

H. BHOWAN WAS OWED R100=00 FOR THE PURCHASE OF COLD DRINKS. HE WAS PAID R30=00 AND THE BALANCE OF R70=00 WAS HIS 88/89 SEASON FEES.

DR. R. GOPAL BOUGHT STOCK, HE IS TO SUBMIT THE ACCOUNTS TO THE TREASURER.

STOCK ON HAND (NEW) - MR. M. LIKA. (1)

7 BATS	25 RED KING BALLS
8 PROTECTORS	9 " " (JUNIORS)
1 PR. PADS	11 FUMAX BALLS
24 PLAQUES	6 BALLS.

OUTSTANDING FEES LIST - TO BE ISSUED AT THE NEXT COUNCIL MEETING.

GENERAL.

(1) LEAGUE FIXTURES: ZULFIKARS IN THE 1ST DIVISION CANNOT FIELD A SIDE. AZAD. C.C WERE APPROACHED TO TAKE OVER THEIR PLACE IN THE FIRST DIVISION. LETTER TO BE WRITTEN TO CAT ON THIS ISSUE.

(2) CAPTAINS, VICE-CAP, AND SELECTOR FOR THE A SIDE IS TO REMAIN AS PER LAST YEAR UNTIL OFFICIAL ELECTIONS ARE HELD.

MR. GANDABHAI WILL CAPTAIN THE B SIDE WITH MR KANJEE AS VICE-CAPTAIN FOR THE COMING FIXTURE.

(3) JUNIORS.

MR. A. HOUSEIN WILL MANAGE THE U14 TEAM UNTIL A PERMANENT MANAGER IS AVAILABLE.

A MEETING WITH THE JUNIORS IS TO BE HELD ON SATURDAY.

R25=00 REGISTRATION FEES FOR THE U16 TOURNAMENT HELD LAST SUNDAY IS TO BE PAID

(4) COACHING: JACK MANACK IS AVAILABLE FOR COACHING. DETAILS ARE STILL TO BE DISCUSSED AND FINALISED.

(5) SPORTSDAY - REPORT AND RECOMMENDATIONS ARE TO BE MADE BY THE SPORTS COMMITTEE (H. BHOWAN)

(6) 45TH CELEBRATIONS.

(a) 6-9-SIDE TOURNAMENT TO BE ORGANISED

(b) FOR THE 11/3/89 AND 18/3/89.

(c) NEWSLETTER OF ± 4 PAGES TO BE PRINTED

(d) BRAAI TO BE ARRANGED

(e) T-SHIRTS TO BE PRINTED (IF COSTS ALLOW)

(f) BROCHURES TO BE LOOKED INTO.

(g) FUND-RAISING VIA SACB CAR RAFFLE.

(7) NEXT MEETINGS

(a) 4TH COUNCIL - ¹⁵11/11/88 AT MR. H. BOWAN'S RES.

(b) EXECUTIVE - 25/10/88 AT MR. M. UKA'S RES.

VOTE OF THANKS: V. KANJEE.

MEETING TERMINATED 10-40 pm.

Bandab 15/11/88

MINUTES OF THE 2ND EXECUTIVE MEETING
HELD AT MR. M. UKA'S RESIDENCE ON THE
25/10/88 AT 8.30 pm.

APOLOGIES: DR. B. GOOLAB.

MINUTES OF THE LAST EXECUTIVE MEETING
WAS NOT AVAILABLE.

FINANCE:

OUTSTANDING BALANCE LIST WAS DISCUSSED.

	NAME (PERSON OWING)	AMT	PERSON RESPONSIBLE TO COLLECT.
REMINDER	T. NAIK	R15-	} REMINDER TO BE POSTED.
	M. GOSAI	R15-	
	S. DESAI	R15-	
	K. CHIBA	R15-	
NOV	J. DAYA	R25-	H. BHOWAN
DEC	H. UKA	R200-	" & A. HOOSEIN
?	A. MISTRY	R50-	A. GANDABHAI
Id.	N. BAGDADI	R50-	"
STATEMENT	A. DUKANDER	R50-	C. K. BHIKA
	DANDEE DRESS	R80-	P. J. BHANA
	D. BHIKA	R5-	V. KANJEE
	J. BHOWAN	R15-	"
	M. MORAR	R15-	"
	N. DEVCHAND	R10-	? (HOLD)
	A. DESAI	R10-	V. KANJEE
	M. DESAI	R10-	A. GANDABHAI
	J. AMBARAM	R10-	"

p.	A. MISTRY	R7-50	A. GANDABHAI
	C. RUSTOMJEE	R3-00	"
	M. DESAI	R3-	"
	A. PATEL	R3-	"
	A. DUKANDER	R3-	C.K. BHAIKA
	S. RAVJEE	R20-	A. HOUSEIN
	N. CHANNA	R20-	A. GANDABHAI
	P. J. BHANA	R20-	* P. J. BHANA.
	A. DESAI	R20-	V. KANJEE
pd.	V. KANJEE	R40-	"
	J. AMBARAM	R20-	A. GANDABHAI
	D. VASSANJEE	R20-	"
	N. MITHA	R20-	"
	S. VALLABH	R20-	"
	N. CHANNA	R20-	"
	P. MADOO	R20-	"
	R. JAIRAM	R20-	"
pd	J. RAVJEE	R40-	H. BHOWAN
	M. SOMA	R20-	A. GANDABHAI
pd	P. GOPAL	R35-80	P. GOPAL
	M. RANCHOD	R40-	P. GOPAL

MONIES PAID AT THE MEETING

V. KANJEE	R20=00	OUTSTANDING.
P. GOPAL	R35=80	MEAT
P. GOPAL	R70=00	FEEES 88/89

BANK BALANCES:

PLUS PLAN R518-19
CURRENT A/C - ± R200=00

MONIES TO BE PAID

R300 TO CAT - (DIFFERENCE IN
1ST + 2ND DIVISION
FEES.

R150 TO CAT - REGISTRATIONS.

JUNIORS ARE TO PAY R20= FOR
SEASON FEES AND COACHING.

COACHING:

COACH (MR. JACK MANACK) IS TO
BE PAID R25=00 PER SESSION.

MR. MANACK IS AVAILABLE TO COACH
JUNIORS ON TUESDAYS (4-6 pm) AND
SATURDAYS (1-3 pm).

R100= IS TO BE PAID TO THE COACH
FOR OCTOBER COACHING.

45 CELEBRATIONS.

LETTER TO BE WRITTEN TO CAT FOR
THE USE OF THE GROUNDS ON THE 18/3/89
AND 25/3/89 FOR OUR 6-A-SIDE
TOURNAMENT.

LIFE MEMBERSHIP LIST IS TO BE DRAWN UP BY MR. C. K. BHAKA

CURRENT MEMBERSHIP LIST IS TO BE DRAWN UP BY DR. R. GOPAL.

NEXT COUNCIL MEETING - LISTS TO BE FINALISED.

LETTERS TO PARENTS OF JUNIORS OUTLINING:-

- (i) 45 YEARS IN EXISTENCE
- (ii) IMPORTANCE OF SPORT
- (iii) SENIOR SIDES
- (iv) COMMITMENT OF JUNIORS TO SPORT
- (v) COACHING (DATES AND TIME)
- (vi) EQUIPMENT AND COST OF EQUIPMENT
- (vii) FEES FOR JUNIORS
- (viii) DONATION.

THIS LETTER IS TO BE SIGNED BY THE PARENTS OF JUNIORS AND RETURNED TO THE SECRETARY.

REGISTERED PLAYERS:-

A - SIDE

B - SIDE

1 A. HOOSEIN

V. KANJEE

2 P. GOPAL

M. SOMA

3 R. GOPAL

S. LALLA

4 R. LALLA

A. GANDABHAI

5 P. J. BHANA

N. MITHA

6 H. BHOWAN

R. JAIRAM

7 H. UKA

D. SHIBA

8 S. RAVJEE

S. BHANA

9 A. RAVJEE

A. MISTRY

10 H. NAGIN

S. VALLABH

11 E. MIA

J. AMBARAM

12 M. NARAN

M. MAGANLAL

13 N. DEVCHAND

P. MADOO

14 M. BHIKA

A. PATEL

15

N. BAGDADI

16

S. GOSAI

17

M. DABHELIA

VOTE OF THANKS : A GANDABHAI

MEETING TERMINATED 10-45 pm.

MINUTES OF THE 4TH COUNCIL MEETING
HELD AT MR. H. BHOWAN'S RES. ON THE
15TH NOVEMBER, 1988 AT 8-30 PM.

MINUTES: THE MINUTES OF THE 3RD COUNCIL
MEETINGS WERE READ AND ACCEPTED
BY A MOTION PROPOSED BY DR. R. GOPAL AND
SECONDED BY MR. H. BHOWAN.

ARISING OUT OF THE MINUTES:

(1) DR. R. GOPAL IS TO BE PAID R25-00
WHICH HE PAID ON BEHALF OF THE CLUB
FOR THE U16 TOURNAMENT.

(2) COACHING: REASONAL TURNOUT AT THE
COACHING CLINIC FOR JUNIORS. POSSIBILITY
OF INCREASING THE COACHING DURING
SCHOOL HOLIDAYS.

(3) REPORT FOR SPORTSDAY - H.R. BHOWAN,
REFERED TO NEXT MEETING.

(4) CAT - RECEIVED PERMISSION FOR USE
OF THE GROUNDS FOR OUR 6-A-SIDE
TOURNAMENT.

APOLOGIES: MR. V. KANJEE
MR. P. J. BHANA.

A COMMITTEE OF 6 MEMBERS COMPRISING OF
MR. A. HOSEIN, MR. A. RANJEE, DR. R. GOPAL, MR. M. UKA
MR. S. RANJEE (AND MR. C. SOOKA) TO LOOK INTO
THE FEASIBILITY OF THE 6-A-SIDE TOURNAMENT.

MR. A. HOSEIN - FIXTURES & RULES OF PLAY

MR. A. BAKTEE - T-SHIRTS & PRINTING OF

T-SHIRTS

DR. R. GOPAL - BROCHURE AND NEWSLETTER

MR. M. LIKA - BUDGET & FINANCE

MR. S. RAUTE & MR. C. SOOKA - SPONSORSHIPS

A MEETING TO BE HELD ON THE 24/11/88

AT 8.00pm AT MR. LIKA'S RES FOR THE

TOURNAMENT COMMITTEE.

LIFE MEMBERSHIP LIST - MR. C. K. BHAKA INFORMED

THE HOUSE THAT SINCE ALL MINUTE BOOKS

WERE NOT AVAILABLE HE AND MR. V. BHANA

WILL ATTEMPT TO COMPLETE A LIFE MEMBER-

SHIP LIST FROM PAST BROCHURES.

CURRENT MEMBERSHIP LIST

- DR. R. GOPAL SAID THAT HE IS STILL

BUSY COMPILING THE LIST.

PERMANENT MANAGER FOR LI4 TEAM.

MR. E. MIA WAS AVAILABLE TO BE THE

LI4 TEAM MANAGER, BUT HE WILL ONLY

BE AVAILABLE EVERY ALTERNATE SATURDAY.

CORRESPONDENCE (IN)

① CAT - MEETING NOTICE

② CAT - MINUTES OF PAST MEETING

③ MR. N. DEVCHAND - RESIGNATION LETTER.

THE HOUSE, AGREED THAT MR. DEVCHAND WILL ONLY BE ISSUED WITH A RESIGNATION AFTER HE HAS PAID THE OUTSTANDING FEES, WHICH WERE :- R15 (RESIGNATION), R10 (SKIPPER), R5 (REGISTRATION 88/89).

CORRESPONDENCE (OUT)

- 1) CREDENTIALS FOR CAT MEETING
- MR A. RAWJEE & MR. R. GOPAL
- 2) APPLICATION TO CAT FOR THE USE OF THE PLAYING FIELDS
- 3) NIRVANA HIGH - LETTER OF THANKS & A DONATION CHEQUE OF R100=00
- 4) LETTERS TO PATRONS.

FINANCE :

BALANCES PLUS PLAN R218=90
CURRENT A/c R277=19
CASH ON HAND R187=85

MONIES RECEIVED.

A. HOOSEIN R70-	J. RAWJEE R40-
H. NAGIN R70-	N. BAGDADI R120-
MOHAMED HOOSEIN R10-	S. LALLA R20-
A. GANDABHAI R70-	
A. MISTRY R20-	
V. KANJEE R40-	
N. BHOWAN R70 R20-	
A. RAWJEE R70-	

MR UKABHA, (TREASURER) PAID DR. R. GOPAL
R210 - FOR STOCK PURCHASED.

GENERAL:

REPORT ON THE PERFORMANCE OF THE A SIDE
WAS GIVEN BY MR A. HOOSEIN & THAT OF
THE B SIDE WAS GIVEN BY MR. A. GANABHA.

JUNIORS

(1) MR. P. MADHOO AND DABELIA
WERE GOING FOR THE U16 TRIALS.

(2) MR. S. LALLA WAS AVAILABLE
EVERY ALTERNATE SATURDAYS TO LOOK
AFTER THE JUNIORS.

(3) PRIMARY SCHOOL TRIALS ARE TO
BE HELD ON SATURDAY, ~~14~~ FOR THE U14
AT ST. BARNABAS.

(4) THE U16 WEEK (2 - 5/12/88)
A MANAGER IS REQUIRED.

(5) MEETING FOR JUNIORS TO BE HELD ON
THURSDAY 17/11/88 AT MR. S. LALLA'S RES.
THE FIXTURE LIST, MEMBERSHIP FORMS AND
A LETTER TO THE PARENTS OF JUNIORS ARE
TO BE FINALISED AT THIS MEETING.

(6) CAT - PRIVATE SCHOOL ISSUE.

- CAT REQUIRED A MANDATE FROM
CLUBS CONCERNING THIS ISSUE.

(7) SABBI RAFFLE - TO BE ISSUED IN
JANUARY, 1989.

(8) MR. S. RAVJEE DISCUSSED A FUND TO CRICKETER MEDICAL EXPENCE. DR. R. GOPAL INFORMED THE HOUSE THAT A FUND LIKE THAT SHOULD ONLY BE ESTABLISHED ON A AD-HOC BASIS.

(9) NEXT MEETING 10/11/89 AT MR. C.K. BHAI
RES.

(10) VOTE OF THANKS - MR. A. GANDABHAI

(11) MEETING TERMINATED 10-10 PM.

Blower
19.01.89

MONIES RECEIVED

MR. N. B. KANSAP (CASH)

M. E. MIA (CASH)

DR. M. RANCHODRAO (CASH)

MR. P. T. BHANA - 290 TO (CASH)

MEMBERS PRESENT

MEMBERS ABSENT

RESOLUTIONS

RESOLUTIONS PASSED

RESOLUTIONS PASSED

RESOLUTIONS PASSED

RESOLUTIONS PASSED

RESOLUTIONS PASSED

RESOLUTIONS PASSED

RESOLUTIONS PASSED

RESOLUTIONS PASSED

MINUTES OF THE FIFTH COUNCIL MEETING
HELD AT MR. C.K. BHIKA'S RESIDENCE ON
THE 19TH JANUARY, 1989 AT 8.30 PM.

ATTENDANCE:

C. K. BHIKA	P. GOPAL
A. HOOSEIN	N. BHOWAN
M. MAGANLAL	A. MISTRY
A. RAJEE	P. J. BHANA
S. GOVIND GOSAI	M. RANCHOD
P. MADHOO	H. BHOWAN.
M. NARAN	RAMESH JERAM
S. LALA	

APOLOGIES: A. GANDABHAI
R. GOPAL
M. LIKA

MINUTES: IN THE ABSENCE OF THE PRESIDENT
AND VICE-PRESIDENT, DR. N. BHOWAN
CHAIRMAN THE MEETING.

THE MINUTES OF THE 4TH COUNCIL MEETING
WERE READ AND ACCEPTED BY A MOTION
PROPOSED BY MR A. RAJEE AND SECONDED
BY MR. S. LALLA.

CORRESPONDENCE:

- (1) MR. N. DEVCHAND RESIGNATION
- (2) TO CAT - TO CLARIFY THE USE OF
THE TURF WICKETS

- (3) FROM NIRVANA HIGH - ACKNOWLEDG
RECEIPT OF R100=00 FROM AZAD CC
4) CAT - MEETING NOTICES
5) CAT - MINUTES OF PREVIOUS MEETING.

FINANCE: IN THE ABSENCE OF THE
TREASURER MR. C.K. BHIKA ATTENDED
TO THE FINANCE.

BALANCE PLUS PLAN R488=90
CURRENT A/C R304=74 (31/12/88)
LESS CHEQ TO CAT R400=00
CASH ON HAND R110=00 (MR. MUKA)

MONIES RECEIVED

MR. N. DEVCHAND R30= (CHEQ MR. A. RAJEE)
M. E. MIA = R82= (CASH)
DR. M. RANCHOOD = R60=00 (CASH)
MR. P. J. BHANA = R90=00 (CHEQ)

MR. A. HOOSEIN TO COLLECT OUTSTANDING
FEES FROM E. GARDEE & MANOJ BHIKA.

R200= OWING TO ZULFIKAR'S, C.C.
FOR REGISTRATION. AZAD CC OVERPAID
CAT BY R200=00.

RESOLUTION TO PAY DR. R. GOPAL R322=72
OWING TO HIM FOR STOCK PURCHASED.

SACBI - CAR RAFFLE.

4 BOOKS, EACH CONTAINING 50 TICKETS AT R2=00 EACH MUST BE SOLD BY OUR CLUB.

BOOKS ISSUED TO:-

- (1) A. MISTRY
- (2) H. BHOWAN
- (3) M. MAGANLAL
- (4) S. GOVIND.

THESE BOOKS ARE TO BE SOLD TO NON-CLUB MEMBERS. MORE BOOKS FOR CLUB MEMBERS ARE TO BE OBTAINED.

GENERAL

MR. A. HOUSEIN REPORTED ON THE 6-A-SIDE TOURNAMENT TO BE HELD ON THE 18 AND 25 OF MARCH, 1989.

(i) 8 TEAMS REQUIRED.

(ii) BUDGET:- BROCHURE R500-

~~30~~ SKIPPERS R3000-

+ ADVERTS R2000-

PRESENTATION FUNCTION R3400-

(iii) PRIZES:- 1ST R400, TROPHY + MEDALS

- 2ND R200, MEDALS

- BEST BATSMEN

- BEST BOWLER.

(iv) FEES - 1000 PER TEAM.

(v) APPROACHED FOR SPONCERSHIPS

OLD MUTUAL - MR. P. J. BHANA

COKE - MR. A. GANDABHAI

STANDARD BANK - DR. R. GOPAL

NEDBANK & PERM - MR. P. J. BHANA

NIRVANA MOTORS - MR. P. J. BHANA.

TRADE CENTRE - MR. A. RAVJEE.

THE TOURNAMENT MUST BE FINALIZED
AT THE NEXT MEETING.

JUNIORS:

MR. S. GOVIND AND RAMESH TO
LOOK AFTER THE U16 TEAM THIS SATURDAY.
TRANSPORT WILL BE PROVIDED BY MR
A. RAVJEE & MR. A. HOOSEIN.

~~U12 - NEXT WEEK -~~

DHIRMOO, PREGA & JANACK ARE TO
ATTEND SPECIAL TRAINING SESSIONS, BY
JACK MANACK.

CAT REPORT BACK.

A WRITTEN REPORT BY MR. GANDABHAI
EXPLAINED THAT FOR THE CAT
COUNCIL MEETING ON THE 16/1/99, AZAD
HAD NO DELEGATES PRESENT.

LEAGUE LOGS

A TEAM - PLAYED 7 = 62 POINTS

B TEAM - PLAYED 4 = 8 POINTS.

AS AT 11/12/88.

CAT PRESENTATION FUNCTION :- IS TO BE HELD ON THE 1/4/89.

ATTENDANCE OF COUNCIL MEETINGS (AZAD.CC)

AFTER SOME DISCUSSIONS, IT WAS RESOLVED THAT PLAYERS NOT ATTENDING OUR COUNCIL MEETINGS WITHOUT JUSTIFICATION WILL BE REQUIRED TO UMPIRE MORE OVERTS FOR THE SUNDAY GAMES. THIS RESOLUTION TO BE IMPLEMENTED ^{AFTER} BY THE NEXT MEETING.

ASTRO-TURF :-

PLAYERS RAISED THE POINT THAT THE ASTRO-TURF WICKETS WERE POORLY LAYED PREPARED. IT WAS DECIDED TO WRITE TO CAT AND SHOW OUR CONCERN.

NEXT MEETING: 16/2/89

VENUE : DR. M. RANCHO'S RES.

VOTE OF THANKS : DR N. BHOWAN.

MEETING TERMINATED AT 11-15.

Dec Chairman
Mover
Sec
16th February 1989

MINUTES OF THE 3RD EXECUTIVE MEETING
HELD AT MR. A. HOOSEIN'S RES. ON THE
9-2-89 AT 8.30 pm.

MINUTES OF THE 1ST AND 2ND EXECUTIVE
MEETINGS WERE READ AND ACCEPTED BY
A MOTION PROPOSED BY MR. A. RAJEE
& SECONDED BY MR. R. GOPAL.

MATTERS ARISING:

SACBI RAFFLE.

MR. GANDABHAI EXPLAINED THAT 4
BOOKS ARE COMPULSORY TO SELL FOR
EACH CLUB, THEREAFTER, FOR EVERY
BOOK SOLD, 50% GOES TO THE CLUB,
25% TO CAT & 25% TO SACBI.

COACHING :-

IT WAS DECIDED NOT TO HAVE ANY
SPECIAL COACHING SESSIONS FOR SPECIFIC
PLAYERS.

ASTRO-TURF: THE MATTERS CONCERNING
CONCERNING TO THE ASTRO-TURF WERE
DISCUSSED AT THE CAT COUNCIL MEETING.

CORRESPONDENCE.

(1) SPONSERSHIP LETTERS.

FINANCE:

BALANCE PLUS PLAN R488=90

CURRENT A/c R304=74

CASH ON HAND R110=00 (M.UKA)

PAID DR. R. GOPAL R322=72 BY CHEQ.
FOR STOCK PURCHASED.

COLLECTION AT WEDDING DONATED BY
MR. C.K. BHIKA R126=44.

RECEIVED R20=00 CASH FROM DR. R. GOPAL
FOR FEES OF MANOJ BHIKA.

R200= OVERPAID TO THE BOARD, MUST
BE RETRIEVED AND BE PAID TO
ZULFIKARS. C. C.

UP-DATED LIST OF MONIES OWING TO
BE PRESENTED AT THE NEXT COUNCIL
MEETING ON THE 16/2/89.

SIX-A-SIDE TOURNAMENT.

- (1) IT WAS DECIDED TO HAVE THE SIX-A-SIDE TOURNAMENT OVER 1 SATURDAY ONLY. (18/3/89).
- (2) IT WOULD BE A ROUND-ROBIN TOURNAMENT
- (3) 8 TEAMS WERE TO BE INVITED.
- (4) THE SUBSCRIPTION FOR EACH TEAM WOULD BE R100=00.

- (5) RULES + REGULATION OF THE GAME WILL BE AS SPECIFIED BY AZAD.C.C.
- (6) ENTRIES FROM THE TEAMS ARE TO BE RECEIVED BY 6/3/89.
- (7) AZAD.C.C WILL BE RESPONSIBLE FOR SUPPLYING UMPIRES.
- (8) CLUBS TO BE INVITED TO SEND TEAMS ARE :- CRESCENTS, POTCH, RIVERLEA, BANK, LENASIA SPURS, CAVALIERS, PROTEA, + PIRATES.
- (9) THE PRIZE FOR THE WINNING TEAM WILL BE ~~R400=00~~⁵⁰⁰⁼⁰⁰ PLUS MINITURE TROPHIES FOR PLAYERS IN THE TEAM.
- (10) APPROX. COST OF TOURNAMENT.

TROPHIES	R60=00
BALLS	R250=00
LUNCH	R450=00
TENT	R100=00
TABLES, CHAIRS ETC	R100=00
CUPS, PLATES, ETC	R50=00
PRIZE MONEY	<u>R500=00</u>
	<u>R1510=00</u>

- (11) EXPENSES IN PRINTING OF SKIPPERS TO BE INVESTIGATED
- (12) ADVERTISEMENTS :- VIA A PRESS RELEASE IN THE INDICATOR. + VIA BANNERS.

JUNIORS

COACHING SESSIONS FOR JUNIORS @ ARE ONLY HELD ON THURSDAYS.

CAT REPORT - BACK.

MR. GANDABHAI EXPLAINED THAT CAT IS TRYING TO OBTAIN A ~~RELEASE~~ FOR THE STADIUM.

GENERAL.

- (1) MR. A. HOOSEIN IS LEAVING THE CLUB TO ATTEND TO HIS BUSINESS IN NATAL. HE ALSO REQUESTED THAT HE REMAIN A MEMBER OF AZAD C.C.
- (2) MR. A. GANDABHAI REQUESTED LEAVE OF ABSENCE AS PRESIDENT AND ASKED THE VICE-PRESIDENT TO CHAIR ALL FURTHER MEETINGS.
- (3) AZAD PRESENTATION FUNCTION IS TO BE HELD ON THE 31/3/89.
- (4) A BRAAI TO BE HELD ON SUNDAY ~~19/2~~ 19/2/89 AT THE TECH. GROUNDS FOR MR. A. HOOSEIN.
- (5) MR. GANDABHAI INVITED CLUB MEMBERS TO HIS WEDDING ON SATURDAY 18/2/89 AT THE GANDHI HALL AT 3.00pm.

VOTE OF THANKS A. GANDABHAI
MEETING TERMINATED AT 10-50 pm.

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