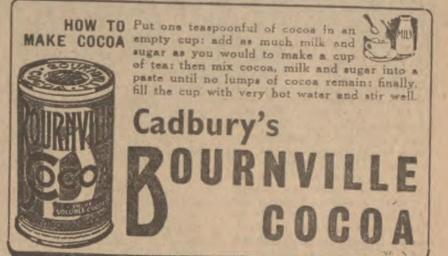
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NgezeVoti eTshantolo

(NguSindiya kaNtaba)

Ivoti yenzelwa ukugwebela uninzi lwabantu. Xa lona luvotela into uyaye lo mcimbi usebenzeke lula. Kumaqumrhu omelo Iwabantu kwezentlalo nezombuso akakwazi umntu ukungena engaqalanga ngokuphumelela kugqatso. Usitulo eqinisekile ukuba umele izimvo zabantu abaninzi abamthembayo.

labacebisi bakaMhle kwesi sithili. ihleliwe yintlaninge yezizwe ngethethe.

ENGAQONDWAYO

Into esingayiqondiyo ke kukuba aaba bantu banyulwa ngubani na njwe kangakanani na yimizi aba- khonweni thi bamele yona?

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INTLANGANISO YEBHODI KUKOMANI

(NguNtanomhle)

Ngomha we9 kuJuly apha ku Komani kubekho intlanganiso e-Mallett Hall ebimenywe yiBhodi. Ngenxa yokungabonani komzi neBhodi, ezimbini ezazibizwe ngaphambili azizange zithelelwe, kodwa ngalo mhla, kwa kuvakala ukuba iBhodi iza no'Khonkotha,' u-Mn. Alfred Bukani onehlokondiba labalandeli apha, badilika abantu ukuya entlanganisweni apho.

cebisi ngokusingisela kwimbamba- Phofu uNobhala akachazanga u- maYeni. no neengxabano zaaba bantu ba- kuba ngubani na lo mzi. Kubekho ngadibaneyo ngemikhwa nangezi- amandum-ndum endlini ngalo mcimbi.

YAPATYALAKA INTLA-NGANISO

ukuba babengabacebisi bakaMhle, bhili, amadodana efuna esingayo. Lufike ngomhla well kuJuly. Ingaba yinyaniso na le nto siyiva- Kuthe kuhlala omnye kwabe kumnye ngegama lokuthi ubizwa di, ekwathi ngephanyazo elikhulu angapheli kwa kamsinya.
nguMhle? Ngaba kunjalo ke uya kwatsiba unyana welinye ilungu yazi na uMhle into yokuba bathe- leBhodi, weqephu ngemela emwebhatyi Mbengo.

Latsh' ibhayi kwa oko, waphakama wema wonke umntu, yanguwele-wele endlini, zema iintonga, watshixiza umthi komnye. Abantu bonda ngomnyango ukubaleka, akwaphunywa ngasimilo, kwabutyobo nje iingcango, kugeqeka umntu kuyi loo nto. Enye inkosikazi yawa yagalelwa amanzi, kwasalela nezihlangu zabantu eholweni. Saba njalo ke isiphumo salo ntlanganiso.

Umfana lowo ebezama ukuhlaba ngemela wayalelwa kwa ngobo busuku ukuba avukele emapoliseni, kuba kwakukho contamnani (C.I.D.) ngelo thuba lesiphithi-phithi.

IMBUTHO YE'YULE TIDE'

NgeCawa yomhla we7 kuJuly ni), Mazwai, nabaNumz. R. Mkoko dibana. noMaseko (Rhautini) noNurse Ka- Sisaqhuba nesikolo sangokufare eRhautini. Umququzeli wa- yo kumahlelo anabeBala. zise ngamangeno ee"Old Folks at Sikhe setshe oonyawontle aba-Home," amaKhosz. Sis Soft Mpe- bini, uBishop Dunn nomncedisi day St (between Jeppe and Bree Sts.) Folks at Home." Itheko liquku- ebaluleke kakhulu, njelwe ngumjayivo.

Yakuba ingene intlanganiso u- Sifumana ngoNkosk. E. Maxathi ke akuphumelela ahlale kweso Nobhala weBhodi, uMn. J. W. S. kato eShiloh ukuba ngowama29 Mahlutshana uchaze ngovalo o- kuJune kusweleke uNkosk. N. lwenziwa nguRhulumente kuba- Gobe waseSidutyini, St. Marks. ntu abaya kufuna umsebenzi kwii- Ubhubhele eShiloh, wafihlwa kwa dolophu ezisentshonalanga ngase- khona engama89, eminyaka ubu-Siphaula ukuba kukho igumrhu Kapa, exela nento ekufuneka be- dala. Ubehlala kwantombi yakhe yenzile ukuze bafumane amatikiti. uNkosk. E. Mfundisi. Umnchwabo Okwesibini uchaze ngesicelo ese- ughutywe nguMlu. Morths nge-Yinto leyo esicinga ukuba intle nziwe yiBhodi ukuba uRhulume- nkonzo ezuke kunene bebaninzi akakhulu, nangakumbi kuba imizi nte avule eyakhe ivenkile ngenxa bantu. Efihlweni kwabebekho ngayedolophu ekuthiwa ziilokishi yokunqaba kokutya, endaweni ya- baNumz. T. Brukwe, J. Reckliff-ihleliwe yintlaninge yezizwe nge- le lori yakhe iza ne'rice' neswe- noMartin Maxakato. Abantu bafikile. Okwesithathu uchaze nge- kile kwikhulu elivisayo, imikhozizwe ezimasiko ahlukileyo. Liya ncwadi engomcimbi ka'Khonko- nto yayi£1. 9. 0. Sivelana kakhulu mnceda ke uMhle iqumrhu laba- tha' ekuthiwa ugxothwa ngumzi. nomzi wasemaGqwashini nowase-

ABANTU NEZABO

Ubuyile uMn. noNkosk. W. Ngcelwane kwiholide yabo. Nosapho lukaMhlekazi A. M. Pono lubuye luncoma ixesha elimnandi Kwa ngoko ipatyalakile ibho- ebelunalo kugxada ebaThenjini.

Apha abantu bancoma ukufuyo yokuba baya nyulana bona phakama omnye. Kwa kuthetha mana kanobom amazimba nje ngokwabo, ngokuthi omnye aku- uMn. J. M. Mbengo, naye ekwaba- ngokuba ephakathi komzi umarhoxa kuphuthunywe iqabane lo- lula ukungazi nto komzi ngeBho- tshini ebhula. Banga bangawonga

Amahla-ndinyuka eRetreat

(NguA. M. B. Sangxalo)

Sihleli apha kweli lesanti; yingqele nendlala into ezisimise kakubi kuba amaDlagusha asibambele kufutshane-

Sihke sanenyhweba yokubona u-Mlu. W. S. Ngubelanga ekubeni ebekhe akabikho phakathi komzi lo, ebekwelangaphandle ngezevangeli. Ubonakele ephilile, encoma umsebenzi kwelo.

Ibandla le Chris. Evang. Miss. libe nengxikela yeNkomfa e-Goodwood, esihlalweni iyiModerator Bishop, J. P. Dunn wasekhay apha ephahlwe nguMongameli u-Rt. Rev. R. T. D. Sangxalo, elusi-(Herbal) BLOOD iqela leYule Tide Entertainers maqualand. UMongameli Jikelele phantsi kwamaKhosk. Nurse F. uMlu. R. T. D. Sangxalo uyiphathe Ggomo, E. K. P. Koti, B. M. Pono ngobuchule obukhulu le ndibano noNurse Mercy Mgole, libe nom- esalatha noqhekeko obelukhe latyabulo wembutho eHigher Mis- kho, ekuthe ke ngemizamo yakhe sion emva kwemini. Kwababekho nabaLungiseleli A. Saayman noH. singabalula amaKhosz, Fobe (Rhi- Ngubelanga, laba eli hlelo liya

mbule (Cawa), namaKhosz, Tashe hlwa. Sinovuyo ukuthi kuso kunoHaya (Monti). Kubekho imi- bekho nabefundisi abazimisele dlalo efundisayo ebiphethwe ngu- ukuyiqhubela phambili imfundo Mn. Vic. Pahlana ofunda eJan yabo; ngakumbi kulwini lwesiAfri-Hofmeyr School of Social Wel- kaans, kuba lolona lusetyenziswa-

ngu noSis Tiny Mgole abathe nge- wakhe uMongameli Sangxalo, belishwa abaphumelela ukubakho. siya edolophini apho bebebizwe Yonke indlu yaduma yathi, "Old sisibonda sedolophi ngemicimbi

Babuye bencoma ingxoxo ebe nempumelelo. Sinovuyokazi ukubona isikhuthali sendodana, ekudidi lobulungiseleli (ebulingweni) uMlu. P. A. Vennah. Le ndodana iya zama mpela kucala lase Prince George's Drive, siyingwenelela inkqubela phambili, namalinge ayo aya thembisa.



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CHOCOLATE LAXATIVE

Amaxabiso ikoti-koti yi9d. ne2/kuzo zonke iiKhemesi.

Ukushwaga Kwabashumayeli

(NguE, Z. Daniel) Ndiphendula u"Sindiya kamalunga nokushwaqa kwabashumayeli ezityalikeni, athi yena bathetha izinto ezingekho phambi kwabo bayeke ukushumayeia uthando. Uthetha nangeenkokeli ezilungisela isizwe kweliwaye esithi kukho abashumayeli abazinyembenyayo iinkokeli. Kwakhona uthi kukho abashumayela izinto abaziva ezitrateni.

Andiyazi necawa angena kuyo, kodwa ndiphawula ukuba uluhlobo oluyingxaki phakathi kwamarhamente. Ulolu hlobo labantu abaya khuseleyo Ekwa nguYe uMkhonje ecaweni ukuba babone oza kushumayela nokuba ungakanani ubudala ezakuqala ngelithini agqibele ngelithini, tazokunyemba intshumayelo, emva koko baye kuphunga iti ngomshumayeli lowo-

benyemba nabashumayeli ngaba- yenkululeko engakhethe bala na- wo. UNkosk. Elsina Makasi wase- bakhulu, Ithe xa iphiphiphi yamothi ma kushunyayelwe uthando kubo, babe bequbha esonweni. zwana ezincinane nezithobele imi-Ewe, uthando luya shunyayelwa buso yazo zaphoselwa elwagoibeni ezicaweni, kanti ke kulungile ngabafumbethe iinkululeko ZONE Dyefrou lo. UMlu. A. R. Masebe imilenze, bambi bavikiveka iingaukuba xa umntu etyiwa sisono ZEATLANTIC CHARTER latsho waseLute ubelapha ezokuvelela lo, phofu akubanga kho sidumbu. aguquke kuso, ayeke umshumayeli ITHEMBA LENKULULEKO LA. eli bandla labo lilapha, evela e- Kodwa uninzi, kunye nomqhubi ashumayeze abantu inyaniso. YA KUTSHONA KWANDINGA-Akusayi kumneeda nto umshuma- MENI. yeli ukuba ahluze imbuzane aze aginye inkamela, kuba oko kukuzigalela amalahle entloko.

Mayiphele into yokuhleba ngecawa nangabefundisi nabashuma- lweCawa yesibini kuAugust, 1946 Masabalala ehamba negela labayeli ezindlini zamaKrestu: kuba ngomhla well. Kucelwa kanye a- fana bakwaThulandivile. aba- mxhelweni, loo nto ke isethanjeni. loo nto iqhekeza iicawa, yaye ibanga abangahambi cawa bangayi ebuKrestwini kuba besiva izinto ezimbi ezithethwa ngecawa.

Loo nto ke yingozi kwakubahlebi kuba kuthi ekuhambeni kwexesha bacace into abayiyo kwanobudenge babo. Uthi uSolomon kwincwadi yentshumayeli, "Isidenge kwawaso amehlo sihamba ngendlela elungileyo, saye singafuni kucetyiswa."

Kumnandi e-Addo

(NguB. Moff)

Kumnandi apha eAddo, nto nje embi yiqabaka, kulala nekhephu. Ngomhla wama30 kuJune bekuma- (President), H. G. MPITSO nywa ngeqhina lomtshato uMn. P. Soxujwa noNkosz. R. Bhadela, Into ebembi kukuba uyise womfana e- July ngokuhlwa, lafihlwa ngowe3 thuba lenyanga. Bakunye nomsabengaphilanga, wada wabalasela kwa nguMfu. T. Y. Hliso. ngeentsuku zokusondela komtsha to. Ngomyalelo wexhego ke wa- bebekho apho ngabaNumz. S.

Ngokuhlwa kwalo mhla ixhego beli108. Zonke izihlobo nezalamane labiza unyana walo, lathi, "Ndiya zikamfi ma zizixolise, 'akuhlanga vuya mntwana wam ukuba utsha- lungehliyo, uTshezi lo akafile, uletile, ke ngoku nam ndiza kutshata." le.' Ezikude nezikufuphi ma zane-Lasweleka ngomhla wokuqala ku- liswe ngulo mbiko.

Usuku Lokuthandazela

Kwindibano yabona baqhubi bemicimbi yentlanganiso yeTransvaal Interdenominational African lokuthandazela isizwe esiNtsundu yamkelwe ukuze olo suku lukhusuka kulo ka1946.

Injongo yalo mthandazo yoba yile: (a) Ukuba sivume ukuba u-Thixo UngumDali noMlondolozi keli wethu.

(b) Ukubeka phambi koThixo ingxaki yethu nje ngabantu bakulo eli lizwe. Thina kunye naye wonke ubani weli lizwe xa belifile ilizwe lonke yimfazwe salubuzwe. Kodwa okwazo zona izi-

ISIMEMEZELO

Ngoko ke simema sonke isiswe ukuba sikhumbule olu suku yo-

so ngeentlanganiso ukuba ziyi- ekhala ngengqele. hlanganise imikhosi yazo ukuba kusondelwe kuThixo Ongachongi zizwe ngamabala azo, koko Engu-Mzali wethu sonke. Isaci sethu (Motto) siya kuba sesi, "Yiva isikhalo sam Thixo, Uwubekel' yakhe uThandiswa ngowe5 ukusiindlebe umthandazo wam."

ngo zamalungiselelo zoghutywa ngabefundisi abakwiindawo ngeelungela abemi bezo ndawo base- sika uMn. Petros J. Mohlathe wabenza kuzo.—E. E. MAHABANE seGrasmere, Ngokunjalo noNkosz. (Secretary).

Abavangeli abenza amazwi naqhutywa umtshato. Bebemanywa Elson, Maja, T. Thathu noJ. NgcanguMfu, T. Y. Hliso waseBhai. la. Imikhonto ibe zi£5. 1. 3., abantu

IZINTO NABANTU E-TSHANTOLO

(NguSindiya kaNtaba)

Ministers' Association eyayihleli intsumpa zeTempile yelasentla zwa lunyawo olusoloko lunkqoeBantu Men's Social Centre ngo- ukuya kwiNdlu eNkulu yehla we9 kuMay, kwafikelelwa I.O.T.T. ehlangana eRnodesia le uMaJili lo. kwisigqibo sokuba injongo yosuku apha kuNtulikazi. Siva ukuba u-Mvangeli-Tempile, uMzal. A.G. julwe iminyaka ngeminyaka uku- Buti, wookhe asale apho okwee- ntu bomtyanti wakhe apha ngentsukwana evangela emisela.

Ubumkhulu wamhle umsebenzi wotyhilo lwelitye kwifihlo lika- May ongumntu waphaya omdala. wethu, UKrestu Yiyo iNkosi no- Nkosk. Mlu. Sibinda kwaJuliwe Sivelana kakhulu nentsapao. ya-Msindisi wethu, uMoya Ungosi- ngeCawa yel4. Ulapha ekhaya khe kwa nezizalwana, ngekhefu yenyanga uMn. Baraki Mfazi oliliso leCoronation Lokishi yabeBala eKrugersdorp.

AmaKhosz. Betty Mokoena no-Evelyn Kolisang aseSophiatown hanjwa ngelori izele ngabantwa-Abaa bantu bathetha ngecawa thandazela uxolo olona luyintsika ebelapha ezokuvelela izihlobo za- na, kukho neqaqobana labantu a-Benoni ubelapha kwengaphaya yisa umqhubi, yaphuma endleleni. iveki. Savuya ukumbona u- yatyoboza imithi yabagruzulisa Krugersdorp. Ukhangeleke - philileyo bethu.

Ngejevane yentsasa yomhla we-

BASINGE EDUTYWA

Uyibambe itshisa uNkosk. Regina Tshaka kunye nentombi nga ekhayeni lokuzalwa kwa-Amalungiselelo alo mini: Injo- Thuthu eDutywa okweeveki ezimbini. Ndlela ntle maTshezi. Uvindawo bawenze ngendlela eya ku- chitele apha iholide yakhe yobu-Sibidla ofundisa eAlexandra Township ulapha ekhaya okwekwabo uNtombana osel' ebomvu ukuqabelisa iJ. C. yakhe uMdali

Sikhe sabona uMn. J. Kgosimang wakwaJuliwe apha ngeCawa ye7. Ubelundwendwe kwaMn. Karel Time. Besihanjelwe nguMn. Ben Mkweru ongusomahlathi kwa-

Mgandatye, Savuya ukulibona eli Zinduluke ngowe8 kuJuly i- nyange lisempilweni. Ukhathankgoza ngeentlungu uNkosz. Mabel Jabavu, into esuke itsho ajingxe-

> UNkosk Mabel Kaleni wakwa-Juliwe ukhe waza kuvelela aba- lor Cawa ye7. Sifumene indaba ezimbi zokusweleka eBhongweni Lokishi ngaseRobinson koMn.

INTLEKELE YENGOZI

Kuhle intlekele yengozi kom-Gqibelo ongaphaya. Intsapho yalapha neyaseMunsieville ibisiya emgcobeni ngaseRustenburg, kuabasemacaleni. Abanye baphuke lowo lusesibhedlele. Ingozi enje siva kusithiwa yeyesibini kule ndlela.

UNkosk. Adelina Zokolo akalali nke iminyaka ukusuka kusuku 7 kuJuly sivuswe nguMn. A.B. buthongo yingalo yasekunene emqaqambela malunga nengqiniba. befundisi benkonzo kaThixo uku- Numz H. J. Nombewu, W. Mbuya, Akukabikho bunjani kuNkosk. ngiselelo okukhunjulwa kolu suku. noB. Solani. Bebezokusholoza kwi- Vivian L. Maqanda walapha ema-Kwa khona kucelwa zonke ii- konsati ebinikwa nguMn. Joseph sakeni eTshantolo, Bonke sibayankokeli eziNtsundu zeentlangani- Jeyi walapha. La manene afike leza ezikhungwini zababhedeshi



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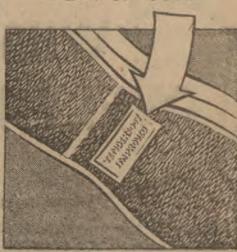
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Joseph The Faithful Guardian

" behold the angel of the dream, saying, Joseph, thou son of David, fear not to take unto thee Ghost.

"And she shall bring forth a Son, and thou shalt call his name JESUS: for he shall save his people from their sins." St. Matthew Chapter 1, verses 20-21.

When God called Mary to the high and glorious calling of being the mother of His Son Jesus, then God in His tender, loving care for Mary, also gave her a special helper and protector. This special helper was the man Joseph, to whom Mary was betrothed. Joseph was not the father of Jesus Christ-Jesus Christ had no earthly father. Jesus was conceived and born through the power of the Holy Ghost Jesus is the Son of Mary and the Son of God. This was explained to Joseph, by God, one night when Joseph had been thinking about what Mary had told him about the Baby she was going to

From that time Joseph understood and knew that God was using Mary in a very special way, and from that time Joseph cared for Mary very faithfully and kind-

We know a few things about Joseph. We know that he was a ooor carpenter who had to work hard with his hands for his daily bread. We believe that Joseph was older than the Virgin Mary, and the Holy Bible speaks of other children, so probably Joseph had been married before and these children were the children of a former marriage.

Jesus so well and tenderly, that and seal. Serve with cold meat. he was called the father of Jesus. although he was realy only a we must train our sons for holy foster-father to Jesus.

was a just man, and that means their wives. that Joseph was a strong honest must have been that because he was looking after Mary and her Son only a poor carpenter he could or'v Jesus. find refuge for Mary in a stable.

band should be. We African wo- things. children alone. From earliest youth their happy Christian marriages.

Recipes

PRUNORANGE PIE

Fill a greased pie-dish with alternate layers of buttered and Lord appeared unto him in a sliced stale bread and stoned prunes, the bread to form the top layer. To 2 beaten eggs add 1 pt. milk just on boiling-point, a pinch Mary thy wife: For that which is of salt, 2 tablespoonsful sugar, conceived in her is of the Holy and the grated rind of an orange; pour this over the bread, let it stand for a time, and bake in a moderate oven until the custard is set and slightly browned.

SAVOURY POTATOES

them on one of the oven racks.

the top of each potato, and scoop anything." And as they talked the out the soft centre, being careful two wives were mending their not to tear the skin.

milk to moisten, as required.

the potatoes to the oven for a efficiently. few minutes to make quite hot Don't let the devil ever tempt

with a green vegetable.

CARROT SAUCE

carrot, the grated rind of 2 lemons dreams of. and the juice of 4 lemons, 4 cups The blunt Axe and the Blunt Saw Although we know so little of sugar, mix well together, heat about Joseph, we do know that he slowly and simmer until thick and looked after Mary and her Son clear. Pack into clean, hot jars, cutters. The one man always

Christian marriage, so that our The Holy Bible says that Joseph sons can be tender and true to

We read about Joseph and character. Through his life Joseph Mary going together to Jerusalem was obedient, unquestioningly obe- when Jesus was a Baby to take dient, to God's command and Him to the temple there Later We can picture how lovingly and we read about Joseph and Mary carefully Joseph looked af er Al going together to Jerusalem when they went to Bethleren, again when Jesus was twelve years 10 w Joseph searched for a room old. Right until the day of his for Mary, and how heart-sore he death Joseph was found lovally

God meant the responsibilities, Then when God commanded and joys of parenthood to be Joeph to flee with Mary and her shared. Many a woman has lost Son Jesus to Egypt, Joseph und less her health through carrying all he had his instruments sharpened. tioningly and promptly followed the responsibilities alone. When

men should bring up our sons Many a woman reading this just because he would not do with a strong sense of duty to- article has cause to thank God what was essential. wards their mothers, wives and earnestly for a loving faithful huschildren. Too often we see the band God bless the influence of sad sight of a forsaken woman such happy homes, and may the bravely struggling to rear her African people become noted for

The Two Patches

"And He said unto them, This kind can come forth by nothing. but by prayer and fasting." St. Mark Chapter 9 verse 29.

"And in the morning, rising up a great while before day, He went out, and departed into a solitary place, and there prayed." St. Mark Chapter 1 verse 35. (The Example of Our Lord Jesus)

Two ministers' wives were talking together. One said, "My husband is so discouraged. He just doesn't feel like continuing 6 large potatoes, 3 oz. cheese. with his work. People don't co-Meat extract to taste. Salt and operate. Attendance at church is pepper. Milk. Scrub the potatoes so poor and his salary is so low, I until the skins are clean, then put don't know what to do." The them into a saucepan with water other minister's wife said, "We to cover, and bring to the boil, have been so happy in our work. Boil for ten minutes, then take Truly the Lord is blessing and out of the water and put into the my husband is experiencing real oven to bake until tender, placing joy. The church is packed every Sunday and our Sunday School When cooked, cut a slice off has grown so. I wouldn't leave for husbands' trousers. The first Turn this into a saucepan and miserable wife was patching the mash it up finely. Add the grated seat of her husband's trousers, cheese, meat extract and season- and the second happy wife was ing to taste, and stir until hot and patching the knees of her the cheese is melted, adding the husband's trousers. The one had a lazy husband who thought that Refill the potato shells, heaping the effort and time spent in them up well. Smooth the filling prayer to God was a waste of with a knife dipped into hot time. The husband of the happy water, then mark the top with a wife prayed much and often and fork dipped into hot water. Return deeply, and he worked hard and

you to think that prayer is un-Sprinkle a little cheese on the important. When we get to top of the potatoes, and serve heaven we will be amazed to see how great the real power of earnest prayer is. More is accomplished by people on their knees Take one quart grated raw in real prayer than this world

Two men who lived next door to each other were both woodattended to his axe and saw, so that they were always sharp, and he cut up his wood easily and quickly. The other man was always behind with his work, and was always grumbling that his work was hard tiring and irksome.

One day the man who found his wood-cutting a joy went to see his miserable neighbour. The successful wood-cutter at once saw what was wrong. His badtempered neighbour was trying to cut and chop wood with a very blunt axe and a very blunt saw. So the happy wood-cutter suggested to his neighbour that his work would be much easier if

To which the miserable wood-God's command, thus saving Jesus a woman is going to have a cutter answered, "I simply have from being killed by cruel king baby, she needs good food, rest not got the time to go and and peace and joy of mind, and a sharpen my tools." So the miser-Joseph is a pattern of what a loving husband makes it his busi- able stupid wood-cutter became good and loving father and bus ness to provide her with these more miserable and discouraged and inefficient every day. And

> If you are finding life difficult, if things are going "dead wrong," if things are worrying you, take it to the Lord in prayer. Remember a trouble shared is a trouble halved, and a joy shared is a joy doubled. And God is the Best Friend in all the wide world-sharing your life with Him will make you happy and victorious. You will find if you make time for prayer, your duties will be better done, and you will get more done too.

> "What a Friend we have in Jesus, All our sins and griefs to bear! What a privilege to carry Everything to God in prayer! O what peace we often forfeit, O what needless pain we bear, All because we do not carry Everything to God in prayer!"

Laugh a While

"Can a leopard change his spots?" queried the teacher. "Yes, sir!" piped Tommy, the smallest boy in the class. "Now, that's quite wrong," said the teacher. "You know that a leopard can't change his spots!" "Oh, yes, he can, sir! When he's tired of sitting on one spot he can change to another."

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READERS' FORUM

Uneducated Police

Horace G. Ngamane, Vereeniging writes: It is a common thing to find that most of the Native police employed by the Government are either illiterate or semiilliterate. I think that it is high time that this practice was discouraged.

In view of the fact that among the African community to-day there are many classes of people ponsible for both the man's and the educated, illiterate and pagan, woman's upkeep from childhood it is most advisable for the Gov- and for that reason alone marriage -educated, illiterate and pagan, ernment to employ men who are able to work peacefully with all the various classes of our community.

These uneducated police have no system they can employ to approach the people; in most cases Bursaries For Africans home for the married couple. they behave in a most unsatisfactory and unchristian manner. Mendi Scholarship Fund, writes: That is why one is inclined to In your issue of July 13, writing think that these men enlisted for on the above subject, Mr. H. this type of job with the idea of Mkhwanazi states that now that making money and nothing else, Africans are clamouring for high-They are absolutely not the type er and better education a start of police to work with people should be made in collecting funds who are beginning to climb a step for bursary schemes. Your correson the ladder of civilisation.

On the other hand, one finds topic of the day. I would like to that these poor people have been tell Mr. Mkhwanazi that there is vested with the powers of main- a fund already established to cater taining law when they themselves for the needs of African scholars have not the least idea of how to and this fund which has been maintain law and discipline. Thus started twenty years ago is it is difficult for them to judge known as The Mendi Memorial between what is law and what is Scholarship Fund. not law. In most cases some of them do not even know who the head of their department is.

The manner in which they handle their fellow men who by misfortune they have to deal with, is a strong proof of how little courtesy these men have. They actually delight to have the occasion to deal with some of the better enlightened Africans.

For the sake of peace and harmony, I think it is better to have our police well educated and must have some knowledge of law which they have to administer. It is only when they are educated that they can be able to work with us.

What is The Use of Marriage?

David M. Tseeke, Johannesburg writes: According to African custom, old parents paid cattle for their grown up son to get married to his chosen wife. This was done to help the young man to have somebody to cook for him and do all what he wished her to do. At the same time, the newly married woman had to stay for a time at her husbland's home and had to in no time the fund would grow help in a great measure. But what at an alarming rate, is the use of marriage to-day? I am sure it has lost all the respec. we had for it.

Many homes have been ruined through the modern women who do not like to stay with their in laws. They find a man living peacefully with his parents but at they come to do is to change this type of living.

Lessons during marriage ceremonies in church are often used as excuses by these women. I re-

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ier here to a point when the marriage official pronounces that the man shall leave his home and people and follow the wife. This is always quoted by women when they want to bring about misunderstanding and petty quarrels in homes that they found living

May I ask them one question-How can a man drive his people away? Surely it should be known that parents are what I prefer to call ethereal gods. They are restricted the number of cattle given out in should not at any time break this link between the son and his parents. It is for these reasons that I want to condemn marriage-

H. J. Mpitso, General Secretary, pondent is referring to an old

Through the columns of this journal, the organisers of this fund have from time to time appealed for financial assistance towards the maintenance of the fund. Each year celebrations in memory of those who lost their lives in the Mendi disaster are public is given opportunity to give out money.

The fund is a national one reing legacy to all who have the cognised by the Union Govern-honour of using these books. ment. Money for helping it to His name will for ever be regrow is received from all centres membered by African students

men who value education, the furnished with proper education fund to-day has passed the £1,000 in order to enable him to contrimark and we have been able to bute his best to the betterment offer two scholarships. Owing to of this country. the weak strength of the fund, many deserving cases have had to be refused.

There is therefore no need to establish another fund when we have one already doing its best to help our children. What is required is that every person should help the Mendi Memorial Scholarship Fund. If every man and woman had to pay a shilling, then

This is the chance for Mr. Mkhwanazi to translate his ideas into reality by supporting the fund that exists for the benefit of ment will be forced to get them African children.

Warriors of the past lived free

fives in the open country. They were strong, healthy men. To-day, even if you live in a big city, you can be just as strong and healthy, if you know

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build up your body. Give them a

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trial and watch the improvement.

the right way.

Miss Nyembesi Supported

C. C. Majola, Mochudi, writes: A chance on Native custom of lobolo was suggested at a missionary conference held recently in S. Rhodesia by Miss. A. D. the number of cattle given out in lobolo. Since she touched a question on an old system among the Bantu, her resolution was a subject of much debate at the conference-

I associate myself with this new change but I would like to suggest that the lobolo capital should be used in making a new

In Zulu custom lobolo was regarded as some compensation to the woman's parents over the loss of one member of the family given away in marriage. This was done as a proof of friendship between the parents of the two

I do not want lobolo to be abolished entirely as a custom but what I think is best is to substitute it with a more reasonable custom. A change to a better and christian way of lobolo is what is

A Good Samaritan

E. Mphahlele, Orlando, writes: Two weeks ago, Mr. L. Rubin, one of the few wno have African welfare at heart, donated 15,000 books for use in Non-European high schools. The Orlando High School wishes to record its thanks and that of the other High Schools for this generous gift. It is known everywhere that African schools are poorly equipheld and at these gatherings the ped with books that are of value in the building up of real literature among our scholars. This gift by Mr. Rubin is an everlast-

of the Union. | who will always know him as one of the small but growing number of Europeans who know well that the Men who will that the Men who will that the Men who will that the Men who well that the Men will that the Men well that the Men will the Men wil

Ex-Volunteers and Exploitation

East Rander, writes: apeaking at the convention of the S.A. Federat d chamber of Industries recently, The Director of Demobilisation said that there are people in this country who are out to exploit the ex-volunteer. Industry must tell whether

there are jobs for these men or not because it is unfair to gamble with the future of the men who pacrificed their lives for the security of our country. If this proves a failure, than the Govern-

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swift dispersal of their pain or discomfort. One moment it is there-the next it has gone, and a sensation of freedom and well-being comes as if by magic. That's the experience of millions of 'ASPRO' users. They know that 'ASPRO' frees them from pain and minor ills and enables them to "get on with the job." They know that 'ASPRO' renders its soothing, healing service without harm to heart or stomach. Many send us grateful letters. They want others to know that



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P. A. W., Worcester, C.P., writes: "I suffer from severe pains in the head and sleeplessness. 'ASPRO' soothed the pain in the head and gave me sound sleep. I'll never be without 'ASPRO' and will recommend it to all sufferers."

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Dinaga Le Madi A Diseditsweng Merafe

LEKGOTLA LA BOTSHOLEDI LA BANTSHO. NATAL

Go setse go umakilwe mo dithutong tsa tshipi tse di fetileng kafa go ileng ga tihokega ka teng go dira dithulaganyo dingwe kaga dinaga tse go nong go tshwanelega gore di segelwe BaAfrika kwa lefatsheng la Natale, mme ne ya re ka ngwaga wa 1864, Mma-ditshaba, Queen Victoria a rurifatsa lokwalo lo mo go lone go nong go rulagantswe ditemana tsa thaego le tshimologo ya "Lekgotla la Botsholedi la Bantsho ba lefatshe la Natale.

Mo go one matsatsi ao a bogologolo Natal e ne e le lefatshe je MAKGOTLA A BOTSHOLEDI le farologanyeng le lefatshe la Lo tla gakologelwa gore e rile MaZulu, mme Mmusi wa Natale mo gare ga dingwaga tsa bo 1862 wa dipaka tseo mmogo le Lekgo- le 1887 dikgaolo dingwe tse di tla la gagwe le le neng le simega kgethilweng tsa lefatshe-dingwe ditiro ba ne ba ira badisa ba bo- e le tse dikgolwane thata, tsa swa jo bo simologileng go na ja- kgaoganngwa makgotlana a kge-

TSHWARAGANYO YA

thilweng a boruti a Natal. Ke Di-



HERE is a bubbling drink you can make for yourself in a second ... Just stir a spoonful or two of Eno's 'Fruit Salt' in a mug or glass of water and you will have a delicious fizzing drink at once . . .

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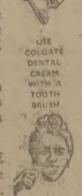


Did you see Jane and Edward at last night's social?

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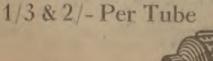
COLGATE DENTAL CREAM keeps teeth beautifully bright and it gets well into the places between the teeth and washes away the germs which make the teeth decay.

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DITIRO TSA LEKGOTLA LA BOTSHOLEDI TSA TSHIMOLOGO

Ditiro tsa tshimologo tsa lekgotla di ne-bogolo thata e le tsa byalo ya dikgwa, ditiro tsa nosetso le go agelela. E rile ka 1904 ga bo go byetswe dithare mo dikgaolong tse dintsinyana mo motseng wa Bantsho kwa Zwartkop gautshwane le Pietermaritzburg.

Souta Afrika ga bo go tlhomilwe dithare mo ditemaneng tse di gongwe ka kadimo.
makgolo-mathano mo ditsheng Babadi bantsi ba di santse ba ka gakolog ne di ne di tshegeditswe mo dinageng le metse e mengwe mo e rileng ka 1933 Lekeptla la Natal la bo le na le tiro ya bodisa ya ditema tsa ditlhare tse di 2,000,

Baeti ba Natal ka gale ba gakgamalela dikgwa tse di bye-tsweng mo dinageng tsa Bantsho tsa 'yellow wood'. Natal Chesnut'. ditlhare tsa 'mahogany', 'sneezewood'. le 'antikwood', mme ba bo ba bue gore ba gakgamala fa go santse go ka bonwa dikewa tse dint'e tsa ditlhare tsa botlhokwa di a paio ya so, i dinaga ka ntata ya mekgosi

Thoriso va ditiro tse dikga- godimo. tlang e ka lehisiwa go Makgotla a Rodisa: motlhaope madi a amogelwang ke lekgotla mo thekisong ya disana tsa dikgwa a ka tshwara £200,000 mme go kgatlhisa go a bo a le £2,000.

Re umakile fa godimo gore tiro la jalo, jalo.

Re kgotla la Bodisa e direlang E ne ya re fa jaanong Lekgova Lekgotla la Bodisa e direlang

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di wa Kgotla ya Ditiro tsa Ba- ditema tse di ka batlang di tshwadijo tse di robywang ke Bantsho tse di farologanyeng." mo masingwaneng a ditsha tse di Ke gore mo mading otlhe fela duelelwang ka ngwaga a ka a neng a amogelwa mo palong e tshwara £20.000. Botlhanngwe jwa fa godimo Lekgotla la Bodisa le

Natal mo go bileng ga patelesega ngwe fa go no go tlhokega. gore go dirwe ditiro tsa iphomelo LEKGOTLA LA BOTSHOLEDI mo go jone ka go aga dikgora go simega mesepele ya diruiwa. Lekgotla la Natala la Botsholedi jwa Bantsho le ne le lebilwe jaatiro ya lone go disa melolwane le go dira magora a go farologanya dinaga le makeishene. E rile di a palo ya £3,178-13-5 go agele- tswedi.

LETLOLE JA LEKGOTLA LA DINAGA TSA BORUTI TSA NATAL

E rile bogologolo jale Lekgotla la Botsholedi la Bantsho ba Natal itse gore ke madi a dirisetswang la bo le bona madi a tsenang mo mo ditirong tsa morafe o lekgo- letloleng mo mading a dituelelo tla le disitseng mo nageng va o- tsa ditsha le matlo le a tswang ne. E rile ka 1932 madi a bo- mo Makgoweng a mabentlele; nyweng ka thekiso ya disana tsa mme a mangwe a ne a tswa mo dikawa tse di bvetsweng mo mo- ditirong tsa go dupelela le mee- mo dinageng tseo fela. tseng wa Bantsho wa Zwartkop po, mangwe a tswa mo thekisong ra disana le bojang jwa go rule-

BaAfrika bomolemo le mosola mo tla la Boruti la Dinaga tsa Natal BaAfrika bomolemo le mosola mo tla la Boruti la Dinaga tsa Natal dinageng tsa kokamelo va Batsho- le tsamaisiwa ka tshimego ya je ledi ke tsa nosetso. E rile ka Legolo la Natal la Bodisa, molao newaga wa 1898 ga simololwa ditiro tsa nosetso mo nokeng ya dituelelo tsa matlo kgotsa ditsha Tugela mo kgaolong ya Msinga kwa Natal. mme ya re dingwaga tse nne moragonyana ga dirwa no- tswa mo lekgotleng la didupe tsa meeno a tshwanetse go duelelwa neepo a tshwanetse go duelelwa mo lekgotleng la Kereke je le dirisanyang le ditiro tsa naga e le gore madi ao a dirisetswe ditiro tsa dikwele le tsa thuto ya dia-tla. Mo metlheng ya gompieno go ka bonwa matlo a dikwele le dingwe dikago mo dinageng tsa bodisa jwa makgotla a dikereke e le tse di agilweng ka madi a dutsa Natal.

Mor. H. Rogers o rile ka 1933 a



naga tsa Boruti mme di ne di setso mo go yone kgaplo eo mo la, "Puso ya Bantsho mo Koparwesitswe maikarabelo a bodisa Nokeng ya Mooi ga e ya e ralala nong ya Souta Afrika" a umaka le botsholedi; mothusi wa bone Lekeishene la Mpofana. jaana ka Letlole la Bodisa ba Mamo tirong e ya bo e le Mokwale- Mo mafelong otihe a boletsweng kgotla a Boruti: kgotla a Boruti:-

ntsho. E rile ka ngwaga wa 1903 ra 2.000 tsa dinaga tsa Bodisa di "Madi otlhe a phuthiweng ind Dikarolo tse tsa Boruti tsa Ba- ne di nosetswa mme go bile go Makgotleng otlhe a Ditsha tsa Afrika tsa Ieriwa kafa tlase ga na le masimo a nosediwang nngwe Boruti mo lobakeng lwa dikakatsamaiso le tshimego ya Lekgotla e le selekanyo se se ka tshwarang nyo tsa madi lwa 1931-1932 a ne "Madi otlhe a phuthilweng mo la Bantsho la Natal ka tumalano ditema tse podi ka bogolwane. a tshwara £7,049.-9-9 ao mo go ya mabaka a kgethegileng a e tla di reboletswe BaAfrika go di dirione moragonyana re a umake. sa ka go di duelela £2 ka ngwaga tema nngwe le angwe. Dijo Mekgatlong ya Dikereke e farotse dikeolo tse di lengwang teng loganyeng; mme go ne ga dirisiwa ke mmidi. dinawa. ditlhodi, dipa-tata tse di balolang le mefuta ya tsone, Ga go belaetse gore madi a

wa Bantsho kwa Zwartkop gaushwane le Pietermaritzburg.

E rile ka lobaka lwa Kovano ya
outa Afrika ga bo go tlhomilwe

madi a go tsweledisa ditiro a ne ne la dirisa £410-18-10 mo ditirong
a tswa mo Matloleng a Disedita tsa letlole mme a setseng a ne a
tsweng morafe mme sephotlo sowela otlhe mo ditirong tse di letswa kwa Mmusong wa Natal fa baganyeng le mosola wa BaAfrika Babadi bantsi ba dithuto tse ba Boruti tsa Natal. E rile ka 1927 santse ba ka gakologelwa botlho- Palamente ya Kopano ya dira Mo-Taylor, mme ga bo go byetswe ditlhare tsa methekutheku le mephane. Dikgwa tse di jaaka tsone di ne di tshegeditswe mo dina-

LA BOTSWANA BA KAPA

Lo sa gakologelwa thaego ya lekgotla le, le gore madi a lone ka Ramakeishene a Natal, mme a magolo a ne a tswa mo dithu-ka bodisa ba matlole e ne e le laganyetsong tsa meepo, dikwalo laganyetsong tsa meepo, dikwalo tsa teseletso, ditetlelelo tsa matsomo, mahulo, dituelelo tsa matlo, thekiso ya magakwa le disaka ngwaga wa 1902 ga diriswa ma- na tsa botlhokwa le mengwe me-

Thulaganyo ya ditiro tsa Lekgobotlhoko jo bo boletsweng fa tla lengwe le lengwe e fa thokothoko "ya madi otlhe a amoge-tsweng le go diriswa ke Naga nngwe le nngwe ya Ditsha tsa Bantsho" e tsholwa ke Mokwaledi wa tsa Kgotla ya Bantsho. Madi a amogelwang ke Lekgotla la Botsholedi la karolo ya Botswana ya Kapa a tswa mo dinageng tsa karolo eo ya lefatshe la Botswana (British Bechuanaland) a dirisetswa bomplemo le ditshiamelo tsa merafe ya Bantsho ba ba agileng

Ka kakaretso a dirisetswa ditiro tsa thuto le tlhabololo ya temo, go tlhoma dikago tsa mefuta e farologanyeng, dikagelelo, ditiro tsa kalafi le dituelo tsa badiri ba ditiro tsa methalethale. Ke Letlole je le emeng sentle, mme e rile ka kgwedi ya Mopitiwe e tiholwa iwa 31 mo ngwageng wa 1932, Lekgotla la bo le na le madi a £5513-2-4 mo polokelong.

Naauwpoort Bantu Students' Association

News

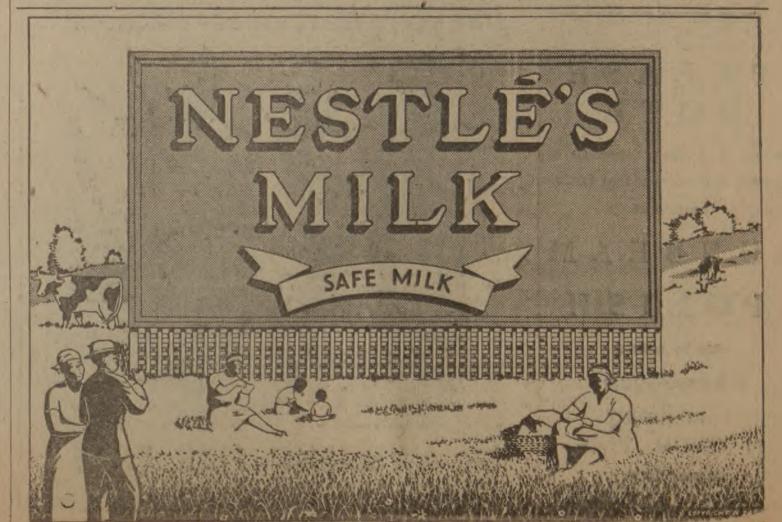
(By D. S. Mflatela)

On July 1 the association gave leng mo Letloleng la Lekgotla la a musical entertainment at St. Botsholedi la Ditsha tsa Boruti Agnes hall. The hall was packed with a number of people.

Miss Jingiso has resigned from kwala mo lokwalong lwa gagwe her position of treasurer and Mr. D. S. Mflatela has also abandoned his position. Mr. G. Mbelu and Miss E. N. Toli have been ap-pointed President and Treasurer respectively.

Miss R. T. Mokuena of Kimberley has been with us and has shown a keen interest in the association. On July 11, the students held their last general closing meeting. On that occasion Miss R. T. Mokuena was given a happy send-off.

The local teachers have arrived from their winter vacation.



TIMHAKA 'TA VUTSONGA

MATSALELO YA SHITSONGA C. K. Mageza, B.A.

Ndzi hetise timhaka ta mina ta viki le'ri nga hundza hi ku vutisa shivutiso. Ndzi te ka nwina vahlayi, Va Egepita va tshule ku tsala, kutani matsalelo ya Va Egepita ya hundzulushiwo na ku hundzulushiwo hi tinsaka to tala, tiendlela leswaku tindzimi ta tona ti tsariwa hi ndlela le yi nga vileriseki. A ku ri ku, hundzulusha swa khale ku nghena leswi tlulaka le'swa khale. "It was a chance for the better." Ndzi te la'va nga hundzulusha ku endlela leswaku swi va swinene ku tiula le'swo sungula i va Babylona, vaFinikia? na vaGreek. Vafundzisi na vonandzi te va hundzulushile ku tsala ka shilungu va endlela leswaku va ta kota ku tsala tindzimi ta ka hina. Shana leswi va nga hi nyika swona a swi lavi ku kundzushiwa ke? Shana ku hava leswi swi solekaka a ka matsalelo ya ka hina lama hi nga nyika hi vafundzisi la'vo sungula_ke? Ndzi khomba hi ku komisa swinwana swa leswi swi nga tsakisaki swa matsalelo yakhale.

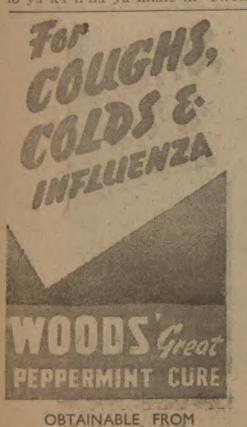
Ti Printing Press to tala ti hava swintlontlo leswi nga a mantsale-Iweni ya ka hina, na tiTypewriter to tala ti hava.

Loko ku ri hava a ka ti Printing Press na ti Typewriter shana, shana swi onha yini a matsaieiweniya ririmi ra ka nina ke? (Ndzi kombela leswaku vahlayi va twisisa leswaku a ndzi vulavuli hi ririmi ra ka hina kambendzi vulavula hi matsalelo ya ririmi ra ka hina). Shana swi onha yini e matsalelweni ya ririmi ra ka hina

Mhaka ya kona hi leyi. Sweswi namutlha ku nga hava swilo lomu mavhengelini swilo a hi ku durha. Va tiva leswaku loko u nga shavi ka vona a wu nga swi kumi helo u ta ka u vuya ka vonakutini va durhisa na ku ku kholela loko u shava. Mbuyangwani u ta ya kwihi? Na wona matsalelo ya ka hina hi sweswo, a ku na ti-Printers to tala le'ti nga na maletere la'ma nga na leswa swi ntlontlo (diacritical signs) kutani va kota ku durhisa kumbe ku khola, va ku buku leyi a hi yi lavi: leyi yi te ngerengere hi nga ka hi nga yi Printi ete. Kasi valungu loko printer yinwana yo khola vo yi tshika va ya ka yinwana. Shana loko matsalelo ya ka hina a yo va hava swintlontlo leswi a ya nga ta va matsalelo manene ke? Shana ku hundzulusha loku a ku nga ta pfuna ke?

Vafundzisi va tikereke to hambana a va twanananga hi mhaka ya matsalelo ya Shitsonga.

A ndzi tivi loko vanwana va hina va si vona tibuku ta Shitsonga le ti tsariweke ni Emmanuei Printing Press. Tibuku leti ti tsariwa hi Shitsonga sha Transvaal, ti shavisiwa hi C.L.D. etc-Ndzi vone kora "translation" ya Pilgr'ms Progress (Rendzo ra Mukreste), buku leyi yi hundzulushiwile swinene hi Shitsonga, kambe leswi mina ndzi nga dyondza ku hlaya Shitsong hi ndlala ya va Swiss M ssion, swi ndzi nononwhela ngopfu ku hlaya tikuku leti. Va karhi va ri Shitsonga shi nga ka shi nga nghen'siwi a Matriculation hikuva ku hana t'buku kasi ti kona tilo tsariwa hi matsalelo yo hambanahambana va Emmanuel Printing Press kunene va suse swintlontlo hinkwaswo kutani tibuku ta vona ndza tshemba a ti durhi ku pirinta. Hambi swi ri tano a ndzi ri matsalelo, ya vona ya lulamile leswi ndzi swi vulaka hi leswaku inge ku va na ndlala yinwe yo tsala Shitsonga Loko ku ku kuma ndlala leyi swi vu'a leswaku hi fanele ku hundzulusha matsalelo ya ka h'na ya khale hi swona.



CHEMISTS EVERYWHERE

"That is a chance for the better."

lavaka leswaku yi twisisiwa hi leswi swa masiku lawa hi kotaka leswaku ku hundzulusha loko ku ku vulavula na wunwana hi ku hundzulusha ko pfuna a ku biha- mfhemfherhuta a mapapilweni. nga, kambe hi fanele ku tiva leswi ku hundzulusha loku ku pfunaka rhuma munhu ku ya hlamusela swona. Hi laha ndzi nga fanisa mhaka ya kona. Leswo munhu u ha kona, ndzi fanele ku tiya leswi tsaleriwa papila a swi nga ri konaswi fanelaka ku ndzi tsikisa nsati Leswo munhu a nga hlaya mahuwa mina wa khale. Ndzi fanele ku tiva kuri hi holovela yini na nsati wa mina lo wa khale. Hina hi rhandza matsalelo ya hina ya sungula ku ehleketa mhaka yo khale, kutani loko hi fanela ku ma vulavula na unwana munhu hi

va hlamula e ka mhaka leyi. Va nga tshavi ku kaneta.

Ta Varikwerhu

Mr. Hudson Ntsanwisi la dyondzaka, B.A. le Fort Hare o hundze hi le Joni loko a ya kaya ku ya wisa le ka Shiluvane.

Mr. Fred Matjokane la dyondzaka B.Sc (Hygiene) Na Sam Khosa La dyondzaka B.A. le Fort Hare va langhiwile ku va e ka Touring Team ya Fort Hare-Fort Hare Yi na matshudeni yo tala ngopfu kutani ki va wa First shitlangi swinene. Hi tsaka va Finikia vo monya. Vo hina hi ngopfu loko Vatsonga va ka hina nkensa ntsena leswi mi nga hi fanaka na leyi shikarhi ka tinsaka vula na wunwana hi ku tsalatsala. ta makhombo.

ya le Dunana School, Elim, o ri mangani vo hundzulusha matsaendzerile Joni ku ya wisa. Hi lelo lamaya ya maBabylona va musumbunuku wa July 1st. a yile endla leswi namuntlha ya ngo i Pimville Government School, laha ALPHABET. Alphabet ya vona a nga vonana na Messrs J. a ri na 22 wa maletere. Mahuhushi, J. Matengane, V. Ma-Greki loko va vona alphabet Madinane na Mr. J. J. 'Musi leyi vo hi ganyile kamba na hina Mufamtisi wa shikolo.

Barota, na Mr. Wilson Magarimani tlulelo va engetela maletere wa le ka Mhinga va endzile kaya manwana, Alphabet ya namuntiha hi "leave."

Mr. Christian Tlakula, Principal wa Mbokota School, na nsati wa Vona va te na alphabet leyi hi kwe wa endzerile haleno Joni ku le Europe. Vo lo na ntwa tindzimi ta vona va ka Mr. E. A. Tlakula, ta hina ti nga fani na ta le ka B.A. na va ka Mr. C. K. Mageza, vona na vona vo yi tlulelo vo

VUTSONGA

Mhaka ya matsalelo ya ririmi ra ka hinayi hi pandzisa tinhloko masiku awa. Hi twa leswo matsalelo ya khale ma fanele ku hundulushiwa ku nghena la ma mantswa. Vo tala va hina mhaka leyia yi va tsakisi. Kunene swa twala loko vo tala va vilela, I mani a nga twisisaka loko a teke nsati, vanhu va nga nwi thsikisaka nsati loyi a nga tivi shihosho sha yena?

Shana ku hava shihosho e matsalelweni ya Shitsonga ya khale ke? Ndzi nga si hlamula shivutiso leshi ndzi ta hlamusela ntumbuluko wa matsalelo.

Khale-khale, tiko raha lele, valungu na vona va ha ri madomu va ngasi kuma dyondze leyi va nga nayo namuntlha, a ku ngari na ku tsala. Mhaka a yo vulavuri-Mhaka leyi kulu leyi mina ndzi wa hi nomu ntsena, swi nga ri Loko va lava ku byela munku loyi a nga kule mhaka, a va boheke ku ngu a ka newspaper a swi nga ri

VA-EGIPITA

Va Egipita hi vona la'va nga tsika hi lava ku twisisa leswi fane ndlela yo tsala. A va tsala hi laka ku hi tsikisa wona. swifaniso Hi leswaku mhaka Ndzi kombela vahlayi leswaku yinwana na yinwana a yi ri na shifaniso sha yona. Loko ndzi lava ku vula leswaku mhaka leyi ndzi yi vulaka i ntiyiso ndzi fanele ku durowa risiva. Unwana na wunwana a tiva leswaku risiva ri vula ntiviso

VA-BABYLONIA

Vona va tsakile ngopfu ku vona leswi swi nga ehleketiwa hi va Egipita kambe va vone leswaku matsalelo ya kona ya nononwha ngopfu ku ya dyedza na ku tsala ka swona: hi loko va hundzulusha raatsalelo lawa. Vona va sungula ku tsala hi ti Wedges-

VA-FINIKIA (PHDENICIANS)

Lava valo na langutisa matsale-Team ya kone u fanele ku va lo ya va Egipita va langutisa ya va endia mitirho le yinene leyi komba leswaku munhu a nga vula-Kambe leswi mi tsarisaka swona Mr. Peter Shimange Principal a hi swi twisisi. Makhati ma nga

hi fanele ku hundzulusha-nyana Mr. M. Mohuhushi wa New hikuva a yi hetisekanga Vo yi yi na 26 wa maletere.

VAFUNDZISI

ntshintsha. Vo teka miphumawu-

MASUNGULO YA MATSALELO lo yaya marito lama ku nga hava hi shilungu vo veketela swi dlodlo. Kwalaho ko tumbuluka Alphabet ya tindzimi ta shintima. Vafundzisi la'va nga sungula a ka Vatsonga vo endla alphabet ya Vatsonga, la'va nga sungula a Vasuthwini vo endla ya Shisuthusweswo sweswo.

SHANA KU HUNDZULUSHA SHILO SWI LULAMILE KE?

Hi laha mi nga hlaya ha konava Babylonia va hundzulushe matsalelo ya va Egipita. Va Finikia na vona va hundzulusha matsalelo ya va Babylonia. Ma-Greki na wona a va tshavanga ku hundzulusha matsalelo ya vanwana loko va vona leswaku swi ta yisa a mahlweni ntirho wa vona. Kambi va vona vafundzisi va khale a va tshavangi ku hundzulusha matsalelo ya ka vona leswaku ya fanela tindzimi ta hina.

Hi nkhensa ngopfu mhaka leyi-Kunene ku hundzukusha ka vona ku hi pfune ngopfu swinene. Ku hundzulusha a swi bihanga loko ku ri ku hundzulushela a ka leswi swinene. Kutani shana matsalelo ya hina ya nga ka ya nga hundzulushiwi leswaku ya tlula leswi ya nga swona sweswi ke? Shana a ku na leswi swi hi karhataka shikarhi ka ndlela yo tsala ririmu ra ka hina ke? Ndzi ta khamula viki le'yi taka.

Swihosho (C.K.M.)

E ka Bantu World ya 15 June hi tsarile mavito ya Vatsongala va nga pasa J.C. naMatriculation. Mr. Lowani, Principal ya le Riverplaats u hi tsundzusha leswaku hi siye manwana mavito. Ha tisola loko hi ya siyile. Hinamavito lama hi nga ya tsala hi lamahi nga rhumeriwa wona. Hi ta tsaka ngopfu ku kuma mavito lama hi ngà ma siya. Ho ka hi nga ma





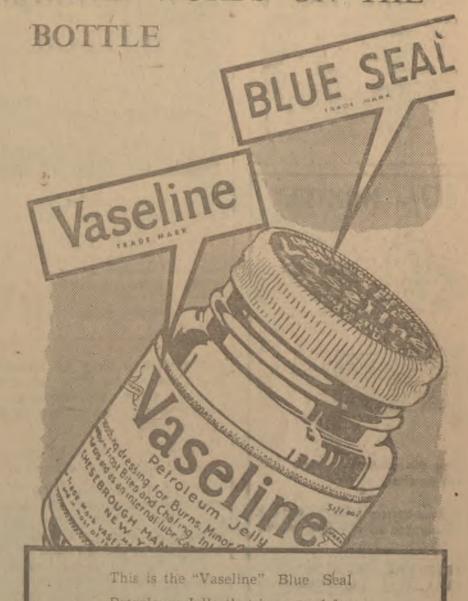
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MA-AFRIKA 'MUSONG OA KOPANO

MAFATS'E LE LICHELETE TSA TRUST

Re se re ile ra bolela mango long ana kamoo ho ileng ha hlokahala haholo koana Natala mabapi le ho batleha ha masimo kapa naha e beheliloeng kathoko ho sebelisoa feela ke Ma-Afr.ka ra ba ra le bolella kamoo ka selemo sa 1834 Mofumahali Victoria oa Great Britain a ileng a ngola lengolo leo ka lona, ho ileng ha hlongoa Trust ea Nataja ea Ma-Afrika. Matsatsing ano a pele Nataja e ne e le Koloni, e neng e archane hohang le ha Zulu, 'me Mogovenoro oa nako eo oa Natala hammoho le banna ba hae ba laolang e ile ea e ba bona balisa ba trust eo e neng e hlonngoe bocha.

HO KOPANA HA TRUST EA MISHONE TSA NATALA LE EA MA-AFRIKA

'Le se le bone hore manareng a lilemo tsa 1862 le 1887 karolo tse itseng tsa naha, tse ling tse boholo haholo, li ile tsa neheloa ho baruti ba bang ba neng ba sebetsa nah eng ea Natala. E ne e le, 'me e ntse e le, libaka tsa Likereke, tse ileng tsa nkuoa e le tsa trust ke likereke tseo tse neng li tlatsoa boliseng ba tsona ke Mongoli oa merero ea ba Bats'o. Ka selemo sa 1903 libaka tsena tsa Ma-Afrika tsa likereke ho ea ka mabaka a itseng a ileng a behoa, a tla boleloa ha morao hona lengolong lena, li ile tsa tlisoa ka tlas'a tsamaiso ea Trust ea Ma-Afrika ea Natala.

MESEBETSI EA PELE EA TRUST

la Swartkop haufinyane le motse tulong e bitsoang ha Taylor hona tsa tihaho tse seng li hotse haholo lokeisheneng lena.

Ha ho qaleha 'Muso oa Kopano 200,000. Ho matla hape ho hopola ho ne ho e na le liakere tse ka hore chelete eohle ea phahello e lena moo ho neng ho metse lifate tifate tsena e sebelisoa ho thusa Trust ena ea Ma-Afrika a Natala 1933 Trust ea Ma-Afrika ea Natala ka tsa hiokomeloa ke batho! Ka Makhooa a bahoebi a neng a bafetang 2,000 moo ho neng ho lenngoe meru e lokileng ea patsi.

Baeti ba eeng ba etele libakeng le malokeisheneng a Ma-Afrika a

Mesebetsi ea pele ea trust e ne patsi e ts'chia-thuba-ts'ehia, mae shebane haholo-holo le taba tsa hogoni le chesenate ea Natala meru ho noesetsa le ho kenya li- "sneezewood" le "stinkwood," 'me bapi le mesebetsi e meng hape ea terata, 'me nakong e ka bang ea ba makale ho bona hore ho sa lengoa akare tse ngata ka lifate ntsane ho le teng patsi e matla ho lekoa feela mane lokeisheneng hakalo le hore lifate kamehla li lisitsoe ebile li hlokometsoe hanoa Pietermaritzburg. Hona ho ile tle. Katleho eohle ea tsena e bile ha bonahala ho atleha hantle 'me teng ka baka la balisa ha naha ka mor'a lilemo tse seng kae tse tsena tsa trust. Ho ke se makatse latelang karolo e kholoanyane ea mohlomong ho bona hore matsanaha e ile ea behoa kathoko ba- tsing ana a joale chelete e fumakeng sa morero oa ho lema lifate noang ha ho rekisoa lifate tsena mane merung e hlokomeloang ha-

kholoa hore chelete eohle e fumanoang libakeng tsena tse peli tse hirisetsoang ho Ma-Afrika e ka nna ea fihla ho pondo tse 20,000 ka selemo. Chelete e ileng ea sebetsa merero ena e ile ea hlaha mekotleng ea Trust 'me e setseng ea neheloa ke 'Muso oa Natala.

Babali ba bangata ba balang mangolo ana ba tla hopola ho fihla ha lefu lela le ts'abehang haholo le bitsoang East Coast fever (la masetse) mane Natala le kamoo ho ileng ha hlokeha kateng hore ho hlonngoe litanka tsa dipi le literata ho thibela lefu lena. Trust ea Ma-Afrika ea Natala e ne e atisoa ho bitsoa ka hore ke mong oa malokeishene a Natala 'me ho mekotlana ea trust e kang e ileng ea lefella halefo ea chelete ea ho aha le ho hlokomela literata ho pota hohle malokeishene a mahareng le a haufinyane ho 'ona ho ile ha sebetsa mokotla ona. Ka selemo sa 3,178. 13. 5. e ile ea sebelisoa ha ho kena ha lefu la East Coast fever Koloning ena ebile chelete e 'ngoe ho thibela lefu lena.

MOKOTLA OA TRUST OA MI-SHONE TSA NATALA

Ho qaleheng ha lengolo lena re ile ra bolela hore ka selemo sa 1903 libaka tsa mafats'e a Trust ka hore ke tsa Ma-Afrika li ile tsa tlisoa ka mabaka a nehetsontle ke Trust e fihla ho pondo tse eng, hore li tlo laoloa ka kakaretso ke balisa ba trust ea Ma-Afrika a Natala.

Ma-Afrika ba phelang naheng e e ile ea fumana boholo ba chelete Ha qaloa meru ea patsi ea me- teng ka tlas'a tsamaiso ea Trust. ea eona ho gafe tse neng li lefefuta ena libakeng tse ling le ma- Lea tseba se neng se ka sa etsa- lloa ke batho ba nang le lits'a le lokeisheneng 'me ka selemo sa hala haeba lifate tsena li ne li sa ho tse ling tse neng li lefelloa ke



Mona ke pono mane merung ea polantasi ea trust Swart-1902 chelete e ka ka pondo tse kop, haufi le motse oa Pietersburg. Trust e na le akere tse 2,000 tsa lifate mona ebile e fumane likete tse itseng tsa chelete phael-Natala hangata ba atisa ho boha etsoa literata tseo ho ileng ha tla- long ka ho rekisa patsi merafong le mapolanka ho ba etsang lifate tsena tsa tihaho tse kang tsa meha hore li be teng ka baka la ho makese. Phaello tsena tsohle li lefclloa mokotlaneng oa Trust li sebelisoe ho thusa Ma-Afrika ka tsela tse ngata tse hlalositsoeng lengolong la beke ena.

> patsi le joang ba ho rulela, le tse merafo, lilaksense, tumello tsa ho ling joalo-joalo.

kelloa libakeng tse fapaneng tsa patsi, le tse ling joalo-joalo. limishone selemong sa lichelete sa 1931-32 e bile pondo tse sebaka se seng le se seng se ka 7,049.9.9. eo ho eona chelete e ka tlas'a taolo ea trust ena e bolomane Natala tse ileng tsa tsejoa ka £2,832.5.1. e neng e emetse koa ke Mongoli oa taba tsa ba karolo e lokelang litereke tse fa- Bats'o, ho lisa lichelete tse fumapaneng tsa likereke, ha ka eona noeng le e sebelisoang halim'a senako eo chelete e ka ka pondo tse baka se seng le se seng sa Ma-3,806. 5. 10 e ileng ea sebelisoa ke Afrika. Hona ho bolela hore chebang 500 tsa naha lokeisheneng halahang ka baka la ho rekisoa ha Matsatsing a ka pele-pele ba Trust ho thusa libaka tse fapa- lete e fumanoeng ke Trust ea neng tsa mahaeng."

> Hona ho bolela hore cheleteng eohle e pondo tse 7,049.9.0. e ileng ea fumanoa, ho ile ha sebelisoa feela pondo tse 410, 18, 10, e sebelisoa ke balisa ba chelete soa mabapi le merero ea tsa temo, ena ha chelete e 'ngoe e setseng ho aha matlo a mefuta-futa, ho e ile ea sebelisoa mabapi le merero le thuso tse amang bophelo ba Ma-Afrika a lulang libakeng tsa limishone ka Natala.

> Ka selemo sa 1927 parlamente ea Kopanong e ile ea fetisa molao o ileng oa bitsoa ka hore ke oa Tsamaiso ea puso ea Ma-Afrika, No. 38. oo ho 'o a ho neng ho le teng litukiso tse hlokahalang tsa molao mabapi le ho fetileng re buile ka mehloli moo thehoa ha lekhotla la hae ho se- ka matsatsi a fetileng trust e ibeletsa makhotla mabeli kapa a leng ea fumana chelete ea eona mararo a neng a se a ka nna a 'me chelete ena ha e batlehe hothehoa. Ho ea kamoo re tsebang kateng makhotla a hae kapa a maholo a mofuta 'ona ona ha a fumanoang ka gafa e fumanoang soka a thehoa ka Natala.

MOKOTLANA OA FUND EA BRITISH BECHUANALAND

'ona ea chelete e hlahtle ho ea Freistata ea ho thusa." ntho tse kang tsa ho lefisa ho ba

tsoma, makhulo, gafa le chelete e "Chelete kaofela e ileng ea bo- fumanoang ka ho rekisa majoe,

> Buka e kathoko ea lichelete ea Bechuanaland mehloling ena e seng e boletsoe ho e 'ngoe ea libaka tsa British Bechuanaland e sebelisoa feela ho thusa Ma-Afrika a lulang feela sebakeng seo se itseng. Ka tloaelo e sebeliaha literata tse batlehang; merero ea tsa bophelo le tefo ea basebetsi. Trust ka kakaretso e na le chelete e ngata 'me ka la 31 ho H'akube'e selemong sa 1932, ho ne ho e na le chelete e ka ka £5513. 2. 4, mokotleng oa eona,

KAKARETSO

Lengolong lena le ho a mang a re e ferekanngoe le tse ling tse bathong ka 'Muso ho tsamaisa merero e khethehileng e kang ea Ts'ireletso, Bophelo, joalo-joalo.

Lengolo la rona le latelang le Lengolong le ka pele ho lena tla hlalosa Trust ea Ma-Afrika ea re se re ile ra hlalosa kamoo mo- ha Zulu le e 'ngoe hape trust e kotla oa trust o ileng oa qaleha tsejoang ka hore ke ea "Orange kateng ra hlalosa hore mehloli ea Free State Imperial Grant-in-Aid

-3SBM(IV)



Mona ho bonts'oa kamoo lipale li lokisoang kateng koana ateng e chesang ea tiri mane Gcuwa ho la Transkei. Ka mor'a s'ebetso ena lipale li tla nka lilemo tse leshome kapa tse ma-home a mabeli li sebelisoa ho teratela le ho etsa mesebetsi e neng. Lifenstere le mamati li ea etsoa hona sebakeng sena eo e ng ea lekhotla le leholo le tsejoang ka hore ke Lepoka. Trust a Ma-Afrika ea Afrika e boroa e ikemiselitse ho theha libaka sa mof ta ona ho lokisa patsi le hore e sebelisoe hantle. Ma-Afrika a mangata a tla fumana mosebetsi mahaeng a habo ona ka sola ena.

Zwartkop ebile ka holimo ho po- le ka ho rekisoa ha ntho tse kang ndo tse 2,000.

itseng nokeng ea Mooi, ke hore apana tsena tse noeselitsoeng tseo Limishone. se seng le se seng e neng e le ake-re tse pell li le tsa neheloa ho Ma- limishone tsa Natala, ka selemo lenngoang haholo ke poone, linaoa, mabapi le seemo sa chelete ka leerekisi, lipotata. Re batla re nako ena e boletsoeng:

1932 chelete e ileng ea fumanoa tla ho ba le mabenkele. Chelete ka ho rekisoa ha lifate tsena tse tse ling li ne li fumanoa ho ba melang mane lokeisheneng la neng ba batla ho fumana merafo

Ha mishone tsa Natala li behe-Joaloka ha re se re boletse mo- loa ka tlas'a taolo ea Trust ea sebetsi o mong hape o etsoang ke Ma-Afrika ea Natala ho ile ha be-Trust ho thusa Ma-Afrika a lu- ho fumanoa ka tsona ka gafa ea hoa molao hore chelete e tlang ang mahaeng a eona ke ho noe- matlo kapa ea lits'a tsa mabenkesetsa. Ka 1898, mesebetsi ea ho le a khoebo le karolo e le 'ngoe noesetsa ea Tugela e bile ea qaloa ho tse nne ho chelete e ileng ea seterekeng sa Msinga hona Natala; fumanoa ha ho lefisoa ba merafo sebakeng sona seo, ha qaloa 'ona le ba bang e lefelloe ka ho minosebetsi oa mofuta ona karolong shone o sebetsanang le naha eo le hore chelete e kang ena e senoo e mathang ho fihlela e kena belisoe ho tsa thuto le ho tsa meokeisheneng la Mpofana. Ho e sebetsi ea matsoho, Ho tse ngata ngoe le e 'ngoe ea libaka tsena tsa libaka tsa baruti ho ka bonoa se seng li boletsoe ho ile ha rekoa kajeno likolo le meaho e meng e lakere tse ka batlang li e ba 2,000 ntseng e ahoa eo chelete ea tsosa naha ea Trust tse ileng tsa na e ileng ea hlaha ho libuka tsa aoesetsa kaofela ha tsona 'me li- chelete tsa Trust ea Natala ea

Afrika a ileng a lefisoa pondo tse sa 1933, bukeng ea Tsamaiso le peli holim'a akere e 'ngoe le e puso ea Ma-Afrika ho la Kopano, ngoe ka selemo. Mona lijalo tse Mong. H. Rogers o ngola a re



Ena ke polantasi ea Trust ea lifate tsa boloukatlele mane seterekeng sa Matikareng. Trust e rekisa patsi e bobebe ka theko e tlase no balemi ba Ma-Afrika ba haufinyane le mona hore ba ahe kapa ba bese. E boima eona e rekisoa ho ba merafo, joalojoalo. Ho na le lifate tse seng kae karolong ena ea naha 'me po-lantasi ena ea Trust ke thuso e kholo bathong.





and mattress.

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MADIRENG A DITULO KA DITULO

Tsa Vereeniging

(Ka J. G.)

Taba ea ka ea pele ke leboha tsoela pele. Re bona Adam Molimo o ke o be le eena. Molimo O ntseng O mphile seba- Mochela e mong oa babali ba ka sa ho phela; ke lebohela bo- Bantu World a matha ka baesehle ba sa ntseng ba phelile. Nki- kele hara motsana oa rona a re- ea Nancefield moo a eang ka mole ka re khalo ho ea mane "Tha-ba Tseka ha Ntaote" ho ea bona bana, 'me ruri ke fumane ha sa bana, 'me ruri ke fumane ba sa ea Soetvlei e khannoa ke Jack le paballong, leha empa ke fuma- ea Soetviei e khannoa ke Jack Zulu e nkile ba mokhatlo ba o sa ile Gauteng. Misses R. ne e se tlala e le tsietsi! Che, kereke ea D.R.C. le bamemuoa Kotope Ficksburg, E. Molelekwa kajeno ke boetse ke teng ho lena ba likereke tse ling. la Lekoa. 'me ke thabile haholo ho fumana le eona metsoalle eathaka ea Vredefort e hlasetse lokisa ntlo ea hae. Ruri o etsa ka le ba baholo bohle ba sa le papallong.

seng ke hlaiositse ke fumane ma- ho phutheha mebeoana a Hungry lome a se a le teng ea tsoang Lions Football Club. A khutsitse mahali ba khutlile ho tsoa leetong mo thabela haholo le bana ba hae ba babeli. Moo ke sa thabilang ha hlaha tse soabisang, leha e se thatong ea rona. Mohlankana ea bitsoang "Makeneke' oa tlilo itsamaela feela ka methaka ha ha Mahlangka ea neng a see tling ho tsoa leetong mahali ba khutlile ho tsoa leetong mahali ba khutlile ho tsoa leetong la bona le Mr N. Theletsane ho l ba ha Mahlonoko ea neng a se- ea mona Ngoathe. A hana, East betsa mona bareng ea Vereeniging. (Vereeniging Beer Hall) ea
joala, a fumanoa ka nako ea 6
p.m. a se a rapaletse fats'e kantle, e se e le motho ea hlabana tsela koakoatsi ba ee ba le pepimang feela. Ha ho hlajoa mokho- le." Taba e bohloko molilietsane si batho re phalla re fumana ho- o ile oa hlokahala a e teha phare ke motho ea longoang ka ma- la Samalula ea lumela ea re pii!

ho ea Vereeniging Hospital, ha a fihla teng moo re sa maketseng (Touch and Touch), M. Mothosele re botsanang re utloa ru! ru! ru! (Attention), Khenefi (Silence) kantle, hathe ke eona e se e mo E.S. Mokhali (Tiki Muntu). P. khutlisitse, ra bolelloa hore bohlo- Phoofolo (White-horse), Matheu ko ba hae bo matla. Hoba ba tsa- Motsi (Englishman), Malefetsane maee bao, a re pa honyela re mo (Noisy guy). Role la thunya otlolle a otlolloa. Che, ha robaloa hara bosiu a khaoha.

Baheso re ithuteng lerato ho Jesu. Hosasa ra bona ho fihla monna e mong ea reng o tlilo bona ke ngaka a re: e, ha botsoa ma- Laluma, J. Mochela (Buea Msutu) ngolo a bongaka a hlanama a re Mahloko seruoe (Knyptang), Ho

riana re na le ntate e mong ea Edenville 3 Vredefort 1. Ba ne ba sebetsang hona mona Bareng. Ba- ba rapetse hantle kea bona meheso a re ts'abeng lingaka tsa thaka ena ea Ngoathe. maitirelo, re se ke ra oela joalo-ka nts'ints'i e oela lebeseng. Re Methaka ea Vredefort e

Tsa Lichenburg (C. P. Phokompe)

ya Bantu Methodist Church ka moruti o mosa ebong Rev. J. Z. Thepe- Tumediso ya gagwe e ne ya direlwa mo African Church-

Ka Seetebosigo a le 28, barutisi-bana le bana ba ne ba kgobo kanela mo segotlong sa Dutch Reformed Mission go dumedisanya pele ga ba kgaogana. Morago ga thapelo e matlametlo ke Mo. S. P. Boihang, bana ba ne ba tshela force, S. Makume, P. Kunene, A. loshalaba lo lo kibang ditsebe Mosesi Kroonstad, Re lakaletsa kgotsa lo lo kabololang susu ditsebe-

Ba ba latelang ba tswa matlong M. Dube, J. Sechoaro, J. Tilo, tsoa Gauteng moo a neng a cha-P. Seeco, D. Tlholoe, S. Sekabe, ketse teng. Re bona ntata rona P. D. Kubelo, le A. Seripe, Re ba Morake ea ntseng a le liphateng. rorisetsa ditiro tse di kgatlhisang kwa dikolong. Ingangatleleng mo thutong gonne ke boswa jo bo sa utsuweng.

Metshameko ya rona e ntse e tsweleta leha banna bangwe ba re ruthaka mo mesimeng ya rona



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BAZAAR JOHANNESBURG.

Tsa Edenville

Ha nako e ntse e e-ea a e teha Ha ke fihla ho tsoa moo ke phala Mr David Malete. A lumela leng ha a botsoa molato a re fee-la: mpitsetseng "Ambulance." Ho oona re ka bolela Messrs Ho oona re ka bolela Messrs Batho ka ha re ne re le ma- Alex Pitso (Chef), Solomon Pitso tsoalong, ambulance ea fihla ka (Slow motion), S. Tsekahali ho panya ha leihlo, ea mo nka (Black cat) S. Lerokoli Morabe (Black cat), S. Lerokoli Morabe Papali ena e ne e le ea pele ea ema tjena Edenville 3 Vredefort

Kamora ena papali ha kena e Ausi ke eena eo e leng ngaka. ile ha lubeha ka ona motsotso Joale, ra re re mo isa ofising a eo hlalosa a re, e reng ke le phetele, re noesitse motho enoa moto. Papali ena ea qetella tjena

na le ngaka e fetang tsohle ka se khotso ke thupa ena. Baheso tsebo ea litlhare ke Jesu Kreste, ha e shoa e ea raha. Ntho e ntle ha re tse'peng eona. Baheso re ke hore papali ena e tsamaile ha-lla le ba ha Mahlonoko kaofela. ntle ho se mofere-fere. Ha ho be ntle ho se mofere-fere. Ha ho be joalo kamehla lipapali tsa rona li tle li tille, re li khothalle re se ke ra tsoafa ho chakelana ka li-Ngwaga ono o tletse phuthego papali. Ekaba kamohelo ea rona e tla ba joang mohla re eang Mokoallo?

> Re bona le bana ba likolo hara motse oa rona. Hara bona re ka bolela Michael Mosesi Fort Hare, S. Pitso, S. Motati, M. Mahlatsi Stofberg, A. Xaba, J. Mahlatsi, E. Mofube le E. Ramoliki, Thaba Nchu. M. Lephatsoane, Wilberphomolo e monate.

Ho ba re chaketseng re ka a mogolo a thuto:- F. Phokompe, bolela Messrs S. B. Mofube, Lady-C. Makhate, F. Mokgotloa, V. brand, D. Kunene Johannesburg, Tholoe, E. Magi, E. Tshwaedi, Mrs M. Kunene o khutlile ho



Etsa hore Poso Ofisi e hlokomele chelete ea hao.

Panka ea polokelo ea Poso Ofisi ke talo eo u ka bolokang chelece ea hae ea bolokeha. E ka se utsue kapa es tienela hobane e disitsoe ke Mmuse. He s boloks chalete es hao ka Pankeng es Poso Ofisi e tsuala jualeira dikhome. atha leha hole jusio ha u e batis u e fumans habonolo. E ea Post Ofising eleng havil le sone kajens, me s

Sebedisa panka ea polokelo eo Mmuso a ho etoeilitseng cona.

Matsatsing a fetileng o bile a phalleloa ke Moruti Z.R. Motsana oa Ngoathe o ntse o Mahabane le bana ba teng koano

Mr P. Setene o leetong la ho letsa lehlohonolo, Mr M. Lethoba Winburg, Mr S. H. S. Mofube o methaka ea Edenville ka football. mabenyana le Mr J.R. Liphoko o sa ntse a le mona.

Moruti E. H. S. Serathi le mofu-



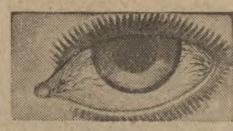
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Matsoalo! Mahlo a hao a mafubelumethapo e bonahala hantle! Hona ho etsahala kamehla ka mor'a nako e telele, ho bala haholo, ho sheba letsatsing joalo-joalo. U tla etsa eng? Marotholi a seng Makae



Kapele! Lerotholi la Eye-Gene le ea ka leihlong le leng le le leng. Ke setlolo se secha se entsoeng ke banna ba babeli ba tsebang. E na le motsoako o mong o itseng o leng sieo merejaneng e meng

Mahlo a Hloekile



Ka metsotso e seng mekae feela, pele-pele feela, mahlo a hao a shebeha a hlakile a le masoeu. Ho hotle joang ha a sa khathatsoe ke methapo e bonahalang phatlalatsa! A pholile hakakang! Bakemising bohle le mabenkele: Theko 2/3 le 4/6.

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PAGE THIRTEEN

O sebetsa hantle-ntle; U boloka chelete!



Esita le moshanyana ea etsang mosebetsi oa ntlo a ka etsa mosebetsi o tsotehang oa ho hloekisa lekumane la Bon Ami. Ntho ena e molemo e hlatsoisisa hore kirisi le lits'ila li tlohe habonolo-'me ho sale ho phalima, ho se le mongoaponyana feela! Athe lekumane la Bon Ami le fumaneha ka theko e nyenyane, 'me e hlola ka nako e telele. Ke hlokomelo e bolokang lihlatsoetso, lipitsa, libate, ligalase, lipolanka tse borosotsoeng-mosebetsi o mong le o mong o hlokang hloekiso!



Be Modern Be Newspaper Minded Germiston.

indefinite visit to Fort Beaufort, home to friends on Sunday, On the day of her departure, her August 4. many friends saw her off at the station.

Mr and Mrs Tsoai are spending their holidays at Golden Fleece shown on him during his recent before.

Miss Alminah Molefe of the Mr Lucas M. Williams is visiting Bantu United school, Vrede, is Vereeniging to pay his last spending her holidays at respects to the grave of his late father who died last year.

Mrs H. S. Sabata of Van Dyk Miss P. Noah of No. 11-15th mines left on July 15, 1946 for an street, Benoni location will be at

Through the Who's Who columns, Mr. A. D. Ndaba of Sophiatown, wishes to thank all friends where Mr Tsoai was a teacher bereavement due to the demise of his son Wilfred Mpiti Ndaba.

ROMA CLOTHING AGENCY

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INCUMBE is a nourishing food for babies, that makes them grow strong and healthy. If your baby cries a lot, or is thin and weak, it is a sign that his food is not nourishing enough. Even mother's milk does not always give baby enough nourishment, but babies soon grow fat and well if you feed them with INCUMBE.

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WHO'S WHO IN THE **NEWS THIS WEEK**

On Saturday, July 20, 1946 the Jeremiah S. Khumbane of the ville was in Durban recently to is proving a big success. The attend the service of unveiling committee consists of the follow-"Bantu World" editorial staff and the tombstone to the memory of ing men: Mr. W. Makhalima Isabella V. Mehlomakulu of this grand-daughter Sylvia Mo- (Chairman) Mr. V. Lindiwe, Mr. Benoni A number of friends and Maritzburg officiated. Benoni. A number of friends and Maritzburg officiatedwell-wishers attended the marriage among them Mr. and Mrs. H. B. Nurse Virginia T. Mdluli of Mr. N. Yonga.

Nyathi. Mr. and Mrs. Chuene, Mr. King Edward VIII Hospital, Dur- Members of this society are Mr. and Mrs. H. W. Mehlomakulu, Mr. and Mrs. Ggomose, Mr. and Mr. and Mrs. Gomose, Mr. and Mrs. A. Ndzimande, Mr. and Mrs. A. Ndzimande, Mr. and Mrs. L. Mhlauli, Mr. and Mrs. L. Ndaba, (Emmaus), Dan Mabaso, these afternoon sessions. Members Mesdames E. Festile, A. Chaka; Misses R. A. Khumbane, Smith), T. Shabalala, D. Shabala.

Mrs. A. Ndzimande, Mr. and Mrs. L. Mrs. (Emmaus), Dan Mabaso, these afternoon sessions. Members Mesdames E. Festile, (Newcastle), I. R. Mlambo, (Bargoville) N. E. W. Zwane, (Ladysmith), T. Shabalala, D. Shabala.

Mrs. A. Ndzimande, Mr. and Mrs. L. Mrs. (Mrs. and Mrs. L. Mabaso, these afternoon sessions. Members Mesdames E. Festile, (Newcastle), I. R. Mlambo, (Bargoville) N. E. W. Zwane, (Ladysmith), T. Shabalala, D. Shabala. M. Mehlomakulu, S. Chaka, G. la, (Driefontein) Kwazi E. Mehlomakulu: Messrs S. M. Moleko, D. Mtyeku, A. Xaba, Messrs. A. C. V. Mlotshwa, Leo Hall of L. Shole, A. Mehlomakulu, I. Mbuli, Steven Thusi, Albert Ma-Hall of Rabor Well C. Mabaso, were at Maritz-Van Staade, Z. Mbalu, O. Tambo, burg last week to attend a P. Nkomo, D. Pooe, W. Tete, A. S. Birthday Party given by Mr. A. Vil-Nkomo, David Nangu, Cecil Bengu. Nangu, J. Khanyile, and several others. The Rev. X. M. Weyi, of the local Methodist church, Principal of the Newcastle High the defeat of the Military Team. officiated. Numerous telegrams School paid a flying visit to Dur- The score was 2-0. and messages of good wishes were ban last week-endread. Through the who's who column Mr. and Mrs. Khumbane wish to thank all who sent Bethany Govt School staff, along with her little sisters and broattended their wedding.

After spending a holiday on the Reef Nurse E. Matlhare of Pretoria General hospital is back on duty. She was seen off at the station by a number of friends.

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HARDWARE:

MORRISON'S WEARWELL ENGLISH BICYCLES, 28 x 11 and 26 x 13 wheels, each £10/17/3. LUCAS CYCLE DYNAMO SETS. complete 26/9. PORTABLE GRAMOPHONES. perfectly toned sound box, powerful motor, 10" table, each £6/12/6. STEEL TOOL BOXES, new, 211 x 82 x 83, with hasp and staple, each 19/7. OFFICERS STEEL TRUNKS, new, $27 \times 16\frac{1}{2} \times 12\frac{1}{2}$, with hasp and staple, each 40/6, STEWPOTS, cast iron, with lids, 10" wide, 7/4; 12", 10/10; 14", 14/4. We stock all sizes in KAFFIR POTS. PICK HEADS, imported, 7 lb, each 5/3. HOES, 2 lb. each 1/11. SADDLES, large semi-military-onepiece seat; heavy baggrain leather, each £6/1/3.

BEDDING:

MORRISON'S BEDS, wooden, fitted with strong steel spring and best quality coir mattress, including packing, 3 ft, £6/7/6. DIVANS, all steel, rigid construction, 2'6", 32/11; 3 ft, 35/8; 3' 6", 42/6. KAPOC PILLOWS, 24" x 16", each 6/2. COIR MATTRESSES (Millitary Palliases). These are used cases made of exceptionally strong Khaki Canvas and filled with New coir in our own factory. Exceptionally good value, 6' 2" x 2' 4" each 19/6; 6'.2" x 2', each 16/6.

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MORRISON'S

MAIL ORDER HOUSE ESCOMBE --- NATAL

NATAL JOTTINGS

thers passed through Durban on 11—0. Olympics vs. Wallabies her way Indulinde They were (Randleases) 0—3. Ithemba (Ormet in Durban by their cousin, lando) vs. Swallows A 13—0. Miss. Glenrose Mpanza.



The death occured recently of Mr Daniel Mjoli Gqiba at Western Native Township after a protracted period of illhealth. Mr Gqiba's home was at Kingwilliamstown in the Ciskei. He is survived by his wife Regina and four children. Sympathy is extended to his bereaved family.



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Orlando News

(Evesdropper)

IKHWEZI BENEFIT SOCIETY

The Ikhwezi Benefit Society founded recently for the purpose marriage was solemnised between Mr. I. S. Mabaso of Gardens of helping its members financially Mamba, (Treasurer) Mr. N. Mthonjeni, Mr. A. Gongxeka and

Nyathi, Mr. and Mrs. Chuene, Mr. ban is spending her annual leave divided into two groups, i.e. A and Mrs. R. Legwale, Mr. and Mrs with relatives on the Rand. She and B. The B group pays half the L. Nkhase, Mr. and Mrs. N. Ngqoyi, was seen off at station by Nurses subscription subscribed by A. Mr. and Mrs. H. W. Mehlomakulus Francis, and Elizabeth Meetings of both groups are held Meetings of both groups are held simultaneously on Sunday after-

The Transvaal African Students' Association held a well attended function at the Communal Hall on Tuesday, July 16. Mr. P. Raboroko, the president, was pre-

SPORTS

Soccer. A lively match played between the Orlando Happy Fighters and Baragwanath Mili-Mr. A. W. Dlamini, B.A., tary Hospital Team resulted in

RUGBY (Sunday, July 21)

Queens Park (Crown Mines) vs. West Rand A. Results draw. Swallows vs. Venterspost. Results

Referees were I. Sangotshe, Bantyoti, R. Ndziba, L. Mafongosi.

ORLANDO FOOD CLUB

The new superintendent of the Township accompanied by his wife and three friends visited the Food Club to see how vegetables and wheat are distributed. They were highly impressed by the work done and expressed the wish that there should be more of these clubs so that the greatest number of people should benefit.

They made the important discovery that the 2s. 6d. units were worth about 5s. at the market.

Miss Lucy Phungwayo of Vrede, O.F.S. passed to eternal rest on July 11, 1946. Her remains were interred the following day.

Mr Joel C. Longwe of Rustenburg has joined the staff of Messrs Marble and Lime Industries at Marble Hall. He is on the clerical

To Mr and Mrs C. K. Mageza of Orlando, a baby boy has been born. Mr Mageza, B.A. is on the teaching staff of Orlando high senool.

Mr. and Mrs. M. Bokake of Randfontein were at home to their many friends on July 7, 1946 on the occasion of the baptism of their son. The party was well attended by friends from the Reef and other centres.

Mr and Mrs Mokgohlwe were recent visitors to Tzaneen where they were the honoured guests of Mr and Mrs Rakoma.

Mr Ntobeko B. Qawu of All Saints mission, Engcobo is spending his winter holidays with his aunt Mrs D. D. Lalendle of Teko. Butterworth, Transkei.



"King" among medicines. Purifies the blood; removes rheumatism, pimples sores, swellings, anaemia,, rashes, stiffness of joints. Washes kidneys , and bladder-the sign will be that you will pass green or blue urine. Removes backache; improves the appetite; strengthens the body and organs to resist sickness.

Price 3/6d. per . Bottle. By Post 4/6d SATISFACTION GUARANTEED OR MONEY REFUNDED.

Send 4/6d. Postal Order or Stamps for a Bottle TO-DAY BORDER CHEMICAL CORPO RATION, BOX 895, EAST LONDON.

THE PEOPLE'S PAGE.

Our Readers Domestic Announcements

We have pleasure in advising our Readers that space will be reserved for Domestic Advertisements, such as Births, Deaths, Situations Vacant and Memoriam, Notices.

Minimum Charges: Domestic announcements 3/- per inch, not more than 46 words, and no advertisement will be published unless cash, either Postal Orders or a cheque is sent with it.

OBITUARY

MOLOL-On Friday July, 12, there entered into eternal rest at the Coronation hospital, Johannesburg, 4 days after an operation, Mrs Annie Dinekile Moloi at the age of 54. Beloved wife P. Moloi of Molotta's kraal, Natal. Her remains were interred at Croesus cemetery on July 17.-Inserted by B. Moloi (younger son) 46 Morris Street, Sophiatown. 424-27-7

IN MEMORIAM

BAQWA: In remembrance and loying memory of our late father, grand father and great grand father David Bagwa, who died on the 27th July 1945. He lived to die But died to live. Ever remembered by the family and relatives.—Inserted by his son Rev. Z. A. Baqwa. 419-27-7

Legal and Official Notices

IN THE COURT OF THE NATIVE COMMISSIONER For the District of Vryheid, Held at Vryeheid. Case No. 53/1946.

GASTA ZULU

Plaintiff.

HARVEY NZIMA NXONGO Defendant To:- Harvey Nzima Nxongo (Whose

whereabouts are unknown) YOU ARE HERBY REQUIRED TO which will not be returned. APPEAR before this Court at Vryheid on the 27th day of August. 1946, at the hour of 10 o'clock in the forenoon together with your witnesses, if any, to answer the claim of the

Plaintiff as follows: Plaintiff and Defendant have entered into a customary union during the year 1941 which union still subsists.

There are two minor children in the custody of Plaintiff issue of the customary union between Plaintiff

During the year, 1943 and at Hlobane Defendant wilfully deserted Plaintiff and has not returned to Plaintiff ever since; neither has Plaintiff heard where Defendant went to.

WHEREFOR Plaintiff prays for an order: (1) for the dissolution of the customary union entered into between Plaintiff and Defendant,

(2) Custody of the two minor children issue of the customary union between Plaintinff and Defendant.

(3) Costs of suit.
DATED at VRYHEID this 15th day of JULY, 1946. N. D. KUNZMANN

Clerk of the Court. CONRADIE and WHITE, Plaintiff's Attorneys,

Landdrost Street, P.O. Box 55, VRYHEID.

I. ANGELINA MAAKE Kgalemone), of 112-5th Ave., Alexandra Township, give notive to my husband, Joel Maake, who deserted me maliciously on/about June 1945, that unless he returns to me on/before August 18, 1946, I shall institute steps for a divorce. 421-10-8

Na, ANGELINA MAAKE ('m'a-Kgalemone), oa 112-5th Ave., Alexandra Township, ke tsebisa mogatsa'ka, Joel Maake, ea ntlhadileng ka bolotsana ka/kapa June, 1945, gore ga a sa kgutlele go 'na ka/kapa pel'a August 18, 1946, ke tla nka bogato ba tlhalo lekgotleng la Tlhalo. 421-10-8

ISAZISO OFUNAYO

Ngifuna umfazi wami ngo June 1943 kuze kube namhlanje angikamboni ukubuya. Ngiyamfuna ukuba abuye. 2. Igama lakhe ngu Minah Mtombe-ni. Ngifuna abuyele kule kheli enga-

3. Ngimilindele ukuba abuye engapheli uJuly, 1946. 4. Uma engabuyi sengothabatha isi-

phansi.

nyathelo esinye. Yimi Isaac Mtombeni, Indoda ka Minah Mtombeni, 76, 17th Avenue, ALEXANDRA TOWNSHIP, Johannesburg.

I NELSON JOHN METLAE wish to warn my wife Margaret Matlae that if she does not return home 4006 Orlando by the 15th July 1946, I Nelson John Metlae will take divorce proceedings against her.

All interested are invited to attend the opening of the Tzaneen V. Hall in Transen Location on the 17-8-46 and

18th of August. The Hall is being opened for all African Social Recreation. 425-27-7

IMPORTANT NOTICE

Transkeians on the Rand are earnestly requested to attend a meeting to be held at the BM.S.C. on Sunday, August 4, 1946 at 10 a.m.-D. L. Ngcebetsha (Acting Chairman).

Work Offered

SPRINGFONTEIN District Nursing Committee Springfontein

Application for Non-European Nurse and Midwife Springfontein Location Applications are herewith invited for the post of a fully qualified Maternity Non-European Nurse at a salary of £120 per year, including cost of living allowance, and if single free furnished quarters will be provided at the Native Clinic.

The appointment will be subject to two month notice on either side. Duties to commence as soon as possible, but not later than the 1st of

September 1946. Applicants must state age married or single, and experience.

Applications together with copies of three recent testimonials and health certificate must reach the undersigned not later than Saturday the 27th July 1946.

P. R. PIETERSE (Secretary), District Nursing Committee, P.O. Box 15,

Springfontein.

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L. J. DE WET, Town Clerk and Treasurer.

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Orlando Anti-Pass Campaign Activities

(Henry W. Nxumalo)

Pass Laws Mr. Thlome said, among of this examination, other things, that although the In the Junior Section, candidates Native Affairs Department claimed must be in Standard VI, and under that passes helped them to trace 18 years of age on the day of the African husbands who had desert- examination. In the Senior Section, ed their wives as well as escaped candidates must be completing the criminals it was, however, difficult 2nd year of a five years' High to understand how the Govern- School course, and they must be ment proposed to trace European under 20 years of age on the day deserter-husbands and criminals, of the examination; application as they do not carry passes.

"The truth of the matter is," said Mr. Thlome, "that the Pass through the principal of the school Laws are a system, systematically attended by candidates. Entrance planned to curb the advancement fee for the examination is 1/- per of the African people in this coun- candidate.

Committee of nine persons had been organising anti-pass rallies wherever these could be got going, for a preliminary demonstration day on August 4. Volunteers were being enrolled, and volunteers' badges would be issued as soon as they were available.

In order to carry out their plans dale." successfully, however, money was also required. It was, therefore, the duty of every freedom-loving African citizen to help collect funds for this purpose.

from date of Conference, there peoples. would be a mass struggle, culmina- The African National Congress and in the burning of passes.

gress and the Indian people of organise such local services. against the "Ghetto Act," and, on therefore requested to give every behalf of the African people, assistance and co-operation. It will pledged whole-hearted support. be more fitting to have combined

ing the National Anti-Pass Coun- aim to that end. Orlando meeting.

S. Moema, representing, respective- general public as the occasion dely, the Orlando Anti-Pass Council, mands. African Congress Youth League and the Communist Party.

Representatives came from the Orlando Residents' Association, Sunday 2.30: Shanty Town Independent Party and the Orlando Anglican Church

Hall on Saturday, as well as at Pimville and Orlando on Sunday.

Sports News From Potgietersrust

(By G. C. Moetlo)

On August 4th, 1946, a spectacu-

PROGRAMME

Saturday Night:

Reception Dance at Potgieters-rust Location. H. S. Scheeper's Band in attendance.

Sunday 10.30:

Service at deceased home, conducted by G. Chri. Moetlo Life President of the Northern Blue Birds Football Club.

Andrew Smith Bursaries

This year, approximately 6 "As a result of a resolution Andrew Smith Bursaries (dependpassed by the Second National ent on funds available) value £20 Conference of the Anti-Pass Cam- per annum for three years, will be paign held at the Ghandi Hall in awarded on the results of a comthe city on July 23, the National petitive examination to be held on Anti-Pass Council's Action Com- November 2, 1946. The bursaries mittee has fixed Sunday, August 4, which are tenable at the Lovedale as preliminary demonstration day High School, must be taken by throughout the Union," said Mr. pupils taking the academic course. Dan Thlome, an official of the Two bursaries will be awarded to African National Congress at an candidates in the Senior Section, Anti-Pass rally at Orlando last and four to the Junior Candidates.

In addition a few Govan Bursa-Delving into the iniquities of the ries will be awarded on the results

must be accompanied by a birth or baptismal certificate.

Applications must be made

Entries will not be accepted after September 30. Completed applica-He went on to say that since the tion forms (with required certifi-Anti-Pass Conference the elected cates) must be returned as soon as possible. Application forms received at Lovedale after 7 October will not be included in the examination.

Application forms and full particulars can be had on application to "The Principal, Lovedale Missionary Institution, P.O. Love-

National Day of Praver

The National Anti-Pass Council The Transvaal African Interhad delegated full powers to an denominational Ministers' Associaelected committee of nine persons tion has decided that Sunday, to plan and organise a mass August 11, 1946 should be observed struggle for the abolition of the as a National Day of Prayer for Pass Laws. Within three months the liberation of the African

ting in a national stoppage of work (Tvaal) in support of this great day calls upon all Congress The Conference also urged, all branches and other organisations Africans in the Cape to resist the which fight for the African Liberty introduction of passes by refusing to respond to this clarion call by to register or co-operate in any the Transvaal African Intermanner in the extension of the denominational Ministers' Associapass system in that province, and tion. It is our duty to accept this conveyed a message of sympathy call as a timely one and to give to the South African Indian Con- every co-operation to those who

South Africa in their struggle Congress Branch leaders are A unanimous resolution support- Services and our leaders should

cil's decision was passed by the Where there are no possibilities for a combined service local Con-Other speakers were Messrs E. gress Chaplains should hold such Lethata, W. Sisulu, S. Konoeng and services for members and the

> Young Tigers F.C. vs. Northern Blue Birds F.C.

Sunday 4 p.m.: Meetings were held at the Trades
Hall on Saturday, as well as at played at Recisloot.

Vultures F.C. vs. Northern Blue Birds F.C. Both matches to be played at Recisloot.

Monday 9-11.30 a.m. Potgietersrust Lawn Tennis Club vs. Northern Blue Birds Lawn Tennis Club.

Monday 2.30 p.m. Potgietersrust Indian F.C vs. Northern Blue Birds F.C. Monday 4 p.m.

Potgietersrust Sebet Team vs. lar programme will be staged at Northern Blue Birds F.C. Monday Potgietersrust when members of matches will be played at the loboth the Northern Blue Birds cation Ground. The following Football and Lawn Tennis Clubs members will represent the Norwill visit the centre to pay their thern Blue Birds F.C. A. Mokgotribute to the late Corporal tha (I.C.U.) D. Madiba, P. Mathi-Stephen Mashishi once a staunch bela, E. Mokgonoana, P. Madiba, quarter back of the Football Club. S. Mokonyane, G. Dolo, D. Macheke. S. Dooma. M. Thipe, D. Makgabo, J. Machoshoana, R. Ndhlovu, S. Ramaboea, J. Letsoalo, Manager J. J. Maapola.

> Printed & published by The Bantu World (Pty) Ltd for the Proprietors. The Bantu Press (P(v) Ltd., both of 11, Newclare Road, industria, Johannesburg.

Bronkhortspruit News

(J. D. Jacobs)

Sunday, July 7, will always be remembered by all residents of B.H. Spruit, due to the several events of the day.

The day began with the Holy Eucharist served by Rev. Z. Thema, followed at 9 a.m. by the arrival of The Rt. Revd. Parker. Bishop of Pretoria who conducted a great confirmation service.

Shortly after the service, the Onverwag Cullinan team arrived-

At 1 p.m. when the soccer matches began the ground was packed as never before in the history of B.H. Spruit. This match was stiff and interesting and was followed by a still stiffer and more interesting one by the 1st teams-

When the latter entered the ground deafening noises began and the restiess spectators began to move from place to place.

The final match was against the Cullinan 1st team which entered the ground with full confidence of a clear victory.

The B.H. Spruit teams emerged victorious against all the teams Scores being:-

2nd teams 2-0 in favour of B.H.

1st, teams BiH. Spruit 2, Onverwag 0.

1st teams B.H. Spruit 4. Cullinan

The following represented B.H. Spruit 1st. team: Dickson Thomas. Jacobs J. S., Moses, Cecil and J. D. (organiser), Kekana Obed, Mayet H. Mothibe W. H. (Captain). Masilela, S. Nikoro James, and Mtimkulu Gilbert (goalie).

Moloto D. and Mahlangu S. replaced Mayet H. and Masilela S. against Cullinan.

Wakkerstroom vs. Ermelo

(By J. H. C. Mconto)

The Wakkerstroom Home Defenders played against Ermelo's African Football club on Sunday, July 7th, at Wakkerstroom.

Ermelo brought three teams Wakkerstroom C. team was very much stronger than the Ermelo team which could be seen in the first half of the match, and had they kept up with their good playing they would have beaten Ermelo C team by a far greater margin than what they did. They however slackened down after half-time and the match ended with Wakkerstroom 3 and Ermelo 0.

The B team started playing soon after and it was soon noticeable that both teams were equally strong. This match was a very interesting one, it was also very strenuous, but both sides played brilliantly and the match ended with scores still standing at 0.

When the two A teams went into the field a large crowd had already assembled at the ground. After the match had been in play for a few minutes it was soon evident that the Ermelo team was superior to that of Wakker-stroom. Their speed was so great and their positional play so good that everybody was very much surprised. Their centre forward known as Tshutshu Baby played a very fine game and contributed greatly to the side's decisive win. He was assisted by the right-out who also played exceptionally well. However this does not mean that the Wakkerstroom team did not do their utmost and I think that Ngogobala the Wakkerstroom full-back played as neat a game as anybody else on the field. The match ended 2-0 in favour of Ermelo but this does not mean that Wakkerstroom did not play well, infact it was probably one of their best matches. Wakkerstroom still has to improve on their dribbling and short passing in which Ermelo excelled.

Barberton Soccer News

(By Z. S. Kgope)

On July 7, 1946, the Dangerous Darkies F.C. played a friendly match with the local club. The match was a very tough one and the two contestants proved equally strong.

After a hard match, the home team was beaten by the visitors, score being 2 nil in their favour.

Bloemfontein Sports Activities

(By J. T. Mokeyane) GOLF: Professionals: R. Ditsebe beat G. Mathe.

Amatuers: P. Mohlomi beat P. Mholo, Waterboer beat B. Tshetloane, Lebona beat Moledi.

Mr. Rodney Ditsebe holds professional knock-out title this year.

The Mashinini trophy will be played for on August the 4th over 36 holes

WRESTLING: On Tuesday July 16. Snowball Meintjies met Clive were a few junior bouts. In the senior bouts F. Meyers lost against J. Dlabu and J. Feltman lost against A. Phoka.

was a very grim battle full of tact- feet, and scored a try for Five ful grips and spins. The counter attacks of both men were very good. Throughout the bout it was difficult to say who was going to win 3-0 in favour of Five Roses. the fight, in the last round however octorus grip on his opponent which resulted in him winning the match.

Mr. Clive Herne is regarded as one of the best wrestlers who ever Bloemfontein.

BANTU SOCIAL INSTITUTE: had run outside the touchline.

The Snooker and Ping Pong championships have already been pressing the Five Roses T. played the winners being: SNOOKER CHAMPION: Mr. H.

Makhonofane. PING PONG CHAMPION: Mr. J.

Mokeyane. SOCCER: The S.A.A.F. fixtures

are as follows :-August 3rd Natal vs. O.F.S.

August 4th Natal vs. Griquas. The admission fee will be a

Soccer Tourney at Matatiele

(Sifyikityiki)

East Griqualand will take place beautifully to score once more for this year on August, 5 at Matatiele Five Roses bringing their score to sports grounds when teams from 6. Mt. Frere. Kokstad and Matatiele will be playing for the N.R.C. cup-

Last year the tournament was Roses 6 and the Blues 3. at Mt. Frere and on that occasion, match and also beat Mt. Frere in and any spectator who had not of the cup for the season 1944-- much practice would never have

Rugby at Lady Ligrey

(By A. M. Maloke)

On July 3rd., Five Roses played against Blues at Lady Ligrey. The Five Roses team had not been practising very regularly. but even that could not prevent them from putting up a very strong resistance.

Many people had come from far and near to witness this match-The game started at 4.20, the ball being kicked by the Five Roses. From the very start the players gave a fine display of rugby and Hern of Cape Town in a ten round it could be seen that the spirit of contest. Proceeding the main bouts sportsmanship among the men was excellent.

Twenty five minutes later A. Maloke (Bazie) made a fine dash The main bout of the evening which brought the crowd to their Roses. The try however was not converted. The score now was

Not long after this spectacular Snowball managed to secure an try by Bazie, C. Mabetha the Five Roses fly-half broke clean through the Blues defence to score a beautiful try which unfortunatewrestled against.' Snowball in ly was not acknowledged as the linesman stated that the fly-half

> The second half saw the Blues Makorotlo tried to break through qu'te a few times but the Five Roses defence was very good.

Due to the fact that the Five Roses forwards were very heavy their scrum-half P. Mkhumlac received the tall from the scrum more than his opponent and was All soccer fans can be assured of able to feed his three-quarters excellent football on both days, more frequently than his opponent. This, however, did not prevent the Blues from scoring and not long after this they succeeded in scoring. This try was not converted. The score was now 3-3. However the Five Roses team did not intend to lose the match and The 9th annual tournament in not long after this A. Maloke broke

The match ended with Five

The Five Roses team can be Kokstad beat Matatiele in the first complimented on their fine rugby the final match, thus being holders known that they had not had been able to tell.



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Collection Name: BANTU WORLD, newspaper, 1935-1955

PUBLISHER:

Publisher: The Library, University of the Witwatersrand, Johannesburg, South Africa

Location: Johannesburg

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