

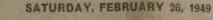
National

Housing

Conference

In April

Vol. 16



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A large gathering assembled at the Bantu Sports Club grounds, Johannesburg last Sunday afternoon for the annual Mendi Day celebration. The lower picture shows a section of the large crowd on the grandstand. The top picture shows from left to right: Rev. H. G. Mpitso, Secretary of the Mendi Memorial Scholarship Fund, Mr. K. D. Morgan, Native Commissioner, Johannesburg and Chairman of the Mendi Scholarship Fund, Mr. L E. B. Attwell, Chairman of the Johannesburg City Council Non-European Affairs Committee, Mr. J. D. Rheinaut Jones, and Chief Chuene of Pietersburg.

## Mendi Scholarship Fund Has Almost Reached £2,500 Mark

Units of the St. John Ambulance, The South African and Municipal Police, African Ministers, teachers, school-children as well as officials of the Johannesburg City Council and the State were included in the large audience assembled at the Bantu Sports Club ground last Sunday afternoon for the thirty-second Mendi Day anniversary service. Chief speakers were Mr. K. D.- Morgan, Native Commissioner, / John nesburg and Dimirman of the Blenck Memorial Scholarship Funds Councillor I. E. L. S. Attwell, Chairmaig of the Johannesburg City Council Non-European Attains Committee: Mr. J. D. Rheinallt Jones and Chief Gnuene of Pietersburg.

Reviewing the Mendi Scholarship Fund Committee's activities in the past year. Mr. Morgan announced amid applause that the Fund had approximately reached the £2,500 mark. The previous year's figure was £2,200.

Mr Rheinallt Jones Warns Against Greed And Hate At Memorial Service

# **Riots** Commission **Begins** Inquiry

Against a backgroung of renewed unrest last week-end, the Durban Riots Commission of Inquiry has begun its sittings under the Chairman-SUNDAY, FEBRUARY 27: Mendi an- ship of Mr. Justice van der Heever. The origin of the Sunday niversary services at Thaba 'Nchu. riot was a shot fired from a taxi carrying Indians which hit an African in the thigh. Later an Indian bus was stoned and set on fire, the driver being attacked and wounded.

> The right of cross-examination of witnesses at the Riots Commision in Durban was ruled out by the Chairman, when Dr. G. Lowen, briefed by the South African Indian Congress and the African National Congress, unsuccessfully appealed for this right.

Speaking in support of his ppeal, Dr. Lowen claimed that the riots were caused not so much by antagonism between Africans and Indians, but by "deeper causes", including European incite ment, slum conditions, speeches by Government Ministers and racial antagonism, hostility and hatred propagated by the previous and present Governments.

Conceding that there may have been grievances among certain Africans against certain Indians, Dr. Lowen said a case would be made to disprove evidence of mass ill-feeling among Africans against sen, has agreed to summon a Indians as a whole.

National Conference on African Housing in April. This sugges-"We intend to establish that tion was put forward by Mr. Ian during the riots a section of Euro-Fleming, President of the Fede- pean community by their berated Chamber of Industries. It haviour either actively or passiveis expected that representatives ly encouraged or actively incited of commerce and industry and of Africans to violence," he said. the municipalities will attend.

After an adjournment to consi-Johannesburg alone needs 22,800,000 for African housing re-to cross-examine witnesses. Mr. 22,800,000 for African housing re-to cross-examine witnesses. Mr. Justice van der Heever gave his heirman of the Non-European reasons for disallowing the applifiairs Committee, stated in an incation.

erview that it was impossible to The objects of the commission o ahead with any schemes until were to inquire into, and report was known what the Governupon the events which led to, an the causes of the recent riots, he wild, The Commission was a pet-finding one; in duty was not litiin Johan ord in 3

The following is the schedule of Native houses built in Johannes-burg in the last eight years: 1940, nil; 1941, 585; 1942, 165; 1943, nil; 1944, nil; 1945, 298; 1946, 218; 1947, 582; and 1948, 1,317, Johannesburg Councillors say that African housing is the most There were, he said, a number of witnesses appearing before the commission, and more would come. If cross-examination was allowed, it would not be feasible that African housing is the most to arrive at the end of the comurgent problem facing the city mission's business if all were

In his evidence, he told of exploitation by Indians and ill-treat-nent of African by Indians who

ad driven them away from their and and clubbed together to buy ut Africans from business. A leader of the same organisa ion complained of overcharging by Indians and blaming this and other causes leading to the riots, said the African had been hurt.

He denied external influence. Mr. W. Nagle, a city councillor ave an instance when an Indian. rosecuted under the Slums Act, jected 52 Africans who rented tround at exhorbitant rates. This was the first case of mass ejecte nent in Natal, it paved the way or African ill-feeling, he said.

The leader of the Natal Zulu Workers' Union, Mr. Zulu Penuulu, blamed the Government for he recent clashes. Saying the ountry has been steeped in blood. nd that there was discrimination etween the races, he said the laws of the Government incited the aces against each other.

"If an Indian, a Native and a Coloured go together to ask for an ncrease in wages, the Native alone vill be denied it," he said. POLICE CHIEF ON WEEK-END

> RIOTS Columnes to further rist out ford, District Commandant of the Police, said police information available showed that the outbursts of violence last week-end

TUSKEGEE PRINCIPAL ON RACE RELATIONS

The steadily increasing "understanding and goodwill" by the Southern whites towards the Negroes, will lead to the solution of the Regions race problems, is the belief of an outstanding Negro educator.

Dr. F. D. Patterson, President of theTuskegee Institute founded by Booker T. Washington, said in a recent address:

"In my opinion there is a growng understanding and goodwill on the part of the southern white people on behalf of providing education and other citizenship rights, including voting, for our Negro citizens. This growing attitude seems born of the realisation that the Negro people, when given the proper opportunities, want to be good citizens."

#### Solution will be found

Continuing, Dr. Patterson said that while the race problems were important in the South, they were actually a part of the national race picture. He said that the South was capable of solving its own problems without outside assistance and "there has been some rabble-rousing and caustic criticism not deserved by the south."

All sections of the country have heir racial problems, and too many of them are not doing much better than the south in handling

on the west coast, the Mexic breaks in Natal. Major G. Best- problem in Texas, and other racial, problems in other areas."

He was "confident," not only that a solution could be found, but that it was on the way. He cited the industrial development as have been isolated incidents, correcting the inadequate re-They were, so far as he could sources of the south, and the "rapid rate" of bettering the see, no part of any concerted educational opportunities for his

in addition, the Council has

made available two medical

scholarships of £225 tenable at

the Witwatersrand University,

as also £75 for the preliminary

Reminding the large gathering

medical course at Fort Hare,

aviour in the face of danger.

AFRICANS TO THE RESCUE

Predicting a bright future for petuate the courage of the Mendi, the Fund, Mr. Morgan added that heroes. The fund served not only and women throughout the couna number of committees were as a memorial, but also as a means being formed in areas recently to help African children beyond visited by the Fund's Secretary. he primary school stage.

#### BURSARY HOLDERS

We see a green light ahead, and tional facilities, the City Council we have started to proceed accordingly, though still with necessary caution." he said.

Amid loud applause, Mr. Morgan announced the names of students who hold Mendi Scholarship bur saries. This year, Miss Anna Mahabane and Mr. Joel Mamabolo have joined two other Mendi scholar ship holders at Fort Hare. The other two are Mr. Noah Setidisho a second-year B.Sc. student and Mr. Ernest Magoba who is in the first year of the same course.



#### CHIEF CHUENE

Another student was being helped to complete his final year of study at Fort Hare.

CITY COUNCIL'S EFFORTS

FOR EDUCATION OF AFRICANS

Paying special tribute to the African heroes who went down with the Mendi in the English Channel in 1917, Councillor I. E. B. Attwell said the African contingent showed great courage which has prompted the Mendi Anniversary.

"It is not wise to dwell on the tragedy of the event; we should be more concerned with the present and future.

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event, it is up to us to build a prosperous nation worthy of those men." Councillor Attwell said.

try to blot these evils from their hearts. He urged love for one another. "Owing to shortage of educa

Chief Chuene, rising to speak as heavy storm broke over the s also doing its best in a small ground, said rain was, according neasure. The Council now offers o his custom, a good omen. Speak x bursaries to Johannesburg ing in the name of African Chiefs African children; the bursaries are of the Northern Transvaal, he enable at Johannesburg schools urged Africans to remember their or a period of four years," he anduty to work for mutual co-operaounced amid applause. **Councillor** Attwell said that

## T.A.T.A. MEETING AT BRAKPAN

Mr. Jones called upon all men

The East Rand branch of the Fransvaal African Teachers' Assoiation will hold an annual general neeting at the Amalgamated School, Brakpan Location, on Saturday, March 5.

nany lay dead in the Western In addition to an election of Desert. One of their number had ffice bearers for the year, the meeteen awarded the Distinguished ing will discuss music competitions Conduct Medal for most heroic beand reports by the treasurer and secretary of the branch will be tabled.

Mr. J. D. Rheinallt Jones, view-Copies of music pieces prescribed ng the object of the gathering as or the 1949 music competitions for erving the dual purpose of comschools may be obtained from Mr. nemorating fallen heroes and also E. R. Maseko, treasurer of the branch, at 1518, Nchabeleng Street, an occasion to look to the future. said that twice within the last Brakpan Location. The meeting thirty five years safety has been hreatened: twice in that time will start at 9 a.m. mankind had been saved from this

mission in the Location.

SPORTS DIARY

others: 1

SATURDAY, FEBRUARY 26: Annua

General Meeting of the Olympic R.F.C. at W.N.T.

SUNDAY, FEBRUARY 27: (i) The 1949 Inter- Departmental Ambulance Competitions for Africans will be held at Randfontein Estates, Welgedacht Exploration Co. Ltd. and Western Reefs Exploration and Co Ltd., all commencing at 8 a.m. (ii) Annual General meeting of the Orange Free State African Football Association will be held at Heilbron.

(iii) East Champ'Dor Lawn Tennis Club will play against Sophia town Garlands in Johannesburg (iv) Orientals "A" C.C. will play against Hard Cash C.C. at Roodepoort.

(v) S.A. Robertson Cup Football Competitions continue at the Bantu Spots Ground in the finals.

SATURDAY, MARCH 5: A concert and dance will be held at the Venterspost Mine Compound, Chisa Ramblers will provide the dance. SUNDAY, MARCH 6: The Sub-Com-mittee of the Johannesburg Bant: Music Festival meets at the Banti

Sports Club. SUNDAY, MARCH 13: An "Africa Day", a tribal traditional ceremon will be observed for the first time at the Bantu Sports Club, von Weilligh Street south, Johannesburg A very interesting programme has been arranged.

anted the right of cross-examination.

COMMISSION BOYCOTTED Mr. Justice van der Heever said that groundless allegations, it made and affected the interests re-

presented, would be refuted by hose interests. The board would ot hear irrelevant evidence.

The right of cross-examination being refused, Dr. Lowen who apeared for the African and Indian Congress organisations withdrew rom the Commission. The Chairnan regretted their action, statng also that the Commission could

not vary its ruling. Mrs. Mary Asher, representing he National Council of Women, old the Commission that among actors contributing to feelings of rustration and lack of security. ll of which led to the riots, were ack of housing, bad transport faciities, inadequate food supplies, inufficient educational facilities, inufficient beer halls, lack of rereational facilities and complete ack of courtesy towards Africans Housing, she said, was one of the nain causes of the trouble. THERE WILL BE NO PEACE

"If the Commission does not settle things there will be no peace," an aged African, Mr. Mlizi Mkwanza, told the Commission. He spoke in the name of the Mount Edgecombe Native Organisation which, he said, was a large body representative of the views of the peri-urban African worker.

# **TSOTSIS AND MAMOKOENAS CONFESS** AT RAND HEALING SERVICE

Believing that a life-time chance English, his message being trans-to remedy their ailments had come lated by two African women in ing was the prerequisite for the their way, hundreds of Africans Zulu and Sesotho.

"I had just arrived in time to see a young Coloured penitent holding a candle which was lit. The healer was in the middle of an exhortation Marshal Smuts did his best in this ers has been conducting a healing on the powers of sin. Suddenly, his hand dipped low and when

raised it, he held out a big knife Women and children in large which he said the penitent boy had brought forward as a true, visible OPEN CONFESSION

The boy had made an open confession of his past misdeeds. Many

like himself also made confessions entative called at the church. Some told how they had made a every aisle, corner and seating living from robbery, hold-ups and space available was filled. Crowds pick-pocketing, Stories were told of stood packed like sardines and on boys who had gone around at who addressed his audience in people "all through sinfulness."

aying on of hands and receiving forgiveness, each pilgrim approachng the healer recounted every sin. Women made weird and frightenng confessions. Those who heard these sins were told not to repeat hem as their owners were now freed of those sins.

As part of the healing mission. each pilgrim carried water in a container. This water was blessed and those who used it would, it was said, be healed.

Many boys who came to make their confessions brought knives with long blades, a revolver was also laid on the table; there were all kinds of dangerous missiles and implements carried by young tsotsis.

ace. "The extra police on duty are capable of dealing with any fur her outbreaks of violence which Egypt And Israel Sign may be expected. On the informa tion before me, I do not expect To Pact This Week? any further disturbance, but it is impossible to tell where and when trouble may arise."

her outbreaks of rioting.

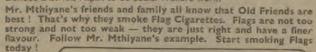
plan.

Delegates of Israel and Egypt are expected to sign an agreement for More than 70 policemen left on an armistice this week. Throughout Aonday from Johannesburg for the difficult negotiations of the past Natal to assist in preventing fur- six weeks, Dr. Ralph Bunche has played a prominent part.



"My family and my Friends all smoke FLAGS because Flag cigarettes HAVE A FINER FLAVOUR. THAT'S WHY YOU SHOULD SMOKE FLAGS, TOO".

says Mr. Philemon Mthiyane, who is a student at the Jan Hofmeyr Sthool of Social Welfare, Johannesburg, Mr. Mthiyane has been studying for one year and when he finishes the course he will return to his home in the Dundee District, Natal, to do Social Welfare work







"In order to perpetuate the

In praising the fine work of the these, war will come. We have Fund's Committee, he said that the seen early beginnings of war in a raised platform stood the healer night, stabbing and butchering fund was a worthy means to per- Johannesburg and Durban."

"After the first war, very little was done to show thanks. Many who returned did not even have a and Coloureds have been flocking medal. During the last war, a to the A.M.E. Temple at Randfongreat deal was done for our volun- tein Location throughout last week. eers and for their families. Field An African claiming healing pow-Saying war is man's greatest nemy, Mr. Jones added that the

"Here to-day, white and black

oin in thanking them," Mr. Jones

aving the country.

vent on.

numbers have come forward to re-ceive blessings from "The Prophet" vorld is afraid war will come. He said people feared that war would as they called him. All day long, till and outward sign of penitence. ome from Russia, a country which late at night, the church has been had eaten up other countries and packed with pilgrims seeking spiri has many slaves. ual, mental and bodily healing.

"But war may come from with-When the "Bantu World" reprein-in our own country. There are men of all races who have hate and greed; unless we destroy

PAGE TWO

Bantu World, Johannesburg

Saturday, February 26, 1949.

# BANTU WORLD A Critical Review Of The A.N.C. (BY S. M. MOLEMA)

S. M. Molema who makes a critical review of the African National

Saturday, February 26, 1949.

n our time.

longress from infancy at its incep-

Alas, one after another they

They have crossed the

Great Divide, and only a

few, a very few remain

with us. But these few are a

vital connecting link and life

Can these few surviving fathers

put their finger on the cause of

#### White South Africa Is Asked To Decide

The Nationalist Government past, can it be denied that there decide whether or not there should numbers and strength, dignity and be any friendship, co-operation, prestige, even if allowance be made for the natural loss of gloss harmony and goodwill between and glamour which often comes white and black in this country. with age and familiarity to man's This, in our opinion, is South Africa's hour of destiny since august body it was? Are men upon this decision will depend the moved by earnest thought and a future relations between the two passionate love to serve their races. At the present Black South kind? Africa is watching with intense increasing display of irresponsibi anxiety which way the wind will lity and levity? Can the foundablow, before deciding what course tion members answer those questo follow. tions? Those courageous men and

That Africans are willing and inspired leaders who blazed the tral; men who saw the National ready to co-operate and live in harmony and peace with their ion, and mother-like, watched its European fellow countrymen no. trowth from infancy to fullone who has a knowledge of their blown maturity. affairs can deny. But the one thing they cannot and will not do, have gone away from us, and they is to co-operate with Europeans have taken away with them their on the basis of masters and subtlety of thought, their dignity of speech, and their passionate be servants but on the basis of colief in the high destiny of their workers in the development of race

South Africa's industrial and commercial resources, and this is a fact which should be ignored by those who wield the sceptre of power. It is not God's plan that man, be he white, black, brown or yellow, should be a servant of another man but his partner. As a matter of fact all men, although not equal physically, mentally, morally and spiritually, are equal in the eyes of God, and are partners with Him in the promotion and creation of the Kingdom this decadence? Can you, for of heaven on earth-

mample, Fother P. ka-Isaka Seme The motion introduced in the - other and founder of the Afri-Senate by Senator Edgar H. can National Congress, Can you Brookes last week, is timely and say why this child of yours is listits purpose is to save South Africa less, ailing, angemic and emacialfrom endless friction between white and no-whites. There can be no doubt that there is a growing Nationalist? Or you, Citizen R. V. sense of resentment and frustra-tion among all sections of the second London-ward Deputation non-European populations as the historiographer of the Congress. result of the increasing domineer- and Speaker of the Congress of ing attitude of the white man-an our day? attitude to which they can only Can you. Comrade D. T. Mweli

to lease on they must and Chota of agile pen and expidus

coross.

not a moment longer "South Africa," says Senator Brookes should awaken to a new spirit, substitute co-operation for the original burning. We are not over two thousand guineas Africans Now Serve on Nyasa separation - the non-Europeans accusing you. We are not seeking land Council: Two Africans and an would co-operate in a spirit of to cast aspersions. We are but con-Asiatic have been appointed to friendship if they were en-sulting you and but regretfully the Nyasaland Legislative Council uraged to history. They will hold office for Africans are not encouraged to But yesterday, the word of feel that they are part and parcel three years from February 8. **Congress** might of the national life of South flave stood against the world, Africa, they are being driven like Legacy for Ezenzeleni: A legacy all other oppressed peoples the Now lies he there, £250 has been left by Mr. B. R. world over to the conclusion that And none so poor to do him lunt of Johannesburg to the Ezewith the ruling class there can be zeleni School for Native Blind at wheeled chair for long distances, reverence. no collaboration. They have hoped in vain since 1910 that they But enough of this invidious and would be regarded as an integral pe haps futile comparison. In any part of the national life of South case, human nature is too prone Trade Unions Supported: Giving Africa, and now they are losing to dignify the past and decry the vidence before the Industrial confidence in, and are afraid of present. The past is always gloriegislation Commission last week the whiteman's designes. They ous, and we are too apt to exalt it he Archbishop of Cape Town. Dr see in his non-European policy and vainly hanker after it. odfrey Clayton, supported the the spirit of Nazi Germany and Moreover, has our Presidentoundation of African Trade: Facist Italy-the herrenvolk and General not said, and said truly Inions under the Industrial Conci that perfect men are dead and master race spirit. iation Act. He said it was of great South Africa to-day is called have no place in 1948-1949? But mportance for Africans to har upon to decide whether or not we hope a leaf out of their book properly registered and recognised they will approve of Hitler's and may still be snatched, and is it rade unions which would develop Mussolini's doctrines of race not true that their noble deeds sense of responsibility. may be our inspiration and hope. "baaskaap." Perhaps they will, depending since what has been done once on their machines of destruction, can surely be done-again? Dr. Bunche To Be Ambassador?: According to a report in an Ameri but the truth is that in God's ALL AFRICAN CONVENTION scheme of things, these who tlistory, they say, repeats itself. an magazine, Dr. Ralph Bunche rely on the sword will perish Sometimes it almost duplicates Acting Mediator in Palestine, may by the sword, not necessarily an itself by using the same methods uccoed General Bedell Smith a mbassador to the U.S.S.R. He African sword, but that of others and men and tools. Or perhaps, i would be the first Negro to hole to are also as mad as them- is men who duplicate history. uch a high post. But Senator Brookes' It was General Hertzog who appeal that "we must make really set rolling the avalanche of friends of our possible enemies" the Natives' Land Act 1913. The Negro Progress: The Phelp should not be dismissed lightly politicians who became prominenttokes Fund of New York reports by white South Africa. It is an iy associated with it were but his hat the status of Americar appeal of man who loves this unconscious cools. legroes had improved vastly in country and its peoples, and who le past 35 years, but much re It was Hertzog again, who, realises that no country can be ained to be done. In 1911, sixts 19.5, stuggered political morality prosperous and secure unless all ut of every hundred negroes were its inhabitants are united, con- by cynican, desired franchise, and iterate. Today the figure is ninetytented and happy. The only way by which white South Africa can by erecting instead a dummy one out of every hundred. Negre ness. The patient is fed each hour college students had increased from with concentrated food taken. called the Native Representation maintain its position of leader-1,500 10 50,000. Act, by which Africans are given ship is to rule the country with a rediculously inadequate reprifreedom for all men regardless of sentation in the House of Assem race, colour or orced, and with bly and in the Senate. a fair share its good things for all. MOCK PARLIAMENT We believe that white civilisa-Hertzog also created a Chamber tion is not in danger in this country, and, that if is as some of Horrors for Africans, which he called the Native Representative white politicians would have us believe, it cannot be saved by the Council, a delaying tactical move repression of non-European proand as General Smuts, one of its incoirers says in "Africa and some World Problems," 'to provide the gress, but by bringing all sections of the population into its fold. natives with plenty of bones to South Africa is a great country Dr. Smit said that unless the such as a central tribunal. chew at, and plenty of matter to and owes this greatness to the co-Industrial Conciliation Act was to There were now about 100 trade silver push-on cap, built-in clip and operative achievement of all its wrangle over-and they do love to be re-drafted with a separate chap-unions on the Witwatersrand. They the famous velvet-smooth Platigpeoples. But in the language of talk and dispute ad infinitum-Edmund Burke, it is enough to be and in that way help to fill their mend the recognition of the Native formed the negotiating body in the num Nib. otherwise empty lives with intera great country for a great as an employee under the Act. country and little minds go ill together. Our politicians, whe This mock African parliament This would give him the right to think that their first duty is to is now in extremis, throttled by sit on industrial councils and, by ators to these unions in cases of make their positions secure and the heirs and successors of its weight of numbers, dominate the strikes. profitable, should be taught a reator. agreements to the detriment of He understood that the mine: better way of life than they have The callous rape of African cichts embodied in the abolition European interests. thought it unwise to recognise been pursuing all these years: they There should be a separate Native trade unions. For many should know that magraninity in of the African franchise again Native council for agreements be ressons it was unwise to introduce politics should be the operative brought the Africans and others tween employer and Native trade trade unions into mines. factor, not ignorance and fear ogether in a mammoth assembly unions. A large proportion of these which are the enemies of man--the All-African Convention-at The two agreements should then Natives were foreign Natives in Bloemfontein in December 1935, go before a co-ordinating authority, an uncivilised state. kind.

Congress. He compares its past and present and laments its failures Dr. Molema writes : Looking at Congress now, and in which were represented Afri-cans of all walks of life from chief had to make South Africa safe for to commoner, and from professor comparing it with Congress in the to peasant, all African organisa- He had to make history. tions, including the African BRAVED PUBLIC OPINION has asked White South Africa to has been a decline-a decline in National Congress, industrial,

commercial, academic, religious, social and political bodies. Awed by a sense of common danger, they huddled together as animals do before a devastatcreations? Is the Congress the ing storm, and knit together by the instinct of common interest, they spoke as one man. A strong deputation of all On the contrary, is there not an

talents and all races—Tswana, Fingo, Zulu and Xhosa-was sent to Cape Town to meet General Hertzog and urge him in the name of justice and humanity to with draw his "Native Bills."

I seem to see the deputation rowing solemnly in its meetings that there can be no compromise on so clear-cut an issue. Chief R D. Lekoko, A. M. Jabavu, A. W Champion, D. D. T. Jabavu, J. S Moroka, A. B. Xuma, R. H. Godle and others.

FAT IN FIRE I seem to see how some of us, in hat oppressive office of the Prime Minister, spoke to Hertzog-with ands clasped, head bowed, eye losed and voice subdued-as to a very god, and some other of others spoke openly and almost defiantly and even with a demonstrative ore-finger at times, as man to

I ne. Them we must ask, for they The fat was in the fire, and disco-operated, dreamed and plancretion had to be thrown to the ned with those that have gone winds.

Courteously, the great General

#### WEEK IN THE

Jae Louis Divorced: Mrs. Louis Bitten to Beath by Dogs: An Louis in a Mexican court. The at Alexandra during the weekend divorce was by mutual consent He had been bitten to death by their son, Joe Junior, and £25 ; ing from his body. week for the child. The son may

Nearly £8.000 for a Bull: At cattle splie in Scotland last week seven thousand guineas was the price paid for a champion bull evenal other bulls were purcha

listened to the deputations' repre In this issue, we publish the third instalment of an article by Dr. sentations, objections and smiled seechings, and then he only shrug ged his shoulders and smiled a what he termed the baselessnee of our distress.

the white man and his civilisation

able Rheinallt Jones during those anxious committee meetings in Cape Town in 1936, also the seath-

ng the black man at the bar of the combined sitting of the House of Assembly and the Senate.

One rembers with a full heart the conscientious dissent of the high-principled dan Hofemyr, who, rather than be a party to such chicanery, threw down his salary, and walked out of the cabinet.

Finally, to complete the picture, one remembers also the sphinx-like ilence of General Smuts. when in expression of opinion was most lecessary.

The matter of political segregaion had been in the mind of the Sovernment and before the counry since 1927, and Smuts had fealt with the question exhaustively in his Rhodes Memorial Lecures at Oxford in 1929, and yet in ten years, from 1927 to 1936, he had not yet made up his mind.

(To be continged)

African Lesiurer: An African

lectureship wa

Vin

as obtained a divorce against Joe African was found dead in a yard Ars. Louis obtained custody of dogs which had torn all the cloth

stay with his father each summe

from the Gold Coast, British Wes Africa, has been appointed the William Paton Lecturer for 1948-1949 at the Selly Oak College, Bir and Mr. Bar Principal of the Metho

Mfantsipim School, Guid Coast. the first African to hold this appointment. His subject will be Education for Tropical Africa.

One remembers, with thankfulness the devotion of the indefatigSTORE BOR DE SUPERIOR DE SU

And the second s

DOOR BOLTS.

PADLOCKS.

Sin. -

Galvanised with locking de-

vice for Padlock, 6in. -3/6

With 2 keys, from 1/6 to

- 9/6

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Half an inch on the brush is enough.

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"You'll Like Kolynos!"

ing criticism of the detested Bills in the press and on the platform by the fearless Professor Hoernle and also the passionate advocacy of the physically feeble but piritually robust Sir James Rose-Innes, who braved the odium of white South Africa by represent-

Still Strong at 131: Claiming that he is 131 years old, an aged

African from Timbuktoo recently paid a visit to Sierra Leone. He walks with the help of his fifty. year old younger son, but has

Nigerian Trensures In London:

fwelve bronze heads discovered ouried near the palace of the Oni o fe. Nigeria, have been shown to the public in the British Museum London. The heads and a bust discovered between 1938-40 are be ieved to be more than 500 years

Congress Meetings: The specia tecting of the Transvaal African fational Congress branch has been ostponed from March 6 to Easter Sunday, Mr. D. W. Bapape, Cong ress Secretary told a "Banty World" representative this week A regional conference of Ree branches will be held on March 12 to make preparations for the Easte conference. East Rand branche vill meet at Benoni Location or March 20, and West Rand branches t Randfontein on March 27.

#### 0 Three Years Unconscious: In

England a man called Ralp! Abbott was injured in a ar accident three years ago. He still unconscious and the doctors say he will never regain conscious through a pipe on his nose.

# Dr. D. L. Smit Wants Trade Unions Recognised

Legal recognition of the Native trade unions in industry, but not on the mines, should take place as soon as possible, said Dr. D. L. Smit, M.P., Secretary for Native Affairs from 1934 to 1845. in evidence before the Industrial Logislation Commission.

event of disputes, and in his time

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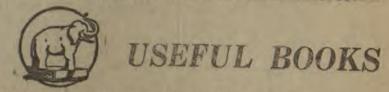
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Banto World Johannesburg, Saturday, February 26, 1949.

#### UMDLALI WEBHOLA Ezika Phululwayo Inkomo WOMEN! ukubuthola ubushende lobo ab'es-Esengwa Ilele ba kuthi mhlabengalele emakha REGAIN your youthful

engadabula kulobusoka bam obu-

pho la senigqoke umsika wase Meli-

ciseka okukhul' ukuthi ayakwenela

Baba Mhleli, ngikhulekela kwe-

lakho lodumo isikhayana kengithi

Ngibona sengathi impela lento

iyaqhubeka iyaphambili sekungco-no khona okwabafana abebhulu-

kwe elicwijile ngoba bona bathi

baba noma ungesiye bakuhlonipele

khona ukukugebenga. Nantike ba-

kwethu izwi elingibabazisayo um

uyise womntwana esendlini um-

ntwana engaphandle, nxa ememe-

za uyise lapha endlini ambize nge-

gama, we! Thamsanga! angeke a-

sabele uzosuke nje agijime eze ku-

ye angeke asho ukuthi baba, ma-

ma. mfowethu, uzosuka nje eze

Nxa engekho kulabo abaphandle

nhlambe akekho nje mpela laba

abakhona ngekhe baye ukuyomla-

ndula ukuthi akekho bazothi aka-

kuye engasabelanga.

Ukudakwa nokubhema usikilidi ngabesifazane abamnyama: Kwaba ingaba ukudakwa nokubhema usikilidi ngoba kuthi kanti kufana nesikizi nensika kuphum' ubunga nabesifazane abamnyama bona baebaphethe ngokuba babe ngonovethe'a uhlob' olunga bekelwa nja wamuleka ngokwavula noma iyiphi mfihlo ephathelwe nabo.

Owesifazane omnyama osaba thath' asegagulisana nazo ethi a igunovethcla uphenduka unoyaya ngamasok'azo awoqobo bese kupho ionovethula kugcine. Kwabe nga- tha ngokuthi lamashende abang colunyc uhlangothi bethi abadala sane namasok'azo awoqobo kulokh oethu "imbewu ihlale'a ihlanga kube sengathi kubangwa umthulw nemamba!

mzane.

Ngiyabuzake kini nina simame Kukuwo lomnyamake lapho laakithi esimnyama ukuthi niyihlakubulawana khona kushaywane aga elihlalelwe yimbewu enjani na kuze kushaywe nazo lezo zixebe njengoba ningwambe ngokudakwa ezishendezayo. We, babashane! yeokubhema usikilidi kangaka? ka odade labo bavuma ukushendeza

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Mamo!!! nyamanda kababa... ngihi ungase ufumanise isifazan' esinnyama siqhamuka magumbi nsi? Ngeke yadabula noma isigqoke onke alesidakadaka sesidlavela sa- inyuluku! Musani masok'aseJozibeelinxuluma okuthiwa yiJozibele le ukuhlolisa ngezingane zabanusihamba sicothoza ngokungefaniyo icumeza ngezinyawo zaso silisingi i ngomgwaqq lokuthiwa nguElofu nedumela ekhulu ilanga lansondo

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jizivatho zokuqhogoya yini? Keph besifazan'abamhlophe abayindodh tulelinxuluma lase Jozibele kasiba ooni benqwambe izivatho zama chaya ilanga Lansondo lishisa li bang' isicefe.

fahla amazwana kubo abəfundi bazo eze Bantu World, maqonda-Ukwembatha nokunqwamba izi ha nentsha yakithi ukuba abadavatho lokhu kufuna usiba lokukula bethu bazame ukuba bayifundiqonda. Ngiyabuzake kini nina sise ukuhlonipha. name sakilhi esimnyama futhi ngo

ucisekela okukhul' ukuthi nemba ha ningwambe izivatho zamakha a ilanga lansondo lithe bhe nje kungoba ningenalo yini usiba lo wembatha noku nqwamba na?

NGIZOKUBONA NINI FUTHI? Habe! Konje okwake kwenza cubuye kuphinde kwenze! Yini ngoba izintombi zase Jozibele zithi ixa ziqoma insizwa zithi "Ngizaubona nini futhi?" Lokhu zibuye iphinde futhi zikusho nxa zifuna zinsizwa eziziqomile zize zi zophetha kuzo! Ngabe zintombi zase Jozibele nikhulumazwi linyo nje nigcina khona okushiwo nga padala bethu nxa bethi zifa ngamvunye yini?

#### INQABA YAMASOK' ASEJOZIBELE

Inqaba inqabela umniniyo!! Yir ngoba amasok' aseJozibele akwe wayele ukweshcla izixebe zama iye amaseka zithi lezixebe azizi

Metsoalle Elelloang !

Adrese ea Mamasotho. | Tsebang ke nna Tallare

bizi mina ufuna uThamsanga mina angisiye uThamsanga ngeke Bakusho lokho ngesikhulu isibi idi ngoba ungenakubenza lutho. yothi uyaphuma endlini unguyibathi bona gwusiye owabo, owgo usekuthini, nempela uthi uya-

nthinta ngoswazi lothi lishona i anga abeselapha uyise unina. U luna ukuba azi ukuthi umntwana wakhe umshaye ngenduku enjani,

okwesibili umntwanakhe nxa nga ncane. be ukuphoxile ngabe uze kuye a-ECONOMIC DRAPERS es banyali. Mose kapa os kuhlawule yena zonke lezizinto u-

awo evuk'emashendeni awo nase i xebeni zaw'afik'emakhay'awo ese zinginga kuze kuthi lapho abafazi bawo bethi bayawakhulumiza kusuke inhlekelele yodweshu ku xatshanwe kugcine.

Kanti madod'aganiwe nashende zayo ukushendeza lokhu nekuqo nywa kuthi xabanani nabafazi be nu yini? Nani bafazi balamadoda amadod' enu ningazi ukuthi avuka-

Bafazi khumbulani ukuthi noma nipgabaze niwachopholoze arradod nu ngamazwi omlomo kodwa nga bus'obubi niyobe niwachopholozile Khumbulani ukuthi umlom'omna bengazi ukuthi uve luzidla isisila ndi nobus'obubi akuhlangani.

Nxa ningakuphezi lokhu niva Yini, Yini, Yinimasok'aseJozibe vulahiwa ngamadoda. le? Nithi yakwabani yona intombi

Kasazike ngoba indod' ifana ne nye ukuthi niyoba mtshingo ube-hwa yini. Cha, madod'ashendeza nesasasa lezintombi elingaka laka wamabhuluko anciphe ngezao naqonyiwe, thelani aqandayo culokhu, ngiyanincenga, nixabah njena nabo abafazi benu ngosiba okuthi nibakhombise nje ukuth muzi weziqhwaga uyachitheka kangangoba namaqili engathenca INQABA YAMADODA AGANIWE ii. Umunt'uuyazakhela umuzi wa Ayinqaba amadoda aganiwe ngoshendezise kanti aqukathe ngoku-

Khumukhumu Mhleli.

# Village

EHammanskraal (Ngu Makhandakhanda)

"Thambo Line"-lapho enza kho Abazali nezingane bakwa Thena irekhodi eSt. Chad's ngomdlalo nba Village. Hammanskraal bajaomkhulu wezikole kudlalwa naba bulile kakhulu ngokuvulwa kwe ngaphandle, wadabula inet nge-Themba School nonyaka ngemva bhola. Làkhala phakathi akalibona kweminyaka emihlanu izingane ziosezintini laze ladabula phakath lasho ngale kwe Net emagoli. zula phakathi komuzi ngokuswele-Usanda kuphindela eNatali emu ka kwesikolo, ezinye zifunda kude va kokuphumula nabazali eSophia namakhaya abazali. lown, eGolî. Uzalwa nguMam Thembu-odadewabo bathathu.

Lendawo okuthiwa Themba Village, yamiswa kanje: Kwathi ngonyaka ka 1944 abantu ababeci nene ngokuhlala emavungwini a eGoli namaphethelo basuswa ngu-Hulumeni, wabaletha lapha ngoku-Mhleli. bakhela lomuzi. Laba bantu beza

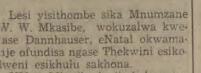
nezingane zabo ezincane nezazi-ngena izikolo lapho abazali basuswa khona.

Kusukela kulowo nyaka izingane ziningi bezifunda kwaKekana okuyibanga lama mayela ayisishi yagalombili ukuya nokubuya. Nga phandle kobude bohambo lwabo akuya nokubuya esikoleni izingae bezithweswe izinhlupheko no ounzima obukhulu bokuhamba e

langeni oli visisa okweziko nezi mvula ezinadu zase hlobo. Ngakhoke, ukuvulwa kwalesi si

nje abacabangi lutho ngathi sib kolo kube injabulo nentokozo ezwa ngokuthi singamakafir nezw nkulu kubo bonke abadala naba- lethu Safa saphela bantu ngibhala li

ndaba mayelana nabantu abahelo Bekunomshado wokuqala kulo nuzi soloko wamiswa. Bekushada pha abelungu uma belwa impi z o. Ulwelani muntu omnyama



UMnz. Mkasibe lo (indodana yonlobeli omkhulu we Bantu World 1Mnz. W. B. Mkasibe, uNodlulaziilinzwa, uXam' kaVinjelwa) waunda kwaZulu eNkamana High School, eVryheid emaRomeni, wa za nase Mnambithi eSt. Chad's Isihlungu Sabantwana Amaxoxo Ase Themba Training College, lapho afike kho na waphumelela kuNcwadi yobu thishela.

SAFA BANTU

NEZWE LETHU

Ngicela Mhleli kwelakho lodumo

ikuba ngiphose amazwana ami e

phepheni lakho, ngingakaqhubekeli

phambili, ngithanda ukuba ngini

bingelele nonke. Kusho mina u

mtwana wokuzalwa eBushbuck

Ningamangali ngibhala lencwad

nayelana nezinhlupheko eziphume

ela kithi, thina bantu abaNsundu

Sikuphi thina bantu abamunyama

namhlanje? asinandawo sinjenge:

nyoni zasehlane ezingena ndav

Kanti yilhi abanikazi balomh ab

wase South Africa. Kodwa namhla

idge, laphaya kwanyamazana

OMKHULU











wakhe. Ngiyabuzake mina ukuthi ku phike ukuphila kwomntwana lapha na? Ngowami umqondo uya nbulala lomntwana nya. Nxa eli ka umntwana kuwe ngezwi loku thi ushayiwe ngumuntu omdala ungambuzi nawe thatha induku unhlangabeze ngayo uthi ubuza ututhi uze wathi ekushaya nje bewenzenjani, uzothike nawe nxa bona ukuthi cha uphosisile omdaa umtshele ngasese engekho lo

nntwana. Imfundiso ingakubo abadala bethu eyokuqala neyokugcina lena eyesikolo ilekelela lena eyabazali nxa kungekho eyabazali ingeke i wakale lena yencwadi. Ngiyatha nda ukuba ngikukhulume lokhu mhlaumbe abanye bethu bangaku phaphamela ngoba umntwana ubangelana amahloni sekukhona abantu nabakhulu aba ngangoNondlu la Zihlinzwa, nabangango Dabula manzi uthi uyayibiza ingane igili umhlolo nje. Laphoke awusakwaz nokuhleka awusakwazi nokwenza ni phela kukhona abantu yena wa nza lento avijwayele ayikho env into ayaziyo yena akakwazi oku hle nokubi kuyafana konke nje ngoba akukho mthetho phezu kwa khe. Akesizame maZulu nani ba fowethu nonke ukuba kesifundise le abantwana bethu inhlonipho ba mazi omdala noma engesiye uyis kodwa nxa ehlonipha uyise ngic nisile ukuthi nalowo ongeyena u vise uyomhlonipha, akhumbule u

vise nxa embona Ngobonga Mhleli nxa ungifake e lendaba kwezakho Zemiqondo Yabafundi. Joel Geo. I. Khumalo

lohannesburg.

Ngivathokoza Ngokubuya kwesiZulu

Mhleli, Impela ngingabonga baba Mhleli ama ungahle ungifakele lamazwana alandelayo:

Mhleli ngize futhi ngiyiswele inilomo engingakubonga ngayo nabasizi bakho ngokuphindiselwa kwesiZulu kuleli phephandaba Ngaliduba ngaliyeka iphepha lel nxa ngizwa ukuthi asisekubakho i siZulu, kodwa namhla futhi sengi igomunye wabafundi be Bantu World edumileyo.

Angisiyo iNzule ngokwemvelo kodwa ngiyathokoza ukunambitha izilinyana zonke zase Afrika engizaziyo. Ngiyabonga Mhleli. Yim ozithobileyo.-Moses J. Shabangu Bronkhorstspruit.

aNkosz. Mirriam Mtshali, abangabase Nguthu ngokuzalwa noNkosaana Carolina Thabede, wase Bosblaas. Kwakukuhle ngempela: U-Zulu namaSwazi aphelele onke u-Kwanelisa bonke ababe buthene thona.

vakhumbula ukuqala kwalempi sanda kuphela kwathiwa uma umi ntu ebuya empini uzothola ukuhla liseka bazobanika amapulazi. Aphi amapulazi kuphela amajaz kuzofisela laba bantwana impile abathola wona. Kodwa abelungu a nde ntntokozo, Kwadliwa izidle babuya empini bayekelwa amabili aseSilungwini nazasemakhaya di amakhulu lapha kwelase Goli. J. Chawana

Johannesburg.

## Izikhundla Eziphakemeyo (W. B. MKASIBE)

Kuyinto ethandekayo kubantu ukuba mkhulu phezu kwabanye yoma umntu ezalwa ngo Mankengane uyaye athande ukuthi abantu bambuke ukuthi uzaiwa ebuKhosini. Kanti, indlu ka Ndlebankomo yona iyasilingeka njena yilokho. Ngisho ngoba kade ngixoxa Nendlalifa yalezibongo: Mota, Thwa'a, Thusi-Thusini, Nyembe, M'lotshwa, Kambule, Sigegede, M'sutitu, Owagonda-Ilanga, M'zilankata, Nivulane, M'nisi, M'gabadeli, Sigubudu Mpepho-Yohlanga.

Usuke nje, wathi yena kuhle jyazi into ayikhulumayo. Ngisho o gimyeke ngalezo zindaba zama- Late Rev. Reuben Thwala, babe nbukal Lokhu, ngimfica udlala a- fika kimi nabo bewazi kahle um mo naphepha, amaDayisi, kanye nowomlando ka Ndlebankomo Mota ah-Fee uthi, uzifunela uhlamvo Ngisho ke ukuthi oqhaza-ukuluena! Lokhu ngiqale ngokukhu-ska. Ngathi: M'suthu! Mpepho' nga abaningi laba abazi lutho. Kaiti, umuntu usayokhuleka ngesi iclebankomo! bhelu semvubu kithi lapha ngel Wasuke, wagqungoa wamnyama nye ilanga andu ukuklekia kahle Ubunsengi 'nobuhlinzi esibayen

vaphenduka walingisa unwalu Igamweza onkana amazibuko akusho ukuthi sebengahambe bengiphendule wathi, kuhle pheia thi nabo babenga Makhosi. zibongo esengizishilo masinyane Bangamakholwa ka Motha, mina thenge imotorcar yakhe ka 1949 lgoba nave ubesevele nje esedini-

ngifune kuqwakuzisana nabo ngaokho. Bangazenza nje inhleka e nanga Mankengane asezinkom Bayeni laoha ku Phepha-Ndaba

Ngathi. M'suthu! phola um'nic padaze inkani no Nodlulazihli omlando uMota iyona ndlunkulı nzwa? Phinde! Inkukhu seyinquipela vazo zonke lezibongo ngesi- nywe umłomo mvanje. Thina saz ili. Ophikayo uyambuka nje ka- phansi naphezulu.



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Madireng A Ditulo Ka Ditulo

2----

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Batho mona moemaneng ba li batso, monathana, oo ke o fumaneng mane motseneng oa V.F.P. Vereeniging. (Vereeniging Power tletsa mosebetsi ona. Station) ka Sontaha. Ihlo Ncho-cho o utloile ka tsa

noea hore bohle ba lebuhioa, ba Ke tlohile mane, O.F.S. ke chake likereke tsohle, le bona Bahedene a lekoa, hona mohla letsatsi leo pa ebang bane ba le teng esita le khele! ka fela ka fihla ka khotso. oo mo "bra" "tsotsi" ba lebohoa. nona ka fumana likhalala tsa bahlankana, ha eme hara motse, ba bina velo, o mokalo monate ke sitoa ho hiolosa, ka Sesotho se noneng le

Mokhutle, M. Sekonyela, Mr Ntai sa selemo se fetileng. Mahlo a notse a ho Iona tsoellang ka mo sebetsi. Ke tseo tsa moemanens

-Ihlo-Nchaho

HOOPSTAD: Ka la 5 Hlakola e e le mokete oa lenyalo. Ho ne le setihabi se segolo mo baneng ba to nyala Mr. Eliot Lepole e mon; ba mapolesa a mona. O na a nya- ngwe wa bana ba sekole sa rona. ana le Miss Monica Rampai os Kereke ea A.M.E. Mokete le monate. Moshemane a khotla sethla-

Mr. Philip Mahumapelo mong oa ba amoheli ba Bantu o gakgamala. World mona Maokaneng o hlahisa teboho ea hae ho batho ba Bothaville le Hoopstad ka koleke e ntle eo ba mo ithusitseng huto.-J. A. Moloabi. ka eona lefung la 'Mangwan'ae. Anna Scroetsana Mahumapelo.

Ba khutletse likolong barutuos oa motse oa Maokaneng. Bongata oo sebelitse hantle hlahlobong e etileng.

Mrs. A. T. Weeto o sa ctetse Le- ne Mohale Makgatho, obe a kula otho Mohaleshoek. O ile le bana : a huela Hosepetlela sa Bochem. Fhabang, Khopolo le Molichaba Eka bana ha ba na bophelo be gona mopolokong kgaetjadi le boite. O s'a ba isitse ho tsa Lesoho lingaka. Ha ba khutle ba phe go ngola mangolo ka di aterese tjeo ba re feleng tjona me ga re

ba koelele babe ba le Robert Mr. Lephole le eena q ile hae Mafeteng o sa isitse makoti hae! Heights ngoageng oa 1947 byale ga Letsatsi le fiblile hape Maoka re sa tseba moo ba leng gona. neng.-B. T. Weeto. nale, le Zakariah Nkhabelane, Go

ma le omong oa ba badi ba pa-TSOE-PHEPHA: Ako kenye taba mpiri ba ba tsebang, le thuse le ba sena pampiring ea sechaba. Bana tsebishe ba ngakega kena gaae ba fetileng Buka ea-bo ts'elela ba Bochem. Thusang metsoalle eotlhe. ileng kolong tse phahameng.

kereke tsohle ba supile lerato la Nkhatho keea ileng Stoffberg Gelish le se Afrikaans ha holo, a tseba oona mosebetsing oa Molimo ka he denk Skool. Molefi H. Matsobane v ile Moroka Institution. Le morali oa Aleta Kock u ile Moroka Insti- ha ho no ho tsoaneleha. tution. Le morali oa J. Matsobane che e le 'moleli (Mo-Chatichist) ea a ile Kilnerton Institution. Le bara ba-babeli ba S. Mofube ba'ile Stoffberg Gedenk Skool. Le mora oa hae. A kena mosebetsing oa 'mu-Jazarus Monaisa u ile Moroka so S.A.P. A sebetsa nako e khu-

> ionolo kaofela bana bana kaofela. Mona Bantu United School e batsoali re itlamile hore ntlo le

> > theho tsa bona ba ntsa limpho ba thusoa ke ba neng ba le teng.

Ea e ba £2 13s, ea romelloa ho mora oa mofu Gaudeng. O ile mosekole ka go latlhegelwa ke mora Machekezela, Harrismith e ea nollela. Re llela mohlolohali, bana Ngwana yo o nnile le rona mc netsoalle le eona Kereke eo eena ekoleng go litlhela ka labotlhano e neng e le hloho ea eona. A robale wa 4-2-49 a ntse a itekanetse. Moo ca khotso mora Malgar ho ea lula e sa 'lebelelang gone e re Peter e Eena.-J. J. Lepele. Fischer o timetse. Barutintshi le

soanyane.

bana ba sekole ba tlhoka puo ke BLOEMHOF: Re se le gone mo Ya ne e sale e le "Hao!" Ke jone Thamagwe Bloemhof. Re kile ra nela bosula jwa mo ga rona hela bona makomakomane ka di 18 tsa oo. Dikole di butswe, mme bana

kgoedi ea Ferikgong 1949. ba dikole ba tla ba tlhokohaletse Ra boeloa ra sieloa gape ka di 30 tsa eone. Re itumetse thata hels re sa lopa gape ebile gorogiloe BOCHEM: Keno mo ga Mashala-Kgoedi ea Tlhakola pula eise ene sentle. Re leboga le cone di kereke ane (Drenstienspest) Bochem re G. K. Seodi. logetjoe ke mogolo a rena o re tlo-

LEFU LA

MORUTI MAEGA Rt. Reverend Samuel Williams

Malgar u tsoaletsoe Qoqo haufi le Harrismith. A i thuta ha nyenyane

ho ruta ka maleme ao ka kerekeng

A sokolohela kerekeng ea Cha-

ebitjo la gage ke William Seleka-**BLOEMFONTEIN:** Mohlomphe hi S. Jaine Moloabi oa koano o tla ke a re khalo hammoho le mofuma-Byale metsoalo le babo ba bile hali oa hae ho ea ka molseng oa Johannesburg ka ho eta.- Ba Teng molamo age ga re ba bone re lekile



tloa u fokotse, u felile

joaleka popi ea likatana,

u tseanetsi hore u nke

Ha u iku-

thapo e matla, mali a hloekileng, le boko ba hao bo khanyile, u nale matla a macha le thata.





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haele sona se otileng, ka utloa le mabitso bona hore ke likhalala tsa Ba nang Master Nonsence be Julia, ba akhang Malabulabu, ha kese ke botsa mabitso a lihlopha lsena ka utloa hothoe ke The Basutoland Champions le linare tsa ka

Leribe le tsoana la 'Mamosa le Molapo. "A"! kao mamela monate oo eare hoja kere ke sa utloile hoa fi hla kheleke-hali ea mohlankana, ea fihla ea hloes bahlankana ba babel hara bahlankana ba Basutolanc Champion teng mona ba bina lep shamathe batho ra sale re maketse

Ha kere ke botsa la eo, ea fihlang nohlankana, bare honna ke Slownossion J. S. E. P. L. Serhake, ka atloa lebitso leo lesa mots'oanela ho hang, ka fumana a ts'oanetsoe ke lebitso la (Master of Mellowdy) kapa (Master's Voice) ke utloile a sa fapane le (Gramaphone) ho hang lentsoe la hae ke phala ke mitsa hole, rona basotho re-re ke lekobilo, motho oa moeti ka sala ke ahlame, ke maketse, ke ntse ke opa li-atla, ke ntse khele sa motho a

ts'ohile, a bone ntho eo a ets'abang kapa eona khomo e longoa ke liboha naheng. -Ishmael Tefo

STEYNSPRUIT: Re bona le nong sena batho ba rona ba hlokofaletse thuto. Bana ba tlile sekolong ka bongata bo boholo, re itumela ke hona.

Che re sa ntse re hahi'e ka khotso, leha liqabang li 'ne li be teng, mona le mane, ngoana Mosoiho a re: "mallo ho cha mabapi.

Ntho e re utloisang bohloko ke hc oona, ka mathoko mehoma e ntse  $\epsilon$ hagha lefatse. Re utloa liboko ho e linoka li ntse li nka batho.

Tulo ena e ntse e tsoeroe ke li toankoetla tsa banna e leng, Bo Monghali, J. S. Bariman; G. Hoko J. Molehe le C. Motsoari, le bafu ahali ba bona ba sa sale morao.

Ngoan'a bo rona D. Motheoane ce eena ea ntseng a tsoere hloho halai (pere) ka linala levenke

Molula setulo enche cle Mr Institution. Re ba lakaletsa lehio-Selemong sena litho tsa lekhola la keletso (Advisory Board akametsoe ke leru le lets'o. Ka ba-Aembers) ke tsena Messrs Chala-a (chairman), S. M. Ntai (secre-ary), J. 'Mutsi, P. Moletsane, D. Kotsoe ba tlulile palo. Joale rons eela ea khethiloeng hape ho lithe atlo e nts'e sheleng, ho fihlel

Bantu World Johannesburg, Saturday, February 26, 1949.

getje ka kgoedi ca November 1948

Mabitjo a bona ke Rebecca Mo-

-J. Mapena.

e neng e le moruti le moeletsi sechabeng. Council e ahe li-class-rooms Baruti:-P. S. Moloi, David -P. Z. Malepe Ntlatseng, R. Molaba, le J. J. Lepele ba nehelelitsoe ke liphu-FAURESMITH: Re boetse re tlhagetswe ke botlhoko jo bongwa le matlhomola pelo a a huluileng motse wa rona. Bogolo fhata e nni-



# LOMLISA UHLAKANIPHILE UFUMANA OWOQOBO

Uphawu Lomsebenzi

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ukuthi owonawona Uyazi 'Vaseline" BLUE SEAL ukahle akuwusebenzisa esikhumbeni sakhe ngoba njalo uhlanzekile futhi umzimba wakhe uthambile ubushelelezi. Ngumuthi onosizo, futhi. Ukuba ubesebenzise okunye ubeyokwazi kanjani na ukuthi ukahle noma gha? Abantu abahlakaniphile babheka igama elona lona ebhodleleni namagama @ BLUE SEAL esivalweni esiluhlaza.

eng. Mothusi oa hae Monghali Kgomphiri ke eena ea kulang masatsing ana. Mokhohloane o ile oa nofekae'sa habohloko-hloko. Bashemane bo-S. Mohome; le Hendrik Akeer ba ntse ba itsoare

se mosebetsi oa bona mona ha Ionghali Venter. Mosebetsing teng a ba hlokahale joale. - Oa Teng

cha.

PRETORIA: Rea tsibisha mesoalle 12 meloko ka moka ka lehu a Anna Mamolobe, ea fetileng ka a 2011.49 a patoa ka 21 January Kamorago ga loetsoe matsetsi ast nakae.

Mohu ke ngoana oa Mr. le Mrs M. Magagane ba dulang thuns mo- Afrika. a Mamabolo. U tlogile aena h esome la dikgoedi le kgoedi tse obang monoana ole tee (19 nonths). Robala le Bakoni ka kgoso Rakgadi. Rea leboga mauto ao babeng bale gona polokong -Wedie Magagane.

DOORNKOP: Tsa ka mono lehoo gasetse botse gobane ka la di February Sewa-godimo so bolaile notho. Ngwana-batho o be a galanets'a mmagwe a bowa Gaueng

Lenyaga le dienywa di a fokola ta baka la sefako. Diperekisi ke vona mabele a bon'a gobane lobala ka moka le fepya le bon'a. Sekolo se thomile ka tlola. Gomne ge e le bana bona ba tlile ka moka.-B. E. Tshivula.

MAROUARD: Ka la 12 Hlakola neng ba ile e le 20; po'me basali ba merapelo ba ke-Puo e kholo ea eba maemo, le be reke ea Wesele, ba ne ba entse ikemisetso ba Babeleli ho ntsetsa mokete o moholo oa lipina. Muso ca Molimo pele sechabent Mokete ona e bile mokete o mosco Molimo o se ratileng

nate o makhethe. Re ne re shebe-Kopuno ea Baruti le Baboleli he letse ntho tse ntle tse monate. holiseng litaba tsena tse molenio

Re tsoare maoba mona, e nele ca likhomo le batho, me re phetha sa tiholeho ea batho. Re nyalisa bana ba rona, re nyalioa ke bana ba oo rona, 'me hona ho paka bophelo bo monate.

Barra Ba Nyalana

Scandinavia

Maoba ka baka la khora, kaha li-1 Re utloa ka bo bare hore mane mpa li ne li sehana ha re inama. Re mose Toobosbult maD.R.C. a aha ebetse ho pheta taba "tsa batho kaosekolo sa poho. Re utloa ka mafetaeela. Ke na le likolo tse peli tse ka-tsela hore Mr. E. Mosai le eena Re na le sekolo Rietfontein, se o nyalisa mora, feela rea kholoa ho-

soaroang ke e mong oa bara ba bane, re 'mone maoba a none. Re soabile he utloa hore Mr. le Mr. Z. Mokatsane, tau ea ha Ramo-Mrs. Sol. Ral Madia ba fumane pihi

lotsi (Viljoenskroon). e tsoang mane Klerksdorp e lato Re buletspe sa Valbank hape ang mochana oa bona Mr. Nefthali. ka Mnr. J. H. Stewart, molopoili Mankhoenyane Ncheka. oa batho, monna enos o mospeu

Baeti hae mona re bone Simon letlalo feeja empa pelo ke e ho Molefe moholo oa Sh. R. Molefe 'Mali oa Bantu World mona hae

Rev. le Jefrou J. F. Masi go le Mr Batho ba bangata mona Setere teng sa Viljoenskroon kerekeng ea Sol. Ral Madia ba ea Vereeniging. Re thabela ho bona Mr. D. Sehu N. G. Kerk ba leboha Mnr. Stewart esita le ba kereke tse ling mokhoa rutsi a totoba kajeno. Ea ntseng a hae, hana lefu la bo kereke, eleng kula ke ngoana oa Mr. S. Molefe lona lefu le leholo kajeno. Ke tseo he! - "Thipa"

# Seboka Sa Kereke Thaba 'Nchu

Monghali, a ku ntlhahisetse melaetsa ena koranteng ea hao ea Sechaba. Seboka sa Ba-Evangeli ba-MaMethodist District ea Kimberley le Bloemfontein. Se ne se kopane mane Thaba Nchu ka la 5 Hlakola se ne se emetsoe ke ba okamelî bana.

Moruti J. S. Lithekooa Manga Moruti Matebesi a nehela lithuung, le Moruti Thos. Matebesi oa to tse matla ma'ebana le ho Hielbron pulo ea eba e tloaetsoeng ntsitsa pele tsebo ea Baboleli. : le ka mantsoe a lithapelo le likamo helo, ka 'Motlameli oa Serkete Mr leng (Lectures) 'Moleli le tsoane-Setlogelo lebitsong la Circuit ea lo kapa mosebetsi oa nae seke-Thaba Nchu. Pelo ca baboleli ba teng.

> Kgost Fenyang le eena a etsa me laetsa o matla pele tsela ea Orde: f Evangelists a bua ka boits'oano o batlehang le hlomphano le ho ithuta ho sa reng ke se ke holile. THATO EA HAO E ETSOE

Meroti Matebosi a boola a achela Lecture co (Filoho) ea eona e leng "Thato es hao e etsoe"

Ha hialoscha ha thato maeson moeli kapa mofuta oo e kekeng es trop to gota. Esite le ho li Graduates. Parlamenterians Politica) members e lokela ho etsoa. Ka likolong mahaeng makhotleng joalo

Mosebetsi oa koaloa ka mora lifuo tse hlabosang sa bo Mr. Set.cgelo ea neng a emetse Moruti ca Sebaka en neng a le sieo le Morut Setiloane le Cotzee ba lebohel phutheho Baboleli ba 'e lakatetsa mahlohonolo.

A e hole tirelo molimo le ho rona Ma Afrika a pateleloong ke mo'ac gore re sitoe ho dira go rata ga Molimo. - E. P. Mokitimi



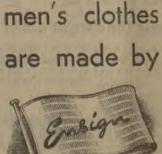
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Saturday, February 26, 1949.

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# Mafumagadi A Nkile BANTU WORLD Bogato Bo Matla Ruri

Le 'na ke le "Phafa" tjee, ke thuto ka matla. Go batlega dikolo. raloa lenaneng la banna ba ba- go batlega meago e mecha, 'me. igata ba ratileng gagolo go ape, go batlega atho tse ngata s'oaea mafumagadi a sechabe sa bana ba dikolo gammogo le horo ka go se itlhagise dipiona tsimaiso e ntle ea tsoelopele song tsa rona tsa sechaba. Re raikolong tseo tsa teng. ile gagolo thata go a bitsa ma-'Muso o beile molao gore sekolo oitso, go a bitsa "basadi feela" e seng le se seng se okameloe ke the tse se nang thuse ng'eng ca komiti ca sekolo, 'me ditho tsa so nts'etsa pele merero ea katlego a sechaba.

Empa mane ga Mamgcina mane lokeishelleng le lecha la Venterspost maoba, re bone ke- Ba Ne Ba Tlile tso tse ntle tsa mafumagadi tseo e leng ketso tse ileng tsa re sisinya, ra tsoga borokong ca rona. Jualekaga 12 tseba, mehleng er kajeno, bana ba rona ba batla

Phafan o re:

ana ba dikolo tseo gammogo le ditho tse kgethiloeng ke oona Juale ge, vekeng eane, gona

ing mane motso-mocha, Ventersist, go bile teng pitso ea baagi Lokeishene, 'me pitsong eo, go go il'o reroa ditaba tsa sekol ammogo le go kgetha ditho tse cha tsa komiti ea sekolo.

Mafumagadi a ne a tlile ka bongata thata, 'me le bona banna ba ne ba le teng, empa lenane le bona le fetoa ke la mafumagadi. Mo 'm'e ba bonts'a chesego ca bona mabapi le thuto ea bana ba bona. Kea kgoloa gore be make ba bang ba ile ba

sitoa ke tsa mosebetsi gobane e no e le Sateredaga; empa ba bang gape ba lebala ke nkgong tsa metsana-masehia!

Che, mafumagadi a hlagisa nesego ea oona mabapi le sekolo a bana gammogo le thuto le soelopele ea bana le sechaba sena a bo rona. Ntho e ileng ea nkga lisa thata, ke go bona kamoo nafumagadi ana a ileng a loats'a banna ba bang, ba neng ba eka go senya morero oa pitso ina ka go hlaga ka ditaba disele.

Ga E Tsoelepele Ke ntho e soabisang thata mane

motseng ona oa Venterspost gore ka nako le nako, merero ea dipitso ga e tsoelepele gobane e tsanaisoa ke banna. Ga ba kopane, nang le mang o iketsa mampodi. me mefere-fere e hlage gona ka ako eo, e ba seo go kopanoeng ta sona ga se tsoele pele, se fella noeeng feela

Juale ge, pitsong ena ea maoba, citse ga banna ba bang ba leka go bua tsa dipolitiki tsena tsa hona, mafumagadi a ba kgalema ka kgalefo, ra utloa ka nako le nako mantsoe a bona s kgalema le kgalefo a re "Thola uena! monna tooe, ga rea tia

mona go bua ka tseo, re tlile mona ka thuto ea bana ba rona!" Che, mosebetsi oa tsoelapele

antle; morero oa phethagala ka s'oanelo; ga kgethoa banna ba oraro gammogo le mafumagadi a abedi. Bao ba kgethiloeng ke Beng, H. Mehlomakhulu, D. Moeketsi, M. Shoai: Mafumagadi M tho ea ka le kgutlisetsang morago Molete le K. Mokwena. Puo Tse Ntle Juale ge, ke bona ba tla babalang merero ea sekolo sa motse oo. Eiste go getoe go kgethoa di-tho tsena, Mong. Monkoe, eo e leng hloogo ea sekolo, a kopa fore bakgethuoa bana ba ke ba bue ganyenyane. Ke moo, ge, re ileng ra bulega mahlo. Mafumagadi ana a mabedi a hlagisa kamoo thuto e leng lefa. Makgooa lona ga a gatise Sesothe Mafumagadi ana a kgothatsa ka kapa se-Afrika go tsa 'one, thuto, a hlagisa kamoo motsoadi ea ratang go neela nguana ua gage lefa a ts'oanelse go mo neela



## LEFATSHE LE TSUELAPELE

ratang go le digela morago lefefine, mora hae letsibolo Percy Sebloho lefatshe le tsohle ise go lona batho bohle ba go lona, le tsuela

pele. Ga go motho, e mosueu kap. e motsho, e mosenla kapa e mohu bedu, ea ka le thibelang tsuelo comiti co, e be bona batsoadi ba pelong ea lona, gobane motheo or tsuelopele ca lona o godimo ga ma tla a fetang matla ohle a mona leatsheng.

Banna ba bangata go tloga tshi nologong ea lefaishe ba lekile g ma pele ga leseni. Isuelopole. okologo empa ba paletsoe. Ba le d'e bo Faro, Nebuchadaneza Goliata ha bogologolo, empa go il ga hlaga bo Moses le bo Davida b. panela tsuelopele le tokologo. Gi

esale go tloga mehleng eo, ga ge notho ca kileng a atlega tekong a gagoe ea go digela lefatshe mo ago lefifing.

Koa Europe go hlagile banna ba angata ba lekileng go thibela suelopele ca naga ca Europe. Gam ga mabitso a bona, re ka bolela bo kgosi John oa England bo Napoleon bo Kaizer oa Germany, bo kgosi Louis on France, bo Tsars (sa Russia bo Hitler le Mussolin, Empi-

bana kaofela ba ile ba hlolega. Le atshe la Europe le sa tsuela pele anthe go teng mehla eo baagi ba lona ba neng ba chesoa, ba sa du melloe go bala Pebele le go gopola ba sa dumelloe go bua kamoo ba ratang. Empa lega gole jualo fa tshe la Europe, le batho bohle ba go lona, le ile la tsuelapele gomme

le sa tsuelapele. Ke mang ea ka phegang gore tsu elopele ea lona e theiloe godimo ga natshuenyego le hioriso? Ga gona

Moo go seng matshuenyego le hlo riso ga go tsuelopele. Go ka ba teng boiketlo empa eseng tsuelopele. Ga re ngola ka tsela ena, re bat'a gore sechaba sa rona sco se leng ma tshuenyegong le hlorisong, se seke sa felloa: Ke tshepo. Re batla gor se tsebe gore dichaba tsohle tsa fa tshe la tsuelopele di tsamaile tsel ena ea matshuenyego le hloriso. Ke

sela co Modimo o agang dichab ka eona. Seo se batlegang ke gow sechaba se ikemisetse go loantsh matshuenyego ana le hloriso ena k matla a sona a ohle; gomme me dimo o thusang ba ithusang, o tla 5

Taba tsa chaba sa rona di em osenekeng, it okametsoe ke lert letsho leo go batlegang gore n shebane le lona jualeka banna; 🕫 seke ra tshosoa ke lerata la banna ba batlang go ferekanya pelo tsa rona. Bao ba lekang go tima lesed la chaba sa rona, ba ikgathatsa go bane le rona re tsuelapele le lefatsi la tsuelopele ea Ba

Seo re tshuanetseng go se etsa ke

BA BATLA

SESOTHO

C. K. Rahlagana, o re: Moren: Masigo o ganana le puo ea Se

gooa moo pampiring ya rona ya

Se-Afrika mme nna ke dumellana

le ene ka tlalo feela. Sekgooa se ba

BOPHELO

DIPOLASING

gobane dikhomo tseo re neng re d

sebeletsa le temo kajeno li fetisi-

Taba e molemo ho rona mona ma-

polasing ke hore re sebeletse chele

te re kene likhoeli tsohle tse neng

li re tlama selemo le tsona tseo

Gase hlapollogo gore monna

a tiogele mofumagadi oa gage

morao. Eo ke cona ts'upo ca bo-

hlaga. Motho ea jualo ke ea sa

phegoang, ea tala. Hiapologo e

bonagala ga motho a tseba gore

joko ea lefats'e e jarisance

Eseng gore a laeloe jualoka

Qetellong, ke tiisa seo ke se bo-

nguana, a supuoe ka monoana

batho ba makatsang thata ruri.

gatelletseng fats'e; o lla ka me-

lao ea kgathelo le kgetholo. Empa eena moo a leng teng o gatella mofumagadi oa gage tlaase; pitsong tsa gage, mofu-

magadi ga a na molomo, 'me

ntho eo ke kgethollo.

oale li felisitsoe.

batho ba hlapollogileng.

gammogo le eena.



Ha o lebella hatho ba bang o fi hlela ba atleha ba shebeha ba khaava khoiso me le bana ba bona ba soelapele thutong. E mong ea ualo ke Morena Alf. H. Sehloho, ( Lega go le teng banna bao ba rekile motokara o mocha-mocha fetile lengolo la Matriculation me ho etsoa toketso tsa hore a Fort Hare ho ngola B.Sc., na h

se eona tsoelopele? E re ha ke ngola 'nete-'nete ba bang ba hopole gore kea bapala ha ba sa utsoa? Maoba ka Saterdaga monna e mong ea noang juala ba Setuka its ha a tsoha borokong a iphumana a le diphateng tsa lefu Hospitala.

Eka o ile a loantsoa ke mashodu a baroetsana ba mo etsa hampe ba utsoa enjini ea motokara oa hae. Khele mohlolo le masisapelo, monna eo oa batho o bolaoa ke tlala ka ha enjine ea motokara e turu.

Ka Mphutlane re bona mehlolo baruti le baetapele ba tsoere boima koano. Dinokoane di itse li eja setsi ba qekanyetsa baagi ka maoitso a sechaba.

Ho teng diphiri tse apereng matlalo a linku eleng bakhothosi, ba bang ba ipitsa baruti hathe ho se jualo—oho babadi phaphamang bosiu khale bo sele lebellang ba nna le basadi ba tlisitseng ho hoeba!

Morena oa lokeshene la Atteridgeville le banna bao elena baetapele ba soabisoa ke boshodu.

lipolao tse teng. Morena J. J. Mohohlo o na tsoere pitso e kgolo mane Central sekolo, Atteridgeville.

Moruti Saule Modiselle eena bolela ka matla a etsa boipiletso le kutloano, re be ngata ele 'ngoe. Re lla le ntate le mofumagadi Moabi oa Lekgetho Street, ka lefu la moradi Violet, eleng mosetsana ea neng a itsoere pila 'me ele motho ea ratang thuto. O na a ke na sekolo-Botshabelo.

Bareng batho: Bare mosetsana e mong oa Newclare o ts'oeroe o chankaneng o shapile 'ma'e-ho thoe o fumane a le ntlong e 'ngoe a e-noa sepeke-penke le phuthi ea 'Lady" eona e bakileng gore ntata boy a be a ts'abe.

Ho bile tumediso ea Mr J. F Eloff, M.A. ea lahlileng marapo a will be that you will pass green/blue urine. ha Masepala. 'me o nkile setule Pretoria University.

## KARABO GO PHAFA

Anacleda Kalake, Johannesburg o re: Mongholi oa pampiri ca s chaba ntate ka boikokobetso ke ko oa sebakanyana pampiring ea hao Ntate ea ratehang ak'u be mosa akenyetse Mantsoenyana ana a ka fokolang ke araba ntate Phafa le ngolong la hae le fetileng la Phere khong leo a reng Baitimi ba bue nete ha a ee le bona ha ba re se

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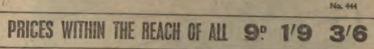
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thuto-lefa la bohlokoa. lefa le sa boleng le kgale.

Mona re fumana thuto e kgolo agolo. Re fumana gore mafumagadi a sechaba ke bona baetapele a 'nete, Sebaka sa mofumagad gase feela mane dipitseng feela Le pitsong tsa rona, kerekeng tsa rona, mererong ea rona ba ts'oanetse go ba teng.

#### Ke Mo-Afrika Feela

Ea Sa Tsebeng Ntho Eo Kae le kae moo mafumagadi leng teng, re ke ke ra tsoelapele Re bona badichaba ba sa tlogele mafumagadi a bona mererong ea iona ea tsoelopele.

Parlamenteng tsa lefats'e, re funana mafumagadi teng; mererong ea thuto, kgoebo, jualo-jualo, re fumana mafumagadi teng. Ke Mo Afrika feela ea sa e tsebeng ntho

Ke Mo-Afrika feela ea setseng morao gobane ka go sia molumagadi oa gage morao, Mo-Afrika o hula gaboima, o hula jokc e boima, 'me re ka re o goga koloi e boima,eo e bile e bofiloc boriki ba eona.

Maoba ka Sondaga, ga ke ne ke le kopanong ea Ba-Afrika ba tsoi-leng ntoeng, ke ile ka thaoa ga-golo go utloa bastapele ba lekgotla lena ba hlagisa gore ba batla go ba le lefapha la mafumagadi, be lefapha le tla sebedisana gammogo le lena la banaa.

Na Ba-Afrika ting lo oka kae Go bonagala gore tsoelopele g molao kapa oona molomo oa go tsamace kamoo e leng ts'oanelo nyoloza dillo tsena athe le iona me ga go ka ba teng lefapha li matsogo a lona a tletse dits'ila? mafumagadi go sebedisana ga mmogo le Iena la banna bana, di Ke'ng ga le is oaea batho ba bana diphoso bakeng sa kgethollo la taba di tla loka, Ba Bua 'Nete

kgatelo, athe ke cona eo le e e-tsang lona ka bo lona? Ntjeng Banna bana ba bua 'nete, 'me bonnanyana ting!

co e le ntho eo ba e tsebang. Ba Oa lona ea le botsang, ea l bone ntoeng, ba e bone mafa loants'ang, ea le tsosang borokon ts'eng ao ba neng ba loana ge ba lona le go kenya lesedi hloo-oona, mafats'e a tsoelopele, ac gong tsa lona tse tletseng lefifi batho ba agileng go oona e leng -"Phafa".

chaba sa mor'a Nonyana se seke sa Afrika le hlabile gomme ga go mo noa joala.

Oho ka sebele na 'Mankhane ke nohau hobane ntate Phafa o rate go tsuela pele le mesebetsi ca rona no bolaea Ma-Africa a habo. Ntate Phafa, ak'u nhlalosetse hore Beibe le ena e ngotsoe ke mang le hore lekanya horeng ho Habakuk khaolo ea bobeli verse 15 liprovo bia, 20, verse 1, liprovobia 23, vers:

Haeba mantsoe ana ha a buoa ka Molimo ntat'a rona oho nhlalosetse ke tle ke lule ho ea kerekeng le ho bala bibele ena oa hao ka litumeli so.

#### Buy at MORRISONS P. J. Oliphant, Vierfontein, o re and Save Money A re bolaeeng liankoroto dipolasing

and Save Money HARDWARE: BLACK HAWK MEALIE SHEL-LERS, 43/-, GENUINE IMPORTED COMBINATION BEDSTEAD, 2ft. Gins. 50/11d. 3ft. 52/9d. COIR MAT-TRESSES, 2ft. 6ins. 47/6d, 3ft. 56/-. GENUINE DIETZ MONARCH LANTERN, 10/-. SADDLES, semi-military, £5/19/11d and £7/4/11d No. 1. GENUINE PRIMUS STOVES, 30/9d. WESTCLOX DAX POCKET WATCHES, Gents, 15/6d. DUPLEX WALL LAMPS, 11/6d. LINO SQUARES, 9ft. x 12ft. 51/-. OFFICERS STEEL TRUNKS 35/6d. CHARCOAL IRONS, 12/9d DISSTONS 2-man CROSS CUT SAWS, complete with handles, 4ft 18/3d. 5ft. 21/8. MASSEY-HARRIS MILLS, £7. TELESCOPIC CAMP STRETCHERS, 33/9d. WELCOME DOVER STOVES, No. 6 £6/7/6d. No. 7. £7/6/0d. No. 8. £8/10/3d. DRAPERY: MENS KHAKI SHORTS and

DOVER STOVES, No. 6 £6/7/6d. No. 7. £7/6/0d. No. 8. £8/10/3d. DRAPERY: MENS KHAKI SHORTS, each 15/8d. MENS KHAKI TROUSERS, per pair 23/11d. MENS KHAKI SHIRTS, 16/4d each. MENS CHECK SHIRTS, 7/11d. each. MENS SHOE3. (Special Price) 27/6d. MENS SOCKS (Check Pattern) 2/9d pair INTERLOCK VESTS, for men 6/9d each. CHECK SHAWLS, size 60 x 64, each 22/6d. BATTERSBY HATS each 46/6d. MENS HANDKER-CHIEFS, (Fancy) 1/- each. White 10d. COT BLANKETS, 3/11d and 6/6d each. COTTON PRINT, 36" wide, fast colours, per yard 2/11d. PLAIN COTTON DRESS MATERIAL, Blue Green, Pink. Salmon, white, 36" wide. 3/6d. yard. TOWELS, Check designs, 22 x 44, each 4/3d. KAFFIR SHEETS hemmed with border, 26 x 33 each 2/11d. W A VER FLEY BLAN-KETS, 60 x 80, 36/ each. GREY COTTON BLANKETS 54 x 60. 8/8d each. HALF WOOL CREY BLAN-KETS, 60 x 80, 16/3d. MU PASTEL BLANKETS, Pink, Blue and Green 60 x 80, 22/6d each. etseng, gore lona Ba-Afrika, le ke ke la tsoelapele ga le gateletse mafumagadi a lona. Ba-Afrika ke Mo-Afrika o Ila ka melao e mo 60 x 80, 22/6d each.

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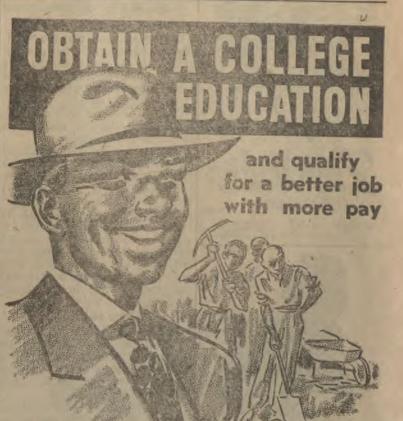
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Please till :	a alexan roles Hanes South Dears	The Course I want is	
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The statutars	d dury proved in	_ Mr age is	yes
	Plane write clearly in CA	PITAL LETTERS	

PAGE SIX

Red Dull

Bantu World, Johannesburg,

Saturday, February 26, 1949.



Jazz Band For Church Services? A. P. Mfelang, Harrismith, writes: There is a world-wide cry regarding the reluctance of youth o participate in religious engage-Few Drops nents. This cry is even louder in our own South Africa. To a great extent, the mistake ies with our ministers and Women Blamed For The following are some of the Anti-Social Deeds mpressions young South Africa Israel Leepile Taunyane, Johanas made of church and religion: nesburg, writes: That we have juve The African minister intimidates nile delinquents, that we have inhis congregation by constantly re edigent misfits in life, that we Eyes Clear minding it of the last day of one's ave "Butchers of Africa," that is, life. Who enjoys it? beople who kill others aimlessly to Whenever young people go to satisfy certain so-called inner emohurch, they are told that dances ions, should be attributed to exbioscopes and other forms of tensive beer-brewing by our Afriamusement are bad, and that the can women. hurch is a wonderfully good place Religion is given a dull, sheepish The women at first brew their peer with the aim of bringing themselves up financially; but now Ministers are keen to see one competition is so great among beer-brewers themselves, that most ingenious methods have been oining the countless little church Price 2/3 and 4/6 S.A. Distributors: Drugs & Toilets (Pty.) Ltd., P.O Box 2801, Johannesburg. adopted to win customers. These people, hygienically speakng, are untidy and filthy, for they now use their socks to sieve their The "breweries" have now deveoped a habit of forgetting the use plendour of heaven. of health promoting flavours; they now resort to bowel-hardening lavours. To-day, parents complain of being threatened by their sons and Sunday service, young Africa daughters who, on week-ends, are would roll up in thousands, ready BUYING usually paralitically drunk, not of the known healthy kaffir beer, but army of God. Get in a stock of DY-O-LA DYES and of the hated, mental-depressing change your old clothes into new. Equally effect-ive as a fast dye or a cold health-undermining, financially-embarrasing and highly alcoholic Wants Apartheid and acidic concoctions.

EA

I would that our brothers and sisters cease taking this beer which ruins their lives at an early age would that these "breweries" ease to lead young Africa into a dark and horrible abyss.

organisations which, of course. nean money from the members as often as the minister's time-table

Ministers have a thousand and one adjectives to describe the wildness and weirdness of hell. but have none to paint a glowing picture of the magnificence and

I can assure anyone that if any church invites the "Merry Black Birds" or the "Haarlem Swings-

ters" to play church music at a to be converted into a mighty

writes: Segregation or apartheid is comething we Africans have long ought. If the Nationalists car bring it into practice, they will be admired by the heavenly hosts as vell as the world.

which statement "is quite wel

come" to Mr. D. R. Lepele: "As for

realities and hard facts.

splendid suggestions with which

heartily agree can help us on this

# **Reply To Letters On The** African School Syllabus

(By Dr. J. M. Nhlapo) My wonder does not perhaps Towards the end of last year, affect the increase of subjects by four letters of mine on the above subject appeared in "The Bantu World". To these letters half-alozen readers replied directly or Maths, Elementary Book-keeping ndirectly. I wish to give the read- and through practice in handling ers a cross-section of the replies of money and weights and measureand my comments thereon.

Zam-Buk is a fine skin ointment that helps people who have bad skin. Zame Buk is good for sore hands and feet, for pimples, cuts, burns and bruises. People who have used Zam-Buk for many years will tell you that Zam-Buk Is like a good old friend... always waful to have in the bound useful to have in the house,

am Buk 's good

for bad skin

Poor Jack Isn't

DYEIN

SAVES





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buted to: (a) the abolition of the stick; (b) indifference on the part of both teachers and pupils; the number of subjects, I would (c) the examination system; (d) have the Primary School pupil the medium of instruction, (e) learn All about everything since lack of clear foresight, and initi-to which they must adjust themative on the teachers' part, (f) selves to achieve greater and last understaffing, (g) the "class ing happiness" teacher" system.

Does "All about everything' On my opinion that the multi- mean all about "every" existin: licity of subjects in the primary subject in the present curriculun chool was responsible for the wide as well as all about all the other out shallow knowledge of our subjects which are not included in chool products, there emerged two the present curriculum? lear schools of thought. Not Opposed

#### One school agreed with me fully. I am not opposed to our children nd another said what was a direct knowing more than they are able ntithesis of my opinion. to know to-day, and my suggestion

The fact that Mr. R. Mohlahlana's of the multiplicity of school subisagreement with my "multipli jects as the cause of the poor proty" opinion is a result of his ducts of our primary schools must uestioning of his "own Std. VI not be regarded as a desire on my upils on this" leaves me in a fog. part to ration unnecessarily Does that mean his "own Std. VI superabundance of intellectual upils," opinion is what he is bliged to adhere to? How can one econcile his "Std. VI pupils'" re

ection of my opinion with their eeling that the present number of ubjects should actually be re-To-day, honestly, it is impossible luced by three subjects? even in a life-time of ten years Poor Methods nore than "three-score-years and en" to know All about just one

Let me remind the readers that thing. Are we to take the phrase Ar. Mohlahlane added poor "All about everything" as a hyper methods, a poor foundation, and bole or a statement meant to be ack of discipline in class as the ources of trouble. Most would taken literally and seriously? Mr. Seboni whose article is full of

gree with him here. There are those who think intead of reducing the number of ubjects, we should increase them. wonder if those who advocate the

present number also advocate an

I am not yet moved from the eaching of more subjects than the conviction that pupils who did few er but fundamental things in the increase of the school day from Primary School would do better in the present five or five-and-a-half post-primary work than the pre-

hours to something like eight hours sent school products who know just and of a school-week from five to a little about what Mr. Lowan calls "a deluge of subjects." six days.

'All' point.



from paint and hardwa stores everywhere or from P.O. Box [23], wall finish

Manufactured by: HERBERT EVANS & CO. LTD., Congelia, Durban. Paintmakers to the Nation"

was laid to rest at Springs Location Cemetery, Revs. Shibe and K. Nkabinde officiating at the funeral service.

Mr. and Mrs. K. H. Goodwin have eft Kingwilliamstown on transfer to Sekukuniland. Mr. Goodwin, a former "Bantu World" agent at Kingwilliamstown, recently completed his course of raining as a builder under the C.O.T.T. Scheme at Zwelitsha, Kingwilliamstown. Prior to his transfer to Sekukuniland, he was

sent to Bushbuckridge. 0 A party was held in honour of

Miss V. N. Peteni at her residence in Pimville recently. Among those present were Mesdames L. Job, D Icasa, I. Kobus; Misses N. Nts'asa . Z. Mbambisa, D. Ndhlovu, M Modise, F. Bubesi, J. Sabe, J. Mo-

sai, C. Ngaba; Messrs. C. B. Mringi M. Rathebe, B. E. Boonyane, P. Le s'ohla, S. Moahloli, C. Masinyane

All I am doing is boldly to G. Baku, J. G. Dumezweni and A focus my eyes on the face of grim A. Mkalali.

great influence in shaping his future. Photographers LET US DEVELOP YOUR CAMERA SPOOLS.

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tian parents still alive had a

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Improved

BREYTEN .- For the first time in history Breyten Bantu school presented candidates for the Std VI examination last year.

Of the six candidates presente five were successful. They are: Ma hlangu Petros; Ndlovu Johanne Madonsela Mathew; Nkonyane .Io shua and Mlotshwa Andries. -S. G. 0

WELTEVREBE. Crowd

thronged to the marriage of Johan na Mathadi Seroala and Solomo Motsuenvane here recently.

Wollowhers came from as fa afield s Lichtenburg, Mafeking ryburg. Among them we I. Morare and family from the Tiger Kloof Institution. They play ed a pomminent part in making the wedding a success.

a jeep, and six horse drawn carts brought the happy day to a close-





child cries because its stomach hurts ---- The child's stomach is full of bad food.



So the wise mother gives the child a spoonful of ANDREWS LIVER SALTS mixed with some

See how the ANDREWS bubbles! It is strong medicine and quickly clears all the bad food from the child's stomach.

Now the child is

Town And Country Brevities from the residence of Mr. Laza | MOROKA TOWNSHIP .- On | England to further her studies in

Bantu World, Johannesburg

rus Molamu to the brides's nome. \* The round-about route followed

afforded the hundreds of spectators view worthy to beheld for it

#### Looked Charming

The bride, who wore an ankle ength dress, looked charming, as vas her retinue of bridesmaids and acsburg. It is interesting to note that

with the exception of Commander After the customary recital of moch, all the representatives at praises tables were laid and all he mueting were present in Italy enjoyed a good feast. V.-E. Day, serving in variou-A much needed shower of rain ranches of our Forces. The National War Memorial

ent

ent".

of the branch.

attended district teachers' meeting

was held here recently, when the chairman of the local Free State

African Teachers' Association

branch gave a review of the work

One of the most outstanding

actor contributing much towards

naking the branch a living organ s its prepondorous membership.

The report of the local music

competition committee stirred much interest and excitement.

The chairman and the secretary,

Jessrs, A. L. Losaba and J J. R.

Mohlamme respectively, introduced

he following new members: Mes-

lames Tau, Mohladisi, M. Mpuso

Jessis. D. S. Mokatsane, Joe M

Mokatsane, D. D. Dhlamini, M. M.

Lethoba, Nkholi. - "Correspond

Civic Election

In view of the pending civic elec

ion for the Native Advisory Board

meeting presided over by Mr. .

different parties interested in civic policies, was held here recently. The object of the meeting was the

Mohobio, and composed of the

Lady Selborne soccer fans will

lealth Foundation was first plan

luesday, February 15, representa- children's diseases. Dr. du Preez is interested in the care and lives of the National Executive ommittee and the Witwatersrand

treatment of the little ones. She was presented with a brief leather case by the Health Centre Regional Council of the National Var Memorial Health Foundation esembled in the Foundation's Staff. Mrs. Winfred Nolutshungu Maflices (Hut 8, Union Grounds), to ign a tender for building the Com-

jola has accepted a new post at nunity Centre at Moroka, Johan

# THE GULF HAS WIDENED

recently.

Below is a continuation of the speech made by Dr. J. S. Moroka at he recently-adjourned session of the Natives' Representative Council. Portions of his speech have been published in serial form in previous ssues of the "Bantu World." This week Dr. Moroka gives his own lews of the Council which the Government has threatened with ied by serving men gathered in abolition.

Florence, and it is of peculiar signi ficance, therefore, that their interest has been maintained and His speech reads: Now, this talk about the Counthat they were all present at the il breathing its last, really does ot mean anything to me, because very beginning of the first big iter all, we are not responsible visual project of the Foundation or or the creation of this Council. the Witwatersrand .- "Correspondannot be accused of anything i onnection with this Council, and VILJOENSKROON .- A well

s far as I am concerned, my con cience is perfectly clear, and ave never, at any time, agreed to e formation of this Native Reresentative Council.

I have opposed it from the word so". I opposed it all along and hen I got in, when I was elected came here with no intention, ex pt to see that it should breathe s last. I could see that it was aste of time and that there was bsolutely nothing in it, nothing t all. We were simply being fool d. That is what was happening. I have among some of my bes iends, a number of white people some of the white people ar mong the best friends I have in his country, but do you mean the ell me that they would have ccepted a Council like this one or their own people? They would

Now, I say this on behalf of the frican people: "We want to make PRETORIA .- The African Taxi he laws under which we live. We Owners and Drivers Association ion't want to be breaking the held a meeting here recently. They aws. We want to be responsible complained that they are refused for our laws," so that if I break aw I know that in any case, I had The Association will interview hand in the making of it. At the the Licensing and Traffic Depart-ments of the City Council. present time, there is nothing like

Now, the white people tell us hat this is a white man's country The other day, when addressing neeting, a certain wellknown per

"As far as I am concerned, th population. IT South Africa consists of two million whites and the others don't count." If people speak like that about us, then I ask how we can trust them' How can we believe that the

must have respect for the leaders of the African people, and when they want to do anything for the African people, they must go to their leaders. It is no use their leciding to do this, that or the ther, and then coming to us and aying "We have decided so and o, which is the best thing for 'ou, and you will be good boys."

Orlando Clinic as midwife. She

left with her children and was

seen off at Alice Station by Mr.

C. P. Nolutshungu, her husband Mrs. K. Ngcai, Mr. and Mrs. J. S

Mr. and Mrs. D. K. D. January

of Sand Flats Health Centre ac

lealdtown Institution.

companied their daughter to

was seen at the Health Centre

The

- "Agency".

I live in Thaba 'Nchu, and I can tell you that any man who wants to go there and tell the African people that I am a bad man, and that I do not represent my people, will soon find himself in difficulty. I challenge any white man to address any meeting in the Free State and I am sure I shall carry the people with me simply because I shall speak the truth, and I shall be against oppression. The truth will be on my side.

Now, I have said quite a lot. ope the Government will do what ther Councillors have asked them o do. Before they do anything bout killing this Council or aboli hing it, they should bring somehing before us and see whether it acceptable to us, and to our people.

Personally I realise that this alk of not co-operating with the white man sounds all right in the ars and out of the mouths of rresponsible people, but when ou go to responsible people in his country, both white and black. hen you hear a different view and is realised that there is no other vay but co-operation.

We must come together and our coming together really does not mean that we want to marry your white women or that the white men will marry Native Women.

That is done to-day without our

"This food suits my baby's stomach"

" My baby always had trouble with his stomach, until I gave him NUTRINE baby food. Now he is always well and happy."

At six months old he was so weak I

thought he would die. The nurse brought me some NUTRINE baby food to try,

"Now I always feed him with NUTRINE.

He is a fat, strong baby now, always

and he liked it

happy and never ill."



## GIVE YOUR BABY THE **RIGHT FOOD**

Babies, who are thin, and cry a lot even after they have been fed, need more nourishing food. Doctors and nurses tell mothers to give their babies NUTRINE, if they cannot breast feed their babies, or if their breast milk does not give baby enough nourishment. NUTRINE soon makes babies strong and well.

You can buy Nutrine at the chemist or store, and it is very easy to prepare.



# acts with such efficacy. Among

Saturday, February 26, 1949.

PAGE SEVEN



counteracts excess acidity im-mediately. Other ingredients spread a protective coat over the inflamed stomach lining, neu-tralising further excess acid formation as it arises. Flatulence, riburn, excess acidity, comfort and pain yield to tried and trusted medicine. For economy, order the giant 4/6 size and get double the quantity contained in the 2/6 size.

POWDER Neutralises Acid - Soothes Stomach - Relieves Pain MARK ON ...

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The "HERCULES" 3-Speed Hub precision-built throughout in the famous 'HERCULES' Cycle fac-tories, is now available on any model, or as a separate unit.

PAGE EIGHT

Bantu World, Johannesburg

Saturday, February 26, 1949.

# GOR-RAY Corrections skirts one better!

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Old people often have

trouble with their digestion.

Their bodies do not always work

as they should. Waste matter that

should leave the body remains in it. This

is bad for people's health. The two old

people in the picture are not like that.

They take PARTON'S PILLS at night, be-

fore they go to sleep. The old man is

holding one of these pills between the

fingers of his hand. PARTON'S PILLS

are quite small pills but they have two very

good medicines in them. The first medicine

cleans and purifies the blood and helps the

body to get rid of all poisonous waste matter

in the bowel. The other medicine

strengthens the nerves. It is a tonic. Look

how fit and well the two old people look.

They rely on PARTON'S PILLS to keep

them in such good health. You can buy

these pills at any store or chemist's for 1/6

(50 pills). The trial size (30 pills) cost only

PARTON'S PILLS are very good medicine for

headaches, constipation, sour stomach, impure blood,

one shilling. Buy yours to-day.

bad liver, feverishness etc.

# 'M'alitaba's Chat

Two meetings which I attended ward to take their place in affairs last week brought me a ray. of and zones hitherto regarded by hope. In their way, they served as many narrow-minded people as an inspiration, and augur well for the future.

The first one was a meeting of Venterspost Location residents The notice conveying the meeting may have been late in reaching the residents, but, nevertheless, and because the matter on the age nda was important, many turned.

African women predominating. Meeting to elect the first school officials developments with regard society's watchdogs. to long-delayed plans for school

buildings in the location, African women howled down those among their menfolk who made casual diversions from the point at issue to introduce politics. "We want none of your politics: we've come here to lay the path of

our children's educational pro gress," they shouted in concert. The lesson here was that these African women knew their job: unlike their menfolk whose meetings never get anywhere, because everything gets flung in without

order. There was no disorderlines

#### at this particular meeting. Life-time Inheritance

In keeping with the spirit and letter of the rules and regulations governing school committees, and explained by Mr E. Monkoe, Principal of the school and ex officio member of the committee, five people were elected. Two were women-Mesdames Margaret Molete and K. Mokwena.

Addressing the meeting after her election, Mrs Molete emphasised the importance of education. nore so among Africans.

"Now that we are faced with circumstances which do not permit us to follow our age-old custom of leaving an inheritance bela. of property and possessions to our children, we must give them education. This is the best inheritance, one that will last a life-time," she said.

Pointing to developments in inlustrial and commercial fields, she arged industrial education for Africans, expressing the hope that the Department of Education, in erecting both primary and high school buildings, would provide a well-equipped industrial centre at either school.

#### Appeal For Support

Fully conscious of a peculiar ailing most common among Africans, Mrs Mokwena, expressing gratitude for the confidence reposed in her by the location community, appealed for the residents' 'men's preserves." We note, also,

that where these women have firmly rooted themselves, progress is evident.

Watchdogs We know that in our country

blackmarketeers and law-makers mind their steps with care for fear of the various women's committee, and to hear from the leagues whose vociferous tenor of local municipal and education protest has a bitter sting. They are

> Africans, on the other hand till have to learn that they cannot hope to go forward while their daughters are not educated, while their womenfolk are being dis riminated against at meetings and public affairs.

It is, to my way of thinking, sad irony of fate that those who squeal to high heaven against ppression, discrimination and do mination should themselves be guilty of these very sins in their homes, 'their private or public life.— 'M'alitaba!'

#### AT REST Mrs. Sinnah Moeti, Mr. David

Moeti's mother, an old Pimville

resident, passed into eternal resi

ecently, after a long period of

llness. The deceased was a prom

iant member of the Pimville Me

LATE MRS. LEFATOLA

Her many relatives and friends

will be shocked to learn of the

leath of Mrs. Julia Mpapeyane

Lefatola, who died recently at

s survived by her band, three sons and three daughters.-P. E

Evaton, at the age of 66,

o come,

Lefatola.

## 'MALITABA'S POST BAG

Many letters come to me from my readers asking for advice in one way or another. I have decided to answer these questions on this If you have a worry, see if I can

help you. Send a letter to me and address your envelope: 'M'alitaba. c/o Bantu World.

P.O. Box 6663, Johannesburg.

cannot deal with medical or egal questions, but apart from these subjects, I shall do my best ped the table with her palatable tried peaches .- M. L. Radebe. to help you.

Please remember that questions an only be answered in this column. You may send in your question under a pen-name and you may write in any language. Do NOT send any money. This is a FREE service to readers.

## **Romelang Tsietsi Tsa** Lona Mona

Ka nako le nako ke fumana mangolo a mangata a hlahang ho babali baka ho kopa thuso ka ntho tse fapa-fapaneng. Mona kajeno ke le eletsa hore ke ikemiselitse ho le

ka ho thusa lirapeng tsena. Ea nang le tsietsi, a ngolle, 'me ke tla bona kamoo nka mo neelang

keletso. Aderese ke ena: 'M'alitaba, c/o Bantu World,

P.O. Box 6663,

Johannesburg.

Elang hloko hore taba tse mabapi e bongaka kapa molao nke ke ka thodist Church, Speakers at her li araba, empa kantle ho tsena, ke funeral showed that her departure tla leka ho araba tseo le nthome vas a blow that would be felt by lang tsona.

he congregation for a long time Hape, elang hloko hore potso tso hle ke tla li araba lirapeng tsens Many friends. relatives and feela. Hoa lumeleha hore motho ha ympathisers attended the funeral a sa batle lebitso la hae le hlaha ervice conducted by the Rev mona, a sebelise le lesele, 'me ma Swartland of the Methodist ngolo a ka ngoloa ka puo efe kapa Church, Pimville, assisted by the efe feela. Le SEKE la romela chele Rev. D. Lechuti. - Alfred Magute hammoho le potso tsa lona. Mosebetsi ona o etsoa FEELA ntle ho tefo ea chelete.

#### Ngemibuzo Ku 'Malitaba

Ziningi izincwadi ezifika kimi ivela kubafundi bami becela ize-Among those who attended the funeral were Revs. A. J. Mamaluleko ezinhlobonhlobo. Ngizimise bolo of Evaton, A. Z. Voyi of Heidelberg, S. Mothopeng of le ukuphendula lemibuzo kuleli khasi.

Nigel, Rev. A. Mac. Semenya (son-Uma ukhathazekile, akuzame in-law of the deceased) representa ukuthi ngingekusize yini. Thumela incwadi kimi ukhele imvelophi yaives of Mothers' Unions from lifferent churches and many other kho kanje: people from all over the Reef. She

'M'alitaba. c/o Bantu World, P.O. Box 6663, Johannesburg

## Zenzele Clubs Hold Meeting

A Refreshers' course for mem bers of Zenzele Women's Clubs vas held at Germiston recently. Clubs represented were Evator Witbank and Germiston Cookery demonstrations were of

high standard. Mrs. M. Xuma showed how abbage could be preserved (sour cront); Mrs. Nkehli did the preser ring of tomatoes and the making of marmalade jam. Mrs. Hlongwa ne made a delicious dish of lemon syrup, and Mrs. Chas. Demas top

## HOUSEHOLD HINTS

**HOW TO STOP HICCOUGHS** Among simple remedies are the holding of breath or drinking a glass of water and pinching the ostrils. The tongue may also be

1 teaspoon of bicarbonate of soda a l cup of water will help. places with the juice of a raw

direct rays of the sun. Scorch marks in woollens and silks should be smeared with borax and glycerine, and after an hour should be carefully washed. If the

corch marks are fresh and not too deep, this should remove them.

#### Cold Feet

Soak the feet in very hot water when going to bed, then put them nto cold water. Do this severa times, finishing with cold water and dry thoroughly with a rough towel.

Ngeke ngiphendule izindaba zonthetho nezobunyanga, kodwa ngaohandle kwalokho, ngiyozama nganandla ami onke ukukusiza.

Siza ukhumbule ukuthi imibuzo yophendulwa nje kuphela kulomhlathi. Ungathumela umbuzo wa-

kho ube ngaphansi kwegama lakho okuloba ephepheni nje, kanti fu hi ungaloba nangalimi huni. U. NGATHUMELI mali. Lomseben.: wenziwa NGESIHLE kubafundi.

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eld back

HEARTBURN OR INDIGESTION

REMOVING SCORCH MARKS These may be removed from linen provided the threads are not actually consumed, by rubbing the

emon and allowing it to dry in the

support of the newly-elected chool committee.

"Africans are great talkers. Africans generally elect officials and having done that, they go into hiding, leaving the elected to fight the battles alone. I appeal to you all for your support as without that, the Committee will fail in its endeavours," she said

Both women made worthy speeches, and rarely do African women figure in the public as happened at Venterspost last Saturday morning. Their enthusiasm, their keenness, their determination for progress being an example well-worth copying.

#### Want Help From Their Womenfolk

Perhaps our menfolk will take a eaf from this new chapter. Then there was the annual general meeting of African ex-volunteers at the Bantu Men's Social Centre ast Sunday morning. Here, of course, there were no African women.

But reference to African women was made in the secretary's re port. Gifts and comforts made by African women for their menfolk in the army were recalled. The secretary pointed out the need and importance of the establishment of a women's auxiliary wing of the African branch of the South African Legion of the British Empire Service League.

He said: "As part of its membership campaign, your branch has launched a Women's Auxiliary in which widows and other women interested in perpetuating the memory of the Africans' sacrifices in the last war may participate.

"It is considered that the Women's Auxiliary will be helpful in running socials and raising funds, and will also be a happy reminder of the important part played by African women in making comforts for the troops during the war."

Members at that meeting were urged to support the campaign by spreading the news to their wives and exerting any influence they could to persuade African women to join this organisation, and thus help build a powerful organisa tion.

#### An Admission

PB/33

This could also be read to mean that Africans cannot march forward without their womenfolk doing likewise. We find that the world over, women have come for-

## PRAYER

WOMEN TO OBSERVE

On Friday, March 4 in seventy lifferent countries, millions of wo nen will kneel at the Feet of God to pray

Some will pray for bread .and some for clothing. All will pray for peace and a deeper communion with God.

A shortened and simplified programme can be obtained this year in the following languages: Isixhosa, Zulu. Sesuto, Sechuana, Sha ngaan, English and Afrikaans. This year we rejoice because the programmes are now written in two and Sechuana.

#### PROGRAMMES

ways free, and are obtainable from (Mkhoma, Nyasaland.) Mrs. Clara Pienaar, Box 8800. Johannesburg.

We earnestly appeal to all Bantu Last year, in .Gape Town, a beautiful example was set by the women to join in this World Day of leading ladies of our country - Prayer.

# When he's happy he's healthy

Millions of mothers all over the world keep their babies happy and healthy by giving them Phillips' Milk of Magnesia. A small dose quickly relieves wind and stomach pains, stops crying and gently but surely cleanses the bowels.

BEWARE OF IMITATIONS. Ask for PHILLIPS' Milk of Magnesia in the blue bottle and look for the signature "Chas. H. Phillips" on the label.

#### OTHER IMPORTANT USES

Phillips' Milk of Magnesia, added to cow's milk, makes it more digestible and prevents it from souring.

Phillips', rubbed on baby's gums, re-lieves soreness and irritation when teething.

Phillips' makes a wonderfully sooth-ing and cooling application for baby's skin when chafed and sore,

From all chemists and stores.

PHILLIPS milk of M

Her Excellency, Mrs. G. B. van Zyl, wife of the Governor-General of South Africa, Mrs. Carinus, wife of the Administrator of the Cape Province, and Mrs. Hoogenhout, wife of the Administrator of South-West Africa - all of whom attended a women's prayer-meeting there.



## AN APPEAL

# CHOCOLATE LAXATIVE It's the ideal family laxative - everyone loves its

delicious taste. Brooklax relieves even the most stubborn cases of constipation, quickly, pleasant-

ly, thoroughly. Never be without a tin in the home!







Every girl can have a beautiful, clean, soft skin if she takes care of it and uses Palmolive Soap. YOU CAN BE LIKE DORA. A MODERN "PALMOLIVE GIRL." Here is the way to do it.

Every morning and every night, wash your face, neck and arms with Palmolive Soap and water (warm water is best). Rub the soap lather gently into your skin and then wash it off with cold water. The oils in Palmolve Soap will in this way make your skin softer, cleaner and more beautiful.



everyone is glad to see her Her healthy, clean, clear skin makes everyone happy with her. She is a modern girl . . . a "PALMOLIVE GIRL" . . . she uses Palmolive Soap. manyenyane haholo a sa kang a ba le thuso ea letho feela.

Seemo sa lijalo se sebe hampe Hase e-soka se e-ba joalo neag feela lilemong tse mashome a bona. mablel tse fetileng.

Mosebetsi oa selemo oa sekolo sa Freemantle sa bashanyana le a Mount Arthur sa banana o bile motle haholo. Lenane la baruho feta lenane le feng feela le kileng la e-ba teng ka likolong tsena tse peli tse sebelisang le thuto ea tsa temo.

Ka lokeisheneng la Macibini ka Glen Grey ho bile le seoa. Seeme sena se ntse se lokisoa hona matsatsing ana. Bo-rametse ba ne hetsoe moriana oa D. D. T. o sa lefelloeng letho feela ka lokeisheneng lona leo.

#### Nchafalso.

Ho ntse ho etsoa tsoelo-pele e tsamaeang butle bakeng sa temo ea mephula ea joang le mabopong a metero le ho qala morero oa ho lema libaka tsa joang.

Ho qetiloe joale ho aha matlo a mararo a likolo ka sekolong sa ananyana sa Mount Arthur. Joale ho ntse ho kengoa mabone a motlakase a kang a sebelisoang ka sekolong sa Freemantle sa bashanyana ho thusa hore barutuoa ba tle ba tsebe ho etsa lithuto tsa bona hantle-

Hona ka Pherekhong Komishinara o ile a etela ka Bolotwa. Kundulu, Rodana, Nonesi, Ndo-nga, Bengu, Maqashu le Glen

**OUMBU:** Lenane la likhomo tse neng lj le libukeng ka la 31 ho Ts'itoe selemong sa 1948 ke 6,0567. Likhomo li hlile li eme hampe haholo.

Lijalo le tsona li fokola hampa haholo. Ho ile ha lengoa masimo a manyenyane haholo 'me poone eahla ea e cha hohang feela ka lebaka la letsatsi le chesang haholo. Ka la 26 ho Pherekhong ts'ipe e nkang mofuthu e ne e eme ho 1:0 o F moriting. Lipula tse ileng tsa na ha khoeli e e ea ho feleng li bile morao haholo ho ka thusa lijalo tsa leng teng hona joale.

Mohl, S. C. J. Noruwana, tolo ko-mabalane o sa ntsane a ile ho ea hahloa ke moea 'me sebaka sa hae se ntse se nkiloe ke Mohl J. Z. Mtshutshane.

#### Kopano

Ho bile le kopano ea mafumahali ea Zenzele ka sebakeng sa ha Ncoti e ileng ea buloa ke Komi shinara oa ba Bats'o. Batho ba hille ba tla ka bongata ho eona.

Mosebetsi joale o se o atametsa Ra lokeisheneng la ha Ngwem nyama No 26 Joale ho teratetsos limaile ise ngata feela. Komishinara o ile a nna a ba le maeto a

Ka la 4 ho Pherekhong ho ile ka lipondo tse

LADYFRERE: Ho nele pula ca hlieng, baoki ba nang le thuto e botebo ba inchi le .75 ka khoeli tletseng le baoki ba babeli ba ea Pherekhong ka mafafatsane a Makhooa le ba robeli kapa ba leshome ba Ma Afrika. Le bona ba na le thuto e tletseng ea mosebetsi oa booki. Ho teng le banna ba babeli ba banna ba thusang le

'Muso o sa tsoa reka polasi tse supileng tsa Trust hona haufinyane tjena e le ka morero oa tokiso ea libaka, Ma-Afrika joale a se a kene ka tlalo ka hona ka lipolatuoa ba bacha ba kentsoeng libu- sing tsena joale 'me temo ea tsokeng ka sekolong sena le leholo na e tsamaisoa ke basebetsi ba Lekala la tsa Temo.

#### Litseia

Ho na le litsela tsa 'Muso tse nne tse fetang har'a malokeishe ne a Ma-Afrika. Ho tse ling hape se robeli tse fetang thokoana tse etselitsoeng ho thusa Ma-Afrika ma. Mobapatsi a ka bonoa mona ka morao ha barekisi ba lutse pel'a ta libakeng tse fapaneng tsa Ma-Afrika.

Hape-hape ho teng seporo sa terene se tiolang lokeishene No 5. Thekiso Ea Likhomo Ha Zulu le tse ling tse ngata tsa Ma-India li sebetsa ka hona sebakeng sona

sena. Mekhatlo e mengata ea balemi eng ke Ma-Afrika li se li ile tsa rekisoa ka fantisi ha Zulu nakong ea ea poloko le kalimano ea lichele- lilemo tse nne tse sa tsoa feta. Thekiso ena e tliselitse beng ba likhoe e se e thehiloe. O mong oa memo tseo chelete e kaholimo ho likete tse makholo a mane a lipondo. khatlo ona hona joale o eme ka maoto ho rerisana le ba 'Muso hore o fumane laksense ea ho ba sebakeng sena, moo ka makholo-kholo a mangata a lilemo taba ea le levenkele le leholo. ho khora ha monna e neng e shejoa ka lenane la likhomo tseo a nang

NDWEDWE: Pula e neleng ke le tsona (e seng ka botle ba lesika), manane ana a bonts'a tsoelo-pele inchisi tse 4.95. Komello e neng e e phatlalatsa morerong o teng hohle ka Mahaeng a Afrika e ka Bontse e le teng ka seterekeng sena roa ho rekisa likhomo tse sa batleheng ho fumana chelete bakeng sa

ile ea emisa livekeng tse seng kae ka lebaka la pula e ileng ea tsona, ho bolokoa feela tseo e leng tsa lesika le letle-letle, ho thibela na ho feleng ha khoeli ea Phere-khong mohla la 31 ho eona. Ho ile ha na pula tse ntle tse ileng Ke taba e matla e ts'oanetseng tsa eketsa ka matsatsi a mararo hore e hlokomeloe ho bona hore li-

ka morao ho moo. Pula isena li tla thusa ma-

khulo 'me ha ho belaetse hore li ne li akaretsa feela lenane la lihona ho tla lokisa seemo sa li poho tse kaholimonyana ho likete khomo, tseo ha joale ka kaka- tse ts'eletseng - ena ke taba e khoretso li sa ntsanang li eme hantlenyana.

Li fihlile ka nako ho thusa il- liphoofolo tsa mofuta ona le ho hlajalo tse niseng li hola, 'me ba- hisa lesika le tla amoheloa ke botho ba ka mafats'eng a ka tlase, eela tse hiriloeng ke Ma-Afrika. moo ho neng ho a-soka ho e-na pula ha e se e nyenyane kapa hlokomeloa haholo lesika la likhoe le sieo a ts'oaetse hore a me le nang le ho nehela lebese le boele a be le sebaka sa ho le letle. Manane a hlahisitsoeng ke a lilemo tsa 1944 ho isa ho 1947 a ka ma lijalo tsa morao.

libakeng tse kholo tsa ka ha Zulu MAFEKING: Ka mor'a kome llo e ts'abehang haholo ka khoeli tse supileng. ea Ts'itoe le ho qaleheng ha Phe-rekhong, pula tse ntle li ile tsa moo ho etsetsoang fantisi teng ka

ala ho na ka la 19 ho Phere libakeng tse ling tse tharo tse ka khong. Leha karolo tse ling tsa thokoana, e le hore lenane la sele mo le selemo la likhomo tse rekisetereke li saka tsa ba lehiohosoang le ka nna la lebeloa ka horc olo hakalo, Mafeking eona e ile sa ba le pula ea botebo ba inchisi le tia eketseha ha beng ba likhomo tsa Ma-Afrika ba ntse ha elelloa sa 5.60, matsatsing b ka bang eshome le metso e mene. hore ke taba e molemo haholo ho rekisa likhomo.

#### Thekiso Ea Liphootolo THEKISO TSA PELE Khoeling tse peli tse sa tsoa

Thekiso tse neng li lokisetsoe feta ho bile le thekiso tse pel-Molopo Reserve tsa liphoofolo pele-pele ke tse ileng tsa qaleha ka se ileng tsa fumana chelete selemo sa 1931 ha ho rekisoa li se ruiloeng ka

KE TABA E MATLA

shomo tse rekisoang ha Zulu ka

Bantu World Johannesburg, Saturday, February 26, 1949.

# LIKHOMO KE BANKA EA RONA Raporoto Tsa

feela hoba mobu o fele. Kajeno

TOKISO EA MOBU

Tsela eo e leng cona feela e ka

etsuoang haeba ho se ho lakatsoa

ho latela tsa mehleng ca boholo-

holo ho tloha ka nako le nako ka

sebakeng se seng ho ea ho se

seng ke ea hore moo re leng teng

Kaofeela ha rona re ka nna ra

fumana thuto naheng e nyenyane

ea Denmark lelibohong la Europe

BA KA BE BA SA E FUMANA

Baahi ba naha ea Denmark ba

ka be ba saka ba fumana katleho

le ka mohla leha o le mong fecia

bona. Haeba ba ne ba ile ba qala

ho kena morerong oa ho eketsa

lenane la likhomo tsa bona ba

'Nete e teng ke ea hore mobu

ke banka ea rona. Katleho ea

rona ea nako tse tlang hammohc

a Atlantic. Ka tlhaho naha ea

feela ea sekhutlo.

isa la Britain.

Ho na le polelo tse ngata tseo re hiolang re li bua ka bo na kafetsa hangata hoo joale re seng ra li nka eka bolela 'nete. Ha re bua re re "Likhomo ke banka ea rona", re hlile re lumellana le taba re sa batle le hanyenyane feela ho ka fumana hore ekaba hona ke 'nete kapa hase 'nete.

Ha ho motho le ea mong ea nang a ka latola le ka mohla leha ) le mong feela kapa le ka motsotso o le mong feela taba ea hore no ea hlokahala ho boloka likhomo tse lokileng. Ka 'nete ho hlola ho hlahisitsoe ts'epo ea hore Afrika ka kakaretso e tla ba le hona tla ea sebokeng se tla kopana ho ba le likhomo tse ngata ka lilemo tse.

Empa ho tla be ho le teng se-1 Hona mohlomong ho ne ho ka ho ea rerisana ka litaba tse amapheo sa nete ha ho etsoe hore ho nna ha ba ho lokile kaofeela ha ng Ma-Afrika ka kakaretso. eketsoe lenane leo la likhomo. 'ona ka matsatsi a seng a fetile a Kaofeela ha tsona e tla ba liphoofolo tse khethiloeng hantle tse tla ruheloa ho fumanela na- batho ba lesika le itseng ba seng ma eo kamehla e leng ntho e hlo- ba kae ba lulang tulong 'me ho kahalang haholo hohle ka lefa- le teng sebaka sa ho tloha tulong ts'eng ka kakaretso ea lona. e 'ngoe ho ea ho e- 'ngoe hang

#### LEFATS'E LE RUILENG

Naha ea Argentine ke naha e lena hona ho ke seng ha etsahala mafats'e ochle a mang a teng le Boroa kapa ka karolong e feng fats'eng mona matsatsing ana a nona kajeno lena. Leruo la mafats'e a ka moo boholo ke leruo e bakiloeng ke ho ba teng ha nama e ngata ea likhomo hammono le cona poone. Mobu oa mafas'e a Argentine mohlomong o bile betere ho feta mobu cohle e ka Afrika, empa hoo hase lona lebaka a 'nete le etsang hore naha ena re lokise monono oa mobu oa rona ea Amerika e ka Boroa e-be ke eona ea a mang a mafats'e a manolo mona lefats'eng moo bathc ba ka fumanang nama.

Batho ba ahileng ka Argentine Denmark ha ehlile ha e-na mobi na ba na le cheseho ea letho ma- o motle hakalo empa leha ho bile bapi le ho rua liphoofolo tsa li- ho le joalo balemi ba teng ba khomo ho ithusa ka bo tsona feela nang le mafolo-folo a maholo ba ho ba teng: seo ba se tsotelletseng entse hore naha ea bona e-be haholo ke ho bona hore likhomo naha e tsejoang haholo hohle mooa ho tsebisa bohle ka thekiso ea e-be ntho e nang le thuso ho bona rerong oa thekiso ea lebese. Lelikhomo ka mahaeng, ho ahuoa ha ka nama. Ka lona lebaka lona lebese la bona hammoho le boroto matlo a thekiso le ho hlopholla le na ba hlokomela taba ea ho bolo. le romelloa hohle ka ho la Europe ho lokisa likhomo tse lokelang hc ka likhomo tseo e leng tsona feela ebile le leng hape le le ngata tse lokileng sehlopheng sa likho- lona le romeloa ka lihleke-hlekeng haholo feela. Tsena li tla thusa ha-

#### KA A MANG MANTSOE

Ka a mang mantsoe ba lokisa litaba ka tsela ea tsa bohlale 'me pe ho ea ka seteisheneng moo nc ba sebelisa temo ea bona ka ho teng haufinyane ka ho fetisisa latela mekhoa ea mehleng ena ea likhomo tsa bona ke banka ea lati e rehelletsoe cena. kajeno lena. Seo ba nang le chephatlalatsang ka tsebiso theko ea seho e kholo ho sona ke botle ba likhomo ho feta ha ba tsote-

Kajeno lena, hohle ho potofeela hore botle ba tsona ke bo ra ba le cheseho kamehla ta. Denmark kajeno lena e ka be e beng ca lenane la likhomo ho saka ea khona le neng feela ho feta ha re ka ra hlahlobisisa fepa batho ba eona ho tloheloa hore na ekaba li hlile li molemo feeloa feela baahi ba mafats'e a ho rona kapa ha li na 'ona mo- mang, lemo oo.

e ea bana ba rona e hlomehile tse ts'oanetseng hore li rekisoe, li Thekisong ena ea likhomo tsa holim'a morero oa ho boloka ba ka ba makholo a ts'eletseng, 'me Ma-Afrika, Komishini ea monna nka eo e hlockile. Haeba re nka tiholisano e ne c le matla hoo Ma-Afrika a nang le ukhomo a ileng Afrika e ka Boroa e lefuoang ke reha 'me re tla bolauoa ke tlala molemo ho nts'a bohali, ka, a re moreki e kengoa bukeng tsa che- Empa haeba re e hlokomela, teng ayane likete tse mashome a ma lete tsa bareki ho ka tlas'a tumee tla re nehela se lokileng. llano entsoeng ea ho rekisa.

# Litereke

Lekhotla

Lekhotla la hae le ile la kopana ka la 2 ho Pherekhong 'me la bonts'a cheseho e kholo hlahisong ea leeto le tlang la baromuoa ba koana motseng oa Potchefstroom

Letamo le leholo le ntseng le boholo-holo ha ho ne ho e na le ahuoa ka khohlong ea Mohello ka sebakeng sa Morena Tshipitota Motseoakhumo le nise te tsoela pele hantle ka thuso e kholo es batho ba sebaka seo.

BUSHBUCKRIDGE: Ho nele pula e ileng ea etsa botebo bç inchisi tse 8.1 ka khoeli ena e fesoelletseng pele ka ho fetisisa leha eba re phela ka Afrika e ka fetileng ea Pherekhong, Lijale ho bonahala hantle hore li boetse li tsohile hape-hape ka mor'a lipula tse sa tsoa na haufinyane

> Basupisi ba temo, H. S. Photfu e E. Magagane ba tsoang ka Nebo ba fihlile ka seterekeng sena me ba thusa morerong oa ho lokisa mapolasi a Trust-

Morenana Hokwe Ntimana o hlokahetse ka la 5 ho Pherakhong a patoa ka letsatsi le la telang lona leo. Ts'ebeletso ea phupu ea hae e ne e tsamaisoa ke motsoalle oa hae, Leloko S. J. Maphophe 'me ho bile hc le teng batho ba bangata haho 10.

Hokwe e ne e le motho ea tse joang haholo ka seterekeng sena me ho hlokahala ha hae ho tlosa

nolo bakeng sa seemo sa makhulo kopano e tsejoang haholo ka ho fetisisa ha e kopangoa le matsa tsi a seng a fetile. Hokwe Siding haeba ba ne ba ile ba hopola hore tseleng ea setimela e eang ka Se

"Tsela Ts'oeu."

saka ba tsotella le hanyenyane Lebaka le leng le leholo le bakang hore mobu o senyehe ke ha loha le naha ea Afrika, re 'nile joang. joale teng moo-naha ea lumelloa hore ho be le likhomo tse ngata ka ho fetisisa tse fulang naheng eo.

> Haeba re ke seng ra ja nama ea likhomo 'me re ke seng ra fumana lebese kapa re ke seng ra ba le hona ho li sebelisa bakeng sa ho lema, joale na ekaba molemo oa tsona ke o feng na!

Ipotse ka bo uena potso eo. Mohlomong motho e mong o tla re mohlomong likhomo tse hlano tse bitsang leshome la lipondo c

Haeba u isa chelete ka bankeng, 'ngoe le e 'ngoe ho feta likhomo Tokiso ena ea mofuta e etsa ho- o tla fumana tsoala. Ka a mang tse leshome tse bitsang feela e

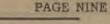
eona nako eo ho buuoang ka eona Hang feela hoba likhomo tsena li mo tseeo ba li ruang. rekisoe, e-ba e se e-ba phahlo ca motho ea li rekileng, leha feela mothe ea papasang eena ke eena ea thatsang haholo banna ba offisiri okisang hore likhomo tseo li nkusa Lekala la Litaba tsa ba Bats'o pao sepheo sa bona e leng ho felisa Hape-hape, monna enoa ke eena ea hle hantle, ho holisa likhomo kao-

ikhomo ho batho ba batlang ho ka i reka (boholo Makhooa), o tsama lletse bongata ba tsona. Ha lekhulo le ntse le loka, ho isa schle mabapi le thekiso eo ebile ke eena ea lefang Ma-Afrika a rekisang hang feela ha khomo e rekiitsoe.

#### THEKISO EA 'NETE

Haufinyane tjenana nkile ka eela hona koana ha Nongoma 'me ka ba teng thekisong ea 'nete - e 'ngoe ea tse robeli tse bang teng ka sebakeng sona sena. Ho ne ho le teng lenane le anetseng la likhomo

Sohle mona ka ho hlahlama se ne se itsamaela hantle ka tsela ea re sohle se be bobebe ho monna os mantsoe, u tla fumana moputso le 'ngoe pondo tse ka bang hlano. ts'oanelo ka bobebe feela. Offisiri Mo-Afrika, eo ka lebaka leo ebantsa Lekala la Litaba tsa ba Bats'o o tla fumana hantle ka tlalo chele li ne li se li ile tsa hla tsa qallela te eo e leng ea hae thekisong en ho hlopholla le ho lokisa hantle, likhomo ka kakaretso. e le hore ka nako eo thekiso e Barekisi ba likhomo koana ha ileng ea qaleha ka cona schlopha Nongoma ba na ba lefuoa chelete se seng le se seng sa likhomo se ekaalo ka pondo tse 146,543 holim'a ne se kene hantle ka lesakaneng likhomo tse 20, 286 ka nako ea likantle le ho khathatso e nyenyalemo tsa 1944 ho isa ho selemo sa ne feela.





Tsena ke likhomo ka lesakeng la thekiso haufinyane le ha Nongo-

(Ka K. G. Coleman)

Likhomo tse ka fetang likete tse mashome a mahlano tse ruilo-

Leha taba ea likhomo tse ngata e tla nne e-be morero o thata ka

ha ba teng kopano. Har'a ntho tseo Lekhotla le ileng la li amohela ho ka boleloa isa ho nehela mangolo a illaksense tsa lilaga ho bahlomphahi Barnabas le leholo la likhomo le koa-Njongwe le E. J. Burn. Lithp loe. Hang feela ha ho se ho botsena: I. Matiwane le J. Ludidi nahala hore lefu la anthrax le se li ile tsa khethoa hoba litho tsa le fetile, ho tla galoa morero oa Lepoka.

Motlatsi oa Masterata o galila mosebetsi ka la 24 ka mor'a ho hahloa ke moea. Ka matsatsi a mabeli ka morao ho moo Maste ka khoeli ca Pulungoana, me le rata a nka phomolo ea khoeli tsc

PORT SHEPSTONE: Pula e ne leng ka khoeli ea Pherekhong loe ts ebile inchisi tse 2.25 ka toropong, fihla, tse 2.36 ka lokeisheneng No 4. tse 1.64 ka lokeisheneng No 5 le tse 1.15 ka lokeisheneng No 6.

Ho na le matlo a mararo a ko kelo a sebetsang hantle ka tlak hantle. Ho lebohuoa thuso ca le hospatala, se le seng feela se Morena T. Tawana, le marenana sebetsang hantle, se ka tlas'a ka a hae le sechaba le thuso ea bona loso ea lingaka tse tharo tse rute ko ea offisiri tse neng li thusa.

o rekisa likhomo hape hape. Komello e ile ea senja lijalo tse ntle tsa temo ea pele tsa poo ne le mabele tse ileng tsa jaloa nane le leholo la Ma Afrika joale

le boetse le lemme hape-hape ka ts'epo ea hore ho tlake ho kotuoe tse seng kae pele lirame li

Ba tsa bophelo ba boletse hore sekholopane se matla se neng se le ka tulong ea Morenana Wil liam Tawana se ile sa thibeloa

makholo a supileng le mashome Bats'o koana Nongoma, ha Zulu, tia robeli a metso e mene. Ka ma- kolohong e ka Leboea, ka tlas'a tsalimabe ho ba teng ha lefu ia maiso ea masterata oa setereke ka anthrax ho ile ha etsa hore lena tsona nako tseo, Mohl. E. N. Braatvedt, le mofu Mohl. C. F. Adams morekisi ea neng a phela ka Eshove, ka Boroa ho Natala.

Pele ho eona nako eo batho ba neng ba reka likhomo tse ruiloeng ke Ma-Afrika feela ke batho ba neng ba ithekela bo bona feela, e seng ka mekhatlo kapa ka lihlopha, boholo e ne e le bo-ramavenkele ba ka mahaeng 'me e re kaha ho ne ho se hlolisano ea letho feela, theko ea liphahlo e

ne chlile e le tlase haholo. Ha thekiso tsena li ntse li hola, tsa etsa hore bareki hammoho le barekisi ba be le cheseho e kholo. Ha lokisoa tsela ho etsa hore bohle ba nang le hona ho reka le ho rekisa ba lokisetsoe hantle,

'me ke ka hona ka morao ho i- rekisoa, likhomo tsa ghojoa ho ca sweet potata, mekulukutoana, 'me teng ha hlongoa lithupa, tseo feta sebakana se senyenyane ha- ba, joala le koae e jeoang ka moin ngoma 'me ka morao ho moo tsa lets'oao la mong a tsona e mocha, hlongoa ka libakeng tse ling tsa ha barekisi bona ba entse mola ka tsa mapolanka tsa ho jela nama lo ha Zulu.

Kajeno lena Lekala la Litaba isa sang 'me ba lefuoa hang feela ka litomo, matlalo a linyamatsana le ba Bats'o ke lona le nkang morero 'chelete.

Ha likhomo li kena, beng ba tsona ba Ma-Afrika ba etsa mola ka pele ho moo mopapasi a emang eng ba lebella ka cheseho e kholo

na ho ntse ho bapatsoa. E mong le mong o ne a e-na le hona ho ka hana theko e neng e phahamisoa haeba a ne a lakatsa ho ka etsa joalo

empa tiholisano e ne e le matla hoc bohle ba neng ba bonahala eka ba

LETS'OAO

#### MOKETE

ea likhomo ke ntho e nkuoang e le melang teng. mokete o moholo haholo, moo li ntho tse ling tse ngata kathoko no likhomo li neheloang hore li eo re-

Leetong la potoloho e khuts'o anyane feela, ka fumana kathoko anetse hantle haholo ke theko tse ho moo ho rekisoang likhomo teng ho e-na le nama, likhoho tse pheang hammoho le likalakunu, mero Ha schlopha se seng le se seng se ho (lilamunu le li paene-apoie) pele li ileng tsa hlongoa ka No- holo moo li fihlang li ts'oauoe ka mo kapa ka linko, meseme ea leloli liroto, mabanta a terata, likotlolo pele ho bangoli ba monna ca papa- likhameloana tsa lebese, marapo a matlalo a phoofolo tse ling.

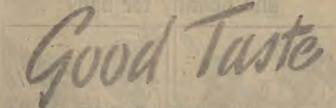
holim'a seo uena u se behileng ka bakeng HA U NA BA LE LETHO

KHOMO TSE PHETSENG KHOMO TSE PHETSENG Na ekaba litloholoana tsa rona li

ne li sa tlo ikutoa li thabile ho fu-Ho joalo feela le masimong Haeba u nts'a leruo la hao le sa mana re e-na le sehlopha se phetseng sa likhomo tse mashome a bakeng (chelete), ka pele-pele u tla fumana hore ha u sana le letho mabeli ho na le hore be le tse lefeela le setseng. Haeba u tlohela kholo tse otileng tse se nang le naha ea hao hore e senyehe, za mosebetsi.

nako e seng kae feela ha u na oa le ltho feela ha ese feela lehla-Hona ke ntho e bobebe feela e utloahalang. Ho Ma-Afrika a setereke, thekiso bathe moo ho sa tlo ba le lijo :

(Li sa tla)



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Albert had aches and pains all over his body—he got headaches and was dizzy and bad-tempered. As the pains got worse he grew weaker until he got worse he grew weaker until he could not work properly. are doing their job.

After using B.B. Tablets for one Use B.B. Tablets for Backache reek, all pains had gone and Albert Kidneys, Bladder, Stiff Joints Rhoumotism and all aches and pains was surprised at his new strength



48 Tablets 4/6; 24 Tablets 2/6; 12 Tablets 1/6; 458-1



Mona ho bonoa likhomo tse ruiloeng ke Ma-Afrika li eme moo ho tlang ho ba thekiso ca likhomo. Le tsena ke tsa ha Nongoma koana ha Zulu.

BAGE TEN

Bante World Johannesburg, Saturday, February 26, 1949.

# KU SHARISIWA KA TIHOMU KU YA MUTI WA THEMBA, HAMMANSKRAAL MAHLWENI LEKA ZULU

#### (Hi K. G. Coleman)

Tihomu to ringana 50,000 ta Vantima ti sharisiwile hi leswi va nge i okisheni le tikweni ra ka Zulu eka mune wa malembe laima hundze ke, vini va tihomu leti va kumile mall yo ringana £400.000. Hambi loko ku tala ka tihomp ku nga karhata tiko leri, laha ku sukela khale shuma shi hlayiwaka hi ku tala ka tihemu ku nga ri hi nkoka wa tona, nhlayo leyi ya tihemu leyi hi yi hiayoko la hemhla ya ku shavisiwa ka tihomu, e tindzawini ta Vantima ku shavisa tihomu le'to ka ti nyawali ku siyiwa le'ti nga na nkoka, leswaku ku ta siveriwa ku onheka ka misava na heta byanyi.

#### HULUMENTE WA TSAKA

Eka tihomu leti sharisiweke le Zululand hi nkarhi lowu ndzi wu hlayeke, ku kātsiwa 6.000 wa tinkuzi-mhaka le'yi tsakisaka ngopfu Hulumente, loyi a lavaka ku mbe ra 1944 ku fika 1947, eka tindzawu le'ti tirekaka ta le ka Zulu. yiwa tinkunzi leti nge na marito leswaku ti ta kurisa tihomu ta Vantima. Loki vudyelo loya tihomu byi andza na masi ya tihomu ya tala. .

Nhlayo leyi hi yi hlayeke ya le Tindzawu tinharhu ti ti akiwi le eka tindzawu tinharhu kwale ka Zulu, kutani nhlayo leyi yi ta ya mahlweni loko vantina va vona le swaku swa pfuna ku shavisa tihomu leti.

#### KU SHAVISA KO SUNGULA

A ri ri lembe ra 1931 loko ku shavisiwa ko sungula ko shavisa tihomu ta Vantima le nwalungwini wa ka Zulu ka Nongoma, loko a ku lulamisiwe hi Majisitrata wa kona yena Mr. E. N. Braatveldt, na mufi Mr. C. F Adams, mushavisi loyi a a huma dzongeni, le Eshowe

Ku nga se sungula ku shavisa loko mashaviselo ya tihomu a wu ri ntwanano ntsena wa mushavisi na mushavisi, ngopfu na Vamavhe ngele lava a vo humesa mali va le hansi swinene. Loko ku shavisa hi nhlayo le'yi tlakukeke ku sungurile ku ve na ku tsaka e timbilwini ta vashavisi na vashari.

Ndlela yo shavisa swifuwo leswi yi kumiwe, kutani hi loko ku akiwa lomu ku nga ta shavisiwa kona swifuwo leswi, ndzawu yo sungula yi ve le ka Non-

# WAKEUPYOUR LIVER BILE

Without Calemai-And You'll Jump Out of Bad Full of Vim and Vigeor.

Your liver should pour out two plats figuid bile into your bowels daily. If this bile in not flowing Ireely, your food doesn't digest. It just decays in the bowels. Gas bloats up your stomach. You get constipated. Your whole system is polsoned and you feel sour, sunk and the world looks purit. A mare bowel movement doesn't A more bowel movement doesn't get at the cause. It takes those famous Carter's Little Liver Pills to get these two pints of bile flowing freely and make you feel " up and up ". Harm-less, gentle, yet amazing in making bile flow freely. Look for the name Carter's Little Liver Pills on the red pastinge. Refere anything else. Prion 1 1/2.

#### goma kutani loko swi ye ma-Hiweni ku shavisiwile tindza-A HI VONI MITIRHO wini tinwana ta tiko ra ka (Hi W. H. Baloyi) Zulu.

Mr. Mavhavaza na vaisali vo talu Namunhia Hulumente hi yena a tivisaka hi swa ku shavisiwa ka ka Bantu World, va ri hi yini herisa tinkunzi leti kuri ku ta fu- tihomu e tindzawini ta Vantima nga endleli tintlhari to ka hina na swona o aka na lomu ti nga ta nkhuvu leswi va paseke nga B.A. ka yo tala swinene. Swifuwo swi na ma B.Sc. Hi mina mhaka leyi shaviseriwa kona na ku vanyisa va Mr. Mavhavaza ndza yi twisis: tihomu hi mintlawa ya tona. Lo-

ko tihomu ti shaviwile ti ya ma-Ndzi nga vula kuri hina vatsong; vokweni ya mushavi a nga yena nhaka yo nkhensana na ku rha ndzana ya ha ha hi tsandza swi oyi a lulamisaka swa ku posiwa nene. Hi shona leshi namuntlha shi ka tihomu leti. Mushavi loyi a endlaka kuri tinshaka tinwana t byelaka yulungu yanwana hi swa i sola na ku hi langutela hansi tihomu leti eka valungu vanwana Kunene hi na vanhu vo tala la'v. oshavela vantima hi ku va nyika dyondzeke, kutani swa hi fanele ki ra endlela nkhuvu, hikuva vanho mali kwalaho a-va ava kurisanga mavito ya vo

RENDZO RA KA NONGOMA ia ntsena va kurise na vito 'r Ku ngari khale a ndzi endzile ratsonga

leka Nongoma ku ya vona ku sha Wena Mavhavaza u nga kariheli gopfu vatswari ntsena loko v visa—ndzi lo vona kanwe ka 8 loiga thsukunuki ku tlhavela vana ku veke hi lembe va 1948. Ku ve va vona rhole le'ri noneke. Hi ka na tihomu le'ti ringanaka 600, kuvona ka mina o nge swidyondz tani vini va tona va kume mali yo swa ka hina na swona swa titum ringana £5,000. Mafambiselo ya beta. A hi yi voni ngopfu mitirhe ntirho lowu ma fambile swinene ya vona ku pfuneta ku aka rishaka a Vutsonga. Vakamberi va ka Hulumente va

Hambi swi ri tano hi nga thsi avanyisile tihomu hi nkarhi lero ceni ku va tlangela. E shikarhi k loko se nkarhi wo shavisa wu fikivona va kona la'va lwelaka va le a ku langa lweriwa. Loko ti ri tsonga vusiku na hlekanhi. karhi ti shavisiwa vini va tihomu

MI NDZI KHOMELA leti a va ri na matimba yo ala lo ko mali ya kona yi nga va tsakisi (Hi J. G. Mabaso)

Kambe vashavisi hinkwavo a va Hi mhaka le'yi tsariweke hi Matsaka hi la ha homu yihi na yihi vhavaza a vutisa kuri shana swi dyondzi swa ka hina swi onhile a yi shaviwa hi kona. Loko ntseyini loko hi nga swî endlelî nkhuve ngo wa tihomu wu shaviwile a ti a twala ngopfu. Kunene o tiyisil fambisiwa hi phatshisi ti ri kari loko a ku tihosi ta ka hina na tin i hisiwa hi nsimbi ya munhu loyi dzuna na vatswari na vafundzi va ti shaveke, kasi vashavisi vona ka Swissi Mission va fanele ku a va yima mahlweni ka vamabailangana va endla swa ntshumu. lani vari karhi va hola mali ya Kutani mi ta ndzi khomela lok idzi ku swa nonohanyana ku endl

Tihomu le'ti shavisiweke leka nkhuvu lowu. Vunyingi bya swi-Nongoma a ti ringana 20.286 kulyondzi leswi byi tirha kule kutan tani vini va tona va fika 1947, ti a hi kanyingi kuri swi nga olova homu leti ti katsatinkunzi to rinku va hlanganisa.

Hi swi navela ngopfu ku NKARHI WO TSAKA endla nkhuvu. Kambe ku fanele Eka Vantima va ndzawu ley tu va na munhu kumbe komit karhi wo shavisa tihomu inkarhi le'yi fanelaka ku sungula makungi vo tsaka swinene. A hi nkarhi wo lawa. U ri yini shana wena Mr. Mavhaza. shavisa tihomu ntsena ku shavisiwa na swinwana.

Loku ndzi rsebndoz wafarff g Loko ndzi vhendzelekile ndzi

# Mahungu Ya Tindzawu Hi Tindzawu NOUTYWA KOLONI:

Lowa i mehungu lama humaka etincizawini leti hambaneke ta No ra South Africa. Mofulavi hlle swinene hi nhweti ya January hambi loko hi ya na mumu lowukulu e lembeni leri hundzeke. Hambi loko mpfula yi nile kaha lavelanguleka swi tsakile ngopfu le' swi tsongo.

Hi nhweti ya January ku ve na a shavisa ka miroho e ndzawini e'vi vuriwaka Ngcingwana ha Qora Lokhesheni. Mufambisi wa la ha-Mutsha nga swondaha ya dzi va ndzawu leyi. Kutani hikokwalaho ka ku hisa mavele a ma bya riwangi endzawini leyi-

Hi siku ra i January ndzuna Mr. Edward Jadezweni o sungule ntirho wa ku va ndzuna ya Bolotwa Location, a teka ndzawu ya mufi ndzuna Wasalala Magenuka Findzawu leti ti endzeriwile h Khomishina e shikarhi ka nhweti Ngcingwane, Bolota, Lota Wellshot, Upper Bolotwa, Esikobeni, Esingumeni, Ebende, Ibeka, Qora, Gwadana, Cizele, Rivermead Nywara, Mputi, Xobo, Mxakaxa na Bashe Bridge

#### Swa Khansele

Ku ve na nhlengeletano ya Khansele ya tiko hi siku ra 7 January. 1949. Ku kaneriwe timhaka leti: (1) Cr. C. K. Sakwe G. A. Mbeki va hlawu riwe ku ra swirho swa 1949-1951, Kutani Muthsami wa shitulu a vula kuri ta yisa vito va Cr. Mtshotshisa (2) Ku Kaneriwe na swona swa mali leyi lavekaka na mali leyi (3) Ku kaneriwe na swa vana a'va kombelaka mali henhla. (4)

Ku kaneriwe na swa swirala swa huvo le'yikulu le'yi vuriwaka



Swifanyekiswo swa hina swikombisa tindlu leti akiwili yi Muvhuso. Hi tindlu ta Vantima leti akiwili Temba Village, mutini wa Vantima. Vaaki va Temba yi vanhu lavha huma le Alberton, va visiwa hi Muvhuso Temba Village. Langutani majarede lam'o saseka swinene swifanyekisweni leshi.

#### ZWA HA MUTSHA (Nga R. J. Mugivhi)

Ho vha na dakalo fulu shangon imakete leti a ari yena murimisi 2 la Phando 1949, hutshi vhewa thovhele muswa tshiduloni tsha muhe vawe

Vhathu ndi musi vho dala thungo dzothe musi thovhele a tshi da d fukedzwa dzi tshali na mapalu lubekana na Makhadzi.

Mifhululu ya mbori, "woooo' vha nwe vha zhamba vha tshiri, "mba do, vhari u ya vhadwa, iwe maba da Tshinavhe"

Kha vhaeni vha divhalea ho vha huna Mr. P. R. Ngwana, Mr. E. F. N. Mudau, Mr. E. J. Thenga na vhanwe vhanzhi. Khoroni zwikona zwa tou nanela, zwikegulu zwa tanga na u dovha.

Ha mbo takuwa vho khotsi munene vhone vho Mashamba Mugivhi lupedzi lwa Nya-Tshipetane vhari, "khosi yanu ye nda sumbedzwa nga mukomana wanga ndi Jim Mphagi Mugivhi." Mifhulu ye, woooo" "Ndumi ndi Mbulahen Nkuny mifhululu ye, "woooo". "Makhadzi ndi, kutiyani Mugivhi," Zwenezwo Mapala a mbo takuwa ra pfa tshitaka tshi tou bvu-

#### KHOSI NSWA?

Thovhela muswa ndi munna wa vhuthu, wa vhutali ha u divha u atula mi landu. O swa dzina liswa nopfi, "Tshikurukuru tshi Ndevheni." Musi hezwo zwothe zwo no fhela ha thavhiwa kholomo mbil tirhisiweke hi lembe ra 1949—1950. ra wana miserenga yo tou tswuka ngamalofho vhathu vha kona u balangana ha sala vhanna na vhathannga vha tshi lidza tshikona vhege vothe vhusikun masiari.

> Mr. W. H. Baloyi, Vereeniging Mr. Mavhavaza i mukhalabya loy tirhaka le Germiston. o thsama okhishini leri vuriwaka Dukatole. Matanato i munhu loyi a thsamaka

## MATSALELO YA SHITSONGA (HI MUKHEDZI)

Hi twa ntsena hi mahungu-ndlela kuri tintlhari tinwana ta Vatsonga le'ti tivaka swinene swa matsalelo, na vafundzisi la'va tirhaka e shikarhi ka Vatsonga, a va hlangene hi siku ra 29 January 1949 kwale mahofisini ya ka Hulumente Pitori va kanela hi swamatsalelo ya Shitsonga. Loko hi nga hembi, ku twala kuri o nge va bohile hi maletere manwana, wa thsika manwana.

Sweswi hi nge vuli ntshunu hil aha tintlhari leti ti tirheke ha kona, ntsena hi tivisa vahlayi va Shitsonga ka "Bantu World" ku

thsama mi rhiyile tindleve na ku pfula mahlo. Mi nga hlamali loko mi ta vona kuri matsalela la'ma lulamisiweke hi tintlhari leti ma ta va wona matsalelo ya Shitsonga ka "Bantu World."

Kutani a swi pfuni ntshumu ku vilela ngopfu loko vunyingi by twisisa. Se swi to onge mo rhandz ku onhelela. A hi ringeni ku amukela mianakanyo ya tintlhari leti khale ngopfu hi ri karhi hi ka hatana na ku kanetana no lumbe tana na ku hembelana. Leswi hi nkwaswo a swi hi vuyiseli ntshu

mu, swo hi visa hansi na ku onha ririmi va Shitsonga. Hi mi kombea hi matimba ku amukela mhaka ra matsalelo ya Shitsonga la'ma ntswha ta'ma vumbiweke hi tin tlhari na vafundzisi va ka hina. Shikombelo eka tintihari na va fundzisi va ka hina hi leshi: Hi kombela kuri mi hi rhumela lesw

mi boheke swona. Vanhu va ta tsaka ngopfu ku vona le'swi mi swi tirheke. Mi nga hlamali, na swona mi nga kwati loko vanwana

ya nga twisisi ngopfu miehlekete va nwina.

Loko va sola no kaneta swa eli zwolhe zwine ra zwi vhona naswinana swa leswi mi nga ta va ho zworala arongo dzumbama ure mi swi bohile, va ta va vanga mi ntha ha thavha a u koni udzumba-

MUDZUMBANO (Nga A. Th. Mulaudzi) Mudi ure ntha ha Thavha, au koni udzumbama. Are kule u a u vhona, ndi Tshirala ndi amba siani lavha tendi vho dzulaho, zwitasini zwothe; vhathu vha ngomu avha

na vhalavhelesi, nga khirisimusi vhanzhi vhathu vho lugisaho, midi yavho vhoswiela vhasa sii Mathukwi, fhedzi nga vhutshilo ha tshitendi huna Mathukwi ane a nengisa munne wa mushumo ha dzumbiwa zwinzhi

#### ZWIPIRI ZWI KHAGALA

Mudzimu uvhona zwipiri zwire dzi Mbiluni dzashu Madzina a zwi tasi zwashu ori tama ngauri a bya ho tshitasini avhudziswa nga munwe u amba ha we dzina la tshi tasi ndi u di hudzela hanefho ngauri dzina lonaka na tshitasi ndi tshihulu hongo dzumbama ngauri tshitasi tshi di vhiwa hothe.

NA SELI HA LWANDZHE

Na seli ha malwanndzhe ndi hune dzina la bvahone a huna o dzumbamaho ri ntha ha thavha ari koni u dzumbama ngauri Weari ita u fhira ri nne nga thalukanyo ho dala mathukwi dzimbiluni dzashu ari swi

soli, kambe i ku hambana ka michleketo ntsena. Loko mi ho- MBULAYO VENDA

hwara-hwara.

kume nyama ya tihuku, ya ma galakuni, na mihandzu (malamula, na swihenge), mihlata, tindluwu, mova, byalwa na folo masangu, swihundzu, masindza tindjelo to dycla nyama, mathunya, tinzwa, na madzovo.

# **Bekisisa's mother finds NEW** improved incumbe so EASY TO MAKE and healthy for baby

ona.

tana 2.130





Poor Bekisisa, always thin and ailing-no wonder he cries. His mother does not know that this means he needs extra nourish-



Mother follows her advice. She finds the NEW, improved In-cumbe so easy to make—all she does is to add water, boil the mixture for 5 minutes, and baby's ford in the start of the start baby's food is ready. Incumbe now contains milk powder and sugar, and is a complete food —ALL YOU ADD IS WATER —NO MILK, NO SUGAR.

FREE. The makers of INCUMBE will send you a Free Book, with pictures, which will tell you how to use INCUMBE. Write to Dept. 54.1. Hind Bros. & Co. Ltd., Um-hilo, Natal. In your letter sny whether you would like your book in Zulu, Xosa, Shona or Sesuto language.

NEW IMPROVED FOOD FOR BABIES



A wise friend takes to declara a mother. "My babies are always well and happy because I give them the right food, You should feed Bekisisa on In-

a healthy and contented baby, always laughing and happy. He soon grew strong on In-cumbe. Doctors and Nurses recommend Incumbe.

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Lomu mi vonisiwa nsati wa Ntima a tirha masimuni a yena ndzaweni yake le Temba Village, Hammanskraal. Munhu munwe s nyikiwe ndzawu yaku rima mifino le a ta yi tirhisa a kaya na kona ku shavisa

#### KHA DZI KHONANI

(G. B. Maphiswana) Namusi ndo funa unwaiela dzirari. Ndi: "Vendaland Training Institution

For Higher Education". Ndiri, unga ndi sa koni uni nwa ela nothe, ndo humbula uni lume lisa khabammbiri iyi ya Vharema. Lumelani nothe na avha, vhare ngei vhurwa ni takalevho. Rine ngeno ri vhana duvha ufhisa, hon. nanwaha itali ro otsha dula.

Vhane ndavha navho ngeno vha ni lumelisa vhothe. Ri do vhonana ngala vhuvhili li dzi 2 la Luhuhi 1949.

Hulumente o pfumerile kuri ku boriwa mapitsi mambirhi e ndzachonani dzothe. Vhane ndavha nat wini leyi, kutani Mukamberi ; vho ngei pfunzani dza ntho. Hune pfuniwa hi murimisi va hlawule aha ku fanelaka ku boriwa kona Hi siku ra 6 January, 1949 ku vi na nhlengeletano ya tindzuna hofisini ya ka Khomishinari. Timhaka le'ti nga kaneriwe hi

(1) Ku onhiwa ka mapatu h

(2) Mali leyintshwa le'ya ha ku endliwa ya pondo na khume. (3) Mahungu ya shandla sha

Pelandaba a dorobeni ra Pitori O kume phesheni. Mr. V. Gija, Louis Trichardt: Mr

P. S. Baloyi, mutsari wa mahungu ya shipilongo o kona le Eirata. ( nge u lo khomekanyana hi mitirho Hi ta nwi tivisa hi shikombelo sha nwina.

imhaka ta vantima ka vantima. (4) Ku sivela vanhu la'va yaka le Vupeladyambu bya Cape.

(5) Ku hlawuriwa ka vadyo dzisi va vurimi le Fort Cox-(6) Ntirho wa ndzuna.

(7) Ku hosha maribye ka switi nela le'swi hundzaka.

(8) Ku twela swihari vusiwana (9) Ku rima masimu kusuhi na mapatu.

(10) Vantima la'va va khomile matlhari.

(11) Ku hakela vanhu lava e ndleke le'swinene.

TA LE DURBAN

Valungu vo lala la'va nga- na Vatirhi haleno Durban sweswi va pfuka, va kuma kuri loko munhu wa vona a ya teka mapasi o heta nkashi wo leha kona, kutani swi ta rhumeriwa ka Khomishinari h nwini wa ntirho.

Vantima vo tala va hlamele ku kuma masheleni mambirhi na zukwa lawa a ma tekiwile hi ku yo akele-le shibedhlele. Mali leyi y tlherisiwile hikuva hawu lowu a wu vuriwa Native Hospital Contribution Ordinance 1946, wu herisiwile hi siku ra 1 January, 1948 Nawa lawu wu tirha le tikweni ra Orange Free State.

#### Tindzawu ta le handle

Mpfula yi nile swinene hi masiku ya 15 January na 30 January kutani mavele la'ma byariweke hi ndzaku ka 15 December, 1948 ma fanele ku vupfa. Shihangu na shona shi ve kona kambe a sh. onhangi ngopfu Mavele na makhaha swo languteka swinene. Le Upper Tugela hikokwalaho ka ku tala ka swifuwo nhora y onhakile. Ku onheka loko ka nhova ku endla kuri misava y onhaka na yona. Swilo swi famba kahle le Olivia Farm hikuva ka hlayisiwa swinene misava na nhova ya kona-

shile mi nga tshavi ku vula. Na desu, nwana Shikwembu, u r vurile rito ro ku hava loyi lulameke a hetiseka laha misa

VITSARI NI

VAHLAYI

Mr. T. J. Bila, Olifantsfontein

ku hosha swa vanhu.

kulu.

(R. R. Muthige)

Yawee! na mphalala! u vhona nu fhira u vhudzwa. Nnaa ndi uri izwi zwi no khou itwa ngeno mbiveni. Ku ringeta i swa vanhu na luni ya Venda, vhavhulwane vha Muvhuso a vha zwi vhoni? Rine rothe ro randuluwaho matoni, u do vha mulandu washu rothe arali vharathu na dzikhaladzi dzashu vha tshi do vha mabofu a ma-

HLALITSHI

Papila ra nwina ri tsariwe hi peni Muvenda he a omo o oma sa ela na swona a ri na direse. Hi ombo la lutombo. Hone arali tshi nga hlamurisa ku yini papila ro tshikhuwa tsho dzhena a huna ano shana? Hi tlhelo ra T. S. A vhutinyelo.

salela: Transvaal Shangaan Asso-Hone zwi vhu edzani? Ndi nnyi iation, 861 Orlando, Johannesburg we a shavha tshikolo ari u fute-Mr. J. G. Mabaso, Pietersburg lela zwenezwo, a wana malamba

Ha nkhensa marito ya nwina. Ahi azwo? Kana na dzhasi zwayo? kholwi kuri papila leri a mi ri-tsa-U oma ha dzimbilu dza rine vhalele kuri ri kandziyisa ka "Bantu venda kha ha zwa pfunzo, "hu nga World." Tivane kuri "Bantu konwa nga ene Hulumeni arali World" i phepha le'ri lavaka kuri a tshi nga ri tota rabva malofha ku va na ku twanana shikarhi ka uri nga marahu nyelelo ya malotinshaka hinkwato ta South Africa. fha ya do disa dakalo, la vhuhosi Ku solana kunene i shihosho le'shiha lupfumo lu sa dzhiwiho nga muthu, Nndaa!



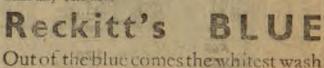
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That's why I use Reckitt's blue - it makes my white things look as white as when they were new.



1615-3



J STEAD & C<sup>o</sup> D<sup>o</sup> Sheffield 2.ENGLAND

Tinwana na Tinwana

Bantu World, Johannesburg, Saturday, February 26, 1949.



# THE PEOPLE'S COLUMNS

Miscellancous

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LTD, will pay you a better price for your business, farms, houses and

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#### IN MEMORIAM

**EABOROKO.**—In loving memory of my dear sister Miriam Emily Kolo jane (Nkeli). who passed away february 2, 1929, at Heilbron. The days have gone, the years have passed; the memory of you is still in my heart. Remembered by her loving brother, Mots'epe. 1069-X-26-2 1069-X-26-

MAKADE .- Regret to inform friends d relatives afar and nearer of th leath of Wali Makade which accured at his residence No. 20-14th Street Benoni Location, on the 30th November, 1948, May father rest in peace. I. Baseteni Makade. 1076-X-26-2

#### SITUATION WANTED

RELIABLE HOUSEBOY or Housegin with recent references. Must be honest and reliable. Apply: 25. Farenden Street, Arcadia, Pretoria Phone 2-7725. 1073-X-19-5 Phone 2-7725.

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Kensington.

X-26

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In addition to the Basic Salary : variable Cost of Living Allowance

Applicants must have experience in organising games, physical train ing, ahletics, and boxing and b able to speak, read and writ English Sesotho, Zulu and Xosa o

English, Sesotho, Zulu and Xosa of Shangsan, Leadership in Boy Scout or Boy's Club movements and ser-vice in the Union Defence Institute will be a recommendation. Canvassing for appointment in the gift of the Council is strictly pro-hibited Proof thereof will disqualify the cantidate, for appointment. Applications in the candidate's own haniwriting on special forms obtainable from the Central Staff Office, Room 225, Municipal Offices endorsed "Application for position endorsed "Application for position of "must be placed in the box in Room 223, Municipal Offices not 'hter than 4 p.m. on the

vacant stands everywhere. Pla call in personally to our offices. AFRICAN TRUST ESTATES (PTY.) LTD. Lower Ground Floor, London House, 21 Loveday Street (between Main and Marshall Streets), Johan-nesburg, Or P.O. Box 5938, Johannesburg. T.C

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ion of "Drive-A-Car School of dotoring). Expert Instructors, under Suropean supervision. Latest Model mrs, flited with dual satety controls. essons at all times, including Sunlays. Own practice and reversing grounds. Each lesson guaranteed one all hour. Special courses for country pupils. Equirles; 12a. Moseley Buildngs, corner President and Rissik Streets, Phone 22-8626 TC

## ENTERTAINMENTS **ODIN THEATRE** Good Street, Sophiatown. Matinees Daily

Wednesday and Thursday February 23rd & 24th "MURDER IN THE MUSIC HALL!

Don Red Barry in "DEAD MANS CULCH"

Friday and Saturday February 25th & 26th The most exciting saga of the West ever. Dan Duryea & Yvonne DeCarlo

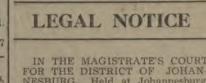
in. "BLACK BART" in Technicolor Monday February 28th

A Super Double Feature "WILD WEST STAMPEDE" "THE DEVILS MASK"

Tuesday—Feb. 29th—VALUE NICHT. Free Cigarettes to Lucky Winners. 5th Grand Talent Night.

Guest Artists. The Manhattan Bros. with Piano, Drums and Bass. in "CHOO-CHOO BOOCIE.

To avoid disappointment please Stars F.C. of Pretoria visited mediately after the Service. Book early!!! Eersterust last Sunday to play against Blackburn Rovers F.C. This



FOR THE DISTRICT OF JOHAN-NESBURG Held at Johannesburg Case No. 573/1949. In the matter between: I MENDELOW, BROWDE and BEAMAN, Plaintiff and J MONYEKE, Defendant.

MONYEKE, Defendant. To: J. MONYEKE, aduit Native Male, (whose full and further names and occupations are to the plaintiff unknown), formerley of 117. Gibson Street, Sophiatown, Johan-nesburg, and whose present address is to the Plaintiff unknown. KINDLY TAKE NOTICE THAT summons has been issued against you in this Honourable Court. by ! MENDELOW. BROWDE and BAU-MAN, attorneys of Johannesburg, for payment of the sum of £66.12.11-being costs in respect of Profession-al services rendered by the Plaintiff to the Defendant, at the latters special instance and request. AND FURTHER TAKE NOTICE that an Order has been granted that

ssue of the sumons shall be deem issue of the sumons shall be deemed to be good and sufficient service of the said summons on you. You are hereby required to enter your appearance to defend the said claim within twenty-one (21) days from the date of publication hereof, failing which, Judgment will be taken against you in your absence. DATED AT JOHANNESBURG, this fet day of FEBRUARY 1940



ALIWAL NORTH SPORTS RE-JOE LOUIS DIVORCED: Mrs BULTS .- On Sunday January 30, Marva Trotter Louis returned last

week with a Mexican divorce obtained in the Jojutla district Miwal North had , the first occer match this year against the against her husband, Joe Louis Jpper Free State - Wepner. world heavyweight boxing cham-The home team Eleven beat pion. The divorce was by mutual onsent

Wepner Highlanders by 8-4. Mrs Louis received custody of The home team registered the their son, Joe Junior, and 100 nd match in one day when the dollars about £25 a week for the Big XI "B" faced Wepner 2nd divichild. sion, the final score being a 4-4 The decree stipulated that the

Big XI: Mafisa (Lucky beans),

Phori (Sametime). Daniel

(Naughty boy). Khamali (Modern

live), teacher (Black arrow).

Ernest (Baby boy), Khompi (Silly

Buck), Doubleman (Loliwe or

0

rent from one end of the ground

Mr. L. Thema officiated over this

natch and the result of this match

vas a draw of 1-1. Outstanding

layers among the visitors were S.

ery good defence for his side, -

PRETORIA EASTERN RAIN-

BOWS FACE BLACK JACKS: The

Eastern Rainbows F.C. visited

Atteridgeville Location to play

against the famous Black F.C. at

Walton Jameson Ground on Sun-

day. The curtain raisers were

Young Blacks and Eastern Rain-

bows B.F.C. This was the best

hte other.

J. M. Sebapu

na). Leeuw (flying bird).

on may stay with his father each The following represented the summer.-Correspondent.

#### Week-end Sports Results By A. X.

Black mamba), Motsoane (atomic The S.A. Robertson Cup Compe oomb), Scheepers (Madala Mbijations now in the semi-final stage at the Bantu Sports Club attract-The Big XI will produce a tour- ed a big crowd early on Sunday ng team in March. - A. Motsoane Even the shower of rain that dis urbed the Mendi Service, excited soccer fans returned from their EERSTERUS SOCCER REhide-outs and waited until the SULTS: The Pietersburg Shooting last match scheduled to start im-

This match was, between the holders of the Robertson Cup the was a very interesting match which Eastern Bros. and an equally kept the spectators on their feet strong eleven, the Zulu Darkies. cheering the players as the ball Brothers are famous for their young and fast-moving players. In all respects Zulu Darkies were no inferior side but they were faced with the fine combination of their opponents' front line with Prince

and young Siloto excelling. Aagoro (Model Wine) who made Good Defence

Zulu Darkies kept up a good defence throughout game but the onslaught of Eastern Brothers with heir quick-moving forwards gave the latter a lead of 2 goals to nil before the first break.

Eastern Brothers played highlass football during the second half when, in the last 15 minutes hey scored three goals in close uccession. This was a clear lead of goals to nil for the Eastern Brothers.

match of the day which kept the African Morning Stars made players roaring throughout the match. The final score was 1-0 in favour of the Jacks. good show when they beat Good Hopes 3-1.

#### Other Results

At 3.45 p.m. the 1st Eleven Pimville Champions are keeping entered the field of play for the up the pace to the finals stage ong expected event. Both sides which will start this week. They were balancing. The result was a 1-1 draw. The visitors are very beat the Zulu Messengers by 3-1, anxious to have a return match Shamrocks played a 3-3 draw ainst Ladysmith Home Boys

#### **Orientals A.C.C. Will Meet Pioneers Again** (By L.L.)

Crientals "A" Cricket Club ma Pioneers Cricket Club on the latters' ground on February 20 Orientals A batted first getting 112 runs. An outstanding feature of this innings was a lively 54 runs made by Bere, Majombozi 21, Slob took 3 wickets for 26 and Ngozi 3 for 19.

Replying to this total Pioneers went in to bat and in five overs the first four wickets were dismiss ed for 9 runs. P. Foxo taking four

of them for one run. Rain fell and prevented further play. Afterwards the two Umpires on examining the pitch discovered that it had a soft spot near the crease on the west end and thus decided it was unfit for further play. The match has thus bee.

abandoned undecided until further notice. Mrs. R. Sanqela, wife of the skipper of the O.A.C.C. has accepted an appointment as a staff nurse

at the Coronation Hospital from February 17, 1949.

these competitions the rest of the day being taken up by Mendi Anniversary. Crocodiles and African Morning Stars both got a bye. B.S.C. SOCCER FIXTURES

Robertson Summer League Com petitions are now in the final stage and the following clubs will play this week-end: Eastern Bros vs Pimville Champions at 4.40 p.m. the fight of the day, Shamrocks v Ladysmith Home Boys in a replay following last week's draw at 10.00 a.m. In the finals Germiston will play against Thatha Mountains at 3.35 p.m.

#### Junior Semi-finals

In the junior division Northern Stars vs Home Defenders at 1.25 p.m. and Amalgamated plays Standard Rainbows at 2.30 p.m. All these matches will be played on Ground 1 at the time given.

STOCKTAKING SALE

100 per cent. English Pin-

head and Birdseye Cloth. In 6 shades.

AT GREATLY REDUCED PRICES

> **Double Breasted** Striped Suits

(3 shades). Were £10/10/0. Now £3-19-6 **Tropical Trousers** Blue, Fawn, Grey, Nigger Navy Blue. Were. 55/-. Now 32/6 English Tweed Sports Coats Were £6/10/0\_ Now 59/6

that an Order has been granted that the publication of this notice of the

T.C

28th February, 1949, Brian Porter. Town Clerk. X-26-2 Town Clerk, WINBURG MUNICIPALITY

## Vacancy for Female Native District Nurse

District Nurse Applications are hereby invited for the position of Native District Nurse at Winburg, at a salary of £120 p.a. plus cost of living allow-ance while in force and a uniform allowance of £6 per annum. The applicant must be a qualified midwife and registered with the S.A Medical Council. Experience in General Nursing will be a recom-mendation. The appointment is sub-ject to a probation period of six months. Duties to commence as early as possible. as possible.

Applications stating age, experi ence, accompanied by certificates of qualifications and copies, marita state must reach the undersigned no later than Tuesday, the 15th March 1949. L. J. de Wet, Town Clerk and Tressurer, Municipal Office, Win-X-5burg.

REQUIRED: Qualified assistant lady-teacher for Roolkop Bantu School. District Warden. Duties commence next quarter. Applications close second week in March. Apply to Ed. T. Modingwane. Box 38, Warden. O.F.S. 1074-X-26-2

APPLICATIONS ARE INVITED for APPLICATIONS ARE Investigation of the Bantu Second ary School, Krugersdorp. Write to the Departmental Superintendent P.O. Box 157, Krugersdorp, an mention other subjects taught. X-26-

200 INTELLIGENT AFRICANS Wanted immediately as Propert alesmen and Canvassers. Weekl wages plus commission. Appi personally to AFRICAN TRUS. ESTATES (PTY) LTD., Lower Ground Floor, London House, 2. Loveday Street, Johannesburg. T.C

## APPROPRIATIONS

AFRICAN MUTUAL CREDIT ASSOCIATION P.O. Box 7193. Phone 34-1707/8/9 No. 8 de Villiers Street, Johannesburg

At the appropriation meeting hel on Friday, 18th February, 1949, ap propriations were made in favour of the undermentioned members.

JOHANNESBURG BRANCH Orlando: Share No. D1219, Appro-priation No. 1219, Alexandra, Share No. D2866, Appropriation No. 2966 No. D2866, Appropriation No. 2966 AFRICAN MUTUAL AID BENEFIT

SOCIETY Moroka Policy No. 345. WESTERN TRANSVAAL BRANCH Klerksdorp: Share No. 702, Appro-priation No. 602.

EAST RAND BRANCH Payneville: Share No. 4026, Appro-riation No. 4126. BLOEMFONTEIN BRANCH

Section J. F.070. Section II. Share No. 3150. AFRICAN MUTUAL AID BENEFIT SOCIETY

Policy No. 029. Kimberley: Section I. Share No.

DURBAN BRANCH DURBAN BRANCH Maritzburg: Share No. 2388. Louwsburg: Share No. 4818. Vryheid: Share No. 6229. Vryheid: Share No. 657. Durban: Share No. 3420. Durban: Share No. 5660.

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RIC MATHEBULA, Umbekeli wesikhalo nomsizi wabantu, 32 Barkij Arcade, 38 Market Street, Johannes burg. Consult me on your business and personal problems. 1082-X-19-3

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burg.

FFERS Jobs to both sexes. Direc-tor:- Late N.M.C. Section of D.S.D.C., Old Magistrates Courts and Defenders L.T.C. of Leeuwdoorns-tod During and the sexes.

1027-X-5-3

DATED AT JOHANNESBURG this 16th day of FEBRUARY 1949 Sgd. "N. Mendelow" of I. MENDE LOW. BROWDE and BAUMAN. Plaintiffs Attorneys, 502, Winchester House, Loveday Street, JOHAN House, Loveday Street, JOHAN NESBURG. Sgd. "S. SCHEEPERS", Clerk vi the Court, JOHANNESBURG, x28-2

## Successful Concert Held at Jubillee Hall

#### (By L.L.)

A grand variety concert under he auspicies of the Johannesburg Bantu Music Festival Committee was given by Mr. Griffiths Motsis

oa and the Aleon Singers under

songs and sketches and magical stunts.

The songs presented were by various well-known African composers namely H. Jora 'u Tata wam', 'E Bai' the latter being reatly enjoyed as the chairma. pointed out things were well in Port Elizabeth where his father was Mayor,

Sidzedze by Mr. Marivate was well received as well as 'Umpefunlo wam' by Nathan Mdledle of he Manhattan Brothers. The audience responded well and ia some of the numbers there was ilence as deep as death. Mrs. Motsieloa, President of the

Society thanked the audience for their attendance and also mention ed that music would help to promote talent among Africans. She also thanked the City Coun il for the beautiful piano present

ed to the Committee.

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CAPE TOWN

PAGE TWELVE

# The Bantu Festival Starts **Extensive** Preparation For "Africa Day" At B. S. Club

GREAT DEVELOPMENTS ARE TAKING SHAPE in the City in regard to an African Sports Day now being organised by the Sub-Committee of the Johannesburg Bantu Music Festival to promote African Art. This was revealed in the Sub-Committee's meeting held in the Jubilee Assembly Hall on Saturday afternoon, February 19. Mr. Ernest Westphal presided.

Art, Music and Recreation. Many national non-political organisations such as the Sons of Zululand and Transvaal Shangaan Asso-

ciation were invited to advise on some of the items on the programme such as the procuring of typical country costumes.

On Sunday, March 13, when this get into touch with the various event will be held, a Beauty Com- organisations.

petition will also be organised and four distinct sections will be represented, Zulus, Sothos, Shangaans and Vendas. This competi- cil has arranged for 200 gallons of tion will be for girls dressed in traditional and modernised fashion. that is the 'new look'. Beauty and appearance will be considered, but appearance will be of secondary importance. There will be three judges of each group including one experienced European lady who will select the best dressed Africar. girl for the New Look.

#### **Chiefs' Support**

The committee will seek the patronage of all Paramount Chiefs and any other local or tribal authorities as well as of such organisations as the T.A.T.A. and all others interested in the welfare of the African community of South Africa.

The work of this committee is not limited to the towns only but the rural areas including the reserves. Towards the end of March it will make a more concerted effort to



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In his presidential address, Mr. E. Westphal explained that the N.A. Department of the City Counbeer and applied for a beast from the Johannesburg Abattoirs to be slaughtered on this occasion. The committee will supervise the distribution of foodstuffs.

"This will be a national day, and we hope that there will be no spirit of racial difference'. Mr. Westphal added.

The chairman further explained that, all that is of Bantu tradition will be covered including Izibongo on this national day. Proceedings will be transmitted by a Broad easting Unit. Among the items or the programme will be a cycle race police drill and the praises of the beauty queens in each section. An entrance fee of 2/6 will be charged for the beauty competition.

Beauty Queens

The committee which is res onsible for the promotion of this national event includes: Messrs Dan Twala, Lucas Makhema (Se cretary), Heinz Hirschland, Griffiths Motsieloa, Simon Ngubane James Nale, David Rycroft, J. Patrick Tutu, B. Mudau, E. Westphal and Mundlane; Miss Violet Dube and Mrs. D. R. Twala.

In his closing remarks the chairman, Mr. Westphal said: " thank all you gentlemen for coming here and giving us your views and assistance'

A meeting of the sub-committee will be held at the Bantu Sports Club on Sunday, March 6 to make out a plan and all necessary rrangements for the great day. This event is separate from the Johannesburg Bantu Music Festival run annually in the City.

man Mr. J. R. Masisi, Secretary Mr. W. R. Maphaka, Ass. Secretary Mr. J. M. Ngakatau, Treasurer Mr. S. N. Thubisi, Committee Mem-bers: Messrs. M. Mompati and J. Messrs, P. M. Tlhong, W. R. Maphaka and J. Monare will represent Thaba Nchu at an annual meeting of the Free State African Football Association at Heilbron on February 27. Our picture shows Mr. F. Rod-Our Thaba Nchu Mendi Branch

eth, Under-Secretary for Native Affairs, officiating at a recent Sports Meeting in Pretoria. Mr. Rodseth has always taken a keen personal interest in African sport. particularly in athletics.

> 000000000 Hard Cash C.C. Beat

Dobsons XI By 136 Runs

(C. G. Ncamani)

sent in the opponents to bat. Very Pretoria on February 13, 1949 over good service was done by the Hard 36 holes. Only 17 players took part Cash bowlers who dismissed the in the match. whole side for 32 runs.

Geo. Langa 6 wkts for 6 runs, L Zethu 4 wkts for 26 runs. Hard Cash replied with 168 all out. Geo. Langa 30, C. Nabe 26, M Zethu 25, R. Coto 25, G. Mini 15, N. Mazule 13 and G. Mtshewulana

Tribute is being paid to the bowl ng of the old veteran P. Gwele (Oom Piet) assisted by J. Makot (Kot Kot) who, through their tactics cooled down the Hard Cash attack. P. Gwele took 7 wkts for Shongwe who made an encourag-56 runs, J. Makoti took 3 wkts for 53 runs.

Saturday, February 26, 1949.

#### JOE LOUIS' LAST Letsoso Wins Golf Match at Thabanchu By "Reporter"

Bantu World, Johannesburg

FIGHT

this bout.

Thabanchu Elects

**Football Officials** 

(By R. W. Maphaka) /

The Thaba Nchu African Football

Association held a meeting re-

cently for the purpose of electing

office bearers for the new year.

The results were as follows: Chair-

man Mr. P. M. Tlhong, Vice-Chair-

will observe the 32nd Anniversary

of the Mendi Sunday on Feb-

ruary 27. All are invited to attend

Makhalane Becomes

**Golf** Champion

(By Z. K. Mampane)

the service.

S. Nkwana 87.

this game.

ear. Whether

Joe Louis world An exciting golf match was played between Ficksburg and heavyweight chamion, has agreed to Fhaba Nchu at Thaba Nchu Golf nave only one title Course on February 6. In a 27 ight in June this holes game, L. Letsoso, the Thaba he Nchu ace of the Local Health oses or wins, Joe Centre, won with ease. Mothiba-Louis is fighting for tsela also of Thaba Nchu came the last time. Savold second; and the third place was s a likely opponent. shared by Petrus of Thaba Nchu The Champion is askand Kitja, the Ficksburg captain. ing for £100,000 for Fine Game

The Ficksburg men are to be congratulated on the fine game hall was decorated in tasteful and the equally fine sportsmanship they showed throughout the gregation hummed beautiful tourney; and Mr Tlhong, captain hymns. of the Thaba Nchu club, in thankng the players for the high Steward and Messenger of the Court in Johannesburg, who prestandard they had pitched, assured the Ficksburg men that his men sided said: "We have gathered on would be seen at Ficksburg in the this day to welcome Rev. and Mr. iear future.

Mr J. Noe presented the prizes after he had said a few words of encouragement.

We are sorry to bid farewell to one of our best players-Mr J Maseli-who is leaving for the Rand. We also wish to record sincere sympathy with him and his relatives in the recent death of his brother-in-law.

#### West Rand Tennis Results

By Nimrod M. Biyana The following results are for the iendly matches played on Sunday anuary 30, 1949:

East Champ Dor L.T.C. beal Randfontein South L.T.C. by games at Randfontein South Comound Tennis Court.

Durban Deep L.T.C. beat East Champ Dor "C" by 3 games at East Champ Dor Tennis Court. Miss Elizabeth Seemela one o

the tennis members of East Champ Dor will spend her holiday with After winning the toss the Hard Cash Skipper took a chance and Cash Skipper took a chance and Gold Club, Bantu Location, will be back soon.

1947. He kept the audience spell-East Champ Dor L.T.C. bear Durban Deep L.T.C. in a friendly match played at Durban Deep ten nis court on Sunday February ( To The Sports Editor, 1949. The final scores were: East Champ Dor 198, Durban Deep 191 East Champ Dor lead by 7 games. For the last few months Eas Champ Dor has not lagged behind in so far as tennis games are concerned. On Sunday, February 2 a visiting team from Baragwanat Phillips 82, A. Malapela 84, and was trounced by East Champ Do

The floating trophy was handed over to the champion by Mr ing speech to the golfers regarding Johannesburg.

# Sophiatown Residents Give Rev. And Mrs Khumalo A Hearty Welcome

SOPHIATOWN RESIDENTS GATHERED at the Methodist Church Gold Street last Saturday evening to give a hearty welcome to the new resident Minister and his wife, Rev. and Mrs. E. E. Khumalo from Pietermaritzburg, Natal. Many Bantu Churches were represented on the Rand.

Before the guests of honour bound. There was perfect silence arrived, nearly all the seats in the with occasional laughter among church hall were occupied. The the audience,

hall was decorated in tasteful colours and flowers and the con-circuit Steward, Mr J. J. Sealanyane delivered a brilliant address to the two guests of Mr. J. J. Sealanyane, Circuit honour when he advised them to be cautious.

To mark the end of an enjoyable evening, refreshments were served Khumalo who have succeeded Rev and the crowd dispersed at 11 p.m. and Mrs C. B. Mapumlo who were Speeches were interspersed with musiccal items provided by the ransferred to the Randfontein Methodist Church Choir under he baton of Mr. Paul Makue. There were many other speak Among their selections they ers who voiced different views in connection with the guests o rendered "Emakhaya," "Ingolovane," "Chuchumakhala" and "Hail onour. Among them were: Mr G. Smiling Morn."

Samuels, Mr A. Tshabalala, Rev Among those present were: Mr and Mrs A. S. Vil-Nkomo, Mr and legoete of the Sophiatown D.R. Church, Rev. I. Swartland of Pimville, Mr Themba representing Mrs P. Mdluli, Mr and Mrs T. Fordsburg, Mr Dhlamini a repre-Nkosi, Rev. and Mrs. S. M. Ntshasentative of the largest centre of lintshali, Mr and Mrs G. Samuels, Mr and Mrs J. J. Sealanyane Messrs R. Davis, W. Mbambisa, G Bantu Methodism in the Transvaal -Albert Street, Mr. Lujiva re-Mvambo, Mapoto, S. Chitja, Z Ramaisa, H. Siwana, P. Selokane, P. Tyobeka, A. Mdluli, K. M. P. After a long time of interesting Tenyane, D. Mokuena, L. Makhespeeches, Rev. E. E. Khumalo re ma, Mesdames F. Ngcayiya, M. Magade, G. Godide, Ntonjara, sponded on behalf of himself and his wife. Speaking with great Mbalo, Tshabalala and Buthelezi.

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Scores S. Makalane 84-81 165 (champion), J. Phillips 84-83 167, A. Maapala 83-89 172, J. Retsuki 88-84

72; E. Mathebula 91-92, 183, M. Balayi 93-92 185, T. Masoka 92-93 85, E. Maimela 79, L. Maloma 81,

> at the latter's tennis court by 3 To-morrow (February 27) Eas Champ Dor will face Sophiatown Garlands Lawn Tennis Club in

We would also be pleased to read nore sport about such new Afrian areas as Moroka Camp. The suggestion made by one

African Sportsman for a sport nagazine was well-received by -David Dhlamini Alexandra Township

'ircuit early this year.'

presenting the Circuit Stewards.

caution and dignity, Rev. Khumalo

said that he is pleased to extend

his hand to the hearty welcome

given him and his wife. He out

ined his experience and work as a

Minister and stated that he was

one, if not the only African Minister who was fortunate

enough to be presented to their

Majesties the King and Queen

during their sojourn in S.A. in

An Appreciation

Sir.-As a true sports enthusiast

feel compelled to thank you for

he fine coverage of nearly al

ides of sport in the Bantu World

out" we need more action photos

**Rev.** Khumalo Replies

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