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"WELCOME MEETING"

A WELCOME MEETING on behalf of the Secretary-General of the African National Congress, Mr. W. Sisulu, who recently returned from Overseas, will be held at the COMMUNAL HALL, WESTERN NATIVE TOWNSHIP, ON MONDAY 14TH FEBRUARY, 1954, at 9.30 A.M.

All Congress members and friends are invited to attend this unique occasion. Our Guest of Honour will be Mr. W. Sisulu who will address the meeting at 10.00.

(Issued and reworded by the A.N.C. Durban Town Branch)

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EX. G. II.

MASS MEETING<sup>I</sup>

SUNDAY 2<sup>ND</sup> MAY  
AT 9.30 A.M.

AT CORNER MORRIS AND  
VICTORIA STREETS  
— SOPHIATOWN —

SPEAKERS

J. MOLIFE

A. M. KATHRADA

R. RESHA

WE WONT MOVE !!

1 DOWN WITH VERWOERD !!

DEFEND YOUR HOMES !!

COME IN YOUR  
THOUSANDS

ISSUED BY: A. N. C.  
(WESTERN REGION)

ex 620

PEOPLE OF KWA-THEMA!

COME AND  
HEAR

WALTER SISULU

AND OTHER PROMINANT  
SPEAKERS ON

- \* BANTU EDUCATION ACT
- \* WESTERN AREAS REMOVAL SCHEME
- \* INCREASE IN RENTS
- \* REMOVAL OF YOUTH ~~FROM~~ <sup>TO</sup> HOSTEL

AT  
FREEDOM SQUARE  
NEAR BUS TERMINUS

KWA-THEMA TOWNSHIP  
SPRINGS

ON SUNDAY 16<sup>TH</sup> MAY  
AT 10 AM.

Come in your thousands

Issued by A.N.C. (Youth League  
Kwa-Thema)

# MEET THE <sup>E.g. 29</sup> PEOPLES PRESIDENT

Chief A. J. LUTULI, President-General,  
African National Congress, will speak at

**Sophiatown,**

**Sunday, July 11,  
1954 at 9 a.m.**



The A.N.C. (Transvaal) calls upon all its Members, Followers, Ministers of Religion, School Teachers and Freedom Loving Peoples to rally in their thousands to this Mass Meeting of the oppressed and their friends.

THE WESTERN AREAS REMOVAL SCHEME, THE BANTU EDUCATION ACT, THE GROUP AREAS ACT AND THE NATIVE LABOUR (Settlement of Disputes) ACT MUST BE RESISTED AND OPPOSED.

**AFRIKA!**

# LUTULI'S CALL TO YOUTH <sup>EX 932</sup>

FOR 50,000 VOLUNTEERS TO MOBILISE THE COUNTRY

AGAINST:

- \* REMOVAL OF WESTERN AREAS
- \* PASS RAIDS
- \* BANTU EDUCATION
- \* YOUTH LABOUR CAMPS

COME TO

## MASS MEETING

FREEDOM SQUARE

C/R VICTORIA & MORRIS STS,  
SOPHIATOWN

ON SUNDAY

18<sup>TH</sup> JULY, 1954  
AT 9.30 A.M.

COME IN YOUR THOUSANDS AND DEMONSTRATE  
YOUR LOYALTY AND CONFIDENCE IN THE A.N.C.

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## JOIN AS VOLUNTEERS - NOW!!

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SPEAKERS: DUMA NOKWE, H. MAKGOTHI, R.M. RESHA

ISSUED BY: A.N.C. YOUTH LEAGUE (WEST BRANCH)

AFSKRIF VAN RAPPORT DEUR N/KONST. SAMUEL KUNENE : AFSKEIDSVERGADERING  
VIR DIE HOË - KOMMISSARIS VIR INDIË TE PATIDARSAAL, FORDSBURG,  
DEUR "AFRICAN NATIONAL CONGRESS" EN "TRANSVAAL INDIAN  
CONGRESS" : 25.7.1954.

The Grays Building S.A.P.  
c/r Von Wielligh & Main Str.,  
Johannesburg : 25.7.54.

Farewell Meeting, Patidar Hall, c/r Bree & Terrace  
Rd., Fordsburg.

I attended the abovenamed meeting organised by the Indian  
Congress and the African National Congress held at the Patidar Hall,  
Sunday the 25th July 1954, at 8 p.m.

Chairman :- Mr. Dekootrah.

Opening Speech by Mr. O. Thambo :-

On behalf of the African National  
Congress, Transvaal, I wish to bid you farewell to you. For the  
five years stay in South Africa, we have appreciated you work and  
your assistance **in** our struggle for Freedom.

Today India is an independant country, it started the same  
way as we are today, it has won its battle. Tell the people of India  
that we need their support and we will fight until freedom is won.

I wish you a happy return to India and we are looking forward  
to your assistance in our struggle. Although many of our leaders  
are banned, we will carry on until Freedom is achieved.

Mr. Yengwa - Secretary A.N.C. Natal.

It is indeed a disappointing state  
of affairs to part with a man of your calibre. But through the un-  
fairness of the South African Government, we are losing a man of  
good thought. I wish to say to you, Sir, convey our appeal to the  
Gov of India and the people to assist us to fight the obstacles in  
front of us and be a mighty South Africans for Africa. I have the  
great hope that India will assist us in our struggle. He was  
supported by people in the house saying "Africa!"

Mr. Slovo.

I have the greatest pleasure to say goodbye to you. Your

Assistance...../2.

assistance during a short stay in South Africa will be remembered by this Congress and the people of South Africa.

I would also say to you, Sir, that tell the people of India that we are on our feet and we need their help in our struggle and I can assure them with the unity of the Indian Congress, the African National Congress and other Organisations jointly, we will fight until freedom is achieved. I hope, Sir, one day you come to South Africa, you will find Africans managing their affairs, for Africans in Africa.

Mr. Patel :

It is with regret to tell you that we were not allowed a hall to cater for the people as a Tradition that on a Farewell occasion, we are accustomed to serve people with tea and drinks. However I must thank you all for the good spirit you have shown in attending this Farewell meeting to bid a Farewell to the Assistant Secy to the Commissioner of India in South Africa, Mr. Mahooprah. The office of the Commissioner of India has been closed down by the Government of South Africa. On behalf of the Indian Congress I bid a farewell to you.

Mr. Mahooprah J.L. Mahautra.

Assistant Secretary to the High Commissioner of India in South Africa:-

I am happy to see you all here this evening to come and bid a farewell to me. This Gov has closed our office. The reason being, as you all know that India is an Independant Country, we are said to interfere with the domestic affairs of South Africa and that my country is an independant country. I heartily accept your message to the Government of India as well as to the people of India. I will appeal to you to unite and stand together and fight for your rights in your country, South Africa. You have well thought people in South Africa, eg. like Dr. Dadoo. People who have devoted their love over people of South Africa. You have people like Chief Luthuli who have love over their African people and for the love over his ~~country~~ country. I am bidding farewell to you - Africa.

The meeting was attended by more than 200 people of all races and sex. Meeting terminated at 10.45 p.m.

Signed. S. Kunene. N/D/C. 36644.

AFSKRIF/JNZ/4.

Ex 435  
WE ARE NOT MOVING!

ATTEND A

# MASS MEETING

BEVAN AVENUE  
NEAR INTERNATIONAL HALL  
NEWCLARE

ON SUNDAY 1<sup>ST</sup> AUGUST  
AT 9.30 A.M.

\* PROMINANT SPEAKERS  
WILL ADDRESS YOU ON

THE WESTERN AREAS REMOVAL  
SCHEME.

THE FORTHCOMING CONGRESS  
OF THE PEOPLE.

COME IN YOUR THOUSANDS!

DEFEND YOUR HOMES!

—PUBLISHED BY: A.N.C. (Western Region).—



9.40

4/COPIES OF REPORT MADE BY N/D/CONST. ERIC MONYAMANGENE OF A  
MEETING OF THE ANC. HELD WESTERN NATIVE TOWNSHIP ON 21.4.1954.

I Eric Monyemangene Np. 33670 F. Native Detective Constable in the South African Police stationed at the Divisional Headquarters the Grays, Johannesburg.

State; I attended the African National Congress at Communal Hall Western Native Township on the 21st-4.54. The Meeting commenced at 8.30pm till 10.10pm There were about 20. people.

The Chairman Mr. P.Q. Bundla and there speaker mr. P.E. Moretsele addressed the meeting.

THE CHAIRMAN MR. P.Q. VUNDLA. - Said that the people must stand up and sign the African song and after that we shall go on with our duty After singing the African song the chairman said. I am sure that the people didnt here what the man who was calling for these meeting said, because the man whom they are used to him has gone home at Pietersburg as he received a telegram that his mother is seriously ill and that he wrote the letter telling him that he dont know when will he return. Thus why we are having so few attendance. Before I call my speaker I would like to announce some few announcements. On sunday the 25.4.54. we shall like to be at freedom square corner Hamilton and Griffith road the meeting there will start at 9am. and after the meeting we shall all come to communal hall for African National Congress party. Those who havent got tickets let them come and have them. the party start at 1pm. and before I sit down I would like you africans to collect some few pennies which can pay the man who called our meeting. Some money was collected and the man was paid. The Chairman said I shall call upon Mr. P.E. Moretsele as his first and last speaker.

FIRST SPEAKER. P.E. MORETSELE. said in his tyat he wants the africans to unite and be like five fingers of a hand so that they can do the same job like the fingers when you pick something on the ground they all touch without a failer. I still remember early in 1913 when the government introduced the land act bill that any person who want to buy a piece of land he can buy and receiving no receipt but some of those who were clever did got the receipts. I also want to tell you that every nation has got its own organization stated in 1912. though the union of South Africa was formed in 1910. when the dutches of the Transvaal, Cape Province, Natal and Orange Free State meet together and discussed how the Africans by so called the Europeans natives would be oppressed. They even came to the plan that this natives must carry the pass which is worrying us today very much where ever you go in South Africa here first thing to be asked is pass. These passes you find that the person who demand it from you is a black skined us you are. But I am not surprised to see this because in early times dutches after defeated by the English people where doing the same job what to day the african police are doing to their own nation. English men used to stay in offices let the poor dutches to work out. but nower days the dutches after .....2 /-

The Union of South Africa was formed they also stay in offices and let the african Police work amongst their own nation. I say this because I know that we got the government servants amongst us here and I know this speech of mine is going to reach Swart before the sunset to morrow. I do not want to stay with sellers of Their own nation sacking the blood of Africans and givr it to the people w who dont belong to the african nation. As I said every nation has got its own organisation in our nation which is Africans we got only African National Congress which is talking about the African people to be free. In the nation list Government they got the Broederbond which is also talking about the boers to be united in English they got the United Party which also represent the English people in the parliament and the dutches has got the nationalist to represent them in the parliament but we african we havent got the party that represent us when we make our meetings the detectives we make our meetings the detectives are with us because they do fear the African people. In the Broederbond they havent got the government spies but in African National Congress they got many of them. Which shows that the Government is afraid of the African people. I want to make it clear to the police, detectives and the spies that from next week onward they are not allowed to enter any meeting which has being called by the African People the Government to day is talking about the remove the people of Western areas we want to tell him that before he make that bill he should have fulfilled his promises which he did with the Moroka shelters and Masakeng those people are those who are warring about houses he must first take them to house he built in meadowlands we are not worried about houses because we are in houses here in Western Areas.

The Chairman stood up and fulfil the speakers works.

The Following are the people I observed among the people who attended the meeting.

P.Q. Vundla.

PE. MORETSELE.

Motlounq.

Mfeka.

I. Mtwand

and a few whom I dont know their names, I only know them by site.

Native Detective Constble.

Eric Monyemangene. 33670 (f)

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6.44. 7.4

COPY OF NOTES MADE BY N/D/SGT. MOTSEKI MASELELA AT A MEETING OF  
THE AFRICAN NATIONAL CONGRESS HELD AT ALEXANDRA TOWNSHIP ON THE  
5/9/54.

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10.15 Am. to 1.15 5/9/54.  
80 - 100 people.

Phineas Nene: Ever since we started speaking here from 1951 to 54 the A.N.C. spirit has penetrated in the heart of Alexandra people. We regard this gathering as our Parliament where we discuss our troubles against the Nationalist Gov. A.N.C. in Natal is deteriorating but I blame the leaders of Natal. One volunteer Mahule has passed away at 12.30 pm. we will close our meeting and go to the grave yard to bury him.

Joseph Tsie: We have met here to find out the ways to fight this Gov. Everybody came with sorry heart to build ourselves as a nation. Many people say we cannot succeed because we are not united secondly we are still illiterate. Many people belonged to churches others belong to different organisations. They do believe that they are oppressed and we blame the Gov. because he has bound together the minds our people. So we must teach our people organise them, go to their organisations and show them the way. We can see where the Gov. is heading.

At Cape Town offices were searched raided. The Advance was raided. This paper tell the truth nothing else. We cannot be surprised if perhaps next time we hear that it has been banned. Our leaders have been asking us to organise the people & teach them the gospel of A.N.C. So we have to accept that. Let us do that before Congress perhaps is banned. The Gov. is very scared. The strongest Gov. which has been given other nations. The people of those countries fight to free themselves. The Gov. refuse our people to look for work. That is why many people are robbed. The Congress need people who can go to the people & educate them.

The Dutch people know very well that Congress will lead the people to freedom. Anybody who speak of freedom is called a Communist. The people of Kenya say we better die than to surrender. Their children and wives are left in the wilderness. These people are determined because they organised themselves to do that under the leadership of Jomo Kenyata. We have to fight here a different battle not of bloodshed but to organise ourselves to fight any bad law which we regard bad.

Bantu Education has been applied because the Gov. sees that educated people can see things and can talk for themselves. I wonder whether the parents of children & the teachers see this danger. The teachers may see the danger but can organise themselves and fight this issue. But since they nurse their jobs we of A.N.C. must approach these teachers and explain things. Rev. Huddleston says I can close my school than to teach B.Education. Why can't the teachers say we can rather close the jobs than to teach B.E. There are no people here to show that we have not done the work yet let us organise the people to become Congress members.

M. Mazunya: We heard what the latter speaker said autography will speak about the Gov. who elected themselves not by the people. Example the N. Affairs minister was not elected by the Africans so that is autography Gov. They said after the war another fence of education was put into practice. History books which were given to our children say Africans who used to fight were thieves they want to teach our children that we were very lazy & loafers and thieves.

The policy of the present Gov. is the African must develop in his own way of life that is not a new policy but an old one. But it was called Native Education. The present one B. Education which the child must exercise his physical strength but not his brain of mentality. The Religious education in addition.

They refuse/.....2.

They refuse our children to be taught history & geography in order that they should stay in darkness. They must not read about the other countries, new elements of labour must be introduced like during holidays when school children went to work in farms. (The ed. of white child for domination.)

I will now explain democracy where the people by majority elect their own representatives who will later rule. Have we such a Gov. here? NO! said the crowd. There is no such a thing here in S.A. of democracy because minority rule the majority. They say in the Gov. statues a blackman will never be equal to a European in christianity and in labour. You may be an educated minister of religion you will ever be a boy. The S.A. Police in Africa no matter how educated you may be, a European can only be promoted to a Sergeant and a European constable not educated he will give instructions. Our skin will put you down for ever. Do you agree the white people will be your superior for ever? NO!

Malan Dr. of Religion introduce apartheid. His father comes from Germany why don't he return to Germany. Just because they come here they broke the God apartheid laws. The S.A. European claim S.A. a white man country why can't they write white man only on Railway platform, the European only. Is this Europe. "No". When people want freedom they may come across hardships. We want freedom of everybody white and black, red, yellow we want democracy Gov.

*Domination* Congress is the only opposition because the so-called opposition agree with white Commission. To show the truth in this our leaflets are banned. In India the same thing happened but today India is independent country. I say Africa is marching along, you will get this freedom by suffering, the freedom will not be brought by a tray of Gold. Hitler thought he would rule for ever, he died nobody know where he died. I appeal to everyone here to join Congress.

M.Motele: We see a danger other people think God will come down and help us from the danger. The time has come that every person must know himself where he is. Everybody must know what is happening in East. In India, China where Europeans used to suck the blood of other people. They must also quit in Africa. America is threatening China because of Formosa. Have courage. One man in Worcester was sentenced to 18 months be prepared to serve 18 months. We think of Israel's children, on the way others looked back. Our people are bought with money. Sisulu has been ordered to resign from the Congress in order to put in his men like Ramahala but we will kick this men out of Congress. Bear in mind that Congress is a non-violence organisation but if the Gov. has guns we will march with bare hands. We shall support the policy of congress. The detectives are trying to terrorise our people telling them that they will be imprisoned for ever. Under the Group Area Mr. Prinsloo is trying to bluff us, in this morning paper. About Meadowlands where people will be placed according to their languages he says that is done in America. I say he is lying. There is no such a thing why can't they do something Europeans.

Why the Congress of the People was formed we invited these people because they are cowards to convince us, they did not come. The Congress is asking the people to oppose Meadowlands G.A. The Congress of the People ask for volunteers amongst you here to go out and preach the gospel of freedom. We have no colour bar in this country. But we say to the Nationalists we don't want oppression. If they say they are agitators we must come here and tell us not to make laws secretly & force them on us. We will talk no matter whether the police with guns surrounded us. We want you to go into the platteland to organise our people in the reserves. Luthuli has already said so. The Dutch people in platteland are flocking our people. So we say to go to places like those & tell our people to join congress.

*Smashed*

The Trade Unions have been ~~snatched~~ by Schoeman by Native Resettle-  
ment disputes. We shall oppose Schoeman and we will make Trade  
Unions. So come forward and join volunteers, there is a lot of  
work in your factories which you have to do for Congress of the  
People.

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++++

I. Et G. 61

THE EVACUEES WILL START MOVING unless — the Johannesburg City Council refuses to have anything to do with the scheme. The Minister, and the Board created by the Native Resettlement Bill can do very little if YOUR City Council refuses to help them. The Council represents YOU: it is elected by YOU and gets its powers to act from YOU. If the Minister persists in attempting the removal WITHOUT THE HELP of our City, then at least we, the citizens of Johannesburg, will not have besmirched ourselves by participating in an immoral and inhuman action.

On our City's coat-of-arms are the words "Fortiter et Recte" — "With Courage and Uprightness" — **Courage and Uprightness** . . . . .

- Tell your City Councillor that you did not put him in office to do the Nationalists' dirty work;
- Tell him that you look to him to see that Johannesburg deals with all her citizens COURAGEOUSLY and UPRIGHTLY;
- Ask him what he thinks the consequences of a removal by force will be; remind him that HE BEARS A HEAVY RESPONSIBILITY;
- Remind him that NO GOOD CAN EVER COME OF A MORALLY INDEFENSIBLE ACTION;
- TELL HIM TO KEEP HIS HANDS CLEAN!

Please fill in the enclosed form and post it to your Councillor.

If you can, will you also help us to defray the cost of printing this leaflet or help us in some other way?

CONTRIBUTIONS AND OFFERS OF ASSISTANCE TO:  
The Chairman (Father T. Huddleston, C.R.),  
Western Areas Protest Committee,  
The Priory, 106 Victoria Street,  
Rosettenville.

Written by M. Friedman, 511 Auto-Mutual House, De Villiers Street, Johannesburg, on behalf of the Western Areas Protest Committee.

Printed by Artone Press (Pty.) Ltd., 30 Sherwell Street, Doornfontein, Johannesburg.



G. 61

“FORTITER ET RECTE”

## Who are they?

They are 58,000 African, Coloured and Indian persons at present living in the Western Areas of Johannesburg: mothers and fathers, labourers and shopkeepers, clerks and teachers. They are not criminals, they are not being evacuated because of enemy action. They are part of Johannesburg's settled non-European population which has helped to make Johannesburg the richest city in Africa.

## What are they leaving behind them?

The children are leaving their schools, their clinics, a swimming bath, three cinemas. This is hard, but it is harder still for their parents, who are parting from a place they have called "home" for ten or twenty or forty years. "Home" had sewerage, running water, electric light; it was on a tarred road, near a good shopping centre, a cheap and speedy transport system, and it was near to their places of work. Now these homes are to be demolished and the occupants are **to be deprived of the right to own a home again.**

## Where are they going to?

They are going to a piece of veldt called Meadowlands, fourteen miles from Johannesburg (served by a transport system already crammed to breaking point). In the Native Resettlement Bill Dr. Verwoed has promised them accommodation. Accommodation presumably means a house—**without ownership.** But even if it means a house, there are no schools in the veldt at Meadowlands, no creches, no shops, no churches. In Orlando, which is EIGHTEEN YEARS OLD and maintained by our City Council, there is no resident doctor, no domestic electricity, no water laid on in 90 per cent. of the homes, not one dairy, and fewer schools and churches than in the Western Areas. If these amenities could not be provided in Orlando in nearly twenty years, how long will it take to provide them on the bare veldt at Meadowlands?

THESE PEOPLE HAVE SAID PUBLICLY THAT THEY DO NOT WANT TO GO. Do you blame them? If they do not want to go — ARE THEY TO BE MOVED BY FORCE?

## Why are they to be moved?

It is said that they must be moved because they are living in intolerable slum conditions. But AT LEAST HALF are in good houses or houses which can be made habitable. The bulldozers are to tear down good and bad houses alike, and this at a time when Johannesburg has 200,000 HOMELESS people. Did any community ever before propose **to destroy good houses** when it needed 50,000 homes for the homeless? Have you visited Moroka recently or the Orlando Shelters? Visit them and see for yourself how urgently slum clearance is needed there compared with the Western Areas.

Why, then, are these people to be moved? They are to be moved because the Nationalists want the non-European people to be unsettled and rootless, and also, it seems, because Dr. Verwoed wants to exercise dictatorial powers over the people of Johannesburg and their democratically-elected Council. The Native Resettlement Bill which makes provision for the removal **also gives Dr. Verwoed full powers to override local authority.** These things are allegedly being done to "save white civilization". Do you **really** believe that "civilization" can be "saved" by acts which are immoral, undemocratic, and likely to promote racial antagonisms?

## What will it cost — and who will pay?

The cost of the removal is estimated at EIGHT MILLION POUNDS, or **over £500 per family.** The African cannot possibly pay this sum even in exorbitant rentals — nor should he be expected to. The ratepayer will thus have to make a very substantial contribution.

Let's go forward together to  
FREEDOM

MASS CONFERENCE! 4.64.

SUNDAY JULY  
25<sup>TH</sup>

AT 10. A.M.

TRADES HALL, KERK ST., JOHANNESBURG

TO START THE CAMPAIGN FOR THE

CONGRESS OF  
THE PEOPLE  
AND THE

FREEDOM CHARTER

Co-ordinated by: A.N.C., T.H.C., SA.C.C.D., S.A.C.F.



# MEET THE <sup>I</sup> PEOPLES PRESIDENT

4-9.65

Chief A. J. LUTULI, President-General,  
African National Congress, will speak at

**Sophiatown,**

**Sunday, July 11,  
1954 at 9 a.m.**



The A.N.C. (Transvaal) calls upon all its Members, Followers,  
Ministers of Religion, School Teachers and Freedom Loving  
Peoples to rally in their thousands to this Mass Meeting of the  
oppressed and their friends.

THE WESTERN AREAS REMOVAL SCHEME, THE BANTU EDUCATION  
ACT, THE GROUP AREAS ACT AND THE NATIVE LABOUR  
(Settlement of Disputes) ACT MUST BE RESISTED AND  
OPPOSED.

**AFRIKA!**

g. 66  
**OPPOSE**

**BANTU EDUCATION ACT**

**GROUP AREAS ACT**

**NATIVE LABOUR ACT**  
(SETTLEMENT OF DISPUTES)

ORGANISED BY AFRICAN NATIONAL CONGRESS (TVL)

Ref: 754

<sup>I</sup>  
**'We Are Not Moving'**  
<sup>Ex g. 66</sup>

**Welcome Chief Lutuli at a**

**MASS MEETING**

**Congress Square, Sophiatown**

**On SUNDAY, JULY 11th at 9 a.m.**

273

MEETING : AFRICAN NATIONAL CONGRESS : CORNER OF MORRIS - AND VICTORIA-STREETS, SOPHIATOWN, ON SUNDAY , 30 TH, JAN., 1956.

( Meeting commenced at 10.45 a.m. with the singing of Nkosi Sekelele Afrika.)

P.Q. VUNDHLA : "I see that there are people here who do not take off their hats when we pray. We Non-Europeans always take off our hats when they sing their National Anthem !

This is a meeting convened by the African National Congress as you all know, and we have speakers here this morning who will speak to you on the Western Area Removal Scheme and on the Bantu Education. I am not going to waste your time and very soon will give a chance to the speakers who have prepared themselves to speak to you according to these two subjects.

I wish to make this announcement. On Wednesday night all the young people of the Western Areas will meet in Western Native Township under the auspices of the African National Congress Youth League. This organisation is not the same as congress, but they do the same work as congress. So I am inviting all the young people here to attend this meeting, and bring your friends along, your organisation is very important indeed ; but, it should be much stronger in this area. You know yourselves that the young people always have to bear the brunt whenever and wherever there are trouble. If there is ploughing to be done, it is the young man who has to plough, and if there is war, again it is the young man who has to fight. Us old people have to just sit sometimes and talk, but because of our experience you cannot ignore us. We enjoy the happy position of guidance and the youth must take notice of us.

I am going to give you now the first speaker. Our first speaker is going to be Mr. David Mahilwe".

DAVID MAHILWE : "Afrika ! Afrika ! Why don't you shout Afrika ? Your shouting is very bad".

(Continues speech in a Native Language, interpreted into English by No. 37453 Nat/Const. Jerry.)

Mr. Chairman, can I talk about the Bantu Education, and the Western Areas Removals ? (Chairman assured him that he may talk about these two subjects.)

The thing I want to talk about will take very short, because here are other speakers. The thing I want to talk about is that the Boers want to throw the Africans into the sea.

Formerly they had as leader a very clever man, Mr. Smuts, and he also wanted to throw the Africans into the sea, so that they could have the country all to themselves. They failed dismally however.

I see flying squads here today, Yes, I see the men of Piet Grobler here today. They will run away the same way as the Reverend Malan ran away. He ran away because of what we said at our conferences. But in his place came another Boer, a small man, and his name is Strijdom, and he has a Minister of Native Affairs, Verwoerd. Since these men and their Government came into power, what did they do? They passed all these humiliating laws against the Africans. And when you do not want to obey these laws, that is where Piet Grobler and his men come in. So you see where this Boer Government has pushed us? They have no policy, their policy is to sit on the natives.

They are not satisfied to sit on the natives. They went further and now we have the Bantu Education Act. This means the wrong kind of education for the children. But we will show them what this education means.

Verwoerd is the man who brought in the reference books. He also visited Port Elizabeth and he noticed that there were no laws there to make the Africans carry passes, so he made a law there to force the people to carry passes and to be arrested if they have no pass. Verwoerd himself would not like to carry a pass like that. Even our children are forced to carry passes. I challenge Verwoerd to bring in these pass laws, of grouping he envisages.

They bring native police to Newlands to intimidate us. And to make the children hate their parents, but we are not satisfied, and we want to tell this native police that they must stand with us. Nobody will defend them if they don't and Verwoerd will not shoot us, but will have to shoot these police boys. They think that Piet Grobler will protect them, but he is the man who shoot down people in cold blood. You remember when he shot the people down in cold blood? Malan will pay for that. The Police must be made to pay for that blood. Yes, Verwoerd will be paid, Swart will be paid. We will go to Capetwon and say to Mr. Malan - "Here is your pay, Mr. Malan".

"Where is your pass?" They stop you in the street but you have not committed any crime. We say to all these people - "We see you in front!" And this I say in front of the Police - "We are not going to move". Yes, I say that in front of the Police who are here to terrorize the African people. They have been trying to terrorize us since 1652 when Jan van Riebeeck was sent by the people in Holland to this country. We say to these men, "Please go back to where you came from", we say to them - "Please go back, we will not tolerate you in this country any more".

Malan has tried to pave the road for them in this country. He started with this apartheid. What is apartheid? You know at Johannesburg station there is apartheid. It means "Gaan anderkant", but what happens, in Eloff Street we come together again. We, the

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**TREASON TRIAL, 1956 1961**

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