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Book 3
JD. 267

→ do not tsatsana with.



V. H. Ngunanga — [kuthula]

Its this one — [Pause]

N. H. Akusi laba bakaZikalala?

Is it not these of Zikalala [sbongo]?

V. H. kula lomntfwanenkhosi (afohlota) kantsi watsi —

Its here, this mntfwanenkhosi (he was smashing) whereas

lapha,

he said — there yonder,

N. H. Hlatjwako

Hlatjwako

V. H. haS'biya

haSibiya

N. H. Hlatjwako

Hlatjwako

V. H. Ngu —

Its —

N. H. Hlatjwako

Hlatjwako

V. H. Hhayi khona kasiye wakaZikalala, [baka Sibiya

Hhayi no, he is not of Zikalala [sbongo], [they are] of Sibiya

[ku khuluma ngasemuva]

[Some talking in the background]

N. H. Hlatjwako

Hlatjwako

V. H. Ya baseng' tfuma tulo — lolabe y' indvodza yakhe baka

Ya they then sent me to this one — this one whose husband

lowana — . Ang' sabacodzi laba labangatsatsami nabo

is of so and so — . I no longer understand [recall] those they

N. H. Hlatjwako

Hlatjwako

V. H. nhn

nhn

N.H. Yebo Hlatjwako
Yebo Hlatjwako

V.H. Ya ngobe laba ba ngulaba baka Makhubu
Ya because these of, its these of Makhubu [Sibongo]

N.H. Hlatjwako
Hlatjwako

V.H. Baka Makhubu, loda S'biya nje abendz - abeng - ngu -
They are of Makhubu [Sibongo]. This la Sibiya actually had
mfati' waka Makhubu abehamba - na lomnakenu umsa
endz - she was - was mfati of Makhubu [man], [and] she
wa kosi.

used to go - together with your mnakenu, the son of kosi.

N.H. Hlatjwako
Hlatjwako

V.H. Baka Makhubu

They are of Makhubu [Sibongo]

N.H. Hlatjwako
Hlatjwako

V.H. Labale Luyengweni. Eduyengwen' phela ngu la - kutsima
[I am referring to] those of Luyengweni [area]. At Luyengweni
kuse Luyengweni ngalodzadzewetfu u lamkalati lona -
actually is where - it is called Luyengweni because of this
conywa ngu Sobhuzo.

dzadzewetfu, lamkalati who was conywa by Sobhuzo

N.H. Hlatjwako
Hlatjwako

V.H. Watsi umlobola ngelikhulu letinkhomo. Wamyenga
He said he is loboling her with a hundred herd of cattle.
kutsi uya - utaba yinkhosi ngobe umlobole ngeli -
He deceived her that he will - she will be inkhosi
khulu letinkhomo,
because he has lobolad her with a hundred herd of cattle.

N.H. Hlatjwako
Hlatjwako

V.H. Ya. Wase uyak-uyakukh'ukaZidze
Ya, He then went to pi-pick LaZidze

N.H. Hlatjwako
Hlatjwako

V.H. kuZidze kayanga.
From Zidze of Yanga

N.H. nhn-nhn Hlatjwako
nhn-nhn Hlatjwako

V.H. e - waka Nxumalo
um - (he is of Nxumalo) [sibongo]

N.H. Hlatjwako
Hlatjwako

V.H. LoZidze watsi kube bamcome lamaja, kutfunu?
This Zidze, [after] once they had comad her, this majaha,
emadvodza
emadvodza having been sent,

N.H. Hlatjwako
Hlatjwako

V.H. ayew'bona intfombi lenhle yaZidze
to see a beautiful intfombi [born] of Zidze

N.H. Hlatjwako
Hlatjwako

V.H. [he]ngaba yinkhosikati
who could be inkhosikati

N.H. nhn-nhn.
nhn-nhn

V.H. Takhishwa tinkhehli tema libele netintfombi ema-let-
Tinkhehli were brought out and they stood in a line and
emachikiza nematjiti lasamakulu nematjitjana
tintfombi, emachikiza and ematjiti which were already

then looked at them as to who could be in hoshikati.

whi - which follow/come after these, they found her.

V.H. la landzela lawa; temiswa. lamancusa-ke akaNgwane
[grown up] and ematjiti which followed these; they
atibuka ke kutsi inkhosikati kungaba nguyiphi.
← were made to stand. Then the emancusa of kaNgwane →

N.H. Hlatjwako
Hlatjwako

V.H. labangay'coma
which they could coma.

N.H. Hlatjwako
Hlatjwako

V.H. Bahamba tinkhehli baya le, e-bat' buka baba-
They went [along the line of] tinkhehli to there [its end],
emachikiza, babuka kulamatjiti. Batsi kulamatjiti
um - they looked at them and they - emachikiza, they [also]
a - lasa landzela lawa base bay'khandza.
← looked among the ematjiti. [And] among the ematjiti →

N.H. Hlatjwako
Hlatjwako

V.H. Inkhosikati uLaZidze
Inkhosikati laZidze

N.H. Hlatjwako
Hlatjwako

V.H. inetitfo imekahlle inetitfo ^{titfo.}
She had titfo and a beautifully structured body, she had

N.H. nhn - nhn
nhn - nhn

V.H. Base bay'mka lo-lomgobo-ke
They then gave it [her] the - the mgobo then.

N.H. Hlatjwako
Hlatjwako

V.H. nhn - base bay'mka lomgobo labaw'phetse - ngokutsi
nhn - they then gave it [her] the mgobo which they were

about it ←

1. The first step is to identify the problem. This involves understanding the context and the specific issue at hand. It is crucial to gather all relevant information and to define the scope of the project.

2. Once the problem is identified, the next step is to analyze it. This involves breaking down the problem into smaller, more manageable components. It is important to identify the root causes of the problem and to understand the relationships between different factors.

3. After analyzing the problem, the next step is to develop a plan. This involves identifying the resources needed to solve the problem and to establish a timeline for the project. It is important to have a clear understanding of the goals and objectives of the project.

4. The final step is to implement the plan. This involves putting the plan into action and monitoring the progress of the project. It is important to be flexible and to adjust the plan as needed based on the results of the implementation.

→ #hodlo



1. The first step is to identify the problem. This involves understanding the context and the specific issue at hand. It is crucial to gather all relevant information and to define the scope of the project.

V.H. nansi
carrying with them to indicate that this is she.

N.H. Hlatjwako.
Hlatjwako

V.H. kwase kwekhutwa lwandle-ke kutsi "Bayethe!"
They then khutad lwandle [and said] "Bayethe!"

N.H. Hlatjwako
Hlatjwako

V.H. Sekwekhutwa lwandle kutsi "Bayethe!"
They are khuting lwandle. that "Bayethe!"

N.H. Hlatjwako
Hlatjwako

V.H. [səbayay' coma-ke. yase inikwa tidzandzane-ke leti-
They then comad her. She was then given letine
ng' four.

tidzandzane.

N.H. Hlatjwako
Hlatjwako

V.H. [uyahle ka] tinhlanti tayo
[Laughs] her tinhlanti

N.H. Hlatjwako
Hlatjwako

V.H. yanikwa letidzandzane leting' four
She was given the tidzandzane which were tine.

N.H. Hlatjwako.
Hlatjwako.

N.H. Nlabatfola yini bantfwana lo laMlalati, Hlatjwako?
Did this laMlalati get any children, Hlatjwako?

V.H. e-e-ba-ban ukaMlalati? nhen wabatala bo-bo Hhodlo.
um-um-who-who, laMlalati? nhen she did bear bo-bo

N.H. Hlatjwako
Hlatjwako

V.H. nha - watala - nhn seng'khohlwa kutsi ngubani -
 nhn - she did bear - nha, I am just forgetting who he is -

[uyahleba] Watalu mntfwanenkhozi lotala bothodlo
 [whispers to himself] She bore umntfwanenkhozi who begat
 we Luyengweni,
 bothodlo of Luyengweni [area],

N.H. Hlatjwako
 Hlatjwako

V.H. nha - nha - ya -
 nha - nha - ya -

N.H. Hlatjwako.
 Hlatjwako.

V.H. ng - nangu - ngulwana seng'yal'khohlwa libito lakhe
 Its - here is he - its so and so, I am now forgetting his

ng -
 name, its -

N.H. Hlatjwako
 Hlatjwako

V.H. [uyahleba] ngital'khumbula
 [whispers] I shall remember it.

N.H. yebo Hlatjwako
 Yebo Hlatjwako

V.H. [uthulile] Abona tihlanti takhe -
 [He is silent] you see, her tihlanti -

N.H. nha - nha. Hlatjwako
 nha - nha Hlatjwako

V.H. titala Ndwardwa,
 bear Ndwardwa,

N.H. Hlatjwako
 Hlatjwako

V.H. Ndwardwa wa Sobhuza
 Ndwardwa of Sobhuza.

N.H. nhn.

nhn.

V.H. Titala Hhobohhobo,
They bear Hhobohhobo,

N.H. nhn
nhn

V.H. umsa wa S'cunusa.
the son of Sicunusa.

N.H. Hlatjwako
Hlatjwako

V.H. Utala Ndzabambi
she bears Ndzabambi,

N.H. Hlatjwako.
Hlatjwako.

V.H. Umsa wa Nd'vunyana, utala Tsekwane.
the son of Nd'vunyana, she bears Tsekwane.

N.H. Hlatjwako.
Hlatjwako.

V.H. Tatitine.
There were four of them.

N.H. yebo.
Yes.

V.H. ya.
ya.

N.H. Hlatjwako.
Hlatjwako.

V.H. [uyahleka] tinhlanti talo,
[laughs] tinhlanti of this one,

N.H. yebo
yes

V.H. lo Lamlalati
this Lamlalati.

N.H. nhn-nhn Hlatjwako. Sitsini-ke lesinanatelo saka -
nhn-nhn Hlatjwako. What does the sinanatelo of
Hlatjwako?

Hlatjwako [Sibongo] then say?

V.H. Wo, si-sitsi "Hlatjwako, Mhayise, Ngwanya, Mabhe-
Wo, it-it says "Hlatjwako, Mhayise, Ngwanya, Mabhe-
ngeta, Matsintsana?"
ngeta, Matsintsana".

N.H. Hlatjwako
Hlatjwako

V.H. " Wena watsints'intsangayakhe wayitsetla emhlabeni
" You who touched your equal and poured [threw]
Watsi tityawo tenkhosi yakitsi tonakele,
him into emhlabeni, You said the feet of our
Tinyatse & impheph
inkhosi are spoiled, They have trodden upon impheph-
Ngwanya dani imfe ngiyekele mine ngidle lugaba,
Ngwanya eat imfe [and] leave me
Ngob'uyabona Ngwanya emalung' aphelele ngokwephu-
alone to eat lugaba, Because you realize Ngwanya
lelana, distribution
that the parts have been finished through sharing/↑

N.H. Hlatjwako
Hlatjwako

V.H. Ng'bonwe ngani ng'bonwe nge Mabhengeta, ngeta.
With what have I been seen, I have been seen by Mabhe-↑

N.H. Hlatjwako
Hlatjwako

V.H. UMabhengeta ubhulingwe kwavuk'ingwenyama
Mabhengeta threshed ingwe to the awakening of
ugwace ngesandla Ngwanya waze wabambelela
ingwenyama, Ngwanya has gwacad by the hand until

lean while Ngwanya is not lean.

V.H. Sandla seye phuzuk' bamba kubaka Hlatjwako,
 he leaned, Sandla it takes [you] time to grasp/get hold of
 sinjengosonywabu,
 amongst the people of Hlatjwako, it is like a chameleon's
 Sambamb' uGovu ezalwa ka Hlatjwako,
 [hand], It got hold of Govu being born of Hlatjwako
 Sambamb' uSiyangayanga kubaka Zikalala,
 [parents], It got hold of Siyangayanga who belongs to
 Saye sabamb' uMathimlaze kubaka Nhlabatsi,
 the Zikalala [sibongo], Until it got hold of Mathimlaze
 uSondaba wondile uNgwany' engondile,
 who belongs to the Nhlabatsi [sibongo], Sondaba is

N.H. Hlatjwako

Hlatjwako

V.H. Ekhabhelekil' othini lomkhonto

Having been kicked about, in the stick of a spear,
 Entendeni yesandla nami benging' Ngwanya ng'ngahlala
 In the palm of a hand if I too were Ngwanya I could sit,

N.H. Hlatjwako

Hlatjwako

V.H. Ngwany' omuhle, Ngwany' omphefu

Handsome Ngwanya, Poor Ngwanya,

N.H. Hlatjwako

Hlatjwako

V.H. Omuhle kanye nez'nyawo zakhe, Mhayise kwalaba-
 who is handsome together with his feet, Mhayise
 khulu.

among the big ones.

N.H. Hlatjwako

Hlatjwako

V.H. [uyahleka] Natoke tibongo baka - ta Ngwanya

[laughs] These are tibongo then of - of Ngwanya

N.H. Yebo Hlatjwako

Yebo Hlatjwako

[Lokuselo: intfutuko yalesigodzi]

[omitted: development of the area in recent years]

V.H. lesigodzi phela si - lapha sasisaka Dlovunga

This area actually is - here it was of Dlovunga

N.H. Hlatjwako

Hlatjwako

V.H. nhn - nhhi - - .

nhn -

photograph ←

N.H. nhn

nhn

V.H. Fokoti

Fokoti

N.H. yebo

yebo

V.H. Kodlalovu wa Mamba

Kodlalovu of Mamba

N.H. Hlatjwako

Hlatjwako

V.H. Sase sinikwa-ke, Mshengu,

It was then given to Mshengu,

N.H. Hlatjwako

Hlatjwako

V.H. insila ya Mswati

insila of Mswati

N.H. Hlatjwako

Hlatjwako

V.H. Manje nasinsila ya Mswati wase unikwa babe

Now here is insila of Mswati who was then given

Mahubhulu kutsi a - mphekeletele ngoba

babe Mahubhulu in order to a - accompany him because

at Ngcoseni

development of the area in recent years

at Ngcoseni

development of the area in recent years

- N.H. Hlatjwako
Hlatjwako
- V.H. ulincusa lakhe,
he is his lincusa,
- N.H. nhn - nhn
nhn - nhn
- V.H. Mahubhulu. Batsi nase bafuna - Mbiya asafuna
Mahubhulu, when they wanted to - Mbiya wanting
kumbulala Mahubhulu kantsi utew'iswa leNgcoseni
to kill Mahubhulu whereas he was to be sisad there
- N.H. Hlatjwako
Hlatjwako
- V.H. Mbiya.
Mbiya.
- N.H. Yebo Hlatjwako
Yebo Hlatjwako
- V.H. nhn waka Fakudze
nhn of Fakudze [sibongo]
- N.H. Hlatjwako
Hlatjwako
- V.H. Wase u - babe ubalekel' enkhosini
Then he - babe fled to the inkhosi
- N.H. nhn - nhn
nhn - nhn
- V.H. sowasi ngola ngalo Mshengu;
He then singda through this Mshengu;
- N.H. Hlatjwako
Hlatjwako
- V.H. insila yenkhosi
insila of inkhosi
- N.H. Hlatjwako
Hlatjwako

coming in / entering through Ndwardwa [into inkhosi].

V.H ngoba - ba - bo Mziziningi na Somtholo, babe baka -
because - they - be - Mziziningi and Somtholo, they were
Hlatjwako laba le ka Ngwane

of Hlatjwako [Sibongo] who were there at ka Ngwane.

N.H. Hlatjwako
Hlatjwako

Y.H. Bameluleka batsi angabongena nge mntfwanenkhozi
They advised him and said he should not come in
abetsi uyaw'ngena nga Nduwandwa

through umntfwanenkhozi [because he initially] thought of

N.H. Hlatjwako
Hlatjwako

V.H. Batsi "Hha! Mswati kabafuni bomnaka bo ukub -
They said "Hha! Mswati does not want his bomnaka bo,
nyakufa"

he will - you will die"

N.H. Hlatjwako
Hlatjwako

Y.H. Base batsi akangene nga Mshengu bameluleka namba -
They then said he should enter in through Mshengu, advising
la wangena nga Mshengu

him [and] indeed he went in through Mshengu.

N.H. Hlatjwako
Hlatjwako

Y.H. nhn. Nase Mshengu adzatjulw'eta lake coming here,
nhn. Then when Mshengu was being dzatjulwad and

N.H. Hlatjwako
Hlatjwako

Y.H. Sownikwa lo Mahubhulu
he is then given this Mahubhulu

N.H. Hlatjwako
Hlatjwako

... [faded text] ...
[faded text] ...
[faded text] ...

→ got libretto.



[faded text] ...
[faded text] ...
[faded text] ...

[faded text] ...
[faded text] ...
[faded text] ...

[faded text] ...
[faded text] ...
[faded text] ...

[faded text] ...
[faded text] ...
[faded text] ...

[faded text] ...
[faded text] ...
[faded text] ...

[faded text] ...
[faded text] ...
[faded text] ...

V.H. Utsi bayaw'funeka muwa labanye, wanikwa.
 He said others will be required later, he was given Mahubhulu.
 [K]ahambe naMah ubhulu ngobe Mahubhulu unemabutfo.
 let him go with Mahubhulu because Mahubhulu has

N.H. Hlatjwako
 Hlatjwako

V.H. Nembala; libutfo labo lahamba khona la-la-ngathe
 Indeed; their libutfo went pass here where I have built,
 khona khona la
 right here.

N.H. Hlatjwako
 Hlatjwako

V.H. Basetew'hloa lendzawo. nhn
 Having come to inspect the place, nhn.

N.H. Hlatjwako
 Hlatjwako.

V.H. Bahamba khona la las'khuluma lendzaba khona
 They went/moved along here where we are speaking
 khona la nje
 about this story, just right here.

N.H. Hlatjwako
 Hlatjwako.

V.H. Baw'shon'el'khalweni lapha, lafike lema laph'elukha-
 All the way and disappeared in the ridge/horizon there,
 lweni
 and they stopped there at the ridge/horizon.

N.H. Hlatjwako
 Hlatjwako

V.H. nhn sebatew'hloa lendzawo na Mshengu. Na Mahu-
 nhn Having come to inspect the place with Mshengu. And
 bhulu anet'cheme letis'khanu temajaha.
 Mahubhulu too had five ticheme of emajaha.

installed me esangweni too/myself.

N.H. Hlatjwako
Hlatjwako

V.H. Ngabuta-ke kumnaketfu kutsi sicheme abeba ma-
I did ask my mnaketfu as to how many emajaha consti-
ngaki emajaha watsi abengemashumi lamabili
tuted one sicheme. He said they used to be twenty [emajaha]

N.H. Hlatjwako
Hlatjwako.

V.H. Sicheme ngemashumi lamabili sicheme ngemashumi
Sicheme [is constituted] by twenty [emajaha], sicheme
lamabili secheme ngemashuma mashuma mashuma.
[is constituted] by twenty [emajaha] sicheme is constituted
Nababe abeneli khulu lemajaha
by tens, tens, tens. And babe too had a hundred emajaha.

N.H. Hlatjwako
Hlatjwako

V.H. NaMshengu aneli khulu lemajaha
And Mshengu had a hundred emajaha as well.

N.H. Hlatjwako
Hlatjwako

V.H. Libutfo la Mshengu lal' phetfwe ngu Ndlela, libutfo
Mshengu's libutfu was under Ndlela's control, Mahubhulu's
la Mahubhulu liholwa ngu Ndlo londlolo,
libutfo is [being] led by Ndlo londlolo,

N.H. Hlatjwako
Hlatjwako

V.H. Na Mahubhulu wokucala lowang'bek' esangweni nami
[born] of Mahubhulu [and he was] the first [born] who

N.H. Hlatjwako
Hlatjwako

V.H. Lo Ndlo londlolo
This Ndlo londlolo

Hand written note: [illegible] ←

→ [umphakatsi] has been built.

[Faint, mostly illegible handwritten notes in red ink, possibly bleed-through from the reverse side of the page.]

N.H. Yebo Hlatjwako
Yebo Hlatjwako

V.H. [uyahleka]
[laughs]

[Lokukhishwe: intfutuko]

[Omitted: development]

V.H. Ngiwati kanya loke umlandvo ngobe ngakhandza labe-
That is how I know umlandvo because I found [one]
lijaha umnaketfu lowangimisa esangweni
who was lijaha, umnaketfu who installed me esangweni.

N.H. Hlatjwako
Hlatjwako

V.H. Abelijaha nabasuka la-e Ngcoseni Ngcoseni.
He was lijaha when they immigrated from here at ↗

N.H. nhn-nhn Hlatjwako
nhn-nhn Hlatjwako

V.H. Mshiya lowa
Across the other side

N.H. yebo Hlatjwako
Yebo Hlatjwako

V.H. Na Mshengu, Mshengu abakhe la
And Mshengu, Mshengu had built here,

N.H. nhn-nhn
nhn-nhn

V.H. ka Lomazembe ngetulu
at Lomazembe above

N.H. Hlatjwako
Hlatjwako

V.H. Babe akhe la lapha sekwakhe umuti waka Velezizweni
Babe having built here where the muti of Velezizweni

N.H. Yebo Hlatjwako.
Yebo Hlatjwako.

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