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SOUTH -AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

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JOHANNESBURG

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VOL. 13
SATURDAY, JULY 27, 1946
AFRICANS OPPOSE FEEDING BY MUNICIPALITY
A special meeting of the City Councit's Non-European Arrairs
Committee last Tuesday discussed the reaction of muniaipal Afri. cans to the Council's scheme to feed them in compounds without any deductions from their wages.
pounds up to fed Arrican workers living in municipal compounds up to about two years aso, when the Africans succeeded lowed to buy their own rations.

- The Medical Officer of Heath
recently reported that the work- and was told he lacked certain ers' efficiency was impaired foodstuffs to keep healthy. To-
through malnutrition, and that if / day he gets these for himself and any action could be taken to re-
verels a better man.
vert to the practice of the Council feeding its African employees
it should be done as song as
it wire work is inefficient. If 50 ,
possible. EMSible.
EMPLOYEES' VIEWS - $\begin{aligned} & \text { 'why are there so many rp- } \\ & \text { In an interview with a "Bantuents in other depart- } \\ & \text { rents. inquired one worker in } \\ & \text { World" representative, one work- } \\ & \text { me interview. }\end{aligned}$ World" representative, one work-
er expressed the view that al-
erview.
though promises the workers want is that
the made that nothing will be done with their mployees higher wages. The wages, they do not belleve that of municipal employees should,
this will be so; the fear is that as
they say, be used for increase in time goes on, wages might be
cut. Otters fear that this wilh
Ten shillings a day is what
stop them from making demands
They want and this will be better


## Union Asks For More Maize

South Atrica, which has just recelved offelat uppothement to the Cereals Committee of the Interna tional Food Council, which is meet ing in Washington, has applied for $5,000,000$ bags of maize and $2,600,000$ bags of wheat, says a SAPA message. This is a provisional request whioh was closely examined at mee tings during the week.
the meeting by Mr. T. H. Eustace. producer sells his mealies. Counsellor at the Legation, and mealie products to persons other Mr. D. G. Gardiner, the Agricul- mealies from producers purchas tural Attache.
It is expected that South Africa "Under present-day conditions $C$ will also be appointed to the Fruits takes a very serious yiew of board and Vegetables Committee soon. gular sales, not only because pro SHORTAGE OF BAGS per chal is undermined but also because the even distributio of available supplies is seriousl
is causing serious concern and inis causing serious concern and inconvenience to mealle farmers,
says a SAPA message from Kroonsays
stad.

Many farmers have not started reaping because of the shortage, and many cannot thresh. Consequently a great part of the northern Free State crop is exposed to the threat of rain.
Big mealie farmers expect to get only one-tenth of their requirements which will cause a delay in the delivery of the erop to the elevators.
Mr. Johann Slabbert, Secretary of the Free State Maize Growers' Association, in an interview, said that the position was critical and,
unless a way could be found out unless a way could be found out of the impasse created by India's
breaking off trade relations with breaking off trade relations with the Union, the grain industry would have to be revolutionised. A reminder that maize may be sold by producers only to the
Mealie Industry Control Board, Mealie Industry Control Board,
its agents or to registered traders, was given by the board yesterday. The statement says: "Now that the maize crop is being reaped, it is advisable once more to bring to the notice of producers that they may only sell their mealies to the board, or its agents or to recontravention of the law if a
hampered. "The board desires, therefor du make a special appeal to proto black market activities and to sell every bag of mealies the can spare only to authorise persons.
"It is necessary to mention this connection that producers ar not permitted to sell mealies o mealie products to persons who hold mealie permits. Permit hold ers must purchase their requirements from the trade or from the board.
"The board trusts that it can rely on producers to assist in supplying as far as they possibly can the urgent requirements of the country and that it will not b necessary to resort to drastic action against offenders.

AFRICAN TRAINING FOR GUARD DUTIES DURBAN, Tuesday, - Africans rom the High Commission territories of Bechuanaland, Basutoand and Swaziland are at pretranshipment camp for srvice in the Middle East, where they will out police and guard duties.

A FINE RECORD A reader of the 'Bantu World who lives at Kokstad but who wishes to remain anonymous has, during the pent in subcorintions mouths. hew reaters. This fin for 50 new readers. This fine work has been done on a entirely voluntary basis because this reader is an enthusiast for the 'Bantu Worid.
We wish publicly to thank him and to commend his example to other readers. If you too are a Bantu World supporter, why not try to follow the lead given by this Kokstad reader? You may not be able to reach his record, but you could probably find five 'Bantu World' subscribers. Help to build your national newspaper.

AFRICAN MAJORITY IN COUNCIL
"It is a source of gratification possible to entrust the people themselves, through their elected representative, with a wider mea liure of control of their own affairs" says a message from the
King to the Legislative Council King to the Legislative Council first time met with which for the majority last Tuesday. pram confident that these re presentatives wall exercise their
new powers with a full sense a their heavy responsibilities, seek mg at all times to further the welfare of those whom they are called on to represent. A message from Mr . George Hall, the Colonial Secretary, says tish Government to prepare the tish Government to prepare the
people of African colonial terripeople of Arrican colonial tern
torfes for a progressively greater share in the government of their territories.
"The people of the Gold Coast may well be proud that it has fallen to them to, demostrate that this policy is justified"-Sapa-

One other reason for their re- compounds they attend lirst aid
fusal to accept feeding by the
municipatity is that the food
which was given where them are taught
wher ways of living; it would be
was pasi
was unhealhhy, poor, and in most
cases undercoosed. They had classes run by the
Lounnil is put into praetiee.

|  |  |
| :---: | :---: |
|  |  |
|  | it it is easy for |
| council | o the early |
| m , the majority were b | hifts, |
| wn food and had | nd |
| ith what they regarded as | elp their fellow |
| m the kitchen. I | them all the food in the |
| complained that the food was | hours. This helps those |
| wor | late at night to get |
| ean as they should have bee | when they-come in: Pre |
| ed about recent reports to | because at |
| at they fail to do | time they came from work, |
| perly and are | en was closed an |
| worker said |  |
|  |  |

## Old Friends

 ane lest -

## FLAG

CIGARETTES


O ITUMELA
FA A PHETSE

## SENTLE

 e fodisa mala a bothoko kgotsa ${ }^{2}$ bipetsweng: e didim
ngwana mme ka bonolo le le ka nnete e mot inatswa malla.
KLANG MAAKA TLHOKO Botsa botieleng
ekwebu ee kwadilweng
Chas
H. thaloso. Drtiriso dingwe TSE di Fra Phillips Milk of Magnesia ${ }^{\text {e }}$ e
thakantswe le matsi a kgomo, e siamela mala thata mme e ka se ka ya
 meno a thoga
Massi a Philips a fodisa le go ru-
rufatsa lethalo la lesea fa le gotetse le na 1 e dintho.

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## BALEKANE BA HAE BA RE

JIM KE MOSHANYANA EA LEHLONONO!

Kamehle u Bonahala eka u na le Chelete ea ka e Senjang.


HONA ke 'nete hobane mong oa Jim o tsebe hore Jim o etsa mosebetsi oa hae hantle 'me o mo lefa hantle haholo. Kahoo lea bona ba e blile to e leng cona e lokileng. Tiki o fengelisa chelete nkeng, hobane a ka e fumana neng feela ha e batla. Lebaka le leng hape la katleho ea Jim ke hobane mele oa hae o mathisoa hantle e be sa le o phetse ka nehang matla a,mang hape, e thibela mokhathala to ho tepella, e etse hore mosebetsi o be bobebe a be monate. Aku e leke ka matsatsi a se makae u

## PHUSFERINE rreatest of all tonics

## Bantu (T) World

 SATURDAY JULY 27,1946 Ke Mang ea Batlang Molao oa DipasaKagohle mona nageng ea South Africa go utluagala mekgosi ea
banna le basádi ba loantshang melao ea pasa. Ga go belaetse gore Ba-Afrika ba batla go loko
loga melaong ena ea kgatellong loga melaong ena ea kgatellong
Empa ntho e makatsang ke gore go teng banna le basadi ba
tsamaeng pitsong tsa lekgotla Congress tseo di rerisanang ka melao ena e mebe. Gape go
teng bahlankana le basetsana ba ikemiseditseng go etsa ntho tseo di bakang melao ea dipasa.
Ga go motho ea phegang gore
banna le basadi bao ba sa eeng dipitsong tsa Congrees moo go
boleloang ka pasa, ga ba kgahla nualo go bahlankana le basetsana bana saBa thabela khatello eo sechabaka la melao ea dipasa.
Seo se botsoang ke bao ba loa Seo se botsoang ke bao ba loa-
ntshang dipasa ke sena: "Na go
ka etsoang ka batho bao ba sa thusaneng le rona?" Karabo po potso ena e ngue feela. . Bao ba
sa thusaneng le rona ba re loa-
ntsha. Go rialo ke gore bao b sa tsamaeeng dipitso, ba re loa-
ntsha le bao ba ikemiseditseng go
phela ka mofofuteo phela ka mofofutso oa phatla tsa
batho ba bang le bona ba re loaGo bonagala gantle gore bao ba
re gateletseng ka mela re gateletseng ka melao ea dipasa
ga se Mmuso feela. Go teng Ba-
Afrika Afrika bao ba thusanang le
Mmuso. Seo rona ba koranta en re batlang go se tseba ke go
baetapele ba tla reng ka bath
ba mofuta ona. Rona re re bol ba sa thusaneng le rona ba re loa
ntsha. Baetapele bona ba reng?

|  |
| :---: |
|  |  |

$\qquad$







$\qquad$




## USe Ke

## Ua Senya Bohobe <br> (a)

## (Ke Mosupatsela)

 ${ }^{\text {tse) }}$ moletlo wa taelo (farewell Go ne go le teng Inspector C. A. Jansen, Superintendent Muller leSupervisor Thlaku. Motihatlhobi a leboga thata ka tiro ee diriIweng ke bana le mateachere go
dira letsatsi la taelo. Gape a leboga Rev. Buhr thata ka tiro ya bopetotelle miot tirong ya bookamedi ba sekolo sa Bethanie, ele mothusi o mogolo wa Lekgotla la thuto.
Bana ba dikolo tse ba ne ba opela le go fa di neo tre:Bethanie School ba file neo ya kgetse ya letlalo ya dibuka, Berseba o file meseme e mebedi ya
Sekgooa. Snymandrift o file $10 /$. Mrs. E. B. Mahuma-Morake le Mrs. P. D. Segale ba Evaton ba ne ba kgabola mono ka beke tse
fetileng. Ba ne ba etela Mohumagadi Dorothea Mamogale go bokoHela dififi. Mrs. Mahuma-Morake one a gakgamalla dikago tsa
Eethanie. Ba ne ba aparela ga Mr. S. W. Mahuma, moo ba ileng
ba tsaya dikgannyana ka tsa
thuto le tswelelo pele thuto le tswelelo pele. Ba Mahu-
ma ba eletsa gore bo-mme ba ba re etele gape ka moso, ka ba ne
ba potlakile ga ba bonwa ke ope. Ka Sondaga di $7 / 7 / 46$ e ne e le
moletlo wa taelo ya Moruti Karl Buhr mo kerekeng. Go ne go le teng diphuthegs tsothe tse di mo mathokong, go mo dumelisa Bothe ba mo dumedisitse ka ma-
foko a a reng, "Re leboga bopelotelle, bonolo, le bonatia,
Ga wa ke wa tshikhingwa ke sepe mo monateng le mo botlhokong. O n ea thusa babothe.
Dira ditirb tsa go." "Ngaka e sa fa neo ya mfago ebong $£ 13$ mo Moruti a leboga ka gore ke le-
bogela mafoko a otilhe bogeia maroko a othe. gape ke
lebogela mofago olo l o mphang o mogolo thata, Jericho ga se kwa kgakala fa nka jang mofago o oo
kalo. ke sepe. Ka na ha go le matshwe. o tshwanetse go itumela. Mo-
Kreste mongwe le mongwe ga preste monate mo lefatsheng. Ka
dipogiso le matshwenvego Modimo O re gogela go ene. Tiro ya khubotsisang.
$\qquad$ i-tharo teng. Ke eena ea neng a
tsoere mosebetsi oa ka nivin ne ka Sontaba. Suka manh MMohla-
nkana o ne a ruta hore ome mathe a t tiola joreale ka na-
mone e eetang ho nyantsa. Batho Leboha mohlankana eo oa Molimo Mor'a Kerefisi ha so khhute ma-
tsatsing a phomolo. Ime ke utlole batho ba banata balla kea e-
na. Khutla bo-Mor'a Kerefisi! Ha-
pe ea itseng Khalo ho ea lejoe pe ea itseng Khalo ho ea lejoe
leputsoa ke L. Hadebe.
 a a besetse mollo tseleng me
a besetse Iinonyana tse peli Me
mankhane. A sa jo-e le moth mo feela. Le kajeno ha ke tsel
hore 0 ne a ila batlana

Tsa Bethanie
Seemo sa Lefatshe
Nageng ea France: Dichama tse Ka di 25 Seetebosigo bana, ma- 21 tse kopaneng di epile pits, ea that ie di kommitie tsa dikolo kgotso motseng oa Paris jualerage tsa Bethani, Berseba le Synmans- ba badi ba boleletsoe bekeng drift, ba ile ba direla Rev. Karl fetileng. Taba ga di tsamae ga
Buhr (Superintendent wa dikolo Buhr (Superintendent wa dikolo bonolo. Mebuso e mogolo e merpe
tse) moletlo wa taelo (farewell
$\qquad$ pila that Bethanie e ne e le se se nyego gongwe dipogiso, MoKreste
cone to the $C . N . A$. for books \& Stationery

On the shelves of our many Branches tional books and books for leisure hours. We also have a fine ranse of stationary Central News Agency Ltd. Head Office: Corner
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Johannosbarg BRANCHES THROUGHOUT

Makanti-kanti a Tshwane

## (Ke Semanya-manyane

Agee! Thabela, lumelisa morena Phala. Tse sa ratoeng tse etsahe tseng koano ke tsa lehu la Bishopo Jacobus Sesoko oa Kereke ya African Catholic Church, Bishopo Sesoko or na a godile lilemo tse 78, empa a ntse a sebetsa. Phupu ea thae e bite e kgolo ka go fetisisa. Makholo-kholo a baKriste ba likereke tsohle ho bontsa lerato la bona. Tse tlang ka motato di bolela hore ho shoele morena Tente Molapo eo e bileng Ietona kampons ea Hlotse, 'me e bile leloko la Parlamente ea Lesotho ka nako e fetang mashome a mararo a lilemo. Setulo sa hae sa hoba moeletsi oa 'Muso Leribe
se nkiloe ke Mr. Esdras S. 'Mote se nkiloe ke Mr, Esdras S. Mio
setlogolo sa Ramatseatsana: Tse tlang ka motato di latola e mong oa mesuoe e moholo ea Monija eleng mofu Akim Lethapa
Sello. Mofu Akim bophelong ba Sello. Mofu Akim bopnelong ba oa hae o tsejoa hore S. Afrika eleng Mr Robert. A. Sello oa Kroonstad. Re Ha Ie Bakoena ka tahlehelo e kalo-kalo empa che oe, pholo e sebeditse e orohile. Modimo $M$ otiane. Motse oa Sello kajeno o siiloe le oena Seturumane. Pas op u seke ua dihela folol ka
Motseng oa Eastwood ho nooa juala ba Hempe kapa Lepae. Hela go tsamaea ke go bona, juale bona ba Lepae bo atisa Thalo (Divorce). Re maketse bashanya na banyalana le bo-ma-bona Mosadi ea tiileng u tla fihlela a etsa lerato la nguana oa hae. Ho ne ba noele Lepae hampe haholo mesadi-mogolo enoa o ea sebetsa o tsogela merekong setimeleng ka ( $4.30 \mathrm{a} . \mathrm{m}$.) mesong athe 0 etsa jualo go ea kopana le moshanyana eo a ratanang le eena. Re buea tjena di emetse ba mafa tla Khotleng la thaio ka Phato Pouledi le eona e iphile matla banna ba sala basadi morao ga bal e mong o ile a pshatloa ka majoe ke nyatsi ea mofumagadi Ke ha mosadi a tsogela dressing ea dijo ha phuthi e anyesa!
Te mafumagadi a Tshwane. Ke sello sa dijo. Kamoo taba di leng mpe kateng tlala ke e ngoe e bakang moea oa thalo hoba basadi e tlisang dijo. Kgoeding tsena u e tlisang dijo. Kgoeding tsena u ke ke oa fumana sesepa,
phofo (bopi) tsoekere le nama. Re eme dithogo. Re utloa morena James Tlolane a bolela gore 0 na le pheko. Ekaba go bjualo? Moruti (Rev) J. M. Malachi mosebetsi oa Kereke. O tsoa khutla Hoopstad, Thaba Nehu ba Moroke le Kimberley. Ke tla qoga tsa leoto la hae ka veke e ngoe. Pelindaba a tsoa lata mofumagadi ba e-ea Schoemanville Transvaal moo morena Letsie e leng modisa oa 'Muso. O ria a etsoa Port Elizabeth ka leeto.
Re utloa ka pudi-ea-tsela gore banna le mafumahad ba gakaletse kgoebo. Ho rekoa likoloi tsa le mapolasing ke banna ba ileng ba phuthela. Mr. Henry Mokalane

Re Batla Matlo
(J. Nkoli Mohlamme)

Ho bontsahala hore baholo ba Muso le ba 'Masepala ha ba utloane tabeng ea ho dumella maAfrika ho ikahela matlo ao ba duleng ho ona. Taba ena e ea re makatsa hore a ruri-ruri e be e nise e le tsona tsa ts'ireletso ea batho ba ka tlasa 'muso o hlomphehang!
Ho bontsahala hore ntho ena e bitsoag "mehaharo" e phile matla hara dichaba tse busang. Ho bonahala hantle hore ho teng e mong fatseng la 'Muso-oa-kopano ea ts'ohileng, ea thothomelang ha a bona motho e mots'o a iphetela ka tsela. Ho bonala hantle hore re jesa batho bana hampe ha re ntse re itsamaela lefatseng

Ke soabile haholo ho bona ka moo taba ea ho ruta Ma-Afrika ho ikahela matlo e ileng ea sokooa 80 Sehloho Street Atteridgeville o rekile motokara. Pudi eaiselao re mosuoe H. H. Lekhethoa, venkele mane 5 Lekgetho Street, Atteridgeville.
Mr Ezikiel Mofole o bile le mokete a motle oa kamohelo ea a
Morena Kgomo Masemola, Ta-nda-batho o rekisa likoranta tsa mefuta eohle. Athe Mr Joseph
Mashishi, 66 Modisakeng Sstreet Mashishi, 66 Modisakeng Sstreet, Atteridgeville o rekisa Sunday Tichere Mr. Michael F. Ntja, B. Sc, Principal oa African Hof-
meyr High School, o bolela gore mosebetsi o ea ts'episa, bana palo ata ka kgoedi le kgoedi.

NAMUNE
Re utloa gape gore dikgang di Ba Khudu ba eletsa le Namune. teloe Mr. Ernest Makhabotloane, the Pepenene (Namune) e supa Mr. J. B. Moroe, Re bona banna William Lepule; Jas Mampane ba leotsa marimo me mafumagadi a ea chalaka le motse. Mr. (Ntate) Andrew Tladi o re; Che, baheso voutang le lesele go jala moea oa BAKENG SA $\qquad$ *Metso e bohloke
*Ho cha lentsoe *Ho felloa ke
joalo-joalo



BAKENG SA
Mafu Oohle a Maoto E sebelise bakeng sa: Maqeba Ma noenyetso Lihloba Liso Ho Cha Tliba


EONA NTHO E batlehang ho BABAPALI BA POLOKOE LE BA. palami ba Libaesekele.

Tsebiso go Babadi
Re eletsa babadi ba rona gore kamehla ga ba romela matoko kgatisong ba seke ba romela te chelete lengolong la bona la ditaba; gaeba ba bona gore mohlomng ditaba tsa bona di ke seng tsa amogeloa ba ka mpa ba romela setempe feela e seng chelete.
disa koa paliamenteng, hoo ba disa koa paliamenteng, hoo ba ka hore hang feela ha 'Muso dumela hore motho e motso a dumelloe ho ikahela ntlo bona ba basoeu ba tla lahla dipirihoana tsa bona tsa ho aha, ho duloe, ho tsa bona tsa ho ana, ho
hlokoe matlo ke bothe.
Hathe hara tseo tsohle rona Hathe hara tseo tsohle rona re

ne re sa nyatse bokheleke joa bo| ne re |
| :--- |
| na. |

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[^0]
## BANTU (HE WORLD <br> HOW TO REGISTER FOR RATIONING--WHEN IT COMES

Dr. H. J. van Eck, Director of Food Supplies and Distribution, has now stated that coupon rationing for bread and other commodities will not be introduced on August 1. No indication has, indeed, been given as to when rationing will commence, but de-
When the necessary prelimi- SAME FORM FOR ALL nary arrangements have been The same form will be used for
completed, official residential and Europeans, Africans, Asiatics and completed, official residential and Europeans, Africans, Asiatics and
registration forms for food ra- Coloureds, and it must be signed tioning will be distributed to the by the head of the family or some
district food offices in the nine other person in authority in the district food offices in the nine other person in authority in the
areas to be rationed. From there household, as well as by the they will be delivered by enu- enumerator.
merators to individual house- If two or more families live in
holders to be filled in. holders to be filled in, the same dwelling, each family
Each rationed area is being sub- living as a separate entity, and divided into districts or wards, one not boarding with the other, each with an office. The registra- a separate form must be complet-
tion form, when filled in by the ed for each such family, tion form, when filled in by the ed for each such family,
ioouseholder or individual con- The form must only be comcerned, has to be handed in on a pleted for premises in which per-
day to be announced through the sons actually reside, and not for Press to the ward office, which premises, such as cafes, restauwill be indicated on the form. rants, and similar establishments
After the particulars of the which have no residents but only household have been checked by serve meals, and for which a di
the officials, a ration book will be ferent form will be provided.
issued for each person enumerissued for each person enumer- CORRECT INFORMATION will not be able to use their cou- will form the basis of a scheme
whe pons until rationing comes into having for its object an equitable
force. The date of this, and the distribution, either by mean of force. The date of this, and the distribution, either by means of
commodities to be rationed, will rationing or in some other manbe officially announced through ner, of essential foodstuffs in short For this purpose the identifica- "Any person furnishing incorspaces for each individual's full attempting to complete more than name, address, age, race, sex, per- one return in respect of any in-
sonal occupation and relationship dividual renders himself liable to

AFRICAN SOCIAL LIFE NEEDS REBUILDING

The present sag of the masses things were many of them found quency and crime would notin- by their to stay at home and live stopped until all those social Dr. Phillips suggested that co
agencies and activities which had ordinating councils should b teen found necessary for the de- study and co-ordinate the work of
velopment of decent citizens all agencies dealing with de inamong the European population quents.
were available and functioning amony non-Europeans, said Dr. More trained African probaticers were needed. At pre
Ray Phillips, Director of the Jan there was only one trained
Hofmeyr School of Social Work. Hofmeyr. School of Social Work, can probation officer in Johaunes,
in a memorandum presented to burg, assisted by two untrained
the Penal Reform Commission
tails of registration have now been issued, The main object of the householders identification form is to tion of the number of people to be rationed. From this will be deter-
mined the size or the unit of the quotas to be allowed to suppliers. The tasis before South Africa is nothing less than the rebuild-
ing of the whole social life of the GAUSES OF DELINQUENCY a particular (and possibly deplorat large. If you could give them the ssurance that their children would was more freedom for all than there is to-day, they would be con-
tent. Surely this is a more worthy aim for the world's statesmen than
to pursue the phantom of power politics which should have died at Hiroshima and Bikini Atoll.
maxim than 'the greatest a better of the greatest number and we would suggest that it should be If only some political genius would introduce a recipe for conferences instead of the shrill bickering to which we have beshould be getting places. Human nature is not so different whether the politicians come to understand this, they will have at last got down to that 'realism' about which
they talk so much. is to-day an even more heartfelt cry than it has been in the past. It comes from the East equally with the West. May it be heard also in
Paris and be translated to reality.
SATURDAY. JULY Za. L470

Preliminary to Peace

Many differing views have beed Paris meeting of the Foreign Ministers of France, Britain, been claimed that the meeting proved the impossibility of com Western Powers yet it has also been said by Mr. Byrnes that the We sincerely hope that Mr . feeling that there are still many fore agreement is reached future of Germany and Austria. next week is rather in the natur of a trial, for the treaties to be deait with concern only the muno big tasks lie ahead, but if some suc iations may prove so much the easier.
al commentators on inter a certain unreality in the intricate egotiations among the Foreig erned with the future status of hat they appear to have forgotten surely the outlawry of the atomic bomb. cosmic ravs, biological warfare and naila of mass murder, than it is th
find a solution to even such debat able ground as Trieste. that there could be a littie more both in international and domestic ress and we heve tocht heevi. woman are quite content if thes re let in peace to live their own ver small a scale, to the progress of mankind.
They are not interested in defence bases or an attempt to foist The causes of delinquency and
crime among Africans could be traced to the migration from
he country to the cities of mil-
lions of Africans. This had- resulted in a breakdown of community sentiment as to marriage
control of children. and social conduct generally. The problem was the more difficult because it
had been going on so long; there marriage. It had been suggested that
couples applying for houses in locations should be required to
produce marriage certificates, but of African marriages, except in
Natal, it was difficult to bring Other causes of crime, said Dr Phillips, were that muny statu-
tory laws and regulations which applied to Africans; poverty accentuated by ignorance about the
use of money and the budgeting of expenditure: lack of school ties. Hostility had grown up towards courts. Contacts between Africans and undesirable or criminally-
minded Europeans constituted a factor to be considered. Gambling Non-European of troubles. Non-European juvenile affairs young Africans to find employ- persons, and their efforts whe wholly taken up in preparing delinquent work was
important. VALUE OF REGREATION centres were very much needed
The instinct of youth excitement at present found ar
outlet in delinquency. There was a great influence of cowboy and Dr. Ray Phillips suggested that a country area should be set aside for non-Eutopean delin
quents, where they quents, where they would be
taught productive work in healthy and happy circumstances.
The question of getting urban Arricans to return to the land was
basically one of making life in basically one of making life in
the country pleasant and productive. Many Africans who came from the country to the urban
areas said they could not make a He would be glad to see the
He the country. He would be glad to see the
Government implement the time prugramme the Native Affairs Department had in hand, which
called for settlements to train called for settlements to train
Africans for life on the land. So in the activities for non-Europeans FARM CLUBS
The Jan Hofmeyr School of So-
cial Work had asked for the farm club section of the Department Agriculture to be extended to embrace non-Europeans. He asked the commission to make a recom
mendation on these lines mendation on these lines.

## Aphi Amadodana Namadodakazi AkwaZulu <br> Ukugcotshwa KwabaPriste AbaNsundu eThekwini

Bazalwane abathandekayo, Niyongixolela madodana namadodaohlushwa yilu. (S.0.2.) Ukubuza kwenzelwe omunye nomunye Uma ngingaphosisi
thwa, kgingaphosisi sekuyisikhashana amalungu enu akhethwa, kodwa asisezwa lutho ngemizamo yezikhundla abakhetheIwa zona ukusiza amadodana namadodakazi afuna ukujoyinaLokhu ngikusho ngoba iningi kubahiwela emini bengazi bengawuboni umnyango okufanele kungenwe ngawo. Nasimze nahlala phezu kwezikhundla enakhethelwa zona madodana namadoda-
kazi akwaZulu?
Phela okaMkhasibe, wavula Sibaningi abankankathe lol indlela wasungula leli Bandla, hambo sifuna meazelo yeS.O.
khukhulani izibi zingavali leyo- sabuya sidiniwe somme nemilomo ndlela, imizamo yakhe mayinga- Umahluko mkhuilu kumuntu wase ntshingwanje bakwethu. Lokho dolobheni ohlala ejabulile nomu kuZulu makugewaliseke. Akusiyo ntu wase maphandleni ohlalo ngoba into encane noma yokudlala uku- livokusa linjani lusasazi ukuth qala umsebenzi oqondane neSizwe umgondo ongani kusasa ukululaza Yena nabanye wamisa leli-bhek se amatombo emadolobheni Bandla le S.O.Z. Qhubani-phela ukuyofuna umsebenzi ukuba uyomadodana namadodakazi akwa- kubathola yini abayobanosizo Zulu imizamo nezithelo zenu ibo- kuye.

## akale ingapheleli emoyeni.

apho eGoli ngabe nine hovis Akrani ikhaya lamadodana naenu lokumukela izigidi-gidi zaba- madodakazi (S.O-Z.). Isisekelo mbe befuna amalungu eS.O.Z. Mkhasibe, makwakhiwe madodana ezikomplazi angafiowa emakhaya singa bhidliki-
njwa ngemali, uma umuntu ofuna Ubani kanti uLusiba wes.o.z. ukujoyina ezotheleka eOrlando, mhlambe singathola incazelo angalitholi ilungu ekhaya, abuyele (Constitution) kuye? Soraya, nakhona kube yikho okho, kuyihlazo impela umunt ganamvuzo.

## BAZIPHETHE KADEDENGU ABESIFAZANE

Impela imbie izwe lakithi ngoba linomthetho. Into ya
Ngingathola intombazane ngijabule emzini wam. ngokuthola intombazana. Ngijabule kakhulu impela ngibone ukuthi indlu yakwethu ivukile, Kuthi ukuba intombazana yami ngiyithethisile ibese isiyasuka ekhaya ibaleke bese iyosebenza ekhwishini. Ngiyifune ngize ngincame ngithi ngiqamba ngethuka ibisighamuka nesisu.
Ngizothi uma sengibuza inga- Nkosi yeloMzansi Afrika bengizongibonisi lomntu oyimithisile. Ma- bavalela bonke abesifazane banjeke ngingene ekuhluphekeni hlale endaweni eyodwa bahamb ngifuna oNesi noDokotela, nezi- ngokomthetho wesiNtu. Safa ba nyanga nokudla, lomntwana engi- yakhuthuza. Tthi ifika indod ngamazi noyise. Manjeke kimi endiini bese kukhala impukane kodwa angisho ukuthi owesifaza- ze ngithi kufanelekile ukuba ka ne makaphathe ipasi, Umkhuba nti baphathe amapasi kodwa angi wawomame lona ukuthi uma e- nqumi ngichaya ebandla ukub handa asuke ekhaya ayosebenza Iwelwashwe iolu daba
emakethe asale ebaleka, intomba-
zana kayisekho isibaleke nayo
yonke indu kamesisi
ayoyithe-
ngisa yonke, konke lokho kwenzingisa yonke, konke lokho kwenzi-
wa kungaziwa sampela ngabazali. Kothi ukuba uyifumene angene emabhilidini ayofuna isigomfane, kuyaqamba unina noyise usebona dumo ngiveze amazwana ngoba sekufika abaseshi ngoba sekufika abaseshi. Lentoke ngenjabulo esibenayo ngomhlak akithi imbi kakhulu isizwisa 16 kuyo inyanga ka June.
Sijabuliswe ukutona iNdiovu
buhlungu. ZIBUHLUNGU LEZINDABA kazi umarna wethu ukaMazibuko na nentombe into. Ngihlangase ngiviqashela indlu. Ngihambe ngiye emsebenzini ngothi ngifika kho ngisho isidwedwe. isihambile isichithile, manje ngizoyifunaphi
ngoba angivazi? Ukuba

## Inkanankana

 YotshwalaNgifakazela uMnz, Jacob
emazwini akhe ephepheni
kusongweni kweye dlule in kusongweni kweye dlule iNyanga
Yebo nami ngiyadabuka kakhu lu ngalo muzi wakithi osumasiphuzo omaPhayinaphuli nani-n
ni. Kungathi kufanele wkuba muntu angene emsebenzini ngo 7
elcuseni. avuke ngo 6. athi ngizokwedlula kwa Mgo 6, athi ngizoemsebenzini. Kothi kushaya u6 2we esethi never mind ngo
sasa I am late, umame lo la; kanti umholela ophathe Kothi kusasa umlungu a
pay you off Jim manje ngokunye angeke asakubheks
mame lovo. ngeko usathola nopp nsi fana yona le pay off.' Malch
sikazi Khawulani lento imbi. Na sikazi Khawulani
yabonga Mhlel.
kazi umarna wethu ukaMazibuko
obekade elapha kwelakithi efrol
okunguyena osesihlalweni sobukhosi, bamaNhlapo nezizwe zonik
ezikhonze kuye. Wayehambele
$\qquad$ kne waba nenhlanganiso endawe
n! yase Nourse Mines, Lomhlanga-
no wavulwa ngu Isaac Dhibin

Ukubakhonaz kwe
Thande ukuzakubona isizwe say
esilapha eGoli, nokuzwa ngenul

Ngomhlaka 2 kuJuly, 1946, kwaba usuku olunesasa cishe kulo lonke lase Natal nasemaphetheIweni alo jikelele. Kwabe kugcotshwa, kwamukelwa ebuPristini izinsizwa ezimbili awo Father derome Mavundhla O.M.I no Father Dominic Khumalo, O.M.I. base Newcastle nakwa Maphumulo njengokulandelana.
Inkonzo yabe iphethwe ng Mhlekazi Bishop H. Delalle, O.M.I., D.D. Kwakukhona kanye nabaPriste abangaphezu kwamandawo ngendawo, kuye kufike nasoSuthu. Kwakuhlangene amakholwa alo ibandla eli-Khatolika Inkonzo nawamanye amahlelo mmangaliso. Intshum ngokunguinesisindo sesizotha. Nowayela Isonto lase Emmanuel Cathedra ikhulu kodwa kwakungekho ngi-
sho neyokubeka unyawo.
NgolwesiThathu mhla ziNtathu, NgolwesiThathu mhla ziNtathu,
uFather Je:ome Mavundhla O.M.I. wagcina i-Misa lakhe lokuQala mazemane
 $=\operatorname{com}^{2} \mathrm{xam}$ $5=0$ $5=$

> INGQAYIZIVELE

## NgolwesiHlanu, July 21, 1946,

 amakhol wa ase Greyville abegubhiumkhosi oyingqayizivele wokubi-
bingelela labaPriste abasha. Kwabingelela labaPriste abasha. Kwa-
bakhona izinkulumo ezihlaba bakhona izinkulumo ezihlaba
umxhwele. Tzikhulumi ezisemqoka
 ant rexam 4
 $=2$ $2=2$ 2mis $-2$ 2sman

$= \pm=$ $=-=$ cok nake okuningi okunosizo useikha-
ook lako ngo 2d ngenyanga Ta lako ngo ${ }^{2 d .}$ ngenyanga manje! Litholokala ngesiZulu nangesiSha-
ngane Thumela Igama lakho nekhel Emmanuel Press Veltsmii. E. . T.w

VUSA INYONGO YESLBINJI SAKO-
$\qquad$ wovuka unesivinini somhlandhla.

your children drink FOOD when they drink a cup of Bournville COCOA

 | Everytime you give your | full of energy. And another |
| :---: | :--- | :--- |
| children Bournville Cocoa to |  |
| thing; children drink this |  |
| drink you are acriully feding |  | drink you are actually feeding

them. Dood eagerly because they love
thech, because they know that it con-
tains thase substances which hildren must bave if they are Bournville Cocoz costs onl


SCHOOL BOOKS
ISITOLO SAKWA SHUTER AND
SHOOTER sezincwadi nokokulo-



SHUTER \& SHOOTER Booksellers and Stationers PIETERMARITZBURG.


ACHES and PAINS made her neglect her children


## B B. TABLETS Jablets

## UNION COLLEGE gIVES YOU EDUCATION AND <br>  <br> ABETIERFUTURE FOR YOU AND YOUR CHILDREN

$-2=2=$
Course
Name
o standard I have passed is
lave passed is
Please write cle
My age is
UNTON COLLECE

NgezeVoti eTshantolo

## (NguSindiya kaNtaba)

Ivoti yenzelwa ukugwebela uni-
 into uyaye lo meimbi usebenzeke
Iula, Kumaqumrthu omelo Iwabaatu kwezentlalo nezombuso akakwazi umntu ukungena engaqalanga ngokuphumelela kugatao. U-
thi ke akuhumelela ahtole kwoso situlo eqinisekile ukuba umele izinvo zabantu abaninzi abamthe

Siphaula ukuba kukho iqumrhu labaceebisi bakaNhle kwesi sithili. Yinto leyo esicinga ukuba intle yedolophu ekuthiwa zailokishi indeliwe yintlaninge yerizwe ngezizwe ezimasiko ahlukileyo. Liya



## ENGAQONDWAYO

$\qquad$
 Ingaba yinyaniso nat le noto siviviva-
yo yokuba baya nyulana bona yo youbua baya nylana bona
ngokwabo nsokuthi momnte aku-
hhoxa kuphuthunwwe

 njwe kangatananini not yimimiza atha-
thi bamele yona?
Sicinga okokkba akukho mntu
unokusingatha
nfokwanelisyyo
 swanga. engekho nomntu onokku-
phathiswa imicimbil yesizwe engaphathiswa imicimbi yesizwe enga-
Khansa kuanala atheniwe. Ukuthe
mbela mbeka yinto yokuagia emntuwini
ongumphathiswa. Sivazi
ukuba

 Umbuzo wethu ke nsulo, angaba
onke na la madoda athenjwe ka-

 why bhould yod guffers




 the face, Freckles, Eezema, Itehing
Ulecrs, Frestering Sores, Ints.
Wounds that wont heal.
a touch-Heals quickly Soothes at and For-





## INTLANGANISO YEBHODI KUKOMANI

Ngomha we9 kuJuly apha ku Komani kubekho intlanganiso Mallett Hall ebimenywe yiBhodi. Ngenxa yokurgabonani komzi neBhodi, ezimbini ezazibizwe ngaphambili azizange zithelelwe, kodwa ngalo mhla, kwa kuvakala ukuba iBhodi iza no'Khonkotha,' uin. Alfred Bukani onehlokondiba labalandeli apha, badilika abantu kuya entlanganisweni apho.

Yakuba ingene intlanganiso
Nobhala weBhodi, uMn. J. W. Mahlutshana uchaze ngovalo wenziwa nguRhulumente kub olophu ezisentshonalanga ngaseKapa, exela nento ekufuneka bekwesibini niwe yiBhodi ukuba uRhulume e avule eyakhe ivenkile ngenx lori yakhe iza nerrice neswe ewadi engomcimbi kachaze nge tha ekuthiwa ugxothwa ngumzi kuba ngubani na lo mzi. Kubekho

YAPATYALAKA INTLA. NGANISO

$\qquad$ Suthe amadodana efuna esingayo hakama kuhlala omnye kwabe kuMn. J. M. Mbengo, naye ekwabadi, ekwathi ngephanyazo ngeBhokwatsiba unyana welinye ilung khonwen

## Latsh' ibhayi kwa oko, waph

kama wema wonke umntu, yanguvatshixiza umthi komnye. Abantua, bonda ngomnyango ukubaleka, a-
kwaphunywa ngasimilo, kwabumintu kuyi loo ntango, kugeqeka kazi yawa yagalelwa amanzi, kwasaleta nezihlangu zabantu eho-
lweni. Saba njalo ke isiphum ntlanganiso.
Ufana lowo ebezama ukuhla ngemela wayalelwa kwa ngoseni ni (C.ID.) ngelo thuba lesiIMBUTHO YE'YULE TIDE'
$\qquad$ antsi leYule Tide Entertainers Gqomo, E. K. P. Koti, B. M. P. F. Nurse Mercy Mgole, libe nomemva kwemini. Kwababekho Mazwai amaKhosz, Fobe (RhiMazwai, nabaNumz. R. Mkok (Gawa), namaKhosz. Tashe efundisayo ebiphethwe nguVic. Pahlana ofunda eJan eyy School of Social Wel-
eRhautini. Umququzeli wagamangeno ee"Old Folks a oSis Tiny Mgole abathe nge- Oonke indlu yaduma yathi, "Old
Oolks at Home." Itheko jelwe ngumjayivo

## Ores Gazy Tems ail Suit Coul

 Ra

Sifumana ngoNkosk. E. Maxakato eShiloh ukuba ngowama29 Gobe waseSidutyini, St. Marks. khona engama89 dala. Ubehlala kwantombi yakhe unkosk, E. Mfundisi. Umnchwabo akonzo ezuke kunene bebaninzi bantu, Efihlweni kwabebekho neanoMartin Maxakato, J. Reckliff kile kwikhulu elivis Abantu bafinto yayi\&1. 9. 0. Sivelana kakhulu namzi wasemaGqwashini nowase-

## ABANTU NEZABO

Ngeelwane kwiholide yabo.
sapho lukaMhlekazi A. M. Pono ebelunalo kugxada ebaThenjini Lufike ngomhla well kuJuly Apha abantu bancoma ukufu mana kanobom. amazimba nje ngokuba ephakathi komzi umatshini ebhula. Banga bangawonga angaphefi kwa kamsinya.

## Amahla-ndinyuka

## eRetreat

(NguA. M.. B. Sangxalo)
Sihleli apha kweli iesanti Sihleli apha kweli lesanti;
agqele nendlala into ezisimise kubi kuba amaDlagusha asiba-
mbele kufutshane Sihke sanent.
Mlu. W. S. N subeba yokubona uebekhe akabikho o, ebekwelangaphandle ngezema umsebenzi kwelo. ephilile, encoIbandla Ie Chris. Evang. Miss. libe nengxikela yeNkomfa Goodwood, esihlalweni iyiModera.
tor Bishop. J. P. Duni apha ephahliwe nguMi. Dun waselchay' Rt. Rev. R. T, D. Sangxaloli umaqualandlu. J. Links waseNaMIu. R. T. D. Sangxalo uyikhate ngobuchule obukhulu le ndibano sho, ekutheqhekeko obelukhe lahaba, ekuthe ke ngemizamo yakhe Ngubelanga, laba eli Sisaqhuba nesikol bekho Sinovuyo ukuthi kaso kukuyiqhubela phambili abazimisele kaans, kuba kaliki kulwini lwesiAfriyo kumahlelo anabeBetyenziswaSikhe setshe oonyawantl
wakhe uMishop Dunn nomncedisi siya edolongini apho bangxalo, besisibonda sedolophi ngemicimbi Babuye bencoma ingxoxo ebe ne misumelelo. Sinovuyokazi ukubona sulungiseleli (ebulina, ekudidi 10 P. A. Venah. Le ndodana uMlu.
zama mpela kucala
tiase Prain
 nkqubela phambili, namalinge ayo
aya thembisa

## okokuziwa

 UQHINILE
## KUYA

KUPHELA


Ukunchola okunokuba sembilinin mbisayo ifkelela kyitshokolethi eha-kunokuthi-ukuqhina nokuqunyelwa

BROOKLAX
CHOCOLATE LAXATIVE

## Ukushwaqa

Kwabashumayeli
(NguE, Z. Daniel) $\underset{\text { Ntaba" }}{\text { Naiphendula }}$ maluinga ${ }^{\text {"Sindiya }}$ nokushw kwabashumayeli ezityalikeni, athi yena bathetha izinto ezingekho yela uthando. Uthetha nangee waye esithi kukho abashumayeli, abazinyembenyayo inkokeli. KwaKhona uthi kukho abashumayela Andlyaziva necawa antrateni, oluyingxaki phakathi abua uluhlobo menter Ulolu hlobo lamamarhanje ecaweni ukuba babone oza ubudala ezakugala ngelithini agqibele ngelithini, Eazokunyembab
intshumayelo. intshumayelo, emva koko baye kuphunga iti ngomshumayeli lowo. Abaa bantu bathetha ngecawa thi ma kushunyayelwe uthando
kubo, babe bequbia esonveni Ewe, uthando luya shunyayelwa
ezicaweni, kanti ukuba xa umntu etyiwa sisono asuquuke kuso, ayeke umshumayeli ashumàyeze abantu inyaniso. yeli ukuka ahluze imbuzane aze aginye inkamela, kuba oko kukuMayiphele into yokuhlo Mayiphele into yokuhleba ngeyeli ezindlini zamaKrestur , kuba loo nto iqhekeza iicawa, yaye ibanga abangahambi cawa bangayi ebukrestwini kuba besiva izinto Loo nto ke yingozi kwakubahlebi kuba kuthi ekuhambeni kwebudenge babo. Uthi uSolomon kwinctwadi yentshumay eli, "Tsidengendlela elungileyo, saye singafuni kucetyiswa."

## Kumnandi e-Addo

 (NguB. Moff)Kumnandi apha eAddo, nto nje
embi yiqabaka, kulala nekhephu. embi yiqabaka, kulala nekhephu. Ngomhla wama 30 kuJune bekumaSoxujwa noNkosz. R. Bhadela. Int ebembi kukuba uyise womfana a bengaphilanga, wada wabalasela ngeentsuku zokusondela komtsha to. Ngomyalelo wexhego ke waqhutywa umtshato. Bebemanywa
nguMfu. T. Y. Hliso waseBhai. nguMfu. T. Y. Hliso waseBhai.
Ngokuhlwa kwalo Nabgokuhnwa kwalo mhla ixhego vuya mntwana wam ukuba utsha, Lie, ke noku nam ndiza kutshata."

Usuku Lokuthandazela IZINTO NABANTU E-TSHANTOLO ISizwe
Kwindibano yabona baqhubi be micimbi yentlanganiso yeTrans vaal Interdenominational African
Ministers Ministers' Association eyayihleli
eBantu Men's Social Centre nsohla we9 kuMay, kwafikelelwa kwisigqibo sokuba injongo yosuku lokuthandazela isizwe esiNtsundu
yamkelwe ukuze olo suku ulwe iminyaka ngeminyaka ukuInjongo yalo inthandazo yoba yile: (a) Ukuba sivume ukuba uThixo UngumDali nomiondolozi Msind UKrestu Yiyo inkosi nokhusedisi wethu, uMoya Ungosikhuseleyo wethu.
(b) Ukubeka phambi koThixo ingxaki yethu nje ngabantu bakuwonke ubani weli lizwe xa naye file ilizwe lonke yimfazwe saluthandazela uxolo olona luyintsika yenkululeko engakhethe bala nabuzwe. Kodwa okwazo zona izizwana ezincinane nezithobele imibuso yazo zaphoselwa elwagcibeni ZEATLANTIC CHARTER Iatsho
ZEAL ITHEMBA LENKULULEKO Latsho YA KUTSHONA KWIANDINGA. MENI. ISIMEMEZELO
Ngoko ke simema sonke isiswe ukuba sikhumbule olu suku yo-
nke iminyaka ukusuka kusuku weCawa yesibini kuAugust, 1946 ngomhla well. Kucelwa kanye a-
befundisi benkonzo kaThixo ukuba bakhokele ekwenzeni amalu-
ngiselelo okukhunjulwa kolu suku. Kwa khona kucelwa zonke iiso ngeentlanganiso ukuba ziyihlanganise imikhosi yazo ukuba zizve ngamabala azo, koko EnguMzali wethu sonke. Isaci sethu
(Motto) siya kuba sesi. "Yiva isilhalo siya kuba sesi, "Yiva
indlebe saixo, Uwubekel' Adlebe umthandazo wam."
Amalungiselelo alo mini: Injongo zamalungiseleeo zoqhutywa ndawo bawenze ngendlela eya ku1ungela abemi bezo ndawo basebenza kuzo.-E. E. MAHABANE
(President), H. G. MPITSO
$\qquad$ kwa nguMfu. T Y. Hli

Elson, Maja T. ThabaNumz. S a. Imikhonto ibe zi£5. 1. 3., abantu Ie:' Ezikude nezikufuphi ma $\square$
(NguSindiya kaNtaba) Zinduluke ngowes kuJuly ukuya kwiNdlu eNkelasentia I.O.T.T. ehlangana eRnodesia Mvangeli-Tempile Buti, wookhe asale anho A. tsul wookhe asale apho okwe Ubumkhulu evangela emisela. Ubumkhulu wamhle umsebenzi Notyhilo Iwelitye kwifihlo likangeCawa yel4. Ulapha kuliwe ngekhefu yenyanga uMn ekhaya ngeknetu yenyanga uMn. Baraki
Mfazi oliliso leCoronation Lokishi yabeBala eKrugersdorp.
AmaKhosz. Betty Mokoena no
Evelyn Kolisang aseSophiatown ebelapha ezokuvelela izihiobo zawo. UNkosk. Elsina Makasi wase-
Benoni ubelapha kwengaphay veki. Savuya ukumbona Dyefrou lo. UMIU. A. R. Masebe waseLute ubelapha ezokuvelela eli ibandla labo lilapha, evela e
Krugersdorp. Ukhangeleke -philileyo bethu.
Ngejevane yentsasa yomhla we
7 kuJuly sivuswe nguMn. A.B. Masabalala ehamba neqela laba
fana bakwaThulandivile. abaNumz, H.J. Nombewu, W. Mbuya noB. Solani. Bebezokusholoza kwikonsati ebinikwa nguMn. Joseph
Jeyi walapha. La manene afike ekhala ngengqele.

## BASINGE EDUTYWA

## Uyibambe itshisa uNkosk

Regina Tshaka kunye nentombi
yakhe uThandiswa ngowes ukusinga ekhayeni lokuzalwa kwa Thuthu eDutywa okweeveki ezichitele apha iholide yakhe yobu-
sika uMn. Petros J. Mohlathe waseGrasmere, Ngokunjalo noNkosz. L. Sibidla ofundisa eAlexandra Township ulapha ekhaya okwe thuba lenyanga. Bakunye nomsakwabo uNtombana ósel ebomvu
ukuqabelisa iJ.C. yakhe uMdali Evuma.
Sikhe sabona uMn . J. Kgosimang wakwaJuliwe apha ngeCawa ye7 Time. Besihanjelwe nguMn. Ben Mkweru ongusomahlathi kwa

Mqandatye. Savuya ukulibona eli yange lisempilweni. Ukhatha zwa lunyawo olusoloko lunka nikqoza ngeentlungu uNkosz Mabel le umajili lo.
UNKosk. Mabel Kaleni wakwa-
Juliwe ukhe waza kuvelela aba-
Cawa bemtyanti, walkhe apha nifumene indaba ezi
nit
mbi zokusweleka, eBhongweni
$\begin{array}{ll}\text { Lokishi } & \text { ngaseRobinson } \\ \text { May onn } \\ \text { May } & \text { ongumntu waphaya omdala }\end{array}$
Sivelana kakhulu nentsapho
khe kwa nezizalwand
INTLEKELE YENGOZI
Kuhie intlekele yengozi kom-
Gqibelo ongaphaya. Intsapho ya-
apha neyaseMunsieville ibisiya
emgcoobeni ngaseRustenburg, ku-
hanjwa ngelori izele neabantwa-
hanjwa ngelori izele ngabantwa-
na kukho neqaqobana labantu
bakhulu, Ithe xa iphiphiphi yame
baknulu, The xa ishiphiphi yamo
yisa umqhubi, yaphuma endeleni
yatyoboza imithi
yatyoboza imithi yabagruzulisa
abasemacaleni. Abanye baphuke
inilenze, bambi bavikive bit
mo, phofu akubanga bho sidinga
Kodwa uninzi, kunye nomatub
lowo lusesibhedlele. Ingozi enje
siva kusithiwa yeyesibini kule
ndlela.
UNkosk. Adelina Zokolo akalali
buthongo yingalo yasekunene e-
mqaqambela malunga nengqiniba.
Tint
Iintlungu zitsho zizokungena e-
Akukabikho bunjani kulkosk:
Vivian L. Macanda walapha ema
sakeni eTshantolo, Bonke sibaya-
Ieza ezikhungwini zababhedeshi
benene.
benene.


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$$
\begin{aligned}
& \text { wa nguMfu. T. Y. Hliso. } \\
& \text { Abavangeli abenza ama }
\end{aligned}
$$ zikamfi ma zizixolise nealamane lungehliyo, uTshezi to akuhlanga Buccessors To:

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## D. D. D.

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$\qquad$ Amathumba abunur
namanxeba ayoyisek
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ED.D.D. Prescrinti hgamandla aphilisa
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nkathazo zoiele ezini
 RIASIS, UKUDUMBA, IZILONDA
INJAD UKANE namaQHAKUVA Thenga imbodiela nambla nje kwitfumaneka Lula Ngoku Kuzo Zonke iiKhemisi.

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like smart, strong WHITE SHOES?


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When you buy white shoes. ask the shopkeeper to show you the name TENDERFOOT on the label underneath each hoe. TENDERFOOT White oles are made with rubber They last longer, and you can wear them for work, walking. or for games.

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 (5!) WOND
SOAP
give their babies NUTRINE if their breast milk does not give baby enough nourishment, and causes baby to be thin and sickly, and to cry a lot. Babies like NUTRINE, and it soon

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"WHAT A LOVELY BABY!'

If you want your baby to be lovely and healthy too, give him NUTRINE Baby Food. Doctors and nurses tell mothers to makes them strong, well and happy. It is very easy to prepare.

HOME CORN ER FOR AFRICAN WOMEN
Joseph The Faithful
Recipes
The Two Patches
ing about what Mary had told him
about the Baby she was going to
have. have.
From that time Joseph under-
stood and knew that God was stood and knew that God wa
using Mary in a very special way
and from that time Joseph care and from that time Joseph cared
for Mary very faithfully and kind
$\qquad$ Joseph. We know that he was a
por carpenter who had to work
hard with his hands for his daily ooor carpenter who had to work
hard with his hands for his daily
bread. We believe that Joseph was
older than the Virgin Mary, and night when Joseph had been think-

been married before and these
children were the children of a
former marriage. Although we know so littie
about Joseph, we do know that he
looked after Mary and her Son Jesus so well ary and tenderly, that
he was called the father of Jesus
$\qquad$
$\qquad$ that Joseph was a strong honest
character. Through his life Joseph Was obedient, unquestioningly obe-
dient, to God's command It
We can picture how lovingly and We can picture how lovingly and
carefully Joseph looked af eu.
when they went to Bethlel en-

## when they went to Bethlelen agail when Jesus was twelve years

## Mar Mary, and how heast-sore he deail Joseph was found loyally must have been that because he w is looking after Mary and her Son

 must have been that because he w isonly a poor carpenter he coul in ${ }^{-1}$ y
find refuge for Mary in a siabl.
Then when God commanded
$\qquad$ Son Jesus to Egypt, Joseph uno $e$ es
tioningly and promptly follow God's command, thus saving Jas:s
from being killed by cruel ling
Herod. Joseph is a pattern of what
good and loving father and
band should be. We African woband should be. We African wo-
men should bring up our sons men should bring up our sons Many a woman reading wards their mothers, wives and earnestly fause to thank God - children. Too often we see the band. God bless the influence of bravely struggling to rear her African people become noted fo

## They are earning

 more MONEY!Guardian
. behold the angel of the Lord appeared unto him in a
dream, saying, Joseph, thou son of dream, saying, Joseph, thou son of
David, fear not to take unto thee Mary thy wife: For that which is conceived in her is of the Holy Ghost.
and thou shalt bring forth a Son, JESUS: for he shall save his people from their sins." St. Matthew Chapter 1, verses $20-21$.
When God called Mary to the high and glorious calling of being
the mother of His Son Jesus, then God in His tender, loving care for
Mary, also gave her a special helper and protector. This special
helper was the man Joseph, to whom Mary was betrothed. Joseph Jesus Christ had no earthly father. Jesus was conceived and korn
through the power of the Holy
Ghost. Jesus is the Son of Mary and the Son of God. This was ex plained to Joseph, he cheese is melted, adding the Refill the potato shells, heaping with a knife dipped into hot water, then mark the top with a the potatoes to the oven for a
few minutes to make quite hot again.
Sprinkle a little cheese on the top of the potatoes, and serve
with a green vegetable.

## CARROT SAUCE

## Take one quart grated raw

 and the juice of 4 lemons, 4 cups of sugar, mix well together, heatslowly and simmer until thick Slowly and simmer until thick and
clear. Pack into clean, hot jars,
and seal. Serve with cold meat.
we must train our sons for holy
Christian marriage, so that sons can be tender and true to We read aknut Joseph and
Wives. Mary going together to Jerusalem when Jesus was a Baby to take H. $m$ to the temple there. Later God meant the responsibilities, and joys of parenthood to be
shared. Many a woman has lost health through carrying all
responsibilities alone When yoman is going to have baloy, she needs good food, rest lowing husband makes it his kusithings. their happy Christian marriages. Mr. A. Mslbl (bottomm) and Mr. L. Chirwa (top)
testify that the Lyceum College made it possible for them to get better jobs with more money. WHAT WE DID FOR THEM,
WE CAN DO FOR YOU, and whilst YOu are WE CAN DO FOR YOU, and whilst you are learning you can be earning MONEY. Y Yu
can even win one of our valuable eash prizes


And He said unto them, This kind can come forth by nothing, but by prayer and fasting.
Mark Chapier 9 verse 29 .
"And in the morning, rising up a great while before day, He went place, and there prayed." St. Mark place, and there prayed." St. Mark of Our Lord Jesus) Two ministers' wives were husband is so discouraged. He just doesn't feel like continuing with his work. People don't co operate. Attendance at church is so poor and his salary is so low, I
don't know what to do." The other minister's wife said, "We have been so happy in our work Truly the Lord is blessing and my husband is experiencing real joy. The church is packed every Sunday and our Sunday School has grown so. 1 wouldn't leave for two wives were mending their husbands' trousers. The first miserable wife was patching the seat of her husband's trousers and the second happy wife was patching the knees of her
husband's trousers. The one had a lazy husband who thought that prayer to God was a waste of time. The husband of the happy wife prayed much and often and eeply, and he worked hard and Don't let the devil ever tempt ou to think that prayer is unheaven we will be amazed to see earnest prayer is real power of plished by people on their knees in real prayer than this world dreams of
The blunt Axe and the Blunt Saw Two men who lived next door to cutters. The one man woodthended to his axe and saw, so that they were always sharp, and quickly. The other man was always behind with his work, and work was hard tiring his One his wood-cutting man who found see his miserable neighbour. The successful wood-cutter at once tempered neighbour was trying to cut and chop wood with a very
blunt axe and a very blunt saw. So the happy wood-cutter suggested to his neighbour that he had his instruments sharpened. To which the miserable woodnot got the time to go have sharpen my tools," So the miserable stupid wood-cutter became and miserable and discouraged just because he would not do If you are finding life difficult if things are going "dead wrong, it to the Lord in prayer. Re trouble a trouble shared is a is a joy doubled. And God is the world-sharing your life with wide will make you happy and victorious. You will find if you make time for prayer, your duties get more done too. "What a Friend we have in Jesus, What a privilege to griefs to be Everything to God in praver what peace we often forfeit what needless pain we bea All because we do not carry
Everything to God in prayer!

## Laugh a While

## READERS' FORUM

Uneducated Police Horace G. Ngamane, Vereenig-
ing writes: It is a common thing
to find that most of the Native
police employed by the Govern-
ment are either illiterate or semi-
intiterate. I think that it is high
time that this practice was dis-
couraged.
In view of the fact that among
the African community to-day
there are many classes of people
educated, illiterate and pagan,
p
it is most advisable for the Gov-
ernment to employ men who are
able to work peacefully with all
the various classes of our com-
munity.
These uneducated police have no system they can employ to ap-
proach the people; in most cases proach the people; in most cases
they behave in a most unsatisThat is why one is inclined to
think that these men enlisted for this type of job with the idea making money and nothing els
They are absolutely not the typ of police to work with people on the ladder of civilisation. On the other hand, one find vested with the powers of mainhave not the least idea of how to maintain law and discipline. Thu between what is law and what not law. In most cases some head of their department is The manner in which the handle their fellow men who b with, is a strong proof of how little courtesy these men hav They actually delight to have the better enlightened Africans. For the sake of peace and har
mony, I think it is better to hav our police well educated and huw which some knowleage ducated is only when they are o work with us.

## What is The Use of Marriage?

## David M. Tseeke, Johannesburg writes: According to African cus

 om, old parents paid cattle fo to his chosen wife. This was done to help the young man to havesomebody to cook for him and do all what he wished her to do. A the same time, the newly marrie woman had to stay for a time a help in a great measure. But wha am sure it has lost all the respe we had for it. through the modern women who do not like to stay with their peacefully with his parents but at type of living.
Lessons during marriage cere monies in church are often used
as excuses by these wome. I re

> PLEA A S E NOT T E

Owing to a world shortage of tinplate, and in order that further supplies of
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POLISH

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Mlshwanazi states that now that
Africans are clamouring for higher and better education a start
should be made in collecting funds pondent is referring to an old pondent is referring to an of
topic of the day. I would like to
ell Mr. Mkhwanazi that there fund already established to cater or the needs of African scholars
and this fund which has been started twenty years ago is
known as The Mendi Memorial Scholarship Fund.
Through the columns of this Through the columns of this
ournal, the organisers of this
und have from time to time aplund have from time to time ap-
pealed for financial assistance tofund. Each year celebrations in
fund nuemory of those who lost their
lives in the Mendi disaster are held and at these gatherings the put money.
 ment. Money for helping it to
 mark and we have been able to offer two scholarships. Owing to
the weak strength of the fund, be refused.
There is therefore no need to
establish another fund when we have one already doing its best to
help our children. What is requir-
ed is that every person should help the Mendi Memorial Scholarwoman had to pay a shilling, then in no time the fund would grow
at an alarming rate. This is the chance for Mr .
Nikhwanazi to translate his ideas into reality by supporting the BE FIT AND STRONG like your Warrior Forefathers


DR. WILLIAMS' PINK PILLS
 Supported C. Majola, Mochudi, writes A chance on Native custom of 10 was suggested at a mission. conference held recently
Rhodesia
by Miss. A. D.
D. Nyembesi who advocated for abo thic number of cattle giviven out in
 tion on ne old system among the
Bantu her resituon was aub
ject of much debate at the conI associate myself with this suggest that the thoblo capital
sould the tsed should be used in making a new
home tor the martied couple. In Zulu custom lobolo was re
garded as some compensation tion
the wame
 given away in marriage. This
was done as a prof of friendship
betwen the paronts of the two parues $\begin{aligned} & \text { d dot want lobolo to be aboli- } \\ & \text { shed entirely as }\end{aligned}$ lo custom shed entirely as a custom but
wian t think is best is or substi
tule it with a more reasonable custom. A change to a better and
christian way of lobolo is what is

A Good Samaritan E. Mphahiele. Orlandoo writes:
Two weeks aloo, Mr. L. Rubin, one
and and
 Schools for this generous gift
It is known everywhere that

 Tower iun whe bex nemomad by Amimen miumits mo of toi min tien mixis
 thins bexim

## Ex-Volunters and

 Exploitation
" Have one of mine . . . they're Hartley's ${ }^{9}$


Aspro proces: 9.119 .36

Dinaga Le Madi A Diseditsweng Merafe


#### Abstract

LEKGOTLA LA BOTSHOLEDI LA BANTSHO, NATAL kafa go ileng ga thokega ka teng go dira dithulagenyo dingwe  Mma-ditshaba, Queen Victoria a rurifatsa lokwalo 10 mo so lone go nong go rulagantswe ditemana tsa thaego le tshimologo ya "Le go nong Eo rulagantswe ditemana tsa thaego le tshimolngo Mo go one matsatsi ao a bogo. TSHWARAGANYO YA le farologanyeng le lefatshe la Lo tha gakologelwa gore e rile MaZulu, mme Nimusi wa Natale mo gare ga dingwaga tsa bo 1862 MaZulu, mme Mmusi wa Natale mo gare ga dingwaga tsa bo 1862 wa dipaka tseo mmogo le Lekgo- le 1887 dikgaolo dingwe tse di tla la gagwe le le neng le simega kgethilweng tsa lefatshe-dingwe swa jo bo simologileng go na ja- kgaogangma makgotlana a kge thilweng a boruti a Natal. Ke Di le.



$H^{\text {ERE }}$ is a bubbling drink you can make for yourself in a second . . . Just stir a spoonful or two of Eno's ' Froit Salt' in a mug or glass of water and you will have a delicious fizzing drink at once .


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bright lights - SO THE
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COLGATE DENTAL CREAM keeps teeth beautifully bright and it gets well into the places
between the teeth and washes away the germs which make the teeth decay Modern people all over the world use COLGATE
DENTAL CREAM. To make your teeth shine DENTAL CREAM, To make your teeth shine

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## TIMHAKA TA VUTSONGA

TA LE VUTSONGA

## MATSALELO YA SHITSONGA

Ndzi hetise timhaka ta mina ta viki le'ri nga hundza hi ku vutisa shivutiso. Ndzi te ka nwina vahlayi, Va Egepita va tshule ku
tsala, kutani matsale tsala, kutani matsalelo ya Va Egepita ya hundzulushiwo na ku it tsariwa hi ndlela le yi nga tala, tiendlela leswaku tindzimi ta tona swa khate ku nghena leswi tlulaka le'swa A ku ri ku, hundzulusha for the better." Ndzi te la'va nga hundzulusha, "It was a chance swi va swinene ku tiula te'swo sungula i va Babylona, vaFinikia? na vaGreek. Vafundzisi na vonandzi te va hundzulushile ku tsala ka shilungu va endlela leswaku va ta kota ku tsala tindzimi ta ka hina. Shana leswi va nga hi nyika swona a swi lavi ku kundzushilama hi nga nyika hi vafundrisi solekaka a ka matsalelo ya ka hina ku komisa swinwana swa leswi la'vo sungula_ke? Ndzi khomba hi ku komisa swinwana swa leswi swi nga tsakisaki swa matsalelo

Ti Print
wintlontlo Press to tala ti hava swintlontlo leswi nga a mantsale weni ya ka hina, na tiTypewriter to tala ti hava.

Printing Press shana, shana swi onha yini a matoaterwernya r.imm ra ka nima ke? twisisa leswaku a ndzi vulavuli ririmi ra ka hina kambendzi vulahina). Shana swi ririmi ra ka matsalelweni ya ririmi ra ka hina ke?
Mhaka ya kona namutlha ku nga hava swilo durha. Va tiva leswaku loko u kumi helo u ta ka u vuya ka vona kutini va durhisa na ku ku kholela loko u shava. Mbuyangwani u fa ka hina hi sweswo, a ku na ti tere la'ma nga na leswa swi ntlo ntlo (diacritical signs) kutani va kota ku durhisa kumbe ku khola yi te ngerengere hi nga ka hi nga yi Printi ete. Kasi valungu loko printer yinwana yo khola vo yi
tsh'ka va ya ka yinwana. Shana loko matsalelo ya ka hina a yo va ta va matsalelo manene ke? Shana ku hundzulusha loku a ku nga ta pfuna ke?
mbana a va twanananga hi mhaka ya matsalelo ya Shitsonga.
A ndzi tivi loko vanwana va hina va si vona tibuku ta Shitso-
nga le'ti tsariweke hi Emmanuel Printing Press. Tibuku leti ti tsariwa hi Shitsonga sha Transvaal, ti shavisiwa hi C.L.D, etc Ndzi vone kona "translation" Pilgr ms Progress (Rendzo ra Mukreste), buku leyi yí hundzulu-
shiwile swinene hi Shitsonga kambe leswi mina ndzi nga dyo ndza ku hlaya Shitsong hi ndlala ya va Swiss M ssion, swi ndzi nononwhela ngopfu ku hlaya tikuku leti. Va karhi va r
Shitsonga shi nga ka shi nga nghe nisiwi a Matriculation hikuva ku hana ti matsalelo yo ko tsar hambana va Emmanuel Printing Press kunene va suse swintlontlo hinkwaswo kutani tibuku ta vona nta. Hambi swi ri tano a ndzi ri matsalelo, ya vona ya lulamile inge ku va na ndlala yinwe yo tsala Shitsonga. Loko ku ku kuma ndlala leyi swi vu'a leswaku


OBTAINABLE FROM CHEMISTS EVERYWHERE

That is a chance for the better. Mhaka leyi kulu leyi mina ndz lavaka leswaku yi twisisiwa h
leswaku ku hundzulusha loko ku hundzulusha ko pfuna a ku bihanga, kambe hi fanele ku tiva leswi ku hundzulusha loku ku pfunaka swona. Hi laha ndzi nga fanisa ha kona, ndzi fanele ku tiva lesw swi fanelaka ku ndzi tsikisa nsat Ku tiva kuri hi holovela yini na nsati wa mina lo wa khale. Hina hi rhandza matsalelo ya hina ya tsika hi lava ku twis'sa leswi fane laka ku hi tsikisa wona.
Ndzi kombela vahlayi leswaku va hlamula e ka mhaka leyi. Va

## Ta Varikwerhu

 ndzaka, Budson Ntsanwisi la dy fort Hare nundze hi le Joni loko a ya kaya Ma wisa le ka Shlluvane. Esipita kambe va vone leswaku Mr. Fred Matjokane la dyondza- matsalelo ya kona ya nondnwha
ka B.Sc- (Hygiene) Na Sam ka ku ya dyedza na ku tsala
(kana: hi loko va hundzulusha Khosa La dyondzaka B.A. le Fort ka swona: hi loko va hundzulusha Hare va langhiwile ku va e ka
Touring Team. ya Fort Touring Team, ya Fort Hare.
Fort Hare Yi na matshudeni yo VA-FINIKIA (PHDENICIANS) Fala Hare Yi na matshudeni yo kutani ki va wa First Lava valo na langutisa matsal Team ya kone u fanele ku va shitlangi swinene. Hi tsaka ngopfu loko Vatsonga va ka hina ya endia mitirho le yinene leyi fanaka na leyi shikarhi ka tinsaka ta makhombo.
Mr. Peter Shimange Principal Mir, Peter Shimange Principa
va le Dunana School, Elim, endzer:le Joni ku ya wisa. Hi musumbunuku wa July 1st. a yile
Pimville Government School, laha a nga vonana na Messrs Mahuhushi, J. Matengane, V
Madinane na Mr. J. J. 'Musi Madinane na Mr. J. J. 'Musi
Mufamkisi wa shikolo. Mufamkisi wa shikolo.
Mr. M. Mohuhushi wa New Mr. M1. Mohuhushi wa New
Barota, na Mr. Wilson Magariman Barota, na Mr. Wilson Magarimani tiulelo va engetela maletere
wa le ka Mhinga va endzile kaya manwana, Alphabet ya namuntlha
hi "leave." Mr. Christian Tlakula, Principal wa Mbokota School, na nsati wa Vona va te na alphabet leyi hi
kwe wa endzerile haleno Joni ku le Europe. Vo lo na ntwa tindzimi
ta vona va ka Mr. E. A. Tlakula, ta hina ti nga fani na ta le ka kwe wa endzerile haleno Joni ku le Europe. Vo lo na ntwa tindzimi
ta vona va ka Mr. E. A. Tlakula ta hina ti nga fani na ta le ka
B.A. na va ka Mr. C. K. Mageza, vona na vona vo yi tulelo vo FOR ROBUST HEALTH!

[^1] nga nayo namuntlha, a ku ngari na ku tsala. Mhaka a yo vulavurileswi swa masiku lawa hi kotaka ku vulavula na wunwana hi ku
mfhemfherhuta a mapapilweni. Loko va lava ku byela munku loyi a nga kule mhaka, a va boheke ku mhaka ya kona. Leswo mumhu tsaleriwa papila a swi nga ri konangu a ka newspaper a swi nga ri Va Egipita hi vona la'va nga sungula ku ehileketa mhaka yo ndlela yo tsala. A va tsala hi wifaniso. Hi leswaku mhaka shifaniso sha yona. Loko ndzi nava ku vula leswaku mhaka leyi vunwana a tiva leswaku Tisiva II

## VA-BABYLONIA

$\square$
eswi swi nga ehleketiwa hi va atsalelo lawa. Vona va sungula a ya va Egipita va langutisa ya nkensa ntsena leswi mi nga hi
komba leswaku munhu a nga vula Kambe leswi mi tsarisalsalatsala. a hi swi twisisi. Makhati swona ri mangani vo hundzulusha matsa elo lamaya ya maBabylona va ALPPHABET. Alphabet va vo it ri na 22 wa maletere,
Ma-Greki loko va vona alphabet leyi vo hi ganyile kamba na hina hi fanele ku hundzulusha-nyana hikuva a yi hetisekanga- Vo yi
tiulelo va engetela maletere VAFUNDZISI


Mhaka ya matsaleto ya ririmi ra ka hihayi hi pandzisa tinhloko masiku awa. Hi twa leswo matsalelo ya khale ma fanele ku hunduva tsakisi Kuna ta ma mantswa, Vo tala va hina mhaka leyia y twisisali. Kunene swa twala loko vo tala va vilela, I mani a nga a nga tivi shihosho sha yena?
MASUNGULO YA MATSALELO
Shana ku hava shihosho e matsalelweni ya Shitsonga ya khale
he? Ndzi nga si hlamula shivutiso leshi ndzi ta hlamusela ntumbuluKo wa matsalelo.
Khale-khale.
Khale-khale, tiko raha lele,
valungu na vona va ha ri madoru yalungu na vona va ha ri madomuFOR FASTERBRIGHTER
Walaho ko
Vatsinga
Vatsonga
shana ku hundzulusha SHILO SWI LULAMLE KE? Hi laha mil nga haya hak kona Salelo yava Eapita Va Finitaa Wa va Babuonial Ma metautelo

 Ahona vanumant vaxale aval

 hundzulushata asomi biname
$\qquad$Swihoshotuarice mavio vin vitonculan va

umerive aman
hooptu ku kuma mavio ama hi


The QUALITY Matol Polish
FELLMA TEETHING POWDORS कunt Soothed qums
and sound sleep Now that her temperature is normal again and her little tummy sweetened and regulated - she's sleeping naturally-making up the lost hours. Gone the frefful cries and wakeful nights. Happy home. All's well. Thanks to the gentle, wholesome efficiency of FELUNA TEETHING POWDERS \%- per Packet. All chemists

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hata hatiole ine ra bolela mangolong ana kamoo ho ileng ha hloka naha e beheliloeng katholio hoo seb olisoa feela he Ma-Air ka ra kapa Ie bolella hamoo ka solemo sa 13:3 Mofumahali Vietoria oa Cereat Britain a ileng a nsola lengolo leo ka lona, ho ileng ha hlongos Trust ea Natala ea Ma-Atrika. Mat isatsing ano a pele Natala e ne e oa nako eo oa Natala hammoho de banna ba hae ba laolang e lie ea e ba bona balisa ba trust eo e nenge e honngoe booha.
HO KOPANA HA TRUST EA MISHONE TSA NAT

LE EA MA-AFRIKA
itseng tsa naha, tse ling tse botiolo hatemo tso 1862 te 1887 karofo tse itseng tsa naha, tse ling tse boitolo haholo, Ii ile tsa neheloa ho baruti ntse e le, libaka tsa sebetsa nah eng ea Natala. E ne e le, 'me e likereke tseo tse neng li tlatsoa bolisens ba tsona le tsa trust ke merero ea ba Bats'o. Ka solemo sa 1903 libaka tsena tsa Ma-Afrik tsa likereke ho ea ka mabaka a itseng a ileng a beho a Ma-Afrika loa ha morao hona lengolong lena, il ile tsa tilisoa ka tlas'a tsamaiso ea Trust ea Ma-Arrika ea Natala. MESEBETSI EA PELE
Mesebetsi ea pele ea trust e n e shebane hanoto-holo le taba
meru ho noesetsa le ho kenya ho ea selemong sa 1904, ho ile ho lekoa feela mane lokeisher oa Pietermaritzburg. Hona ho ha bonahala ho atlena hantle latelang karolo e
naha e ile ea behoa kathoko ba
keng sa keng sa morero oa ho lema lifate
tulong e bitsoang ha Taylor hona
lokeisheneng len

ho ne ho e na le liakere tse $k$
lang 500 tsa naha lokeishenen
lena moo to


 fetang 2,000 moo ho neng ho len-
ngeo merue elokiling a pats.
Baeti ba eeng ba etole libakeng Bati ba eng ba etole libakeng
le malokeisheneng a Ma-Arrika a

## Breatwe freely 

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A three-quarter or double bed can free railage to the Union, S.W.A., and the Protectorates. Very substantal Factory Discount for Cash.
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(BW) and partleulars of our (BW) and partlculars of our
Free Gifts and Commission Schemes to P.O. Box 2553, Capo Town
MAILEPORDER SURNITURE (I) HANUFALTURERS
CAPE TOWN


Mona ho bonts'oa kamoo lipale li lokisoang kateng koana
pateng e chessang ea tiri mane Gcuwa ho la Transkei, Ka mor'a
scbetso ena lipale li tla nka lilemo tse leshome kapa tse ma-
home a mabeli li sebelisoa ho teratela le ho etsa mesebetsi e
neng. Lifenstere le mamati li ea etsoa hona sebakeng sena eo e
'ns ea lekhotla le leholo le tse joang ka hore ke Lepoka. Trust
a Ma-4trika ea Afrika e borog e ikemiselitse ho theha libaka
sa mof ita ona ho lokisa patsi le horee sebelisoe hantle. Ma-Afri-
ka a mangata a tla fumana mosebetsi mahaeng a habo ona ka
'sela ena.
1932 chelete e ileng ea fumanoa
na ho rekisoa ha lifate tsena tse tse ling li ne li fumanoa ho batenkele. Chelete
melang mane lokeisheneng la Zwartkop ebile ka holimo ho po- le ka ho rekisoa ha ntho tse kang
ndo tse 2,000 . ndo tse 2,000 .
Joaloka ha re se re boletse mo-
sebetsi o mong hape o etsoang ke
Trust ho thusa Ma-Afrika a lu-
lang mahaeng a eona ke ho noe-
setsa. Ka 1898, mesebetsi ea ho
noesetsa ea Tugela e bile ea qaloa
seterekeng sa Msinga hona Natala;
ka lemo tse nne tse latelang hona
sebakeng sona seo, ha qaloa ona
nosebetsi oa mofuta ona karolong
e itseng nokeng ea Mool, ke hore
noo e mathang ho fihlela e kena
lokeisheneng la Mpofana. Ho He
ngoe le e ngoe ea libaka tsena
se seng li boletsoe ho ile ha rekoa
lakere tse laa batlang li e ba 2,000
lsa naha ea Trust tise ileng tsa
poesetsa kaofela ha tsona me li-
rapana tsena tse noeselitsoeng tseo.
se seng le se seng e neng e le ake- loa ka tlas'a taolo ea Trust e Ma-Afrika ea Natala ho ile ha be
hoa molao hore chelete e tlan ho fumanoa ka tsona ka e tlang matlo kapa ea lits'a tsa mabenkeho tse nne ho chelete e le 'ngoe fumanoa ha ho lefisoa ba merafo le ba bang e lefelloe ka ho mi shone o sebetsanang le naha belisoe ho tsa thuto le ho tsa me sebetsi ea matsoho. Ho tse ngata kajeno likolo le meaho e meng e atseng e ahoa eo chelete ea tso-
na e ileng ea hlaha ho libuka tsa chelete tsa Trust ea ho libuka tsa chelete ts
e seng le se seng e neng e le ake- Ha a ngola ka libaka tsena tsa re tse peli li ile tsa neheloa ho Ma- limishone tsa Natala, ka selemo
Airika a ileng a lefisoa pondo tse sa 1933, bukeng ea Tsamaiso le neop ka selemo. Mona lijalo tse Mong. H. Rogers o ngola a re lenngoang haholo ke poone, linaoa, mabapi le seemo sa chelete ka

Natala hangata ba atisa ho boha ifate tsena tsa tihaho tse kang tsa patsi e ts'ehla-thuba-ts'ehla, ma nogoni le chesenate ea Natala sheezewood" le "slinkwood," 'me ritsane ho le teng hore ho sa takalo le hore lifate kamehla it tisitsoe ebile If hlokometsoe hante. Katleho eohle ea tsena e bile tsena tsa trust. Ho ke se makatse mohlomong ho bona hore matsalsing ana a joale chelete e fumanoang ha ho rekisoa lifate tsena tsa tliaho tse seng li hotse haholo ntte ke Trust e fihla ho pondo tse ntle ke Trust e fihla ho pondo tse
200,000 . Ho matla hape ho hopola hore chelete eohle ea phathello e Ilahang ka baka la ho rekisoa ha lifate tsena e sebelisoa ho thusa
Ma-Afrika ba phelang Ma-Afrika ba plelang naheng e leng ka tlas'a tsamaiso ea Trust.
Lea tseba se neng se ka sa Lea tseba se neng se ka sa etsa-
haia haeba lifate tsena li ha tsa hiokomeloa ke batho! Ka
kholoa hore chelete eohle e fumanoang libakeng tsena tse peli tse hirisetsoang ho Ma-Afrika e ka
nna ea fihla ho pondo tse $20,000 \mathrm{ka}$ selemo. Chelete e ileng ea sebetsa merero ena e ile ea hlaha mekotleng ea Trust 'me e setseng ea ne-
heloa ke 'Muso oa Natala. Babali ba ba Mata Babali ba bangata ba balang
mangolo ana ba tla hopola ho finla ha lefulela le ts'abehang ho fihla bitsoang East Coast fever (la masetse) mane Natala le kamoo ho ileng ha hlokeha kateng hore ho hlonngoe litanka tsa dipi le literata ho thibela lefu lena. Trust ea Ma-Afrika ea Natala e ne e atisoa ho bitsoa ka hore ke mong oa matlana ea trust e kang e ileng ea lefella halefo ea chelete ea ho aha le ho hlokomela literata ho pota hohle malokeishene a mahareng le a haufinyane ho 'ona ho ile ha s betsa mokotla ona. Ka selemo sa
1902 chelete e ka ka pondo tse 3,178. 13. 5. e ile ea sebelisoa ha ho etsoa literata tseo ho ileng ha tlameha hore li be teng ka baka la ho Koloning ena ebile chelete e 'ngoe
api tho thibela lefu lena meng hape ea MOKOTLA OA TRUST OA MI. SHONE TSA NATALA

Ho qaleheng ha lengolo lena 1903 liba bolela hore ka selemo sa mane Natala tse ileng tsa Irust ka hore ke tsa Ma-Afrika li il eng, hore rli tlo laoloa ka kakaAfrika a Natala. Matsatsing
rust ena ea Ma-Afrika pele-pele ea eona fumana boholo ba chelete ho tse ling tho ba nang le lits'a le Makhooa a bahoebi a lefelloa ke


Mona ke pono mane merung ea polantasi ea trust Swartta lifate mona ebile e fumane likete tse itseng tsa chelete phaellong ka ho rekisa patsi merafong le mapolanka ho ba etsang lengolong la beke ena.
 ling joalo-joalo,
tsoma, makhulo, gafa le chelete "Chelete kaofela e ileng ea bo- fumanoang ka ho rekisa majoe, kelloa libakeng tse fapaneng tsa patsi, le tse ling joalo-joalo. imishone selemong sa lichelete Buka e kathoko ea lichelete ea sa 1931-32 e bile pondo tse sebaka se seng le se seng se ka 7,049.9.9. eo ho eona chelete e ka tlas'a taolo ea trust ena e boloa $\mathrm{z}_{2}, 832.5$.1. e neng e emetse koa ke Mangoli oa taba tsa ba karolo e lokelang litereke tse fa. Bats'o, ho lisa lichelete tse fumapaneng tsa likereke, ha ka eona noeng le e sebelisoang halim'a se nako eo chelete e ka ka pondo tse baka se seng le se seng sa Ma3,806.5.10 e ileng ea sebelisoa ke Afrika. Hona ho bolela hore cheoa Trust ho thusa libaka tse fapa- lete e fumanoeng ke Trust ea meng tsa mahaeng."
Hona ho bolela hore chele eng eohle e pondo tse 7,049.9.0 ileng ea fumanoa, ho ile ha se elisoa feela pondo tse $410,18,10$. sebelisoa ke balisa ba chelete ena ha chelete e ingoe e setseng ile ea sebelisoa mabapi le merele thuso tse amang bophelo ba Ma-Afrika a lulang libake.g tsa limishone ka Natala.

Ka selemo sa 1927 parlamente ea Kopanong e ile ea fetisa mo-
lao o ileng oa bitsoa ka hore ke oa Tsamaiso
Arrika, No. 38, oo ho 'o ia ho
neng ho le teng litukiso tse hlokahalang tsa molao mabapi le ho beletsa makhotla mabeli kapa a
mararo a neng a se a ka nna mararo a neng a se a ka nna a
thehoa. Ho ea kamoo re tsebang kateng makhotla a hae kapang a MOKOTLANA OA FUND EA MOKOTLANA OA FUND EA
BRITISH BECHUANALAND BNITISH BECHUANALAND Ts'ireletso, Bophelo, joalo-joalo. Lengolong le ka pele ho lena tla hlalosa Trust ea Ma-Afrika ea e se re ile ra hlalosa kamoo mo- ha Zulu le e ngoe hape trust e kateng ra hlalosa hore mehloli ea Free State Imperial Grant-in-Aid 'ona ea chelete e hlahule ho ea Freistata ea ho thusa."
ntho tse kang tsa ho lefisa ho ba
-3SBM(IV)


Ena ke polantasi ea Trust ea lifate tsa boloukatlele mane se e tlase no balemi ba Ma-Afrika ba haufinyane le mona hore ba joalo. Ho na le lifate tse seng kae karokisoa ho ba merafo, joalo-

## MADIRENG A DITULO KA DITULO

## Tsa Vereeniging (Ka J. G.)

Taba ea ka ea pele ke leboha Molimo $O$ ntseng $O$ mphile seba-
ka sa ho phela: ke lebohela bo hle ba sa ntseng ba phelile. Nkile ka re khalo ho eà mane "Tha-
ba Tseka ha Ntaote" ba Tseka ha Ntaote" ho ea bona
bana, me ruri ke fumane ba le paballong, leha empa ke fumane e se tlala e le tsietsi! Che,
kajeno ke boetse ke teng ho lena la Lekoa. me ke thabile haholo ho fumana le eona métsoalie eapapailong. Ha ke fifla ho tsoa moo ke
seng ke hlaiositse ke fumane ma-
lome a se a le teng ea monhause o.F....nge ke to ileang ka
mo thabela haholo le bana ba ba hae ba babehi, Moo ie sa thabi-
ling ha hlaha tse soabisanal le ha e se thatong ea rona. Mohlankana ea bitsoang "Makeneke" oa
ba ha Mahlonoko ea neng a se
betsa betsa mona bareng ea Vereenig-
ig. (Vereeniging Beer Hall) ea
iogit. joata, a fumanoa ka nako ea
p... a se a rapaletse fatse ka-
ntle a se ntle, e se e le motho ea hlana-
mang feela. Ha ho hlajoa mokhosi batho re phalla re fumana ho
re ke motho ea longoang ka ma re ke motho ea longoang ka ma-
leng ha a botso molato a re fee Batho ka ha re ne rele le ma-
tsoalong, Ambulane
 ho ea Vereeniging Hospital ha
fihla teng moo re sa maketsens re botsanang, re utloa ruaketsen rul rul
kantle, hathe ke fona ese se mu ishutitisitse, re beoeiloa hore bohho
ko ba hae bo matla. Hoba ba tsamaee bao, a re da honyela re ma loa hara bosiu a khaoha ha robaBaheso re ithuteng lerato ho nna e mong ea reng o tililo bona motho ea mo noesitseng moriana, batho ra qala ho phahamisa
litsebe. A bolela hore ba file mo litsebe. A bolela hore ba file mo-
fu moriana. Ha a botsoa hore na ke ngaka a ree e, ha botsoo mangolo a bongaka a hlanama a re
Ausi ke eena eo e leng ngaka. Joale, ra re re mo isa ofising tele, re noesitse motho enoa mosebetsang hona mona Bareng. Ba heso a re ts'abeng lingaka ts
maitirelo, re se ke ra oela joalo maitirelo. re se ke ra pela ioalo
ka nstintsi e oela lebeseng. R na le ngaka e fetang tsohle ka
tsebo ea litihare ke Jesu Kreste.


Tsa Lichenburg Ngwaga ono o thetse phuthego
ya Bantu Methodist Church ka moruti o mosa ebong Rev. J.
Thepe Tumediso ya gagwe e
ya direlwa mo Afria Ka Seetebosigo a le 28 , baruti si-bana le bana ba ne ba kgobo
kanela mo segotlong sa Dutch Re kanela mo segotlong sa Dutch Re
formed Mission go dumedisanya pele ga ba kgaogana. Morago ga
thapelo e matlametlo ke Mo. S . P. Boihang, bana ba ne ba tshela
loshalaba 10 lo kibang ditsebe loshalsaba 10 kabiolang susu di-
kgots 10 lo kabololat Ba ba latelang ba tswa matlong C. Makhate, F. Mokgotloa, V M. Dube, J. Sechoaro shwaed D. Seeco, D. Tholoe, S. Selkabe, kwa dikolong. Ingangatleleng mo thutong gon bo sa utsuweng
Mesthameko ya rona e intse e ruthaka mo mesimeng ya rona


We have a specially fitted private REYNOLDS \& OPTICIANS

44 ELOFF ST-OPPOSITE C.T.C.


Lovely WHITE clothes -don't let them get YELLOW

Washing alone won't make white things white. But a last rinse in blue water, made with Reckitt's Blue, will make them white as snow. And it will cost you only a penny or so a month !

## RECKITT'S



Bofubelu sa Hlakang


Matsoalo! Mahlo a hao a mafubelu-
methapo e bonahala hante! Hona ho methapo e bonahala hantel Hona ho
etahala kamena ka mar anko
telele. ho bala haholo, ho sheba le Marotholi a seng Makae


Kapele Lerothoii la Eye-Gene le ea


Mahlo a Hloekile

 pele-pele tela, mahlo a hao a shebeha
a hlakile a le masoeu, Ho hotle joans




EYE-GENE

## Manboys

Have the largest Gent's Mail or der house in Johannesburg. If you cannot call personally, let us know what you require, We will
then forward to you any article per post Our SERVICE ATYEN then ton and civility are very well known. HERE ARE A FEW OUTSTANDING LINES WHICH WILL MEN'S TWEED SPORTS COATS 87/6, £5.19.6 GREY WORSTED TROUSERS OUR FAMOUS "CHUROHILL" HATS GREY WOOLLEN EANKETS $21 / 1 \& 24 / 1$ All Wool reversible rugs 49/6 STRIPED GOLLAR ATTACHED SHIRTS $18 / 6$ $21 /-\& 26 / 3$
We have just unpacked a very nice range of Men's Imported Silk and Woollen socks in various shades.


Also our famous "dick king" underwear, Vests with short sleeves and sleeveless, Underpants, with or without elastic,
and Short Trunks with elastic. All sizes. MANBOYS NOTE OUR ADDRESS :
Gorner of Bree and Smal Streets. Phone: 22-4391. JOHANN ESBURG. P.O. Box 8691 .

O sebetsa hantle-ntle; U boloka chelete!


Esita le moshanyana ea etsang mosebetsi oa ntlo ka lekumane la Bon Ami. Ntho ena molemo e hlatsoisisa hore kirisi le lits'la li tlohe habono-
lo-me ho sale ho phalima, ho se le mongoaponyana feela: Athe lekumane la Bon Ami le fumaneha ka theko e nyenyane, me e hlola ka nako e telele. Ke hlokomelo e
bolokang lihlatsogtso, lipitsa, libate. Jigalase, lipolanla tse boros
hloekiso!


## Be Modern

Be Newspaper Minded

Miss Alminah Molefe of the Mr Lucas M. Williams is visiting Bantu United school, Vrede, is Vereeniging to pay his last
spending her holidays at respects to the grave of his late Germiston. father who died last year.
Mrs H. S. Sabata of Van Dyk Miss P. Noah of No. 11-15th mines left on July 15,1946 for an street, Benoni location will be at indefinite visit to Fort Beaufort. home to friends on Sunday, On the day of her departure, her
many friends saw her off at the
station.
Mr and Mrs Tsoai are spending their holidays at Golden Fleece $\mathrm{ns}, \mathrm{Mr}$. A. D. Ndaba of Sophia-
town, wishes ta thank all friends town, wishes to thank all friends
and relatives for the sympathy
shown on him during his recent bereavement due to the demise of

ROMA CLOTHING AGENCY
azB Disagnal street, on Broe strate JohanNessurac.


If you require
dress suits, top hats,
dress suits, top hats,
or any clothing re quirements for wed dings and parties. $=-\infty$ - - $\therefore=$ -

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ust a few drops on a cloth-a few minute rubbing and my stove shines like new.
Dondy saves timo ond money.


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INCUMBE REE: The makers of INCUMBE will
good value, $6^{\prime} 2^{\prime \prime} \times 2^{\prime \prime} 4^{\prime \prime}$ each 19/6

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6^{\prime} 2^{\prime \prime} \times 2^{\prime} \text {, each } 16 / 6
$$

MORRISON'S

## MAIL ORDER HOUSE

 ESCOMBE - NATAL
# WHO'S WHO IN THE NEWS THIS WEEK 

On Saturday, July 20, 1946 the marriage was solemnised between Jeremiah S. Khumbane of the "Bantu World" editorial staff and Isabella V. Mehlomakulu of Benoni. A number of friends and well-wishers attended the marriage among them Mr. and Mrs. H. B.
Nyathi, Mr. and Mrs, Chuene, Mr. and Mrs. R. Legwale, Mr. and Mrs. L. Nkhase, Mr. and Mrs. N. Ngqoyi, Mr , and Mr s. Gromose, Mr Mr. and Mrs. Gqomose, Mr. and
Mrs. A. Ndzimande, Mr. and Mrs. Mhlauli, Mr. and Mrs. L. Mehlomakulu, Mr. and Mrs, Ruwende, Mesdames E. Festile,
A. Chaka; Misses R. A. Khumbane, M. Mehlomakulu, S. Chaka, G. Kwazi, E. Mehlomakulu; Messrs S. M. Moleko, D. Mtyeku, A. Xaba, L. Shole, A. Mehlomakulu, I.
Mehlomakulu. W. Mehlomakulu. Van Staade, Z. Mbalu, O. Tambo P. Nkomo, D. Pooe, W. Tete, A. S.
Vil-Nkomo. David Nangu, Cecil Nangu. J. Khanyile, and several others. The Rev. X. M. Weyi, of
the local Methodist church, officiated. Numerous telegrams
and messages of good wishes were read. Through the who's who column Mr, and Mrs, Khumbane
wish to thank all who sent wish to thank all who sent
messages and gifts, as also all who messages and gifts. as also all who
attended their wedding. After spending a holiday on the
Reef Nurse E. Matlhare of Pretoduty. She was seen off at on the
dtation by a number of friends.

## MORSISON'S

## MAIL ORDER HOUSE

the Largest Mail Order House in South Africa.
hardware:
MORRISON'S WEARWELL ENGLISH BICYCLES. $28 \times 1 \frac{1}{2}$ and $\left\lvert\, \begin{array}{ll}26 \times 13 & \text { wheels, each } £ 10 / 17 / 3 . \\ \text { LUCAS CYCLE } \\ \text { DYNAMO SETS, }\end{array}\right.$ complete $26 / 9$ PORTABLE GRAMOPHONES. perfectly toned seund box, poweriul motor, $10^{10}$
table, each $£ 6 / 12 / 6$. STEEL TOOL BOXES, new, $21 \frac{1}{2} \times 8 \frac{9}{4} \times 8 \frac{3}{3}$, with hasp and staple, each $19 / 7$,
OFFICERS STEEL TRUNKS, new, $27 \times 16 \frac{1}{2} \times 12 \frac{1}{4}$. with hasp and cast iron, with 1 lids, $10^{\prime \prime}$ wide, stock all sizes in KAFFIR POTS. PICK HEADS, imported, 7 lb , each $5 / 3$. HOES, 2 lb, each $1 / 11$.
SADDLES, large semi-military-
onepiece seat; heavy baggrain onepiece seat, heavy baggrain
leather, each $£ 6 / 1 / 3$. BEDDING:
MORRISON'S BEDS, fitted with strong steel spring and best quality coir mattress, including packing, 3 ft , $26 / 7 / 6$. DIVANS, all steel. rigid con$3^{\prime} 6^{\prime \prime}, 42 / 6$. KAPOC PILLOWS, $24^{\prime \prime} \times 16^{\circ}$, each $6 / 2$ COIR MATTRESSES (Millitary Palliases). These are used cases made of exceptionally strong Khaki
Canvas and filled with New coir in Canvas and flled wimu New factory. Exceptionally $6^{\prime}, 2^{\prime \prime} \times 2^{\prime}$, each $16 / 6$.

## LEMON

Make shex 4 . Mr Daniel Mjoli Gqiba at Wester ed period of illhealth. Mr Gaibe's ed period of Kheath. Mir Gqiba's the Ciskei. He is survived by his wife Regina and four children Sympathy is extended to his
bereaved family.

GUARD AGAINST DRY WINTRY SKIN Handiblok gives complete protection from chapping, dry rough thin and ameked lins pub little into the llps and hands and the children's legs and armsyou'll be delighted. Only 9d. from you'll be dell
TERMS: Cash with Order. Ord

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& \text { List sent Post Free. }
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Orlando News

IKHWEZI BENEFIT SOGIETY

## The Ikhwezi Benefit Society founded recently for the purpose ounded recently for the purpose

 of helping its members financiall, is proving a big success. The ing men: Mr. W. Makhalima (Chairman) Mr. V. Lindiwe, Mr R. Ngcoyi (Secretary), Mr. AMamba, (Treasurer) Mr. Mthonjeni, Mr. A. Gongxeka and Mr N. Yonga.
divided into two groups and B. The, B group pays, half th ubscription subscribed Meetings of both groups are held simultaneously on Sunday afternoons at the small Communal
Hall. Visitore are all Cow these afternoon sessions during bership is between thirty

## STUDENTS' FUNCTION

thents' Assonsiat African Sur tended function at the Communal Hall on Tuesday, July 16. Mr P Raboroko, the president, was pre sent.

## Soccer SPORTS

Soccer. A lively match played Fighters and Baragwanath Mapy tary Hospital Team resulted in The score was ? Military Team. RUGBY (Sunday, July 21)
Queens Park (Crown Mines)
vs. West Rand A Results SwaHows vs. Venterspost. Results 11-0. Olympies vs. Wallabies ando) vs. Swallo Themba lor Referees were I. Sangotshe, ORLANDO FOOD CLUB The new superintendent of the wife and three friends visited the Food Club to see how vegetables and wheat are distributed. They were highly impressed by the work there should be more of these clubs so that the greatest number of peopie should benefit. covery that the $2 \mathrm{~s}, 6 \mathrm{~d}$, units were worth about 5 s , at the market.
Miss Lucy Phungwayo of Vrede, O.F.S. passed to eternal rest on
July 11, 1946. Her remaine interred the following day.

Mr Joel C. Longwe of Rusten-
burg has joined the staff of Messrs burg has joined the staff of Messrs
Marble and Lime Industries at Marble and Lime Industries at
Marble Hall. He is on the clerical

THE PEOPLE'S PAGE


| Our Readers Domestic Announcements |  |
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| loved wife P. Moloi o |  |
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| $\text { A: } \mathrm{IN}_{1}$ |  |
| Savid Baqua who died on the 27.4 |  |
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Legal and Official Notices

##  

Work Offered
SPRINGFONTEIN
District Nursing Committee Springfontein
Application for Non-European Nurse
and Midwife Springfontein Location Applications ape herewith invited for
the post of a fully qualified Maternit the post of a fully qualified Maternit
Non-European Nurse a a salary
E120 per year, including cost £120 per year, including cost o
living allowance, and if single fre
furnished quarters will be provided at the Native Clinic.
The appointment we subject
to two month notice on either side. Duties to commence as soon as
possible, but not later than the 1st o September 1946.
Applicants must state age marrie
or single, and experience. or single, and experience.
Applications
Applications together with copies
of three recent testimonials and health
sertificate must reach the undersigned sertificate must reach the undersigned
not later than Saturday the 27th
fuly 1946.
P. P. PIETERSE (Secretary),
District Nursing Committee,


once to:
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Miscellaneous
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At the appropriation meeting held
on Friday, July 19,1946, Appropria-
priations were made in favour of the
priations were made in
undermentioned members
Flarida (Rand-Leases
Alexandra Township:
6549, Appopriation No.
town, Johannesburg: Share No, 2194,
Appropriation No


Share No-B. 2181, Appropriation NO
B.02255. Kilptown: Share No. B.11488
Approptiation No. B.011576. Sophiatown, Johannesburg: Share
Appropriation No. C. 00771 .

PHOTOGRAPHERS \& SNAP-
SHOTTERS
The trickle of New goods becomes a
flow
Thastue CIBBS
All interested are invited to atten The Hall is being opened for all
African Social Recreation.

Miscellaneous
West Rand
Motor Driving School Telephone Day and Night: 61-2104 P.O. Box 51, Roodepoort. We give driving lessons pupis day and night. Pupils who
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We give an hour and one hour lessons. We commence, from ${ }^{6}$.
am. to 10 p.m. We have a special course for Ladies. We have very Try the West Rand Motor Dri ying School first for
diriving instructions. Phing instructions.
adrenes. or write to the above

## mesebitsi ea ba pooner

 Bakeng sa mesebetsi eohle e mette,me e tia ne e nt me e tha 'ne e ntsetsoe pele, ka
theko e utloahalang, bakeng sa ho
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batho bana:
and
Phone: $35-9169$.
Std. 564 Steytler Street, Newclare,

## Std. 564 S

Mong a mosebetsi ona ke
R. POONEE.
to all arrican traders


## 





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| :---: |
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## STAMPS




Orlando Anti-Pass Campaign Activities

Andrew Smith Bursaries

## (Henry W. Nxumalo)

"As a result of a resolution passed by the Second National Conference of the Anti-Pass Cam-
paign held at the Ghandi Hall in paign held at the Ghandi Hall in
the city on July 23 , the National the city on July 23, the National
Anti-Pass Councll's Action Committee has fixed Surday, August 4 as preliminary demonstration day
throushout the Union," said Mr Dan Thlome, an official of the African National Congress at an Ant-Pas
Sunday.
$\qquad$ Pass Laws Mr. Thlome said amone other things, that although the
Native that passes helpad thent claimed African husbands who had desert ed their wives as well as escaped criminals it was, however, difficult
to understand how ment proposed to trace European deserter-husbands and criminals, as they do not carry passes.
". The truth of the matter is said Mr. Thlome, "that the Pass
Laws are a system systemationlt Laws are a system, systematically
plan of the African people in this coun-
$\qquad$ Anti-Pass Conference the elected
Committee of nine persons had been organising anti-pass rallies
wherever these could be got going,
 beng enroiled, and voluteers
badges would be issued as soon as In order to carry out their plans
suceesffuly, however, money was also reauired. It was, therefore,
the duty
Atrican evert
citizen treedom-loving
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$Africans in the Cae also to resised , the
introduction of pasese by refusine
$\qquad$
conveyed a messare of sympanthy
to the South Arrican Indian Con.
Othe

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$\qquad$
orts News From
Potgietersrustprogramme

Saturday Night:
 Sunday 10.30 :


This year, approximately 6
This year, approximately ${ }^{6}$
Andrew Smith Bursaries (dependAndrew Smith Bursaries (depenc-
ent on funds available) value $£ 20$ per annum for three years, will be awarded on the results of a competitive exanaination to be held on which are 2, 1946. The bursaries Wigh are tenable at the Lovedale uin is takoot, must be taken by Two bursaries will be awarded to. candidates in the Senior Section, and four to the Junior Candidates. In addition a few Govan BursaIn adailion a tew Covan BursaIn the Junior Section, candidates In the Junior Section, candidates 8 years of age on the day of the examination. In the Senior Section, nd year of a five years' High School course, and they must be of the examination: application must be accompanied by a birth or Applications must be made through the principal of of the shaool
httended by candidates. Entrance ee for the examination is $1 /$ - per candidate.
Entries will not be accepted after September 30 Completed applica-
tion forms (with required certificates) must be returned as soon as
possisile. Application forms re. feved at Lovedale after 7 octo-
ber will
not be included in the Application forms and full parti-- "The Principal, Lopvedale Missionary Institutiona, P.O. Lovere-

## National Day of

Prayer
$\qquad$
Aion has decided that Associal
August 111 , 1966 should be observed as a National Day of praser for
the liberation of the Arcan The African National Congress day calls upor all Conteres
branches ud other organsations which fight for the African Listions the Transvaal Alrican Interail. It is our-duty to accept this

## Congress Branch leaders are

 assistance and co-operation. It will Services and our leaders should Where there are no possibilities gress Chaplains should local Conservices for members and thejeneral public as the occasion deSunday 230 : Ylue Birdsers F.C. vs. Northern
unday 4 F.C. Vultures F.C. vs. Northern Blue
Birds F.C. Both matches to be played at Roisloot.
Monday
g-11.30

Bawn Tennis Club
Blue Birds Lawn
Len
 Monday $4 \mathrm{p} . \mathrm{m}$. Potgietersrust Sebet Team vs.
Northern Blue Birds F C: Monday cation Ground. played at the lo-
The following theren Biue Birds FCC. A. Mokreo
tha (ICU.) D. Madiba. P. Mathic bel E. Molkangana P Madiba
S. Mokonyane. G. Dolo D. Macheke s. Dooma M. Thipe. D.


Printed \& published by The
Bantu World (Pty) tid toy the Pantu World (Pty) Ytd Poy the
Prabrietore. The Buntu Piess (Pty) Industria, Jobannesburs.

Bronkhortspruit News -
Sunday, Juls 7 , will always b
remembered by all residents of B.H. Spruit, due to the several events of the day
The day began with the Holy Eucharist served by Rev. Z. Thema. followed at 9 a.m. by the arrival of treetoria who conducted ${ }^{4}$ great confirmation service. Shortly atter the service, the
Onverwag Culinan team arrived. At 1 p.m. when the soccer matches began the ground was packed as never before in the history of B.H.
Spruit This match was stiff and Spruit. This match was stiff and interesting and was followed by a stiil stiffer and more interesting
tine by the lst teams When the latter entered the

ground deafening noises.began and | ground deatening noises.began and |
| :--- |
| the restiess spectators began. to | move from place to place

The final mater was wayinst the Cullinan ist team which entered the ground with full confidence of
a clear victory. The B.... Spruit teams emerged
victor:ous against all the teams victor.eus against all the teams
Scores being:2nd teams $2=0$ in favour of B. . ist teams B.H. Spruit 1st teams B.H. Spruit 4, Cullinan The following represested B... Spruit 1st. team: Dickson Thomas.
Jacobs J. S. Moses, Ceil and J. D.

 Moloto D. and Mahlangu
replaced Mayet H and Masilela against Cullinan.
Wakkerstroom Ermelo
 African Football club on Sunday,
 much stronger than the Ermelo

 marsin than what they diad
They hower slackened down
after haiftime and
the mateh anded
ETmelo 0 th Wakkerstroom 3 and
ETMe The B team started playing sonn
atter and it was son roticeable
that both teans
were equally interesting one, it was aliso very
strenous, but both sides played
bivi inatly and the mater ended
 aread assembled at the riound
Artar hemater had been in or
for a few minutes it was soon


 who also played exceptionaly
well. However this doos not meen
that the Wvakkerstroom team did
 as anyoyd ese on the field. The
match ended $2-0$ in favour of
 strom stilil has to imvoro on
their driblime no shor vasing
in which Ermelo excelled. Barberton Soccer News On July 7. 1946 , the Danserous Dankies FC . poyed a friendly
match with the yocal club. The match was a very tough one and
the two contestants equatys strongy match, the home After a hard match, the home
team was beaten by the visitors,
score heind 2 nil in their fosours

Bloemfontein Sports Rugby at Lady Ligrey Activities

By A. M. Maloke)
On July 3rd, Five Roses played against Blues at Lady Ligrey. GOLF: Professionals: R. Ditsebe against Blues at Lady Ligrey. beat G. Mathe. Amatuers: P. Mohlomi beat P. Mholo, Waterboer beat B. Tshetloane, Lebona beat Moledi.
Mr. Rodney Ditsebe holds profes
sional knock-out title this year. The Mashinini trophy will be played for on August the 4th ove WRESTLING: On Tuesday July 16, Snowball Meintjies met Clive contest. Proceeding the main bouts were a few junior bouts. In the
senior bouts F . Meyers lost against J. Dlabu and J. Feltman lost against $A$. Phoka.
The main bout of the evening was a very grim battle full of tactful grips and spins. The counter Throughout the bout it was diffiThroughout the bout it was diflithe fight, in the last round however Snowball managed to secure an octonus grip on his opponent whicb
resulted in him winning the match. Mr . Clive Herne is regarded as one of the best wrestlers who eve Bloemfontein. BANTU SOCIAL INSTITUTE: The Snooker and Ping Pong
championships have already been SNOOKER CHAMPION: Mr. H. PING PONG CHAMPION: Mr. SOCCER: The S.A.A.F. fixtures are as follows :-
August 3rd Natal vs. O.F.S. August 3rd Natal vs. O.F.S.
August 4th Natal vs. Griquas.
All soccer fans can be assured All soccer fans can be assured of excellent football on both days.
The admission fee will be a
shilling.

## Soccer Tourney at

 Matatiele but even that could not prevent them from putting up a very rong resistance.Many people had come from far and near to witness this match. The game started at 4.20 , the ball being kicked by the Five Roses. From the very start the players gave a fine display of rugby and it could be seen that the spirit of sportsmanship among the men was
sportsman
Twenty five minutes later A Maloke (Bazie) made a fine dash which brought the crowd to their feet, and scored a try for Five Roses. The try however was not converted. The score now wa Not long after this spectacular riv by Bazie, C. Mabetha the through the Blues defence clean beautiful try which unfortunately was not acknowledged as the
linesman stated that the fly-half had run outside the touchline. The second half saw the Blues pressing the Five Roses- T. Makorotlo tried to break through quite a few times but the Five Roses defence was very good. Roses forwards were very their scrumbalf $p$. Mehumlac received the tall from the scrum received the ball from the scrum more than his opponent and was able to feed his three-quarters more frequently than his opponent. This, however, did not prevent
the Blues from scoring and not long after this they succeeded in scoring. This try was not converted. The score was now 3-3.
However the Five Roses team did However the Five Roses team did The 9th annual tournament in not long after this A. Maloke broke East Griqualand will take place beautifully to score once more for sports grounds when teams from will be playing for the N.R.C. cup. Last year the tournament was Kokstad be and on that occas on, The Five Roses team can be match and Matatiele in the first complimented on the ir fine rugby the final match, thus being holders known that they had not had of the cup for the season 1944- much practice would never have
1945.


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